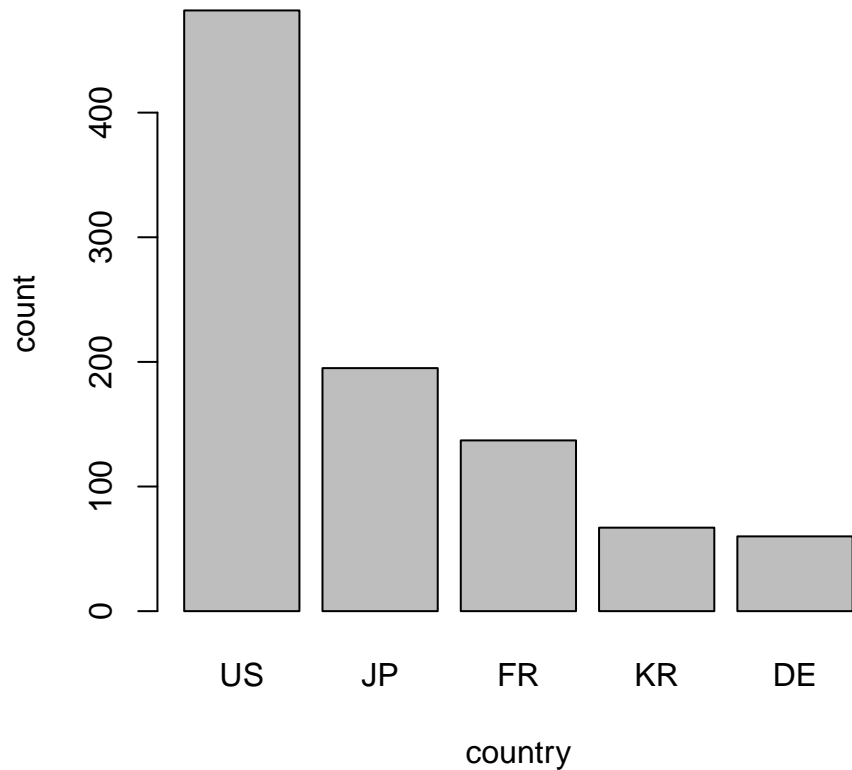


**< Application > G21F**  
**TOP5 counties**



**< Application > G21F**  
**Patents by year**

