

1 My thoughts and bible references regarding theology

Acts 13:48 - And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. (ESV)

I've been thinking about belief, faith, works, law and receiving the Holy Spirit! Please let me know what you think if you have the time.

I'm trying to get clearer on this. Please feel free to discuss it with me.

2 Jesus fulfilled the law

- Who gave Moses the law and the instructions to build the tabernacle? God did.
 - The blueprints came from God.
- The Law, the Psalms and the Prophets all point to Jesus.
- Moses wrote about Jesus.
- Jesus fulfilled the Law and the prophecies.

We still follow the law but by faith and not by works.

We keep accountability with God, and in truth over following the law - God knows when we lie, cheat, commit adultery, idolise etc. We follow the law in truth. Jesus fulfilled the law. Jesus' blood is the atonement for sin. So we go to Jesus for forgiveness instead of perform the ceremonial law to try to make atonement for sin.

This looks like an interesting resource about that - <http://www.abideinchrist.com/messages/tabernacletype.html>

2.1 We are certainly supposed to keep the commandments - but not for justification

Matthew 19:17-21 - And he said to him, Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments. He said to him, Which ones? And Jesus said, You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and, You shall love your neighbor as yourself. The young man said to him, All these I have kept. What do I still lack? Jesus said to him, If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me.

Romans 13:9 - The commandments, You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet, and any other commandment, are summed up in this word: You shall love your neighbor as yourself.

Galatians 5:14 - For the whole law is fulfilled in one word: You shall love your neighbor as yourself.

James 2:8-13 - If you really fulfill the royal law according to the Scripture, You shall love your neighbor as yourself, you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For he who said, Do not commit adultery, also said, Do not murder. If you do not commit adultery but do murder, you have become a transgressor of the law. So speak and so act as those who are to be judged under the law of liberty. For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.

2.1.1 But we must submit to the righteousness from God through faith in Jesus - this is more important

Romans 10:3-5 - For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them.

2.1.2 The honour is for those who believe

Have faith in Jesus and do good.

I Peter 2:6-25: For it stands in Scripture: Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame. So the honor is for you who believe, but for those who do not believe, The stone that the builders rejected has become the cornerstone, and A stone of stumbling, and a rock of offense. They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation. Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor. Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

3 Faith

One must have faith to receive the gift of salvation.

3.1 The faith itself may be a gift, but certainly is cooperative

God spoke to Abraham first, and then Abraham believed God.

But God made the first move. The first move from Abraham was belief.

The Lord God spoke first - this itself is a gift.

Faith involves:

- Obedience
- Loyalty (faithfulness to God)
- God rewarded Abram with a promise
- Abram believed God
- God counted Abram's belief as righteousness

Genesis 12:1 - Now the Lord said to Abram, Go from your country and your kindred and your father's house to the land that I will show you.

Abraham **obeyed** God.

Genesis 12:4 - So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

God promised him something, and gave Abram an instruction.

Genesis 13:14 - The Lord said to Abram, after Lot had separated from him, Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, for all the land that you see I will give to you and to your offspring forever. I will make your offspring as the dust of the earth, so that if one can

count the dust of the earth, your offspring also can be counted. Arise, walk through the length and the breadth of the land, for I will give it to you.

Abram obeyed.

Genesis 13:18 - So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the Lord.

Abram interacted with Melchizedek, priest of God Most High, blessed by God Most High.

Genesis 14:18-20 - And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) And he blessed him and said, Blessed be Abram by God Most High, Possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand! And Abram gave him a tenth of everything.

Abram, in an act of faith with faithfulness, displayed loyalty to God.

Genesis 14:21-24 - And the king of Sodom said to Abram, Give me the persons, but take the goods for yourself. But Abram said to the king of Sodom, I have lifted my hand to the Lord, God Most High, Possessor of heaven and earth, that I would not take a thread or a sandal strap or anything that is yours, lest you should say, I have made Abram rich. I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.

God noticed and gave Abram a vision and made a promise to Abram, and Abram believed God and God counted it to Abram as righteousness.

Genesis 15:1 - After these things the word of the Lord came to Abram in a vision: Fear not, Abram, I am your shield; your reward shall be very great. But Abram said, O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus? And Abram said, Behold, you have given me no offspring, and a member of my household will be my heir. And behold, the word of the Lord came to him: This man shall not be your heir; your very own son shall be your heir. And he brought him outside and said, Look toward heaven, and number the stars, if you are able to number them. Then he said to him, So shall your offspring be. And he believed the Lord, and he counted it to him as righteousness.

3.1.1 The faith of Abraham looks like this. This is what salvation-accepting faith looks like

Obeying God.

Hebrews 11:8 - By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going.

Genesis 12:1-3 - Now the LORD said to Abram, Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed. (ESV)

Believing God.

Genesis 15:1 - After these things the word of the Lord came to Abram in a vision: Fear not, Abram, I am your shield; your reward shall be very great. But Abram said, O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus? And Abram said, Behold, you have given me no offspring, and a member of my household will be my heir. And behold, the word of the Lord came to him: This man shall not be your heir; your very own son shall be your heir. And he brought him outside and said, Look toward heaven, and number the stars, if you are able to number them. Then he said to him, So shall your offspring be. And he believed the Lord, and he counted it to him as righteousness.

Conviction.

Hebrews 11:17-19 - By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, Through Isaac shall your offspring be named. He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

Like Abraham, a believer's faith may be tested.

Trust in God.,

Fear of God.,

Testable faith.

Genesis 22:9-14 - When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, Abraham, Abraham! And he said, Here am I. He said, Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me. And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, The Lord will provide; as it is said to this day, On the mount of the Lord it shall be provided.

Holding onto the promise, even to death if required.

Hebrews 11:13 - These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

Like Abraham, a believer keeps the faith right to the end of their life or until Jesus takes them home.

Patient endurance / waiting on God (belief * time).

We should have **busy** (non-sluggish) faith, and imitate the faith of people such as Abraham, so that we inherit the promises. We can believe those promises which we inherit.

Hebrews 6:12-15 - so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises. For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, saying, Surely I will bless you and multiply you. And thus Abraham, having patiently waited, obtained the promise.

Revelation of John 3:8 - I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and they will learn that I have loved you. Because you have kept my word about **patient endurance**, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth.

3.1.2 The repentance of turning away from sin is an 'act' of faith

Matthew 21:32 - For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him. (ESV)

To follow the law by faith, I think, is to not lie, commit adultery, idolize, etc. in truth and reality, keeping yourself accountable to God.

This is the key, I think, to following the law by faith: **praise from God and not men**

Romans 2:29 - But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

- John the baptist taught 'turn from sin and believe in the One to come'.
- Jesus taught to 'come to and believe in Him (Jesus) for forgiveness and stop sinning'.

Stopping sinning is important from either angle.

- The apostles also taught people to turn from sin, believe and stop sinning.

John 5:14 - Afterward Jesus found him in the temple and said to him, See, you are well! Sin no more, that nothing worse may happen to you.

Examples of receiving forgiveness from Jesus.

Matthew 9:2 - And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, Take heart, my son; your sins are forgiven.

Forgiven after Jesus saw their faith.

Mark 2:5 - And when Jesus saw their faith, he said to the paralytic, My son, your sins are forgiven.

Acts of faith.

Matthew 9:5 - For which is easier, to say, Your sins are forgiven, or to say, **Rise and walk?**

Mark 2:9 - Which is easier, to say to the paralytic, Your sins are forgiven, or to say, **Rise, take up your bed and walk?**

Turning.

Mark 4:11-12 - And he said to them, To you has been given the secret of the kingdom of God, but for those outside everything is in parables, so that they may indeed see but not perceive, and may indeed hear but not understand, lest they should **turn** and be forgiven.

John 8:11 - She said, No one, Lord. And Jesus said, Neither do I condemn you; go, and from now on sin no more.

3.2 The law

Matthew 19:4-9 - He answered, Have you not read that he who created them from the beginning made them male and female, and said, Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh? So they are no longer two but one flesh. What therefore God has joined together, let not man separate. They said to him, Why then did Moses command one to give a certificate of divorce and to send her away? He said to them, Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery. (ESV)

Matthew 5:14-20 - You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. (ESV)

Leviticus 18:22 - You shall not lie with a male as with a woman; it is an abomination. (ESV)

Romans 7:22 - For I delight in the law of God, in my inner being, (ESV)

3.2.1 The law may be pursued by faith. Justification through faith

1	Faith	
2	/	\
3	Those who	Gentiles who share
4	pursue the law	the faith
5	by faith	of Abraham

Romans 9:31-32 - but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, (ESV)

The most important thing though is faith because it applies to both the adherent of the law and also the Gentile who has faith.

Romans 4:16 - That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the **faith of Abraham**, who is the father of us all, (ESV)

I Corinthians 10:1-5 - I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. **For they drank from the spiritual Rock that followed them, and the Rock was Christ.** Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

3.2.2 One in Christ Jesus - not excluding the adherent of the law

Romans 10:12 - For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him.

I Corinthians 12:13 - For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Galatians 3:28 - There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus.

3.3 The law is good, if used properly - and its usage is part of the gospel

1 Timothy 1:8-11 - Now we know that the law is good, if one uses it lawfully, understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, in accordance with the glorious gospel of the blessed God with which I have been entrusted. (ESV)

3.4 Anyone who believes in Him receives forgiveness of sins

Acts 10:43: Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins.”

3.4.1 The prophets

Psalms 51:9-11 - Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. (ESV)

Zechariah 13:1 - “In that day a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity. (ESV)

Isaiah 53:11 - As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities. (ESV)

Jeremiah 31:34 - They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they will all know Me, from the least of them to the greatest of them,” declares the LORD, “for I will forgive their iniquity, and their sin I will remember no more.” (ESV)

Malachi 4:2 - “But for you who fear My name, the sun of righteousness will rise with healing in its wings; and you will go forth and skip about like calves from the stall. (ESV)

Daniel 9:24 - “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.(ESV)

Micah 7:18 - Who is a God like You, who pardons iniquity And passes over the rebellious act of the remnant of His possession? He does not retain His anger forever, Because He delights in unchanging love. (ESV)

2 Chronicles 7:14 - if my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land. (ESV)

3.5 Faith has a quantity, and faith receives from God

Luke 7:8-9 - For I too am a man set under authority, with soldiers under me: and I say to one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does it. When Jesus heard these things, he marveled at him, and turning to the crowd that followed him, said, I tell you, not even in Israel have I found such faith. (ESV)

3.5.1 Faith has substance, and a quantity, usually drawn out over time

Hebrews 11:1 - Now faith is the substance of things hoped for, the evidence of things not seen. (KJV)

Hebrews 11:1 - Now faith is the assurance of things hoped for, the conviction of things not seen. (ESV)

Matthew 17:20 - He said to them, Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, Move from here to there, and it will move, and nothing will be impossible for you. (ESV)

Revelation of John 3:8 - I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and they will learn that I have loved you. Because you have **kept my word about patient endurance**, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth.

I think faith is like casting a net to receive something.

If you want to catch something big then you need a lot of faith.

Faith receives salvation, and salvation is the gift which is received through faith. Faith is something which a person must have to receive the free gift. The onus is on us to receive the free gift.

We must approach Jesus. We must repent (change our minds, turning from our wicked ways, and turn to God) and obey God. God has said many things, about his statutes and about how we should listen to Jesus. I think repentance (from the heart turning from sin) is still approaching Jesus because Jesus fulfilled the law.

Humble yourself and obey God's commandments (not out of pride, but out of authentic faith with God, being accountable to God, in secret). Trying to turn from sin in truth and reality.

2 Chronicles 7:14 - if my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land. (ESV)

Matthew 18:3 - and said, Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. (ESV)

It says unless **you** turn - The onus is on you.

Matthew 5:20 - For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. (ESV)

It says unless **your** righteousness.

Through faith a person is saved (the onus is on us to receive)

Salvation is the gift.

Ephesians 2:8 - For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, (ESV)

3.5.2 The work of faith

Hebrews 11:8 - By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. (ESV)

Hebrews 11:6 - And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. (ESV)

Work substantiates faith because it is the act of receiving from God.

A work of faith could indeed be following the law in faith (as opposed to following the law by works).

For example, keeping your integrity, remaining faithful to God and not lying to God.

3.5.3 Faith receives

Hebrews 11:13 - These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

3.5.4 Her faith saved her / is forgiven because she loved much - her love gave substance to her faith

Her love is a work of faith.

Luke 7:47-50 - Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little. And he said to her, Your sins are forgiven. Then those who were at table with him began to say among themselves, Who is this, who even forgives sins? And he said to the woman, Your faith has saved you; go in peace. (ESV)

I also currently believe that one's response to forgiveness must be like the woman Jesus mentions in Luke 7:47 - with a PROPORTIONAL love for Jesus.

4 Who will enter heaven?

1 Corinthians 6:9-20 - Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. All things are lawful for me, but not all things are helpful. All things are lawful for me, but I will not be enslaved by anything. Food is meant for the stomach and the stomach for food—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, The two will become one flesh. But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body. (ESV)

4.1 Those who have stopped sinning (potentially through the power of the Holy Spirit) and who believe in Jesus Christ

Acts 5:31 - God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Acts 11:18 - When they heard these things they fell silent. And they glorified God, saying, Then to the Gentiles also God has granted repentance that leads to life.

4.2 Sinners will not inherit the kingdom of God

Galatians 5:19-21 - Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. (ESV)

4.3 Following the law properly is not a matter of self-righteousness, it's a matter of who has stopped sinning

Revelation 22:15 - Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. (ESV)

Ephesians 5:5 - For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. (ESV)

1 John 3:4-9 - Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God. (ESV)

4.4 This makes sense - the law certainly still exists

1 Timothy 1:8-11 - Now we know that the law is good, if one uses it lawfully, understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, in accordance with the glorious gospel of the blessed God with which I have been entrusted. (ESV)

4.5 Great or small in the kingdom of God

Matthew 5:6 - Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Those who annul and teach others to break the law will be called least in the kingdom.

- It's prideful to say that God is wrong, Jesus behaved badly and that the Law is wrong
 - It refuses to acknowledge sin

Those who keep God's commandments and AND the righteousness of faith / the testimony of Jesus will be called great in the kingdom.

- This is humility to keep God's commandments by faith (and not works)

There is a self-righteous way of trying to keep the law, and there is a humble way.

- The self-righteous way
 - Pursues the law as if by works
 - Observes the law in detail but doesn't follow even the basics from the heart and in truth, or in faith.
 - Doesn't maintain being honest and faithful to God.
 - Doesn't maintain loving one's neighbour in truth and reality.
 - Lacks mercy.
 - Often criticizes others but with hypocrisy, not seeing they break the law while they accuse.
 - Often makes the mistake of condemning the innocent.
 - Often makes the mistake of being without mercy, or love.
- The humble way, with faith
 - Is accountable to God - it's not lying to God.
 - No deceit.
 - It's acknowledging that God is right, and His law is right.
 - It's loving God, and loving one's neighbour.
 - It's **compatible** with being led by the Spirit, not opposed

Matthew 7:3-5 - Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, Let me take the speck out of your eye, when there is the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye. (ESV)

Galatians 5:18 - But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

4.6 God's kingdom is from Heaven to Earth

Genesis 14:19 - And he blessed him and said, Blessed be Abram by God Most High, Possessor of heaven and earth;

Isaiah 66:1 - Thus says the Lord, "Heaven is My throne and the earth is My footstool. Where then is a house you could build for Me? And where is a place that I may rest?"

Jeremiah 23:24 - "Can a man hide himself in hiding places So I do not see him?" declares the Lord. "Do I not fill the heavens and the earth?" declares the Lord.

Acts 7:49 - 'Heaven is My throne, And earth is the footstool of My feet; What kind of house will you build for Me?' says the Lord, 'Or what place is there for My repose?'

Matthew 11:25 - At that time Jesus said, "I praise You, Father, Lord of heaven and earth, that You have hidden these things from the wise and intelligent and have revealed them to infants.

Luke 10:21 - At that very time He rejoiced greatly in the Holy Spirit, and said, "I praise You, O Father, Lord of heaven and earth, that You have hidden these things from the wise and intelligent and have revealed them to infants. Yes, Father, for this way was well-pleasing in Your sight.

Revelation of John 14:7 - And he said with a loud voice, Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.

Acts 17:24 - The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands;

4.6.1 Jesus inherits the entire Kingdom

Hebrews 1:2 - in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

I Corinthians 15:25 - For He must reign until He has put all His enemies under His feet.

I Corinthians 15:27 - For He has put all things in subjection under His feet. But when He says, "All things are put in subjection," it is evident that He is excepted who put all things in subjection to Him.

Ephesians 1:22 - And He put all things in subjection under His feet, and gave Him as head over all things to the church,

Hebrews 2:8 - You have put all things in subjection under his feet." For in subjecting all things to him, He left nothing that is not subject to him. But now we do not yet see all things subjected to him.

Hebrews 10:13 - waiting from that time onward until His enemies be made a footstool for His feet.

4.6.2 Jesus' sheep/followers inherit the Kingdom with Jesus. Jesus' sheep follow Jesus

Luke 12:32 - Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

John 10:27 - My sheep hear my voice, and I know them, and they follow me.

Luke 9:23 - And he said to all, If anyone would come after me, let him deny himself and take up his cross daily and follow me.

Luke 18:22 - When Jesus heard this, he said to him, One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.

John 12:26 - If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

John 21:22 - Jesus said to him, If it is my will that he remain until I come, what is that to you? You follow me!

4.6.3 Followers of Jesus become fishers of men

Mark 1:17 - And Jesus said to them, Follow me, and I will make you become fishers of men.

4.6.4 One must be born-again to enter in and inherit the Kingdom of God

John 3:3 - Jesus answered him, Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.

John 3:5 - Jesus answered, Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

I Corinthians 15:50d - I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

4.7 Can gay 'marriage' exist anywhere in the Kingdom of God?

I currently believe this means that grace may exist for gay people who have faith in Jesus but they are accountable to God for it. This is my current understanding. Is this correct?

Also, the Kingdom stretches from heaven to earth, so gay 'marriage' may happen on earth but such a thing could never exist in heaven.

But neither does marriage between man and woman even exist in heaven.

But those who practice sexual impurity which includes homosexuality won't **inherit** the kingdom - that's for the saints (those who keep God's commandments AND have faith in Jesus). But can they **enter** the kingdom on earth?

Matthew 6:10 - Your kingdom come, your will be done, on earth as it is in heaven.

The question is, which I do not have the answer for, is there any place for it in God's kingdom anywhere down? Maybe, maybe not.

God's original design is male and female union and also the law reflects the spiritual reality.

I saw a dark spot around my rib when I was born-again. I think this indicates I am male, and there's a female kingdom partner out there for me!

<https://web.archive.org/web/20220402091720/https://mullikine.github.io/posts/astral-projection/>

I think it's really unlikely that it is tolerated anywhere in God's kingdom.

I don't think God ever endorses people to sin.

4.8 Abiding in Christ

- Maintaining actual belief in Jesus is the basic requirement which prevents you from being cut off
 - Believing on His name
 - He is your Saviour in reality

Believe that Jesus is the Christ, the Son of God.

Matthew 16:16 - Simon Peter replied, You are the Christ, the Son of the living God.

John 20:31 - but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.(ESV)

This is honestly just the starting point.

Continuing to believe that Jesus is the Messiah and the Only-begotten Son of God is enough to get saved, but it's not enough to be counted a disciple of Jesus.

And it's 'saved' but 'being saved' at the same time.

One wants to progress to having Jesus abide inside them.

I think that rejects His commandments but claiming to believe in Jesus Christ as the Son of God is an extremely precarious, and tentative position to be in, and may indicate that the person doesn't **really** believe.

And if a person doesn't believe in reality, then that person probably isn't saved - so they are only lying to themselves that they are saved.

4.8.1 Jesus abiding in you / me

It quickly progresses to obeying Jesus, receiving the Spirit.

I John 3:24 - Whoever keeps his commandments abides in him, **and he in them**. And by this we know that he abides in us, by the Spirit whom he has given us.

4.8.2 Loving God and loving Jesus and loving others and abiding in His love

I John 5:2 - By this we know that we love the children of God, when we love God and obey his commandments.

I John 5:3 - For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

II John 1:6 - And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it.

4.8.3 Saint - an imitator of Jesus - keeps the commandments of God AND has faith in Jesus

John 15:10 - If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

Revelation of John 12:17 - Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.

Revelation of John 14:12 - Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.

4.8.4 Followers of Jesus - the saints (people who keep God's commandments) judge the world

Matthew 19:16-30 - And behold, a man came up to him, saying, Teacher, what good deed must I do to have eternal life? And he said to him, Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments. He said to him, Which ones? And Jesus said, You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and, You shall love your neighbor as yourself. The young man said to him, All these I have kept. What do I still lack? Jesus said to him, If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me. When the young man heard this he went away sorrowful, for he had great possessions. And Jesus said to his disciples, Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God. When the disciples heard this, they were greatly astonished, saying, Who then can be saved? But Jesus looked at them and said, With man this is impossible, but with God all things are possible. Then Peter said in reply, See, we have left everything and followed you. What then will we have? Jesus said to them, Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. But many who are first will be last, and the last first.

I Corinthians 6:2 - Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?

4.8.5 Saints inherit the Kingdom with Jesus

1 Daniel 7:18

Daniel 7:18

But the saints of the Most High shall receive
the kingdom and possess the kingdom forever,
forever and ever.

(ESV)

4.8.6 Entering the kingdom of heaven

Jesus has to be your Lord in reality, i.e. doing Father God's will.

Matthew 7:21 - Not everyone who says to me, Lord, Lord, will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. (ESV)

1 Thessalonians 4:3 - For this is the will of God, your sanctification: that you abstain from sexual immorality; (ESV)

I Peter 2:15 - For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

Obey the word:

I Peter 2:8 - and A stone of stumbling, and a rock of offense. They stumble because they disobey the word, as they were destined to do.

Jesus is the cornerstone. We must believe in Christ Jesus and obey His words.

4.8.7 Knowing Jesus

I John 2:3 - And by this we know that we have come to know him, if we keep his commandments.

I John 2:4 - Whoever says I know him but does not keep his commandments is a liar, and the truth is not in him,

4.8.8 His name: Jesus Christ, the Son of God

Acts 3:16 - And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

Hebrews 1:1-4 - Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. (ESV)

Philippians 2:9-11 - Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (ESV)

John 17:11-12 - And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. (ESV)

4.8.9 Eternal life for all who believe in Jesus

John 3:14-18 - And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

I believe there is a strong emphasis on continued belief.

- 'may have'
- 'should' not perish

4.8.10 Securely abiding in Jesus, abiding in Jesus Christ's love

- Loving Jesus and abiding in His love involves keeping His commandments
 - Love one another as He loved us - the same way, selflessly, forgivingly, mercifully, compassionately
 - Love God faithfully

* An indicator is that the world hates you

- Keeping all of Jesus' words, keeping His commandments
 - Ask whatever you wish
- Bear fruit
 - Forgiving others, loving others (charity, etc.)
 - Bringing others to Christ
 - Prove to be a disciple of Jesus

4.8.11 The fruit (work) of disciples of Jesus then abides

John 15:2 - Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

John 15:5 - I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

John 15:8 - By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

John 15:16 - You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

4.8.12 Secure rewards and a guarantee of eternal life for Jesus' disciples

Matthew 19:29 - And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. (ESV)

Luke 14:26-28 If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

John 12:25 - Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. (ESV)

Matthew 6:19-21 - Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. (ESV)

4.8.13 God the Father can graft people in and out of Christ

So take stopping sin seriously, and keep Jesus' words and His commandments, and also bearing fruit for Jesus.

And, most importantly, believe in Jesus, and that he has paid the price for your sin with His blood.

John 15 - I am the true vine, and my Father is the vinedresser. Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lays down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide,

so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another. If the world hates you, know that it has hated me before it hated you. If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you: A servant is not greater than his master. If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. But all these things they will do to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. But the word that is written in their Law must be fulfilled: They hated me without a cause. But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning.

Romans 11 - I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life. But what is God's reply to him? I have kept for myself seven thousand men who have not bowed the knee to Baal. So too at the present time there is a remnant, chosen by grace. But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace. What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, as it is written, God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day. And David says, Let their table become a snare and a trap, a stumbling block and a retribution for them; let their eyes be darkened so that they cannot see, and bend their backs forever. So I ask, did they stumble in order that they might fall? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous. Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean! Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches. But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. Then you will say, Branches were broken off so that I might be grafted in. That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, neither will he spare you. Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree. Lest you be wise in your own conceits, I want you to understand this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. And in this way all Israel will be saved, as it is written, The Deliverer will come from Zion, he will banish ungodliness from Jacob; and this will be my covenant with them when I take away their sins. As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all. Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For who has known the mind of the Lord, or who has been his counselor? Or who has given a gift to him that he might be repaid? For from him and through him and to him are all things. To him be glory forever. Amen. (ESV)

Matthew 12:33-37 - Either make the tree good and its fruit good, or make the tree bad and its fruit bad, for the tree is known by its fruit. You brood of vipers! How can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks. The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil. I tell you, on the day of judgment people will give account for

every careless word they speak, for by your words you will be justified, and by your words you will be condemned. (ESV)

4.8.14 The law of Christ

We are still *under* a 'law of faith', but we are not **under** the Mosaic law.

We are under the law of Christ which is a law of faith.

But the Mosaic law still exists.

I Corinthians 9:21 - To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law.

Galatians 6:2 - Bear one another's burdens, and so fulfill the law of Christ.

I John 3:4-11 - Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother. For this is the message that you have heard from the beginning, that we should love one another.

4.9 The truth is God made them male and female, but handed erroneous, rebellious people over to their lust in impurity

Genesis 1:27 - So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 5:2 - Male and female he created them, and he blessed them and named them Man when they were created.

Genesis 6:19 - And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female.

Joel 2:27-29 - You shall know that I am in the midst of Israel, and that I am the Lord your God and there is none else. And my people shall never again be put to shame. And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female servants in those days I will pour out my Spirit. (ESV)

Matthew 19:4 - He answered, Have you not read that he who created them from the beginning made them male and female, (ESV)

Mark 10:6 - But from the beginning of creation, God made them male and female. (ESV)

Romans 1:24-32 - Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, foolish, faithless, heartless, ruthless. Though they know God's decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them. (ESV)

4.10 I do not endorse gay marriage

I personally do not endorse gay marriage. When I have in the past, I repent of that. That is not to say it is not possible to endorse it yourself but a person is accountable to God for that act of annulling one of His commandments.

In the manner in which I judge, I know I will be judged. So I believe that because I do not / no longer endorse gay marriage for others, I do not endorse it for myself, and I'll be held to that standard.

Matthew 5:14 - You are the light of the world. A city set on a hill cannot be hidden. (ESV)

I know I am called to exercise personal righteousness/holiness as the light of the world. I believe that God's grace extends to all who put their faith in Jesus and have Jesus' righteousness imputed onto them, the righteousness of faith in Jesus Christ God's Son who has paid through his blood the price for our sin.

I believe one must know that God's law is right and when presented with God's law, they recognise that the law is right and recognise their transgression.

And no-one should endorse sinful things. Homosexuality is erroneous. If they do, however, endorse it then I think that inhibits them from approaching God.

I feel as though I have been robbed in my life of normal Christian marriage by endorsing it for others in the past.

4.11 Belief comes before or at the time of receiving the Holy Spirit (receiving the Holy Spirit comes at the time of or after believing)

I believe that the Holy Spirit goes to those who obey God. I believe belief in Jesus comes first.

Acts 2:38 - And Peter said to them, Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. (ESV)

Acts 5:32 - And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him. (ESV)

Belief in Jesus comes first but receiving the Holy Spirit and baptism may happen in any order after that.

I think this is generally the order of things.

4.12 God is sovereign to reveal Himself, sovereign to save and sovereign to destroy

Romans 10:20 - Then Isaiah is so bold as to say, I have been found by those who did not seek me; I have shown myself to those who did not ask for me. (ESV)

Matthew 10:28 - And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.

A creed doesn't guarantee that a person is saved.

God chooses who is saved, and how they are saved. God justifies.

Jude 1:24-25 - Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

1 Peter 2:25 - For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

4.13 Outside of the Holy Spirit, no one can say Jesus is Lord

1 Corinthians 12:3 - Therefore I want you to understand that no one speaking in the Spirit of God ever says Jesus is accursed! and no one can say Jesus is Lord except in the Holy Spirit. (ESV)

4.14 Works accompany the true believers

Mark 16:16-17 - Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; (ESV)

4.15 Those that reject the gospel are not the same as those who haven't heard the gospel

Mark 6:11 - And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.

John 13:20 - Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.

Matthew 10:40 - "He who receives you receives Me, and he who receives Me receives Him who sent Me.

Mark 9:37 - "Whoever receives one child like this in My name receives Me; and whoever receives Me does not receive Me, but Him who sent Me."

I lean towards this interpretation:

People who hear the gospel and reject it / reject Jesus / choose to not believe are condemned.

4.16 I believe that repentance is important in faith and faithfulness to God (lots of people say these days that trying to follow the law is self-righteousness; they believe good is evil), but following the law in faith is OK

Matthew 21:32 - For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him. (ESV)

Acts 2:38 - And Peter said to them, Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. (ESV)

Basic repentance is 'metanoia' (a change of mind) - it's part of belief. But this is what repentance looks like.

Joel 2:12-13 - Yet even now, declares the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. (ESV)

And repentance has the fruit of in your heart truly deciding to tell the truth, not commit adultery, etc. - being accountable to God, knowing that He sees.

Matthew 3:8 - Bear fruit in keeping with repentance. (ESV)

This is following the law by faith, I think; Truly loving God and one's neighbour.

Romans 14:23 - But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin. (ESV)

4.17 Celebrating/endorsing sin / error is not right

If a newly born-again Christian is spending all their time with sinners though and endorsing continually instead of being discipled, then they can have their mind conformed to the sinners instead of being strengthened in the truth. This is why I think it's not especially great to, immediately after getting born-again, be overly exposed to unbelievers and sinners.

Jesus ate with sinners but Jesus was the special guest. Think of Nicodemus inviting Jesus over.

4.18 Faith has substance to it, and an amount to it, usually drawn out over time

Hebrews 11:1 - Now faith is the substance of things hoped for, the evidence of things not seen. (KJV)

For me, I was acting in faith ever since I was born-again, resulting in a huge chain of events and confirmations!

4.19 Faith believes God and hopes in invisible things, and is convicted of them

But at the end of the day, justification by faith in Jesus justifies the ungodly sinner - but it is faith that God justifies and not faithlessness. It's the type of belief that recognises one's sin, and results in love for Jesus, and it's obedient and submissive to God - it's repentant.

Hebrews 11:6 - And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. (ESV)

Where we are unfaithful, though, God is faithful. God wants us to choose Him. He wants us to repent.

4.20 Who chooses who? I believe Jesus chose me and I also choose Jesus every day but Jesus chose me first

John 15:16 - You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. (ESV)

4.21 Jesus' words never pass away. Neither does the law

Psalms 119:160 - The sum of your word is truth, and every one of your righteous rules endures forever. (ESV)
Matthew 11:25 - At that time Jesus declared, I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children;
Matthew 24:35 - Heaven and earth will pass away, but my words will not pass away.
Mark 13:31 - Heaven and earth will pass away, but my words will not pass away.
Luke 10:21 - In that same hour he rejoiced in the Holy Spirit and said, I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will.
Luke 16:17 - But it is easier for heaven and earth to pass away than for one dot of the Law to become void.
Luke 21:33 - Heaven and earth will pass away, but my words will not pass away.

4.22 Structure of the Kingdom

The law still exists. A thought I have : "Perhaps structure of God's kingdom might be determined by the law and Jesus' words."

Psalms 119:160 - The sum of your word is truth, and every one of your righteous rules endures forever. (ESV)
Heaven is God's throne and its foundation is righteousness and justice.
Psalms 97:2 - Clouds and thick darkness are all around him; righteousness and justice are the foundation of his throne.
Psalms 89:14 - Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you. (ESV)
Acts 7:49 - 'Heaven is My throne, And earth is the footstool of My feet; What kind of house will you build for Me?' says the Lord, 'Or what place is there for My repose?
The universe is upheld by the word of Jesus' power.
Hebrews 1:3 - He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, (ESV)
Revelation of John 20:4 - Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.

4.23 There is no sexual immorality in heaven, no violence, no sinners.

Revelation 21:22-27 - And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life. (ESV)
Isaiah 11:6 - The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. (ESV)
Matthew 22:30 - For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

4.24 Adhering to the law like a Pharisee - pursuing the law by works

But adhering to the law like a Pharisee is like strapping yourself to a razor blade, but that doesn't mean the law is wrong.
Romans 3:20 - For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

4.25 Follow the law mercifully and without self-righteousness, accountable to God, being a servant to others

So as to not become a hypocrite or condemn the innocent. Accountable to God - a relationship with God. Without self-righteousness.

Acts 23:3 - Then Paul said to him, God is going to strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck?

Matthew 12:3-8 - He said to them, Have you not read what David did when he was hungry, and those who were with him: how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? I tell you, something greater than the temple is here. And if you had known what this means, I desire mercy, and not sacrifice, you would not have condemned the guiltless. For the Son of Man is lord of the Sabbath.

The greatest among you will be your servant. Keeping the commandments by faith results in a person a who is a servant, serving others.

Luke 22:26 - But it is not this way with you, but the one who is the greatest among you must become like the youngest, and the leader like the servant.

Matthew 5:19 - Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

Not the best example, but, for example, when someone says you owe them money, and you can see they are blind, it's paying them because you're the one submitting to God. It's humbling yourself even to others and following God's commandments in truth and reality, with a real faith relationship with God. It's serving others as Jesus has served us. It's keeping accountable to God and maintaining faithfulness to God, not keeping others accountable to you.

This isn't self-righteousness, but is a self-sacrificial obedience to continue working as a bond-servant of Christ, being the light of the world.

4.26 All the law is still used

The law is good and it still exists, and God still uses the law. All of it. We are supposed to stand for truth and live righteously as the light of the world.

That being said, we all fall short of the glory of God and require the God's righteousness imputed to us through faith in Jesus. Jesus Christ is the end of the law to all who believe, but grace isn't an excuse to sin. God's commandments (especially the 10 Commandments; loving God and your neighbour) are still binding on us - written on our heart when we get born-again.

4.26.1 Even the smallest of laws still come into effect in certain circumstances

Leviticus 19:27 - You shall not round off the hair on your temples or mar the edges of your beard. (ESV)

For example, if Jesus sends you as an ambassador to some pagans and they asked you to shave your head in this specific way, or eat food sacrificed to idols.

4.27 Justification by faith - Jews + Gentiles, and in-between

Justification by faith is the correct teaching but the promise is for the gentiles AND the adherent of the law but they all must have faith, and pursuing the law as if by works is the problem, but pursuing the law by faith is ok.

I believe in-between is OK, so long as it is by faith.

Romans 7:22 - For I delight in the law of God, in my inner being, (ESV)

Romans 9:30-32 - What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, (ESV)

Romans 4:15-16 - For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, (ESV)

Matthew 5:17-25 - Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to those of old, You shall not murder; and whoever murders will be liable to judgment. But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, You fool! will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. (ESV)

4.28 Theoretically belief usually comes before or at the time receiving the Holy Spirit

But for me I believe before I was born-again and before I was baptised in the Holy Spirit.

Acts 19:1-7 - And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples. And he said to them, Did you receive the Holy Spirit when you believed? And they said, No, we have not even heard that there is a Holy Spirit. And he said, Into what then were you baptized? They said, Into John's baptism. And Paul said, John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus. On hearing this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands on them, the Holy Spirit came on them, and they began speaking in tongues and prophesying. There were about twelve men in all. (ESV)

5 Receive through the hearing of the word and faith

Galatians 3:2 - Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? (ESV)

Not just by hearing but by hearing with faith.

5.1 The promised Spirit is received through faith

Galatians 3:14 - so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith. (ESV)

5.1.1 2 years before being born again of the Spirit - prayer - proving belief came before being born-again

<https://web.archive.org/web/20220402091720/https://mullikine.github.io/posts/prayer/>

Not that I have to prove it though!

5.1.2 Over easter

Ezekiel 11:19-20 - And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God. (ESV)

Hebrews 8:10-13 - For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. And they shall not teach, each one his neighbor and each one his brother, saying, Know the Lord, for they shall all know me, from the least of them to the greatest. For I will be merciful toward their

iniquities, and I will remember their sins no more. In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

The old covenant is growing old and ready to vanish, but the New Covenant still involves the commandments but they are written on our heart. We follow them in faith.

1. Being born-again <https://web.archive.org/web/20220402091720/https://mullikine.github.io/posts/astral-projection/>
2. Meeting with the Holy Spirit <https://web.archive.org/web/20220402091720/https://mullikine.github.io/posts/astral-projection-pt-2/>
3. I wrote about following the law by faith, also law written on my heart.
<https://web.archive.org/web/20220703044748/https://mullikine.github.io/posts/the-tapestry-of-truth/>
4. Baptised in the Holy Spirit <https://web.archive.org/web/20220806085237/https://mullikine.github.io/posts/astral-projection-pt-3/>

5.2 Later in the year

<https://web.archive.org/web/20220402091720/https://mullikine.github.io/posts/dream-the-way-the-truth-the-life/>

5.3 New covenant

Hebrews 8:10-13 - For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. And they shall not teach, each one his neighbor and each one his brother, saying, Know the Lord, for they shall all know me, from the least of them to the greatest. For I will be merciful toward their iniquities, and I will remember their sins no more. In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.

5.3.1 Born of God

When a person is born-again of the Spirit, they receive the Spirit which helps them to stop sinning. It's really important to stop sinning.

1 John 5:18 - We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him. (ESV)

Ezekiel 11:19-20 - And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God. (ESV)

1 John 3:9 - No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

But I would much like my dream life to be like the following:

John 5:19 - So Jesus said to them, Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise.

Whoever loves in the way Jesus loved us and the way Jesus commanded us has been born of God and knows God.

1 John 4:7 - Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.

Anyone who **truly believes**.

1 John 5:1 - Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him.

1 John 5:4 - For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

1 John 5:18 - We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

I feel like stopping sin is very important after being born again.

John 5:14 - Afterward Jesus found him in the temple and said to him, See, you are well! Sin no more, that nothing worse may happen to you.

5.4 Justification by faith for the both adherents of the law and the gentiles

Justification by faith is the correct teaching but the promise is for the gentiles AND the adherent of the law but they all must have faith, and pursuing the law as if by works is the problem, but pursuing the law by faith is ok.

Romans 7:22 - For I delight in the law of God, in my inner being, (ESV)

Romans 9:30-32 - What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, (ESV)

Romans 4:15-16 - For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, (ESV)

5.5 Paul used the law to judge back, but without hypocrisy

Matthew 23:27 - Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness.

Acts 23:3 - Then Paul said to him, God is going to strike you, you whitewashed wall! Are you sitting to judge me according to the law, and yet contrary to the law you order me to be struck?

5.6 Justified by God through faith and works

Predestined, called, justified, glorified - sounds like election.

5.6.1 God is the one who justifies

Romans 8:33: Who shall bring any charge against God's elect? It is God who justifies.

Romans 8:30 - And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. (ESV)

But repentance is a work of the heart which is an act of faith. I believe repentance is inseparable from faith because intrinsic to faith is belief and intrinsic to belief is metanoia (changing one's mind).

At it's most basic form repentance means a person believes in Jesus as the Son of God and the Messiah who, being innocent, paid the price for their sin through His broken body and shed blood on the cross - a perfect and eternal offering; that He died there but God resurrected Him, and He is Lord of Heaven and Earth.

But I believe we are forgiven to forgive others. That must be part of the act of faith and the change of heart, I think.

Matthew 6:15 - but if you do not forgive others their trespasses, neither will your Father forgive your trespasses. (ESV)

5.6.2 Justified by faith alone. But faith is substantiated by works

James 2:10 - For whoever keeps the whole law but fails in one point has become accountable for all of it. For he who said, Do not commit adultery, also said, Do not murder. If you do not commit adultery but do murder, you have become a transgressor of the law. So speak and so act as those who are to be judged under the law of liberty. For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment. What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, Go in peace, be warmed and filled, without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead. But someone will say, You have faith and I have works. Show me your faith apart from your works, and I will show you my faith by my works. You believe that God is one; you do well. Even the demons believe—and shudder! Do you want to be shown, you foolish person, that faith apart from works is useless? Was not Abraham

our father justified by works when he offered up his son Isaac on the altar? You see that faith was active along with his works, and faith was completed by his works; and the Scripture was fulfilled that says, Abraham believed God, and it was counted to him as righteousness—and he was called a friend of God. You see that a person is justified by works and not by faith alone.

I tend to agree with James on this. Eliminating works from faith is not good.

Works:

- obedience
- faithfulness
 - keeping God’s commandments
- trust
- fear of God
- response of love
 - thankfulness
 - praise
 - forgiving others
- humility
 - keeping God’s commandments
- patient endurance (time)

If a person believes that Jesus Christ is the Son of the Living God then they abide in Christ. But do they **really** believe? Because if they don’t **really** believe it deep down then but are lying to themselves they may not abide in Christ at all. How can a person believe without having a relationship with God? A relationship involves more than belief.

If a person does not have obedience, trust and repentance from sin, but their faith has belief, then they only abide in Jesus extremely precariously, and also that person’s ‘faith’ probably won’t receive much at all from God.

Faith = Belief * truth * obedience * faithfulness * fear-of-God * response-of-love * patient-endurance(time)

These things are factors of faith. God is the judge.

A person must/should **do** what Jesus said.

Luke 6:47-49 - Everyone who comes to me and hears my words and does them, I will show you what he is like: he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great.

Matthew 7:24-27 - Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it. (ESV)

5.6.3 Paul here mentions trust even for the one who justifies the ungodly

Romans 4:5 - And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness,

5.7 Then, glorification

Glorification is the good works including forgiving others.

Forgiving others, walking righteously, and doing good works glorifies Jesus and glorifies God.

5.7.1 Forgive others' offenses towards you

Proverbs 19:11 - Good sense makes one slow to anger, and it is his glory to overlook an offense. (ESV)

Ephesians 4:32 - Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. (ESV)

5.7.2 Be extremely generous

Matthew 10:8 - Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. (ESV)

5.7.3 Do the good works which have been gifted to you

Ephesians 2:10 - For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. (ESV)

Matthew 5:16 - In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. (ESV)

5.7.4 Walk in righteousness

Daniel 12:3 - And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. (ESV)

5.7.5 I think to relax commandments is throw away glorification

Matthew 5:19 - Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. (ESV)

6 Jesus Christ is Lord! :)