

ORDINARIUM DIVINI OFFICII

AD MATUTINUM

Ante Divinum Officium

Ante Officium, genuis flexis, ab omnibus secreto dicitur :

Aperi, Dómine, os meum ad benedicéndum nomen sanctum tuum : munda quoque cor meum ab ómnibus vanis, perversis et aliénis cogitatiónibus; intelléctum illúmina, afféctum inflámma, ut digne, attén-te ac devóte hoc officium recitáre vá-leam, et exaudíri mérear ante

conspéctum divinae Majestátis tuae. Per Christum Dóminum nostrum. Amen.

Dómine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi horas (*vel* hanc tibi horam) persólvo.

Posteaquam omnes locum sibi proprium occupaverunt, omnes assurgent et, si fit consuetudinem, dicunt totum secreto :

Pater noster, qui es in cœlis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cœlo et in terra. Panem nostrum quotidianum da nobis hódie. Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem : sed líbera nos a malo. Amen.

Ave Maria, grátia plena, Dóminus tecum : benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis pec-

catóribus, nunc et in hora mortis nostræ. Amen.

Credo in Deum, Patrem omnipoténtem, Creatórem cœli et terræ. Et in Jesum Christum, Fílium ejus únicum, Dóminum nostrum, qui concéptus est de spírítu Sancto, natus ex María Virgine, passus sub Pón-tio Piláto, crucifixus, mórtuus et sepúltus : descéndit ad ínferos : tértia die resurréxit a mórtuis; ascéndit ad cœlos, sedet ad dexteram Patris omnipotén-tis : inde ventúrus est judicáre

vivos et mórtuos. Credo in Spí-ritum sanctum, sanctam Ecclé-siam cathólicam, Sanctórum communionem, remissionem peccatórum, carnis resurrectiō-nem, vitam ætérnam. Amen.

Tum Hebdomadarius, omnes se in ore pollice dextero signans, cantabit Dómine, lábia mea ac responso a choro Et os meum, se manu signans continuabit Hebdomadarius Deus in adjutórium. Dum cantatur Glória Patri, omnes caput profunde inclinabunt. Hæc in Matutinis Defunctorum aut in triduo ante Pascham omittuntur, in quo absolute cum prima antiphona Officium incipitur.



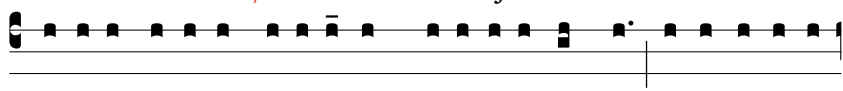
Dómi-ne, lá-bi-a me-a apé-ri-es. *R.* Et os me-um



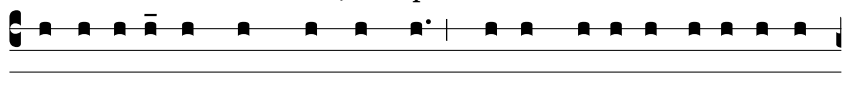
annunti-á-bit laudem tu-am. *V.* De-us in adju-tó-ri-um



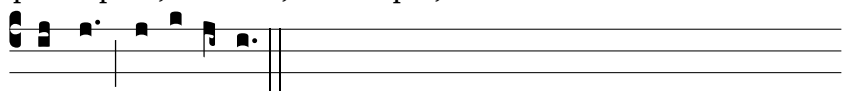
me-um inténde. *R.* Dómi-ne ad adjuvándum me festí-na.



Gló-ri-a Patri et Fí-li-o, et Spí-ri-tu-i Sancto. Sic-ut e-rat in

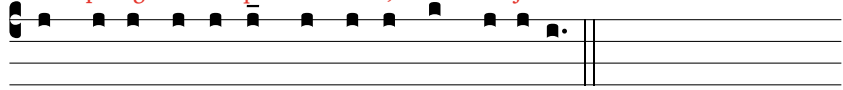


prínci-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.



Amen. Alle-lú-ja.

A Septuagesima usque ad Pascha, loco Alleluja dicitur :

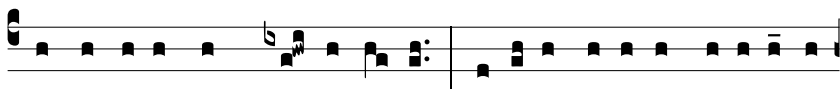


Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri-æ.

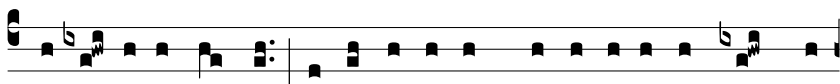
Sive hoc modo in Festis solemnioribus.



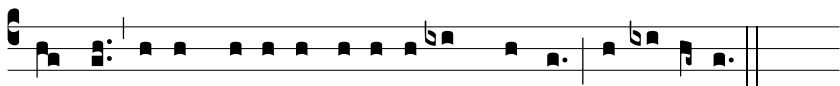
℣. De-us in adju-tó-ri-um me- um inténde. *℟.* Dómi-ne



ad adjuvándum me fe-stí-na. Gló-ri- a Patri, et Fí-li- o, et

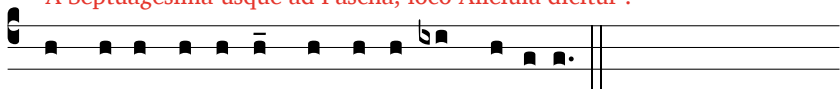


Spi- rí- tu- i Sancto. Si-cut e-rat in princí-pi- o, et nunc, et



semper, et in sæcu-la sæcu-ló-rum. Amen. Al-le-lú-ja.

A Septuagesima usque ad Pascha, loco Alleluia dicitur :



Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri-æ.

*Postea cantatur invitatorium, ut in Psalterio in Dominicis, aut in Proprio in Festis. Antiphonam ante psalmum Veníte Cantores cantant, et omnes repetant. Post singulos ejusdem psalmi versus, a Cantores cantatum, antiphonam vel integram vel ab asterisco * alternatim omnes cantatur. Expleto psalmo, inchoatur hymnus ab Hebdomadario, et a duobus choris alternatim cantatur. Quum in ultimo versu nominabitur SS. Trinitas, caput ab omnibus inclinabitur.*

In I Nocturno

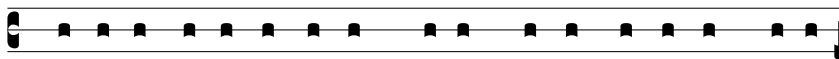
*Deinde cantantur antiphonæ convenientes, quæ in Officiis ritus duplicis ante et post psalmos integræ cantantur; in Officiis autem ritus semiduplicis initio psalmi inchoantur usque ad asteriscum *, atque in fine integræ cantantur. Incepto primo versu primi psalmi, donec antiphona ultimi psalmi cujuslibet Nocturni repetita sit, sedent omnes. Antiphonæ inchoantur in primis ab Hebdomadario, deinde e dignissimo clero ad minus dignos fideles, secundum consuetudinem. Post ultimam antiphonam cujuslibet Nocturni, omnes stantes, cantat Cantor versum ut in Psalterio aut in Proprio, et respondent omnes. Post versum cujuslibet Nocturni inchoat Hebdomadarius Pater noster, deinde secreto usque ad :*

℣. Et ne nos indúcas in tentatiónem.

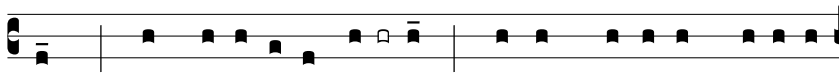
℞. Sed líbera nos a malo.

Absolutio

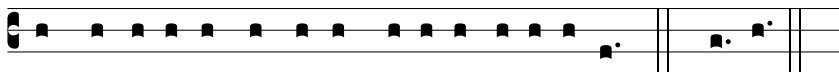
Hebdomadarius cantat :



℣. Exáudi Dómi-ne Je-su Christe, pre-cēs servó-rum tu-o-



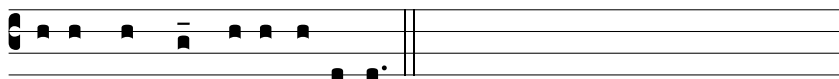
rum, † et mi-se-ré-re no- bis : Qui cum Patre et Spí-ri-tu



Sancto vi-vis et regnas in sæcu-la sæcu-lo-rum. *℞.* Amen.

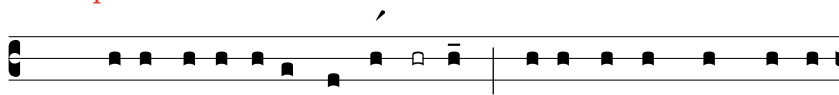
Benedictiones et Lectiones

Lector, qui canturus sit lectionem primam, junctis manibus et ad Hebdomadarium conversus, cantat :

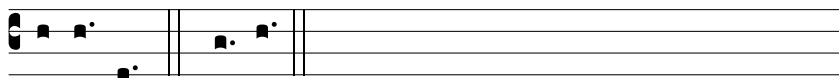


Jube, domne, bene-dí-ce-re.

Si in choro non est diaconos vel sacerdos, ante singulas Lectiones Matutini, cantat Lector Jube, Dómine, benedícere, ad Crucem conversus, et ipse Lector cantat congruens Benedictio. Digniores sive seniores ultimas Lectiones, minus antiqui primas cantent oportet. Hebdomadarius respondet :

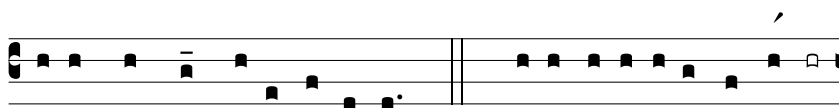


℣. 1. Bene-dicti- óne perpé-tu- a * bene-dí-cat nos Pa-ter



æ-térnus. ℟. Amen.

Tonus solemnior :



Jube, domne, bene-dí-ce-re. ℣. 1. Bene-dicti- óne perpé-tu-



a * bene-dí-cat nos Pa-ter æ-térnus. ℟. Amen.

Post Amen a choro responsum, sedent omnes. Lectio peracta, fit Lector reverentiam ad Crucem, si Canonicus, secus genuflexionem, et cantat :



℣. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℟. De-o grá-ti-as.

Tonus solemnior :



℣. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℞. De-o grá-ti- as.

Post quamlibet vero Lectionem, quae Hymnum Te Deum immediate non præcedat, congruens dicitur Responsorium, et in fine ultimi Responsorii cujuslibet Nocturni additur Versus : Glória Patri, et Fílio, et Spíritui Sancto, et Responsorium a Signo †, et quidem a secundo ‡ aut tertio ¶, si duo vel tria fuerint, repetitur. Pro Lectionibus secunda, tertia, quinta, sexta et octava, unus Hebdomadarius ad benedictionem assurgat. Alia ut pro Lectione prima, præter benedictio, ut infra.

℣. 2. Unigénitus Dei Fílius * nos benedícere et adjuváre dignétur.

℞. Amen.

℣. 3. Spíritus Sancti grátia * illúminet sensus et corda nostra.

℞. Amen.

In II Nocturno

Omnia ut in I Nocturno, præter Absolutio et Benedictiones, ut infra.

Absolutio

℣. Ipsíus píetas et misericórdia nos ádjuvet, * qui cum Patre et Spíritu Sancto vivit et regnat in sæcula sæculórum.

℞. Amen.

Benedictiones

℣. 4. Deus Pater omnípotens * sit nobis propítius et clemens.

℞. Amen.

℣. 5. Christus perpétuæ * det nobis gaúdia vitæ.

℞. Amen.

℣. 6. Ignem sui amóris * accéndat Deus in córdibus nostris.

℞. Amen.

In III Nocturno

Omnia ut in I Nocturno, præter Absolutio et Benedictiones, ut infra.

Absolutio

℣. A vínculis peccatórum nostrórum * absólvat nos omnípotens et miséricors Dóminus.

℟. Amen.

Benedictiones

℣. 7. Evangélica léctio * sit nobis salus et protéctio.

℟. Amen.

In Evangelii lectione stant omnes.

In Festis Domini et in Dominicis :

℣. 8. Divínium auxílium * máneat semper nobíscum.

℟. Amen.

In Festis beatæ Mariæ Virginis :

℣. 8. Cujus festum cólimus, * ipsa Virgo vírginum intercédât pro nobis ad Dóminum.

℟. Amen.

In Festis Sanctorum :

℣. 8. Cujus (vel Quarum) festum cólimus, * ipse (vel ipsa aut ipsæ) intercédât (vel intercédant) pro nobis ad Dóminum.

℟. Amen.

Hebdomadarius, conversus ad digniorem de choro, benedictionem ab illo petet, et dignior respondebit :

℣. 9. Ad societátem cívium supernórum * perducát nos Rex Angelórum.

℟. Amen.

Ab Epsicopo autem, ultimam Lectionem cantaturo, item cantatur : Jube, Dómine, benedícere, et respondetur a Choro Amen, Benedictio omissa, et omnes stant quando fit Lectio.

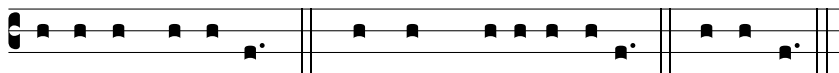
Si autem legenda ultima Lectio sit de Homilia cum Evangelio Dominicæ, vel Feriæ, aut Vigilia :

℣. 9. Per evangélica dicta * deleántur nostra delícta.

℟. Amen.

Si Te Deum cantatur, omnes stantes, inchoatur a Hebdomadario. Ad

versus Te ergo, omnes genuflectent. Deinde cantantur Laudes matutinas. Si Laudes non sequent, cantat Hebdomadarius :



Dómi-nus vo-bíscum. *R.* Et cum spí-ri-tu tu-o. *Ψ.* O-rémus

Si Hebdomadarius non est diaconus, cantatur similiter :

Ψ. Dómine, exáudi oratió-nem meam.

R. Et clamor meus ad te véniat.

Ψ. Orémus. Deinde cantatur oratio ut ad Laudes, sed semper sine commemorationes. Respondetur Amen. Item cantat Hebdomadarius :

Ψ. Dóminus vobíscum.

R. Et cum spírítu tuo.

vel Dómine, exáudi, etc., et cantant Cantores Benedicámus Dómino secundum diem, pag. ?? . Omnes respondent Deo grátias. Item cantat Hebdomadarius, voce recta et depressa, omnes se manu signans :

Ψ. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

Et omnes, genua flectantes, secreto dicent Pater noster, *si fit consuetudinem.*

PSALTERIUM PRO DOMINICIS

Tempore Adventus

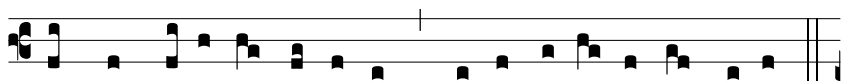
In Dominicis I et II Adventus.

Invit.
Re-gem ventú-rum Dó-mi-num, * Ve-ní-te,
ad-o-ré-mus. Ve-ní-te *pag. 531.*

In Dominicis III et IV Adventus, nisi Vigilia Nativitatis venerit in Dominica.

Invit.
4
Pro-pe est jam Dómi-nus: * Vē-ní-te ad-o-ré-mus.
Ve-ní-te. *Pag. 528.*

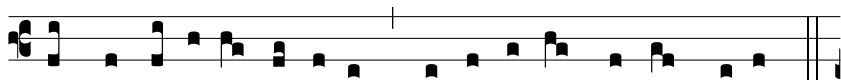
Hymn.
2
Verbum supérnum, pró-di-ens E Pa-tris æ-térni
si-nu, Qui na-tus orbi súbve-nis, Labén-te cursu témpo-ris:
2. Illúmi-na nunc pécto-ra, Tu-óque amo-re cóncrema;



Ut cor cadú-ca dé-se-rens Cœ-li vo-lúptas ímple-at.



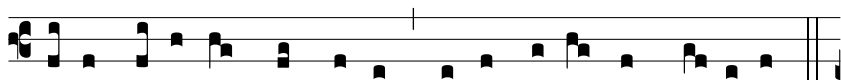
3. Ut, cum tri-bú-nal Jú-di-cis Damná-bit igni nó-xi-os,



Et vox amí-ca dé-bi-tum Vo-cá-bit ad cœ-lum pi-os;



4. Non esca flammá-rum nigros Volvámur inter túrbi-nes,



Vultu De-i sed compó-tes Cœ-li fru-á-mur gáudi-is



5. Patri, simúlque Fí-li-o, Ti-bíque, Sancte Spí-ri-tus,



Si-cut fu-it sit jú-gi-ter Sæ-clum per omne gló-ri-a. A-men.

In I Nocturno

Ant. 1
1g



E-ni-et ec-ce Rex excél-sus cum po-testá-te



ma-gna ad sal-vándas Gen-tes alle-lú-ja. E U O U A E.

Psalmus 1

Beátus vir, qui non ábiit in
consílio impiórum, † et in via
peccatórum non stetit, * et in
cáthedra pestiléntiæ non sedit :
Sed in lege Dómini volúntas
ejus, * et in lege ejus meditábi-
tur die ac nocte.

Et erit tamquam lignum, quod
plantátum est secus decúrsus
aquárum, * quod fructum suum
dabit in témpore suo :

Et fólium ejus non défluet : *
et ómnia quæcúmque fáciat,
prosperabúntur.

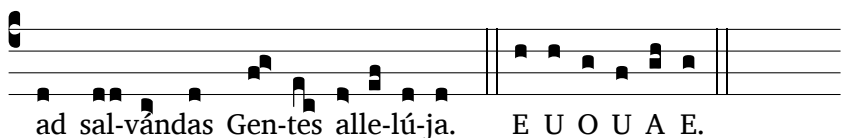
Non sic ímpii, non sic : * sed
tamquam pulvis, quem prójicit
ventus a fácie terræ.

Ideo non resúrgent ímpii in
judício : * neque peccatóres in
concílio justórum.

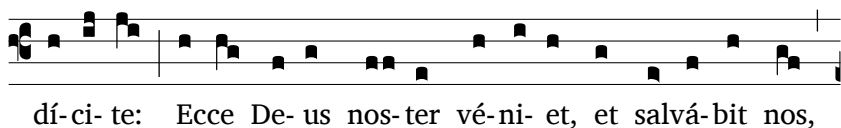
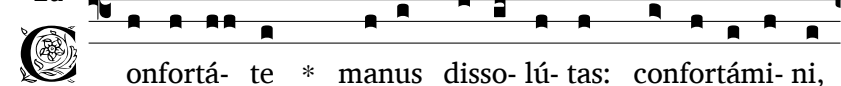
Quóniam novit Dóminus viam
justórum : * et iter impiórum
períbit.

Glória Patri, et Fílio, * et
Spirítui Sancto.

Sicut erat in princípio, et nunc,
et semper, * et in sæcula sæ-
culórum. Amen.



Ant.2
2d



Psalmus 2

Quare fremuérunt **Gentes** : * et
pópuli meditáti sunt **inánia** ?

Astitérunt reges terræ, et prín-
cipes convenérunt in **unum** *
advérsus Dóminum, et advérsus
Christum ejus.

Dirumpámus víncula eórum : *
et projiciámus a nobis jugum
ipsórum.

Qui hábitat in cælis, irridébit
eos : * et Dóminus subsannábit
eos.

Tunc loquétur ad eos in ira
sua, * et in furóre suo conturbá-
bit eos.

Ego autem constitútus sum Rex
ab eo super Sion montem sanc-
tum ejus, * prædicans præcép-
tum ejus.

Dóminus dixit **ad** me : * Fílius
meus es tu, ego hódie **génui** te.
Póstula a me, et dabo tibi

Gentes hereditátem **tuam**, *
et possessiónem tuam **términos**
terræ.

Reges eos in virga **férrea**, * et
tamquam vas figuli confrínges
eos.

Et nunc, reges, intelligite : *
erudímini, qui judicátis **terram**.
Servíte Dómino in **timóre** : * et
exsultáte ei cum **tremóre**.

Apprehéndite disciplínam, ne-
quándo irascátur **Dóminus**, * et
pereátis de **via justa**.

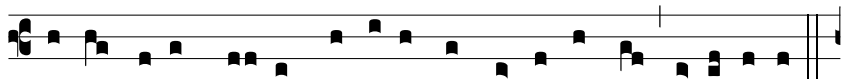
Cum exárserit in brevi ira
ejus : * beáti omnes qui confí-
dunt **in eo**.

Glória Patri, et **Fílio**, * et Spirí-
tui **Sancto**.

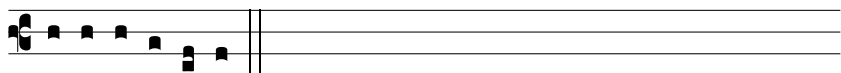
Sicut erat in princípío, et nunc,
et **semper**, * et in **sæcula sæ-**
culórum. Amen.



Confortá- te * manus disso-lú-tas: confortámi-ni, dí-ci-te:-

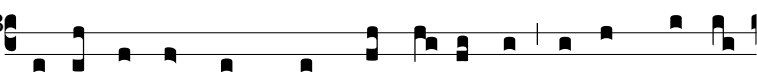


Ecce De-us nos-ter vé-ni-et, et salvá-bit nos, alle-lú-ja.

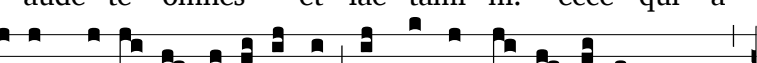


E U O U A E.

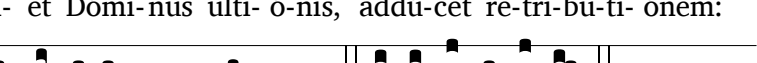
Ant.3
3a

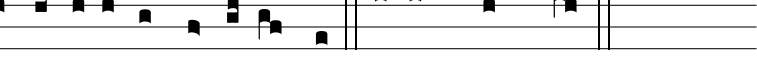


Gaudé- te omnes * et lae- támi- ni: ecce qui- a

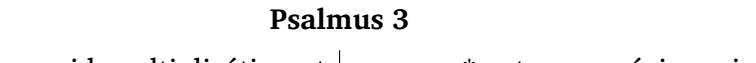
vé- ni- et Dómi- nus ulti- ó- nis, addú- cet re- tri- bu- ti- ónem:


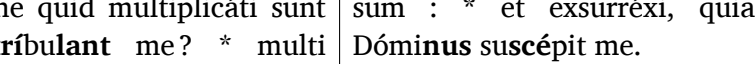


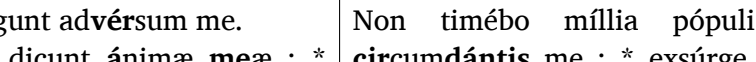




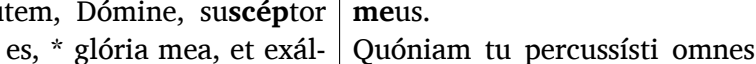


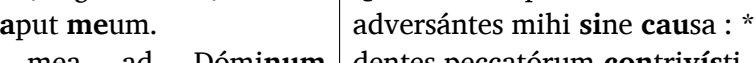


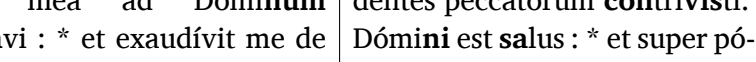










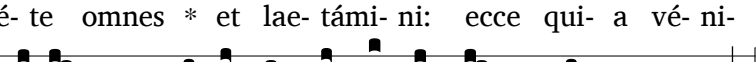


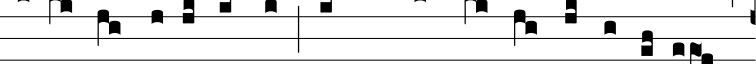




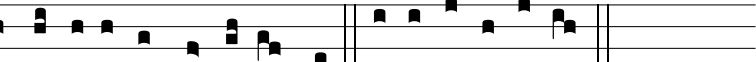




















Si Officium fit unius Nocturni, hic Versus omittitur.

V. Ex Sion spécies decóris ejus.

R. Deus noster manifestéte véniet.

In II Nocturno

Ant. 4^e

Gaude et læ-tá-re, * fi-li-a Je-rú-sa-lem: ecce
Rex tu-us vé-ni-et ti-bi: Si-on, noli timé-re,
qui-a ci-to vé-ni-et sa-lus tu-a. E U O U A E.

Psalmus 8

Dómine, **Dóminus noster**, *
quam admirábile est nomen
tuum in univér^sa **terra**!

Quóniam eleváta est magnifi-
céntia **tua**, * super **cælos**.

Ex ore infántium et lacténtium
perfecísti laudem propter in-
imícos tuos, * ut déstruas inimí-
cum et ultórem.

Quóniam vidébo **cælos tuos**,
ópera digitórum **tuórum** : * lu-
nam et stellas, quæ tu fundásti.
Quid est homo quod **memor es**
ejus? * aut fílius hóminis, quó-
niam vísitas **eum**?

Minuísti eum paulo minus ab
Angelis, † glória et honóre

coronásti eum : * et consti-
tuísti eum super ópera mánuum
tuárum.

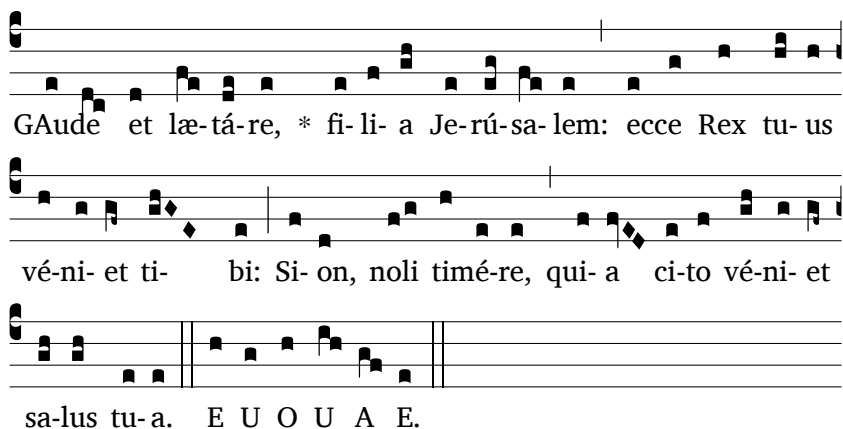
Omnia subjecísti sub **pédibus**
ejus, * oves et boves univér^sas :
ínsuper et **pécora campi**.

Vólucres **cæli**, et **pisces maris**, *
qui perámbulant sémitas **maris**.

Dómine, **Dóminus noster**, *
quam admirábile est nomen
tuum in univér^sa **terra**!

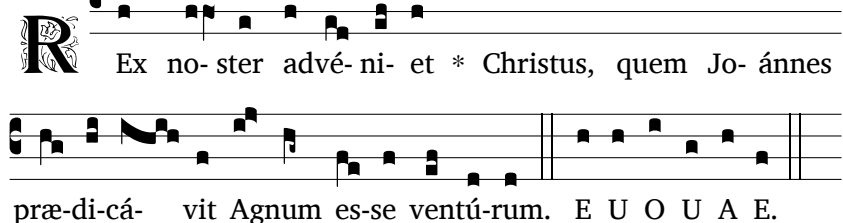
Glória **Patri**, et **Fílio**, * et Spirí-
tui **Sancto**.

Sicut erat in princípio, et **nunc**,
et **semper**, * et in **sæcula sæ-**
culórum. Amen.



GAUDE et læ-tá-re, * fi-li-a Je-rú-sa-lem: ecce Rex tu-us
vé-ni-et ti-bi: Si-on, noli timé-re, qui-a ci-to vé-ni-et
sa-lus tu-a. E U O U A E.

Ant.5
5f



R Ex no-ster advé-ni-et * Christus, quem Jo-ánnes
præ-di-cá-vit Agnum es-se ventú-rum. E U O U A E.

Psalmus 9i

Confitébor tibi, Dómine, in toto corde **meo** : * narrábo ómnia mirabília **tua**.

Lætábor et exsultábo **in** te : * psallam nómini **tuo**, Altíssime. In converténdo inimicum meum retrórsus : * infirmabúntur, et períbunt a **facie tua**.

Quóniam fecísti iudícium meum et causam **meam** : * sedísti super thronum, qui iudícas **justítiam**.

Increpásti Gentes, et périit

ímpius : * nomen eórum delésti in ætérnum, et in **sæculum sæculi**.

Inimíci defecérunt frámeæ in **finem** : * et civitátes eórum **destruxísti**.

Périit memória eórum cum **sónitu** : * et Dóminus in **ætérnum pérmanet**.

Parávit in iudício thronum **suum** : * et ipse iudicábit orbem terræ in æquitáte, iudicábit pópulos **in justítia**.

Et factus est Dóminus refúgium

páuperi : * adjútor in opportunitatibus, in tribulatione.

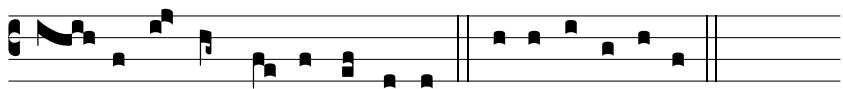
Et sperent in te qui novérunt nomen **tuum** : * quóniam non dereliquisti quæréntes te, **Dómine**.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in sæcula sæculórum. Amen.

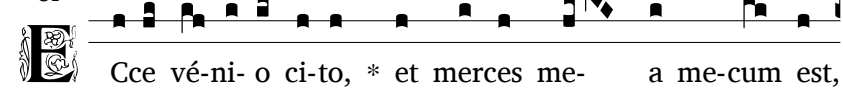


REx no-ster advé-ni- et * Christus, quem Jo- ánnes præ-di-



cá- vit Agnum es-se ventú-rum. E U O U A E.

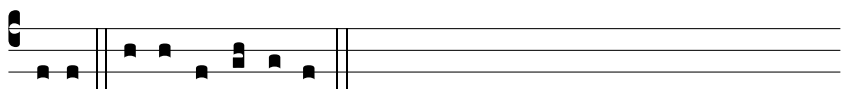
Ant. 6
6f



Ecce vé-ni- o ci-to, * et merces me- a me-cum est,



di-cit Dómi-nus: da-re u-ni-cu- í- que se-cúndum ó-pe-ra



su-a. E U O U A E.

Psalmus 9ii

Psállite Dómino, qui hábitat in **Sion** : * annuntiáte inter Gentes stúdia ejus :

Quóniam requírens ságuinem eórum **recordátus** est : * non est oblítus clamórem **páuperum**.

Miserére **mei**, **Dómine** : * vide

humilitátem meam de inimícis **meis**.

Qui exáltas me de **portis mortis**, * ut annúntiem omnes laudatiónes tuas in portis **fília Sion**.

Exsultábo in salutári **tuo** : *

infixæ sunt Gentes in intéritu,
quem fecerunt.

In láqueo isto, quem
abscondérunt, * comprehensus
est **pes eórum**.

Cognoscétur Dóminus **judícia**
fáciens : * in opéribus má-
nuum suárum comprehensus **est**
peccátor.

Convertántur peccatóres **in**
inférnum, * omnes Gentes quæ
obliviscúntur **Deum**.

Quóniam non in finem oblívio

erit **páuperis** : * **patiéntia páu-**
perum non períbit in finem.

Exsúrge, Dómine, non
confortétur **homo** : * **judicén-**
tur Gentes in conspéctu tuo.

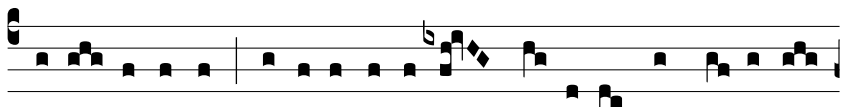
Constitue, Dómine, legislató-
rem **super eos** : * **ut sciant**
Gentes quóniam hómines sunt.

Glória **Patri**, et **Fílio**, * et
Spirítui Sancto.

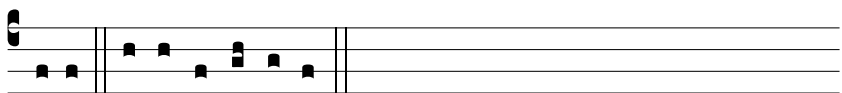
Sicut erat in princípío, et **nunc**,
et **semper**, * et in **sæcula sæ-**
culórum. Amen.



ECce vé-ni- o ci-to, * et merces me- a me-cum est,



di-cit Dómi-nus: da-re u-ni-cu- í- que se-cúndum ó-pe-ra



su-a. E U O U A E.

Si Officium fit unius Nocturni, hic Versus omittitur.

¶. Emítte Agnum, Dómine, Dominatórem terræ.

¶. De Petra desérti ad montem fliæ Sion.

In III Nocturno

Ant. 7
7d



G Ábri- ěl Ange- lus * locú- tus est Ma- ri- æ, di- cens:



Ave, grá- ti- a plena; Dómi- nus te- cum: bene- dícta tu



inter mu- li- e- res, et bene- díctus fructus ventris tu- i.



E U O U A E.

Psalmus 9iii

Ut quid, Dómine, recessísti longe, * déspicis in opportunitátibus, in tribulatióne?

Dum supérbit ímpius, incénditur pauper : * comprehendúntur in consíliis quibus cógitant.

Quóniam laudátur peccátor in desidériis ánimæ suæ : * et iníquus benedícitur.

Exacerbávit Dóminum peccátor, secúndum multitudinem iræ suæ non quæret.

Non est Deus in conspéctu ejus : * inquinátæ sunt viæ illius in omni témpore.

Auferúntur judícia tua a fácie ejus : * ómnium inimicórum suórum dominábitur.

Dixit enim in corde suo : * Non movébor a generatióne in generatióne sine malo.

Cujus maledictiόne os plenum est, et amaritúdine, et dolo : * sub lingua ejus labor et dolor.

Sedet in insídiis cum divítibus * in occúltis : * ut interfíciat innocéntem.

Oculi ejus in páuperem respíciunt : * insidiáitur in abscondito, quasi leo in spelúnca sua.

Insidiátur ut **rápiat páuperem** : *
rápere páuperem, dum **átrahit**
eum.

In láqueo suo humiliábit
eum : * inclinábit se, et ca-
det, cum dominátus **fúerit**
páuperum.

Dixit enim in corde suo :

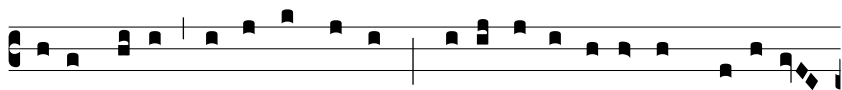
Oblítus est **Deus**, * avértit fá-
ciem suam ne vídeat in **finem**.

Glória **Patri**, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in princípío, et **nunc**,
et **semper**, * et in sácula
sæculórum. Amen.



GÁbri-ël Ange-lus * locú-tus est Ma- ri-æ, di-cens: Ave, grá-



ti- a plena; Dómi-nus te-cum: bene-dícta tu inter mu-li- e-



res, et bene-díctus fructus ventris tu- i. E U O U A E.

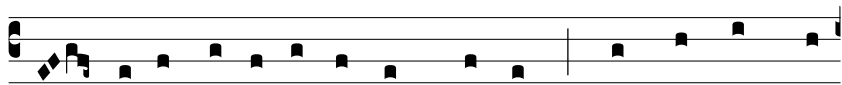
Ant.8
8g

M

A- rí- a di- xit: * Pu- tas qua- lís est ista sa- lu-



tá- ti- o, qui- a conturbá- ta est á- nima me- a,



et qui- a pa- ri- tú- ra sum Re- gem, qui claustrum vir-



gi-ni-tá-tis me- æ non vi- o-lá-bit? E U O U A E.

Psalmus 9iv

Exsúrge, Dómine Deus, exalté-
tur manus tua : * ne obliviscáris
páuperum.

Propter quid irritávit ímpius
Deum? * dixit enim in corde
suo : *Non requíret.*

Vides quóniam tu labórem et
dolórem consíderas : * ut tradas
eos in *manus tuas.*

Tibi derelíctus est **pauper** : * ór-
phano tu *eris adjútor.*

Cóntere bráchium peccatóris et
malígni : * quærétur peccátum
illíus, et non *inveniétur.*

Dóminus regnábít in ætérnum,
et in sáculum **sæculi** : * perbí-
tis, Gentes, de terra *illíus.*

Desidérium páuperum exaudí-
vit **Dóminus** : * præparatióem
cordis eórum audívit *auris tua.*

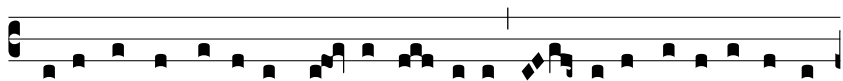
Judicáre pupíllo et **húmili**, * ut
non appónat ultra magnificáre
se homo *super terram.*

Glória Patri, et Fílio, * et
Spirítui **Sancto.**

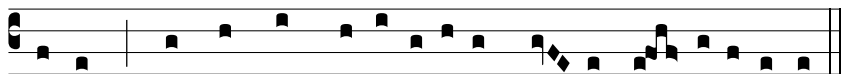
Sicut erat in princípío, et nunc,
et **semper**, * et in sácula sæ-
culórum. Amen.



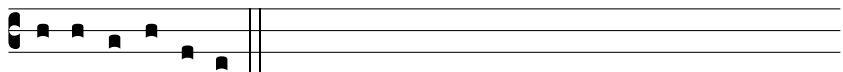
MA- rí-a di-xit: * Pu-tas qua-lís est ista sa-lu-tá-ti-o,



qui-a conturbá-ta est á-ni-ma me-a, et qui-a pa-ri-tú-ra sum



Re-gem, qui claustrum virgi-ni-tá-tis me- æ non vi-o-lá-bit?



E U O U A E.

Ant. 9
4e2

n advén-tu summi Re- gis * mundéntur cor- da
hó- mi-num, ut digne ambu-lémus in occúrsum il-lí- us:
quí- a ecce vé-ni- et et non tardá-bit. E U O U A E.

Psalmus 10

In Dómino confído : † quómodo
dícitis *ánimæ meæ* : * Tránsmi-
gra in montem *sicut passer* ?

Quóniam ecce peccatóres in-
tendérunt arcum, † paravérunt
sagíttas suas in **pháretra**, *
ut sagíttent in obscúro *rectos*
corde.

Quóniam quæ perfecísti,
destruxérunt : * *justus autem*
quid fecit ?

Dóminus in templo *sancto*
suo, * Dóminus in *cælo sedes*
ejus.

Oculi ejus in páuperem
respíciunt : * pálpebræ ejus in-

térrogant *fílios hóminum*.

Dóminus intérogat *justum et*
ímpium : * qui autem díligit ini-
quitátem, odit *ánimam suam*.

Pluet super peccatóres
láqueos : * ignis, et sulphur, et
spíritus procellárum pars cálicis
eórum.

Quóniam justus Dóminus, et
justítias **diléxit** : * æquitátem vi-
dit vultus ejus.

Glória Patri, et Fílio, * et
Spíritui **Sancto**.

Sicut erat in princípío, et *nunc*,
et **semper**, * et in sæcula
sæculórum. Amen.

The image shows three staves of musical notation for a hymn. The first staff begins with a C-clef and a key signature of one flat (B-flat). The melody is written in a square-note style. The lyrics are: "In adven- tu summi Re- gis * mundéntur cor- da hó-". The second staff continues the melody with the lyrics: "mi-num, ut digne ambu-lémus in occúrsum il-lí- us:". The third staff concludes the phrase with the lyrics: "qui- a ecce vé-ni- et et non tardá-bit. E U O U A E." and ends with a double bar line.

In adven- tu summi Re- gis * mundéntur cor- da hó-
mi-num, ut digne ambu-lémus in occúrsum il-lí- us:
qui- a ecce vé-ni- et et non tardá-bit. E U O U A E.

℣. Egrediétur Dóminus de loci sancto ejus.

℟. Véniet, ut salvet pópulum suum.

Si Officium fit unius Nocturni :


℣. Ex Sion spécies decóris ejus.

℟. Deus noster maniféste véniet.

Extra Adventus et Tempus Paschale

In Dominicis post Epiphaniam, et Dominicis mensis Octobris et Novembris.

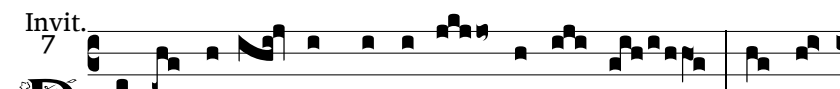
Invit.
3



A D-o- ré-mus Dómi-num, * quó-ni- am ipse fe-cit
nos. Ve- ní-te.

In Dominicis Septuagesimæ, Sexagesimæ et Quinquagesimæ.


Invit.
7



P ræ-oc-cupé- mus fá-ci- em Dómi- ni: * et in-
psal- mis ju-bi-lé- mus e- i. Ve-ní- te.

In Dominicis I, II, III et IV Quadragesimæ.

Invit.
7



N On sit vo- bis va- num mane súrge-re an-
te lu- cem: * Qui- a promí- sit Dómi- nus
co-ró- nam vi-gi- lánti-bus. Ve-ni- te.

In Dominicis Passionis et in Palmis.

Invit.
3



H ó- di- e, si vo- cem Dómi- ni audi- é- ri- tis, *



No- lí- te obdu- rá- re cor- da vestra. Ve- ní- te.

In Dominicis post Pentecosten usque ad Dominicis Septembris inclusive.

Invit.
5




D omi- num, qui fe- cit nos, * Veni- te,



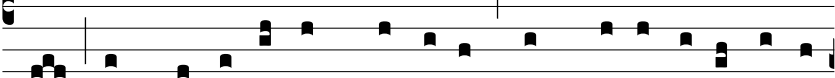
a- do- ré- mus. Ve- ní- te.

In Dominicis post Epiphaniam, Septuagesimæ, Sexagesimæ et Quinquagesimæ, et Dominicis mensis Octobris et Novembris.

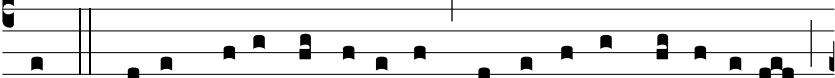
Hymn.
4



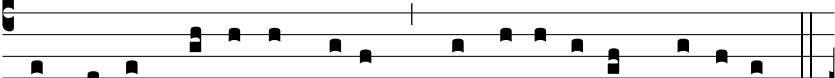
P rimo di- e, quo Tri- ni- tas Be- á- ta mundum cón- di-



dit, Vel quo re- súrgens Cón- di- tor Nos, morte victa, lí- be-



rat: 2. Pulsis procul torpó- ri- bus, Surgá- mus omnes ó- ci- us,



Et nocte quæ- ré- mus De- um, Prophé- ta si- cut præ- ci- pit:



3. Nostras pre-ces ut áudi- at, Su-ámque dextram pórrí-gat,



Et expi- á-tos sórdi-bus Reddat po-ló-rum sé-di-bus: 4. Ut,



quique sacra-tíssimo Hu-jus di- é- i témpo-re Ho-ris qui- é-tis



psál-limus, Do-nis be- á-tis múne-ret. 5. Jam nunc, Pa-térna



clá-ri-tas, Te postu-lámus áffa-tim: Absint fa-ces li-bí-di-nis,



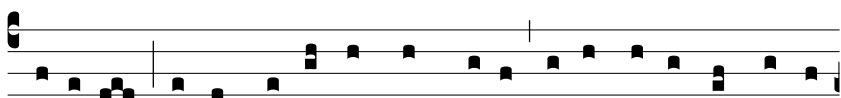
Et omnis actus nó-xi- us. 6. Ne fœda sit, vel lúbri-ca Compá-



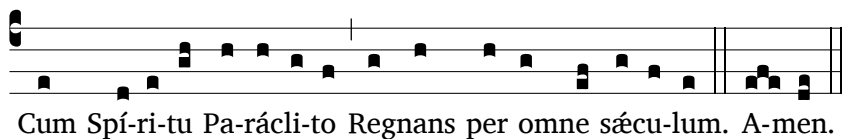
go nostri córpo-ris, Ob cu-jus ignes igni-bus Avérnus u-rat



ácri- us. 7. Mundi Redémptor, quæsumus, Tu probra nostra



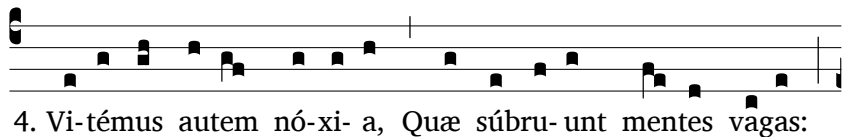
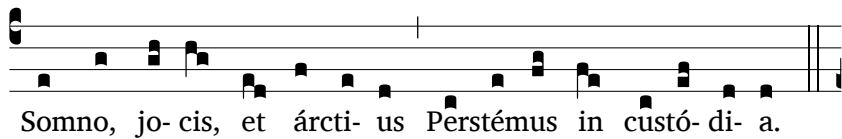
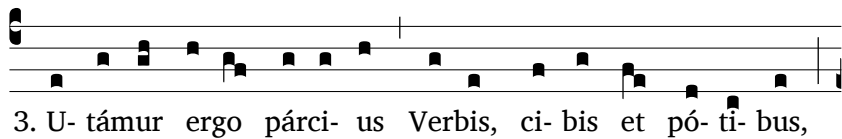
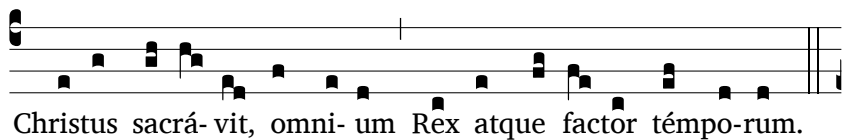
dí-lu- as; No-bisque largus cómmoda Vi-tæ pe-rénis confé-

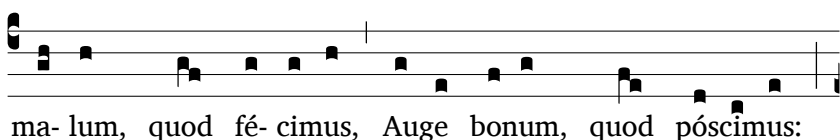
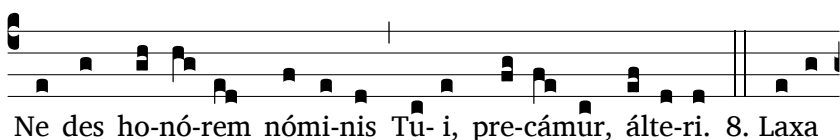
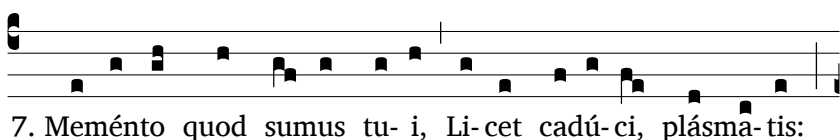
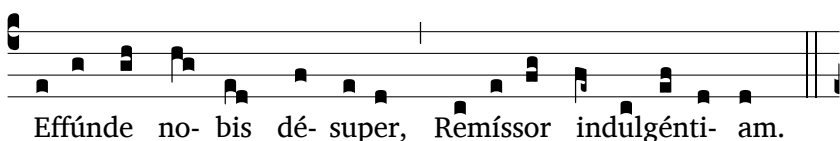
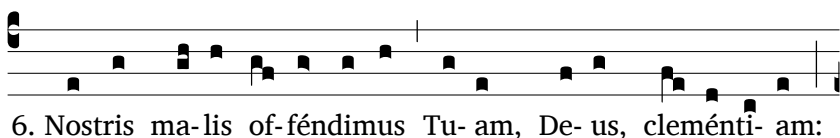


In Dominicis I, II, III et IV Quadragesimæ.

Hymn.

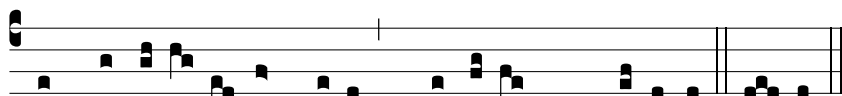
1







9. Præsta, be- á- ta Tri- ni- tas, Concède, simplex Unī- tas,



Ut fructu-ó- sa sint tu- is Je-ju-ni- ó- rum múne- ra. A- men.

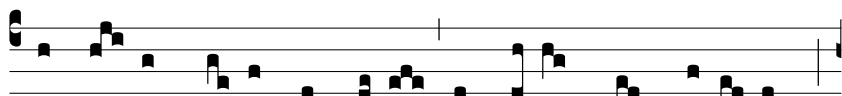
In Dominicis Passionis et in Palmis.

Hymn.

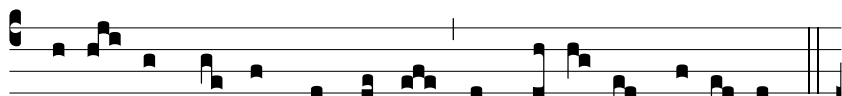
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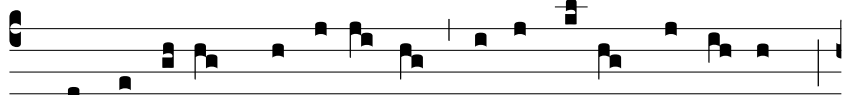
ange, lingua, glo- ri- ó- si Láure- am certámi- nis,



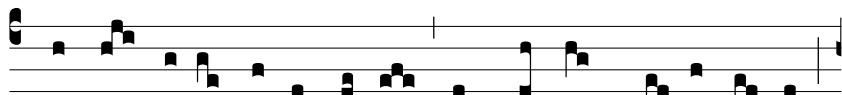
Et su- per Cru- cis trophæ- o Dic tri- úm- phum nó- bi- lem:



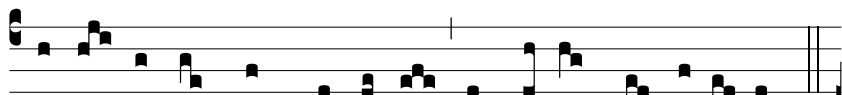
Quá- li- ter Re- démptor orbis Immo- lá- tus ví- ce- rit.



2. De pa- réntis pro- toplá- sti Fraude Factor cóndo- lens,



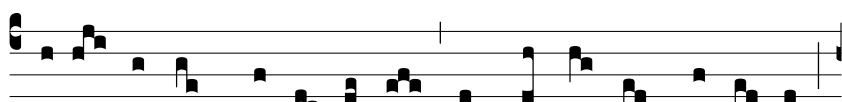
Quando pomi no- xi- á- lis In ne- cem morsu ru- it:



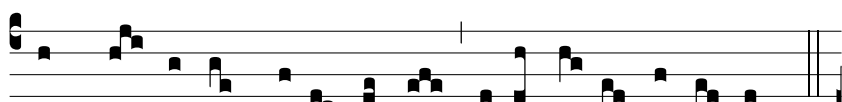
Ipse lignum tunc no- tá- vit Damna ligni ut sólve- ret.



3. Hoc opus nostræ sa- lú- tis Ordo de- po- pósce- rat;



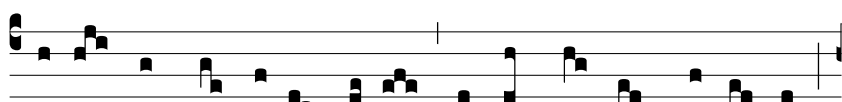
Multi- fórmis pro- di- tó- ris Ars ut ar- tem fá- l- er- et,



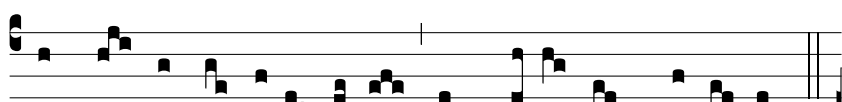
Et me- dé- lam ferret inde, Hostis unde lá- se- rat.



4. Quando ve- nit ergo sa- cri Ple- ni- tú- do témpo- ris,



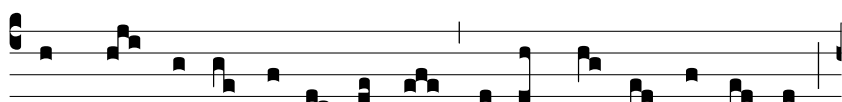
Missus est ab arce Patris Na- tus, or- bis Cóndi- tor;



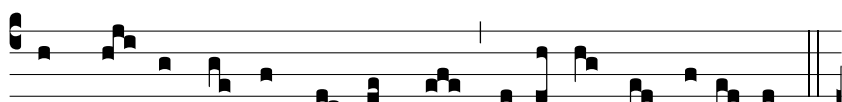
Atque ventre virgi- ná- li Carne amí- ctus pró- di- it.



5. Va- git infans inter arcta Cóndi- tus præ- sé- pi- a:



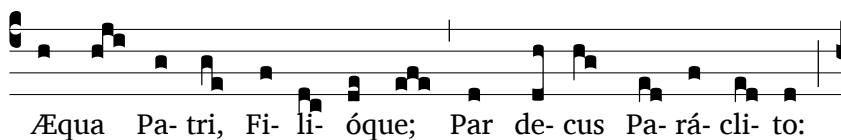
Membra pannis invo- lú- ta Virgo Ma- ter ál- li- gat:



Et De- i ma- nus pe- désque Stricta cin- git fásci- a.



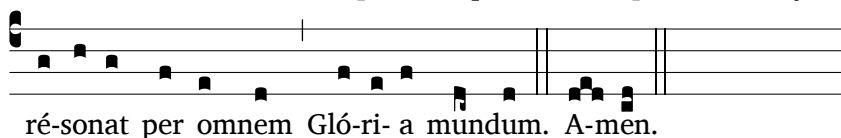
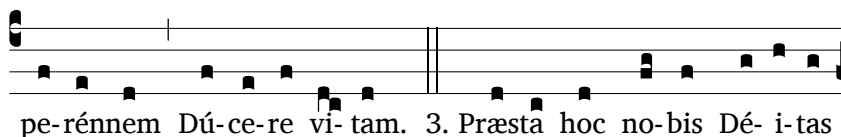
6. Sempí- térna sit be- á- tæ Tri- ni- tá- ti gló- ri- a,



In Dominicis post Pentecosten usque ad Dominicis Septembris inclusive.

Hymn.

1



In I Nocturno

Ant. 1
8g**B**

e- á- tus vir, * qui in le- ge Dómi- ni me- di- tá- tur.

E U O U A E.

Psalmus 1

Beátus vir, qui non ábiit in consílio impiórum, † et in via peccatórum non **stetit**, * et in cáthedra pestiléntiæ **non sedit** : Sed in lege Dómini volúntas ejus, * et in lege ejus meditábitur die *ac nocte*.

Et erit tamquam lignum, quod plantátum est secus decúrsus **aquárum**, * quod fructum suum dabit in *témpore suo* :

Et fólium ejus non **défluet** : * et ómnia quæcúmque fáciat, **prosperabúntur**.

Non sic ímpii, **non** sic : * sed tamquam pulvis, quem prójicit ventus a fácie **terræ**.

Ideo non resúrgent ímpii in **judício** : * neque peccatóres in concílio **justórum**.

Quóniam novit Dóminus viam **justórum** : * et iter impiórum **períbit**.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.

Be- á- tus vir, * qui in le- ge Dómi- ni me- di- tá- tur.

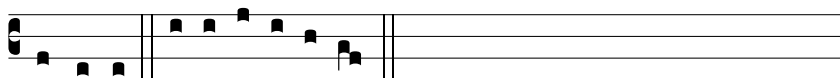
E U O U A E.

Ant. 2

7a



erví-te Dómi-no * in timó- re: et exsultá-te e- i cum



tremó-re. E U O U A E.

Psalmus 2

Quare fremuérunt **Gentes** : * et
pópuli meditáti **sunt** inánia ?

Astitérunt reges terræ, et prín-
cipes convenérunt in unum *
advérsus Dóminum, et advérsus
Christum ejus.

Dirumpámus víncula eórum : *
et projiciámus a nobis **jugum**
ipsórum.

Qui hábitat in cælis, irridébit
eos : * et Dóminus subsannábit
eos.

Tunc loquétur ad eos in
ira sua, * et in furóre suo
conturbábit eos.

Ego autem constitútus sum
Rex ab eo super Sion mon-
tem **sanctum** ejus, * prædicans
præcéptum ejus.

Dóminus **dixit** ad me : * Fílius
meus es tu, ego hódie **génui** te.

Póstula a me, et dabo tibi

Gentes hereditátem **tuam**, *
et possessiónem tuam **términos**
terræ.

Reges eos in **virga férrea**, * et
tamquam vas fíguli **confrínges**
eos.

Et nunc, reges, **intelligite** : *
erudímini, qui judicátis **terram**.
Servíte Dómino **in timóre** : * et
exsultáte ei **cum** tremóre.

Apprehéndite disciplínam, ne-
quándo irascátur Dóminus, * et
pereátis de **via justa**.

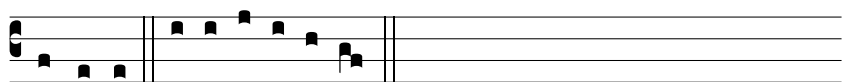
Cum exárserit in brevi ira
ejus : * beáti omnes qui
confidunt in eo.

Glória **Patri**, et **Fílio**, * et
Spirítui Sancto.

Sicut erat in princípío, et **nunc**,
et **semper**, * et in sæcula
sæculórum. Amen.



Serví-te Dómi-no * in timó-re: et exsultá-te e-i cum

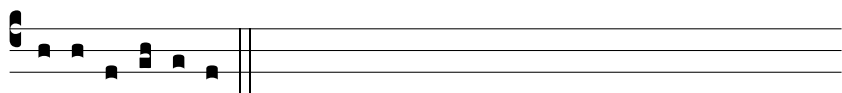


tremó-re. E U O U A E.

Ant. 3^a
6f



x-súrge, * Dó-mi-nē, salvum me fac, De-us me-us.



E U O U A E.

Psalmus 3

Dómine quid multiplicáti sunt
qui **tríbulant** me? * multi
insúrgunt *advérsum* me.

Multi dicunt *ánimæ meæ* : *
Non est salus ipsi in *Deo* ejus.

Tu autem, Dómine, **suscéptor**
meus es, * glória mea, et exál-
tans *caput meum*.

Voce mea ad **Dóminum**
clamávi : * et exaudivit me de
monte *sancto suo*.

Ego dormívi, et **soporátus**
sum : * et exsurrexi, quia Dó-
minus *suscépit* me.

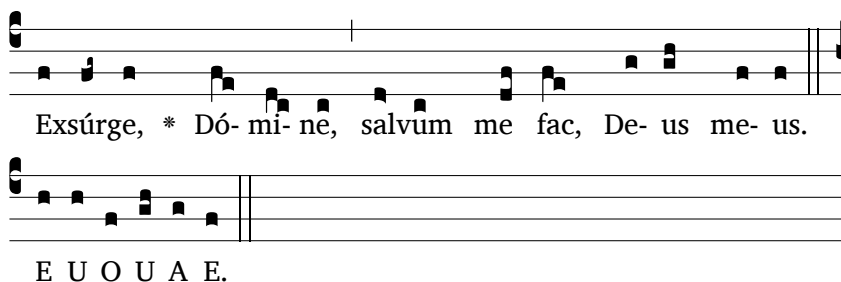
Non timébo míllia pópuli
circumdántis me : * exsúrge,
Dómine, salvum me fac, *Deus*
meus.

Quóniam tu percussísti omnes
adversántes mihi *sine causa* : *
dentes peccatórum *contrivísti*.

Dómini est **salus** : * et super pó-
pulum tuum *benedíctio tua*.

Glória **Patri**, et **Fílio**, * et
Spirítui Sancto.

Sicut erat in princípío, et **nunc**,
et **semper**, * et in *sæcula sæ-
culórum*. Amen.



Si Officium fit unius Nocturni, hic Versus omittitur.

Per Annum.

℣. Memor fui nocte nóminis tui, Dómine.

℟. Et custodívi legem tuam.

In Quadragesima.

℣. Ipse liberávit me de láqueo venántium.

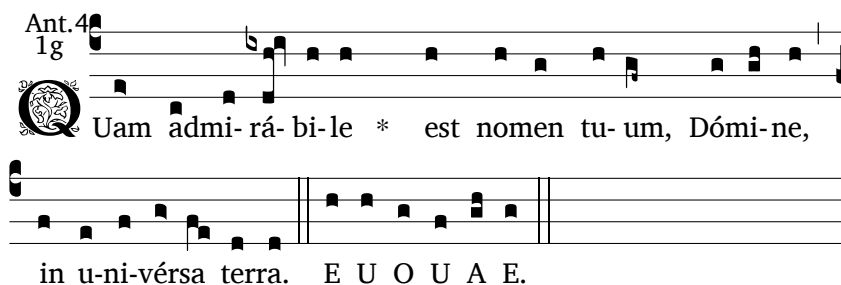
℟. Et a verbo áspero.

Tempore Passionis.

℣. Erue a frámea, Deus, ánimam meam.

℟. Et de manu canis únicam meam.

In II Nocturno



Psalmus 8

Dómine, Dóminus **noster**, *
quam admirábile est nomen
tuum in univér- sa **terra**!

Quóniam eleváta est ma-
gnificéntia tua, * *super cælos.*

Ex ore infántium et lactén-
tium perfecísti laudem propter
inimícos **tuos**, * ut déstruas in-
imícum *et ultórem.*

Quóniam vidébo cælos tuos,

ópera digitórum tuórum : * lunam et stellas, quæ *tu fundásti*.

Quid est homo quod **memor** es ejus? * aut fílius hóminis, quóniam *vísitas eum*?

Minuísti eum paulo minus ab Angelis, † glória et honóre coronásti eum : * et constituísti eum super ópera mánuum tuárum.

Omnia subjecísti sub **pédibus** ejus, * oves et boves univérsas :

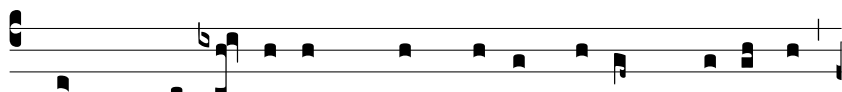
ínsuper et *pécora campi*.

Vólucres cæli, et **pisces maris**, * qui perámbulant *sémitas maris*.

Dómine, **Dóminus noster**, * quam admirábile est nomen tuum in univérsa *terra*!

Glória Patri, et Fílio, * et **Spirítui Sancto**.

Sicut erat in princípío, et **nunc**, et **semper**, * et in *sæcula sæculórum*. Amen.

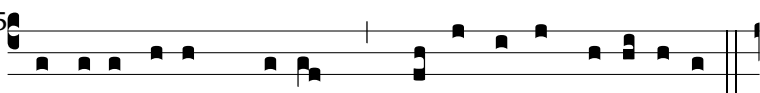


QUam admi- rá- bi- le * est nomen tu- um, Dómi- ne,



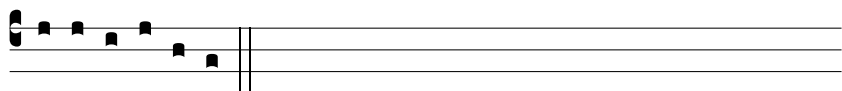
in u-ni-vér-sa terra. E U O U A E.

Ant. 5g



S

e- dísti super thronum * qui jú- di- cas justí- ti- am.



E U O U A E.

Psalmus 9i

Confitébor tibi, Dómine, in toto corde **meo** : * narrábo ómnia mirábília tua.

Lætábor et exsultábo **in** te : * psallam nómini tuo, **Altíssime**.

In converténdo inimícum meum **retrórsum** : * infirmabúntur, et períbunt a **facie tua**.

Quóniam fecísti **judícium**

meum et causam **meam** : *
sedísti super thronum, qui jú-
dicas *justítiam*.

Increpásti Gentes, et périit
ímpius : * nomen eórum de-
lésti in ætérnum, et in *sáculum*
sæculi.

Inimíci defecérunt frámeæ in
finem : * et civitátes eórum
destruxísti.

Périit memória eórum cum
sónitu : * et Dóminus in
ætérnum **pérmanet**.

Parávit in iudício thronum
suum : * et ipse iudicábit or-

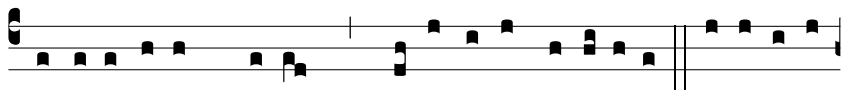
bem terræ in æquitáte, iudicá-
bit pópulos *in justítia*.

Et factus est Dóminus refúgium
páuperi : * adjútor in opportu-
nitátibus, in tribulatióne.

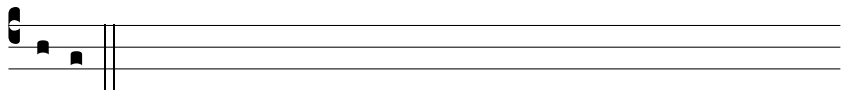
Et sperent in te qui nové-
runt nomen **tuum** : * quóniam
non dereliquísti quæréntes *te*,
Dómine.

Glória Patri, et Fílio, * et
Spirítui **Sancto**.

Sicut erat in princípío, et nunc,
et **semper**, * et in sácula sæ-
culórum. Amen.



Se-dísti super thronum * qui jú-di-cas justí-ti- am. E U O U

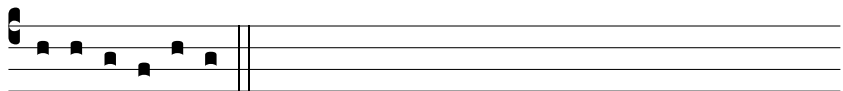


A E.

Ant. 6
1g2



x- súrge, Dómi- ne, * non prævá- le- at homo.



E U O U A E.

Psalmus 9ii

Psállite Dómino, qui hábitat in Sion : * annuntiáte inter Gentes stúdia ejus :

Quóniam requírens ságuinem eórum **recordátus** est : * non est oblítus clamórem **páuperum**.

Miserére **mei**, **Dómine** : * vide humilitátem meam de inimícis **meis**.

Qui exáltas me de **portis mortis**, * ut annúntiem omnes laudatiónes tuas in portis **filiae Sion**.

Exsultábo in salutári **tuo** : * infíxæ sunt Gentes in intéritu, **quem fecérunt**.

In láqueo isto, quem

abscondérunt, * comprehénsus est *pes eórum*.

Cognoscétur Dóminus **judícia fáciens** : * in opéribus mánuum suárum comprehénsus est *peccátor*.

Convertántur peccátóres **in inférnum**, * omnes Gentes quæ obliviscúntur **Deum**.

Quóniam non in finem oblívio erit **páuperis** : * **patiéntia** páuperum non **períbit in finem**.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípío, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



Exsúrge, Dómi-ne, * non prævá-le-at homo. E U O U A E.

Si Officium fit unius Nocturni, hic Versus omittitur.

Per Annum.

℣. Média nocte surgébam ad confiténdum tibi.

℞. Super judícia justificatiónis tuæ.

In Quadragesima.

℣. Scápulís suis obumbrábit tibi.

℞. Et sub pennís ejus sperábis.

Tempore Passionis.

℣. De ore leónis líbera me, Dómine.

℞. Et a cónibus unicónium humilitátem meam.

In III Nocturno

Ant. 7
2d



Ut quid, Dómi-ne, † re-ces-sísti longe? E U O U A E.

Psalmus 9iii

Ut quid, Dómine, recessísti **longe**, * déspicis in opportunitátibus, in tribulatióne?

Dum supérbit ímpius, incénditur **pauper** : * comprehendúntur in consíliis quibus **cógitant**. Quóniam laudátur peccátor in desidériis ánimæ **suae** : * et iníquus **benedícitur**.

Exacerbávit Dóminum peccátor, secúndum multitudínem iræ **suae non quæret**.

Non est Deus in conspéctu ejus : * inquinátæ sunt viæ illíus in omni **témpore**.

Auferúntur judícia tua a fácie ejus : * ómnium inimicórum suórum **dominábitur**.

Dixit enim in corde **suo** : * Non movébor a generatióne in generatióne **sine malo**.

Cujus maledictiόne os plenum est, et amaritúdine, et **dolo** : *

sub lingua ejus labor **et dolor**. Sedet in insídiis cum divítibus in **occúltis** : * ut interfíciat **innocéntem**.

Oculi ejus in páuperem **respíciunt** : * insidiátur in abscóndito, quasi leo in spelúnca **sua**.

Insidiátur ut rápiat **páuperem** : * **rápere páuperem, dum átrahit eum**.

In láqueo suo humiliábit **eum** : * inclinábit se, et cadet, cum dominátus **fúerit páuperum**.

Dixit enim in corde suo : Oblí-tus est **Deus**, * avértit fáciem suam ne vídeat **in finem**.

Glória Patri, et Fílio, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in sácula **sæculórum**. Amen.



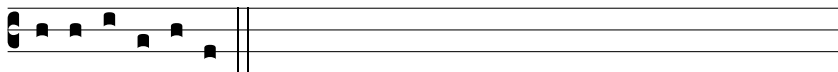
Ut quid, Dómi-ne, † re-ces-sísti longe? E U O U A E.

Ant.8

5a



x-súrge, † Dómi-ne De- us, ex-alté-tur manus tu-a.



E U O U A E.

Psalmus 9iv

Exsúrge, Dómine Deus, exalté-
tur manus tua : * ne obliviscáris
páuperum.

Propter quid irritávit ímpius
Deum? * dixit enim in corde
suo : **Non requíret.**

Vides quóniam tu labórem et
dolórem consíderas : * ut tradas
eos in manus tuas.

Tibi derelíctus est **pauper** : * ór-
phano tu eris adjútor.

Cóntere bráchium peccatóris et
malígni : * quærétur peccátum
illíus, et non inveniétur.

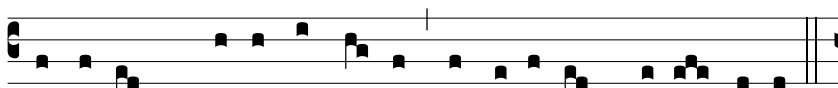
Dóminus regnábit in ætérnum,
et in sáeculum sáeculi : * perbí-
tis, Gentes, de terra illíus.

Desidérium páuperum exaudí-
vit Dóminus : * præparatióne
cordis eórum audívit auris tua.

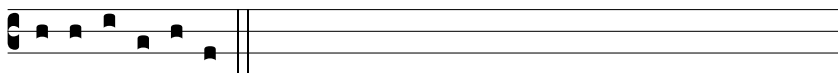
Judicáre pupíllo et húmili, * ut
non appónat ultra magnificáre
se homo **super terram.**

Glória Patri, et Fílio, * et
Spíritui Sancto.

Sicut erat in princípio, et nunc,
et **semper**, * et in sáecula
sæculórum. Amen.



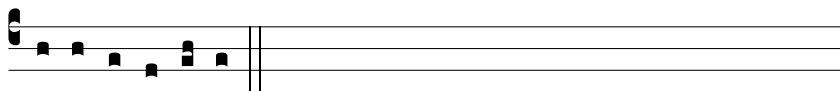
Exsúrge, † Dómi-ne De- us, ex-alté- tur manus tu- a.



E U O U A E.

Ant. 9^a
1g

us- tus Dómi- nus, * et justí- ti- am di- lé- xit.



E U O U A E.

Psalmus 10

In Dómino confído : † quómodo
dícitis **ánimæ meæ** : * Tráns-
mi- gra in montem **sicut passer**?

Quóniam ecce peccatóres in-
tendérunt arcum, † paravérunt
sagíttas **suas** in **pháretra**, *
ut sagíttent in obscúro **rectos**
corde.

Quóniam quæ perfecísti,
destruxérunt : * justus autem
quid fecit?

Dóminus in templo **sancto**
suo, * Dóminus in cælo **sedes**
ejus.

Oculi ejus in páuperem
respíciunt : * pálpebræ ejus in-

térrogant **filios hóminum**.

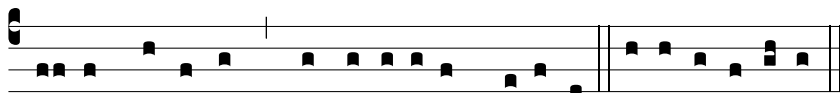
Dóminus intérrogat **justum** et
ímpium : * qui autem díligit ini-
quitátem, odit **ánimam suam**.

Pluet super peccatóres
láqueos : * ignis, et sulphur, et
spíritus procellárum pars cálicis
eórum.

Quóniam justus Dóminus, et
justítias **diléxit** : * æquitátem
vidit **vultus** ejus.

Glória Patri, et Fílio, * et
Spíritui **Sancto**.

Sicut erat in princípio, et **nunc**,
et **semper**, * et in sæcula sæ-
culórum. Amen.



Jus-tus Dómi-nus, * et justí-ti- am di-lé-xit. E U O U A E.

Si Officium fit trium Nocturnorum :

Per Annum.

¶. Prævenérunt óculi mei ad te dilúculo.

℞. Ut meditárer elóquia tua, Dómine.

In Quadragesima.

℣. Scuto circúmdabit te véritas ejus.

℟. Non timébis a timóre noctúrno.

Tempore Passionis.

℣. Ne perdas cum impiis, Deus, ánimam meam.

℟. Et cum viris sánguinem vitam meam.

Si Officium fit unius Nocturni :

Per Annum.

℣. Prævenérunt óculi mei ad te dilúculo.

℟. Ut meditárer elóquia tua, Dómine.

In Quadragesima.

℣. Ipse liberávit me de láqueo venántium.

℟. Et a verbo áspero.

Tempore Passionis.

℣. Erue a frámea, Deus, ánimam meam.

℟. Et de manu canis únicam meam.

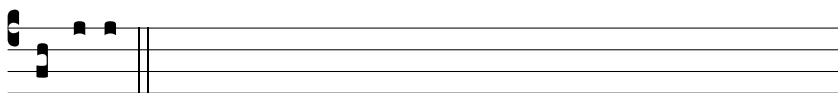
Tempore Paschali

Invit.

4

S

urré- xit Dómi-nus ve-re, * Al- le- lú- ja.



Ve-ní-te.

Hymn.

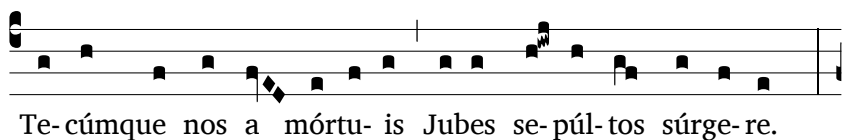
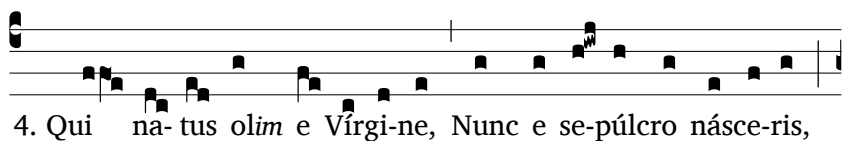
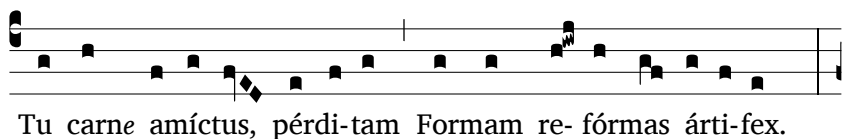
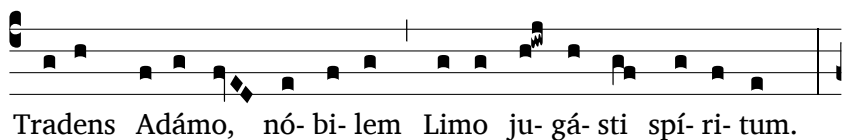
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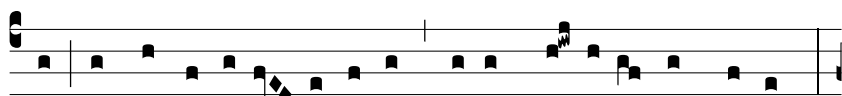
R

Ex sempi- térne cœli-tum, Re-rum Cre- á-tor ómni-



um, Æquá-lis ante sœcu-la Semper Pa- rénti Fí-li- us:

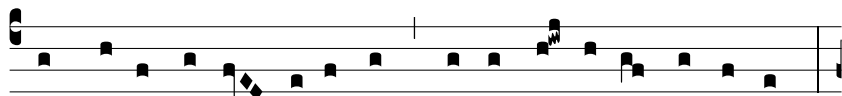




ci, Nostræ de-dísti pró-di-gus Pretium sa-lú-tis sángu-nem.



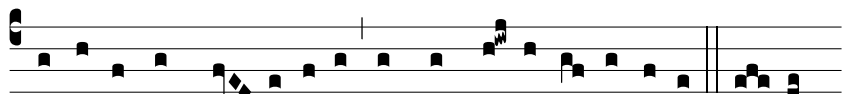
7. Ut sis pe-rénne ménti-bus Paschá-le, Je-su, gáudi-um,



A móрте di-ra crími-num Vi-tæ re-ná-tos lí-be-ra.



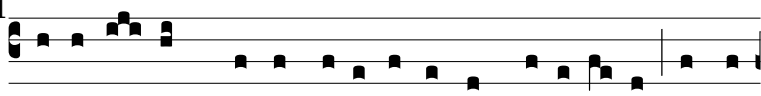
8. De-o Pa-tri sit glo-ri-a, Et Fí-li-o, qui a mórtu-is



Surré-xit, ac Pa-rácli-to, In sempi-térna sácu-la. A-men.

In I Nocturno

Ant.1
5a



L-le-lú-ja, * la-pis revo-lú-tus est, alle-lú-ja: ab ó-



sti-o monuménti, alle-lú-ja, alle-lú-ja. E U O U A E.

Psalmus 1

Beátus vir, qui non ábiit in
consílio impiórum, † et in via
peccatórum non stetit, * et in
cáthedra pestiléntiæ non sedit :

Sed in lege Dómini volúntas
ejus, * et in lege ejus meditábi-
tur **die** ac **nocte**.

Et erit tamquam lignum, quod

plantátum est secus decúrsus
aquárum, * quod fructum suum
dabit in **témpore suo** :

Et fólium ejus non **dé**fluet : *
et ómnia quæcúmque fáciat,
prosperabúntur.

Non sic ímpii, **non** sic : * sed
tamquam pulvis, quem prójicit
ventus a **fá**cie **terræ**.

Ideo non resúrgent ímpii in

judício : * neque peccatóres in
concílio justórum.

Quóniam novit Dóminus viam
justórum : * et iter impiórum
períbit.

Glória Patri, et Fílio, * et
Spirítui **S**ancto.

Sicut erat in princípío, et nunc,
et **semper**, * et in sácula
sæculórum. Amen.

Psalmus 2

Quare fremuérunt **G**entes : * et
pópuli meditáti **sunt** inánia ?

Astitérunt reges terræ, et prín-
cipes convenérunt in **unum** *
advérsus Dóminum, et advérsus
Christum ejus.

Dirumpámus víncula eórum : *
et projiciámus a nobis **jugum**
ipsórum.

Qui hábitat in cælis, irridébit
eos : * et Dóminus subsannábit
eos.

Tunc loquétur ad eos in
ira **sua**, * et in furóre suo
conturbábit eos.

Ego autem constitútus sum
Rex ab eo super Sion mon-
tem sanctum ejus, * prædicans
præcéptum ejus.

Dóminus dixit **ad** me : * Fílius
meus es tu, ego hódie **g**énui te.
Póstula a me, et dabo tibi

Gentes hereditátem **tuam**, *
et possessiónem tuam **términos**
terræ.

Reges eos in virga **fér**rea, * et
tamquam vas fíguli confrínges
eos.

Et nunc, reges, intelligite : *
erudímini, qui judicátis **terram**.
Servíte Dómino in **timóre** : * et
exsultáte ei **cum tremóre**.

Apprehéndite disciplínam, ne-
quándo irascátur Dóminus, * et
pereátis de **via justa**.

Cum exárserit in brevi ira
ejus : * beáti omnes qui
confídunt in eo.

Glória Patri, et Fílio, * et
Spirítui **S**ancto.

Sicut erat in princípío, et nunc,
et **semper**, * et in sácula
sæculórum. Amen.

Psalmus 3

Dómine quid multiplicáti sunt
qui tríbulant me? * multi
insúrgunt advérsus me.

Multi dicunt ánimæ meæ : *

Non est salus ipsi in Deo ejus.

Tu autem, Dómine, suscēptor
meus es, * glória mea, et exál-
tans caput meum.

Voce mea ad Dóminum
clamávi : * et exaudivit me de
monte sancto suo.

Ego dormívi, et soporátus
sum : * et exsurrexi, quia
Dóminus suscepit me.

Non timébo míllia pópuli cir-
cumdántis me : * exsúrge, Dó-
mine, salvum me fac, Deus
meus.

Quóniam tu percussísti omnes
adversántes mihi sine causa : *
dentes peccatórum contrivísti.

Dómini est salus : * et super pó-
pulum tuum benedíctio tua.

Glória Patri, et Fílio, * et
Spirítui Sancto.

Sicut erat in princípio, et nunc,
et semper, * et in sæcula
sæculórum. Amen.



ALle-lú- ja, * la-pis revo-lú-tus est, alle-lú-ja: ab ósti- o



monuménti, alle-lú- ja, alle- lú-ja. E U O U A E.

*Si Officium fit unius Nocturni, non repetitur Antiphona, neque Versus
cantatur, sed Psalmus 8 et sequenti cantatur.*

℣. Surréxit Döminus de sepúlcro, allelúja.

℞. Qui pro nobis pepéndit in ligno, allelúja.

In II Nocturno

Ant. 2
5a

L-le-lú- ja, * quem quæ-ris, mu-li-er? alle-lu-
ja: vi-ventem cum mortu-is, alle-lú- ja, alle-lú- ja.
E U O U A E.

Psalmus 8

Dómine, Dóminus **noster**, *
quam admirábile est nomen
tuum in univér^sa **terra**!

Quóniam eleváta est magnifi-
céntia **tua**, * **super cælos**.

Ex ore infántium et lacténtium
perfecísti laudem propter in-
imícos **tuos**, * ut déstruas inimí-
cum **et ultórem**.

Quóniam vidébo cælos tuos,
ópera digitórum tuórum : * lu-
nam et stellas, quæ **tu fundásti**.

Quid est homo quod memor es
ejus? * aut fílius hóminis, quó-
niam **vísitas eum**?

Minuísti eum paulo minus ab
Angelis, † glória et honóre co-

ronásti **eum** : * et constituísti
eum super ópera mánuum
tuárum.

Omnia subjecísti sub pédibus
ejus, * oves et boves univér^sas :
ínsuper et **pécora campi**.

Vólucres cæli, et pisces **maris**, *
qui perámbulant **sémitas**
maris.

Dómine, Dóminus **noster**, *
quam admirábile est nomen
tuum in univér^sa **terra**!

Glória Patri, et Fílio, * et
Spirítui **Sancto**.

Sicut erat in princípio, et nunc,
et **semper**, * et in sæcula
sæculórum. Amen.

Psalmus 9i

Confitébor tibi, Dómine, in toto corde **meo** : * narrábo ómnia mirabília **tua**.

Lætábor et exultábo **in** te : * psallam nómini **tuo**, Altíssime. In converténdo inimícum meum retrórsus : * infirmabúntur, et períbunt a **facie tua**.

Quóniam fecísti iudícium meum et causam **meam** : * sedísti super thronum, qui júdicas justítiam.

Increpásti Gentes, et périit **ímpius** : * nomen eórum delésti in ætérnum, et in **sæculum sæculi**.

Inimíci defecerunt frámeæ in **finem** : * et civitátes eórum destruxísti.

Périit memória eórum cum **sónitu** : * et Dóminus in ætérnum **pérmanet**.

Parávit in iudício thronum **suum** : * et ipse iudicábit orbem terræ in æquitáte, iudicábit pópulos **in justítia**.

Et factus est Dóminus refúgium **páuperi** : * adjútor in opportunitátibus, in tribulatióne.

Et sperent in te qui novérunt nomen **tuum** : * quóniam non dereliquísti quæréntes te, **Dómine**.

Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.

Psalmus 9ii

Psállite Dómino, qui hábitat in **Sion** : * annuntiáte inter Gentes **stúdia** ejus :

Quóniam requírens ságuinem eórum recordátus est : * non est oblítus clamórem **páuperum**.

Miserére mei, **Dómine** : * vide humilitátem meam de inimícis **meis**.

Qui exáltas me de portis **mortis**, * ut annúntiem omnes laudatiónes tuas in portis **filíæ Sion**.

Exultábo in salutári **tuo** : * infíxæ sunt Gentes in intéritu, **quem** fecerunt.

In láqueo isto, quem abscondérunt, * comprehénsus est **pes** eórum.

Cognoscétur Dóminus iudícia **faciens** : * in opéribus mánuum suárum comprehénsus **est** peccátor.

Convertántur peccatóres in **inférnum**, * omnes Gentes quæ obliviscúntur **Deum**.

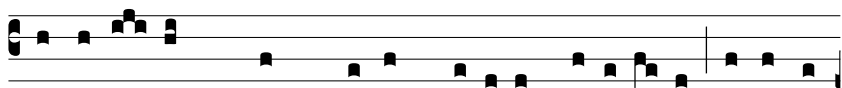
Quóniam non in finem oblívio
erit **páuperis** : * **patiéntia páu-**
perum non períbit in finem.

Exsúrge, Dómine, non confortétur **homo** : * **judicéntur Gentes**
in conspéctu tuo.

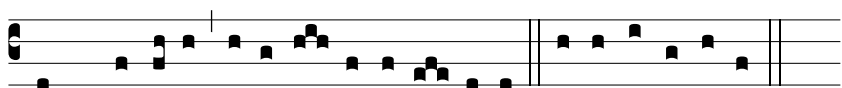
Constítue, Dómine, legislató-

rem super eos : * ut sciant
Gentes quóniam **hómines** sunt.
Glória Patri, et Fílio, * et
Spíritui **Sancto.**

Sicut erat in princípío, et nunc,
et **semper**, * et in **sácula**
sæculórum. Amen.



Al-le-lú- ja, * quem quæ-ris, mu-li- er? alle-lu-ja: vi-ventem



cum mortu- is, alle-lú- ja, alle- lú-ja. E U O U A E.

Si Officium fit unius Nocturni, non repetitur Antiphona, neque Versus cantatur, sed Psalmus 9iii et sequenti cantatur.

℣. Surréxit Dóminus vere, allelúja.

℟. Et appáruit Simóni, allelúja.

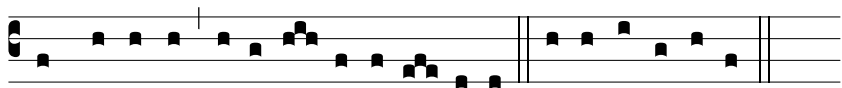
In III Nocturno

Ant.3

5a



L-le-lú- ja, * no-li fle-re Ma-rí- a, alle-lú-ja: re-surré-



xit Dómi-nus, alle-lú- ja, alle- lú-ja. E U O U A E.

Psalmus 9iii

Ut quid, Dómine, recessísti
longe, * **déspicis in opportu-**
nitátibus, in tribulatióne?

Dum supérbit ímpius, incéndi-
tur **pauper** : * **comprehendún-**
tur in consíliis quibus cógitant.

Quóniam laudátur peccátor in
desidéiis ánimæ **suæ** : * et iní-
quus **benedí**citur.

Exacerbávit Dóminum peccátor,
secúndum multitúdinem iræ
suæ non **quæ**ret.

Non est Deus in conspéctu
ejus : * inquinátæ sunt viæ illíus
in **omni té**mpore.

Auferúntur judícia tua a fácie
ejus : * ómnium inimicórum
suórum **dominá**bitur.

Dixit enim in corde **suo** : * Non
movébor a generatióne in gene-
ratióne **sine malo**.

Cujus maledictiône os plenum
est, et amaritúdine, et **dolo** : *
sub lingua ejus **labor** et **dolor**.
Sedet in insídiis cum divítibus
in **occúltis** : * ut interfíciat

innocéntem.

Oculi ejus in páuperem
respíciunt : * insidiátur in
*abscóndito, quasi leo in
spelúnca **sua**.

Insidiátur ut rápiat **páuperem** : *
rápere páuperem, dum **át**trahit
eum.

In láqueo suo humiliábit
eum : * inclinábit se, et ca-
det, cum dominátus **fúerit**
páuperem.

Dixit enim in corde suo : Oblí-
tus est **Deus**, * avértit fáciem
suam ne vídeat in **finem**.

Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in princípíio, et nunc,
et **semper**, * et in sácula
sæculórum. **Amen**.

Psalmus 9iv

Exsúrge, Dómine Deus, exalté-
tur manus **tua** : * ne obliviscáris
páuperem.

Propter quid irritávit ímpius
Deum? * dixit enim in corde
suo : **Non requí**ret.

Vides quóniam tu labórem et
dolórem consíderas : * ut tradas
eos in **manus tuas**.

Tibi derelíctus est **pauper** : * ór-
phano tu **eris adjú**tor.

Cóntere bráchium peccatóris et
malígini : * quærétur peccátum
illíus, et non **inveniétur**.

Dóminus regnábit in ætérnum,
et in sáculum **sæculi** : * perbí-
tis, Gentes, de **terra illíus**.

Desidérium páuperum exaudí-
vit **Dóminus** : * præparatióne
cordis eórum audívit **auris tua**.
Judicáre pupíllo et **húmili**, * ut
non appónat ultra magnificáre
se homo **super terram**.

Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in princípíio, et nunc,
et **semper**, * et in sácula
sæculórum. **Amen**.

Psalmus 10

In Dómino confído : † quómodo
dícitis ánimæ **meæ** : * Tránsmi-
gra in montem **sicut passer**?

Quóniam ecce peccatóres in-
tendérunt arcum, † paravérunt
sagíttas suas in **pháretra**, *
ut sagíttent in obscúro **rectos**
corde.

Quóniam quæ perfecísti, des-
truxérunt : * justus **autem** quid
fecit?

Dóminus in templo sancto
suo, * Dóminus in cælo **sedes**
ejus.

Oculi ejus in páuperem
respíciunt : * pálpebræ ejus in-

térrogant **fílios hóminum**.

Dóminus intérogat justum et
ímpium : * qui autem díligit ini-
quitátem, odit ánimam **suam**.

Pluet super peccatóres
láqueos : * ignis, et sulphur,
et spíritus procellárum pars
cálicis eórum.

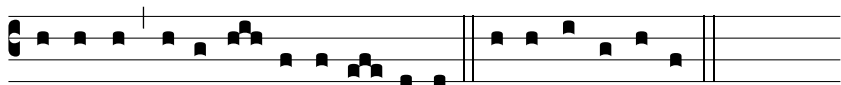
Quóniam justus Dóminus, et
justítias **diléxit** : * æquitátem
vidit **vultus ejus**.

Glória Patri, et **Fílio**, * et
Spíritui **Sancto**.

Sicut erat in princípío, et nunc,
et **semper**, * et in sæcula
sæculórum. Amen.



Al-le-lú- ja, * no-li fle-re Ma-rí- a, al-le-lú-ja: re-surré-xit

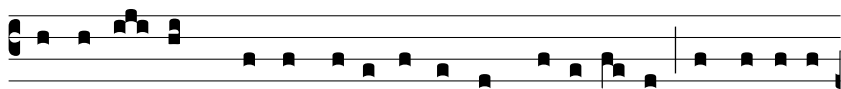


Dómi-nus, al-le-lú- ja, al-le- lú-ja. E U O U A E.

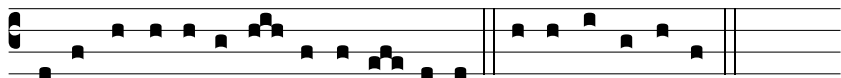
℣. Gavísi sunt discípuli, allelúja.

℞. Viso Dómino, allelúja.

*Si Officium fit unius Nocturni, prima Antiphona repetitur, et hic Ver-
sus cantatur.*



Al-le-lú- ja, * la-pis revo-lú-tus est, alle-lú-ja: ab ósti- o



monuménti, alle-lú- ja, alle- lú-ja. E U O U A E.

℣. Surrexit Döminus de sepúlcro, allelúja.

℟. Qui pro nobis pepéndit in ligno, allelúja.

TONI COMMUNES

Psalmi Toni Invitatorii

Tonus II Modo

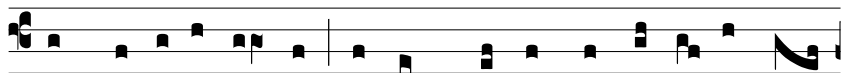
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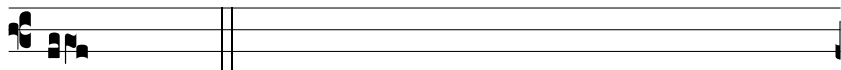
ENÍTE, exsultémus Dómi- no, iu- bi- lémus De- o,



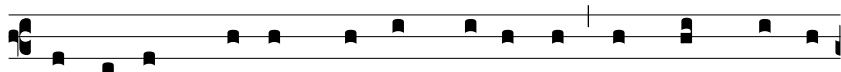
sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- ius



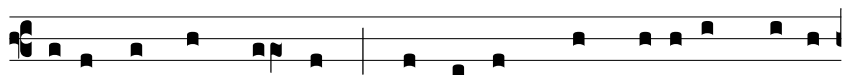
in confessi- ó- ne, et in psalmis iu- bi- lémus e-



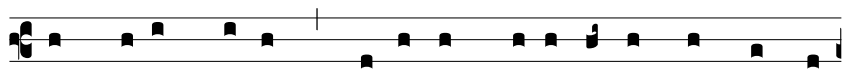
i. *integrum Invitatorium.*



Quó- ni- am De- us magnus Dómi- nus, et Rex magnus



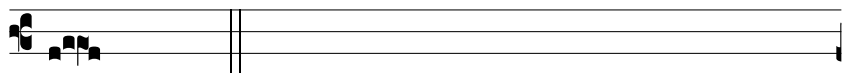
super omnes de- os, quó- ni- am non repéllet Dómi-



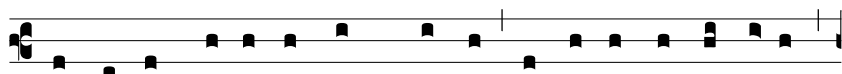
nus plebem su- am: qui- a in manu e- ius sunt omnes



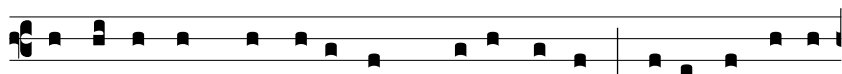
fi- nes ter- ræ, et alti- tú- di- nes mónti- um ipse cónspi-



cit. *altera pars Invitatorii.*



Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud,



et á- ri- dam fundavé- runt manus e- ius: VENI- TE, ADO-



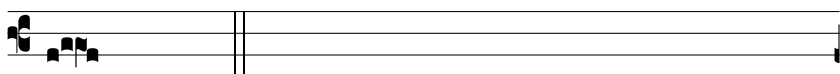
REMUS, ET PROCIDAMUS ANTE DE- UM : plo- rémus co- ram



Dómi- no, qui fe- cit nos, qui- a ipse est Dómi- nus, De- us



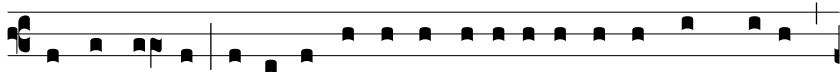
noster; nos autem pópu- lus e- ius, et oves páscu- æ e-



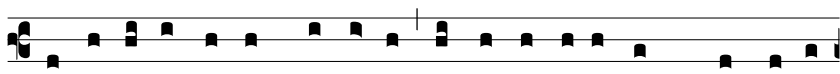
ius. *integrum Invitatorium.*



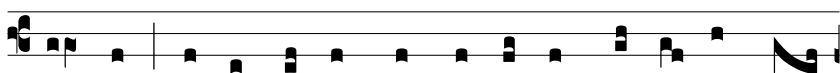
Hó-di e, si vo-cem e-ius audi- é-ri-tis, no-lí-te obdu-rá-re



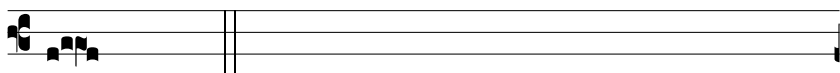
corda vestra, si-cut in e-xa-cerba-ti-ó-ne se-cúndum di-em



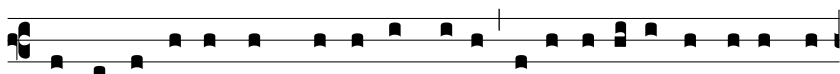
tenta-ti-ó-nis in de-sér-to: u-bi tentavé-runt me patres



ve-stri, pro-ba-vé-runt et vi-dé-runt ó-pe-ra me-



a. *altera pars Invitatorii.*



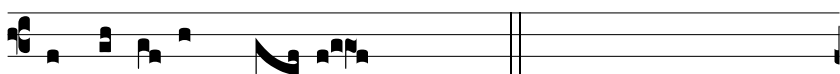
Quadra-gínta annis pró-ximus fu-i gene-ra-ti-ó-ni hu-ic, et



di-xi; Semper hi errant cor-de, ipsi ve-ro non cognové-runt



vi-as me-as: qui-bus iu-rá-vi in i-ra me-a; Si intro-í-bunt



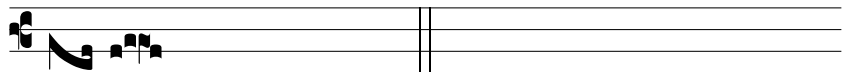
in réqui-em me-am. *integrum Invitatorium.*



Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Si-cut e-rat in



prínci-pi- o, et nunc, et semper,- et in sæcu-la sæcu-ló-rum.



A- men. *altera pars denique integrum Invitatorium.*

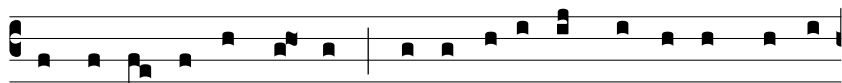
Tonus III Modo

Tonus simplex.

3g



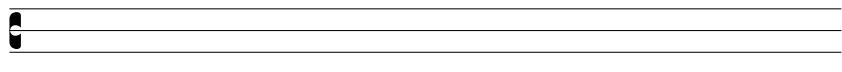
E- NITE, exsultémus Dómi- no, ju- bi- lémus De-



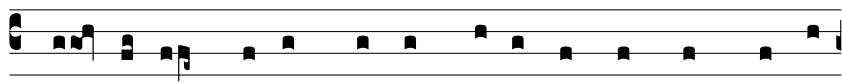
o sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus



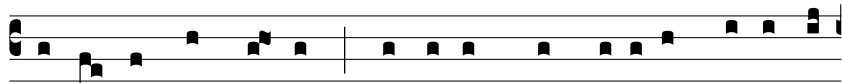
in confessi- ó- ne, et in psalmis ju- bi- lémus e- i.



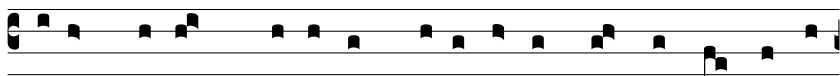
integrum Invitatorium.



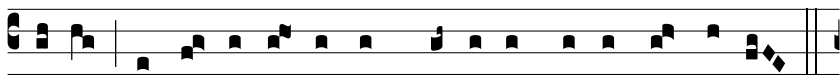
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus



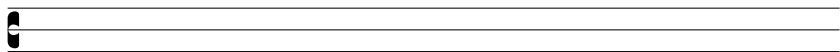
su- per omnes de- os: quo- ni- am non repéllet Dómi- nus



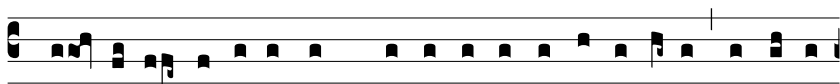
plebem su- am: qui- a in manu e- jus sunt omnes fi- nes



terræ, et al- ti- tú- di- nes mónti- um ipse cónspi- cit.



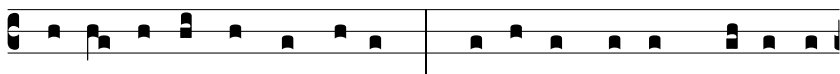
altera pars Invitatorii.



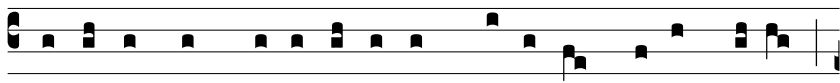
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud et á- ri-



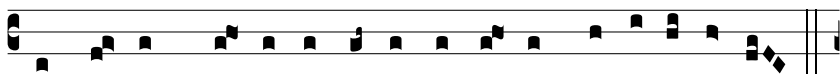
dam fundavé- runt manus e- jus: VENI- TE, ADOREMUS, ET



PRO- CI- DAMUS ANTE DE- UM : plo- rémus co- ram Dómi- no,



qui fe- cit nos, qui- a ipse est Dómi- nus De- us noster;



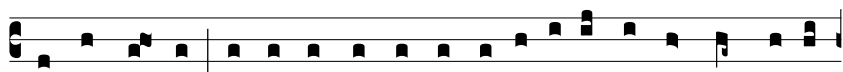
nos au- tem pó- pu- lus e- jus et o- ves páscu- æ e- jus.



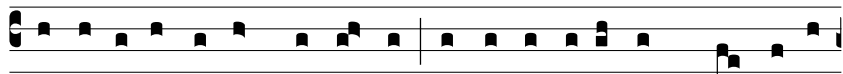
integrum Invitatorium



Hó- di- e, si vo- cem e- jus audi- é- ri- tis, no- lí- te obdu- rá- re



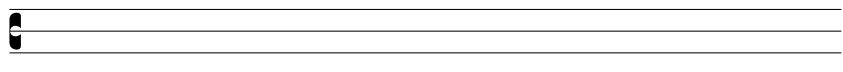
corda vestra, si-cut in ex-a-cerba-ti-óne se-cúndumdi-em



tenta-ti-ó-nis in de-sér-to: u-bi tentavé-runt me patres



vestri, probavé-runt et vi-dé-runt ó-pe-ra me-a.



altera pars.



Quadra-gín-ta annis pró-ximus fu-i gene-ra-ti-ó-ni



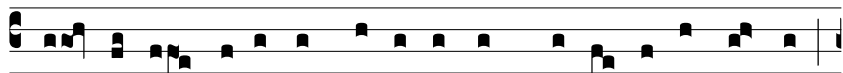
hu-ic, et di-xi: semper hi errant corde. Ipsi ve-ro non



cogno-vé-runt vi-as me-as: qui-bus ju-rá-vi in i-ra me-a:



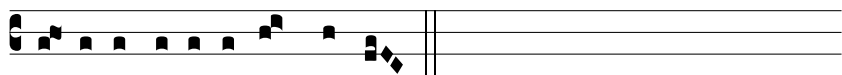
Si intro-í-bunt in réqui-em me-am. *integrum Invitatorium.*



Gló-ri-a Patri et Fí-li-o, et Spi-rí-tu-i Sancto,



si- cut e- rat in princí- pi- o, et nunc, et semper, et in



sæ- cu- la sæcu- ló- rum. Amen. *altera pars denique int. Invit.*

3f



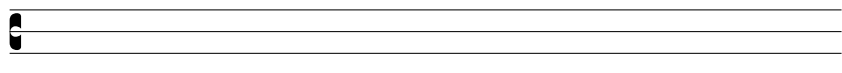
E- NITE, exsultémus Dómi- no, ju- bi- lémus De- o



sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus in confessi-



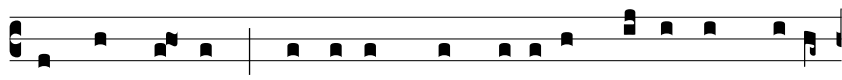
ó- ne, et in psalmis ju- bi- lémus e- i.



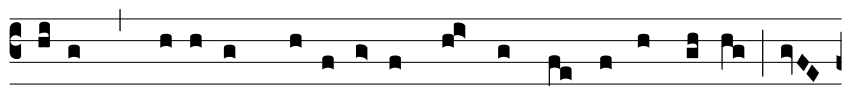
integrum Invitatorium.



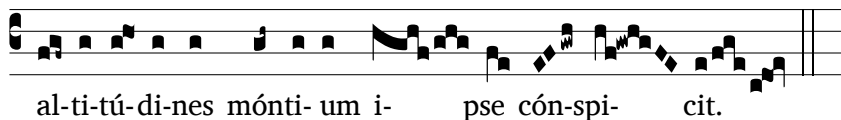
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus su- per



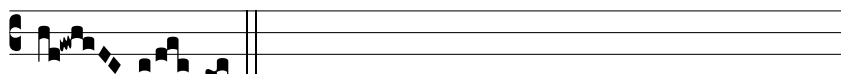
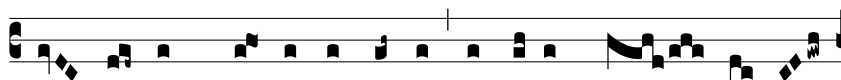
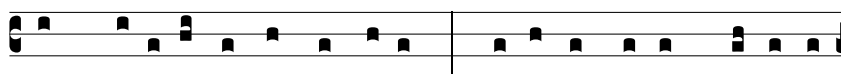
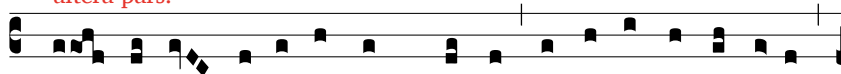
omnes de- os: quó- ni- am non repéllet Dómi- nus plebem



su- am: qui- a in manu e- jus sunt omnes fi- nes terræ, et



altera pars.

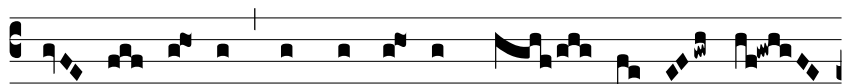


integrum Invitatorium.

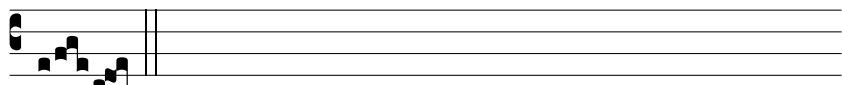




ta-ti-ó-nis in de-sér-to: u-bi tentavé-runt me patres vestri,



pro- ba- vé- runt et vi- dé- runt ó- pe- ra me



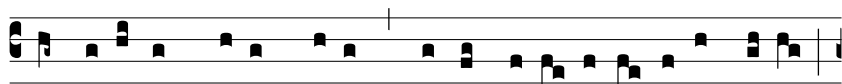
a. *altera pars.*



Quadra- gín- ta annis pró- ximus fu- i gene- ra- ti- ó- ni



hu- ic, et di- xi: semper hi errant corde. Ipsi ve- ro non

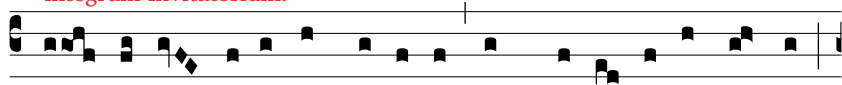


cognové-runt vi- as me- as: qui- bus ju- rá- vi in i- ra me- a:



Si intro- í- bunt in ré- qui- em me- am.

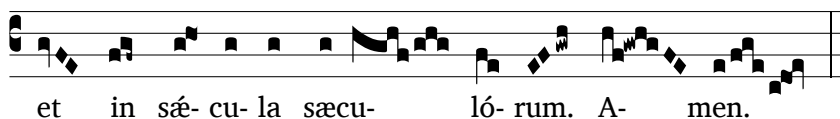
integrum Invitatorium.



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sancto,



si- cut e- rat in princí- pi- o, et nunc, et semper,



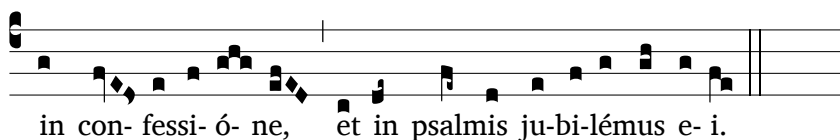
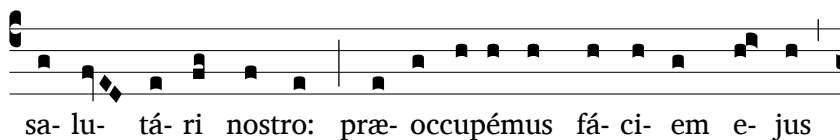
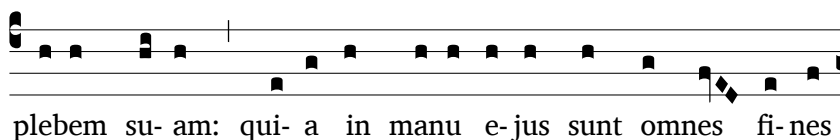
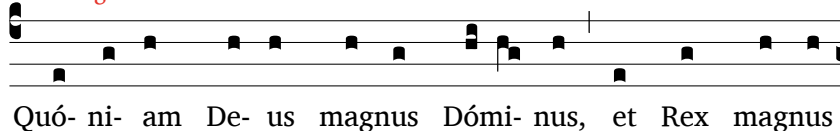
Tonus IV Modo

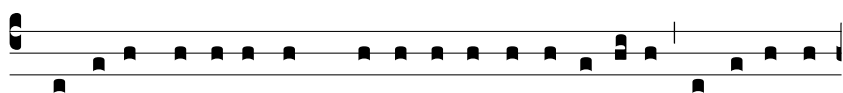
Tonus simplex.

4e



ENITE, exsultémus Dómi- no, ju- bi- lémus De- o

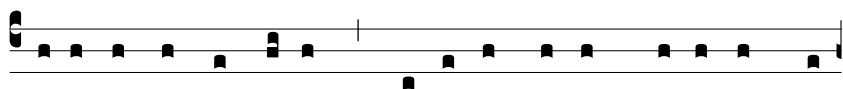
*integrum Invitatorium.**altera pars Invitatorii.*



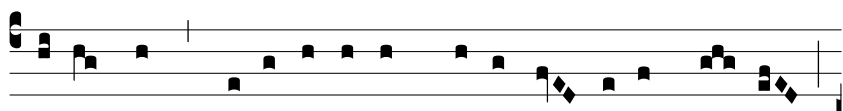
Quó-ni- am ipsí- us est ma-re, et ipse fe-cit illud et á-ri-dam



fundavé-runt manus e-jus: VENI-TE, ADOREMUS, ET PRO-



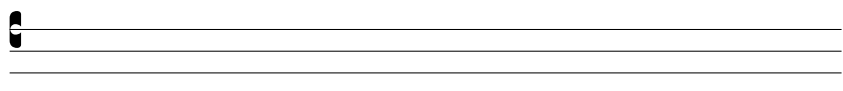
CIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui



fe-cit nos , qui- a ipse est Dómi-nus De- us no- ster;



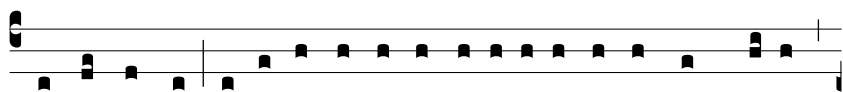
nos autem pópu- lus e- jus et o- ves páscu- æ e- jus.



integrum Invitatorium.



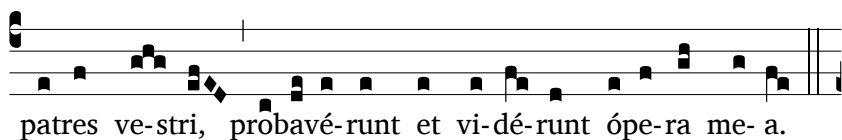
Hó-di- e, si vo-cem e-jus audi- é-ri- tis, no-lí-te obdu-rá-re



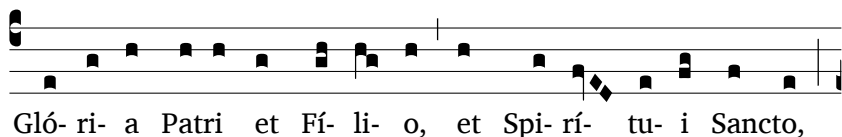
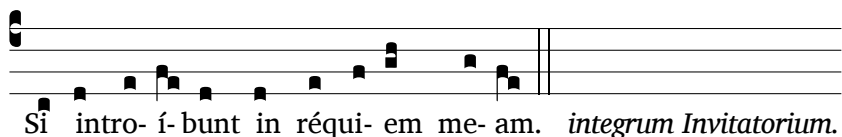
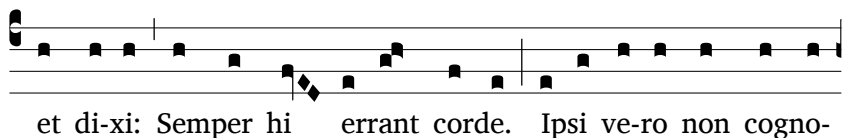
corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em



tenta- ti- ó- nis in de- sér- to: u- bi tentavé- runt me



altera pars Invitatorii.



Tonus festivus.

4g



ENITE, exultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-

ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,

et in psalmis ju-bi-lémus e-i.

integrum Invitatorium.

Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super

omnes de-os: quo-ni-am non repéllet Dómi-nus plebem

su-am: qui-a in manu e-jus sunt omnes fi-nes terræ,

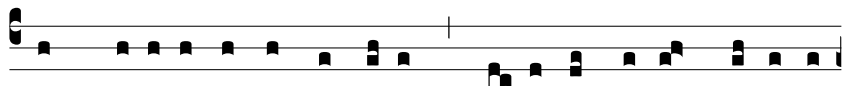
et al-ti-tú-di-nes mónti-um i-ipse cónspi-cit.

altera pars Invitatorii.

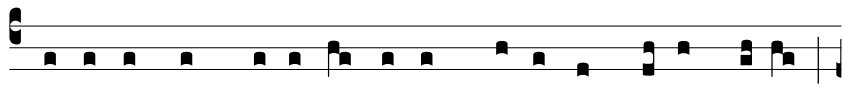
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et



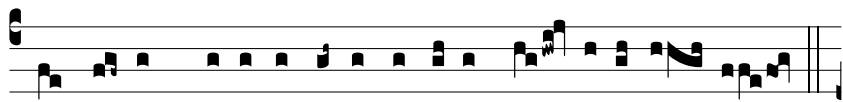
á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



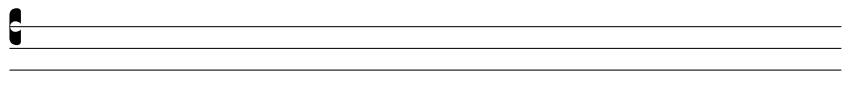
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



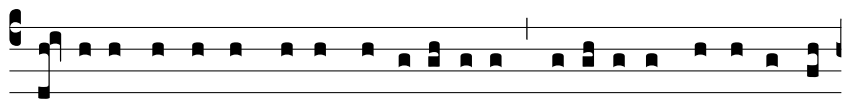
qui fe-cit nos, qui- a ip-se est Dómi-nus De- us noster;



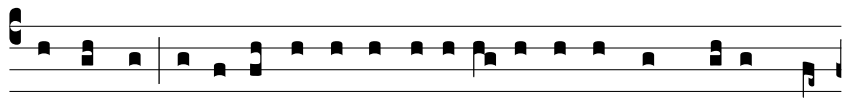
nos au-tem pópu-lus e-jus et oves pás- cu-æ e- jus.



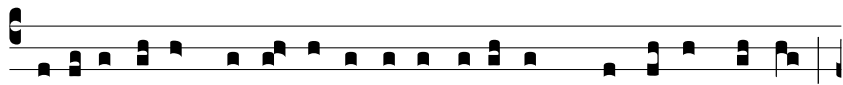
integrum Invitatorium.



Hó-di-e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re cor-



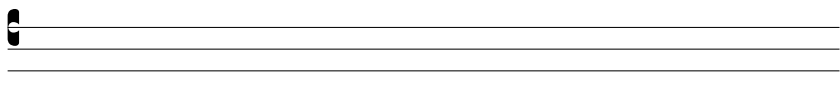
da vestra, si-cut in ex-a-cerba-ti- ó-ne se-cúndum di-em ten-



ta-ti- ó-nis in de-sér-to: u-bi tentavé-runt me patres vestri,



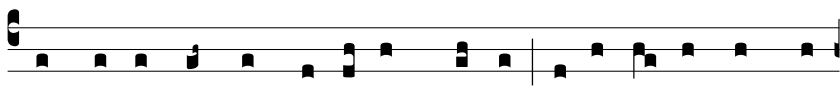
pro-ba- vé-runt et vi-dé-runt ó- pe-ra me- a.



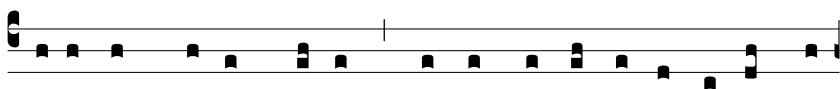
altera pars.



Quadra-gín-ta an-nis pró-xi-mus fu-i ge-ne-ra-ti-ó-ni hu-ic,



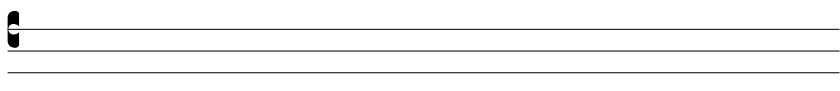
et di-xi:. Sem-per hi er-rant cor-de. Ipsi ve-ro non cog-



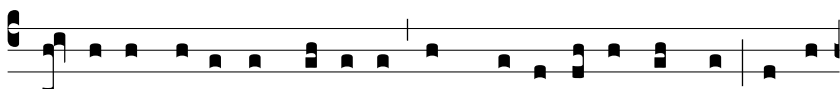
nové-runt vi-as me-as: qui-bus ju-rá-vi in i-ra me-



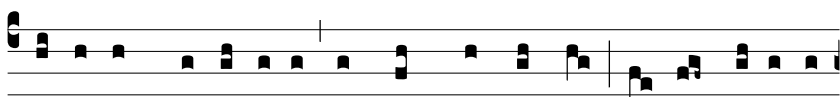
a: Si intro-í-bunt in ré-qui-em me-am.



integrum Invitatorium.



Gló-ri-a Pa-tri et Fí-li-o, et Spi-rí-tu-i San-cto, si-cut



e-rat in prin-cí-pi-o, et nunc, et sem-per, et in sæ-cu-la



sæ-cu-ló-rum. A-men. *altera pars denique int. Invit.*

Tonus solemnis.

4d



ENI- TE, exsultémus Dómi- no, ju- bi- lémus De-

o sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus

in confessi- ó- ne, et in psalmis ju- bi- lémus e- i.

integrum Invitatorium.

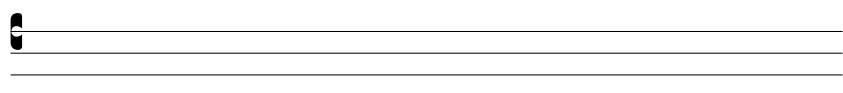
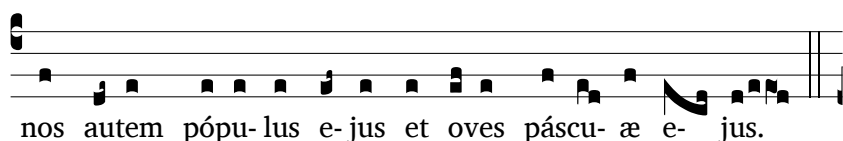
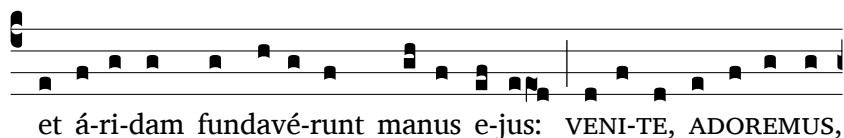
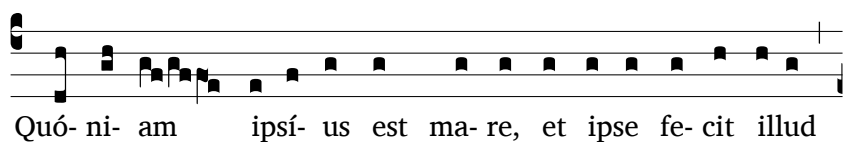
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus

super omnes de- os: quó- ni- am non repéllet Dómi- nus

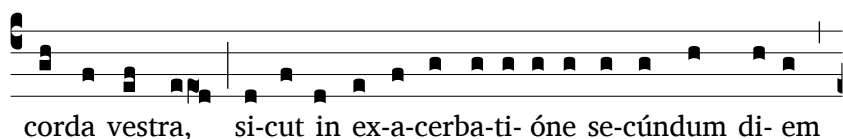
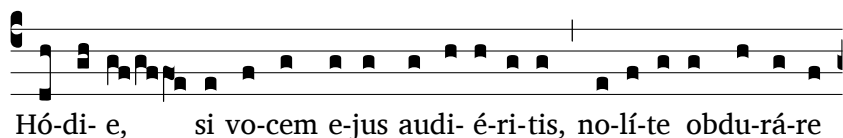
plebem su- am: qui- a in manu e- jus sunt omnes fi- nes

terræ, et alti- tú- di- nes mónti- um ipse cónspi- cit.

altera pars Invitatorii.

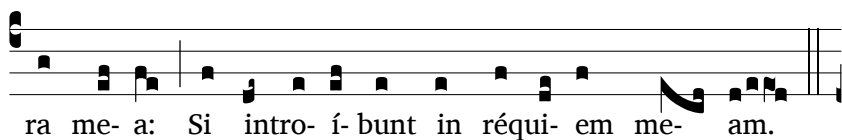
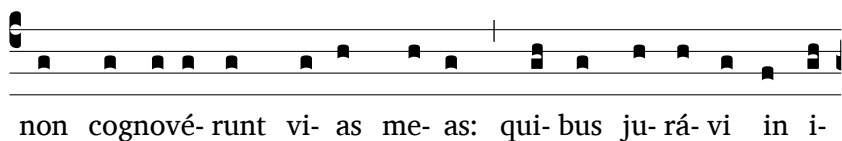
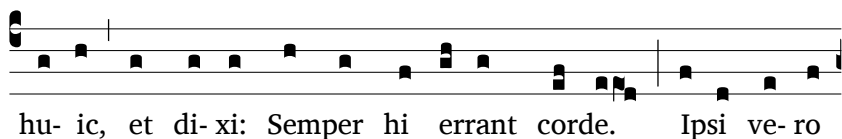
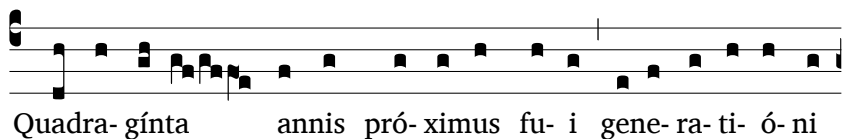


integrum Invitatorium.

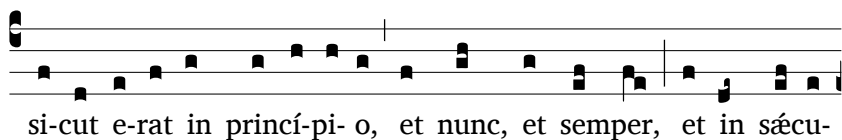
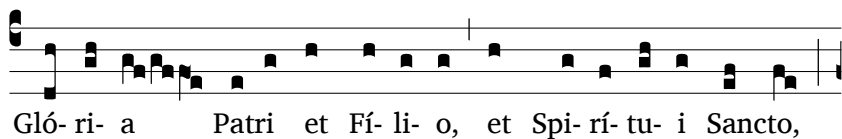


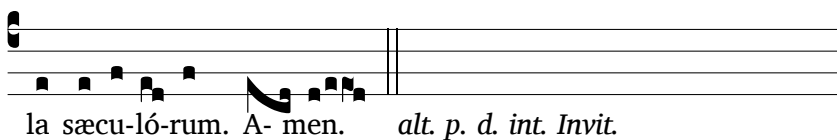


altera pars.



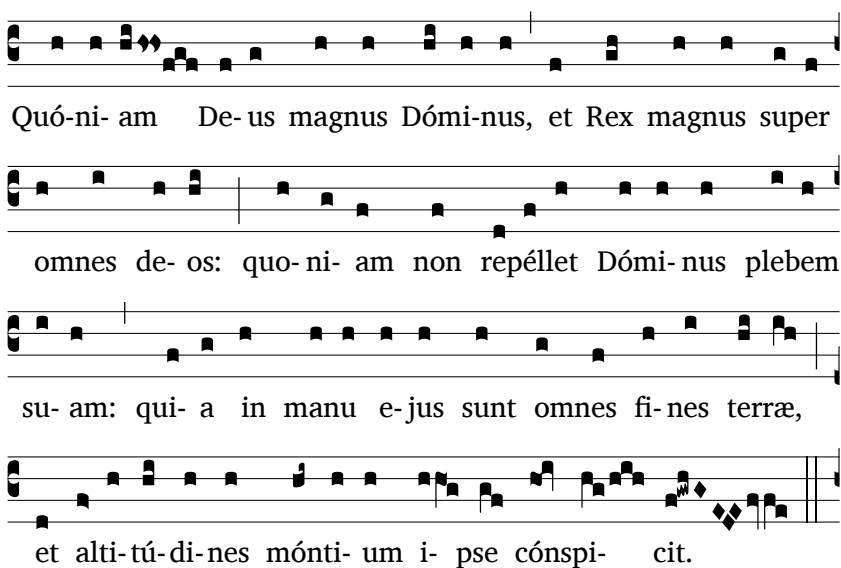
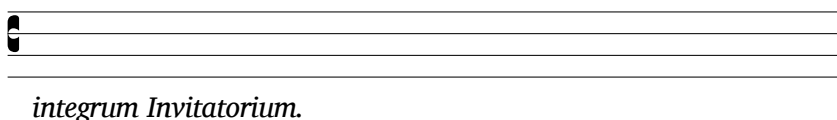
integrum Invitatorium.






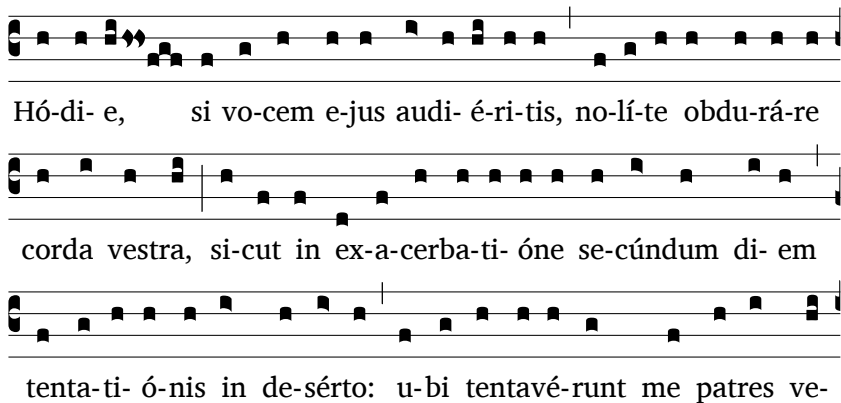
Tonus V Modo

Tonus unicus.

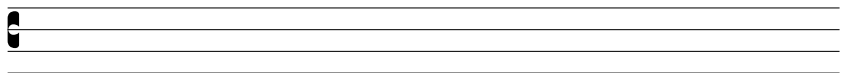


altera pars Invit.


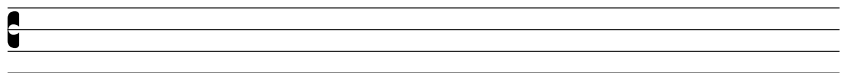
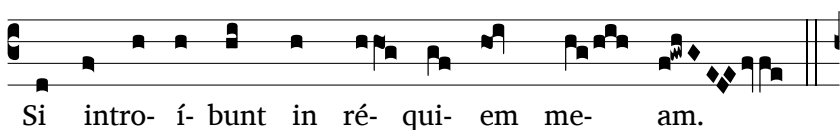
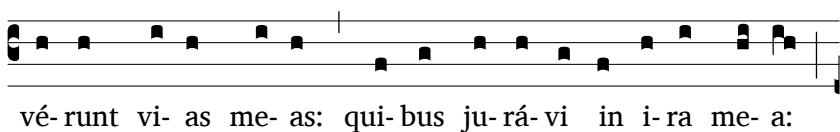
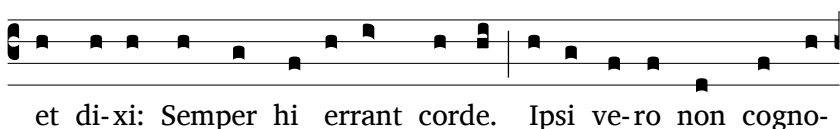
Quó-ni- am ipsí- us est ma-re, et ipse fe- cit illud
 et á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,
 ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,
 qui fe-cit nos , qui- a ipse est Dómi-nus De- us noster; nos
 autem pópu-lus e-jus et oves pás- cu- æ e- jus.

integrum Invitatorium.


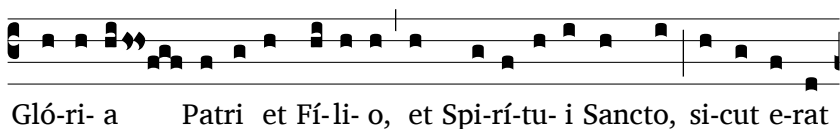
Hó-di- e, si vo- cem e-jus audi- é-ri- tis, no- lí- te obdu- rá- re
 corda vestra, si- cut in ex- a- cerba- ti- óne se- cúndum di- em
 tenta- ti- ó- nis in de- sérto: u- bi tentavé- runt me patres ve-

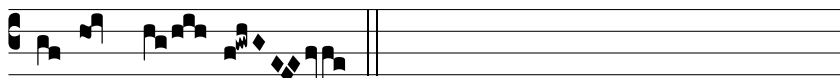


alt. pars.



integrum Invitatorium.





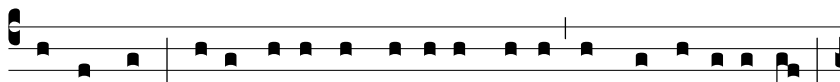
ló-rum. A- men.

*alt. p. d. int. Invit.***Tonus VI Modo****Tonus simplex.**

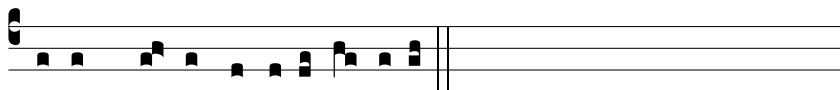
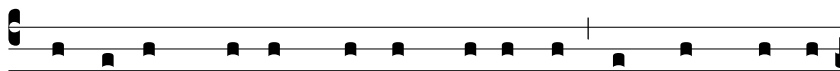
6a



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-



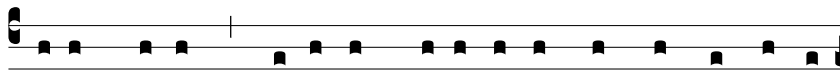
ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,

et in psalmis ju-bi-lémus e- i. *int. Invit.*

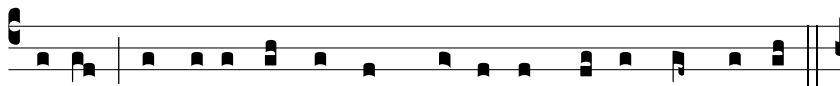
Quó-ni-am De-us magnus Dómi-nus, et Rex magnus



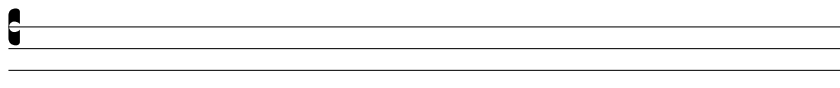
super omnes de-os: quo-ni-am non repéllet Dómi-nus

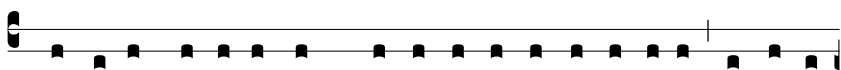


plebem su-am: qui-a in manu e-jus sunt omnes fi-nes

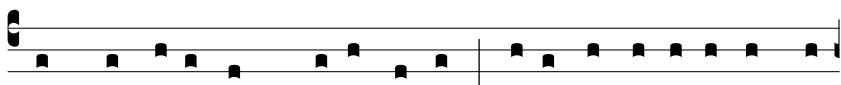


terræ, et alti-tú-di-nes mónti-um ipse cónspi-cit.

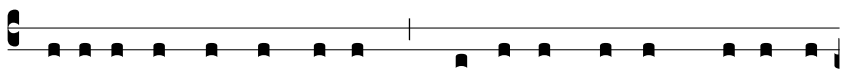
*altera pars Invitatorii.*



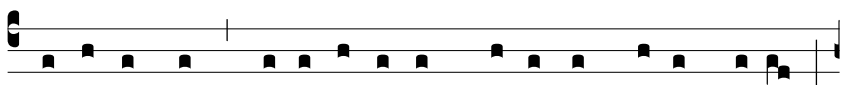
Quó-ni- am ipsí- us est ma-re, et ipse fe-cit illud et á-ri-



dam fundavé- runt manus e- jus: VENI- TE, ADOREMUS, ET



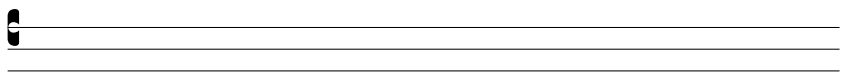
PROCIDAMUS ANTE DE- UM: plo- rémus co- ram Dómi- no,



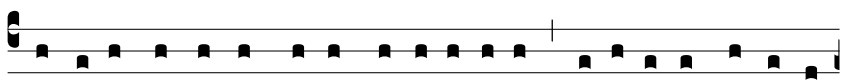
qui fe- cit nos, qui- a ipse est Dómi- nus De- us noster;



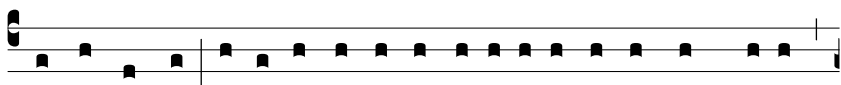
nos autem pópu- lus e- jus et oves páscu- æ e- jus.



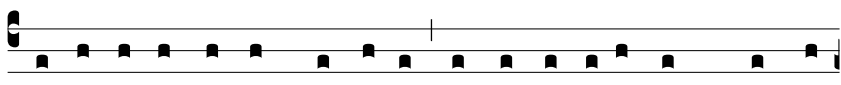
integrum Invit.



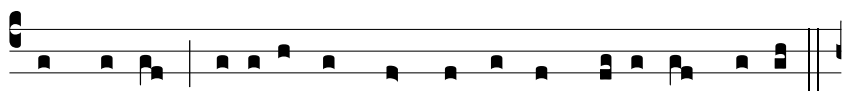
Hó-di- e, si vo- cem e- jus audi- é-ri- tis, no- lí- te obdu- rá- re



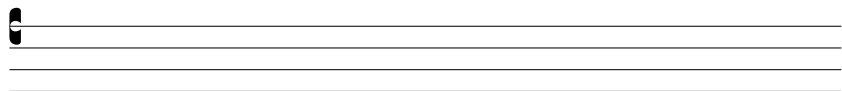
corda vestra, si- cut in ex- a- cerba- ti- óne se- cúndum di- em



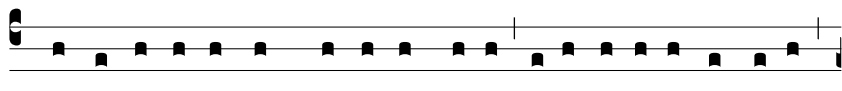
tenta- ti- ó- nis in de- sérto: u- bi tentavé- runt me pa-



tres vestri, probavérunt et vidérunt ópera mea.



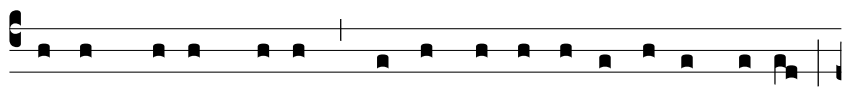
altera pars.



Quadráginta annis próximus fui generatióni huic,



et dixi: Semper hi errant corde. Ipsi vero non cogno-



vérunt vias meas: quibus juravi in ira mea:



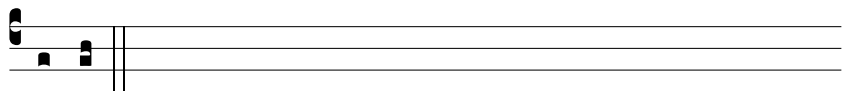
Si introibunt in requiem meam. *integrum Invitatorium.*



Glória Patri et Fílio, et Spirítui Sancto, sicut erat in



príncipio, et nunc, et semper, et in sæcula sæculórum.



Amen. *altera pars denique integrum Invit.*

Tonus festivus.

6a



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-

ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,

et in psalmis ju-bi-lémus e- i.

integrum Invitorium.

Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super

omnes de-os: quo-ni-am non repéllet Dómi-nus plebem su-

am: qui-a in manu e-jus sunt omnes fi-nes ter-ræ, et alti-

tú-di-nes mónti-um ipse cónspi-cit. *altera pars Invitatorii.*

Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et á-ri-dam

fundavé-runt manus e- jus: VENI-TE, ADOREMUS, ET PROCI-



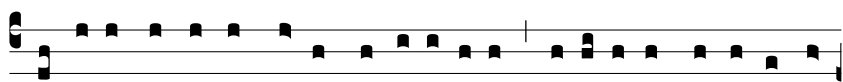
DAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui fe-cit



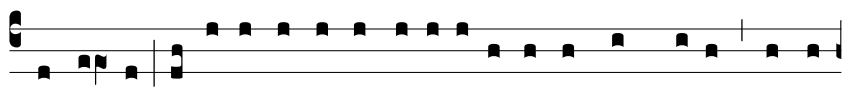
nos, qui- a ipse est Dómi-nus De-us no-ster; nos autem pó-



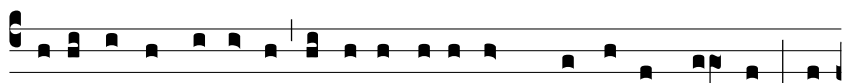
pu-lus e-jus et oves páscu-æ e-jus. *integrum Invitatorium.*



Hó-di-e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re cor-



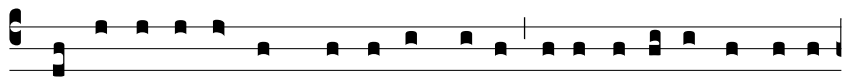
da vestra, si-cut in ex-a-cerba-ti-óne se-cúndum di-em tenta-



ti-ó-nis in de-sérto: u-bi tentavé-runt me patres ve-stri, pro-



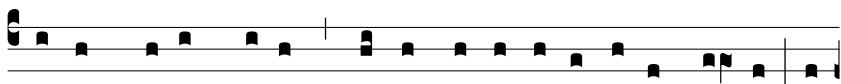
bavé-runt et vi-dé-runt ópe-ra me- a. *altera pars.*



Quadra-gínta annis pró-ximus fu- i gene-ra-ti-ó-ni hu- ic,



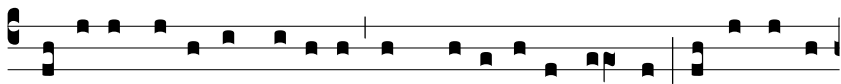
et di-xi: Semper hi er-rant cor-de. Ipsi ve-ro non cogno-



vé-runt vi- as me- as: qui-bus ju-rá-vi in i-ra me- a: Si



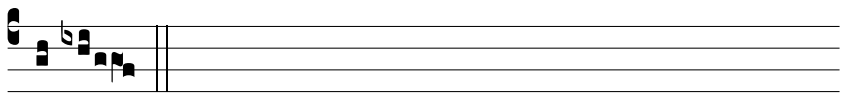
intro- í-bunt in réqui- em me- am. *integrum Invitatorium.*



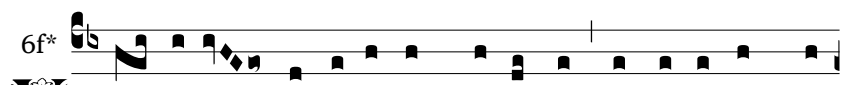
Gló-ri- a Patri et Fí-li- o, et Spi-rí-tu- i Sancto, si-cut e-rat



in princí-pi- o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.

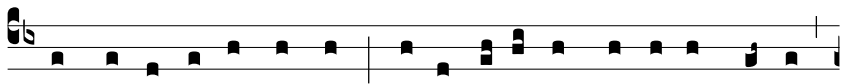


Amen. *altera pars denique integrum Invit.*

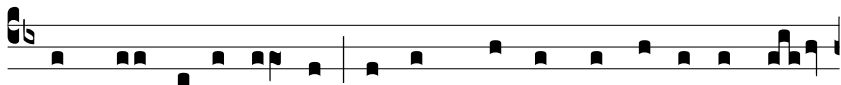


6f*
V

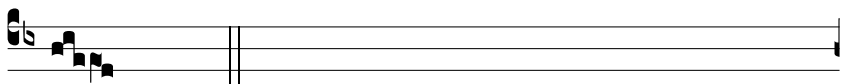
E- NITE, exsultémus Dómi- no, iu- bi- lémus De-



o, sa- lu- tá- ri nostro. Præ- occupémus fá- ci- em e- ius



in con- fessi- ó- ne, et in psalmis iu- bi- lémus e-



i. *integrum invitatorium*



Quó- ni- am De- us magnus Dómi-nus, et rex magnus super



omnes de- os: quó-ni- am non repéllet Dómi-nus plebem



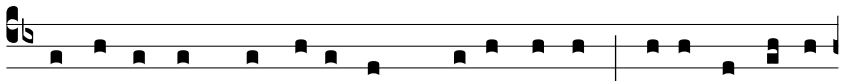
su- am, qui- a in manu e- ius sunt omnes fi- nes terræ,



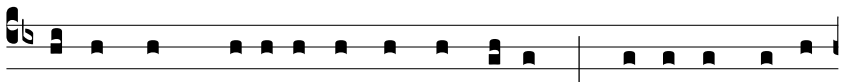
et alti-tú-di- nes mónti- um ipse cónspi- cit. *altera pars*



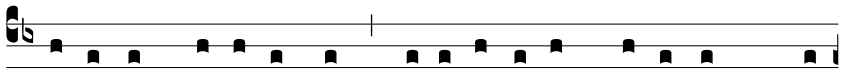
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud,



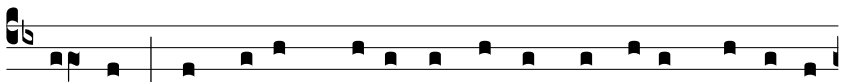
et á- ri- dam fundavé- runt manus e- ius. VENI- TE, ADO-



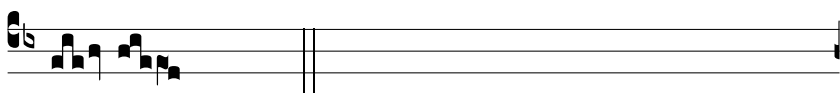
REMUS, ET PROCIDAMUS ANTE DE- UM : plo-rémus co- ram



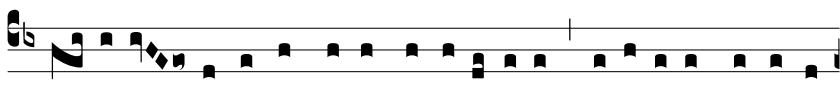
Dómi- no, qui fe- cit nos, qui- a ipse est Dómi- nus, De- us



no- ster, nos autem pópu- lus e- ius, et oves pás- cu- æ



e- ius. *integrum invitatorium*



Hó- di- e, si vo- cem e- ius audi- é- ri- tis, no- lí- te obdu- rá- re



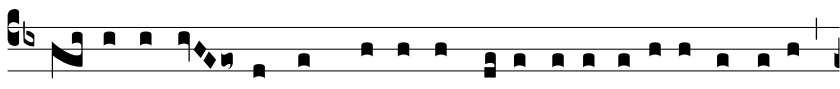
corda vestra, si- cut in e- xa- cerba- ti- ó- ne se- cúndum di- em



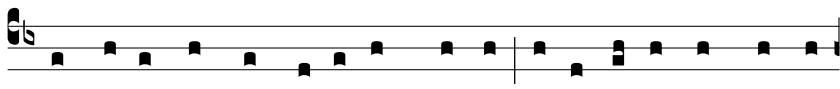
tenta- ti- ó- nis in de- sérto: u- bi tentavé- runt me patres



ve- stri: probavé- runt et vi- dé- runt ópe- ra me- a. *altera pars*



Qua- dra- gín- ta annis pró- ximus fu- i gene- ra- ti- ó- ni hu- ic,



et di- xi: Semper hi errant corde. Ipsi ve- ro non cogno-



vé- runt vi- as me- as: qui- bus iu- rá- vi in i- ra me- a:



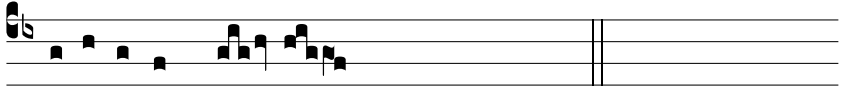
Si intro- í- bunt in réqui- em me- am. *integrum invitatorium*



Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto.



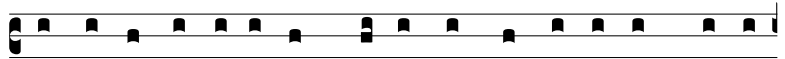
Si-cut e-rat in princí-pi- o, et nunc, et semper, et in sæcu-la



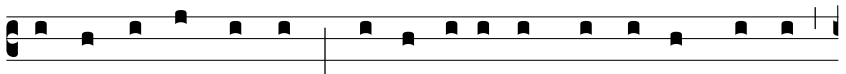
sæcu-ló-rum. A- men. *altera pars denique integrum invitatorium*

Tonus VII Modo

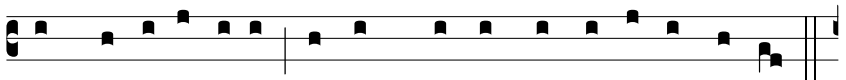
7a



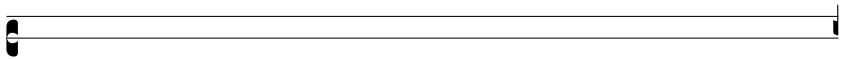
e- ni- te, exsulemus Domi- no, ju- bi- lémus De- o



sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus



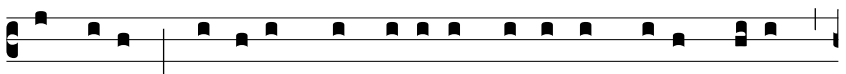
in confessi- óne, et in psalmis ju- bi- lémus e- i



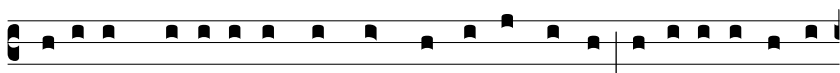
integrum Invitatorium.



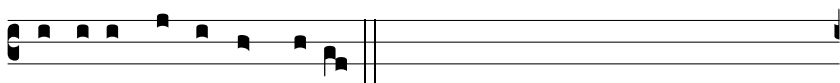
Quó-ni- am De- us magnus Dómi-nus, et Rex magnus super om-



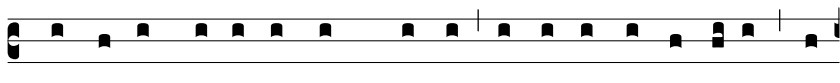
nes de- os, quó-ni- am non repéllet Dómi-nus plebem su- am:



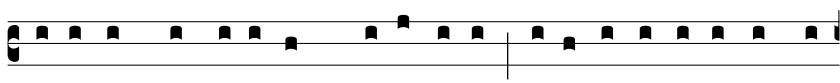
qui- a in manu e-ius sunt omnes fi-nes terræ, et alti-tú-di-nes



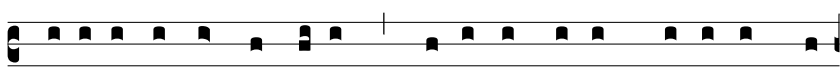
mónti- um ipse cónspi- cit. *altera pars Invitatorii.*



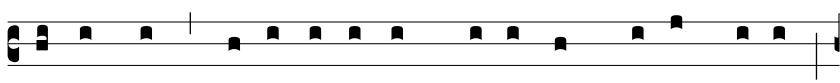
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud, et



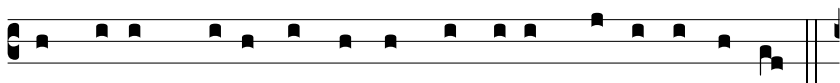
á-ri-dam fundavé-runt manus e-ius VENÍ-TE, ADORÉMUS, ET



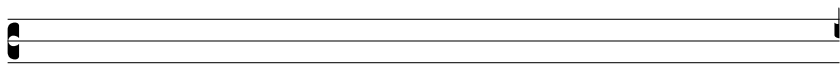
PROCIDÁMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui



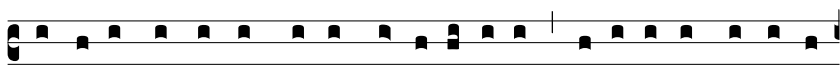
fe- cit nos, qui- a ipse est Dómi- nus, De- us noster;



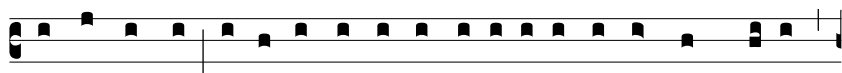
nos autem pópu- lus e- ius, et oves páscu- æ e- ius.



integrum Invitatorium.



Hó-di- e, si vo- cem e-ius audi- é-ri- tis, no- lí- te obdu- rá- re



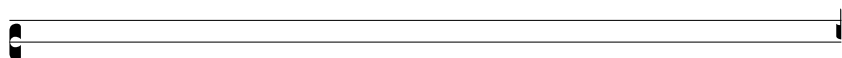
corda vestra, si-cut in e-xa-cerba-ti-óne se-cúndum di-em



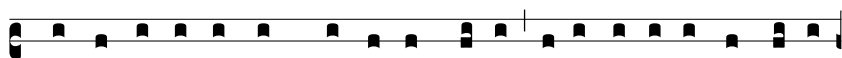
tenta-ti-ó-nis in de-sérto: u-bi tentavé-runt me pa-



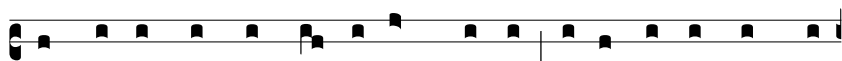
tres vestri, probavé-runt et vi-dé-runt ópe-ra me-a.



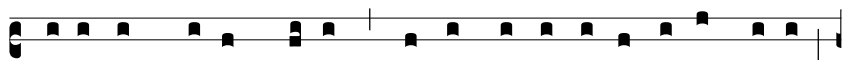
altera pars Invitatorii.



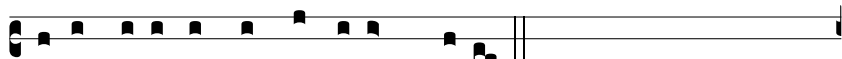
Quadra-gínta annis pró-ximus fu-i gene-ra-ti-ó-ni hu-ic,



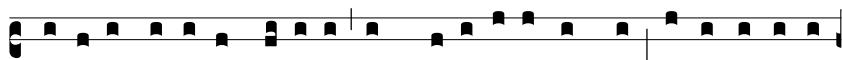
et di-xi; Semper hi errant corde, ipsi ve-ro non co-



gnové-runt vi-as me-as: qui-bus iu-rá-vi in i-ra me-a;



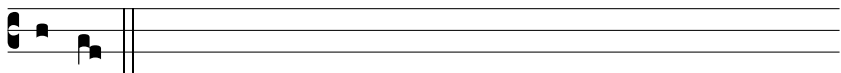
Si intro-í-bunt in réqui-em me-am. *integrum Invitatorium.*



Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Si-cut e-rat in



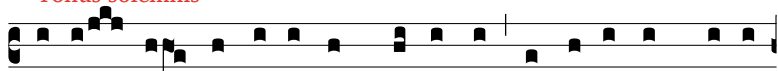
prínci-pi o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.



Amen. *altera pars denique integrum Invitatorium.*

Tonus sollemnis

7a



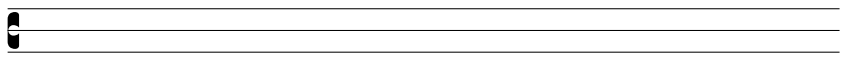
ENI- TE, exsultémus Dómi-no, ju-bi-lémus De- o



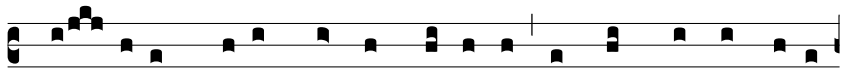
sa-lu-tá-ri no-stro: præ-occu-pémus fá-ci-em e-jus in



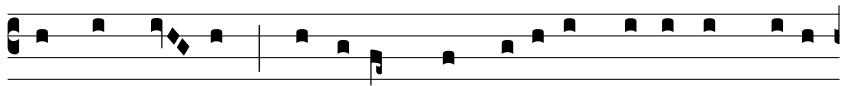
confessi-ó-ne, et in psalmis ju-bi-lémus e-i.



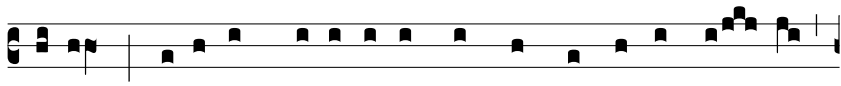
integrum Invitatorium.



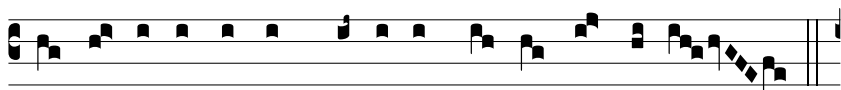
Quó- ni- am De- us magnus Dómi-nus, et Rex magnus super



omnes de- os: quo-ni- am non repéllet Dómi-nus plebem



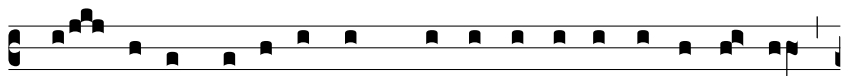
su-am: qui- a in manu e-jus sunt omnes fi-nes ter- ræ,



et al-ti-tú-di-nes mónti-um i-ipse cónspi-cit.



altera pars.



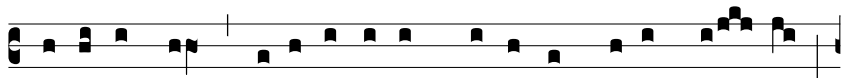
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit il-lud



et á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe-cit nos , qui- a ipse est Dómi-nus De-us no-ster;



nos au-tem pópu-lus e-jus et oves pás-cu-æ e-jus.



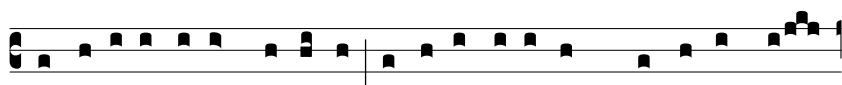
integrum Invitatorium.



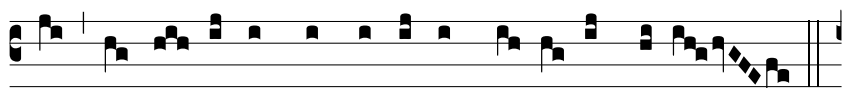
Hó-di-e, si vo-cem e-jus audi-é-ri-tis, no-lí-te obdu-rá-re



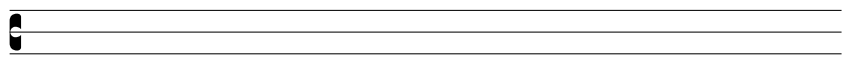
corda ves-tra, si-cut in ex-a-cerba-ti- óne se-cúndum di-em



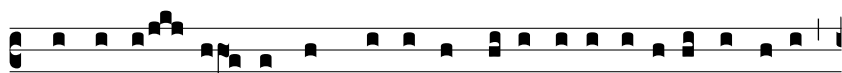
tenta-ti- ó-nis in de-sérto: u-bi tentavé-runt me patres ve-



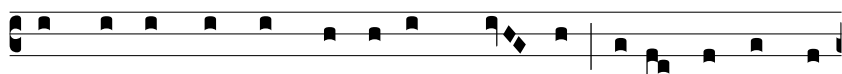
stri, pro-ba- vé-runt et vi-dé-runt ó-pe-ra me-a.



altera pars.



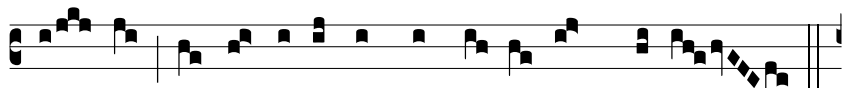
Quadra-gín- ta annis pró-ximus fu-i gene-ra-ti- ó-ni hu-ic,



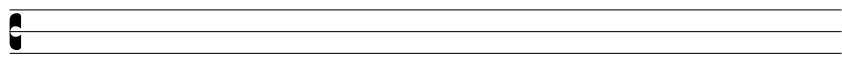
et di-xi: Semper hi errant cor-de. Ipsi ve-ro non



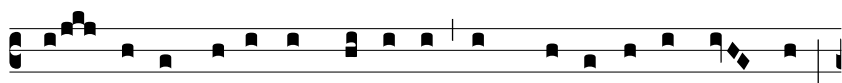
cognové-runt vi-as me-as: qui-bus ju-rá-vi in i-ra



me-a: Si intro-í-bunt in réqui-em me-am.



integrum Invitatorium.



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sanc- to,



si- cut e- rat in princí- pi- o, et nunc, et sem- per, et in sæcu-



la sæ- cu- ló- rum. Amen. *alt. p. d. int. Invit.*

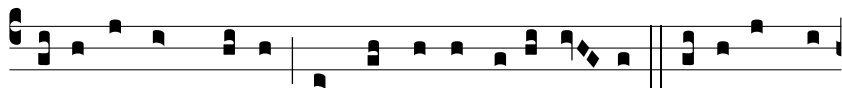
Hymnus Ambrosianus

Hymn.
3

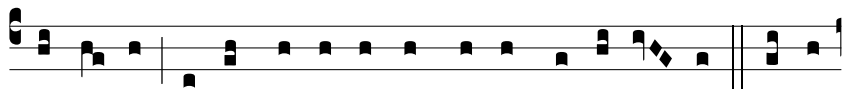
Tonus solemnis.



E De- um laudá- mus: * te Dómi- num confi- té- mur.



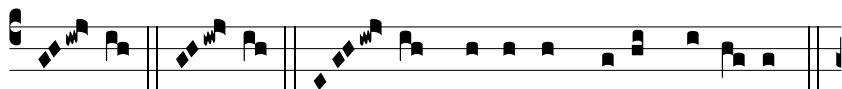
Te æ- té- rnum Patrem omnis terra vene- rá- tur. Ti- bi omnes



Ange- li, ti- bi Cœ- li et univér- sœ Pot- está- tes: Ti- bi



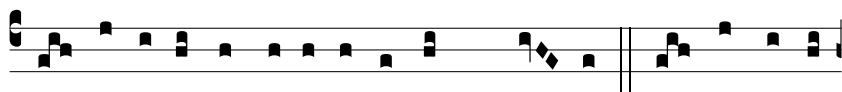
Che- ru- bim et Sé- raphim incessá- bi- li vo- ce proclá- mant:



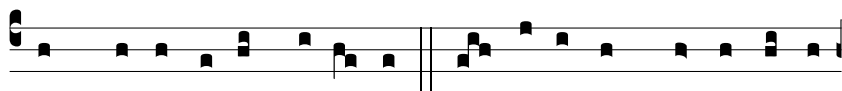
Sanc- tus: Sanc- tus, Sanc- tus Dómi- nus De- us Sá- ba- oth.



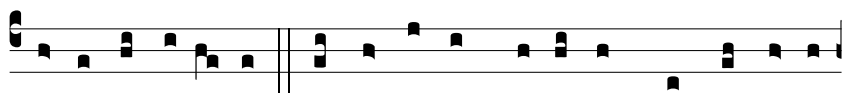
Ple-ni sunt cœ-li et terra ma-jestá-tis gló-ri-æ tu-æ.



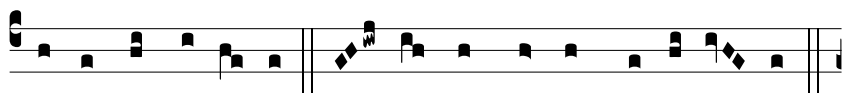
Te glo-ri-ó-sus Aposto-ló-rum Cho-rus: Te Prophe-tá-



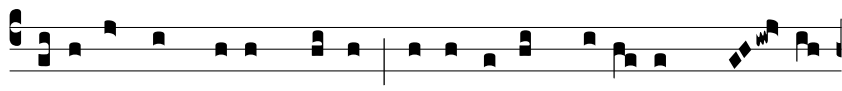
rum laudá-bi-lis núme-rus: Te Martý-rum candi-dá-tus



laudat ex-érci-tus. Te per orbem terrá-rum sancta confi-



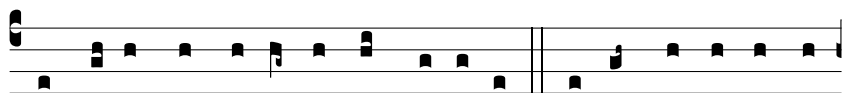
té-tur Ecclé-si-a: Pa-trem imménsæ ma-jestá-tis;



Vene-rándum tu-um ver-um, et ú-ni-cum Fí-li-um; Sanc-tum



quoque Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Christe.



Tu Patris sempi-térnus es Fí-li-us. Tu ad li-be-rándum



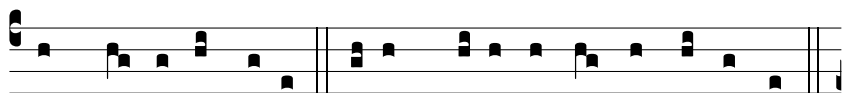
susceptú-rus hó-mi-nem, non horru-ísti Vírgi-nis ú-ter-um.



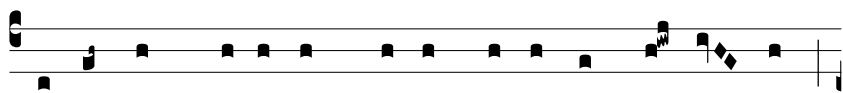
Tu de- victo mortis a- cú- le- o, ape- ru- ísti credé-nti-



bus regna cœ- ló- rum. Tu ad délixter- am De- i se- des,



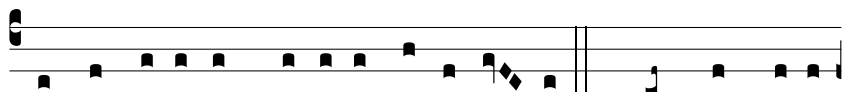
in gló- ri- a Patris. Judex créde- ris es- se ventú- rus.



TE ERGO QUÆSUMUS, TU- IS FAMU- LIS SUBVE- NI,



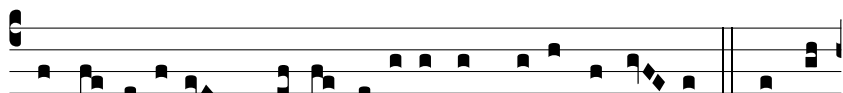
QUOS PRE-TI- OSO SANGUI-NE REDEMISTI. Æ- téna fac cūm



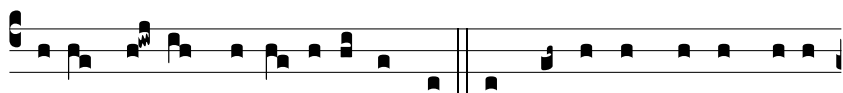
Sanctis tu- is in gló- ri- a nume- rá- ri. Salvum fac pópu-



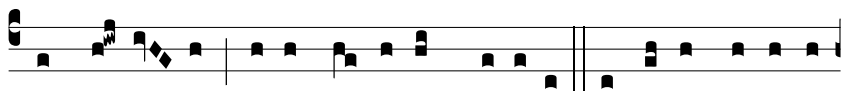
lum tu- um, Dómi- ne, et béne- dic hæ- re- dí- tá- ti tu- æ.



Et re- ge e- os, et extól- le illos usque in æ- tér- num. Per sín-



gu- los di- es, be- ne- dí- cimus te; Et laudá- mus nomen tu- um



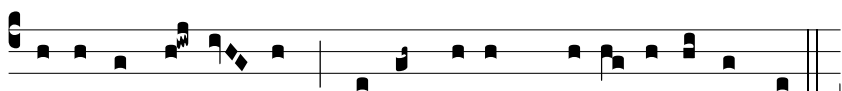
in sæ-cu- lum, et in sæ-cu-lum sæcu-li. Digná-re, Dómi-ne,



di-e i-sto si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri,



Dó-mi- ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi- a tu-a,



Dómi-ne, su-per nos, quemádmódum spe-rá-vimus in te.



In te, Dómi-ne, spe-rá- vi: non confúndar in æ-ter- num.

Tonus simplex.

Hymn.

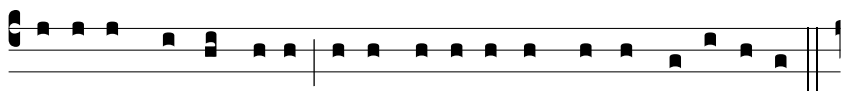
3



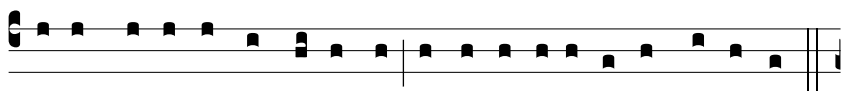
E De- um laudá- mus: * te Dómi- num confi- té-



mur. Te æ- térnum Patrem omnis terra vene- rá- tur.



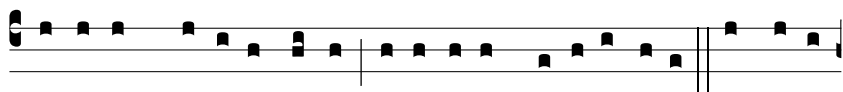
Ti-bi omnes Ange-li, ti-bi Cœ-li et univérsæ Pot-está-tes:



Ti-bi Che-ru-bim et Sé-raphim incessá-bi-li vo-ce proclámant:



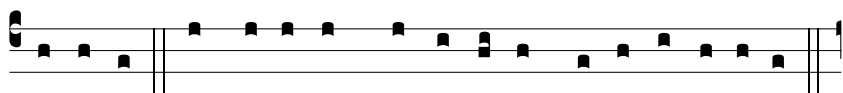
Sanc- tus: Sanc- tus, Sanc-tus Dómi-nus De- us Sába- oth.



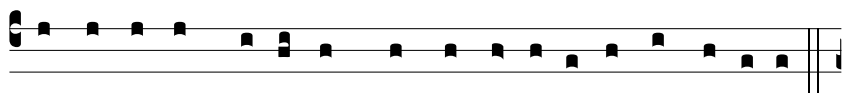
Ple-ni sunt cœ-li et terra ma-jestá-tis gló-ri-æ tu-æ. Te glo-ri-



ó-sus Aposto-ló-rum Cho-rus: Te Prophet-á-rum laudá-bi-lis



núme-rus: Te Martý-rum candi-dá-tus laudat ex-érci-tus.



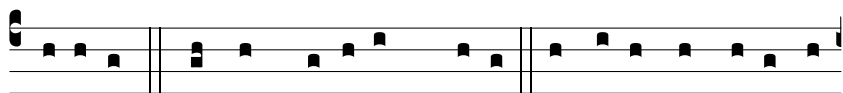
Te per orbem terrá-rum sancta confi-té-tur Ecclé-si-a:



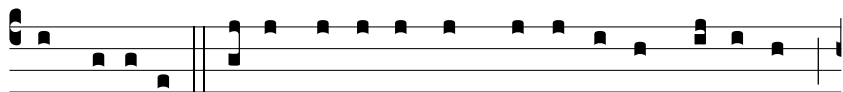
Pa- trem imménsæ ma-jestá-tis; Vene-rándum tu-um ver-um,



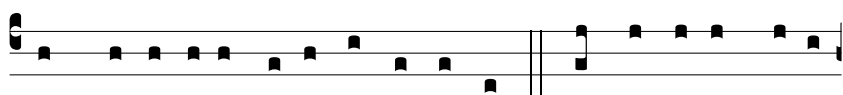
et ú-ni-cum Fí-li-um; Sanctum quoque Pa-rácli-tum



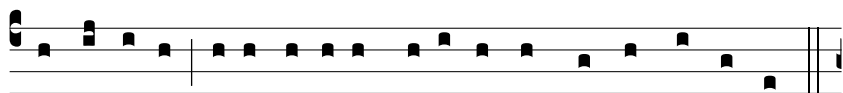
Spí-ri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-térnus



es Fí-li-us. Tu ad li-be-rándum susceptú-rus hó-mi-nem,



non horru- ísti Vírgi- nis ú- ter- um. Tu de- victo mortis



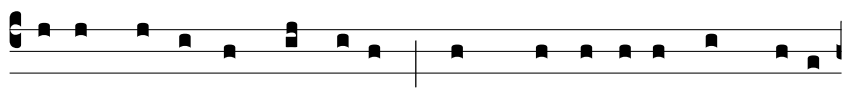
a- cú- le- o, ape- ru- ísti credé-nti- bus regna cœ- ló- rum.



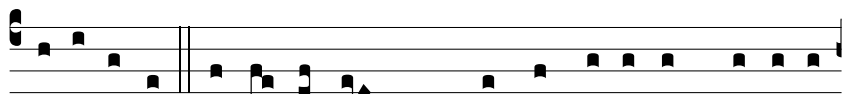
Tu ad dēxter- am De- i se- des, in gló- ri- a Patris.



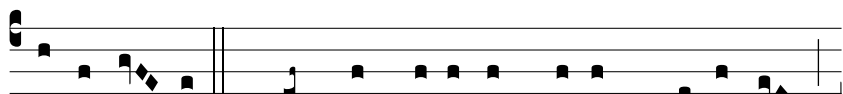
Judex crēde- ris esse ventú- rus. TE ERGO QUÆSUMUS,



TU- IS FAMU- LIS SUBVENI, QUOS PRE- TI- OSO SANGUINE



REDEMISTI. Æ- téna fac cum Sanctis tu- is in gló- ri- a



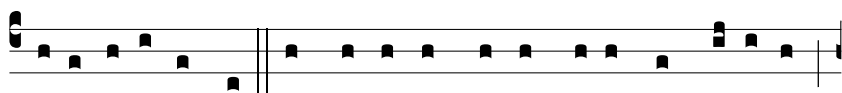
nume- rá- ri. Salvum fac pópu- lum tu- um, Dómi- ne,



et béne- dic hæ- re- dí- tá- ti tu- æ. Et re- ge e- os, et



extól- le illos usque in æ- tér- num. Per síngu- los di- es,



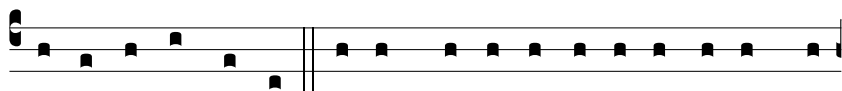
bene-dí-cimus te; Et laudámus nomen tu-um in sæcu-lum,



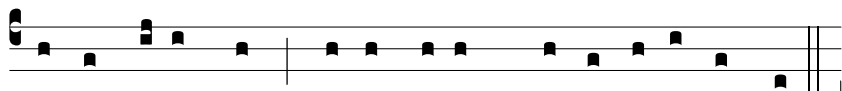
et in sæcu-lum sæcu-li. Digná-re, Dómi-ne, di- e i-sto



si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri, Dómi-ne,



mi- se- ré- re nostri. Fi- at mi- se- ri- córdi- a tu- a, Dó-

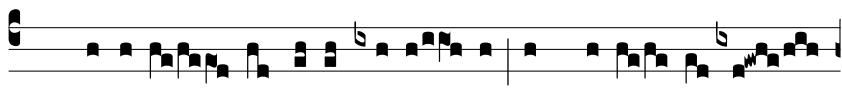


mi- ne, super nos, quemádmódum spe- rá- vimus in te.

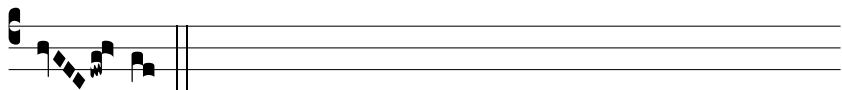


In te, Dómi-ne, spe- rá- vi: non confúndar in æ-ter- num.

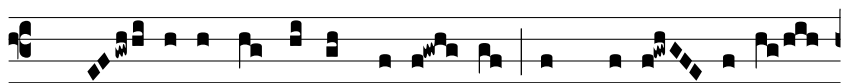
Toni Communes ad « Gloria Patri »



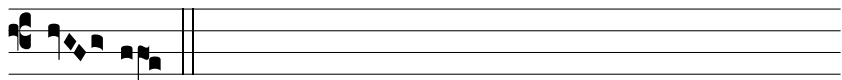
∨. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



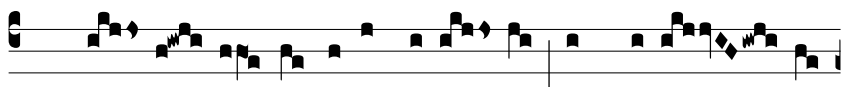
San- cto. †



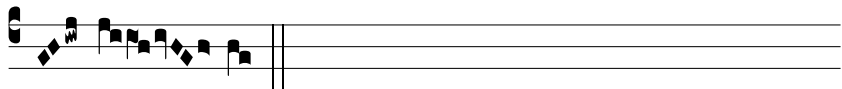
∨. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



San- cto. †



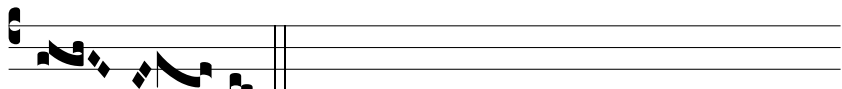
∨. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



i San- cto. †



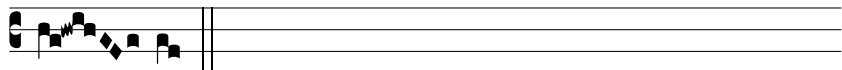
∨. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



i San- cto. †



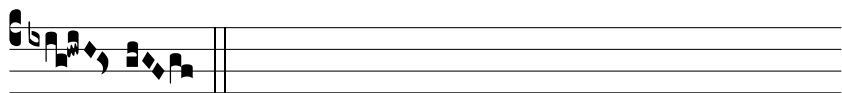
Y. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



San- cto. †



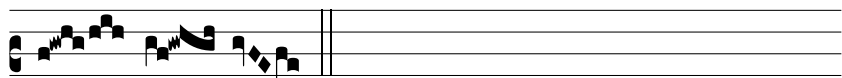
Y. Gló- ri- a Pa- tri, et Fí-li- o, et Spi-rí- tu- i



San- cto. †



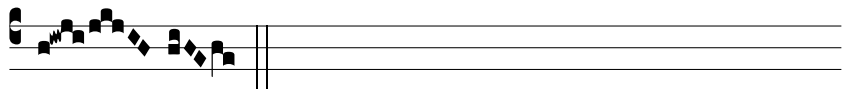
Y. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



i San- cto. †



Y. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



San- cto. †

Toni Communes ad « Benedicamus Domino »

In Festis Solemnibus*In Festis Beatae Mariae Virginis**In Dominicis per annum*

In Octavam Paschae

8

Toni Communes ad « Alleluia » in fine Antiphonarum

I. II. III. IV.

Al-le-lú-ja. Alle-lú-ja. Al-le-lú-ja. Alle-lú-ja.

V. et VI. VII. et VIII. Peregrinus. Irregularis.

Alle-lú-ja. Alle-lú-ja. Alle-lú-ja. Alle-lú-ja.

Toni Communes ad « Alleluia » in fine Responsorium

I. II.

Al-le-lú-ja. Alle-lú-ja.

III. IV.

Alle-lú-ja. Alle-lú-ja.

V. VI.

Alle-lú-ja. Alle-lú-ja.

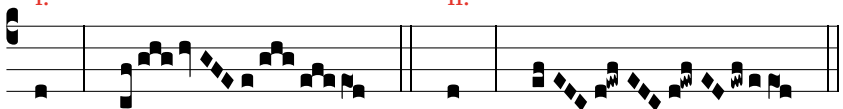
VII. VIII.

Al-le-lú-ja. Alle-lú-ja.


Toni Communes Pneumata in fine Antiphonarum

Pneumata in fine ultimæ cujuscumque Nocturni Antiphonæ in Festis majoribus ubi mos est, adjungi possunt.


I. II.




III. IV.



V. VI.



VII. VIII.



Detailed description: The image displays eight musical staves, each containing a pair of staves (treble and bass clef). The notation is square neumes on a four-line staff. The staves are labeled I. through VIII. in red. Each staff shows a melodic line with square neumes. The notation is in a medieval style, with square neumes on a four-line staff. The staves are arranged in four rows, each with two staves per row. The first row contains staves I. and II., the second row contains III. and IV., the third row contains V. and VI., and the fourth row contains VII. and VIII. The notation is in a medieval style, with square neumes on a four-line staff. The staves are arranged in four rows, each with two staves per row. The first row contains staves I. and II., the second row contains III. and IV., the third row contains V. and VI., and the fourth row contains VII. and VIII. The notation is in a medieval style, with square neumes on a four-line staff.