

IAST Typesetting for the Bhagavad Gita

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Dhyāna Ślokas

śrī vallabhā samāśliṣṭaṃ
daśahastaṃ gajānanaṃ |
gaṇanātha mahāṃ vaṃde
sarva siddhi-pradāyakam ||

prapanna pārijātāya
totravetraika pāṇaye |
jñānamudrāya kṛṣṇāya
gītāmṛtaduhe namaḥ ||

vyāsāya viṣṇu rūpāya
vyāsa rūpāya viṣṇave |
namo vai brahma nidhaye
vāsiṣṭhāya namo namaḥ ||

sarvo-paniṣado gāvah
dogdhā gopāla-nandanaḥ |
pārtho-vatsaḥ sudhīr-bhoktā
dugdhaṃ gītāmṛtaṃ mahat ||

saccidānanda rūpāya
viśvotpatyādi-hetave |
tāpatraya-vināśāya
śrī kṛṣṇāya namo namaḥ ||

śrī kṛṣṇaśśaraṇaṃ mama
śrī kṛṣṇaśśaraṇaṃ mama
śrī kṛṣṇaśśaraṇaṃ mama

1 Arjuna Viṣāda Yoga

- 1.0 om śrī paramātmāne namaḥ
atha prathamodhyāyaḥ
arjuna-viṣāda-yogaḥ
- 1.1 dhṛtarāṣṭra uvāca
dharmakṣetre kurukṣetre
samavetā yuyutsavaḥ |
māmakāḥ pāṇḍavāścaiva
kimakurvata sañjaya ||
- 1.2 sañjaya uvāca
dṛṣṭvā tu pāṇḍavānikam
vyūḍham duryodhanastadā |
ācāryamupasaṅgamyā
rājā vacanama-bravīt ||
- 1.3 paśyaitāṃ pāṇḍu-putrāṇām
ācārya mahatīm camūm |
vyūḍham drupada-putreṇa
tava śiṣyeṇa dhīmatā ||
- 1.4 atra śūrā maheṣvāsāḥ
bhīmārjuna-samā yudhi |
yuyudhāno virāṭaśca
drupadaśca mahārathaḥ ||
- 1.5 dhṛṣṭa-ketuścekitaṇaḥ
kāśirājaśca vīryavān |
puruḥjit-kuntī-bhojaśca
śaibyaśca narapuṅgavaḥ ||
- 1.6 yudhā-manyuśca vikrāntaḥ
uttamaujāśca vīryavān |
saubhadro draupadeyāśca
sarva eva mahārathaḥ ||
- 1.7 asmākaṃ tu viśiṣṭā ye
tānni-bodha·dvijottama |
nāyakā mama sāinyasya
sañjñārtham tānbravīmi te ||
- 1.8 bhavān-bhīṣmaśca karṇaśca
kṛpaśca samitiñjayaḥ |
aśvatthāmā vikarṇaśca
saumadattista-thaiva ca ||
- 1.9 anye ca bahavaḥ śūrāḥ
madarthe tyakta-jīvitāḥ |
nānāśāstra-praharaṇāḥ
sarve yuddha-viśāradaḥ ||
- 1.10 aparyāptaṃ tadas-mākaṃ
balaṃ bhīṣmā-bhirakṣitam |
paryāptaṃ tvidame-teṣāṃ
balaṃ bhīmā-bhirakṣitam ||
- 1.11 ayaneṣu ca sarveṣu
yathā-bhāgama-vasthitāḥ |
bhīṣmamevā-bhirakṣantu
bhavantaḥ sarva eva hi ||
- 1.12 tasya sañjana-yanharṣaṃ
kuruvṛddhaḥ pitāmahaḥ |
siṃhanādaṃ vina-dyoccaiḥ
śaṅkhaṃ dadhmau pratāpavān ||

1 Arjuna Viṣāda Yoga

- 1.13 tataḥ śaṅkhāśca bheryāśca
paṇavānaka-gomukhāḥ |
saha-saivābhya-hanyanta
sa śabda-stumulo'bhavat ||
- 1.14 tataḥ śvetair-hayair-yukte
mahati-syan-dane sthitau |
mādhavaḥ pāṇdavaścaiva
divyau śaṅkhau pradadhmauḥ ||
- 1.15 pāñca-janyaṁ hr̥ṣīkeśaḥ
devadattaṁ dhanañjayaḥ |
pauṇḍraṁ dadhmau mahā-śaṅkhaṁ
bhīma-karmā vṛkodaraḥ ||
- 1.16 ananta-vijayaṁ rājā
kuntīputro yudhiṣṭhiraḥ |
nakulaḥ saha-devaśca
sugho-śamaṇi-puṣpakau ||
- 1.17 kāśyaśca parameśvāsaḥ
śikhāṇḍī ca mahārathaḥ |
dhṛṣṭa-dyumno virāṭaśca
sātyakiśca-parājitāḥ ||
- 1.18 drupado draupadeyāśca
sarvaśaḥ pṛthivīpate |
soubhad-raśca mahābāhuḥ
śaṅkhān-dadhmauḥ pṛthak-pṛthak ||
- 1.19 sa ghoṣo dhārta-rāṣṭrāṇāṁ
hṛdayāni-vyadārayat |
nabhaśca pṛthivīm caiva
tumulo vyanu-nādayan ||
- 1.20 atha vya-vasthitān-dṛṣṭvā
dhārta-rāṣṭrān kapidhvajaḥ |
pravṛtte śastra-sampāte
dhanu-rudyamya pāṇdavaḥ ||
- 1.21 hr̥ṣīkeśaṁ tadā vākyam
idamāha mahīpate
arjuna uvāca |
senayor-ubhayor-madhye
rathaṁ sthāpaya me'cyuta ||
- 1.22 yāvadetan-nirīkṣe'haṁ
yoddhu-kāmāna-vasthitān |
kairmayā saha yoddhavyam
asmin raṇa-samudyame ||
- 1.23 yotsya-mānā-navekṣe'haṁ
ya ete'tra samāgatāḥ |
dhārta-rāṣṭrasya-durbuddheḥ
yuddhe priya-cikīrṣavaḥ ||
- 1.24 sañjaya uvāca
evamukto hr̥ṣīkeśaḥ
guḍākeśena bhārata |
senayor-ubhayor-madhye
sthāpa-yitvā rathottamam ||
- 1.25 bhīṣma-droṇa-pramukhataḥ
sarveṣāṁ ca mahīkṣitām |
uvāca pārtha paśyaitān
sama-vetān-kurūniti ||
- 1.26 tatrā-paśyat-sthitān-pārthaḥ
pitṛnatha pitāmahān |
ācāryān-mātulān-bhrātṛn
putrān-pautrān-sakhīm-stathā ||
- 1.27 śvaśūrān-suhṛdaścaiva
senayor-ubhayorapi |
tānsamīkṣya sa kaunteyaḥ
sarvān-bandhūna-vasthitān ||

1.28 kṛpayā parayā”viṣṭaḥ
viṣīdannidama-bravīt
arjuna uvāca |
dr̥ṣṭvemaṃ svajanam kṛṣṇa
yuyutsum samupasthitam ||

1.29 sīdanti mama gātrāṇi
mukhaṃ ca pariśuṣyati |
vepathuśca śarīre me
romaharṣaśca jāyate ||

1.30 gāṇḍīvaṃ sraṃsate hastāt
tvakcaiva pari-dahyate |
na ca śaknomya-vasthātum
bhramatīva ca me manaḥ ||

1.31 nimittāni ca paśyāmi
viparītāni keśava |
na ca śreyo’nupaśyāmi
hatvā svajana-māhave ||

1.32 na kāṅkṣe vijayaṃ kṛṣṇa
na ca rājyaṃ sukhāni ca |
kiṃ no rājyena govinda
kiṃ bhogair-jīvitena vā ||

1.33 yeṣāmarthe kāṅkṣitaṃ naḥ
rājyaṃ bhogaḥ sukhāni ca |
ta ime’vasthitā yuddhe
prāṇaṃ-styaktvā dhanāni ca ||

1.34 ācāryaḥ pitarāḥ putrāḥ
tathaiva ca pitā-mahāḥ |
mātulāḥ śvaśurāḥ pautrāḥ
śyālāḥ samban-dhinastathā ||

1.35 etānna hantumiccāmi
ghnato’pi madhu-sūdana |
api trailokya-rājyasya
hetoḥ kiṃ nu mahīkṛte ||

1.36 nihatya dhārta-rāṣṭrānnaḥ
kā prītiḥ syājjanārdana |
pāpamevā-śraye-dasmān
hatvaitānā-tatāyinaḥ ||

1.37 tasmān-nārḥā vayaṃ hantum
dhārtarāṣṭrān-svabāndhavān |
svajanam hi kathaṃ hatvā
sukhinaḥ syāma mādḥava ||

1.38 yadyapyete na paśyanti
lobho-pahata-cetasāḥ |
kula-kṣaya-kṛtaṃ doṣaṃ
mitra-drohe ca pātakam ||

1.39 kathaṃ na jñeya-masmābhiḥ
pāpādasman-nivartitum |
kula-kṣaya-kṛtaṃ doṣaṃ
prapaśyad-bhir-janārdana ||

1.40 kula-kṣaye praṇaśyanti
kuladharmāḥ sanātanaḥ |
dharme naṣṭe kulaṃ kṛtsnam
adharmo’bhi-bhavatyuta ||

1.41 adharmābhi-bhavāt-kṛṣṇa
praduśyanti kula-striyaḥ |
strīṣu duṣṭāsu vārṣṇeya
jāyate varṇa-saṅkaraḥ ||

1.42 saṅkaro narakāyaiva
kulaghnānāṃ kulasya ca |
patanti pitaro hyeṣāṃ
lupta-piṇḍo-daka-kriyāḥ ||

1.43 doṣairetaiḥ kula-ghnānāṃ
varṇa-saṅkara-kārakaiḥ |
utsādyante jātīdharmāḥ
kula-dharmāśca śāśvatāḥ ||

1 Arjuna Viṣāda Yoga

1.44 utsannakula-dharmāṇām
manuṣyāṇām janārdana |
narake'niyataṁ vāsaḥ
bhavatī-tyanuśúruma ||

1.45 aho bata mahat-pāpaṁ
kartuṁ vyava-sitā vayam |
yadrājya-sukha-lobhena
hantuṁ svajana-mudyatāḥ ||

1.46 yadi māma-pratīkāram
āśastraṁ śastra-pāṇayaḥ |
dhārtarāṣṭrā raṇe hanyuḥ
tanme kṣe-mataraṁ bhavet ||

1.47 sañjaya uvāca
evamuktvā'rjunaḥ sañkhye
rathopastha upāviśat |
visṛjya saśaraṁ cāpaṁ
śokasaṁ-vigna-mānasaḥ ||

2 Sāṅkhya Yoga

2.0 oṃ śrī paramātmāne namaḥ
atha dvitīyo'dhyāyaḥ
sāṅkhya-yogaḥ

2.1 saṃjaya uvāca
taṃ tathā kṛpayāviṣṭam
aśru-pūrṇākulekṣaṇam |
viśīdaṃtamidaṃ vākyam
uvāca madhusūdanaḥ ||

2.2 śrī bhagavān-uvāca
kutastvā kaśmalamidaṃ
viṣame samupasthitam |
anārya-juṣṭamasvargyam
akīrti-karam-arjuna ||

2.3 klaiḃyaṃ mā sma gamaḥ pārtha
naitat-tvayyupapadyate |
kṣudraṃ hṛdaya-daurbalyaṃ
tyaktvottiṣṭha paraṃtapa ||

2.4 arjuna uvāca
kathaṃ bhīśmamahaṃ saṃkhye
droṇaṃ ca madhusūdana |
iśubhiḥ pratiyotsyāmi
pūjārḥavarisūdana ||

2.5 gurūnahatvā hi mahānubhāvān
śreyo bhoktuṃ bhaikṣyamaṃpiha loke |
hatvārtha-kāmaṃstu gurūnihaiva
bhūṃjīya bhogān rudhira-pradigdhān ||

2.6 na caita-dvidmaḥ kataranno garīyaḥ
yadvā jayema yadi vā no jayeyuḥ |
yāneva hatvā na jijīviṣāmaḥ
te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ ||

2.7 kārpanya-doṣopahata-svabhāvaḥ
pṛcchāmi tvāṃ dharma-sammūḍha-cetāḥ |
yacchreyaḥ syānniścitaṃ brūhi tanme
śiṣyaste'haṃ śādhi mām tvāṃ prapaṇnam ||

2.8 na hi prapaśyāmi mamāpanudyād
yacchokam-ucchoṣaṇam-indriyāṇām |
avāpya bhūmāv-asapatna-mṛddhaṃ
rājyaṃ surāṇāmapī cādhi-patyam ||

2.9 saṃjaya uvāca
evam-uktvā hṛṣīkeśaṃ
guḍākeśaḥ parantapaḥ |
na yotsya iti govindam
uktvā tūṣṇīm babhūva ha ||

2.10 tam-uvāca hṛṣīkeśaḥ
prahasanniva bhārata |
senayor-ubhayor-madhye
viśīdaṃtam-idaṃ vacaḥ ||

2.11 śrī bhagavān-uvāca
aśocyān-anvaśocas-tvaṃ
prajñā-vādāṃśca bhāṣase |
gatāsūn-agatāsūṃśca
nānuśocanti paṇḍitāḥ ||

2 Sāṅkhya Yoga

- 2.12 na tvevāhaṃ jātu nāsaṃ
na tvaṃ neme janādhipāḥ |
na caiva na bhaviṣyāmaḥ
sarve vayamataḥ param ||
- 2.13 dehino'smin yathā dehe
kaumāraṃ yauvanaṃ jarā |
tathā dehāntara-prāptiḥ
dhīras-tatra na muhyati ||
- 2.14 mātṛā-sparśās-tu kaumṛteya
śītoṣṇa-sukha-duḥkha-dāḥ |
āgamāpāyino'nityāḥ
tāms-titikṣasva bhārata ||
- 2.15 yaṃ hi na vyatha-yaṃtyete
puruṣaṃ puruṣarṣabha |
sama-duḥkha-sukhaṃ dhīraṃ
so'mṛtatvāya kalpate ||
- 2.16 nāsato vidyate bhāvaḥ
nābhāvo vidyate sataḥ |
ubhayorapi dṛṣṭo'ntaḥ
tvanayos-tattva-darśibhiḥ ||
- 2.17 avināśi tu tadviddhi
yena sarvamideva tatam |
vināśam-avyayasyāśya
na kaścit-kartum-arhati ||
- 2.18 aṃtavanta ime dehāḥ
nityasyoktāḥ śārīriṇaḥ |
anāśino'prameyasya
tasmād-yudhyasva bhārata ||
- 2.19 ya enaṃ vetti hantāraṃ
yaścainaṃ manyate hataṃ |
ubhau tau na vijānītaḥ
nāyaṃ hanti na hanyate ||
- 2.20 na jāyate mriyate vā kadācit
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ |
ajo nityaḥ śāśvato'yaṃ purāṇaḥ
na hanyate hanyamāne śarīre ||
- 2.21 vedāvināśinaṃ nityaṃ
ya enamajam-avyayam |
kathaṃ sa puruṣaḥ pārtha
kaṃ ghātayati haṃti kam ||
- 2.22 vāsāmsi jīrṇāni yathā vihāya
navāni gṛhṇāti naro'parāṇi |
tathā śārīrāṇi vihāya jīrṇāni
anyāni saṃyāti navāni dehī ||
- 2.23 nainaṃ chindanti śāstrāṇi
nainaṃ dahati pāvakaḥ |
na cainaṃ kledayantyāpaḥ
na śoṣayati mārutaḥ ||
- 2.24 acchedyo'yaṃ adāhyo'yaṃ
akledyo'śoṣa eva ca |
nityaḥ sarva-gataḥ sthāṇuḥ
acalo'yaṃ sanātanaḥ ||
- 2.25 avyakto'yaṃ acintyo'yaṃ
avikāryo'yamucyate |
tasmādevaṃ viditvainaṃ
nānuśocitumarhasi ||
- 2.26 atha cainaṃ nityajātaṃ
nityaṃ vā manyase mṛtam |
tathā'pi tvaṃ mahābāho
naivaṃ śocitumarhasi ||
- 2.27 jātasya hi dhruvo mṛtyuḥ
dhruvaṃ janma mṛtasya ca |
tasmāda-parihārye'rthe
na tvaṃ śocitumarhasi ||

- 2.28 avyaktādīni bhūtāni
vyakta-madhyāni bhārata |
avyakta-nidha-nānyeva
tatra kā paridevanā ||
- 2.29 āścaryavat paśyati kaścidenam
āścaryavad vadati tathaiva cānyaḥ |
āścarya-vaccainamanyaḥ śṛṇoti
śrutvāpyenam veda na caiva kaścit ||
- 2.30 dehī nitya-mavadhyo'yaṃ
dehe sarvasya bhārata |
tasmātsarvāṇi bhūtāni
na tvaṃ śocitumarhasi ||
- 2.31 svadharma-mapi cāvekṣya
na vikampitu-marhasi |
dharmyāddhi yuddhācchreyo'nyat
kṣatriyasya-na-vidyate ||
- 2.32 yadṛcchayā copapannam
svarga-dvāra-mapāvṛtam |
sukhinaḥ kṣatriyāḥ pārtha
labhante yuddha-mīdṛśam ||
- 2.33 atha cettvamimam dharmyaṃ
saṅgrāmaṃ na kariṣyasi |
tataḥ svadharmaṃ kīrtiṃ ca
hitvā pāpamavāpsyasi ||
- 2.34 akīrtiṃ cāpi bhūtāni
kathayiṣyanti te'vyayām |
sambhāvitasya cākīrtiḥ
maraṇā-datiricyate ||
- 2.35 bhayā-draṇā-duparatam
maṃsyante tvam mahārathāḥ |
yeṣāṃ ca tvaṃ bahumataḥ
bhūtvā yāsyasi lāghavam ||

- 2.36 avācya-vādāṃśca bahūn
vadiṣyanti tavāhitāḥ |
nindantastava sāmārthyam
tato duḥkhataram nu kim ||
- 2.37 hato vā prāpsyasi svargam
jitvā vā bhokṣyase mahīm |
tasmāduktiṣṭha kaunteya
yuddhāya kṛtaniścayaḥ ||
- 2.38 sukha-duḥkhe same kṛtvā
lābhā-lābhau jayājayau |
tato yuddhāya yujyasva
naivam pāpama-vāpsyasi ||
- 2.39 eṣā te'bhihitā sāṅkhye
buddhir-yoge tvimāṃ śṛṇu |
buddhyā yukto yayā pārtha
karma-bandham prahāsyasi ||
- 2.40 nehā-bhikrama-nāśo'sti
pratya-vāyo na vidyate |
svalpamapyasya dharmasya
trāyate mahato bhayāt ||
- 2.41 vyava-sāyāt-mikā buddhiḥ
ekeha kuru-nandana |
bahuśākhā hya-nantāśca
buddhayo'vyava-sāyinām ||
- 2.42 yāmimāṃ puṣpitāṃ vācam
pravadantya-vipaścitaḥ |
veda-vādaratāḥ pārtha
nānya-dastīti vādinaḥ ||
- 2.43 kām-ātmānaḥ svarga-parāḥ
janma-karma-phala-pradām |
kriyā-viśeṣa-bahulām
bhogaiśvarya-gatiṃ prati ||

2 Sāṅkhya Yoga

- 2.44 bhogaiśvarya-prasaktānām
tayā'pahṛta-cetasām |
vyava-sāyāt-mikā buddhiḥ
samādhau na vidhīyate ||
- 2.45 traiguṇya-viṣayā vedāḥ
nistraiguṇyo bhavāṛjuna |
nirdvandvo nitya-sattvasthaḥ
niryogakṣema ātmavān ||
- 2.46 yāvānārtha udapāne
sarvataḥ samplutodake |
tāvānsarveṣu vedeṣu
brāhmaṇasya vijānataḥ ||
- 2.47 karmaṇyevā-dhikāraste
mā phaleṣu kadācana |
mā karma-phala-heturbhūḥ
mā te saṅgo'stva-karmaṇi ||
- 2.48 yogasthaḥ kuru karmāṇi
saṅgaṃ tyaktvā dhanañjaya |
siddhya-siddhyoḥ samo bhūtvā
samatvaṃ yoga ucyate ||
- 2.49 dūreṇa hyavaraṃ karma
buddhi-yogāddhanañjaya |
buddhau śaraṇam-anviccha
kṛpaṇāḥ phala-hetavaḥ ||
- 2.50 buddhi-yukto jahātīha
ubhe sukrta-duṣkrte |
tasmād-yogāya yujyasva
yogaḥ karmasu kauśalam ||
- 2.51 karmajaṃ buddhi-yuktā hi
phalaṃ tyaktvā manīṣiṇaḥ |
janma-bandha-vinirmuktāḥ
padaṃ gacchantya-nāmayam ||
- 2.52 yadā te mohakalilam
buddhir vyatita-riṣyati |
tadā gantāsi nirvedaṃ
śrotavyasya śrutasya ca ||
- 2.53 śruti-vipratipannā te
yadā sthāsyati niścalā |
samādhāvacalā buddhiḥ
tadā yogam-avāpsyasi ||
- 2.54 arjuna uvāca
sthita-prajñasya kā bhāṣā
samādhisthasya keśava |
sthitadhīḥ kiṃ prabhāṣeta
kimāsita-vrajeta kim ||
- 2.55 śrī bhagavān uvāca
prajahāti yadā kāmān
sarvān-pārtha manogatān |
ātmanyevātmanā tuṣṭaḥ
sthita-prajñas tadocyate ||
- 2.56 duḥkheṣvanu-dvigna-manāḥ
sukheṣu vigata-sprhaḥ |
vīta-rāga-bhaya-krodhaḥ
sthita-dhīr-munirucyate ||
- 2.57 yaḥ sarvatrā-nabhi-snehaḥ
tattatprāpya śubhāśubham |
nābhi-nandati na-dveṣṭi
tasya-prajñā pratiṣṭhitā ||
- 2.58 yadā samharate cāyaṃ
kūrmo'ṅgānīva sarvaśaḥ |
indriyāṇindriyārthebhyaḥ
tasya-prajñā pratiṣṭhitā ||

2.59 viṣayā vinivartante
nirāhārasya dehinaḥ |
rasa-varjaṃ raso'pyasya
paraṃ dṛṣṭvā nivartate ||

2.60 yatato hyapi kaunteya
puruṣasya vipaścitaḥ |
indriyāṇi·pramāthīni
haranti·prasabhaṃ manaḥ ||

2.61 tāni sarvāṇi samyamyā
yukta āsīta matparaḥ |
vaśe hi yasyendriyāṇi
tasya·prajñā·pratiṣṭhitā ||

2.62 dhyāyato viṣayān-puṃsaḥ
saṅgasteṣū-pajāyate |
saṅgāt-sañjāyate kāmāḥ
kāmāt-krodho'bhi jāyate ||

2.63 krodhād bhavati sammohaḥ
sammohāt smṛti-vibhramaḥ |
smṛti-bhramśāt buddhi-nāśaḥ
buddhi-nāśāt-praṇaśyati ||

2.64 rāga-dveṣa-viyuktaistu
viṣayā-nindriyaiścaraṇaḥ |
ātma-vaśyair-vidheyātmā
prasāda-madhigacchati ||

2.65 prasāde sarva-duḥkhānāṃ
hānirasyopa-jāyate |
prasanna-cetaso hyāśu
buddhiḥ parya-vatiṣṭhate ||

2.66 nāsti buddhira-yuktasya
na cāyuktasya bhāvanā |
na cābhāva-yataḥ śāntiḥ
aśāntasya kutaḥ sukhaṃ ||

2.67 indriyāṇāṃ hi caratām
yanmano'nuvidhīyate |
tadasya harati·prajñāṃ
vāyur-nāva-mivāmbhasi ||

2.68 tasmād yasya mahābāho
nigṛhītāni sarvaśaḥ |
indriyāṇindriyārthebhyaḥ
tasya·prajñā·pratiṣṭhitā ||

2.69 yā niśā sarva-bhūtānāṃ
tasyāṃ jāgarti saṃyamī |
yasyāṃ jāgrati bhūtāni
sā niśā paśyato muneḥ ||

2.70 āpurīyamāṇam-acala-pratiṣṭhaṃ
samudram-āpaḥ praviśanti yadvat |
tadvat-kāmā yaṃ praviśanti sarve
sa śāntim-āpnoti na kāmā-kāmī ||

2.71 vihāya kāmān yaḥ sarvān
pumāmścarati nissprhaḥ |
nirmamo nirahankāraḥ
sa śāntim-adhigacchati ||

2.72 eṣā brāhmī sthitiḥ pārtha
naināṃ prāpya vimuhyati |
sthitvāsyā-mantakālē'pi
brahma-nirvāṇam-ṛcchati ||

3 Karma Yoga

- 3.0 om śrī paramātmāne namaḥ
atha tṛtīyo'dhyāyaḥ
karma-yogaḥ
- 3.1 arjuna uvāca
jyāyasī cetkarmaṇaste
matā buddhir-janārdana |
tatkiṃ karmaṇi ghore māṃ
niyojayasi keśava ||
- 3.2 vyāmiśreṇeva vākyena
buddhiṃ mohayaśiva me |
tadekaṃ vada niścītya
yena-śreya'hamāpnuyām ||
- 3.3 śrī bhagavānuvāca
loke'smin-dvividhā niṣṭhā
purā proktā mayā'nagha |
jñāna-yogena sāṅkhyānām
karma-yogena yoginām ||
- 3.4 na karmaṇā-manārambhāt
naiṣkarmyaṃ puruṣo'snute |
na ca sannyā-sanādeva
siddhiṃ samadhi-gacchati ||
- 3.5 na hi kaścit-kṣaṇamapi
jātu tiṣṭhatya-karmakṛt |
kāryate hyavaśaḥ karma
sarvaḥ prakṛti-jairguṇaiḥ ||
- 3.6 karmendriyāṇi saṃyamya
ya āste manasā smaran |
indriyārthān-vimūḍhātmā
mithyācāraḥ sa ucyate ||
- 3.7 yastvindriyāṇi manasā
niyamyāra-bhate'ṛjuna |
karmendriyaiḥ karmayogam
asaktaḥ sa viśiṣyate ||
- 3.8 niyataṃ kuru karma-tvaṃ
karma-jyāyo hyakarmaṇaḥ |
śārīra-yātrā'pi ca te
na-prasiddhyeda-karmaṇaḥ ||
- 3.9 yajñārthāt-karmaṇo'nyatra
loko'yaṃ karma-bandhanaḥ |
tadārthaṃ karma kaunteya
mukta-saṅgaḥ samācara ||
- 3.10 sahayajñāḥ prajāḥ sṛṣṭvā
purovāca-prajāpatiḥ |
anena-prasa-viśyadhvaṃ
eṣa vo'stviṣṭa-kāmadhuk ||
- 3.11 devān-bhāva-yatā'nena
te devā bhāva-yantu vaḥ |
parasparaṃ bhāva-yantaḥ
śreyaḥ parama-vāpsyatha ||
- 3.12 iṣṭān-bhogānhi vo devāḥ
dāsyante yajña-bhāvitāḥ |
tairdattān-apra-dāyaibhyaḥ
yo bhuṅkte stena eva saḥ ||

3 Karma Yoga

3.13 yajña-śiṣṭāśinaḥ santaḥ
mucyante sarva-kilbiṣaiḥ |
bhuñjate te tvaghaṃ pāpāḥ
ye pacantyāt-makāraṇāt ||

3.14 annād-bhavanti bhūtāni
parjanya-danna-sambhavaḥ |
yajñād-bhavati parjanyaḥ
yajñaḥ karma-samudbhavaḥ ||

3.15 karma-brahmod-bhavaṃ viddhi
brahmākṣara-samudbhavam |
tasmāt-sarva-gataṃ brahma
nityaṃ yajñe pratiṣṭhitam ||

3.16 evaṃ pravartitaṃ cakram
nānuvarta-yatiḥ yaḥ |
aghā-yurindriyā-rāmaḥ
moghaṃ pārtha sa jīvati ||

3.17 yastvāt-maratireva-syāt
ātma-triptaśca mānavaḥ |
ātmanyeva ca santuṣṭaḥ
tasya kāryaṃ na vidyate ||

3.18 naiva tasya kṛtenārthaḥ
nākṛte-neha kaścana |
na cāśya sarva-bhūteṣu
kaścid-arthavya-pāśrayaḥ ||

3.19 tasmāda-saktaḥ satataṃ
kāryaṃ karma samācara |
asakto hyācaran-karma
paramāpnoti pūruṣaḥ ||

3.20 karmaṇaiva hi saṃsiddhiṃ
āsthitā jana-kādayaḥ |
loka-saṅgraha-mevāpi
sampaśyan-kartumarhasi ||

3.21 yadya-dācarati-śreṣṭhaḥ
tatta-devetaro janaḥ |
sa yatpramāṇaṃ kurute
lokasta-danuvartate ||

3.22 na me pārthāsti kartavyaṃ
triṣu lokeṣu kiñcana |
nāna-vāptama-vāptavyaṃ
varta eva ca karmaṇi ||

3.23 yadi-hyahaṃ na varteya
jātu karmaṇya-tandritaḥ |
mama vartmānu-vartante
manuṣyāḥ pārtha sarvaśaḥ ||

3.24 utsīde-yurime lokāḥ
na kuryāṃ karma cedaham |
saṅkarasya ca kartā syām
upa-hanyā-mimāḥ prajāḥ ||

3.25 saktāḥ karmaṇya-vidvāṃsaḥ
yathā kurvanti bhārata |
kuryā-dvidvāṃ-stathā'saktaḥ
cikīrṣur-loka-saṅgraham ||

3.26 na buddhi-bhedaṃ janayet
ajñānāṃ karma-saṅginām |
joṣayet-sarva-karmāṇi
vidvān-yuktaḥ samācaran ||

3.27 prakṛteḥ kriya-māṇāni
guṇaiḥ karmāṇi sarvaśaḥ |
ahaṅkāra-vimūḍhātmā
kartā'hamiti manyate ||

3.28 tattva-vittu mahābāho
guṇa-karma-vibhāgayoḥ |
guṇā guṇeṣu vartante
iti matvā na sajjate ||

3.29 prakṛter-guṇa-sammūḍhāḥ
sajjante guṇa-karmasu |
tāna-kṛtsna-vido mandān
kṛtsna-vinna vicālayet ||

3.30 mayi sarvāṇi karmāṇi
sannyas-yādhyātma-cetasā |
nirāśir-nirmamo bhūtvā
yudhyasva vigatajvaraḥ ||

3.31 ye me matamidaṃ nityam
anutiṣṭhanti mānavāḥ |
śraddhā-vanto'nasūyantaḥ
mucyante te'pi karmabhiḥ ||

3.32 ye tveta-dabhya-sūyantaḥ
nānu-tiṣṭhanti me matam |
sarva-jñāna-vimūḍhāmṣtān
viddhi naṣṭāna-cetasah ||

3.33 sadṛśaṃ ceṣṭate svasyāḥ
prakṛter-jñāna-vānapi |
prakṛtiṃ yānti bhūtāni
nigrahaḥ kiṃ kariṣyati ||

3.34 indriya-syendriya-syārthe
rāgadveṣau vyavasthitau |
tayorna vaśamāgacchet
tau hyasya paripanthinau ||

3.35 śreyān-svadharmo viguṇaḥ
paradharmāt-svanuṣṭhitāt |
svadharṃe nidhanaṃ śreyah
paradharmo bhayā-vahaḥ ||

3.36 arjuna uvāca
atha kena prayukto'yaṃ
pāpaṃ carati pūruṣaḥ |
anicchannapi vārṣṇeya
balādiva niyojitaḥ ||

3.37 śrī bhagavān uvāca
kāma eṣa krodha eṣaḥ
rajoguṇa-samudbhavaḥ |
mahāśano mahāpāpmā
viddhye-namiha vairiṇam ||

3.38 dhūmenā-vriyate vahniḥ
yathā'darśo malena ca |
yatholbenāvṛto garbhaḥ
tathā tene-damāvṛtam ||

3.39 āvṛtaṃ jñāna-metena
jñānino nitya-vairiṇā |
kāma-rūpeṇa kaunteya
duṣṭpūreṇāna-lena ca ||

3.40 indriyāṇi mano buddhiḥ
asyādhiṣṭhāna-mucyate |
etair-vimo-hayatyeṣaḥ
jñāna-māvṛtya dehinam ||

3.41 tasmāttva-mindriyāṇyādau
niyamya bharatarṣabha |
pāpmānaṃ prajahi hyenaṃ
jñāna-vijñāna-nāśanam ||

3.42 indriyāṇi parāṇyāhuḥ
indriyebhyaḥ paraṃ manaḥ |
manasastu parābuddhiḥ
yo buddheḥ paratastu saḥ ||

3.43 evaṃ buddheḥ paraṃ buddhvā
saṃstabhyāt-māna-mātmanā |
jahi śatruṃ mahābāho
kāma-rūpaṃ durāsadam ||

4 Jñāna Yoga

4.0 om śrī paramātmāne namaḥ
atha caturtho'dhyāyaḥ
jñāna-yogaḥ

4.1 śrī bhagavānuvāca
imaṃ vivasvate yogaṃ
proktavā-naha-mavyayam |
vivasvān-manave prāha
manurikṣvā-kave'bravīt ||

4.2 evaṃ paramparā-prāptam
imaṃ rājarṣayo viduḥ |
sa kālencha mahatā
yogo naṣṭaḥ parantapa ||

4.3 sa evāyaṃ mayā te'dya
yogaḥ proktaḥ purāṇaḥ |
bhakto'si me sakhā ceti
rahasyaṃ hyeta-duttamam ||

4.4 arjuna uvāca
aparaṃ bhavato janma
paraṃ janma vivasvataḥ |
kathameta-dvijānīyaṃ
tvamātau proktavāniti ||

4.5 śrī bhagavānuvāca
bahūni me vyatītāni
janmāni tava cārjuna |
tānyahaṃ veda sarvāṇi
na tvaṃ vettha parantapa ||

4.6 ajo'pi san-navya-yātmā
bhūtānā-mīśvaro'pi san |
prakṛtiṃ svāma-dhiṣṭhāya
sambhavā-myāt-mamā-yayā ||

4.7 yadā yadā hi dharmasya
glānir-bhavati bhārata |
abhyutthāna-madharmasya
tadā"tmānaṃ sṛjāmyaham ||

4.8 paritrāṇāya sādḥūnāṃ
vināśāya ca duṣkṛtām |
dharma-saṃsthāpa-nārthāya
sambhavāmi yuge yuge ||

4.9 janma karma ca me divyam
evaṃ yo vetti tattvataḥ |
tyaktvā dehaṃ punarjanma
naiti māmēti so'rjuna ||

4.10 vītarāga-bhaya-krodhāḥ
manmayā māmu-pāsītāḥ |
bahavo jñāna-tapasā
pūtā madbhāva-māgatāḥ ||

4.11 ye yathā māṃ prapadyante
tāmstathaiva bhajāmyaham |
mama vartmānu-vartante
manuṣyāḥ pārtha sarvaśaḥ ||

4.12 kāṅkṣantaḥ karmaṇāṃ siddhiṃ
yajanta iha devatāḥ |
kṣipraṃ hi mānuṣe loke
siddhir-bhavati karmajā ||

- 4.13 cātur-varṇyaṃ mayā sṛṣṭaṃ
guṇa-karma-vibhāgaśaḥ |
tasya kartāra-mapi mām
viddhyā-kartāra-mavyayam ||
- 4.14 na mām karmāṇi limpanti
na me karmaphale sprhā |
iti mām yo’bhijānāti
karmabhirna sa badhyate ||
- 4.15 evaṃ jñātvā kṛtaṃ karma
pūrvairapi mumukṣubhiḥ |
kuru karmaiva tasmāttvaṃ
pūrvaiḥ pūrva-taraṃ kṛtam ||
- 4.16 kiṃ karma kima-karmeti
kavayo’pyatra mohitāḥ |
tatte karma-pravakṣyāmi
yaj-jñātvā mokṣyase’śubhāt ||
- 4.17 karmaṇo hyapi boddhavyaṃ
boddhavyaṃ ca vikarmaṇaḥ |
akarmaṇaśca boddhavyaṃ
gahanā karmaṇo gatiḥ ||
- 4.18 karmaṇya-karma yaḥ paśyet
akarmaṇi-ca karma yaḥ |
sa buddhimān-manuṣyeṣu
sa yuktaḥ kṛtsna-karmakṛt ||
- 4.19 yasya sarve samā-rambhāḥ
kāma-saṅkalpa-varjitāḥ |
jñānāgni-dagdha-karmāṇaṃ
tamāhuḥ paṇḍitaṃ budhāḥ ||
- 4.20 tyaktvā karma-phalāsaṅgaṃ
nitya-tr̥pto nirāśrayaḥ |
karmaṇyabhi-pravṛtto’pi
naiva kiñcitkaroti saḥ ||
- 4.21 nirāśir-yatacittātmā
tyaktasarva parigrahaḥ |
śārīraṃ kevalaṃ karma
kurvannāpnoti kilbiṣam ||
- 4.22 yadṛcchālā-bhasantuṣṭaḥ
dvandvātīto vimatsaraḥ |
samaḥ siddhāva-siddhau ca
kṛtvāpi na nibadhyate ||
- 4.23 gataśaṅgasya muktasya
jñānā-vasthita-cetasaḥ |
yajñā-yācarataḥ karma
samagraṃ pravilīyate ||
- 4.24 brahmārpaṇaṃ brahma haviḥ
brahmāgnau brahmaṇā hutam |
brahmaiva tena gantavyaṃ
brahma-karma-samādhinā ||
- 4.25 daiva-mevāpare yajñam
yoginaḥ paryupāsate |
brahmāgnā-vapare yajñam
yajñe-naivopa-juhvati ||
- 4.26 śrotṛā-dīnīndriyāṇ-yanye
saṃya-māgniṣu juhvati |
śabdādīn-viṣayān-anye
indriyā-gniṣu juhvati ||
- 4.27 sarvāṇ-īndriya-karmāṇi
prāṇa-karmāṇi cāpare |
ātma-saṃyama-yogāgnau
juhvati-jñāna-dīpate ||
- 4.28 dravya-yajñāstapo-yajñāḥ
yoga-yajñās-tathā’pare |
svādhyā-yajñā-nayajñāśca
yatayaḥ saṃ-śita-vratāḥ ||

4.29 apāne juhvati·prāṇam
prāṇe'pānam tathāpare |
prāṇāpāna-gatī ruddhvā
prāṇāyāma-parāyaṇāḥ ||

4.30 apare niyatāhārāḥ
prāṇān-prāṇeṣu juhvati |
sarve'pyete yajña-vidāḥ
yajña-kṣapita-kalmaṣāḥ ||

4.31 yajña-śiṣṭāmṛta-bhujāḥ
yānti·brahma sanātanam |
nāyaṃ loko'stya-yajñasya
kuto'nyaḥ kurusattama ||

4.32 evaṃ bahuvidhā yajñāḥ
vitatā brahmaṇo mukhe |
karma-jānviddhi tānsarvān
evaṃ jñātvā vimokṣyase ||

4.33 śreyān-dravya-mayād-yajñāt
jñāna-yajñāḥ parantapa |
sarvaṃ karmākḥilaṃ pārtha
jñāne parisa-māpyate ||

4.34 tadviddhi·praṇipātena
pari-praśnena sevayā |
upadekṣyanti te·jñānam
jñānina-stattva-darśinaḥ ||

4.35 yaj-jñātvā na punarmoham
evaṃ yāsyasi pāṇḍava |
yena bhūtānya-śeṣeṇa
drakṣyasyāt-manyatho mayi ||

4.36 api cedasi pāpebhyaḥ
sarvebhyaḥ pāpakṛttamaḥ |
sarvaṃ jñāna-plavenaiva
vrjinaṃ santariṣyasi ||

4.37 yathai-dhāṃsi samiddho'gniḥ
bhasmasāt-kurute'rjuna |
jñānāgniḥ sarva-karmāṇi
bhasmasāt-kurute tathā ||

4.38 na hi·jñānena sadṛśaṃ
pavitra-miha vidyate |
tat-svayaṃ yoga-saṃsiddhaḥ
kālenātmani vindati ||

4.39 śraddhāvān labhate jñānam
tatparaḥ saṃ-yatendriyaḥ |
jñānam labdhvā parāṃ śāntim
acireṇādhi-gacchati ||

4.40 ajñāścā-śraddadhānaśca
saṃśayātmā vinaśyati |
nāyaṃ loko'sti na paraḥ
na sukhaṃ saṃśayātmanaḥ ||

4.41 yoga-sannyasta-karmāṇam
jñāna-saṅchinna-saṃśayam |
ātma-vantaṃ na karmāṇi
nibadhnanti dhanañjaya ||

4.42 tasmāda-jñāna-sambhūtaṃ
hṛtsthaṃ jñānā-sinātmanaḥ |
chittvainaṃ saṃśayaṃ yogam
ātiṣṭhottiṣṭha bhārata ||

5 Karma-Sannyāsa Yoga

- 5.0 om śrī paramātmāne namaḥ
atha pañcamo'dhyāyaḥ
karma-sannyāsa-yogaḥ
- 5.1 arjuna uvāca
sannyāsaṃ karmaṇām kṛṣṇa
punaryogaṃ ca śamsasi |
yacchreya etayorekaṃ
tanme brūhi suniścitaṃ ||
- 5.2 śrī bhagavānuvāca
sannyāsaḥ karmayogaśca
niśśreyasa-karā-vubhau |
tayostu karma-sannyāsāt
karmayogo viśiṣyate ||
- 5.3 jñeyaḥ sa nitya-sannyāsī
yo na dveṣṭi na kāṅkṣati |
nirdvandvo hi mahābāho
sukhaṃ bandhāt-pramucyate ||
- 5.4 sāṅkhyayogau pṛthag-bālāḥ
pravadanti na paṇḍitāḥ |
eka-mapyā-sthitaḥ samyak
ubhayor-vindate phalam ||
- 5.5 yat-sāṅkhyaiḥ prāpyate sthānaṃ
tadyogairapi gamyate |
ekaṃ sāṅkhyam ca yogaṃ ca
yaḥ paśyati sa paśyati ||
- 5.6 sannyāsastu mahābāho
duḥkha-māptuma-yogataḥ |
yogayukto munir-brahma
nacire-ṇādhi-gacchati ||
- 5.7 yogayukto viśuddhātmā
vijitātmā jitendriyaḥ |
sarva-bhūtātma-bhūtātmā
kurvannapi na lipyate ||
- 5.8 naiva kiñcit-karomīti
yukto manyeta tattvavit |
paśyan-śṛṇvan sprśaṇ-jighran
aśnan-gacchan-svapan-śvasan ||
- 5.9 pralapan visrjan grhṇan
unmiṣan-nimiṣannapi |
indriyāṇḍindriyārtheṣu
vartanta iti dhārayan ||
- 5.10 brahmaṇyādhāya karmāṇi
saṅgaṃ tyaktvā karoti yaḥ |
lipyate na sa pāpena
padmapatra-mivāmbhasā ||
- 5.11 kāyena manasā buddhyā
kevalair-indriyairapi |
yoginaḥ karma kurvanti
saṅgaṃ tyaktvāt-masuddhaye ||
- 5.12 yuktaḥ karma-phalaṃ tyaktvā
śāntimāpnoti naiṣṭhikīm |
ayuktaḥ kāmakāreṇa
phale sakto nibadhyate ||

- 5.13 sarva-karmāṇi manasā
sannyasyāste sukhaṃ vaśī |
navadvāre pure dehī
naiva kurvanṇa kārāyaṇ ||
- 5.14 na kartṛtvam na karmāṇi
lokasya sṛjati·prabhuḥ |
na karma-phala-saṃyogaṃ
svabhāvastu·pravartate ||
- 5.15 nādatte kasyacit-pāpaṃ
na caiva sukṛtaṃ vibhuḥ |
ajñā-nenāvṛtaṃ jñānaṃ
tena muhyanti jantavaḥ ||
- 5.16 jñānena tu tada-jñānaṃ
yeṣāṃ nāsita-mātmanah |
teṣāṃ-ādityavaj-jñānaṃ
prakāśayati tatparam ||
- 5.17 tadbuddhayas-tadātmānaḥ
tanniṣṭhā-statparāyaṇāḥ |
gacchantyapuna-rāvṛttiṃ
jñāna-nirdhūta-kalmaṣāḥ ||
- 5.18 vidyā-vinaya-sampanne
brāhmaṇe gavi hastini |
śuni caiva śvapāke ca
paṇḍitāḥ samadarśinaḥ ||
- 5.19 ihaiva tairjitaḥ sargaḥ
yeṣāṃ sāmye sthitaṃ manaḥ |
nirdoṣaṃ hi samaṃ brahma
tasmāt brahmaṇi te sthitāḥ ||
- 5.20 na·pra-hṛṣyet-priyaṃ prāpya
nod-vijet-prāpya cāpriyaṃ |
sthira-buddhira-sammūḍhaḥ
brahmavit brahmaṇi·sthitāḥ ||
- 5.21 bāhyas-parśe-śvasaktātmā
vindatyātmani yat sukhaṃ |
sa brahma-yoga-yuktātmā
sukha-makṣaya-maśnute ||
- 5.22 ye hi saṃ-sparśajā bhogāḥ
duḥkha-yonaya eva te |
ād-yantavantaḥ kaunteya
na teṣu ramate budhaḥ ||
- 5.23 śaknotī-haiva yaḥ soḍhum
prāk śarīra-vimokṣaṇāt |
kāma-krodhod-bhavaṃ vegaṃ
sa yuktaḥ sa sukhī naraḥ ||
- 5.24 yo'ntaḥ-sukho'ntarā-rāmaḥ
tathān-tarjyotireva yaḥ |
sa yogī brahma-nirvāṇaṃ
brahma-bhūto'dhi-gacchati ||
- 5.25 labhante brahma-nirvāṇaṃ
ṛṣayaḥ·kṣīṇa-kalmaṣāḥ |
chinna-dvaidhā yatātmānaḥ
sarva-bhūtahite ratāḥ ||
- 5.26 kāma-krodha-viyuktānāṃ
yatīnāṃ yatacetasāṃ |
abhito brahma-nirvāṇaṃ
vartate viditātmanām ||
- 5.27 sparśān kṛtvā bahir-bāhyān
cakṣuś-caivāntare bhruvoḥ |
prāṇāpānau samau kṛtvā
nāsābhyān-taracāriṇau ||
- 5.28 yatendriya-manobuddhiḥ
munir-mokṣa-parāyaṇaḥ |
vigatecchā-bhaya-krodhaḥ
yaḥ sadā mukta eva saḥ ||

5.29 bhoktāraṃ yajña-tapasāṃ
sarva-loka-maheśvaram |
suhṛdaṃ sarva-bhūtānāṃ
jñātvā mām śānti-mṛcchati ||

6 Ātma-Saṁyama Yoga

- 6.0 om śrī paramātmāne namaḥ
atha śaṣṭho'dhyāyaḥ
ātma-saṁyama-yogaḥ
- 6.1 śrī bhagavānuvāca
anāśritaḥ karma-phalaṁ
kāryaṁ karma karoti yaḥ |
sa sannyāsī ca yogī ca
na niragnirna cākriyaḥ ||
- 6.2 yaṁ sannyā-samiti-prāhuḥ
yogaṁ taṁ viddhi pāṇḍava |
na-hya-sannyasta-saṅkalpaḥ
yogī bhavati kaścana ||
- 6.3 āru-rukṣor-muneryogaṁ
karma kāraṇa-mucyate |
yogā-rūḍhasya tasyaiva
śamaḥ kāraṇa-mucyate ||
- 6.4 yadā hi nendriyārtheṣu
na karma-svanuṣajjate |
sarva-saṅkalpa-sannyāsī
yogā-rūḍhasta-docyate ||
- 6.5 uddhare-dātmanā"tmānaṁ
nātmāna-ma-vasādayet |
ātmaiva-hyātmano bandhuḥ
ātmaiva ripurātmanaḥ ||
- 6.6 bandhurātmā"t-manastasya
yenāt-maivāt-manā jitaḥ |
anāt-manastu śatrutve
varte-tātmaiva śatruvat ||
- 6.7 jitāt-manaḥ praśāntasya
para-mātmā samāhitaḥ |
śītoṣṇa-sukha-duḥkheṣu
tathā mānāpa-mānayoḥ ||
- 6.8 jñāna-vijñāna-triptātmā
kūṭastho vijitendriyaḥ |
yukta ityucyate yogī
samaloṣṭās-makāñcanaḥ ||
- 6.9 suhṛn-mitrāryu-dāsīna-
madhya-stha-dveṣya-bandhuṣu |
sādhuṣvapi ca pāpeṣu
samabuddhir-viśiṣyate ||
- 6.10 yogī yuñjīta satatam
ātmānaṁ rahasi-sthitaḥ |
ekākī yatacittātmā
nirāśīra-parigrahaḥ ||
- 6.11 śucau deśe pratiṣṭhāpya
sthira-māsana-mātmanaḥ |
nātyuc-chritaṁ nāti-nīcaṁ
cailājina-kuśottaram ||
- 6.12 tatraikāgraṁ manaḥ kṛtvā
yata-cittendriya-kriyaḥ |
upa-viśyāsane yuñjyāt
yogamāt-mavi-śuddhaye ||

6 Ātma-Saṁyama Yoga

6.13 samam kāyaśiro-grīvaṁ
dhārayan-nacalaṁ sthiraḥ |
sampsreksya nāsi-kāgraṁ svaṁ
diśaścānava-lokayan ||

6.14 praśāntātmā vigata-bhīḥ
brahmacāri-vrate sthitaḥ |
manaḥ saṁyamyā maccittaḥ
yukta āsīta matparaḥ ||

6.15 yuñjan-nevaṁ sadā”tmānaṁ
yogī niyata-mānasaḥ |
śāntiṁ nirvāṇa-paramāṁ
matsaṁsthā-madhi-gacchati ||

6.16 nātya-śnatastu yogo’sti
na caikānta-maśnataḥ |
na cāti-svapna-śīlasya
jāgrato naiva cārjuna ||

6.17 yuktā-hāra-vihārasya
yukta-ceṣṭasya karmasu |
yukta-svapnāva-bodhasya
yogo bhavati duḥkhahā ||

6.18 yadā viniyataṁ cittam
ātmanyevā-vatiṣṭhate |
niṣprīhaḥ sarva-kāmebhyaḥ
yukta ityucyate tadā ||

6.19 yathā dīpo nivā-tasthaḥ
neṅgate sopamā smṛtā |
yogino yatacittasya
yuñjato yogomātmanaḥ ||

6.20 yatro-paramate cittam
niruddhaṁ yoga-sevayā |
yatra caivāt-manā”t-mānaṁ
pasyan-nātmāni tuṣyati ||

6.21 sukhamāt-yantikaṁ yattat
buddhi-grāhya-matīndriyam |
vetti yatra na caivāyaṁ
sthitaścalati tattvataḥ ||

6.22 yaṁ labdhvā cāparaṁ lābhaṁ
manyate nādhikaṁ tataḥ |
yasmin sthito na duḥkhena
guruṇāpi vicālyate ||

6.23 taṁ vidyāt duḥkha-saṁyoga-
viyogaṁ yogasañjñitam |
sa niścayena yoktavyaḥ
yogo’nirviṇṇa-cetasā ||

6.24 saṅkalpa-prabhavān-kāmān
tyaktvā sarvāna-śeṣataḥ |
manasaivendriya-grāmaṁ
viniyamya samantataḥ ||

6.25 śanaiḥ śanai-ruparamet
buddhyā dhṛti-grhītayā |
ātmasaṁsthaṁ manaḥ kṛtvā
na kiñcidapi cintayet ||

6.26 yato yato niścarati
manaścañcala-masthiram |
tatastato niyam-yaitat
ātmanyeva vaśaṁ nayet ||

6.27 praśānta-manasaṁ hyenaṁ
yoginaṁ sukha-muttamam |
upaiti śānta-rajasaṁ
brahma-bhūta-makalmaṣam ||

6.28 yuñjannevaṁ sadā”t-mānaṁ
yogī vigata-kalmaṣaḥ |
sukhena-brahma-saṁsparsaṁ
atyantaṁ sukha-maśnute ||

6.29 sarva-bhūtastha-mātmānam
sarva-bhūtāni cātmani |
īkṣate yoga-yuktātmā
sarvatra samadarśanaḥ ||

6.30 yo mām paśyati sarvatra
sarvaṃ ca mayi paśyati |
tasyāhaṃ na·praṇaśyāmi
sa ca me na·praṇaśyati ||

6.31 sarva-bhūta-sthitaṃ yo mām
bhajatyē-katva-māsthitaḥ |
sarvathā vartamāno'pi
sa yogī mayi vartate ||

6.32 ātmau-pamyena sarvatra
samaṃ paśyati yo'rjuna |
sukhaṃ vā yadi vā duḥkhaṃ
sa yogī paramo mataḥ ||

6.33 arjuna uvāca
yo'yaṃ yogastvayā proktaḥ
sāmyena madhu-sūdana |
etas-yāhaṃ na paśyāmi
cañcalatvāt sthitiṃ sthirām ||

6.34 cañcalaṃ hi manaḥ kṛṣṇa
pramāthi balavad-dṛḍhaṃ |
tasyāhaṃ nigrahaṃ manye
vāyoriva suduṣkaram ||

6.35 śrī bhagavānuvāca
asaṃśayaṃ mahābāho
mano durnigrahaṃ calam |
abhyāseṇa tu kaunteya
vairāgyeṇa ca gṛhyate ||

6.36 asaṃ-yatāt-manā yogaḥ
duṣprāpa iti me matiḥ |
vaśyāt-manā tu yatatā
śakyo'vāptu-mupāyataḥ ||

6.37 arjuna uvāca
ayatiḥ śraddha-yopetaḥ
yogāccalita-mānasaḥ |
aprāpya yoga-saṃsiddhiṃ
kāṃ gatiṃ kṛṣṇa gacchati ||

6.38 kaccinno-bhaya-vibhraṣṭaḥ
chinnā-bhra-miva naśyati |
apratiṣṭho mahābāho
vimūḍho brahmaṇaḥ pathi ||

6.39 etanme saṃśayaṃ kṛṣṇa
chettu-marhasya-śeṣataḥ |
tvadanyaḥ saṃśa-yasyāsyā
chettā na·hyupa-padyate ||

6.40 śrī bhagavānuvāca
pārtha naiveha nāmutra
vināśastasya vidyate |
na hi kalyāṇa-kṛt-kaścit
durgatiṃ tāta gacchati ||

6.41 prāpya puṇya-kṛtām lokāṃ
uṣitvā śāśvatiḥ samāḥ |
śucīnām śrī-matām gehe
yoga-bhraṣṭo'bhijāyate ||

6.42 athavā yogināmeva
kule bhavati dhīmatām |
etaddhi durla-bhataṃ
loke janma yadidṛśam ||

6.43 tatra taṃ buddhi-saṃyogaṃ
labhate paurva-dehikam |
yatate ca tato bhūyaḥ
saṃsiddhau kuru-nandana ||

6 Ātma-Saṁyama Yoga

6.44 purvābhyāsenā tenaiva
hriyate hyavaśo'pi saḥ |
jijñāsurapi yogasya
śabda-brahmāti-vartate ||

6.45 prayatnā-dyātā-mānastu
yogī saṁśuddha-kilbiṣaḥ |
aneka-janma-saṁsiddhaḥ
tato yāti parāṁ gatim ||

6.46 tapas-vibhvo'dhiko yogī
jñānibhvo'pi mato'dhikaḥ |
karmibhyaś-cādhiko yogī
tasmād-yogī bhavārjuna ||

6.47 yogināmapī sarveṣāṁ
madgatenānta-rātmanā |
śraddhāvān-bhajate yo mām
sa me yukta-tamo mataḥ ||

7 Jñāna-Vijñāna Yoga

- 7.0 om śrī paramātmāne namaḥ
atha saptamo'dhyāyaḥ
jñāna-vijñāna-yogaḥ
- 7.1 śrī bhagavānuvāca
mayyā-saktamanāḥ pārtha
yogaṁ yuñjanma-dāśrayaḥ |
asaṁśayaṁ samagraṁ māṁ
yathā jñāsyasi tacchrṇu ||
- 7.2 jñānaṁ te'haṁ savijñānam
idaṁ vakṣyāmya-śeṣataḥ |
yaj-jñātvā neha bhūyo'nyat
jñātavya-mavaśiṣyate ||
- 7.3 manuṣyāṇāṁ sahasreṣu
kaścidyatati siddhaye |
yatatāmapī siddhānāṁ
kascinnām vetti tattvataḥ ||
- 7.4 bhūmirāpo'nalo vāyuḥ
khaṁ mano buddhireva ca |
ahaṅkāra itīyaṁ me
bhinnā prakṛti-raṣṭadhā ||
- 7.5 apareya-mitastvanyāṁ
prakṛtiṁ viddhi me parām |
jīvaḥ bhūtāṁ mahābāho
yayedam dhāryate jagat ||
- 7.6 etad-yonīni bhūtāni
sarvāṇītyu-padhāraya |
ahaṁ kṛtsnasya jagataḥ
prabhavaḥ pralayaṣṭathā ||
- 7.7 mattaḥ parataraṁ nānyat
kiñcidasti dhanañjaya |
mayi sarva-midaṁ protaṁ
sūtre maṇigaṇā iva ||
- 7.8 raso'hamapsu kaunteya
prabhā'smi śaśi-sūryayoḥ |
praṇavaḥ sarva-vedeṣu
śabdaḥ khe pauruṣaṁ nṛṣu ||
- 7.9 puṇyo gandhaḥ pṛthivyāṁ ca
tejaścāsmi vibhāvasau |
jīvanaṁ sarvabhūteṣu
tapaścāsmi tapasviṣu ||
- 7.10 bījaṁ māṁ sarva-bhūtānāṁ
viddhi pārtha sanātanam |
buddhir-buddhi-matāmasmi
tejastejasvi-nāmaham ||
- 7.11 balaṁ balavatāṁ cāhaṁ
kāma-rāga-vivarjitam |
dharmā-viruddho bhūteṣu
kāmo'smi bhara-tarṣabha ||
- 7.12 ye caiva sāttvikā bhāvāḥ
rāja-sāstā-masāśca ye |
matta eveti tānviddhi
na tvahaṁ teṣu te mayi ||

- 7.13 tribhir-guṇa-mayair-bhāvaiḥ
ebhiḥ sarvamidam jagat |
mohitam nābhijānāti
māmebhyaḥ paramavyayam ||
- 7.14 daivī hyeṣā guṇamayī
mama māya duratyayā |
māmeva ye prapadyante
māyāmetam taranti te ||
- 7.15 na mām duṣkṛtino mūḍhāḥ
prapadyante narādhamāḥ |
māyayā'pahṛta-jñānāḥ
āsuram bhāvamāśritāḥ ||
- 7.16 caturvidhā bhajante mām
janāḥ suḥkṛtino'ṛjuna |
ārto jijñā-surarthārthī
jñānī ca bhara-tarṣabha ||
- 7.17 teṣāṃ jñānī nityayuktaḥ
ekabhaktir-viśiṣyate |
priyo hi jñānino'tyartham
ahaṃ sa ca mama priyaḥ ||
- 7.18 udārāḥ sarva evaite
jñānī tvātmaiva me matam |
āsthitaḥ sa hi yuktātmā
māmevā-nuttamāṃ gatim ||
- 7.19 bahūnām janma-nāmante
jñānavān-mām prapadyate |
vāsudevaḥ sarvami
sa mahātmā sudurlabhaḥ ||
- 7.20 kāmaistai-stair-hṛta-jñānāḥ
prapadyante'nyadevatāḥ |
tam tam niyama-māsthāya
prakṛtyā niyatāḥ svayā ||
- 7.21 yo yo yām yām tanuṃ bhaktaḥ
śraddhayārcitu-micchati |
tasya tasyācalām śraddhām
tāmeva vida-dhāmyaham ||
- 7.22 sa tayā śraddhayā yuktaḥ
tasyā-rādhana-mīhate |
labhate ca tataḥ kāmān
mayaiva vihitānhi tām ||
- 7.23 antavattu phalam teṣāṃ
tadbhava-tyalpa-medhasām |
devān-devayajo yānti
madbhaktā yānti māmapi ||
- 7.24 avyaktaṃ vyakti-māpannam
manyante māmā-buddhayaḥ |
param bhāva-majānantaḥ
mamāvyaya-nuttaman ||
- 7.25 nāhaṃ prakāśaḥ sarvasya
yoga-māyā-samāvṛtaḥ |
mūḍho'yaṃ nābhi-jānāti
loko māmaja-mavyayam ||
- 7.26 vedāhaṃ samatītāni
varta-mānāni cārjuna |
bhaviṣyāṇi ca bhūtāni
mām tu veda na kaścana ||
- 7.27 icchādveṣa-samutthena
dvandva-mohena bhārata |
sarva-bhūtāni sammohaṃ
sarge yānti parantapa ||
- 7.28 yeṣāṃ tvanta-gataṃ pāpam
janānām puṇya-karmaṇām |
te dvandva-moha-nirmuktāḥ
bhajante mām dṛḍha-vrataḥ ||

7.29 jarā-maraṇa-mokṣāya
māmā-śritya yatanti ye |
te brahma tadviduḥ kṛtsnam
adhyātmam karma cākhilam ||

7.30 sādhi-bhūtādhi-daivam mām
sādhi-yajñam ce ye viduḥ |
prayāṇa-kālē'pi ca mām
te vidur-yukta-cetasam ||

8 Akṣara-Parabrahma Yoga

- 8.0 om śrī paramātmāne namaḥ
atha aṣṭamo'dhyāyaḥ
akṣara-parabrahma-yogaḥ
- 8.1 arjuna uvāca
kiṃ tadbrahma kimadhyātmam
kiṃ karma puruṣottama |
adhi-bhūtaṃ ca kiṃ proktam
adhi-daivaṃ kimucyate ||
- 8.2 adhi-yajñāḥ kathāṃ ko'tra
dehe'smin-madhusūdana |
prayāṇa-kāle ca kathāṃ
jñeyo'si niyatātma-bhiḥ ||
- 8.3 śrī bhagavānuvāca
akṣaram brahma paramam
svabhāvo'dhyātma-mucyate |
bhūta-bhāvod-bhava-karaḥ
visargaḥ karma-saṅjñitaḥ ||
- 8.4 adhi-bhūtaṃ kṣaro bhāvaḥ
puruṣācādhi-daivatam |
adhi-yajño'hamevātra
dehe dehabhṛtāṃ vara ||
- 8.5 antakāle ca māmeva
smaran-muktvā kalevaram |
yaḥ prayāti sa madbhāvaṃ
yāti nāstyatra saṃśayaḥ ||
- 8.6 yaṃ yaṃ vāpi smaran-bhāvaṃ
tyaja-tyante kalevaram |
taṃ tamevāiti kaunteya
sadā tad-bhāva-bhāvitaḥ ||
- 8.7 tasmāt-sarveṣu kālēṣu
māmanusmara yudhya ca |
mayyar-pita-manobuddhiḥ
māme-vaiśyasya-saṃśayam ||
- 8.8 abhyāsa-yogayuktena
cetasā nānya-gāminā |
paramam puruṣam divyaṃ
yāti pārthā-nucintayan ||
- 8.9 kaviṃ purāṇa-manuśāsītāram
aṇoraṇīyāṃ-samanu-smaredyaḥ |
sarvasya dhātāra-macintyarūpam
āditya-varṇam tamasāḥ parastāt ||
- 8.10 prayāṇakāle manasā'calena
bhaktyā yukto yogabalena caiva |
bhruvor-madhye prāṇa-māveśya samyak
sa taṃ param puruṣamupaiti divyaṃ ||
- 8.11 yadaḥkṣaram vedavido vadanti
viśanti yadyatayo vitarāgāḥ |
yadicchanto brahma-caryaṃ caranti
tatte padaṃ saṅgrahaṇa-pravakṣye ||
- 8.12 sarva-dvārāṇi saṃyamya
mano hṛdi nirudhya ca |
mūrdhnyā-dhāyāt-manāḥ prāṇam
āsthito yoga-dhāraṇam ||

- 8.13 omityekā-kṣaram brahma
vyāharan-māma-nusmaran |
yaḥ prayāti tyajan-deham
sa yāti paramām gatim ||
- 8.14 ananyacetāḥ satatam
yo mām smarati nityaśaḥ |
tasyāhaṁ sulabhaḥ pārtha
nityayuktasya yoginaḥ ||
- 8.15 māmupetya punarjanma
duḥkhālaya-maśāśvatam |
nāpnuvanti mahātmānaḥ
saṁsiddhiṁ paramām gatāḥ ||
- 8.16 ābrahma-bhuvanā-llokāḥ
punarā-vartino'ṛjuna |
māmupetya tu kaunteya
punarjanma na vidyate ||
- 8.17 sahasra-yuga-paryantam
aharyad-brahmaṇo viduḥ |
rātriṁ yuga-sahasrāntām
te'ho-rātravido janāḥ ||
- 8.18 avyaktā-dvyakta-yaḥ sarvāḥ
prabha-vantya-harāgame |
rātryā-game praliyante
tatraivā-vyakta-saṁjñake ||
- 8.19 bhūta-grāmaḥ sa evāyaṁ
bhūtvā bhūtvā praliyate |
rātryāgame'vaśaḥ pārtha
prabha-vatya-harāgame ||
- 8.20 parastas-māttu bhāvo'nyaḥ
avyakto'vyaktāt-sanātanaḥ |
yaḥ sa sarveṣu bhūteṣu
naśyatsu na vinaśyati ||
- 8.21 avyakto'kṣara ityuktaḥ
tamāhuḥ paramām gatim |
yaṁ prāpya na nivartante
taddhāma paramaṁ mama ||
- 8.22 puruṣaḥ sa paraḥ pārtha
bhaktyā labhyastva-nanyayā |
yasyāntaḥ sthāni bhūtāni
yena sarvamidam tatam ||
- 8.23 yatra kāle tvanāvṛtim
āvṛtim caiva yoginaḥ |
prayātā yānti taṁ kālāṁ
vakṣyāmi bharatarṣabha ||
- 8.24 agnir-jyotirahaḥ śuklaḥ
ṣaṇmāsā uttarāyaṇam |
tatra prayātā gacchanti
brahma-brahmavido janāḥ ||
- 8.25 dhūmo rātri-stathā kṛṣṇaḥ
ṣaṇmāsā dakṣiṇāyaṇam |
tatra cāndra-masaṁ jyotiḥ
yogī prāpya nivartate ||
- 8.26 śuklakṛṣṇe gatī hyete
jagataḥ śāsvate mate |
ekayā yātya-nāvṛtim
anyayā"vartate punaḥ ||
- 8.27 naite sṛtī pārtha jānan
yogī muhyati kaścana |
tasmāt-sarveṣu kālēṣu
yogayukto bhavārjuna ||
- 8.28 vedeṣu yajñeṣu tapassu caiva
dāneṣu yat puṇya-phalaṁ pradiṣṭam |
atyeti tat-sarvamidam viditvā
yogī paraṁ sthāna-mupaiti cādyam ||

9 Rājavidyā-Rājaguhya Yoga

- 9.0 om śrī paramātmāne namaḥ
atha navamo'dhyāyaḥ
rājavidyā-rājaguhya-yogaḥ
- 9.1 śrī bhagavānuvāca
idaṃ tu te guhyatamam
pravakṣyāmya-nasūyave |
jñānaṃ vijñāna-sahitaṃ
yaj-jñātvā mokṣyase'subhāt ||
- 9.2 rāja-vidyā rāja-guhyaṃ
pavitra-midamuttamam |
pratya-kṣāvagamaṃ dharmyaṃ
susukhaṃ kartu-mavyayam ||
- 9.3 aśradda-dhānāḥ puruṣāḥ
dharma-syāsya parantapa |
aprāpya māṃ nivartante
mṛtyu-saṃsāra-vartmani ||
- 9.4 mayā tatamidaṃ sarvaṃ
jagadavyakta-mūrtinā |
matsthāni sarva-bhūtāni
na cāhaṃ teṣva-vasthitaḥ ||
- 9.5 na ca matsthāni bhūtāni
paśya me yogamaśvaram |
bhūta-bhṛnna ca bhūtaṣṭhaḥ
mamātmā bhūta-bhāvanah ||
- 9.6 yathā"kāśa-sthito nityaṃ
vāyuḥ sarva-trago mahān |
tathā sarvāṇi bhūtāni
matsthānītyu-padhārāya ||
- 9.7 sarva-bhūtāni kaunteya
prakṛtiṃ yānti māmikāṃ |
kalpa-kṣaye punastāni
kalpādau viśrjāmyaham ||
- 9.8 prakṛtiṃ svāma-vaṣṭabhya
viśrjāmi punaḥ punaḥ |
bhūta-grāmamimaṃ kṛtsnam
avaśaṃ prakṛtervaśāt ||
- 9.9 na ca māṃ tāni karmāṇi
nibadhnanti dhanañjaya |
udāsīna-vadāsīnam
asaktaṃ teṣu karmasu ||
- 9.10 mayā-dhyakṣeṇa prakṛtiḥ
sūyate sacarācaram |
hetunā'nena kaunteya
jagadvipari-vartate ||
- 9.11 avajānanti māṃ mūḍhāḥ
mānuṣīm tanu-māśritam |
paraṃ bhāva-majānantaḥ
mama bhūta-maheśvaram ||
- 9.12 moghāśā mogha-karmāṇaḥ
mogha-jñānā vicetasah |
rākṣasī-māsurīm caiva
prakṛtiṃ mohinīm śritāḥ ||

9 Rājavidyā-Rājaguhya Yoga

- 9.13 mahātmā-nastu mām pārtha
daivīm prakṛti-māśritāḥ |
bhajantya-nanya-manasaḥ
jñātvā bhūtādi-mavyayam ||
- 9.14 satataṁ kīrtayanto mām
yatantaśca dṛḍha-vratāḥ |
namasyantaśca mām bhaktyā
nityayuktā upāsate ||
- 9.15 jñāna-yajñena cāpyanye
yajanto māmupāsate |
ekatvena pṛthak-tvena
bahudhā viśvato-mukham ||
- 9.16 ahaṁ kraturahaṁ yajñāḥ
svadhā-hama-hamaśadham |
mantrō'hama-hame-vājyam
aha-magni-raham hutam ||
- 9.17 pitā'hamasya jagataḥ
mātā dhātā pitāmahaḥ |
vedyaṁ pavitra-monkārāḥ
ṛksāma yajureva ca ||
- 9.18 gatiḥ-bhartā prabhuḥ sākṣī
nivāsaḥ śaraṇaṁ suhṛt |
prabhavaḥ pralayaḥ sthānaṁ
nidhānaṁ bīja-mavyayam ||
- 9.19 tapāmya-ham-ahaṁ varṣaṁ
nigṛhṇāmyut-sṛjāmi ca |
amṛtaṁ caiva mṛtyuśca
sadasaccāha-marjuna ||
- 9.20 traividya mām somapāḥ pūtapāpāḥ
yajñai-riṣtvā svargatiṁ prārtha-yante |
te puṇyamāsādy surendra-lokam
aśnanti divyāndivi devabhogān ||

- 9.21 te taṁ bhuktvā svargalokaṁ viśālaṁ
kṣīṇe puṇye martya-lokaṁ viśanti |
evaṁ trayī-dharma-manu-prapannāḥ
gatāgataṁ kāma-kāmā labhante ||
- 9.22 ananyāścinta-yanto mām
ye janāḥ paryupāsate |
teṣāṁ nityābhi-yuktānām
yogakṣemaṁ vahāmyaham ||
- 9.23 ye'pyanya-devatā bhaktāḥ
yajante śraddha-yānvitāḥ |
te'pi māmeva kaunteya
yajantya-vidhi-pūrvakam ||
- 9.24 ahaṁ hi sarva-yajñānām
bhoktā ca prabhureva ca |
na tu māma-bhijānanti
tattvenā-taścyā-vanti te ||
- 9.25 yānti deva-vratā devāḥ
pitṛn yānti pitṛ-vratāḥ |
bhūtāni yānti bhūtejyāḥ
yānti madyājino'pi mām ||
- 9.26 patraṁ puṣpaṁ phalaṁ toyaṁ
yo me bhaktyā prayacchati |
tadahaṁ bhaktyu-paḥṛtaṁ
aśnāmi-praya-tāt-manah ||
- 9.27 yatkaroṣi yadaśnāsi
yajjuhoṣi dadāsi yat |
yattapasyasi kaunteya
tatkuruṣva madarpaṇam ||
- 9.28 śubhā-śubha-phalairavam
mokṣyase karma-bandhanaiḥ |
sannyāsa-yoga-yuktātmā
vimukto māmupaiśyasi ||

9.29 samo'ham sarva-bhūteṣu
na me dveṣyo'sti na priyaḥ |
ye bhajanti tu mām bhaktyā
mayi te teṣu cāpyaham ||

9.30 api cet-sudurācāraḥ
bhajate māma-nanyabhāk |
sādhureva sa mantavyaḥ
samyag-vyavasito hi saḥ ||

9.31 kṣipram bhavati dharmātmā
śaśvacchāntim nigacchati |
kaunteya·prati-jānīhi
na me bhaktaḥ praṇaśyati ||

9.32 mām hi pārtha-vyapāśritya
ye'pi syuḥ pāpa-yonayaḥ |
striyo vaiśyā-stathā śūdrāḥ
te'pi yānti parām gatim ||

9.33 kiṃ punar-brāhmaṇāḥ puṇyāḥ
bhaktā rājaṛṣaya-stathā |
anitya-masukhaṃ lokam
imaṃ prāpya bhajasva mām ||

9.34 manmanā bhava madbhaktaḥ
madyājī mām namaskuru |
māmevaiśyasi yuktvaivam
ātmānaṃ matparāyaṇaḥ ||

10 Vibhūti Yoga

10.0 om śrī paramātmāne namaḥ
atha daśamo'dhyāyaḥ
vibhūti-yogaḥ

10.1 śrī bhagavānuvāca
bhūya eva mahābāho
śṛṇu me paramaṁ vacaḥ |
yatte'haṁ prīya-mānāya
vakṣyāmi hitakāmyayā ||

10.2 na me viduḥ suragaṇāḥ
prabhavaṁ na maharṣayaḥ |
ahamā-dirhi devānāṁ
maharṣiṇāṁ ca sarvaśaḥ ||

10.3 yo mā-maja-manādim ca
vetti loka-maheśvaram |
asammūḍhaḥ sa martyeṣu
sarvapāpaiḥ pramucyate ||

10.4 buddhir-jñāna-masammohaḥ
kṣamā satyaṁ damaḥ śamaḥ |
sukhaṁ duḥkhaṁ bhavo'bhāvaḥ
bhayaṁ cābhaya-meva ca ||

10.5 ahiṁsā samatā tuṣṭiḥ
tapo dānaṁ yaśo'yaśaḥ |
bhavanti bhāvā bhūtānāṁ
matta eva pṛthag-vidhāḥ ||

10.6 maharṣayaḥ sapta pūrve
catvāro mana-vastathā |
madbhāvā mānasā jātāḥ
yeṣāṁ loka imāḥ prajāḥ ||

10.7 etāṁ vibhūtiṁ yogaṁ ca
mama yo vetti tattvataḥ |
so'vikampena yogena
yujyate nātra saṁśayaḥ ||

10.8 ahaṁ sarvasya prabhavaḥ
mattaḥ sarvaṁ pravartate |
iti matvā bhajante mām
budhā bhāva-samanvitāḥ ||

10.9 maccittā madgata-prāṇāḥ
bodha-yantaḥ parasparam |
katha-yantaśca mām nityaṁ
tuṣyanti ca ramanti ca ||

10.10 teṣāṁ satata-yuktānāṁ
bhajatām prīti-pūrvakam |
dadāmi buddhi-yogaṁ taṁ
yena mām-payānti te ||

10.11 teṣāṁ-evānu-kampārtham
ahamajñāna-jaṁ tamaḥ |
nāśayāmyātma-bhāvasthaḥ
jñāna-dīpena bhāsvatā ||

10.12 arjuna uvāca
paraṁ brahma paraṁ dhāma
pavitraṁ paramaṁ bhavān |
puruṣaṁ śāśvataṁ divyaṁ
ādideva-majaṁ vibhum ||

- 10.13 āhustvā-mṛṣayaḥ sarve
devarṣir-nārada-stathā |
asito devalo vyāsaḥ
svayaṃ caiva bravīṣi me ||
- 10.14 sarva-meta-dṛtaṃ manye
yanmāṃ vadasi keśava |
na hi te bhagavan-vyaktiṃ
vidurdevā na dānavāḥ ||
- 10.15 svaya-mevātmanā”tmānaṃ
vettha·tvam puruṣottama |
bhūta-bhāvana bhūteśa
devadeva jagatpate ||
- 10.16 vaktu-marhasya-śeṣeṇa
divyā hyāt-mavi-bhūtayaḥ |
yābhir-vibhūti-bhir-lokān
imāṃ-stvam vyāpya tiṣṭhasi ||
- 10.17 katham vidyā-maṃ yogin
tvāṃ sadā paricintayan |
keṣu keṣu ca bhāveṣu
cintyo’si bhagavan-mayā ||
- 10.18 vistareṇātmano yogaṃ
vibhūtiṃ ca janārdana |
bhūyaḥ kathaya tṛptirhi
śṛṇvato nāsti me’mṛtam ||
- 10.19 śrī bhagavānuvāca
hanta te katha-yiṣyāmi
divyā hyāt-mavi-bhūtayaḥ |
prādhānya-taḥ kuruśreṣṭha
nāstyanto vistarasya me ||
- 10.20 ahamātmā guḍakeśa
sarva-bhūtā-śaya-sthitaḥ |
ahamādiśca madhyaṃ ca
bhūtānā-manta eva ca ||
- 10.21 ādityānā-maṃ viṣṇuḥ
jyotiṣāṃ raviraṃ-śumān |
marīcir-marutā-masmi
nakṣatrāṇā-maṃ śaśi ||
- 10.22 vedānāṃ sāmavedo’smi
devānā-masmi vāsavaḥ |
indriyāṇāṃ manaścāsmi
bhūtānā-masmi cetanā ||
- 10.23 rudrāṇāṃ śaṅkaraścāsmi
viteśo yakṣa-rakṣasāṃ |
vasūnāṃ pāvakaścāsmi
meruḥ śikhari-ṇāmamaṃ ||
- 10.24 purodhasāṃ ca mukhyaṃ mām
viddhi pārtha bṛhaspatim |
senānīnā-maṃ skandaḥ
sarasā-masmi sāgaraḥ ||
- 10.25 maharṣiṇāṃ bhṛguramaṃ
girā-masmye-kamakṣaram |
yajñānāṃ japa-yajño’smi
sthā-varāṇāṃ himālayaḥ ||
- 10.26 aśvatthaḥ sarva-vṛkṣāṇāṃ
devarṣiṇāṃ ca nāradaḥ |
gandharvāṇāṃ citra-rathaḥ
siddhānāṃ kapilo muniḥ ||
- 10.27 uccaiḥ śrava-samaśvānāṃ
viddhi māma-mṛtod-bhavam |
airāvataṃ gajendrāṇāṃ
narāṇāṃ ca narādhipam ||
- 10.28 āyudhānā-maṃ vajraṃ
dhenūnā-masmi kāmadhuk |
prajanaścāsmi kandarpaḥ
sarpāṇā-masmi vāsukiḥ ||

10.29 anantaścāsmi nāgānām
varuṇo yādasā-maham |
pitṛṇā-maryamā cāsmi
yamaḥ saṁyama-tāmaham ||

10.30 prahlādaścāsmi daityānām
kālaḥ kalaya-tāmaham |
mṛgāṇām ca mṛgendro'ham
vainateyaśca pakṣiṇām ||

10.31 pavanaḥ pavatā-masmi
rāmaḥ śastra-bhṛtāmaham |
jhaṣāṇām makaraścāsmi
srota-sāmasmi jāhnavī ||

10.32 sargāṇā-mādi-rantaśca
madhyaṁ caivā-hamarjuna |
adhyāt-mavidyā vidyānām
vādaḥ prava-datāmaham ||

10.33 akṣarāṇā-makāro'smi
dvandvaḥ sāmā-sikasya ca |
ahamevā-kṣayaḥ kālaḥ
dhātā'ham viśvato-mukhaḥ ||

10.34 mṛtyuḥ sarva-haraścāham
udbhavaśca bhaviṣyatām |
kīrtiḥ śrīr-vākca nārīṇām
smṛtir-medhā dhṛtiḥ kṣamā ||

10.35 bṛhat-sāma tathā sāmnām
gāyatrī chanda-sāmaham |
māsānām mārگا-sīrṣo'ham
ṛtūnām kusumākaraḥ ||

10.36 dyūtaṁ chalaya-tāmasmi
tejas-tejas-vināmaham |
jāyo'smi vyava-sāyo'smi
sattvaṁ sattva-vatāmaham ||

10.37 vṛṣṇī-nām vāsudevo'smi
pāṇḍavānām dhanañjayaḥ |
munīnā-mapyahaṁ vyāsaḥ
kavīnā-muśanā kaviḥ ||

10.38 daṇḍo damaya-tāmasmi
nītirasmi jigī-ṣatām |
maunaṁ caivāsmi guhyānām
jñānaṁ jñāna-vatāmaham ||

10.39 yaccāpi sarva-bhūtānām
bījaṁ tada-hamarjuna |
na tadasti vinā yatsyāt
mayā bhūtaṁ carācaram ||

10.40 nānto'sti mama divyānām
vibhūtīnām parantapa |
eṣa tūddeśataḥ proktaḥ
vibhūter-vistaro mayā ||

10.41 yadya-dvi-bhūtimat-sattvaṁ
śrīmadūr-jitameva vā |
tatta-devāva-gaccha-tvaṁ
mama tejo'msa-sambhavam ||

10.42 athavā bahunaitena
kiṁ jñātena tavārjuna |
viṣṭabhyā-hamidaṁ kṛtsnam
ekāṁśena-sthito jagat ||

11 Viśvarūpa Sandarśana Yoga

11.0 om śrī paramātmāne namaḥ
atha ekādaśo'dhyāyaḥ
viśvarūpa sandarśana yogaḥ

11.1 arjuna uvāca
madanu-grahāya paramam
guhya-madhyāt-masañjñitam |
yattva-yoktaṁ vacastena
moho'yaṁ vigato mama ||

11.2 bhavāpyayau hi bhūtānām
śrutau vistaraśo mayā |
tvattaḥ kamala-patrākṣa
māhātmya-mapi cāvayam ||

11.3 evametad-yathā'ttha tvam
ātmānam parameśvara |
draṣṭumicchāmi te rūpam
aiśvaram puruṣottama ||

11.4 manyase yadi tacchakyaṁ
mayā draṣṭumiti·prabho |
yogeśvara tato me tvaṁ
darśayātmāna-mavyayam ||

11.5 śrī bhagavānuvāca
paśya me pārtha rūpāṇi
śataśo'tha sahasraśaḥ |
nānā-vidhāni divyāni
nānā-varṇa-kṛtīni ca ||

11.6 paśyā-dityān-vasūn-rudrān
aśvīnau maruta-stathā |
bahūnya-dr̥ṣṭa-pūrvāṇi
paśyāścaryāṇi bhārata ||

11.7 ihaikasthaṁ jagatkṛtsnam
paśyādyā sacarācaram |
mama dehe guḍākeśa
yaccānyat draṣṭumicchasi ||

11.8 na tu mām śakyase draṣṭum
anenaiva·svacakṣuṣā |
divyaṁ dadāmi te cakṣuḥ
paśya me yogamaiśvaram ||

11.9 sañjaya uvāca
evamuktṛtato rājan
mahā-yogeśvaro hariḥ |
darśayā-māsa pārthāya
paramam rūpa-maiśvaram ||

11.10 aneka-vaktra-nayanam
anekād-bhuta-darśanam |
aneka-divyā-bharaṇam
divyā-nekodya-tāyudham ||

11.11 divya-mālyāmbara-dharam
divya-gandhānu-lepanam |
sarvāścarya-mayaṁ devam
anantaṁ viśvato-mukham ||

11.12 divi sūrya-sahasrasya
bhaved-yuga-pad-utthitā |
yadi bhāḥ sadṛśī sā syāt
bhāstasasya mahātmanah ||

11 Viśvarūpa Sandarśana Yoga

- 11.13 tatrai-kasthaṃ jagat-kṛtsnaṃ
pravibhakta-manekadhā |
apaśyad-devadevasya
śarīre pāṇḍavastadā ||
- 11.14 tataḥ sa vismayā-viṣṭaḥ
hr̥ṣṭaromā dhanañjayaḥ |
praṇamya śirasā devaṃ
kṛtāñ-jalira-bhāṣata ||
- 11.15 arjuna uvāca
paśyāmi devāṃstava deva dehe
sarvāṃstathā bhūta-viśeṣa-saṅghān |
brahmāṇa-mīśaṃ kamalā-sanastham
ṛṣīṃśca sarvā-nuragāṃśca divyān ||
- 11.16 aneka-bāhū-dara-vaktra-netraṃ
paśyāmi·tvā sarvato'nantarūpam |
nāntaṃ na madhyaṃ na punasta-vādiṃ
paśyāmi viśveśvara viśvarūpa ||
- 11.17 kirīṭinaṃ gadināṃ cakriṇāṃ ca
tejo-rāśiṃ sarvato dīpti-mantam |
paśyāmi·tvāṃ durni-rīkṣyaṃ samantāt
dīptā-nalārka-dyuti-maprameyam ||
- 11.18 tvamakṣaraṃ paramaṃ veditavyaṃ
tvamasya viśvasya paraṃ nidhānam |
tva-mavyayaḥ śāśvata-dharma-goptā
sanātana-stvaṃ puruṣo mato me ||
- 11.19 anādi-madhyānta-mananta-vīryam
ananta-bāhuṃ śāśi-sūrya-netram |
paśyāmi·tvāṃ dīptahutā-śavaktraṃ
svatejasā viśvamidaṃ tapantam ||
- 11.20 dyāvā-pr̥thiv-yorida-mantaraṃ hi
vyāptaṃ tva-yaikena diśāśca sarvāḥ |
dr̥ṣṭvād-bhutaṃ rūpamidaṃ tavograṃ
loka-trayaṃ pravyathitaṃ mahātman ||
- 11.21 amī hi·tvā surasaṅghā viśanti
kecid-bhītāḥ prāñjalayo gr̥ṇanti |
svastī-tyuktvā mahar̥ṣi-siddha-saṅghāḥ
stuvanti·tvāṃ stuti-bhiḥ puṣka-lābhīḥ ||
- 11.22 rudrādityā vasavo ye ca sādhyāḥ
viśve'svinau maruta-ścoṣmapāśca |
gandharva-yakṣā-surasiddha-saṅghāḥ
vikṣante tvāṃ vismitāścaiva sarve ||
- 11.23 rūpaṃ mahatte bahuvaktra netraṃ
mahābāho bahubāhū-rupādam |
bahūdaraṃ bahu-damṣṭrā-karālāṃ
dr̥ṣṭvā lokāḥ pravyathitā-stathā'ham ||
- 11.24 nabhaḥ spr̥śaṃ dīpta-maneka-varṇaṃ
vyāttā-nanaṃ dīpta-viśāla-netram |
dr̥ṣṭvā hi·tvāṃ pravyathitān-tarātmā
dhṛtiṃ na vindāmi śamaṃ ca viṣṇo ||
- 11.25 damṣṭrā-karālāni ca te mukhāni
dr̥ṣṭvaiva kālānala-sannibhāni |
diśo na jāne na labhe ca śarma
prasīda deveśa jagannivāsa ||
- 11.26 amī ca tvāṃ dhṛtarāṣ-ṭrasya putrāḥ
sarve sahai-vāvani-pāla-saṅghaiḥ |
bhīṣmo droṇaḥ sūta-putra-stathā'sau
sahāśma-dīyairapi yodha-mukhyaiḥ ||
- 11.27 vaktrāṇi te tvara-māṇā viśanti
damṣṭrā-karālāni bhayā-nakāni |
kecid-vilagnā daśanān-tareṣu
sandṛśyante cūrṇitai-rutta-māṅgaiḥ ||
- 11.28 yathā nadīnāṃ bahavo'mbuvegāḥ
samudra-mevābhi-mukhā dravanti |
tathā tavāmī naralo-kavīrāḥ
viśanti vaktrāṇya-bhivij-valanti ||

11.29 yathā pradīptam jvalanam pataṅgāḥ
viśanti nāsāya samṛddha-vegāḥ |
tathaiva nāsāya viśanti lokāḥ
tavāpi vaktrāṇi samṛddha-vegāḥ ||

11.30 leli-hyase grasamānaḥ samantāt
lokān-samagrān-vadanair-jvalad-bhiḥ |
tejo-bhirāpūrya jagat-samagram
bhāsas-tavogrāḥ pratapanti viśno ||

11.31 ākhyāhi me ko bhavā-nugra-rūpaḥ
namo'stu te deva-vara-prasīda |
vijñātu-micchāmi bhavanta-mādyam
na hi-prajānāmi tava-pravṛttim ||

11.32 śrī bhagavānuvāca
kālo'smi loka-kṣaya-kṛt-pravṛddhaḥ
lokān-samāhartu-miha-pravṛttaḥ |
ṛte'pi tvā na bhaviṣyanti sarve
ye'vasthitāḥ pratyā-nīkeṣu yodhāḥ ||

11.33 tasmāttva-muttiṣṭha yaśo labhasva
jītvā śatrūn-bhuṅkṣva rājyaṁ samṛddham |
mayaivaite nihataḥ pūrvameva
nimitta-mātraṁ bhava savya-sācin ||

11.34 droṇaṁ ca bhīṣmaṁ ca jayadrathaṁ ca
karṇaṁ tathānyā-napi yodha-vīrān |
mayā hatāṁstvaṁ jahi mā vyathiṣṭhāḥ
yudhyasva jetāsi raṇe sapatnān ||

11.35 sañjaya uvāca
etacchrutvā vacanaṁ keśavasya
kṛtāñjalir-vepamānaḥ kirīṭi |
namaskṛtvā bhūya evāha kṛṣṇaṁ
sagad-gadaṁ bhīta-bhītaḥ praṇamya ||

11.36 arjuna uvāca
sthāne hr̥ṣīkeśa tava-prakīrtyā
jagat-prahr̥ṣya-tyanu-rajyate ca |
rakṣāṁsi bhītāni diśo dravanti
sarve namasyanti ca siddha-saṅghāḥ ||

11.37 kasmācca te na nameran-mahātman
garīyase brahmaṇo'pyādi-kartre |
ananta deveśa jagannivāsa
tvamakṣaraṁ sadasat-tatparaṁ yat ||

11.38 tvamādi-devaḥ puruṣaḥ purāṇaḥ
tvamasya viśvasya paraṁ nidhānam |
vettā'si vedyam ca paraṁ ca dhāma
tvayā tataṁ viśva-manantarūpa ||

11.39 vāyur-yamo'gnir-varuṇaḥ śāśāṅkaḥ
prajā-patistvaṁ prapitā-mahaśca |
namo namaste'stu sahasra-kṛtvaḥ
punaśca bhūyo'pi namo namaste ||

11.40 namaḥ purastā-datha pr̥ṣṭha-taste
namo'stu te sarvata eva sarva |
ananta-vīryā-mita-vikrama-stvaṁ
sarvaṁ samāpnoṣi tato'si sarvaḥ ||

11.41 sakheti matvā prasabhaṁ yaduktaṁ
he kṛṣṇa he yādava he sakheti |
ajānatā mahi-mānaṁ tavedaṁ
mayā pramādāt-praṇa-yena vā'pi ||

11.42 yaccā-pahā-sārthama-satkṛto'si
vihāra-śayyā-sanabho-janeṣu |
eko'thavā-pyacyuta tat-samakṣaṁ
tatksā-maye tvā-mahama-prameyam ||

11.43 pitāsi lokasya carācarasya
tvamasya pūjyaśca gurur-garīyān |
na tvat-samo'styabhya-dhikaḥ kuto'nyaḥ
loka-traye'pya-pratima-prabhāva ||

11 Viśvarūpa Sandarśana Yoga

11.44 tasmāt-praṇamya·praṇidhāya kāyaṃ
prasādaye tvā-maha-mīśa-mīḍyam |
piteva putrasya sakheva sakhyuḥ
priyaḥ priyā-yārhasi deva soḍhum ||

11.45 adṛṣṭa-pūrvam hr̥ṣito'smi dṛṣtvā
bhayena ca·pravyathitaṃ mano me |
tadeva me darśaya devarūpaṃ
prasīda deveśa jagannivāsa ||

11.46 kirīṭinaṃ gadinam cakrahastam
icchāmi·tvāṃ draṣṭu-mahaṃ tathaiva |
tenaiva rūpeṇa caturbhujena
sahasra-bāho bhava viśvamūrte ||

11.47 śrī bhagavānuvāca
mayā prasannena tavārjunedaṃ
rūpaṃ paraṃ darśita-mātmayogāt |
tejomayaṃ viśva-mananta-mādyam
yanme tvadanyena na dṛṣṭapūrvam ||

11.48 na veda-yajñā-dhyaya-nairna dānaiḥ
na ca·kriyābhirna tapo-bhirugraiḥ |
evaṃrūpaḥ śakya ahaṃ nṛloke
draṣṭuṃ tvadanyena kuru-pravīra ||

11.49 mā te vyathā mā ca vimūḍha-bhāvaḥ
dṛṣtvā rūpaṃ ghoramīdṛṇ-mamedam |
vyapeta-bhīḥ prīta-manāḥ punastvam
tadeva me rūpamidaṃ prapaśya ||

11.50 sañjaya uvāca
ityarjunaṃ vāsudevas-tathoktvā
svakaṃ rūpaṃ darśayā-māsa bhūyaḥ |
āśvā-sayā-māsa ca bhīta-menam
bhūtvā punaḥ saumya-vapur-mahātmā ||

11.51 arjuna uvāca
dṛṣṭvedaṃ mānuṣam rūpaṃ
tava saumyaṃ janārdana |
idānī-masmi saṃvṛttaḥ
sacetāḥ prakṛtiṃ gataḥ ||

11.52 śrī bhagavānuvāca
sudur-darśa-midaṃ rūpaṃ
dṛṣṭa-vānasi yanmama |
devā apyasya rūpasya
nityaṃ darśa-nakāṅkṣiṇaḥ ||

11.53 nāhaṃ vedairna tapasā
na dānena na cejyayā |
śakya evaṃ-vidho draṣṭuṃ
dṛṣṭa-vānasi mām yathā ||

11.54 bhaktyā tva-nanyayā śakyaḥ
ahamevaṃ-vidho'rjuna |
jñātuṃ draṣṭuṃ ca tattvena
praveṣṭuṃ ca parantapa ||

11.55 matkarma-kṛṇ-matparamaḥ
madbhaktaḥ saṅga-varjitaḥ |
nirvairāḥ sarva-bhūteṣu
yaḥ sa māmetyi pāṇḍava ||

12 Bhakti Yoga

12.0 om śrī paramātmāne namaḥ
atha dvādaśo'dhyāyaḥ
bhakti-yogaḥ

12.1 arjuna uvāca
evaṃ satatayuktā ye
bhaktāstvām paryupāsate |
ye cāpyakṣaram-avyaktaṃ
teṣāṃ ke yogavittamāḥ ||

12.2 śrī bhagavān uvāca
mayyāveśya mano ye mām
nityayuktā upāsate |
śraddhayā parayopetāḥ
te me yuktatamā matāḥ ||

12.3 ye tvakṣaram-anirdeśyam
avyaktaṃ paryupāsate |
sarvatragam-acintyam ca
kūṭastha-macalam dhruvaṃ ||

12.4 sanniyamyendriya-grāmaṃ
sarvatra samabuddhayaḥ |
te prāpnuvanti māmeva
sarvabhūtahite ratāḥ ||

12.5 kleśo'dhika-tarasteṣāṃ
avyaktāsakta-cetasām |
avyaktā hi gatirduḥkhaṃ
dehavad-bhiravāpyate ||

12.6 ye tu sarvāṇi karmāṇi
mayi sannyasya matparāḥ |
ananyenaiva yogena
mām dhyāyanta upāsate ||

12.7 teṣāmahaṃ samuddhartā
mṛtyu-saṃsāra-sāgarāt |
bhavāmi nacirāt-pārtha
mayyāveśita-cetasām ||

12.8 mayyeva mana ādhatsva
mayi buddhiṃ niveśaya |
niviśisyasi mayyeva
ata ūrdhvaṃ na saṃśayaḥ ||

12.9 atha cittaṃ samādhātum
na śaknoṣi mayi sthiram |
abhyāsayogena tataḥ
māmicchāptum dhanañjaya ||

12.10 abhyāse'pyasamartho'si
mat-karma-paramo bhava |
madarthamapi karmāṇi
kurvan-siddhi-mavāpsyasi ||

12.11 athaitadapyaśakto'si
kartum mad-yogam-āśritaḥ |
sarva-karma-phala-tyāgaṃ
tataḥ kuru yatātmavān ||

12.12 śreyo hi jñānam-abhyāsāt
jñānāddhyānaṃ viśiṣyate |
dhyānāt-karma-phala-tyāgaḥ
tyāgacchāntiranantaram ||

12 Bhakti Yoga

12.13 adveṣṭā sarvabhūtānāṃ
maitraḥ karuṇa eva ca |
nirmamo nirahankāraḥ
sama-duḥkha-sukhaḥ-kṣamī ||

12.14 santuṣṭaḥ satataṃ yogī
yatātmā dṛḍha-niścayaḥ |
mayyarpitamanobuddhiḥ
yo madbhaktaḥ sa me priyaḥ ||

12.15 yasmānnodvijate lokaḥ
lokānnodvijate ca yaḥ |
harṣāmarṣa-bhayodvegaiḥ
mukto yaḥ sa ca me priyaḥ ||

12.16 anapekṣaḥ śucirdakṣaḥ
udāsīno gatavyathaḥ |
sarvārambha-parityāgī
yo madbhaktaḥ sa me priyaḥ ||

12.17 yo na hr̥ṣyati na-dveṣṭi
na śocati na kāṅkṣati |
śubhāśubha-parityāgī
bhaktimānyaḥ sa me priyaḥ ||

12.18 samaḥ śatrau ca mitre ca
tathā mātāpamānayoḥ |
śītoṣṇa-sukha-duḥkheṣu
samaḥ saṅga-vivarjitaḥ ||

12.19 tulya-nindā-stutirmaunī
santuṣṭo yena kenacit |
aniketaḥ sthīramatīḥ
bhaktimānme priyo naraḥ ||

12.20 ye tu dharmyāmṛtamidaṃ
yathoktaṃ paryupāsate |
śraddadhānā matparamāḥ
bhaktāste'tīva me priyāḥ ||

13 Kṣetrakṣetrajñavibhāga Yoga

- 13.0 om śrī paramātmāne namaḥ
atha trayodaśo'dhyāyaḥ
kṣetra-kṣetra-jñavibhāga-yogaḥ
- 13.1 arjuna uvāca
prakṛtiṃ puruṣaṃ caiva
kṣetraṃ kṣetra-jñameva ca |
etat veditu-micchāmi
jñānaṃ jñeyaṃ ca keśava ||
- 13.2 śrī bhagavānuvāca
idaṃ śarīraṃ kaunteya
kṣetramitya-bhidhīyate |
etadyo vetti taṃ prāhuḥ
kṣetrajña iti tadvidah ||
- 13.3 kṣetrajñaṃ cāpi māṃ viddhi
sarva-kṣetreṣu bhārata |
kṣetra-kṣetra-jñāyor-jñānaṃ
yattaj-jñānaṃ mataṃ mama ||
- 13.4 tat-kṣetraṃ yacca yādṛkca
yadvikāri yataśca yat |
sa ca yo yat-prabhāvaśca
tatsamāsenā me śṛṇu ||
- 13.5 ṛṣibhir-bahudhā gītaṃ
chandobhir-vividhaiḥ pṛthak |
brahma-sūtra-padaścaiva
hetu-madbhir-viniścitaiḥ ||
- 13.6 mahā-bhūtānya-haṅkāraḥ
buddhir-avyakta-meva ca |
indriyāṇi daśaikāṃ ca
pañca cendriya-gocarāḥ ||
- 13.7 icchā dveṣaḥ sukhaṃ duḥkhaṃ
saṅghātaś-cetanā dhṛtiḥ |
etat-kṣetraṃ samāsenā
savikāra-mudāhṛtaṃ ||
- 13.8 amānitva-madaṃ-bhitvam
ahiṃsā kṣānti-rārjavam |
ācāryo-pāśanaṃ śaucaṃ
sthair-yamātma-vini-grahaḥ ||
- 13.9 indriyārtheṣu vairāgyam
anahaṅkāra eva ca |
janma-mṛtyu-jarā-vyādhi-
duḥkha-doṣānu-darśanam ||
- 13.10 asakti-rana-bhiṣvaṅgaḥ
putra-dāra-grhādiṣu |
nityaṃ ca sama-cittatvam
iṣṭāniṣṭo-papattiṣu ||
- 13.11 mayi cānanya-yogena
bhaktir-avya-bhicāriṇī |
vivikta-deśa-sevitvam
aratir-jana-saṃsadi ||
- 13.12 adhyātma-jñāna-nitya-tvaṃ
tattva-jñānārtha-darśanam |
etaḥ-jñāna-miti-proktaṃ
ajñānaṃ yadato'nyathā ||

13 Kṣetrakṣetrajñavibhāga Yoga

- 13.13 jñeyam yattat-pravakṣyāmi
yaj-jñātvā'mṛta-māsnute |
anādi-matparam brahma
na sattannā-saducyate ||
- 13.14 sarvataḥ pāṇi-pādam tat
sarvato'kṣīśiro-mukham |
sarvataḥ śruti-mallope
sarva-māvṛtya tiṣṭhati ||
- 13.15 sarvendriya-guṇā-bhāsam
sarvendriya-vivarjitam |
asaktaṁ sarva-bhṛccaiva
nirguṇam guṇa-bhok-tṛ ca ||
- 13.16 bahi-rantaśca bhūtānām
acaram carameva ca |
sūkṣma-tvāt-tada-vijñeyam
dūrastham cāntike ca tat ||
- 13.17 avibhaktaṁ ca bhūteṣu
vibhakta-miva ca sthitam |
bhūta-bhar-tṛ ca taj-jñeyam
grasiṣṇu-prabha-viṣṇu ca ||
- 13.18 jyotiśā-mapi taj-jyotiḥ
tamasah paramucyate |
jñānam jñeyam jñāna-gamyam
hṛdi sarvasya viṣṭhitam ||
- 13.19 iti-kṣetram tathā jñānam
jñeyam coktam samāsataḥ |
madbhakta etad-vijñāya
madbhāvāyo-papadyate ||
- 13.20 prakṛtiṁ puruṣam caiva
viddhyā-nādi ubhāvapi |
vikārāmśca guṇāmścaiva
viddhi-prakṛti-sambhavān ||
- 13.21 kārya-karaṇa-kartṛtve
hetuḥ prakṛti-rucyate |
puruṣah sukha-duḥkhānām
bhok-tṛtve heturucyate ||
- 13.22 puruṣah prakṛ-tistho hi
bhuṅkte prakṛti-jānguṇān |
kāraṇam guṇa-saṅgo'sya
sada-sadyo-nijanmasu ||
- 13.23 upadraṣṭā'nu-mantā ca
bhartā bhoktā maheśvaraḥ |
paramātmēti cāpyuktaḥ
dehe'smin-puruṣah paraḥ ||
- 13.24 ya evam vetti puruṣam
prakṛtiṁ ca guṇaiḥ saha |
sarvathā vartamāno'pi
na sa bhūyo'bhijāyate ||
- 13.25 dhyāne-nātmāni paśyanti
kecid-ātmāna-mātmanā |
anye sāṅkhyena yogena
karma-yogena cāpare ||
- 13.26 anye tvevama-jānantah
śrutvā'nyebhya upāsate |
te'pi cāti-tarantyeva
mṛtyum śruti-parāyaṇāḥ ||
- 13.27 yāvat-sañjāyate kiñcit
sattvam sthāvara-jaṅgamam |
kṣetra-kṣetrajñā-samyogāt
tadviddhi bhara-tarṣabha ||
- 13.28 samam sarveṣu bhūteṣu
tiṣṭhantaṁ parameśvaram |
vinaśyat-svavi-naśyantaṁ
yah paśyati sa paśyati ||

13.29 samam paśyanhi sarvatra
sama-vasthita-mīśvaram |
na hi-nastyāt-manā”tmānam
tato yāti parāṃ gatim ||

13.30 prakṛtyaiva ca karmāṇi
kriya-māṇāni sarvaśaḥ |
yaḥ paśyati tathā”tmānam
akartāraṃ sa paśyati ||

13.31 yadā bhūta-prthag-bhāvam
ekastha-manu-paśyati |
tata eva ca vistāraṃ
brahma sampadyate tadā ||

13.32 anāditvānnir-guṇatvāt
paramātmāya-mavyayaḥ |
śarīrastho’pi kaunteya
na karoti na lipyate ||

13.33 yathā sarvagataṃ saukṣmyāt
ākāśaṃ nopalipyate |
sarvatrā-vasthito dehe
tathā”tmā no-palipyate ||

13.34 yathā prakāśa-yatyekāḥ
kṛtsnaṃ lokamimaṃ raviḥ |
kṣetraṃ kṣetrī tathā kṛtsnaṃ
prakāśayati bhārata ||

13.35 kṣetra-kṣetrajñā-yorevam
antaraṃ jñāna-cakṣuṣā |
bhūta-prakṛti-mokṣaṃ ca
ye viduryānti te param ||

14 Guṇatrayavibhāga Yoga

- 14.0 om śrī paramātmāne namaḥ
atha caturdaśo'dhyāyaḥ
guṇa-trayavibhāga-yogaḥ
- 14.1 śrī bhagavānuvāca
paraṃ bhūyaḥ pravakṣyāmi
jñānānāṃ jñāna-muttamam |
yaj-jñātvā munayaḥ sarve
parāṃ siddhi-mito gatāḥ ||
- 14.2 idaṃ jñāna-mupāśritya
mama sādharma-māgatāḥ |
sarge'pi nopajāyante
pralaye na vyathanti ca ||
- 14.3 mama yonir-mahad-brahma
tasmin-garbhaṃ dadhāmyaham |
sambhavaḥ sarva-bhūtānāṃ
tato bhavati bhārata ||
- 14.4 sarva-yoniṣu kaunteya
mūrtayaḥ sambha-vanti yāḥ |
tāsāṃ brahma mahad-yoniḥ
ahaṃ bija-pradaḥ pitā ||
- 14.5 sattvaṃ rajas-tama iti
guṇāḥ prakṛti-sambhavāḥ |
nibadhnanti mahābāho
dehe dehina-mavyayam ||
- 14.6 tatra sattvaṃ nirmala-tvāt
prakāśa-kama-nāmayam |
sukha-saṅgena badhnāti
jñāna-saṅgena cānagha ||
- 14.7 rajo rāgātmakam viddhi
tṛṣṇā-saṅga-samudbhavam |
tanni-badhnāti kaunteya
karma-saṅgena dehinam ||
- 14.8 tamastva-jñāna-jaṃ viddhi
mohanaṃ sarva-dehinām |
pramādālasya-nidrābhiḥ
tanni-badhnāti bhārata ||
- 14.9 sattvaṃ sukhe sañjayati
rajaḥ karmaṇi bhārata |
jñāna-māvṛtya tu tamaḥ
pramāde sañjaya-tyuta ||
- 14.10 rajas-tamaścā-bhibhūya
sattvaṃ bhavati bhārata |
rajaḥ sattvaṃ tamaścaiva
tamaḥ sattvaṃ rajas-tathā ||
- 14.11 sarva-dvāreṣu dehe'smin
prakāśa upajāyate |
jñānaṃ yadā tadā vidyāt
vivṛddhaṃ sattvami-tyuta ||
- 14.12 lobhaḥ pravṛtti-rārambhaḥ
karmaṇā-maśamaḥ sprhā |
rajas-yetāni jāyante
vivṛddhe bhara-tarṣabha ||

14.13 aprakāśo'pravṛttiśca
pramādo moha eva ca |
tamasyetāni jāyante
vivṛddhe kuru-nandana ||

14.14 yadā sattve pravṛddhe tu
pralayaṃ yāti dehabhṛt |
tadotta-mavidāṃ lokān
amalān-pratipadyate ||

14.15 rajasi-pralayaṃ gatvā
karma-saṅgiṣu jāyate |
tathā pralīna-stamasi
mūḍha-yoniṣu jāyate ||

14.16 karmaṇaḥ sukr̥ta-syāhuḥ
sāttvikam nirmalam phalam |
raja-sastu phalam duḥkham
ajñānam tamasaḥ phalam ||

14.17 sattvāt-sañjāyate jñānam
rajaso lobha eva ca |
pramāda-mohau tamasaḥ
bhavato'jñāna-meva ca ||

14.18 ūrdhvaṃ gacchanti sattva-sthāḥ
madhye tiṣṭhanti rājasāḥ |
jaghanya-guṇa-vṛtti-sthāḥ
adho gacchanti tāmasāḥ ||

14.19 nānyam guṇebhyaḥ kartāraṃ
yadā draṣṭā'nupaśyati |
guṇebhyaśca paraṃ vetti
madbhāvaṃ so'dhi-gacchati ||

14.20 guṇa-netā-natītya-trīn
dehī deha-samud-bhavān |
janma-mṛtyu-jarā-duḥkhaiḥ
vimukto'mṛta-māsnute ||

14.21 arjuna uvāca
kairlīngai-strīn-guṇa-netān
atīto bhavati-prabho |
kimācāraḥ katham caitān
trīn-guṇa-nati-vartate ||

14.22 śrī bhagavānuvāca
prakāśam ca-pravṛttiṃ ca
mohameva ca pāṇḍava |
na-dveṣṭi sam-pravṛttāni
na nivṛttāni kāṅkṣati ||

14.23 udāsīnava-dāsīnaḥ
guṇairyo na vicālyate |
guṇa vartanta ityeva
yo'va-tiṣṭhati neṅgate ||

14.24 sama-duḥkha-sukhaḥ svasthaḥ
samaloṣṭāś-makāñcanaḥ |
tulya-priyāpriyo dhīraḥ
tulya-nindātma-saṃstutiḥ ||

14.25 mānāpa-mānayo-stulyaḥ
tulyo mitrā-ripakṣayoḥ |
sarvā-rambha-pari-tyāgī
guṇa-tītaḥ sa ucyate ||

14.26 mām ca yo'vya-bhicāreṇa
bhakti-yogena sevate |
sa guṇān-samatī-tyaitān
brahma-bhūyāya kalpate ||

14.27 brahmaṇo hi-pratiṣṭhā'ham
amṛtas-yāvya-yasya ca |
śāśva-tasya ca dharmasya
sukhasyai-kāntikasya ca ||

15 Puruṣottama-Prāpti Yoga

- 15.0 om śrī paramātmāne namaḥ
atha pañcadaśo'dhyāyaḥ
puruṣottama-prāpti-yogaḥ
- 15.1 śrī-bhagavān uvāca
ūrdhva-mūlamadhaḥ* śākhā
aśvatthaṃ prāhuravyayam |
chandāṃsi yasya parṇāni
yastaṃ veda sa vedavit ||
- 15.2 adhaścordhvaṃ prasṛtāstasya śākhāḥ
guṇa-pravṛddhā viśaya-pravālāḥ |
adhaśca mūlān-yanusantatāni
karmānubandhīni manuṣyaloke ||
- 15.3 na rūpamasyeha tathopalabhyate
nānto na cādirna ca sampratiṣṭhā |
aśvatthamenam suvirūḍhamūlam
asaṅgaśastreṇa dr̥dhena chittvā ||
- 15.4 tataḥ padaṃ tatparimārgitavyam
yasmingatā na nivartanti bhūyaḥ |
tameva cādyam puruṣam prapadye
yataḥ pravṛttiḥ prasṛtā purāṇī ||
- 15.5 nirmānamohā jitasāṅgadoṣāḥ
adhyātmanityā vinivṛttakāmāḥ |
dvandvairvimuktāḥ sukhaduḥkha sañjñaiḥ
gacchantyamūḍhāḥ pada-mavyayam tat ||
- 15.6 na tadbhāsayate sūryaḥ
na śāśāṅko na pāvakaḥ |
yadgatvā na nivartante
taddhāma paramaṃ mama ||
- 15.7 mamaivāṃśo jīvaloke
jīvabhūtaḥ sanātanaḥ |
manaḥ ṣaṣṭhānīndriyāṇi
prakṛtisthāni karṣati ||
- 15.8 śarīraṃ yadavāpnoti
yaccāpyut-krāmatīśvaraḥ |
gṛhītva itāni samyāti
vāyurgandhā-nivāśayāt ||
- 15.9 śrotraṃ cakṣuḥ sparśanaṃ ca
rasanaṃ ghrāṇameva ca |
adhiṣṭhāya manaścāyam
viśayānupasevate ||
- 15.10 utkrāmantam sthitam vā'pi
bhuñjānam vā guṇān vitam |
vimūḍhā nānupaśyanti
paśyanti-jñānacakṣuṣaḥ ||
- 15.11 yatanto yoginaścainam
paśyantyātmanyavasthitam |
yatanto'pyakṛtātmanāḥ
nainam paśyantyacetasaḥ ||
- 15.12 yadādityagataṃ tejaḥ
jagadbhāsayate'khilam |
yaccandramasi yaccāgnau
tattejo viddhi māmakam ||

15 Puruṣottama-Prāpti Yoga

15.13 gāmāviśya ca bhūtāni
dhārayāmyahamojaśā |
puṣṇāmi cauṣadhīḥ sarvāḥ
somo bhūtvā rasātmakaḥ ||

15.14 ahaṃ vaiśvānaro bhūtvā
prāṇināṃ dehamāśritaḥ |
prāṇāpānasamāyuktaḥ
pacāmyannaṃ caturvidham ||

15.15 sarvasya cāhaṃ hr̥di sanniviṣṭaḥ
mattaḥ smṛtirjñānamapohanaṃ ca |
vedaīśca sarvairahameva vedyaḥ
vedāntakṛdvedavideva cāham ||

15.16 dvāvimau puruṣau loke
kṣaraścākṣara eva ca |
kṣaraḥ sarvāṇi bhūtāni
kūṭastho'kṣara ucyate ||

15.17 uttamaḥ puruṣastvanyaḥ
paramātmetyudāhṛtaḥ |
yo lokatrayamāviśya
bibhartyavyaya īśvaraḥ ||

15.18 yasmātkṣaramatīto'ham
akṣarādapi cottamaḥ |
ato'smi loke vede ca
prathitaḥ puruṣottamaḥ ||

15.19 yo māmevamasammūḍhaḥ
jānāti puruṣottamam |
sa sarvavidbhajati mām
sarvabhāvena bhārata ||

15.20 iti guhyatamaṃ śāstram
idamuktaṃ mayā'nagha |
etadbuddhvā buddhimānsyāt
kṛtakṛtyaśca bhārata ||

16 Daivāsura Sampad Vibhāga Yoga

16.0 om śrī paramātmāne namaḥ
atha śodaśo'dhyāyaḥ
daivāsura-sampad-vibhāga-yogaḥ

16.1 śrī bhagavānuvāca
abhayaṃ sattvasaṃśuddhiḥ
jñānayogavyavasthitiḥ |
dānaṃ damaśca yajñaśca
svādhyāyastapa ārjavam ||

16.2 ahiṃsā satyamakrodhaḥ
tyāgaḥ śāntirapaiśunam |
dayā bhūteṣvaloluptvaṃ
mārdavaṃ hrīracāpalam ||

16.3 tejaḥ kṣamā dhṛtiḥ śaucam
adroho nātimānitā |
bhavanti sampadaṃ daivīm
abhijātasya bhārata ||

16.4 dambho darpo'bhimānaśca
krodhaḥ pārūṣyameva ca |
ajñānaṃ cābhijātasya
pārtha sampadamāsurīm ||

16.5 daivī sampadvimokṣāya
nibandhāyāsuri matā |
mā śucaḥ sampadaṃ daivīm
abhijāto'si pāṇḍava ||

16.6 dvau bhūtasargau loke'smin
daiva āsura eva ca |
daivo vistaraśaḥ proktaḥ
āsuram pārtha me śṛṇu ||

16.7 pravṛttiṃ ca nivṛttiṃ ca
janā na vidurāsuraḥ |
na śaucam nāpi cācāraḥ
na satyaṃ teṣu vidyate ||

16.8 asatyamapraṭiṣṭhaṃ te
jagadāhuranīśvaram |
aparasparasambhūtaṃ
kimanyatkāmahaitukam ||

16.9 etāṃ dṛṣṭimavaṣṭabhya
naṣṭātmāno'lpa-buddhayaḥ |
prabhavantyugra-karmāṇaḥ
kṣayāya jagato'hitāḥ ||

16.10 kāma-māsritya duṣpūram
dambha-māna-madānvitāḥ |
mohād-grhītvā-sadgrāhān
pravartante'śucivratāḥ ||

16.11 cintām-aparimeyāṃ ca
pralayāntām-upāśritāḥ |
kāmapabhoga-paramāḥ
etāvaditi niścitāḥ ||

16.12 āśā-pāśa-śatairbaddhāḥ
kāma-krodha-parāyaṇāḥ |
ihante kāma-bhogārtham
anyāyenārtha-saṅcayān ||

16 Daivāsura Sampad Vibhāga Yoga

16.13 idamadya mayā labdham
imaṃ prāpsyē manoratham |
idamastīdamapi me
bhaviṣyati punardhanam ||

16.14 asau mayā hataḥ śatṛḥ
haniṣyē cāparānapi |
īśvaro’hamahaṃ bhogī
siddho’haṃ balavānsukhī ||

16.15 ādhyo’bhijanavānasmi
ko’nyo’sti sadṛśo mayā |
yakṣyē dāsyāmi modiṣyē
ityajñānavimohitāḥ ||

16.16 aneka-citta-vibhrāntāḥ
moha-jāla-samāvṛtāḥ |
prasaktāḥ kāma-bhogeṣu
patanti narake’sucau ||

16.17 ātmasambhāvitāḥ stabdhāḥ
dhanamānamadānvitāḥ |
yajante nāmayajñaiste
dambhenāvidhipūrvakam ||

16.18 ahaṅkāraṃ balaṃ darpaṃ
kāmaṃ krodhaṃ ca saṃśritāḥ |
māmātmaparadeheṣu
pradviṣanto’bhyasūyakāḥ ||

16.19 tānahaṃ dviṣataḥ krūrān
saṃsāreṣu narādhamān |
kṣipāmya-jasra-maśubhān
āsuriṣveva yoniṣu ||

16.20 āsurīm yonimāpannāḥ
mūḍhā janmani janmani |
māmaprāpyaiva kaunteya
tato yāntyadhamāṃ gatim ||

16.21 trividhaṃ narakasyedaṃ
dvāraṃ nāśanamātmanaḥ |
kāmaḥ krodhastathā lobhaḥ
tasmādetattrayaṃ tyajet ||

16.22 etairvimuktaḥ kaunteya
tamodvāraistribhirnaraḥ |
ācaratyātmanaḥ śreyaḥ
tato yāti parāṃ gatim ||

16.23 yaḥ śāstra-vidhimutsrjya
vartate kāmakārataḥ |
na sa siddhimavāpnoti
na sukhaṃ na parāṃ gatim ||

16.24 tasmācchāstraṃ pramāṇaṃ te
kāryākārya-vyavasthitau |
jñātvā śāstra-vidhānoktaṃ
karma kartum-ihārhasi ||

17 Śraddhātraya-Vibhāga Yoga

17.0 om śrī paramātmāne namaḥ
atha saptadaśo'dhyāyaḥ
śraddhātraya-vibhāga yogaḥ

17.1 arjuna uvāca
ye śāstra-vidhimut-srjya
yajante śraddha-yānvitāḥ |
teṣāṃ niṣṭhā tu kā kṛṣṇa
sattva-māho rajastamaḥ ||

17.2 śrī bhagavānuvāca
trividhā bhavati śraddhā
dehināṃ sā svabhāvajā |
sāttvikī rājasī caiva
tāmasī ceti tāṃ śṛṇu ||

17.3 sattvānu-rūpā sarvasya
śraddhā bhavati bhārata |
śraddhā-mayo'yaṃ puruṣaḥ
yo yaccraddhaḥ sa eva saḥ ||

17.4 yajante sāttvikā devān
yakṣa-rakṣāṃsi rājasāḥ |
pretān bhūta-gaṇāṃ-ścānye
yajante tāmasā janāḥ ||

17.5 aśāstra-vihitaṃ ghoram
tapyate ye tapo janāḥ |
dambhā-hankāra-samyutāḥ
kāma-rāga-balān-vitāḥ ||

17.6 karśa-yantaḥ śarīrasthaṃ
bhūta-grāmama-cetasāḥ |
māṃ caivāntaḥ śarīrasthaṃ
tān viddhyāsura-niścayān ||

17.7 āhāras-tvapi sarvasya
trividho bhavati priyaḥ |
yajñas-tapas-tathā dānam
teṣāṃ bheda-mimam śṛṇu ||

17.8 āyu-ssattva-balā-rogya-
sukha-prīti-vivardhanaḥ |
rasyāḥ snigdhaḥ sthirā hr̥dyāḥ
āhārāḥ sāttvika-priyāḥ ||

17.9 kaṭvam-lala-vaṇā-tyuṣṇa-
tikṣṇa-rūkṣa-vidāhinaḥ |
āhārā rājasas-yeṣṭāḥ
duḥkha-śokā-maya-pradāḥ ||

17.10 yātayā-maṃ gatarasaṃ
pūti paryu-ṣitaṃ ca yat |
ucchiṣṭa-mapi cāmedhyaṃ
bhojanaṃ tāmasa-priyam ||

17.11 aphaḷā-kāṅkṣibhir-yajñāḥ
vidhi-dṛṣṭo ya ijjate |
yaṣṭavya-meveti manaḥ
samādhāya sa sāttvikaḥ ||

17.12 abhi-sandhāya tu phalaṃ
dambhārtha-mapi caiva yat |
ijjate bhārata-śreṣṭha
taṃ yajñam viddhi rājasam ||

- 17.13 vidhi-hīna-mas-ṛṣṭānnaṃ
mantra-hīna-madakṣiṇaṃ |
śraddhā-virahitaṃ yajñaṃ
tāmasaṃ paricakṣate ||
- 17.14 deva-dvija-guru-prājña-
pūjanaṃ śauca-mārjavam |
brahmacarya-mahiṃsā ca
śārīraṃ tapa ucyate ||
- 17.15 anudvega-karaṃ vākyam
satyaṃ priyahitaṃ ca yat |
svādhyā-yābhya-sanaṃ caiva
vānmayam tapa ucyate ||
- 17.16 manaḥ prasādaḥ saumya-tvaṃ
mauna-mātma-vini-grahaḥ |
bhāva-saṃsuddhi-rityetat
tapo māna-samucyate ||
- 17.17 śraddhayā parayā taptam
tapastat trividhaṃ naraiḥ |
aphalā-kāṅkṣi-bhir-yuktaiḥ
sattvikam paricakṣate ||
- 17.18 satkāra-māna-pūjārthaṃ
tapo dambhena caiva yat |
kriyate tadiha proktaṃ
rājasam cala-madhravam ||
- 17.19 mūḍha-grāheṇātmano yat
pīḍayā kriyate tapaḥ |
parrasyot-sāda-nārthaṃ vā
tattāma-samudāhṛtam ||
- 17.20 dāta-vyamiti yaddānam
dīyate'nupakāriṇe |
deśe kāle ca pātre ca
taddānam sattvikam smṛtam ||
- 17.21 yattu·pratyupa-kārārthaṃ
phala-muddiśya vā punaḥ |
dīyate ca parikliṣṭam
taddānam rājasam smṛtam ||
- 17.22 adeśa-kāle yaddānam
apātrebhyaśca dīyate |
asatkṛtama-vajñātaṃ
tattāma-samudāhṛtam ||
- 17.23 om tatsaditi nirdeśaḥ
brahmaṇas-trividhaḥ smṛtaḥ |
brāhmaṇā-stena vedāśca
yajñāśca vihitāḥ purā ||
- 17.24 tasmādo-mityu-dāhṛtya
yajñadāna-tapaḥ-kriyāḥ |
pravartante vidhānok-tāḥ
satataṃ brahma-vādinām ||
- 17.25 taditya-nabhi-sandhāya
phalam yajña-tapaḥ-kriyāḥ |
dāna-kriyāśca vividhāḥ
kriyante mokṣa-kāṅkṣibhiḥ ||
- 17.26 sadbhāve sādhu-bhāve ca
saditye-tat-prayujyate |
praśaste karmaṇi tathā
sacchab-daḥ pārtha yujyate ||
- 17.27 yajñe tapasi dāne ca
sthitiḥ saditi cocyate |
karma caiva tadarthīyam
saditye-vābhi-dhīyate ||
- 17.28 aśraddhayā hutaṃ dattaṃ
tapas-taptam kṛtam ca yat |
asadityucyate pārtha
na ca tatpretya no iha ||

18 Mokṣa-Sannyāsa Yoga

18.0 om śrī paramātmāne namaḥ
atha aṣṭādaśo'dhyāyaḥ
mokṣa-sannyāsa yogaḥ

18.1 arjuna uvāca
sannyāsasya mahābāho
tattva-micchāmi veditum |
tyāgasya ca hṛṣīkeśa
pṛthak-keśini-śūdāna ||

18.2 śrī bhagavanuvāca
kāmyānām karmaṇām nyāsaṁ
sannyāsaṁ kavayo viduḥ |
sarva-karma-phala-tyāgaṁ
prāhus-tyāgaṁ vicakṣaṇāḥ ||

18.3 tyājyaṁ doṣa-vadityeke
karma-prāhur-manīṣiṇaḥ |
yajña-dāna-tapaḥ karma
na-tyājya-miti cāpare ||

18.4 niścayaṁ śṛṇu me tatra
tyāge bharata-sattama |
tyāgo hi puruṣa-vyāghra
trividhaḥ samprakīrtitaḥ ||

18.5 yajña-dāna-tapaḥ-karma
na-tyājyaṁ kāryameva tat |
yajño dānaṁ tapaścaiva
pāvanāni manīṣiṇām ||

18.6 etānyapi tu karmāṇi
saṅgaṁ tyaktvā phalāni ca |
karta-vyānīti me pārtha
niścitaṁ mata-muttamam ||

18.7 niyatasya tu sannyāsaḥ
karmaṇo nopa-padyate |
mohā-ttasya parityāgaḥ
tāmasaḥ parikīrtitaḥ ||

18.8 duḥkha-mityeva yatkarma
kāya-kleśa-bhayāttiyajet |
sa kṛtvā rājasam tyāgaṁ
naiva-tyāga-phalaṁ labhet ||

18.9 kārya-mityeva yatkarma
niyataṁ kriyate'rjuna |
saṅgaṁ tyaktvā phalaṁ caiva
sa-tyāgaḥ sāttviko mataḥ ||

18.10 na dveṣṭya-kuśalaṁ karma
kuśale nānuṣajjate |
tyāgī sattva-samāviṣṭaḥ
medhāvī chinna-saṁśayaḥ ||

18.11 na hi deha-bhṛtā śakyam
tyaktuṁ karmāṇya-śeṣataḥ |
yastu karma-phala-tyāgī
sa tyāgītyabhi-dhīyate ||

18.12 aniṣṭa-miṣṭam miśraṁ ca
trividham karmaṇaḥ phalam |
bhavatya-tyāginām pretya
na tu sannyāsinām kvacit ||

- 18.13 pañcāitāni mahābāho
kāraṇāni nibodha me |
sāṅkhye kṛtānte proktāni
siddhaye sarva-karmaṇām ||
- 18.14 adhiṣṭhānaṃ tathā kartā
karaṇaṃ ca pṛthag-vidham |
vividhāśca pṛthak-ceṣṭāḥ
daivaṃ caivātra pañcamam ||
- 18.15 śarīravān-manobhiryat
karma-prāra-bhate naraḥ |
nyāyāṃ vā viparītaṃ vā
pañcaite tasya hetavaḥ ||
- 18.16 tattraivaṃ sati kartāram
ātmānaṃ kevalaṃ tu yaḥ |
paśyatyā-kṛta-buddhi-tvāt
na sa paśyati durmatih ||
- 18.17 yasya nāhaṅkṛto bhāvaḥ
buddhir-yasya na lipyate |
hatvā'pi sa imāllokaṃ
na hanti na nibadhyate ||
- 18.18 jñānaṃ jñeyaṃ pariñātā
trividhā karma-codanā |
karaṇaṃ karma karteti
trividhaḥ karma-saṅgrahaḥ ||
- 18.19 jñānaṃ karma ca kartā ca
tridhaiva guṇa-bhedataḥ |
procyate guṇa-saṅkhyāne
yathā-vacchrṇu tānyapi ||
- 18.20 sarva-bhūteṣu yenaikaṃ
bhāva-mavyaya-mīkṣate |
avibhaktaṃ vibhakteṣu
taj-jñānaṃ viddhi sāttvikam ||
- 18.21 pṛthak-tvena tu yaj-jñānaṃ
nānābhāvān pṛthag-vidhān |
vetti sarveṣu bhūteṣu
taj-jñānaṃ viddhi rājasam ||
- 18.22 yattu kṛtsna-vadekasmin
kārye sakta-mahaitukam |
atattvārtha-vadalpaṃ ca
tattāma-samudāhṛtam ||
- 18.23 niyataṃ saṅgarahitam
arāga-dveṣataḥ kṛtam |
aphala-prepsunā karma
yattat-sāttvika-mucyate ||
- 18.24 yattu kāmepsunā karma
sāhaṅkāreṇa vā punaḥ |
kriyate bahulāyāsaṃ
tadrāja-samudāhṛtam ||
- 18.25 anubandhaṃ kṣayaṃ hiṃsām
anapekṣya ca pauraṣam |
mohādā-rabhyate karma
yattattāma-samucyate ||
- 18.26 mukta-saṅgo'na-haṃvādī
dhṛtyut-sāhasa-manvitaḥ |
siddhya-siddhyor-nirvikāraḥ
kartā sāttvika ucyate ||
- 18.27 rāgī karma-phala-prepsuḥ
lubdho hiṃsāt-mako'suciḥ |
harṣa-śokān-vitaḥ kartā
rājasah parikīrtitaḥ ||
- 18.28 ayuktaḥ prākṛtaḥ stabdhaḥ
śaṭho naiṣkṛti-ko'lasaḥ |
viśādī dīrgha-sūtrī ca
kartā tāmasa ucyate ||

18.29 buddher-bhedam dhṛteścaiva
guṇata-strividham śṛṇu |
procya-māna-maśeṣeṇa
pṛthak-tvena dhanañjaya ||

18.30 pravṛttim ca nivṛttim ca
kāryākārye bhayaḥbhaye |
bandham mokṣam ca yā veti
buddhiḥ sā pārtha sāttvikī ||

18.31 yayā dharmama-dharmam ca
kāryam cākāryameva ca |
ayathāvat-prajānāti
buddhiḥ sā pārtha rājasī ||

18.32 adharmaṁ dharmamiti yā
manyate tamasā”vṛtā |
sarvārthān-viparītāṁśca
buddhiḥ sā pārtha tāmasī ||

18.33 dhṛtyā yayā dhārayate
manaḥ prāṇendriya-kriyāḥ |
yogenāvya-bhicāriṇyā
dhṛtiḥ sā pārtha sāttvikī ||

18.34 yayā tu dharma-kāmārthān
dhṛtyā dhārayate’rjuna |
prasaṅgena phalākāṅkṣī
dhṛtiḥ sā pārtha rājasī ||

18.35 yayā svapnam bhayam śokam
viśadam madameva ca |
na vimuñcati durmedhāḥ
dhṛtiḥ sā tāmasī matā ||

18.36 sukham tvidānīm trividham
śṛṇu me bharataṣabha |
abhyāsā-dramate yatra
duḥkhāntam ca nigacchati ||

18.37 yattadagre viṣamiva
pariṇāme’mṛtopamam |
tatsukham sāttvikam proktam
ātma-buddhi-prasādajam ||

18.38 viṣayendriya-samyogāt
yattadagre’mṛtopamam |
pariṇāme viṣamiva
tatsukham rājasam smṛtam ||

18.39 yadagre cānubandhe ca
sukham mohana-mātmanah |
nidrālasya-pramādottham
tattāma-samudāhṛtam ||

18.40 na tadasti pṛthivyām vā
divi deveṣu vā punaḥ |
sattvam prakṛti-jairmuktaṁ
yadebhiḥ syāt-tribhir-guṇaiḥ ||

18.41 brāhmaṇa-kṣatriya-viśām
śūdrāṇām ca parantapa |
karmāṇi pravibhaktāni
svabhāva-prabhavair-guṇaiḥ ||

18.42 śamo damastapaḥ śaucam
śānti-rārjavameva ca |
jñānam vijñāna-māstikyam
brahmakarma svabhāvajam ||

18.43 śauryam tejo dhṛtir-dākṣyam
yuddhe cāpya-palāyanam |
dānamīśvara-bhāvaśca
kṣātram karma svabhāvajam ||

18.44 kṛṣi-gaura-kṣyavāṇijyam
vaiśyakarma svabhāvajam |
paricaryāt-makam karma
śūdrasyāpi svabhāvajam ||

- 18.45 sve sve karmaṇya-bhirataḥ
saṃsiddhiṃ labhate naraḥ |
svakarma-nirataḥ siddhiṃ
yathā vindati tacchr̥ṇu ||
- 18.46 yataḥ pravṛttir-bhūtānāṃ
yena sarvamideḥ tatam |
svakarmaṇā tamabhyarcya
siddhiṃ vindati mānavaḥ ||
- 18.47 śreyān-svadharmo viguṇaḥ
paradharmāt-svanuṣṭhitāt |
svabhāva-niyataṃ karma
kurvannāpnoti kilbiṣam ||
- 18.48 sahaṃ karma kaunteya
sadoṣamapi na·tyajet |
sarvā-rambhā hi doṣeṇa
dhūmenāgniri-vāvṛtāḥ ||
- 18.49 asakta-buddhiḥ sarvatra
jitātmā vigata-spr̥haḥ |
naiṣkarmya-siddhiṃ paramāṃ
sannyāsenādhi-gacchati ||
- 18.50 siddhiṃ prāpto yathā brahma
tathā”pnoti nibodha me |
samāsenaiḥ kaunteya
niṣṭhā jñānasya yā parā ||
- 18.51 buddhyā viśuddhayā yuktaḥ
dhṛtyā”tmānaṃ niyamaḥ ca |
śabdādīn-viṣayāṃ-styaktvā
rāga-dveṣau vyudasya ca ||
- 18.52 vivikta-sevī laghvāśī
yata-vākkāya-mānasaḥ |
dhyāna-yoga-paro nityaṃ
vairāgyaṃ samupāśritaḥ ||
- 18.53 ahaṅkāraṃ balaṃ darpaṃ
kāmaṃ krodhaṃ pari-graḥam |
vimucya nirmamaḥ śāntaḥ
brahma-bhūyāya kalpate ||
- 18.54 brahma-bhūtaḥ prasannātmā
na śocati na kāṅkṣati |
samaḥ sarveṣu bhūteṣu
madbhaktiṃ labhate parāṃ ||
- 18.55 bhaktyā māma-bhi-jānāti
yāvānyaścāsmi tattvataḥ |
tato mām tattvato jñātvā
viśate tada-nantaram ||
- 18.56 sarva-karmāṇyapi sadā
kurvāṇo madvya-pāśrayaḥ |
mat-prasādā-davāpnoti
śāśvataṃ pada-mavyayam ||
- 18.57 cetasaḥ sarva-karmāṇi
mayi sannyasya matparaḥ |
buddhi-yogamu-pāśritya
maccittaḥ satataṃ bhava ||
- 18.58 maccittaḥ sarva-durgāṇi
matprasādāt-tariṣyasi |
atha cettva-mahaṅkārāt
na-śroṣyasi vinaṅkṣyasi ||
- 18.59 yadahaṅkāra-māśritya
na yotsya iti manyase |
mithyaiṣa vyava-sāyaste
prakṛtistvām niyokṣyati ||
- 18.60 svabhāva-jena kaunteya
nibaddhaḥ svena karmaṇā |
kartuṃ necchasi yanmohāt
kariṣya-syavaśo’pi tat ||

- 18.61 īśvaraḥ sarva-bhūtānāṃ
hr̥dde-śe'ṛjuna tiṣṭhati |
bhrāmayan-sarva-bhūtāni
yantrā-rūḍhāni māyayā ||
- 18.62 tameva śaraṇaṃ gaccha
sarva-bhāvena bhārata |
tatprasādāt-parāṃ śāntim
sthānaṃ prāpsyasi śāśvatam ||
- 18.63 iti te jñāna-mākhyaṭaṃ
guhyād-guhya-taraṃ mayā |
vimṛśyai-tadaśeṣeṇa
yathecchasi tathā kuru ||
- 18.64 sarva-guhya-tamaṃ bhūyaḥ
śṛṇu me paramaṃ vacaḥ |
iṣṭo'si me dṛḍhamiti
tato vakṣyāmi te hitam ||
- 18.65 manmanā bhava madbhaktaḥ
madyājī māṃ namaskuru |
māmevaiśyasi satyaṃ te
pratijāne priyo'si me ||
- 18.66 sarva-dharmān-parityajya
māmekam śaraṇaṃ vraja |
ahaṃ tvā sarva-pāpebhyaḥ
mokṣa-yiśyāmi mā śucaḥ ||
- 18.67 idaṃ te nāta-paskāya
nābhaktāya kadācana |
na cāśuś-rūṣave vācyam
na ca māṃ yo'bhya-sūyati ||
- 18.68 ya imaṃ paramaṃ guhyaṃ
madbhak-teṣva-bhidhāsyati |
bhaktim mayi parāṃ kṛtvā
māmevaiśya-tya-saṃśayaḥ ||
- 18.69 na ca tasmān-manuṣyeṣu
kaścinme priya-kṛttamaḥ |
bhavitā na ca me tasmāt
anyaḥ priya-taro bhuvi ||
- 18.70 adhyeṣyate ca ya imaṃ
dharmyaṃ saṃvāda-māvayoh |
jñāna-yajñena tenāham
iṣṭaḥ syāmiti me matiḥ ||
- 18.71 śraddhāvā-nana-sūyaśca
śṛṇu-yādapi yo naraḥ |
so'pi muktaḥ śubhāllokān
prāpnuyāt-puṇya-karmaṇām ||
- 18.72 kaccideta-cchrutaṃ pārtha
tvayai-kāgreṇa cetasā |
kaccida-jñāna-sammohaḥ
pranaṣṭaste dhanañjaya ||
- 18.73 arjuna uvāca
naṣṭo mohaḥ smṛtir-labdḥā
tvat-prasādān-mayā'cyuta |
sthito'smi gata-sandehaḥ
kariṣye vacanaṃ tava ||
- 18.74 sañjaya uvāca
ityahaṃ vāsudevasya
pārthasya ca mahātmanaḥ |
saṃvāda-mima-maśrauṣam
adbhutaṃ roma-harṣaṇam ||
- 18.75 vyāsa-prasādācchru-tavān
imaṃ guhya-tamaṃ param |
yogaṃ yogeśvarāt-kṛṣṇāt
sākṣāt-kathayataḥ svayam ||

18.76 rājan saṁsmṛtya saṁsmṛtya
saṁvāda-mima-madbhutam |
keśavārjuna-yoḥ puṇyaṁ
hr̥ṣyāmi ca muhur-muhuh ||

18.77 tacca saṁsmṛtya saṁsmṛtya
rūpa-matyad-bhutaṁ hareḥ |
vismayo me mahān-rājan
hr̥ṣyāmi ca punaḥ punaḥ ||

18.78 yatra yogeśvaraḥ kṛṣṇaḥ
yatra pārtho dhanur-dharaḥ |
tatra śrīrvijayo bhūtiḥ
dhruvā nītir-matirmama ||

Closing Ślokas

śrīmad-bhagavadgītāsu upaniṣatsu
brahma-vidyāyāṃ yogaśāstre śrīkṛṣṇārjuna saṃvāde
(bhakti-yogonāma dvādaśo-dhyāyaḥ)

sarvadharmān-parityajya
māmekam śaraṇam vraja |
aham tvā sarvapāpebhyaḥ
mokṣayiṣyāmi mā śucaḥ ||

yataḥ pravṛttir-bhūtānām
yena sarva-midaṃ tatam |
sva-karmaṇā tam-abhyarcya
siddhiṃ vimṛdati mānavaḥ ||

yatra yogeśvaraḥ kṛṣṇaḥ
yatra pārtho dhanur-dharaḥ |
tatra śrīr-vijayo bhūtiḥ
dhruvā nītir-matir-mama ||

śrī kṛṣṇaśśaraṇam mama
śrī kṛṣṇaśśaraṇam mama
śrī kṛṣṇaśśaraṇam mama