Case Study 4:
Pastor Angelo
Chavez and Emma

Recognize Connect Engage

Identify

Respond

Support

Recognize: Identify

Are there any indicators or signs of victimization that Pastor Chavez could have identified?

What are they?

Recognize: Identify

Indicators of possible victimization:

- Change in behavior, sluggishness;
- Inappropriate clothing for the weather;
- Friend's report of "fighting" and needing money to eat; and
- Change in parent's participation.

What are some skills to draw on to build trust and learn more?

- Follow-up steps to take?
- What questions could he ask?
- What could he say or do to prompt a disclosure?
- Is there language he could use to account for trauma and avoid retraumatization?
- To be empathetic? Avoid victim blaming?

Recognize: Respond

Skills to build trust and prompt disclosure:

- A quiet and neutral setting.
- No leading questions.
- Respond calmly and matter-of-factly, do not register disgust or alarm.
- No comments about parents.
- If the youth tries to "swear you to secrecy," explain that may not be possible (mandated reporting).
- Do not promise that things will get better but do provide reassurance.

Recognize: Respond

Recognize: Support

To whom could Pastor Chavez have turned for assistance? As a faith leader, are there resources he can draw on for assistance? How can we make sure that Pastor **Chavez:** Identifies possible child victimization? and Responds appropriately?

Recognize: Support

How can he feel like part of a linked system of care?

Improved communication, coordination, and information sharing (within ethical standards) among agencies and organizations, including faith organizations.

Recognize: Support

- Training on recognizing child victimization, trust-building, traumainformed response, effective conversations.
- Practice guides, other written guidance and ongoing trainings.
- State and local mandatory reporting requirements.
- Protocols for a coordinated response and the role of the original reporter.

Connect: Identify

How should Pastor
Chavez identify any
connections to make?

What are they?

Connect: Identify

- IL HEALS Resource Coordinator.
- IL Heals Roster.
- IRIS: referral and case management system.
- Church-based resources.
- Other community-based organizations.

What are some skills that Pastor Chavez could draw on to help make connections?

- Connecting with Emma's family.
- Accompanying Emma to any connection made or available.
- Speaking with school counselor or social worker.
- Finding financial help for other costs.

Connect: Respond

What are some skills that Pastor Chavez could draw on to help make connections?

- Develop plans or guidance.
- Using personal connections.
- Helping normalize seeking support.
- A warm hand off and following up.
- Use of a harm-reduction approach: help to reduce, not cause additional trauma.

Any other ideas?

Connect: Respond

Connect: Support

How can we make sure that Pastor Chavez:

Identifies the connections to make?

and

Makes the connections appropriately?

Connect: Support

A relational approach:

- Reaching out to the Resource Coordinator.
- Communicating with multidisciplinary teams.
- IL Heals Roster.
- IRIS: referral and case management system.

Engage: Identify

What are some of the components of effective engagement that might help?

Engage: Identify

Key Components Include:

- Cultural humility/responsiveness.
- Needs assessment (victim and family).
- Case planning.
- Program strategies for provision of services.
- Trauma-informed response.

For needs assessment and case planning, what strategies might work best?

How can the provider and the agency best assess their needs?

What more might they need to know?

What would a trauma-informed response to Emma and her family look like?

- Consider it a mutual assessment process, which promotes agreement/buy-in.
- Use "side notes" to ensure focus is on person and not paperwork.
- In some cases, that listening ear is all that the client needs; sometimes reassurance that the youth's reaction is okay, whether she wants more services or not.

- Training plans and implementation of ongoing trainings
- Development of policies and protocols for:
 - ✓ Trauma-informed response and services.
 - ✓ Cultural humility/minimization of bias.
 - ✓ Development and use of EBPs.

- Making spaces more culturally sensitive, inviting and attractive, including furniture arrangement and lighting.
- Consider making one of the spaces a "comfort/healing/meditation" area for youth and families.

How can we make sure that the provider: Is aware of the systems and services that are available and engages with them effectively?

- Protocols on identification and response to victimization and abuse.
- Training on recognizing child victimization, trust-building, trauma-informed response, effective conversations.
- Training on mandated reporting
- Practice guides, other written guidance and ongoing trainings.

What role can Pastor Chavez and his church play as part of a linked system of care?

Are there ways that he can continue to support Emma and her family?

A relational approach: Improved communication, coordination, and information sharing (within ethical standards) among agencies.

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