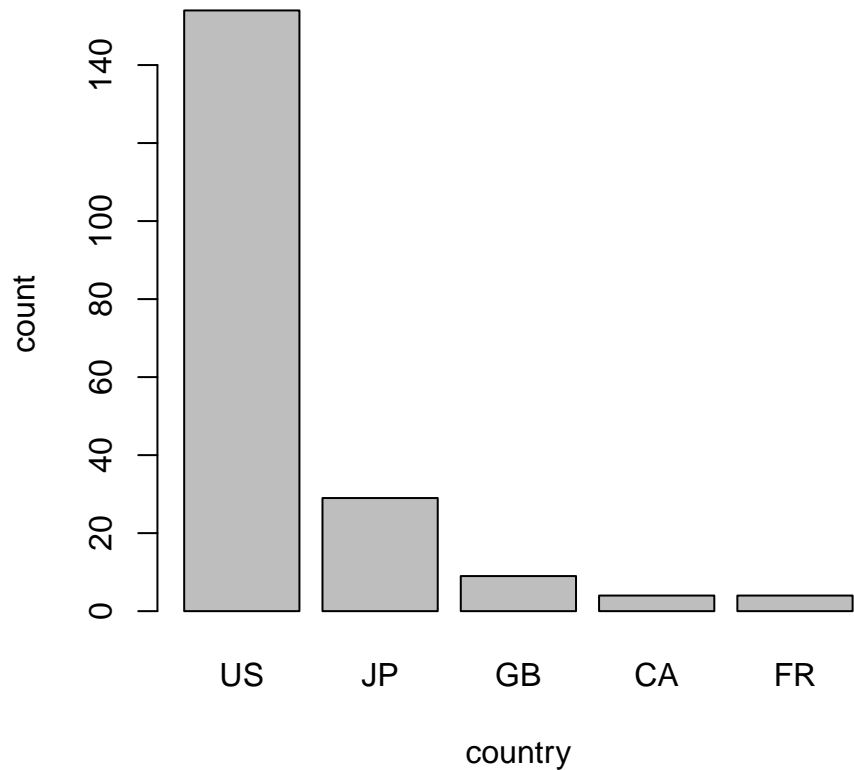


**< Application > G21B**  
**TOP5 counties**



## Patents by year

