

ORDINARIUM DIVINI OFFICII

AD MATUTINUM

Ante Divinum Officium

Ante Officium, genuis flexis, ab omnibus secreto dicitur :

Aperi, Dómine, os meum ad benedicéndum nomen sanctum tuum : munda quoque cor meum ab ómnibus vanis, perversis et aliénis cogitatiónibus; intelléctum illúmina, afféctum inflámma, ut digne, attén-te ac devóte hoc officium recitáre vá-leam, et exaudíri mérear ante

conspéctum divinae Majestátis tuae. Per Christum Dóminum nostrum. Amen.

Dómine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi horas (*vel* hanc tibi horam) persólvo.

Posteaquam omnes locum sibi proprium occupaverunt, omnes assurgent et, si fit consuetudinem, dicunt totum secreto :

Pater noster, qui es in cœlis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cœlo et in terra. Panem nostrum quotidianum da nobis hódie. Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem : sed líbera nos a malo. Amen.

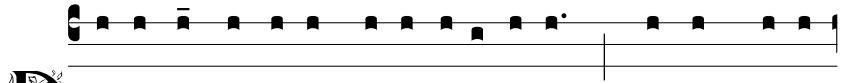
Ave Maria, grátia plena, Dóminus tecum : benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis pec-

catóribus, nunc et in hora mortis nostræ. Amen.

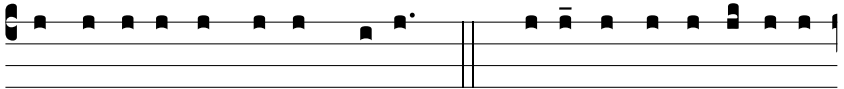
Credo in Deum, Patrem omnipoténtem, Creatórem cœli et terræ. Et in Jesum Christum, Fílium ejus únicum, Dóminum nostrum, qui concéptus est de spíritu Sancto, natus ex María Virgine, passus sub Pón-tio Piláto, crucifixus, mórtuus et sepúltus : descendit ad ínferos : tértia die resurréxit a mórtuis; ascendit ad cœlos, sedet ad dexteram Patris omnipoténtis : inde ventúrus est judicáre

vivos et mórtuos. Credo in Spí-ritum sanctum, sanctam Ecclé-siam cathólicam, Sanctórum communionem, remissionem peccatórum, carnis resurrecti-ónem, vitam ætérnam. Amen.

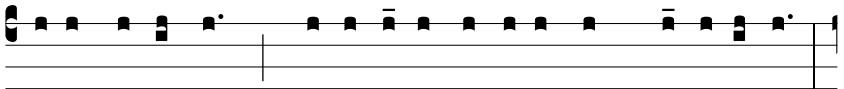
Tum Hebdomadarius cantat Dómine, lábia mea, *et respondet chorus* Et os meum; *deinde continuat Hebdomadarius* Deus in adjutórium. *Ad* Dómine, lábia mea *se signant omnes in ore a pollice dextero, et ad* Deus in adjutórium *se signant omnes a manu. Dum cantatur* Glória Patri, *omnes caput profunde inclinabunt.*



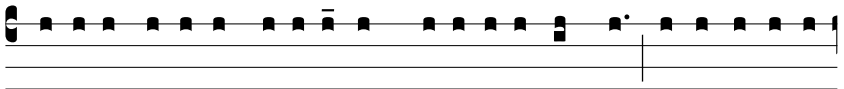
Dómi-ne, lá-bi- a me- a apé-ri- es. *℞.* Et os me- um



annunti- á-bit laudem tu- am. *℣.* De- us in adju- tó-ri- um



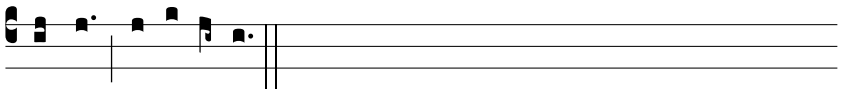
me- um inténde. *℞.* Dómi-ne ad adjuvándum me festí-na.



Gló-ri- a Patri et Fí-li- o, et Spí-ri-tu- i Sancto. Sic-ut e-rat in

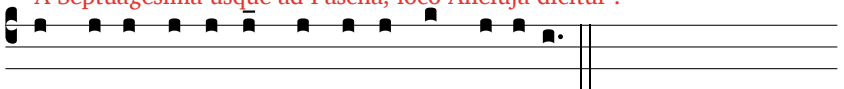


prínci-pi- o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.



Amen. Alle-lú-ja.

A Septuagesima usque ad Pascha, loco Alleluja dicitur :

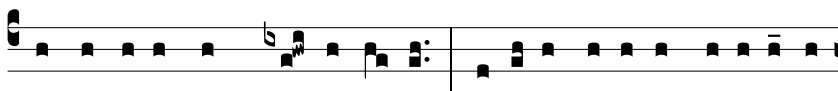


Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri- æ.

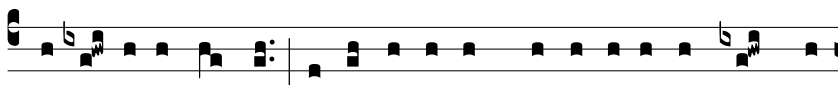
Sive hoc modo in Festis solemnioribus.



℣. De-us in adju-tó-ri- um me- um inténde. *℟.* Dómi-ne



ad adjuvándum me fe-stí-na. Gló-ri- a Patri, et Fí-li- o, et

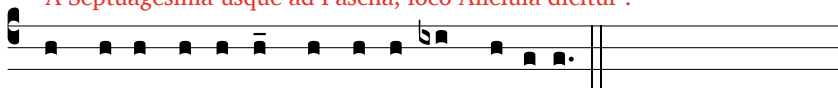


Spi- rí- tu- i Sancto. Si-cut e-rat in princí-pi- o, et nunc, et



semper, et in sæcu-la sæcu-ló-rum. Amen. Al-le-lú-ja.

A Septuagesima usque ad Pascha, loco Alleluia dicitur :



Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri-æ.

*Postea cantatur conveniens invitorium. Antiphonam ante psalmum Veníte Cantores cantant, et omnes repetant. Post singulos ejusdem psalmi versus, a Cantores cantatum, antiphonam vel integram vel ab asterisco * alternatim omnes cantatur. Expleto psalmo, inchoatur hymnus ab Hebdomadario, et a duobus choris alternatim cantatur. Quum in ultimo versu nominabitur SS. Trinitas, caput ab omnibus inclinabitur.*

In I Nocturno

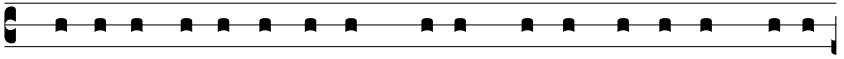
*Deinde cantantur antiphonæ convenientes, quæ in Officiis ritus duplicis ante et post psalmos integræ cantantur; in Officiis autem ritus semiduplicis initio psalmi inchoantur usque ad asteriscum *, atque in fine integræ cantantur. Incepto primo versu primi psalmi, donec antiphona ultimi psalmi cujuslibet Nocturni repetita sit, sedent omnes. Antiphonæ inchoantur in primis ab Hebdomadario, deinde e dignissimo clero ad minus dignos fideles, secundum consuetudinem. Post ultimam antiphonam cujuslibet Nocturni, omnes stantes, cantat Cantor versum ut in Psalterio aut in Proprio, et respondent omnes. Post versum cujuslibet Nocturni inchoat Hebdomadarius Pater noster, deinde secreto usque ad :*

℣. Et ne nos indúcas in tentatiónem.

℞. Sed líbera nos a malo.

Absolutio

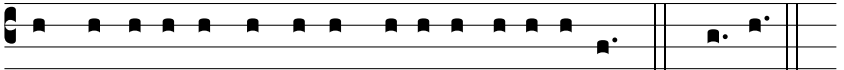
Hebdomadarius cantat :



℣. Exáudi Dómi-ne Je-su Christe, pre-ces servó-rum tu-o-



rum, † et mi-se-ré-re no- bis : Qui cum Patre et Spí-ri-tu



Sancto vi-vis et regnas in sæcu-la sæcu-lo-rum. *℞.* Amen.

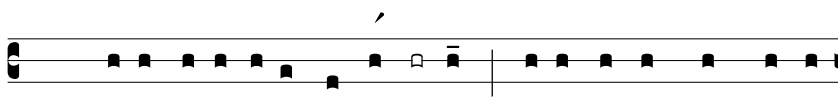
Benedictiones et Lectiones

Lector, qui canturus sit lectionem primam, junctis manibus et ad Hebdomadariū conversus, cantat :

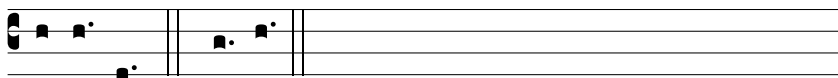


Jube, domne, bene-dí-ce-re.

Si in choro non est diaconos vel sacerdos, ante singulas Lectiones Matutini, cantat Lector Jube, Dómine, benedícere, ad Crucem conversus, et ipse Lector cantat congruens Benedictio. Digniores sive seniores ultimas Lectiones, minus antiqui primas cantent oportet. Hebdomadarius respondet :

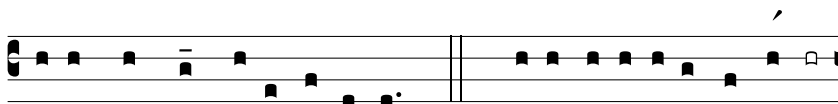


¶. 1. Bene-dicti- óne perpé-tu- a * bene-dí-cat nos Pa-ter



æ-térnus. R̃. Amen.

Tonus solemnior :



Jube, domne, bene-dí-ce-re. ¶. 1. Bene-dicti- óne perpé-tu-



a * bene-dí-cat nos Pa-ter æ-térnus. R̃. Amen.

Post Amen a choro responsum, sedent omnes. Lectio peracta, fit Lector reverentiam ad Crucem, si Canonicus, secus genuflexionem, et cantat :



¶. Tu autem, Dómi-ne, mi-se-ré-re no-bis. R̃. De-o grá-ti-as.

Tonus solemnior :



℣. Tu autem, Dómi-ne, mi-se-ré-re no-bis. ℞. De-o grá-ti-as.
Post quamlibet vero Lectionem, quae Hymnum Te Deum immediate non præcedat, congruens dicitur Responsorium, et in fine ultimi Responsorii cujuslibet Nocturni additur Versus : Glória Patri, et Fílio, et Spíritui Sancto, et Responsorium a Signo †, et quidem a secundo ‡ aut tertio ¶, si duo vel tria fuerint, repetitur. Pro Lectionibus secunda, tertia, quinta, sexta et octava, unus Hebdomadarius ad benedictionem assurget. Alia ut pro Lectione prima, præter benedictio, ut infra.

℣. 2. Unigénitus Dei Fílius * nos benedícere et adjuváre dignétur.

℞. Amen.

℣. 3. Spíritus Sancti grátia * illúminet sensus et corda nostra.

℞. Amen.

In II Nocturno

Omnia ut in I Nocturno, præter Absolutio et Benedictiones, ut infra.

Absolutio

℣. Ipsíus píetas et misericórdia nos ádjuvet, * qui cum Patre et Spíritu Sancto vivit et regnat in sǽcula sǽculórum.

℞. Amen.

Benedictiones

℣. 4. Deus Pater omnípotens * sit nobis propítius et clemens.

℞. Amen.

℣. 5. Christus perpétuæ * det nobis gaúdia vitæ.

℞. Amen.

℣. 6. Ignem sui amóris * accéndat Deus in córdibus nostris.

℞. Amen.

In III Nocturno

Omnia ut in I Nocturno, præter Absolutio et Benedictiones, ut infra.

Absolutio

℣. A vínculis peccatórum nostrórum * absólvat nos omnípotens et miséricors Dóminus.

℟. Amen.

Benedictiones

℣. 7. Evangélica léctio * sit nobis salus et protéctio.

℟. Amen.

In Evangelii lectione stant omnes.

In Festis Domini et in Dominicis :

℣. 8. Divínium auxílium * máneat semper nobíscum.

℟. Amen.

In Festis beatæ Mariæ Virginis :

℣. 8. Cujus festum cólimus, * ipsa Virgo vírginum intercédât pro nobis ad Dóminum.

℟. Amen.

In Festis Sanctorum :

℣. 8. Cujus (vel Quarum) festum cólimus, * ipse (vel ipsa aut ipsæ) intercédât (vel intercédant) pro nobis ad Dóminum.

℟. Amen.

Hebdomadarius, conversus ad digniorem de choro, benedictionem ab illo petet, et dignior respondebit :

℣. 9. Ad societátem cívium supernórum * perducát nos Rex Angelórum.

℟. Amen.

Ab Epsicopo autem, ultimam Lectionem cantaturo, item cantatur : Jube, Dómine, benedícere, et respondetur a Choro Amen, Benedictio omissa, et omnes stant quando fit Lectio.

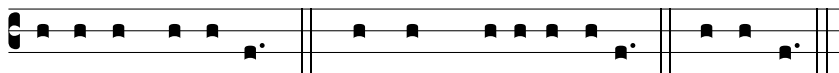
Si autem legenda ultima Lectio sit de Homilia cum Evangelio Dominicæ, vel Feriæ, aut Vigilia :

℣. 9. Per evangélica dicta * deleántur nostra delícta.

℟. Amen.

Si Te Deum cantatur, omnes stantes, inchoatur a Hebdomadario. Ad

versus Te ergo, omnes genuflectent. Deinde cantantur Laudes matutinas. Si Laudes non sequent, cantat Hebdomadarius :



Dómi-nus vo-bíscum. *R.* Et cum spí-ri-tu tu-o. *V.* O-rémus
Si Hebdomadarius non est diaconus, cantatur similiter :

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Orémus. Deinde cantatur oratio ut ad Laudes, sed semper sine commemorationes. Respondetur Amen. Item cantat Hebdomadarius :

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

vel Dómine, exáudi, etc., et cantant Cantores Benedicámus Dómino secundum diem, pag. ?? . Omnes respondent Deo grátias. Item cantat Hebdomadarius, voce recta et depressa, omnes se manu signans :

V. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R. Amen.

Et omnes, genua flectantes, secreto dicent Pater noster, *si fit consuetudinem.*

PSALTERIUM PRO DOMINICIS

Tempore Adventus

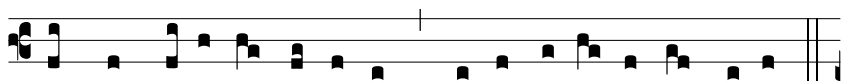
In Dominicis I et II Adventus.

Invit.
Re-gem ventú-rum Dó-mi-num, * Ve-ní-te,
ad- o-ré-mus. Ve-ní-te *pag. 513.*

In Dominicis III et IV Adventus, nisi Vigilia Nativitatis venerit in Dominica.

Invit.
4
Pro-pe est jam Dómi-nus: * Vē-ní-te ad- o-ré-mus.
Ve-ní-te. *Pag. 510.*

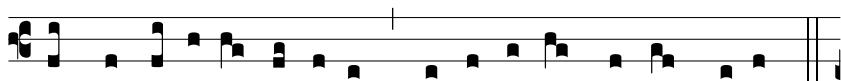
Hymn.
2
Verbum supérnum, pró-di-ens E Pa-tris æ-térni
si-nu, Qui na-tus orbi súbve-nis, Labénte cursu témpo-ris:
2. Illúmi-na nunc pécto-ra, Tu-óque amo-re cóncrema;



Ut cor cadú-ca dé-se-rens Cœ-li vo-lúptas ímple-at.



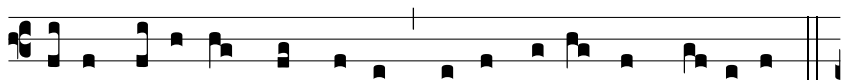
3. Ut, cum tri-bú-nal Jú-di-cis Damná-bit igni nó-xi-os,



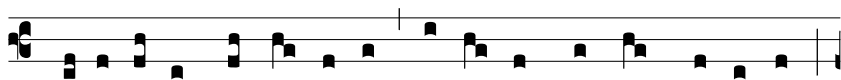
Et vox amí-ca dé-bi-tum Vo-cá-bit ad cœ-lum pi-os;



4. Non esca flammá-rum nigros Volvámur inter túrbi-nes,



Vultu De-i sed compó-tes Cœ-li fru-á-mur gáudi-is



5. Patri, simúlque Fí-li-o, Ti-bíque, Sancte Spí-ri-tus,



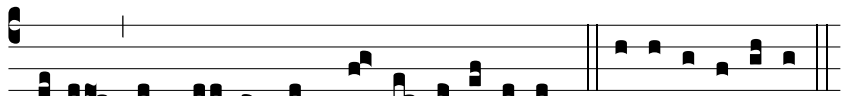
Si-cut fu-it sit jú-gi-ter Sæclum per omne gló-ri-a. A-men.

In I Nocturno

Ant. 1^o
1g



E-ni-et ec-ce Rex excél-sus cum po-testá-te



ma-gna ad sal-vandas Gen-tes alle-lú-ja. E U O U A E.

Psalmus 1

Beátus vir, qui non ábiit in
consílio impiórum, † et in via
peccatórum non stetit, * et in
cáthedra pestiléntiæ non sedit :
Sed in lege Dómini volúntas
ejus, * et in lege ejus meditábi-
tur die ac nocte.

Et erit tamquam lignum, quod
plantátum est secus decúrsus
aquárum, * quod fructum suum
dabit in témpore suo :

Et fólium ejus non défluet : *
et ómnia quæcúmque fáciat,
prosperabúntur.

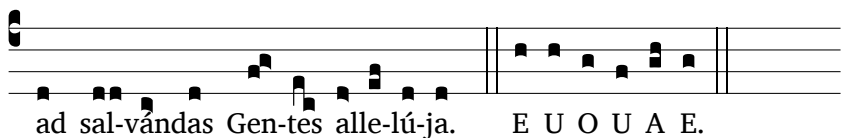
Non sic ímpii, non sic : * sed
tamquam pulvis, quem prójicit
ventus a fácie terræ.

Ideo non resúrgent ímpii in
judício : * neque peccatóres in
concílio justórum.

Quóniam novit Dóminus viam
justórum : * et iter impiórum
períbit.

Glória Patri, et Fílio, * et
Spirítui Sancto.

Sicut erat in princípio, et nunc,
et semper, * et in sæcula sæ-
culórum. Amen.



Ant. 2

2d



onfortá- te * manus disso- lú- tas: confortámi- ni,



Psalmus 2

Quare fremuérunt **Gentes** : * et
pópuli meditáti sunt **inánia** ?

Astitérunt reges terræ, et prín-
cipes convenérunt in **unum** *
advérsus Dóminum, et advérsus
Christum ejus.

Dirumpámus víncula eórum : *
et projiciámus a nobis jugum
ipsórum.

Qui hábitat in cælis, irridébit
eos : * et Dóminus subsannábit
eos.

Tunc loquétur ad eos in ira
sua, * et in furóre suo conturbá-
bit eos.

Ego autem constitútus sum Rex
ab eo super Sion montem sanc-
tum ejus, * prædicans præcép-
tum ejus.

Dóminus dixit **ad** me : * Fílius
meus es tu, ego hódie **genui** te.
Póstula a me, et dabo tibi

Gentes hereditátem **tuam**, *
et possessiónem tuam **términos**
terræ.

Reges eos in virga **férrea**, * et
tamquam vas figuli confrínges
eos.

Et nunc, reges, intelligite : *
erudímini, qui judicátis **terram**.
Servíte Dómino in **timóre** : * et
exsultáte ei cum **tremóre**.

Apprehéndite disciplínam, ne-
quándo irascátur **Dóminus**, * et
pereátis de **via justa**.

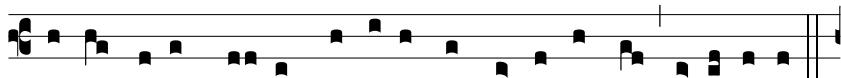
Cum exárserit in brevi ira
ejus : * beáti omnes qui confí-
dunt **in eo**.

Glória Patri, et **Fílio**, * et Spirí-
tui **Sancto**.

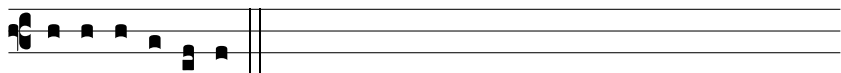
Sicut erat in princípío, et nunc,
et **semper**, * et in **sæcula sæ-**
culórum. Amen.



Confortá- te * manus disso-lú-tas: confortámi-ni, dí-ci-te:-



Ecce De-us nos-ter vé-ni-et, et salvá-bit nos, alle-lú-ja.



E U O U A E.

Ant.3
3a

audé- te omnes * et lae- támi- ni: ecce qui- a

vé-ni- et Dómi-nus ulti- ó-nis, addú-cet re-tri-bu-ti- ónem:

ipse vé-ni- et et salvá-bit nos. E U O U A E.

Psalmus 3

Dómine quid multiplicáti sunt
qui **tríbulant** me? * multi
insúrgunt advérsus me.

Multi dicunt ánimæ **meæ** : *
Non est salus ipsi in **Deo** ejus.
Tu autem, Dómine, **suscéptor**
meus es, * glória mea, et exál-
tans **caput meum**.

Voce mea ad **Dóminum**
clamávi : * et exaudivit me de
monte **sancto suo**.

Ego dormívi, et **soporátus**

sum : * et exsurrexi, quia
Dóminus **suscépit** me.

Non timébo míllia pópuli
circumdántis me : * exsúrge,
Dómine, salvum me fac, **Deus**
meus.

Quóniam tu percussísti omnes
adversántes mihi **sine causa** : *
dentes peccatórum **contrivísti**.
Dómini est **salus** : * et super pó-
pulum tuum **benedíctio tua**.

Gaudé- te omnes * et lae- támi- ni: ecce qui- a vé- ni-

et Dómi- nus ulti- ó- nis, addú- cet re- tri- bu- ti- ónem:

ipse vé-ni- et et salvá-bit nos. E U O U A E.

Si Officium fit unius Nocturni, hic Versus omittitur.

℣. Ex Sion species decóris ejus.

℟. Deus noster manifeste véniet.

In II Nocturno

Ant. 4^e

G Aude et læ-tá-re, * fi-li-a Je-rú-sa-lem: ecce
 Rex tu-us vé-ni-et ti-bi: Si-on, noli timé-re,
 qui-a ci-to vé-ni-et sa-lus tu-a. E U O U A E.

Psalmus 8

Dómine, *Dóminus noster*, *
 quam admirábile est nomen
 tuum in univér^a **terra**!

Quóniam eleváta est magnifi-
 céntia tua, * super **cælos**.

Ex ore infántium et lacténtium
 perfecísti laudem propter in-
 imícos tuos, * ut déstruas inimí-
 cum et ultórem.

Quóniam vidébo **cælos** tuos,
 ópera digitórum tuórum : * lu-
 nam et stellas, quæ tu fundásti.
 Quid est homo quod *memor es*
 ejus? * aut fílius hóminis, quó-
 niam vísitas eum?

Minuísti eum paulo minus ab
 Angelis, † glória et honóre

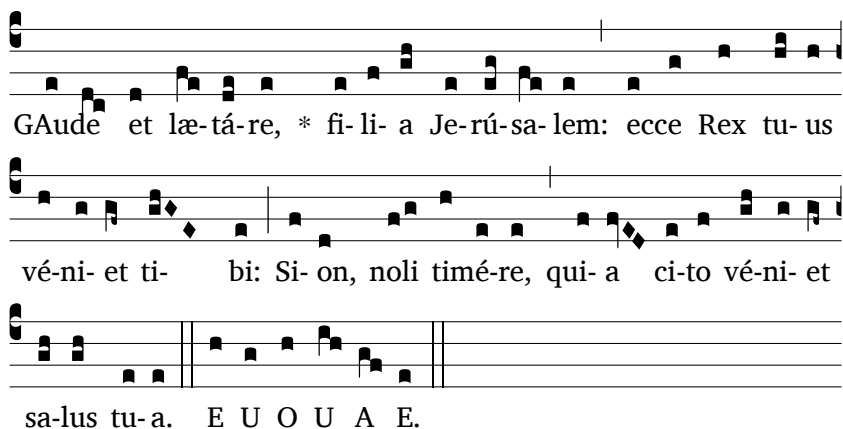
coronásti eum : * et consti-
 tuísti eum super ópera mánuum
 tuárum.

Omnia subjecísti sub *pédibus*
 ejus, * oves et boves univér^{sas} :
 ínsuper et **pécora campi**.

Vólucres **cæli**, et *pisces maris*, *
 qui perámbulant sémitas **maris**.
 Dómine, *Dóminus noster*, *
 quam admirábile est nomen
 tuum in univér^a **terra**!

Glória *Patri, et Fílio*, * et Spirí-
 tui **Sancto**.

Sicut erat in princípío, et *nunc*,
 et **semper**, * et in **sæcula sæ-**
culórum. Amen.



GAUDE et læ-tá-re, * fi-li-a Je-rú-sa-lem: ecce Rex tu-us
vé-ni-et ti-bi: Si-on, noli timé-re, qui-a ci-to vé-ni-et
sa-lus tu-a. E U O U A E.

Ant.5

5f



R Ex no-ster advé-ni-et * Christus, quem Jo-ánnes
præ-di-cá-vit Agnum es-se ventú-rum. E U O U A E.

Psalmus 9i

Confitébor tibi, Dómine, in toto corde **meo** : * narrábo ómnia mirábília **tua**.

Lætábor et exsultábo **in** te : * psallam nómini **tuo**, Altíssime. In converténdo inimícum meum retrórsus : * infirmabúntur, et períbunt a **facie tua**.

Quóniam fecísti iudícium meum et causam **meam** : * sedísti super thronum, qui júdicas **justítiam**.

Increpásti Gentes, et périit

ímpius : * nomen eórum delésti in ætérnum, et in **sæculum sæculi**.

Inimíci defecérunt frámeæ in **finem** : * et civitátes eórum **destruxísti**.

Périit memória eórum cum **sónitu** : * et Dóminus in ætérnum **pérmanet**.

Parávit in iudício thronum **suum** : * et ipse iudicábit orbem terræ in æquitáte, iudicábit pópulos **in justítia**.

Et factus est Dóminus refúgium

páuperi : * adjútor in opportunitatibus, in tribulatióne.

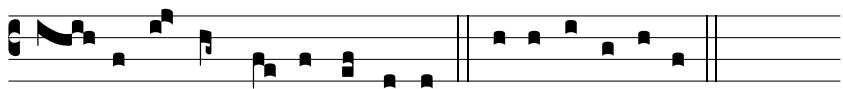
Et sperent in te qui novérunt nomen **tuum** : * quóniam non dereliquísti quæréntes te, **Dómine**.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípío, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.



REx no-ster advé-ni- et * Christus, quem Jo- ánnes præ-di-



cá- vit Agnum es-se ventú-rum. E U O U A E.

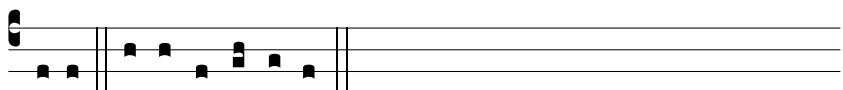
Ant. 6
6f



E Cce vé-ni- o ci-to, * et merces me- a me-cum est,



di-cit Dómi-nus: da-re u-ni-cu- í- que se-cúndum ó-pe-ra



su-a. E U O U A E.

Psalmus 9ii

Psállite Dómino, qui hábitat in **Sion** : * annuntiáte inter Gentes stúdia ejus :

Quóniam requírens sánguinem eórum **recordátus** est : * non est oblítus clamórem **páuperum**.

Miserére **mei**, **Dómine** : * vide

humilitátem meam de inimícis **meis**.

Qui exáltas me de **portis mortis**, * ut annúntiem omnes laudatiónes tuas in portis **filia Sion**.

Exsultábo in salutári **tuo** : *

infixæ sunt Gentes in intéritu,
quem fecerunt.

In láqueo isto, quem
abscondérunt, * comprehensus
est **pes eórum**.

Cognoscétur Dóminus **judícia**
fáciens : * in opéribus má-
nuum suárum comprehensus **est**
peccátor.

Convertántur peccatóres **in**
inférnum, * omnes Gentes quæ
obliviscúntur **Deum**.

Quóniam non in finem oblívio

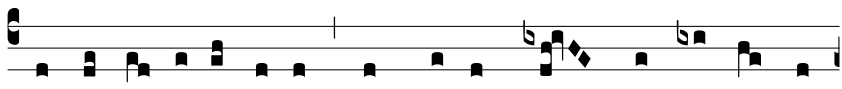
erit **páuperis** : * **patiéntia páu-**
perum non períbit in finem.

Exsúrge, Dómine, non
confortétur **homo** : * **judicén-**
tur Gentes in conspéctu tuo.

Constitue, Dómine, legislató-
rem **super eos** : * **ut sciant**
Gentes quóniam **hómínes** sunt.

Glória **Patri**, et **Fílio**, * et
Spirítui Sancto.

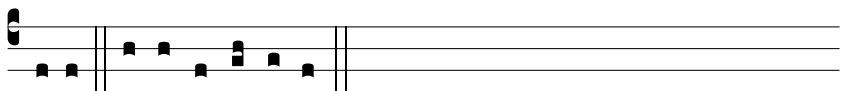
Sicut erat in princípíio, et **nunc**,
et **semper**, * et in **sæcula sæ-**
culórum. Amen.



ECce vé-ni- o ci-to, * et merces me- a me-cum est,



di-cit Dómi-nus: da-re u-ni-cu- í- que se-cúndum ó-pe-ra



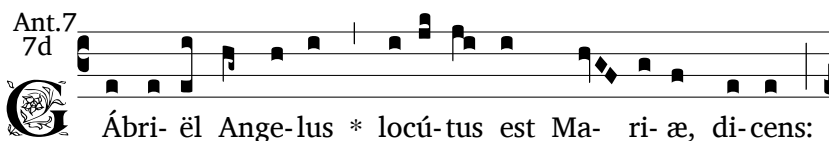
su-a. E U O U A E.

Si Officium fit unius Nocturni, hic Versus omittitur.

℣. Emítte Agnum, Dómine, Dominatórem terræ.

℞. De Petra déserti ad montem filíæ Sion.

In III Nocturno

Ant. 7
7d

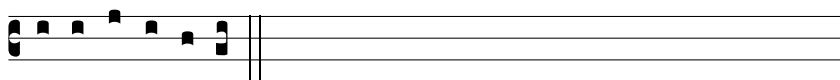
Ábri- ěl Ange- lus * locú- tus est Ma- ri- æ, di- cens:



Ave, grá- ti- a plena; Dómi- nus te- cum: bene- dícta tu



inter mu- li- e- res, et bene- díctus fructus ventris tu- i.



E U O U A E.

Psalmus 9iii

Ut quid, Dómine, recessísti
longe, * dēspicis in opportu-
nitátibus, in tribulatióne?

Dum supérbit ímpius,
incénditur **pauper** : * compre-
hendúntur in consíliis **quibus**
cógitant.

Quóniam laudátur peccátor in
desidériis **ánimæ suæ** : * et ín-
quus **benedícitur**.

Exacerbávit Dóminum peccátor,
secúndum multitudínem iræ
suæ non quæret.

Non est Deus in conspéctu
ejus : * inquinátæ sunt viæ illús
in **omni témpore**.

Auferúntur judícia tua a **fácie**
ejus : * ómnium inimicórum
suórum **dominábitur**.

Dixit enim in **corde suo** : * Non
movébor a generatióne in gene-
ratióne **sine malo**.

Cujus maledictióne os plenum
est, et amaritúdine, et **dolo** : *
sub lingua ejus **labor et dolor**.

Sedet in insídiis cum divítibus
* **in occúltis** : * ut interficiat
innocéntem.

Oculi ejus in páuperem
respíciunt : * insidiátur in
abscóndito, quasi leo in
spelúnca sua.

Insidiátur ut rápiat páuperem : *
rápere páuperem, dum áttrahít
eum.

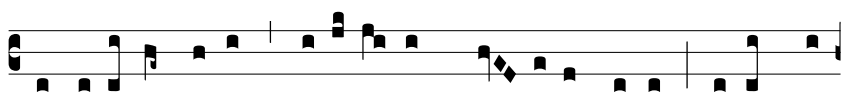
In láqueo suo humiliábit
eum : * inclinábit se, et ca-
det, cum dominátus fúerit
páuperum.

Dixit enim in corde suo :

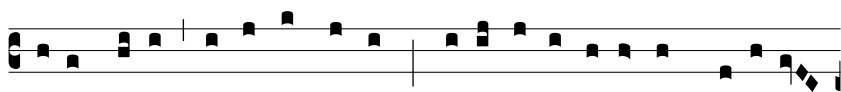
Oblítus est Deus, * avértit fá-
ciem suam ne vídeat in finem.

Glória Patri, et Fílio, * et
Spirítui Sancto.

Sicut erat in princípío, et nunc,
et semper, * et in sácula
sæculórum. Amen.



GÁbri-ël Ange-lus * locú-tus est Ma-ri-æ, di-cens: Ave, grá-



ti-a plena; Dómi-nus te-cum: bene-dícta tu inter mu-li-e-



res, et bene-díctus fructus ventris tu-i. E U O U A E.

Ant.8

8g

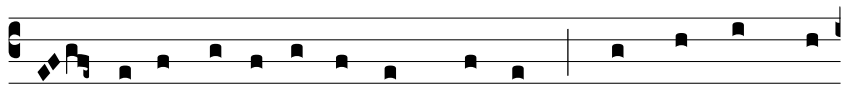


M

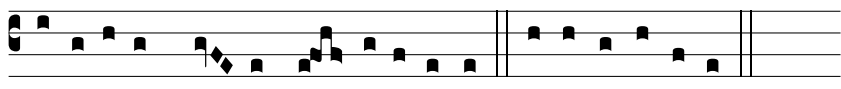
A-rí-a di-xit: * Pu-tas qua-lís est ista sa-lu-



tá-ti-o, qui-a conturbá-ta est á-ni-ma me-a,



et qui-a pa-ri-tú-ra sum Re-gem, qui claustrum vir-



gi-ni-tá-tis me-æ non vi-o-lá-bit? E U O U A E.

Psalmus 9iv

Exsúrge, Dómine Deus, exalté-
tur manus **tua** : * ne obliviscáris
páuperum.

Propter quid irritávit ímpius
Deum? * dixit enim in corde
suo : *Non requíret*.

Vides quóniam tu labórem et
dolórem consíderas : * ut tradas
eos in *manus tuas*.

Tibi derelíctus est **pauper** : * ór-
phano tu *eris adjútor*.

Cóntere bráchium peccatóris et
malígini : * quærétur peccátum
illíus, et non *inveniétur*.

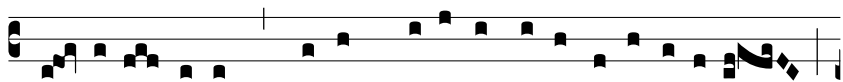
Dóminus regnábit in ætérnum,
et in sáculum **sæculi** : * perbí-
tis, Gentes, de terra *illíus*.

Desidérium páuperum exaudí-
vit **Dóminus** : * præparatióem
cordis eórum audívit *auris tua*.

Judicáre pupíllo et **húmili**, * ut
non appónat ultra magnificáre
se homo *super terram*.

Glória Patri, et Fílio, * et
Spirítui **Sancto**.

Sicut erat in princípío, et nunc,
et **semper**, * et in sácula sæ-
culórum. Amen.



MA- rí- a di-xit: * Pu-tas qua-lís est ista sa-lu-tá-ti- o,



qui- a conturbá-ta est á- nima me-a, et qui- a pa-ri-tú-ra sum



Re-gem, qui claustrum virgi-ni-tá-tis me- æ non vi- o-lá-bit?



E U O U A E.

Ant. 9
4e2

n advén-tu summi Re- gis * mundéntur cor- da
hó- mi-num, ut digne ambu-lémus in occúrsum il-lí- us:
quí- a ecce vé-ni- et et non tardá-bit. E U O U A E.

Psalmus 10

In Dómino confído : † quómodo
dícitis *ánimæ meæ* : * Tránsmi-
gra in montem *sicut passer* ?

Quóniam ecce peccatóres in-
tendérunt arcum, † paravérunt
sagíttas suas in **pháretra**, *
ut sagíttent in obscúro *rectos*
corde.

Quóniam quæ perfecísti,
destruxérunt : * *justus autem*
quid fecit ?

Dóminus in templo *sancto*
suo, * Dóminus in *cælo* **sedes**
ejus.

Oculi ejus in *páuperem*
respíciunt : * *pálpebræ* ejus in-

térrogant *fílios hóminum*.

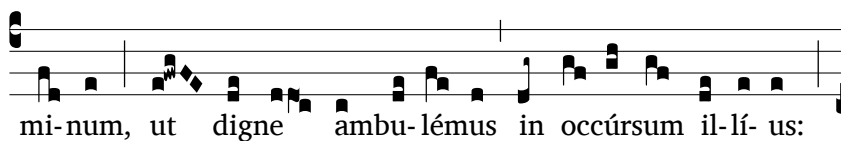
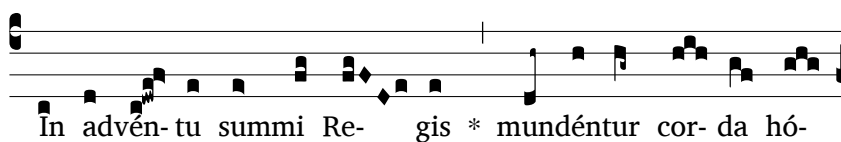
Dóminus intérogat *justum et*
ímpium : * qui autem díligit ini-
quitátem, odit *ánimam suam*.

Pluet super peccatóres
láqueos : * ignis, et sulphur, et
spíritus procellárum pars *cálicis*
eórum.

Quóniam justus Dóminus, et
justítias diléxit : * *æquitátem vi-*
dit vultus ejus.

Glória Patri, et Fílio, * et
Spirítui Sancto.

Sicut erat in princípío, et *nunc*,
et **semper**, * et in *sæcula*
sæculórum. Amen.



✠. Egrediétur Dóminus de locl sancto ejus.

✠. Véniet, ut salvet pópulum suum.

Si Officium fit unius Nocturni :

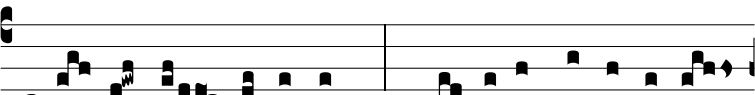
✠. Ex Sion spécies decóris ejus.

✠. Deus noster maniféste véniet.

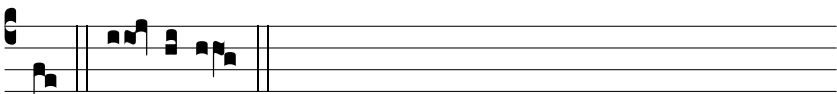
Extra Adventus et Tempus Paschale

In Dominicis post Epiphaniam, et Dominicis mensis Octobris et Novembris.

Invit.
3

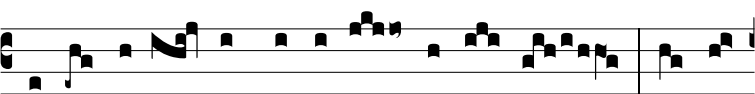


A D-o- ré-mus Dómi-num, * quó-ni- am ipse fe-cit
nos. Ve- ní-te.




In Dominicis Septuagesimæ, Sexagesimæ et Quinquagesimæ.

Invit.
7

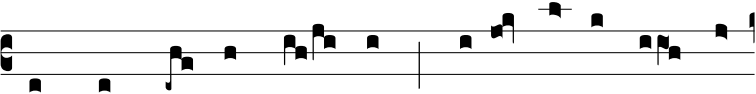


P ræ-oc-cupé- mus fá-ci- em Dómi- ni: * et in-
psal- mis ju-bi-lé- mus e- i. Ve-ní- te.





In Dominicis I, II, III et IV Quadragesimæ.

Invit.
7



N On sit vo- bis va- num mane súrge-re an-
te lu- cem: * Qui- a promí- sit Dómi- nus
co-ró- nam vi-gi- lánti-bus. Ve-ni- te.

In Dominicis Passionis et in Palmis.

Invit.
3



H ó- di- e, si vo- cem Dómi- ni audi- é- ri- tis, *



No- lí- te obdu- rá- re cor- da vestra. Ve- ní- te.

In Dominicis post Pentecosten usque ad Dominicis Septembris inclusive.

Invit.
5



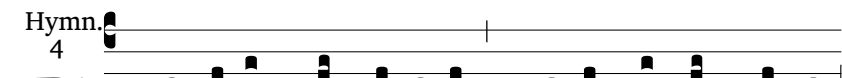
D omi- num, qui fe- cit nos, * Veni- te,



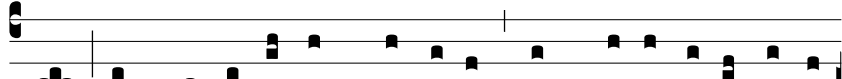
a- do- ré- mus. Ve- ní- te.

In Dominicis post Epiphaniam, Septuagesimæ, Sexagesimæ et Quinquagesimæ, et Dominicis mensis Octobris et Novembris.

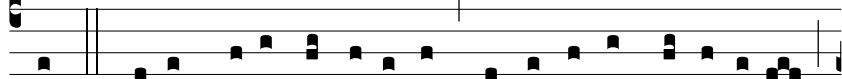
Hymn.
4



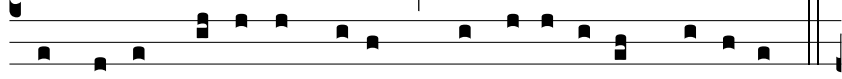
P rimo di- e, quo Tri- ni- tas Be- á- ta mundum cón- di-



dit, Vel quo re- súrgens Cón- di- tor Nos, morte victa, lí- be-



rat: 2. Pulsis procul torpó- ri- bus, Surgá- mus omnes ó- ci- us,



Et nocte quæ- ré- mus De- um, Prophé- ta si- cut præ- ci- pit:



3. Nostras pre-ces ut áudi- at, Su-ámque dextram pórrí-gat,



Et expi- á-tos sórdi-bus Reddat po-ló-rum sé-di-bus: 4. Ut,



quique sacra-tíssimo Hu-jus di-é- i témpo-re Ho-ris qui-é-tis



psál-limus, Do-nis be-á-tis múne-ret. 5. Jam nunc, Pa-térna



clá-ri-tas, Te postu-lámus áffa-tim: Absint fa-ces li-bí-di-nis,



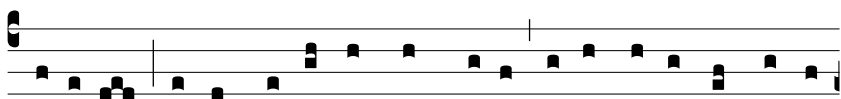
Et omnis actus nó-xi- us. 6. Ne fœda sit, vel lúbri-ca Compá-



go nostri córpo-ris, Ob cu-jus ignes igni-bus Avérnus u-rat



ácri- us. 7. Mundi Redémptor, quæsumus, Tu probra nostra



dí-lu- as; No-bísque largus cómmoda Vi-tæ pe-rénis cónfe-

ras. 8. Præsta, Pa-ter pi-íssime, Patríque compar Uni-ce,

Cum Spí-ri-tu Pa-rácli-to Regnans per omne sæcu-lum. A-men.

In Dominicis I, II, III et IV Quadragesimæ.

Hymn.

1



X mo-re docti mýsti-co Servémus hoc je-jú-ni-um,

Deno di-é-rum círcu-lo Ducto qua-ter nō-tíssimo. 2. Lex

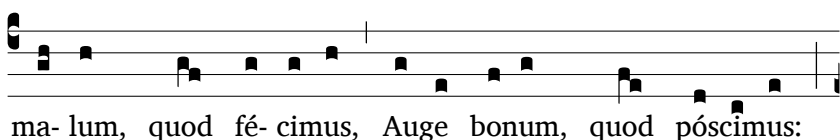
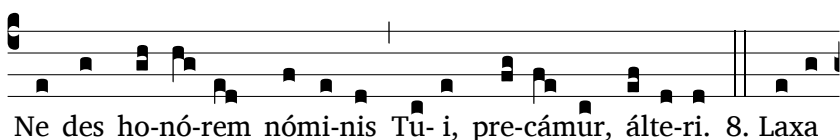
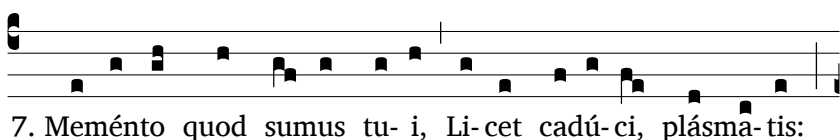
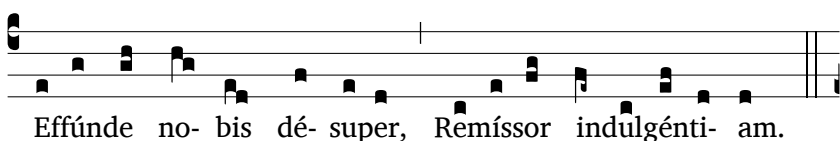
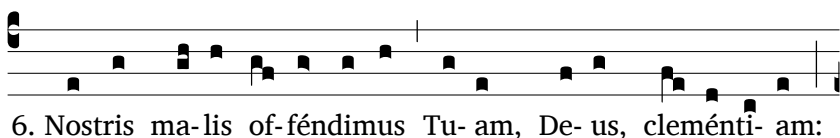
et prophé-tæ prími-tus Hoc præ-tu-lé-runt, póstmodum

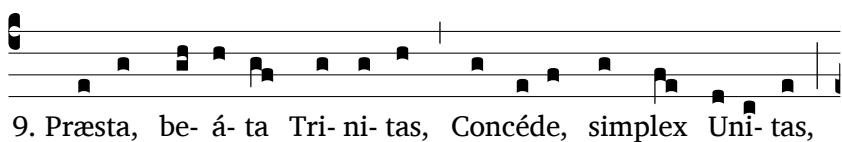
Christus sacrá-vit, omni-um Rex atque factor témpo-rum.

3. U-támur ergo párci-us Verbis, ci-bis et pó-ti-bus,

Somno, jo-cis, et árc-ti-us Perstémus in custó-di-a.

4. Vi-témus autem nó-xi-a, Quæ súbru-unt mentes vagas:





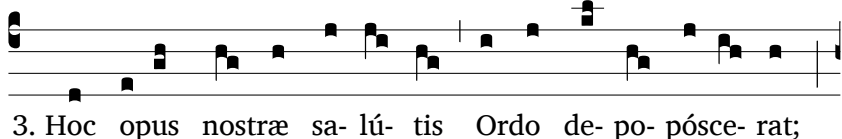
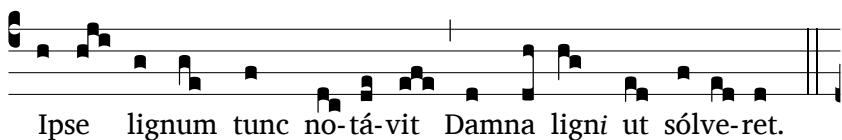
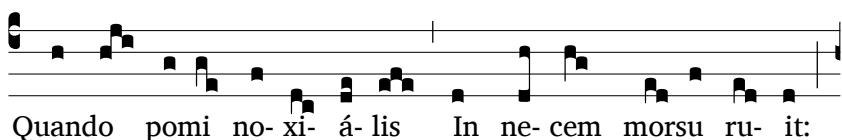
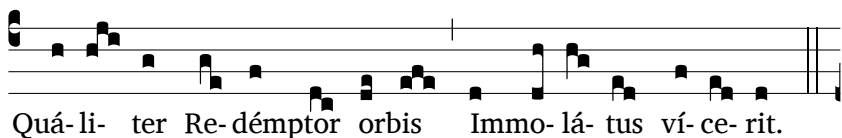
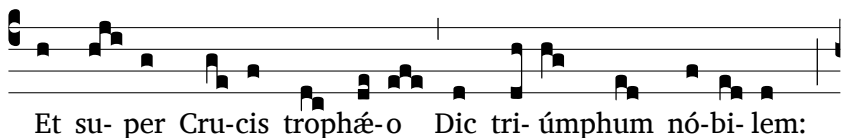
In Dominicis Passionis et in Palmis.

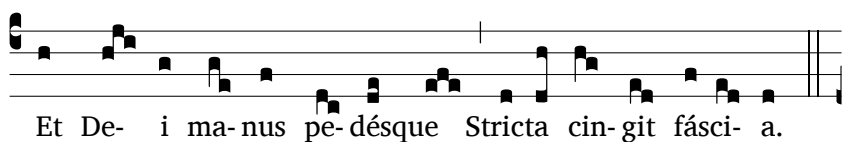
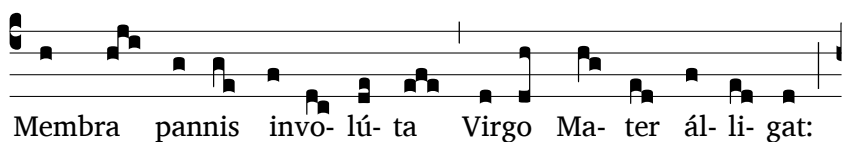
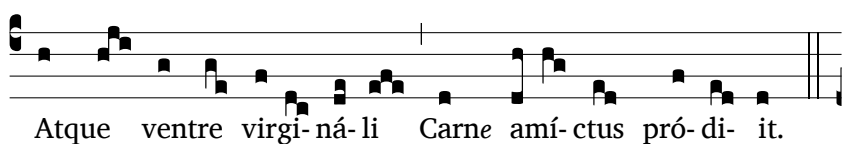
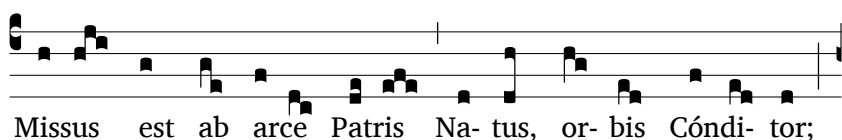
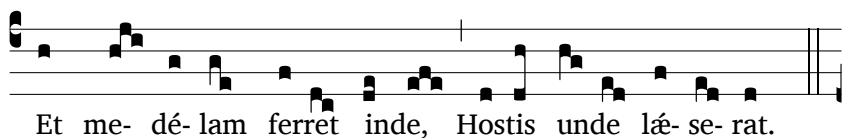
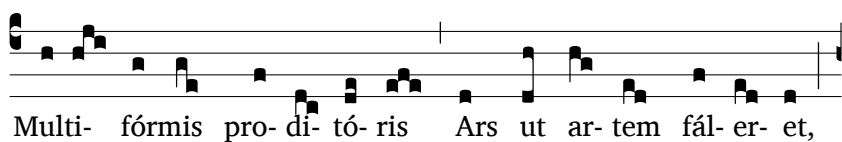
Hymn.

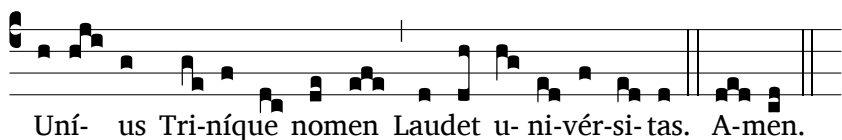
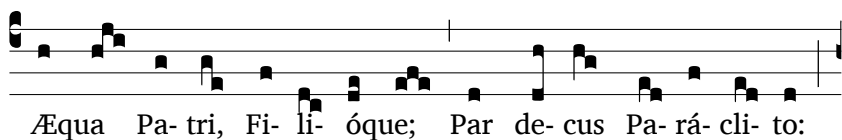
1



ange, lingua, glo- ri- ó- si Láure- am certámi- nis,



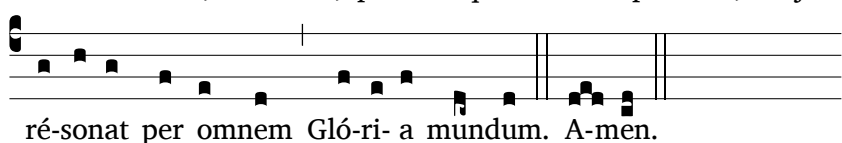
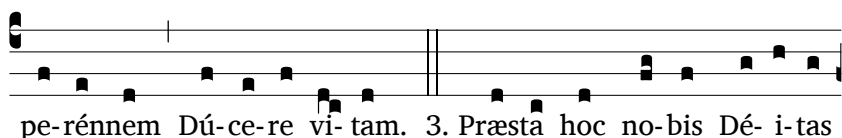




In Dominicis post Pentecosten usque ad Dominicis Septembris inclusive.

Hymn.

1



In I Nocturno

Ant.1
8g**B**

e- á- tus vir, * qui in le- ge Dómi- ni me- di- tá- tur.

E U O U A E.

Psalmus 1

Beátus vir, qui non ábiit in
consílio impiórum, † et in via
peccatórum non stetit, * et in
cáthedra pestiléntiæ non sedit :
Sed in lege Dómini volúntas
ejus, * et in lege ejus meditábi-
tur die ac nocte.

Et erit tamquam lignum, quod
plantátum est secus decúrsus
aquárum, * quod fructum suum
dabit in témpore suo :

Et fólium ejus non défluet : *
et ómnia quæcúmque fáciet,
prosperabúntur.

Non sic ímpii, non sic : * sed
tamquam pulvis, quem prójicit
ventus a fácie terræ.

Ideo non resúrgent ímpii in
judício : * neque peccatóres in
concílio justórum.

Quóniam novit Dóminus viam
justórum : * et iter impiórum
períbit.

Glória Patri, et Fílio, * et
Spirítui Sancto.

Sicut erat in princípio, et nunc,
et semper, * et in sæcula sæ-
culórum. Amen.

Be- á- tus vir, * qui in le- ge Dómi- ni me- di- tá- tur.

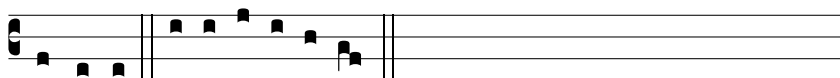
E U O U A E.

Ant. 2

7a



erví-te Dómi-no * in timó- re: et exsultá-te e- i cum



tremó-re. E U O U A E.

Psalmus 2

Quare fremuérunt **Gentes** : * et
pópuli meditáti **sunt** inánia ?
Astitérunt reges terræ, et prín-
cipes convenérunt in **unum** *
advérsus Dóminum, et advérsus
Christum ejus.

Dirumpámus víncula eórum : *
et projiciámus a nobis **jugum**
ipsórum.

Qui hábitat in cælis, irridébit
eos : * et Dóminus subsannábit
eos.

Tunc loquétur ad eos in
ira **sua**, * et in furóre suo
conturbábit eos.

Ego autem constitútus sum
Rex ab eo super Sion mon-
tem **sanctum** ejus, * prædicans
præcéptum ejus.

Dóminus **dixit** ad me : * Fílius
meus es tu, ego hódie **génui** te.
Póstula a me, et dabo tibi

Gentes hereditátem **tuam**, *
et possessiónem tuam **términos**
terræ.

Reges eos in **virga férrea**, * et
tamquam vas fíguli **confrínges**
eos.

Et nunc, reges, **intelligite** : *
erudímini, qui judicátis **terram**.
Servíte Dómino **in timóre** : * et
exsultáte ei **cum** tremóre.

Apprehéndite disciplínam, ne-
quándo irascátur **Dóminus**, * et
pereátis de **via justa**.

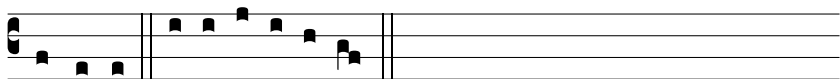
Cum exárserit in brevi **ira**
ejus : * beáti omnes qui
confídunt in **eo**.

Glória **Patri**, et **Fílio**, * et
Spirítui Sancto.

Sicut erat in princípío, et **nunc**,
et **semper**, * et in sæcula
sæculórum. Amen.



Serví-te Dómi-no * in timó-re: et exsultá-te e-i cum

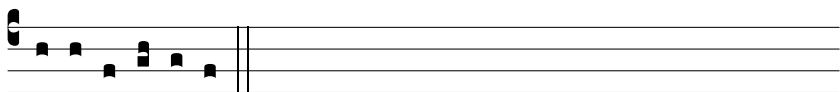


tremó-re. E U O U A E.

Ant.3
6f



x-súrge, * Dó-mi-ne, saluum me fac, De-us me-us.



E U O U A E.

Psalmus 3

Dómine quid multiplicáti sunt
qui **tríbulant** me? * multi
insúrgunt *advérsum* me.

Multi dicunt *ánimæ meæ* : *

Non est salus ipsi in *Deo* ejus.

Tu autem, Dómine, **suscéptor**
meus es, * glória mea, et exál-
tans *caput meum*.

Voce mea ad **Dóminum**
clamávi : * et exaudivit me de
monte *sancto suo*.

Ego dormívi, et **soporátus**
sum : * et exsurréxi, quia Dó-
minus suscepit me.

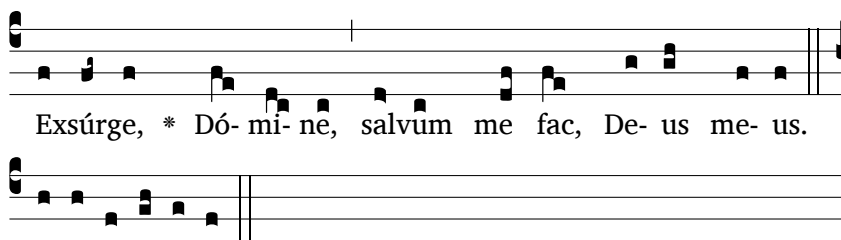
Non timébo míllia pópuli
circumdántis me : * exsúrge,
Dómine, saluum me fac, *Deus*
meus.

Quóniam tu percussísti omnes
adversántes mihi *sine causa* : *

dentes peccatórum *contrivísti*.
Dómini est **salus** : * et super pó-
pulum tuum *benedíctio tua*.

Glória **Patri**, et **Fílio**, * et
Spirítui Sancto.

Sicut erat in princípio, et **nunc**,
et **semper**, * et in *sæcula sæ-
culórum*. Amen.



E U O U A E.

Si Officium fit unius Nocturni, hic Versus omittitur.

Per Annum.

℣. Memor fui nocte nóminis tui, Dómine.

℞. Et custodívi legem tuam.

In Quadragesima.

℣. Ipse liberávit me de láqueo venántium.

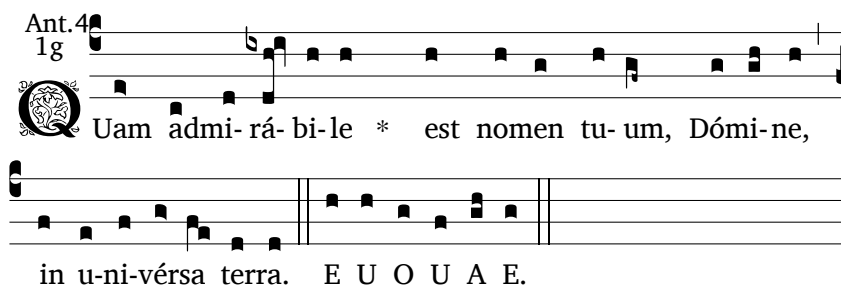
℞. Et a verbo áspero.

Tempore Passionis.

℣. Erue a frámea, Deus, ánimam meam.

℞. Et de manu canis únicam meam.

In II Nocturno



Psalmus 8

Dómine, Dóminus **noster**, *
quam admirábile est nomen
tuum in univér^a **terra**!

Quóniam eleváta est ma-
gnificéntia tua, * *super cælos*.

Ex ore infántium et lactén-
tium perfecísti laudem propter
inimícos **tuos**, * ut déstruas in-
imícum *et ultórem*.

Quóniam vidébo cælos tuos,

ópera digitórum tuórum : * lunam et stellas, quæ *tu fundásti*.

Quid est homo quod **memor** es ejus? * aut fílius hóminis, quóniam *vísitas eum*?

Minuísti eum paulo minus ab Angelis, † glória et honóre coronásti eum : * et constituísti eum super ópera mánuum tuárum.

Omnia subjecísti sub **pédibus** ejus, * oves et boves univérsas :

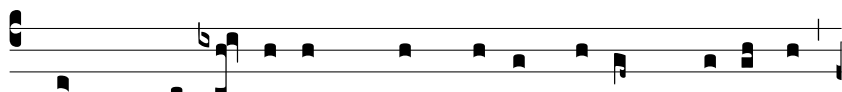
ínsuper et *pécora campi*.

Vólucres cæli, et **pisces maris**, * qui perámbulant *sémitas maris*.

Dómine, **Dóminus noster**, * quam admirábile est nomen tuum in univérsa *terra*!

Glória Patri, et Fílio, * et **Spirítui Sancto**.

Sicut erat in princípío, et **nunc**, et **semper**, * et in *sæcula sæculórum*. Amen.

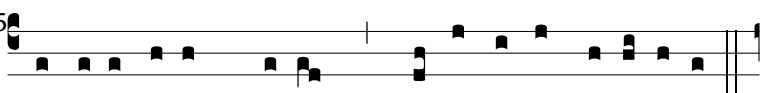


QUam admi- rá- bi- le * est nomen tu- um, Dómi- ne,



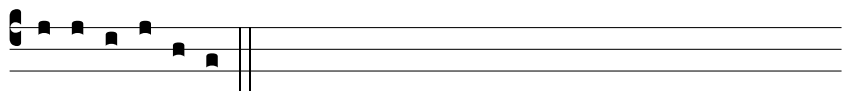
in u-ni-vér-sa terra. E U O U A E.

Ant. 5
8g



S

e- dísti super thronum * qui jú- di- cas justí- ti- am.



E U O U A E.

Psalmus 9i

Confitébor tibi, Dómine, in toto corde **meo** : * narrábo ómnia mirabília tua.

Lætábor et exsultábo **in** te : * psallam nómini tuo, *Altíssime*.

In converténdo inimicum meum **retrórsum** : * infirmabúntur, et períbunt a *facie tua*.

Quóniam fecísti **judícium**

meum et causam **meam** : *
sedísti super thronum, qui jú-
dicas *justítiam*.

Increpásti Gentes, et périit
ímpius : * nomen eórum de-
lésti in ætérnum, et in *sæculum*
sæculi.

Inimíci defecérunt frámeæ in
finem : * et civitátes eórum
destruxísti.

Périit memória eórum cum
sónitu : * et Dóminus in
ætérnum **pérmanet**.

Parávit in iudício thronum
suum : * et ipse iudicábit or-

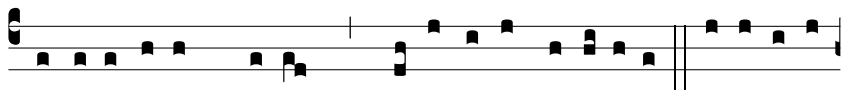
bem terræ in æquitáte, iudicá-
bit pópulos *in justítia*.

Et factus est Dóminus refúgium
páuperi : * adjútor in opportu-
nitátibus, in *tribulatióne*.

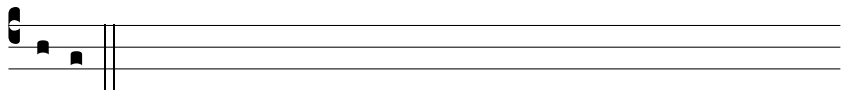
Et sperent in te qui nové-
runt nomen **tuum** : * quóniam
non dereliquísti quæréntes *te*,
Dómine.

Glória Patri, et Fílio, * et
Spirítui **Sancto**.

Sicut erat in princípío, et nunc,
et **semper**, * et in *sæcula sæ-*
culórum. Amen.



Se-dísti super thronum * qui jú-di-cas justí-ti- am. E U O U

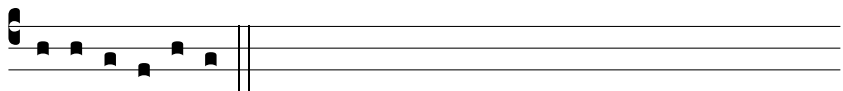


A E.

Ant. 6
1g2



x- súrge, Dómi- ne, * non prævá- le- at homo.



E U O U A E.

Psalmus 9ii

Psállite Dómino, qui hábitat in Sion : * annuntiáte inter Gentes stúdia ejus :

Quóniam requírens ságuinem eórum **recordátus** est : * non est oblítus clamórem **páuperum**.

Miserére **mei**, Dómine : * vide humilitátem meam de inimícis **meis**.

Qui exáltas me de **portis mortis**, * ut annúntiem omnes laudatiónes tuas in portis **filiae Sion**.

Exsultábo in salutári **tuo** : * infíxæ sunt Gentes in intéritu, **quem fecérunt**.

In láqueo isto, quem

abscondérunt, * comprehénsus est *pes eórum*.

Cognoscétur Dóminus **judícia fáciens** : * in opéribus mánuum suárum comprehénsus est *peccátor*.

Convertántur peccátóres **in inférnum**, * omnes Gentes quæ obliviscúntur **Deum**.

Quóniam non in finem oblívio erit **páuperis** : * *patiéntia páuperum non períbit in finem*.

Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípío, et **nunc**, et **semper**, * et in sæcula *sæculórum*. Amen.



Exsúrge, Dómi-ne, * non prævá-le-at homo. E U O U A E.

Si Officium fit unius Nocturni, hic Versus omittitur.

Per Annum.

℣. Média nocte surgébam ad confiténdum tibi.

℞. Super judícia justificatiónis tuæ.

In Quadragesima.

℣. Scápolis suis obumbrábit tibi.

℞. Et sub pennis ejus sperábis.

Tempore Passionis.

℣. De ore leónis líbera me, Dómine.

℞. Et a cónibus unicónium humilitátem meam.

In III Nocturno

Ant. 7
2d

t quid, Dómi-ne, † re-ces-sísti longe? E U O U A E.

Psalmus 9iii

Ut quid, Dómine, recessísti longe, * déspicis in opportunitátibus, in tribulatióne?

Dum supérbit ímpius, incénditur **pauper** : * comprehendúntur in consíliis quibus **cógitant**. Quóniam laudátur peccátor in desidériis ánimæ **suæ** : * et iníquus **benedíctur**.

Exacerbávit Dóminum peccátor, secúndum multitudinem iræ suæ **non quæret**.

Non est Deus in conspéctu ejus : * inquinátæ sunt viæ illús in **omni témpore**.

Auferúntur judícia tua a fácie ejus : * ómnium inimicórum suórum **dominábitur**.

Dixit enim in corde **suo** : * Non movébor a generatióne in generatióne **sine malo**.

Cujus maledictiόne os plenum est, et amaritúdine, et **dolo** : *

sub lingua ejus labor *et dolor*.

Sedet in insídiis cum divítibus in **occúltis** : * ut interfíciat **innocéntem**.

Oculi ejus in páuperem **respíciunt** : * insidiátur in abscondito, quasi leo in spelúnca **sua**.

Insidiátur ut rápiat **páuperem** : * **rápere páuperem, dum átrahit eum**.

In láqueo suo humiliábit **eum** : * inclinábit se, et cadet, cum dominátus **fúerit páuperum**.

Dixit enim in corde suo : Oblí-tus est **Deus**, * avértit fáciem suam ne vídeat **in finem**.

Glória Patri, et **Fílio**, * et Spirítui **Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. Amen.



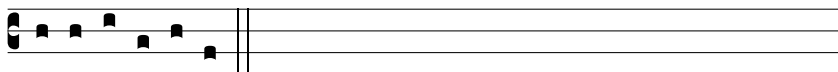
Ut quid, Dómi-ne, † re-ces-sísti longe? E U O U A E.

Ant.8

5a



x-súrge, † Dómi-ne De- us, ex-alté-tur manus tu-a.



E U O U A E.

Psalmus 9iv

Exsúrge, Dómine Deus, exalté-
tur manus **tua** : * ne obliviscáris
páuperum.

Propter quid irritávit ímpius
Deum? * dixit enim in corde
suo : **Non requíret**.

Vides quóniam tu labórem et
dolórem consíderas : * ut tradas
eos in **manus tuas**.

Tibi derelíctus est **pauper** : * ór-
phano tu **eris adjútor**.

Cóntere bráchium peccatóris et
malígini : * quærétur peccátum
illíus, et non inveniétur.

Dóminus regnábít in ætérnum,
et in sáeculum **sáeculi** : * períbí-
tis, Gentes, de **terra illíus**.

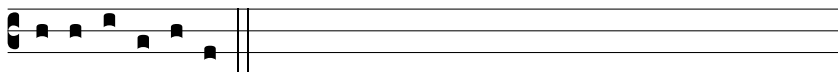
Desidérium páuperum exaudí-
vit **Dóminus** : * præparatióem
cordis eórum audívit **auris tua**.
Judicáre pupíllo et **húmili**, * ut
non appónat ultra magnificáre
se homo **super terram**.

Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in princípío, et nunc,
et **semper**, * et in sáecula
sæculórum. Amen.



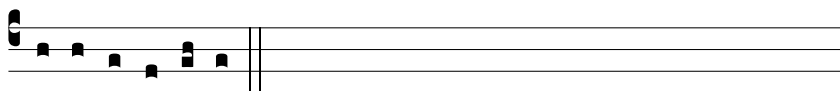
Exsúrge, † Dómi-ne De- us, ex-alté-tur manus tu-a.



E U O U A E.

Ant. 9
1g

us- tus Dómi- nus, * et justí- ti- am di- lé- xit.



E U O U A E.

Psalmus 10

In Dómino confido : † quómodo
dícitis **ánimæ meæ** : * Tráns-
mi- gra in montem **sicut passer** ?

Quóniam ecce peccatóres in-
tendérunt arcum, † paravérunt
sagíttas **suas** in **pháretra**, *
ut sagíttent in obscúro **rectos**
corde.

Quóniam quæ perfecísti,
destruxérunt : * justus autem
quid fecit ?

Dóminus in templo **sancto**
suo, * Dóminus in cælo **sedes**
ejus.

Oculi ejus in páuperem
respíciunt : * pálpebræ ejus in-

térrogant **filios hóminum**.

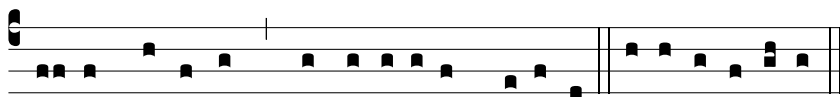
Dóminus intérogat **justum** et
ímpium : * qui autem díligit ini-
quitátem, odit **ánimam suam**.

Pluet super peccatóres
láqueos : * ignis, et sulphur, et
spíritus procellárum pars cálicis
eórum.

Quóniam justus Dóminus, et
justítias **diléxit** : * æquitátem
vidit **vultus ejus**.

Glória **Patri**, et **Fílio**, * et
Spirítui Sancto.

Sicut erat in princípio, et **nunc**,
et **semper**, * et in sácula sæ-
culórum. Amen.



Jus-tus Dómi-nus, * et justí-ti- am di-lé-xit. E U O U A E.

Si Officium fit trium Nocturnorum :

Per Annum.

℣. Prævenérunt óculi mei ad te dilúculo.

℟. Ut meditárer elóquia tua, Dómine.

In Quadragesima.

℣. Scuto circúmdabit te véritas ejus.

℟. Non timébis a timóre noctúrno.

Tempore Passionis.

℣. Ne perdas cum impiis, Deus, ánimam meam.

℟. Et cum viris sánguinem vitam meam.

Si Officium fit unius Nocturni :

Per Annum.

℣. Prævenérunt óculi mei ad te dilúculo.

℟. Ut meditárer elóquia tua, Dómine.

In Quadragesima.

℣. Ipse liberávit me de láqueo venántium.

℟. Et a verbo áspero.

Tempore Passionis.

℣. Erue a frámea, Deus, ánimam meam.

℟. Et de manu canis únicam meam.

Tempore Paschali

Invit.
4

S

urré- xit Dómi- nus ve- re, * Al- le- lú- ja.

Ve- ní- te.

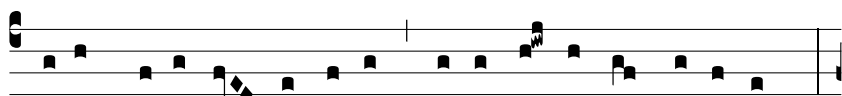
Hymn.
4

R

Ex sempi- térne cœli- tum, Re- rum Cre- á- tor ómni-

um, Æquá- lis ante sœcu- la Semper Pa- rénti Fí- li- us:

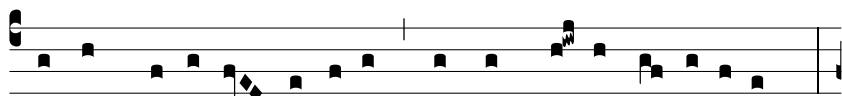
2. Na- scén- te qui mundo faber Imá- gi- nem vultus tu- i



Tradens Adámo, nó-bi-lem Limo ju-gá-sti spí-ri-tum.



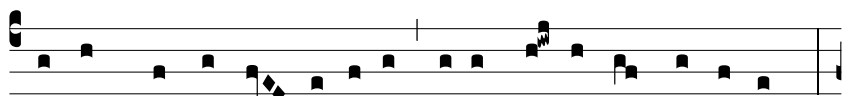
3. Cum lí-vor et fraus dæmo-nis Foedásset humánum genus:



Tu carne amíctus, pér-di-tam Formam re-fórmas árti-fex.



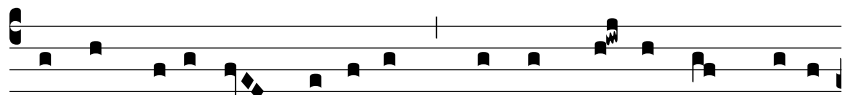
4. Qui ná-tus olim e Vírgi-ne, Nunc e se-púlcro násce-ris,



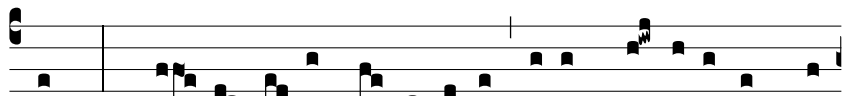
Te-cúm-que nos a mórtu-is Jubes se-púl-tos súrge-re.



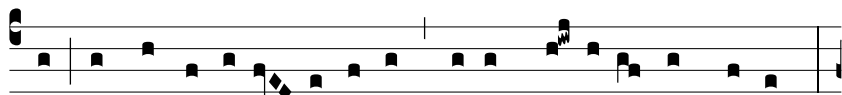
5. Qui, pa-stor æ-térnus, gre-gem Aqua la-vas baptísma-tis:



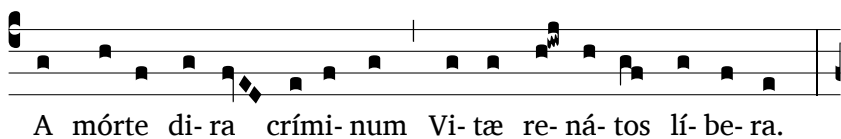
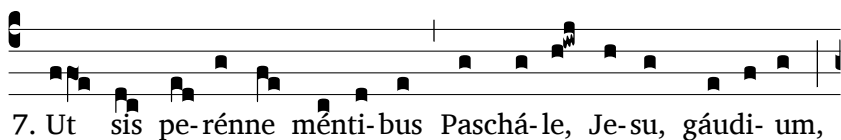
Hæc est lavácrum ménti-um: Hæc est se-púlcrum crími-



num. 6. No-bis di-u qui dé-bi-tæ Redémptor affi-xus cru-



ci, Nostræ de-dísti pró-di-gus Pretium sa-lú-tis sángu-i-nem.



In I Nocturno

Ant.1
5a



L-le-lú- ja, * la-pis revo-lú-tus est, alle-lú-ja: ab ó-



Psalmus 1

Beátus vir, qui non ábiit in consílio impiórum, † et in via peccatórum non stetit, * et in cáthedra pestiléntiæ non sedit : Sed in lege Dómini volúntas ejus, * et in lege ejus meditábitur **die ac nocte.**
Et erit tamquam lignum, quod

plantátum est secus decúrsus **aquárum,** * quod fructum suum dabit in **témpore suo :**
Et fólium ejus non **défluet :** * et ómnia quaecúmque fáciat, **prosperabúntur.**
Non sic ímpii, **non** sic : * sed tamquam pulvis, quem prójicit

ventus a **fácie terræ**.

Ideo non resúrgent ímpii in **judício** : * neque peccatóres in concílio **justórum**.

Quóniam novit Dóminus viam **justórum** : * et iter impiórum

períbit.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.

Psalmus 2

Quare fremuérunt **Gentes** : * et pópuli meditáti **sunt** inánia ?

Astitérunt reges terræ, et príncipes convenérunt in **unum** * advérsus Dóminum, et advérsus **Christum** ejus.

Dirumpámus víncula eórum : * et projiciámus a nobis **jugum ipsórum**.

Qui hábitat in cælis, irridébit eos : * et Dóminus subsannábit eos.

Tunc loquétur ad eos in ira **sua**, * et in furóre suo conturbábit eos.

Ego autem constitútus sum Rex ab eo super Sion montem sanctum ejus, * prædicans **præcéptum** ejus.

Dóminus dixit **ad** me : * Fílius meus es tu, ego hódie **génui** te. Póstula a me, et dabo tibi

Gentes hereditátem **tuam**, * et possessiónem tuam **términos terræ**.

Reges eos in virga **férrea**, * et tamquam vas fíguli **confrínges** eos.

Et nunc, reges, intelligite : * erudímini, qui judicátis **terram**. Servíte Dómino in **timóre** : * et exsultáte ei **cum tremóre**.

Apprehéndite disciplínam, nequándo irascátur **Dóminus**, * et pereátis de **via justa**.

Cum exárserit in brevi ira ejus : * beáti omnes qui **confídunt** in eo.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.

Psalmus 3

Dómine quid multiplicáti sunt
qui tríbulant me? * multi
insúrgunt advérsus me.

Multi dicunt ánimæ meæ : *
Non est salus ipsi in Deo ejus.
Tu autem, Dómine, suscēptor
meus es, * glória mea, et exál-
tans caput meum.

Voce mea ad Dóminum
clamávi : * et exaudivit me de
monte sancto suo.

Ego dormívi, et soporátus
sum : * et exsurrexi, quia
Dóminus suscepit me.

Non timébo míllia pópuli cir-
cumdántis me : * exsúrge, Dó-
mine, salvum me fac, Deus
meus.

Quóniam tu percussísti omnes
adversántes mihi sine causa : *
dentes peccatórum contrivísti.
Dómini est salus : * et super pó-
pulum tuum benedíctio tua.

Glória Patri, et Fílio, * et
Spíritui Sancto.

Sicut erat in princípio, et nunc,
et semper, * et in sáecula
sæculórum. Amen.



ALle-lú- ja, * la-pis revo-lú-tus est, alle-lú-ja: ab ósti- o



monuménti, alle-lú- ja, alle- lú-ja. E U O U A E.

*Si Officium fit unius Nocturni, non repetitur Antiphona, neque Versus
cantatur, sed Psalmus 8 et sequenti cantatur.*

¶. Surrexit Dóminus de sepúlcro, allelúja.

℟. Qui pro nobis pepéndit in ligno, allelúja.

In II Nocturno

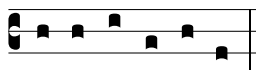
Ant.2
5a



L- le-lú- ja, * quem quæ- ris, mu- li- er? alle- lu-



ja: vi- ventem cum mortu- is, alle- lú- ja, alle- lú- ja.



E U O U A E.

Psalmus 8

Dómine, Dóminus **noster**, *
quam admirábile est nomen
tuum in univér^sa **terra**!

Quóniam eleváta est magnifi-
céntia **tua**, * **super** **cælos**.

Ex ore infántium et lacténtium
perfecísti laudem propter in-
imícos **tuos**, * ut déstruas inimi-
cum **et ultórem**.

Quóniam vidébo **cælos** tuos,
ópera digitórum tuórum : * lu-
nam et stellas, quæ **tu fundásti**.

Quid est homo quod memor es
ejus? * aut fílius hóminis, quó-
niam vísitas **eum**?

Minuísti **eum paulo minus** ab
Angelis, † glória et honóre co-

ronásti **eum** : * et constituísti
eum super ópera mánuum
tuárum.

Omnia subjecísti sub pédibus
ejus, * oves et boves univér^sas :
ínsuper et **pécora campi**.

Vólucres cæli, et pisces **maris**, *
qui perámbulant **sémitas**
maris.

Dómine, Dóminus **noster**, *
quam admirábile est nomen
tuum in univér^sa **terra**!

Glória Patri, et Fílio, * et
Spirítui **Sancto**.

Sicut erat in princípío, et nunc,
et **semper**, * et in **sæcula**
sæculórum. Amen.

Psalmus 9i

Confitébor tibi, Dómine, in toto
corde **meo** : * narrábo ómnia
mirábília **tua**.

Lætábor et exultábo **in** te : *
psallam nómini **tuó**, Altíssime.
In converténdo inimícum
meum **retrórsu**m : * infir-
mabúntur, et períbunt a **fácie**
tua.

Quóniam fecísti **judícium**
meum et causam **meam** : *

sedísti **super** thronum, qui
júdicas **justítiam**.

Increpásti Gentes, et périit
ímpius : * nomen eórum de-
lésti in ætérnum, et in **sæculum**
sæculi.

Inimíci defecérunt frámeæ in
finem : * et civitátes eórum
destruxísti.

Périit **memória** eórum cum
sónitu : * et Dóminus in

æternum **pérmanet**.

Parávit in iudício thronum
suum : * et ipse iudicábit or-
bem terræ in æquitáte, iudicá-
bit pópulos in iustítia.

Et factus est Dóminus refúgium
páuperi : * adjútor in opportu-
nitátibus, in tribulatióne.

Et sperent in te qui nové-

runt nomen **tuum** : * quóniam
non dereliquísti quæréntes te,
Dómine.

Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in princípío, et nunc,
et **semper**, * et in sácula
sæculórum. **Amen**.

Psalmus 9ii

Psállite Dómino, qui hábitat in
Sion : * annuntiáte inter Gentes
stúdia ejus :

Quóniam requírens ságuinem
eórum recordátus est : * non est
oblítus clamórem **páuperum**.

Miserére mei, **Dómine** : * vide
humilitátem meam de inimícis
meis.

Qui exáltas me de portis
mortis, * ut annúntiem omnes
laudatiónes tuas in portis **fíliæ**
Sion.

Exsultábo in salutári **tuo** : *
infíxæ sunt Gentes in intéritu,
quem fecérunt.

In láqueo isto, quem abs-
condérunt, * comprehénsus est
pes eórum.

Cognoscétur Dóminus iudícia

fáciens : * in opéribus má-
nuum suárum comprehénsus
est peccátor.

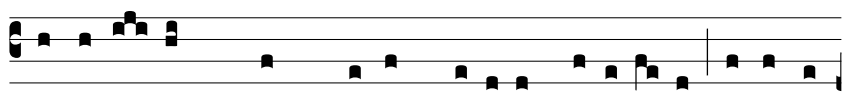
Convertántur peccatóres in
inférnum, * omnes Gentes quæ
obliviscúntur **Deum**.

Quóniam non in finem obliuio
erit **páuperis** : * patiéntia páu-
perum non períbit in **finem**.

Exsúrge, Dómine, non conforté-
tur **homo** : * iudicéntur Gentes
in conspéctu **tuo**.

Constitúte, Dómine, legislató-
rem super eos : * ut sciant
Gentes quóniam **hómínes** sunt.
Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in princípío, et nunc,
et **semper**, * et in sácula
sæculórum. **Amen**.



ALle-lú- ja, * quem quæ-ris, mu-li- er? alle-lu-ja: vi-ventem



cum mortu- is, alle-lú- ja, alle- lú-ja. E U O U A E.

Si Officium fit unius Nocturni, non repetitur Antiphona, neque Versus cantatur, sed Psalmus 9iii et sequenti cantatur.

℣. Surréxit Dóminus vere, allelúja.

℟. Et appáruit Simóni, allelúja.

In III Nocturno

Ant.3
5a



L-le-lú- ja, * no-li fle-re Ma-rí- a, alle-lú-ja: re-surré-



xit Dómi-nus, alle-lú- ja, alle- lú-ja. E U O U A E.

Psalmus 9iii

Ut quid, Dómine, recessísti **longe**, * déspicis in opportu- nitátibus, in tribulatióne?

Dum supérbit ímpius, incendi- tur **pauper** : * comprehendún- tur in consíliis **quibus** cógitant. Quóniam laudátur peccátor in desidériis ánimæ **suæ** : * et iní- quus **benedí**citur.

Exacerbávit Dóminum peccátor, secúndum multitudinem iræ **suæ** non **quæ**ret.

Non est Deus in conspéctu **ejus** : * inquinátæ sunt viæ illíus in **omni témpore**.

Auferúntur judícia tua a fácie **ejus** : * ómnium inimicórum suórum **dominá**bitur.

Dixit enim in corde **suo** : * Non movébor a generatióne in gene- ratióne **sine malo**.

*Cujus maledictiόne os plenum est, et amaritudīne, et **dolo** : * sub lingua ejus **labor** et **dolor**.

Sedet in insídiis cum divítibus
in occúltis : * ut interfíciat
innocéntem.

Oculi ejus in páuperem
respíciunt : * insidiátur in
abscóndito, quasi leo in
spelúnca sua.

Insidiátur ut rápiat **páuperem** : *
rápere páuperem, dum átrahit
eum.

In láqueo suo humiliábit

eum : * inclinábit se, et ca-
det, cum dominátus **fúerit**
páuperem.

Dixit enim in corde suo : Oblí-
tus est **Deus**, * avértit fáciem
suam ne vídeat in **finem**.

Glória Patri, et **Fílio**, * et
Spirítui Sancto.

Sicut erat in princípío, et nunc,
et **semper**, * et in sácula
sæculórum. Amen.

Psalmus 9iv

Exsúrge, Dómine Deus, exalté-
tur manus **tua** : * ne obliviscáris
páuperem.

Propter quid irritávit ímpius
Deum ? * dixit enim in corde
suo : **Non requíret**.

Vides quóniam tu labórem et
dolórem **consíderas** : * ut tradas
eos in **manus tuas**.

Tibi derelíctus est **pauper** : * ór-
phano tu **eris adjútor**.

Cóntere bráchium peccatóris et
malígni : * quærétur peccátum
illíus, et non **inveniétur**.

Dóminus regnábit in ætérnum,
et in sáculum **sæculi** : * períbí-
tis, Gentes, de **terra illíus**.

Desidérium páuperum exaudí-
vit **Dóminus** : * præparatióem
cordis eórum audívit **auris tua**.

Judicáre pupíllo et **húmili**, * ut
non appónat ultra magnificáre
se homo **super terram**.

Glória Patri, et **Fílio**, * et
Spirítui Sancto.

Sicut erat in princípío, et nunc,
et **semper**, * et in sácula
sæculórum. Amen.

Psalmus 10

In Dómino confído : † quómodo
dícitis ánimæ **meæ** : * Tránsmi-
gra in montem **sicut passer** ?

Quóniam ecce peccatóres in-
tendérunt arcum, † paravérunt
sagíttas suas in **pháretra**, *

ut sagíttent in obscúro **rectos**
corde.

Quóniam quæ perfecísti, des-
truxérunt : * justus **autem** quid
fecit ?

Dóminus in templo sancto

suo, * Dóminus in cælo sedes
ejus.

Oculi ejus in páuperem
respíciunt : * pálpebræ ejus in-
térogant fílios hóminum.

Dóminus intérogat justum et
ímpium : * qui autem díligit ini-
quitátem, odit ánimam suam.

Pluet super peccatóres
láqueos : * ignis, et sulphur,

et spíritus procellárum pars
cálicis eórum.

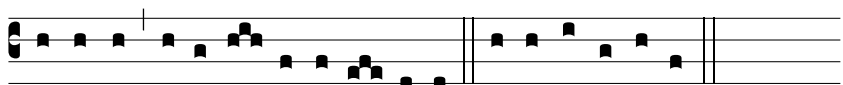
Quóniam justus Dóminus, et
justítias diléxit : * æquitátem
vidit vultus ejus.

Glória Patri, et Fílio, * et
Spíritui Sancto.

Sicut erat in princípio, et nunc,
et semper, * et in sæcula
sæculórum. Amen.



Al-le-lú- ja, * no-li fle-re Ma-rí- a, alle-lú-ja: re-surré-xit



Dómi-nus, alle-lú- ja, alle- lú-ja. E U O U A E.

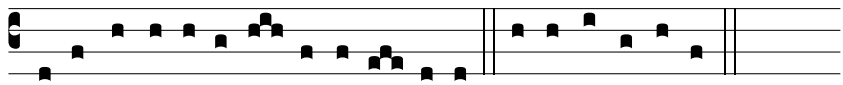
℣. Gavísi sunt discípuli, allelúja.

℞. Viso Dómino, allelúja.

*Si Officium fit unius Nocturni, prima Antiphona repetitur, et hic Ver-
sus cantatur.*



Al-le-lú- ja, * la-pis revo-lú-tus est, alle-lú-ja: ab ósti- o



monuménti, alle-lú- ja, alle- lú-ja. E U O U A E.

℣. Surréxit Dóminus de sepúlcro, allelúja.

℞. Qui pro nobis pepéndit in ligno, allelúja.

TONI COMMUNES

Psalmi Toni Invitatorii

Tonus II Modo

2d



ENÍTE, exsultémus Dómi- no, iu- bi- lémus De- o,

sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- ius

in confessi- ó- ne, et in psalmis iu- bi- lémus e-

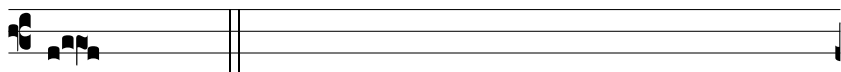
i. *integrum Invitatorium.*

Quó- ni- am De- us magnus Dómi- nus, et Rex magnus

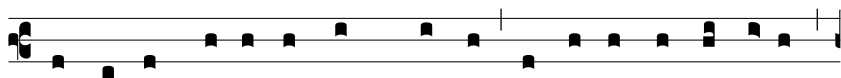
super omnes de- os, quó- ni- am non repéllet Dómi-

nus plebem su- am: qui- a in manu e- ius sunt omnes

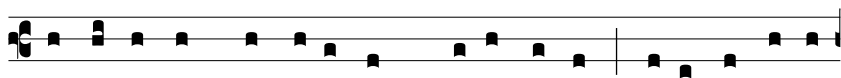
fi- nes ter- ræ, et alti- tú- di- nes mónti- um ipse cónspi-



cit. *altera pars Invitatorii.*



Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud,



et á-ri-dam fundavé-runt manus e-ius: VENI-TE, ADO-



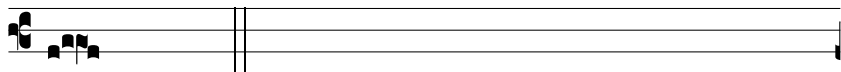
REMUS, ET PROCIDAMUS ANTE DE-UM: plo-rémus co-ram



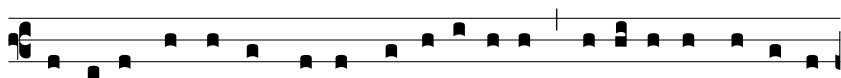
Dómi-no, qui fe-cit nos, qui-a ipse est Dómi-nus, De-us



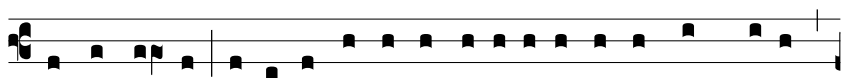
noster; nos autem pópu-lus e-ius, et oves páscu-æ e-



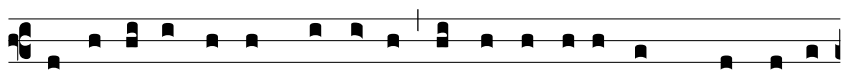
ius. *integrum Invitatorium.*



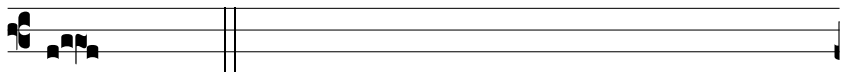
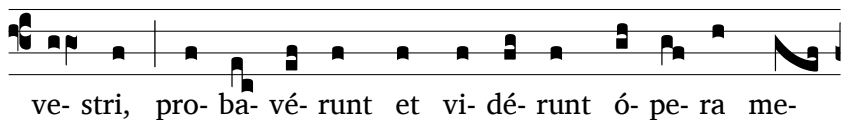
Hó-di-e, si vo-cem e-ius audi-é-ri-tis, no-lí-te obdu-rá-re



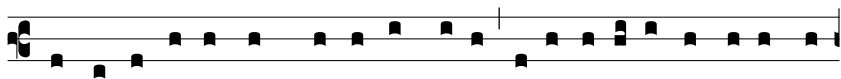
corda vestra, si-cut in e-xa-cerba-ti-ó-ne se-cúndum di-em



tenta-ti-ó-nis in de-sérto: u-bi tentavé-runt me patres



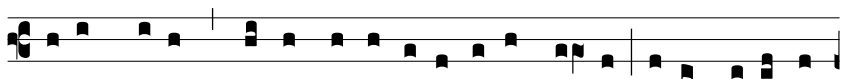
a. altera pars Invitatorii.



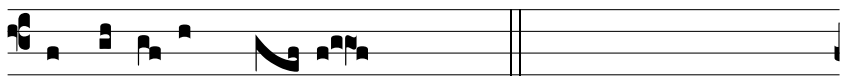
Quadra- ginta annis pró- ximus fu- i gene- ra- ti- ó- ni hu- ic, et



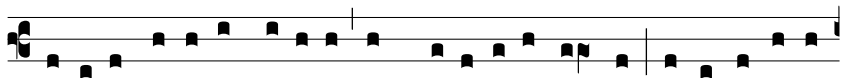
di- xi; Semper hi errant cor- de, ipsi ve- ro non cognové- runt



vi- as me- as: qui- bus iu- rá- vi in i- ra me- a; Si intro- í- bunt



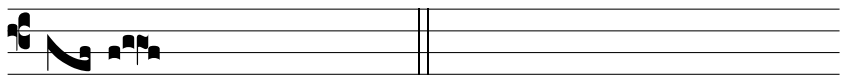
in réqui- em me- am. *integrum Invitatorium.*



Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. Si- cut e- rat in



prínci- pi- o, et nunc, et semper, - et in sácu- la sácu- ló- rum.



A- men. *altera pars denique integrum Invitatorium.*

Tonus III Modo

Tonus simplex.

3g



E- NITE, exsultémus Dómi- no, ju- bi- lémus De-

o sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus

in confessi- ó- ne, et in psalmis ju- bi- lémus e- i.

integrum Invitorium.

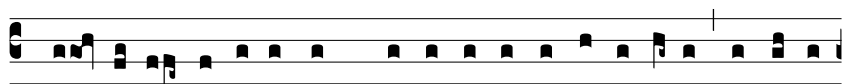
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus

su- per omnes de- os: quo- ni- am non repéllet Dómi- nus

plebem su- am: qui- a in manu e- jus sunt omnes fi- nes

terræ, et al- ti- tú- di- nes mónti- um ipse cónspi- cit.

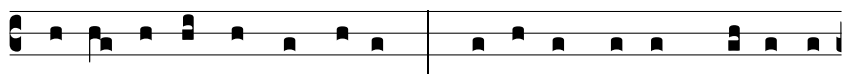
altera pars Invitatorii.



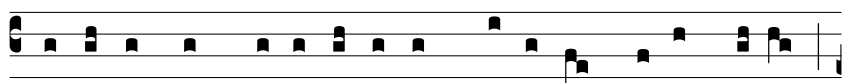
Quó- ni- am ipsí- us est ma-re, et ipse fe-cit illud et á-ri-



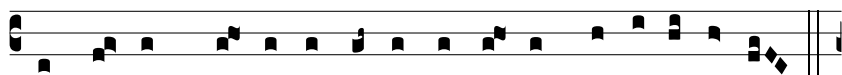
dam fundavé-runt manus e- jus: VENI-TE, ADOREMUS, ET



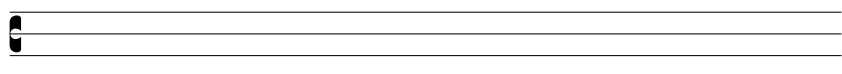
PRO-CI-DAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



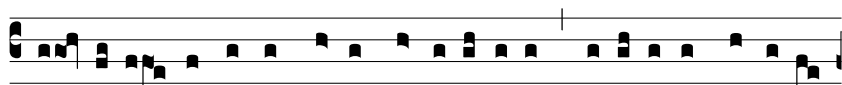
qui fe- cit nos, qui- a ipse est Dómi-nus De- us noster;



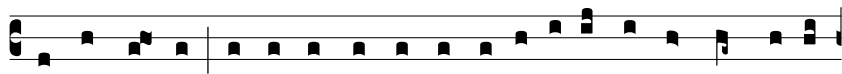
nos au- tem pó- pu- lus e- jus et o- ves páscu- æ e- jus.



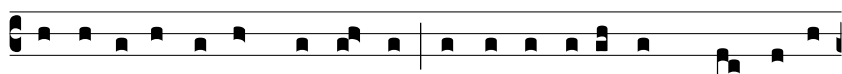
integrum Invitatorium



Hó- di- e, si vo- cem e- jus audi- é-ri- tis, no- lí- te obdu- rá- re



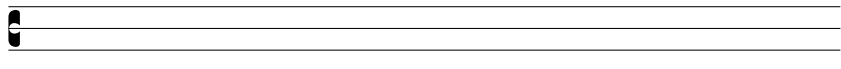
corda vestra, si- cut in ex- a- cerba- ti- óne se- cúndum di- em



tenta- ti- ó- nis in de- sér- to: u- bi tentavé- runt me patres



vestri, probavé- runt et vi- dé- runt ópe- ra me- a.



altera pars.



Quadra- gín- ta annis pró- ximus fu- i gene- ra- ti- ó- ni



hu- ic, et di- xi: semper hi errant corde. Ipsi ve- ro non



cogno- vé- runt vi- as me- as: qui- bus ju- rá- vi in i- ra me- a:



Si intro- í- bunt in réqui- em me- am. *integrum Invitatorium.*



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sancto,



si- cut e- rat in princí- pi- o, et nunc, et semper, et in



sæ- cu- la sæcu- ló- rum. Amen. *altera pars denique int. Invit.*

3f



E- NITE, exsultémus Dómi- no, ju- bi- lémus De- o

sa-lu-tá-ri nostro: præ-occupémus fá-ci- em e- jus in confessi-

ó-ne, et in psalmis ju-bi- lémus e- i.

integrum Invitatorium.

Quó- ni- am De- us magnus Dómi-nus, et Rex magnus su-per

omnes de- os: quó-ni- am non repéllet Dómi-nus plebem

su-am: qui- a in manu e-jus sunt omnes fi-nes terræ, et

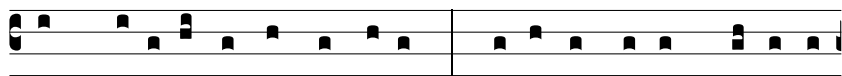
al-ti-tú-di-nes mónti- um i- pse cón-spi- cit.

altera pars.

Quó- ni- am ipsí- us est ma-re, et ipse fe- cit illud



et á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



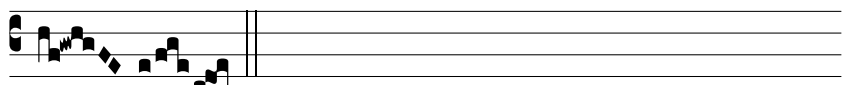
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



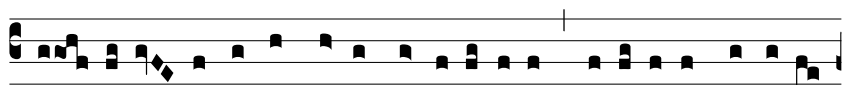
qui fe-cit nos , qui- a ipse est Dómi-nus De- us noster;



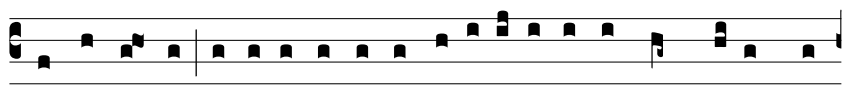
nos au- tem pó- pu- lus e- jus et oves pás- cu- æ



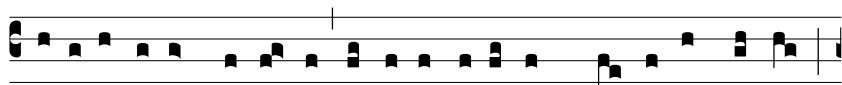
e- jus. *integrum Invitatorium.*



Hó- di- e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re



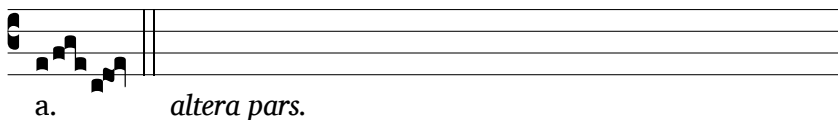
corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em ten-



ta-ti- ó-nis in de-sér-to: u-bi tentavé-runt me patres vestri,



pro- ba- vé- runt et vi- dé- runt ó- pe- ra me



Quadra- gín- ta annis pró- ximus fu- i gene- ra- ti- ó- ni



hu- ic, et di- xi: semper hi errant corde. Ipsi ve- ro non



cognové- runt vi- as me- as: qui- bus ju- rá- vi in i- ra me- a:



Si intro- í- bunt in ré- qui- em me- am.

integrum Invitatorium.



Gló- ri- a Pa- tri et Fí- li- o, et Spi- rí- tu- i San- cto,



si- cut e- rat in princí- pi- o, et nunc, et semper,



et in sée- cu- la sæcu- ló- rum. A- men.

Tonus IV Modo

Tonus simplex.

4e



ENITE, exsultémus Dómi- no, ju- bi- lémus De- o

sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus

in con- fessi- ó- ne, et in psalmis ju-bi-lémus e- i.

integrum Invitorium.

Quó- ni- am De- us magnus Dómi- nus, et Rex magnus

super omnes de- os: quo- ni- am non repéllet Dómi- nus

plebem su- am: qui- a in manu e- jus sunt omnes fi- nes

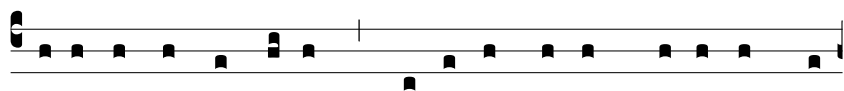
ter- ræ, et alti- tú- di- nes mónti- um ipse cónspi- cit.

altera pars Invitorii.

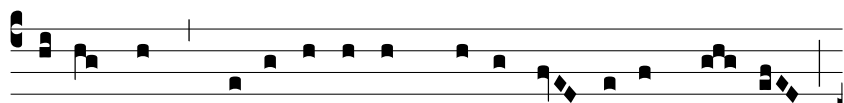
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud et á- ri- dam



fundavé-runt manus e-jus: VENI-TE, ADOREMUS, ET PRO-



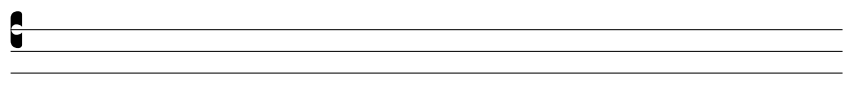
CIDAMUS ANTE DE-UM: plo-rémus co-ram Dómi-no, qui



fe-cit nos, qui-a ipse est Dómi-nus De-us no-ster;



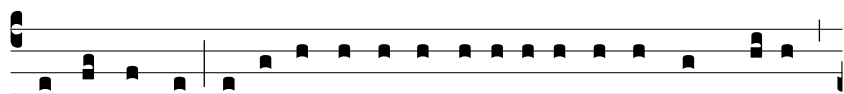
nos autem pópu-lus e-jus et o-ves páscu-æ e-jus.



integrum Invitatorium.



Hó-di-e, si vo-cem e-jus audi-é-ri-tis, no-lí-te obdu-rá-re



corda vestra, si-cut in ex-a-cerba-ti-ó-ne se-cúndum di-em



tenta-ti-ó-nis in de-sér-to: u-bi tentavé-runt me



patres ve-stri, probavé-runt et vi-dé-runt ó-pe-ra me-a.



altera pars Invitatorii.



Quadra-gínta annis pró-ximus fu- i gene-ra-ti- ó-ni hu- ic,



et di-xi: Semper hi errant corde. Ipsi ve-ro non cogno-



vé-runt vi- as me- as: qui-bus ju-rá-vi in i-ra me- a:



Sí intro- í-bunt in réqui- em me- am. *integrum Invitatorium.*



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sancto,



si- cut e- rat in princí- pi- o, et nunc, et semper, et in



sæ- cu- la sæcu- ló- rum. Amen. *altera pars denique integrum Invit.*

Tonus festivus.

4g



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-

ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,

et in psalmis ju-bi-lémus e-i.

integrum Invitatorium.

Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super

omnes de-os: quo-ni-am non repéllet Dómi-nus plebem

su-am: qui-a in manu e-jus sunt omnes fi-nes terræ,

et al-ti-tú-di-nes mónti-um i-ipse cónspi-cit.

altera pars Invitatorii.

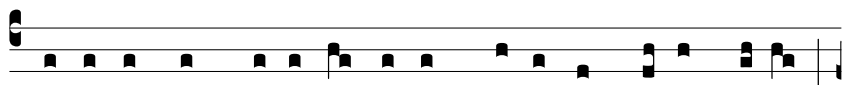
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et



á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



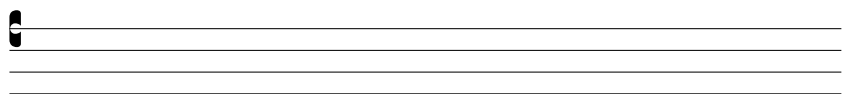
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe-cit nos, qui- a ip-se est Dómi-nus De- us noster;



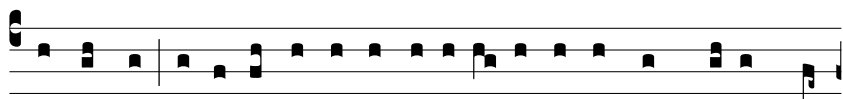
nos au-tem pópu-lus e-jus et oves pás- cu-æ e- jus.



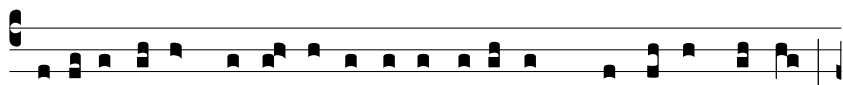
integrum Invitatorium.



Hó-di-e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re cor-



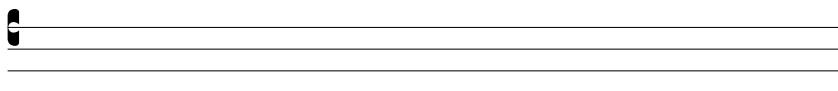
da vestra, si-cut in ex-a-cerba-ti- ó-ne se-cúndum di-em ten-



ta-ti- ó-nis in de-sér-to: u-bi tentavé-runt me patres vestri,



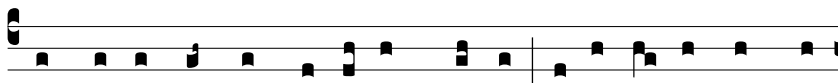
pro-ba- vé-runt et vi-dé-runt ó- pe-ra me- a.



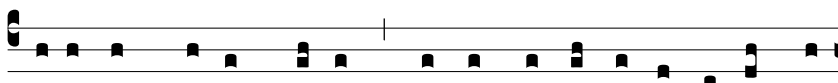
altera pars.



Quadra-gín-ta annis pró-ximus fu-i gene-ra-ti-ó-ni hu-ic,



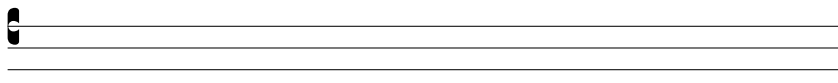
et di-xi:. Semper hi errant corde. Ipsi ve-ro non cog-



nové-runt vi-as me-as: qui-bus ju-rá-vi in i-ra me-



a: Si intro-í-bunt in ré-qui-em me-am.



integrum Invitatorium.



Gló-ri-a Pa-tri et Fí-li-o, et Spi-rí-tu-i San-cto, si-cut



e-rat in princí-pi-o, et nunc, et semper, et in sæ-cu-la



sæ-cu-ló-rum. A-men. *altera pars denique int. Invit.*

Tonus solemnis.

4d



ENI- TE, exsultémus Dómi- no, ju- bi- lémus De-

o sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus

in confessi- ó- ne, et in psalmis ju- bi- lémus e- i.

integrum Invitatorium.

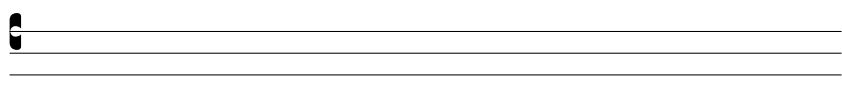
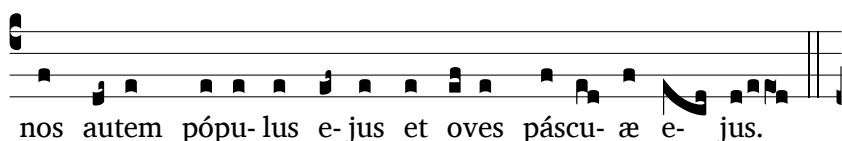
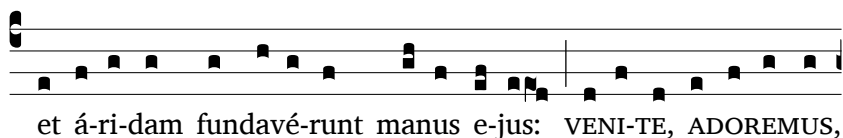
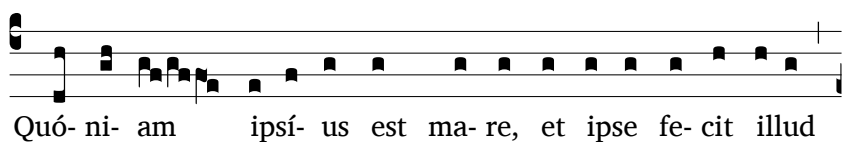
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus

super omnes de- os: quó- ni- am non repéllet Dómi- nus

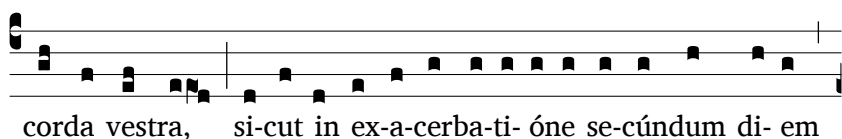
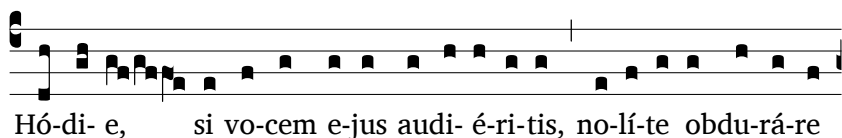
plebem su- am: qui- a in manu e- jus sunt omnes fi- nes

terræ, et alti- tú- di- nes mónti- um ipse cónspi- cit.

altera pars Invitatorii.

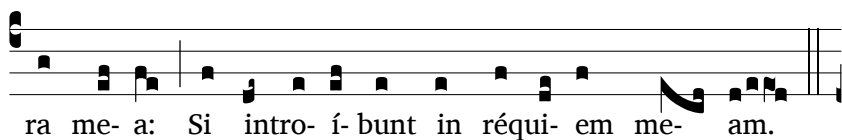
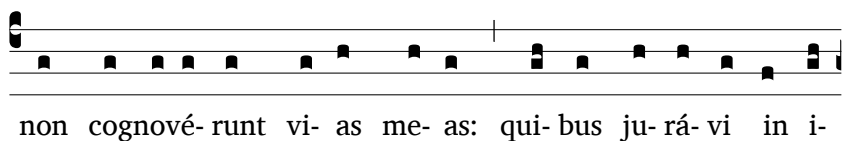
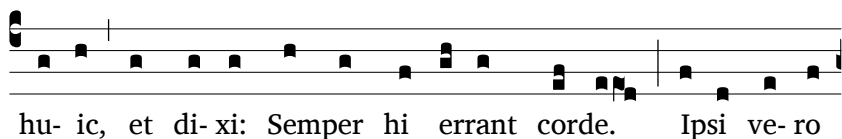
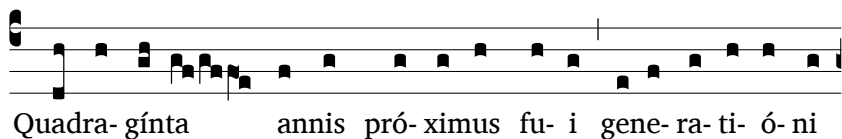


integrum Invitatorium.

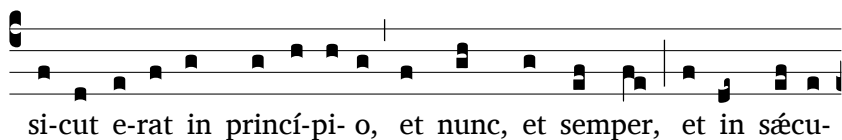
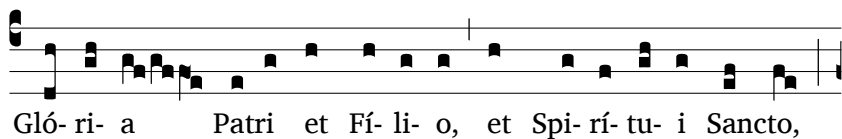


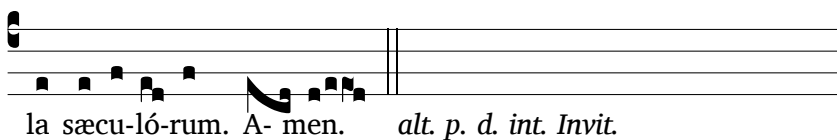


altera pars.



integrum Invitatorium.





alt. p. d. int. Invit.

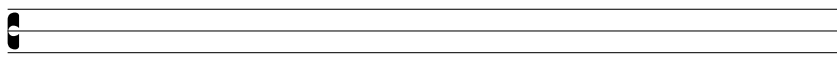
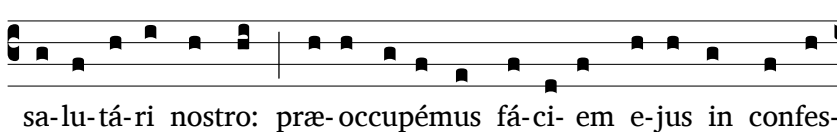
Tonus V Modo

Tonus unicus.

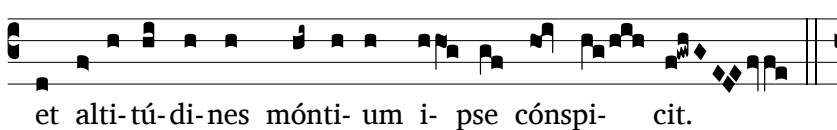
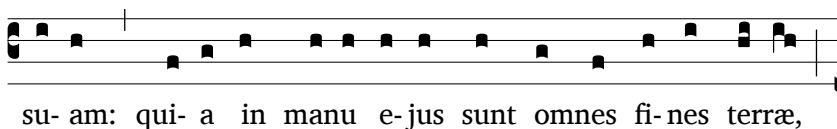
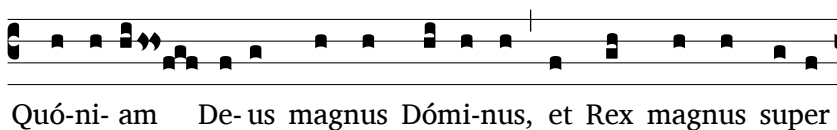
5g

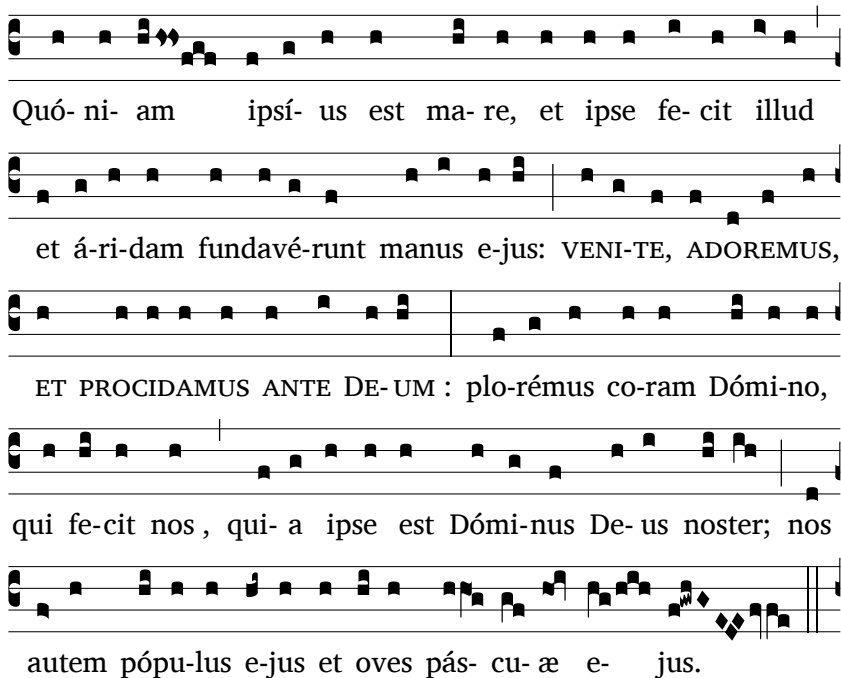


ENITE, exsultémus Dómi- no, ju- bi- lémus De- o

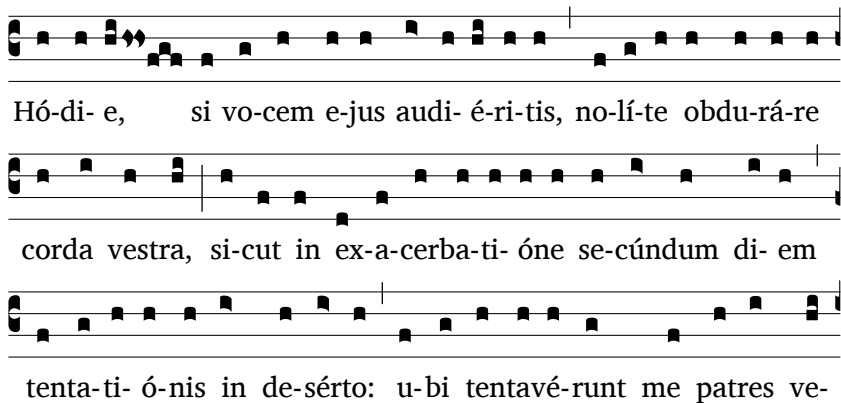


integrum Invitatorium.



altera pars Invit.


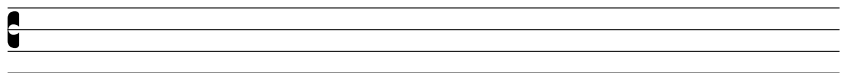
Quó-ni- am ipsí- us est ma-re, et ipse fe- cit illud
 et á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,
 ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,
 qui fe-cit nos , qui- a ipse est Dómi-nus De-us noster; nos
 autem pópu-lus e-jus et oves pás- cu- æ e- jus.

integrum Invitatorium.


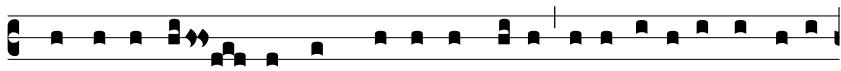
Hó-di- e, si vo- cem e-jus audi- é-ri- tis, no- lí- te obdu- rá- re
 corda vestra, si- cut in ex- a- cerba- ti- óne se- cúndum di- em
 tenta- ti- ó- nis in de- sérto: u- bi tentavé- runt me patres ve-



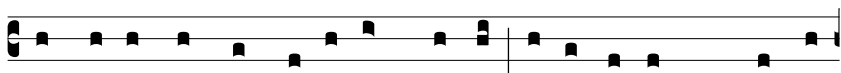
stri, probavé-runt et vi-dé-runt ó- pe-ra me- a.



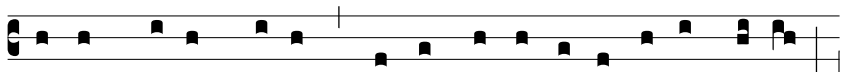
alt. pars.



Quadra-gínta annis pró-ximus fu- i gene-ra-ti- ó-ni hu- ic,



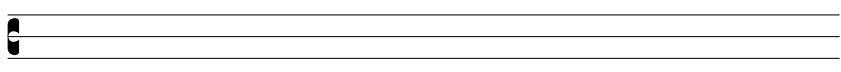
et di-xi: Semper hi errant corde. Ipsi ve-ro non cogno-



vé-runt vi- as me- as: qui- bus ju- rá- vi in i- ra me- a:



Si intro- í- bunt in ré- qui- em me- am.



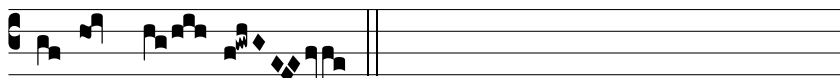
integrum Invitatorium.



Gló-ri- a Patri et Fí-li- o, et Spi-rí-tu- i Sancto, si-cut e-rat



in princí-pi- o, et nunc, et semper, et in sæcu-la sæcu-



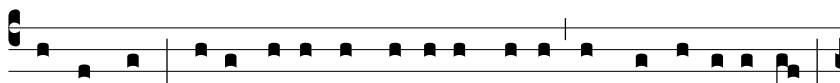
ló-rum. A- men.

*alt. p. d. int. Invit.***Tonus VI Modo***Tonus simplex.*

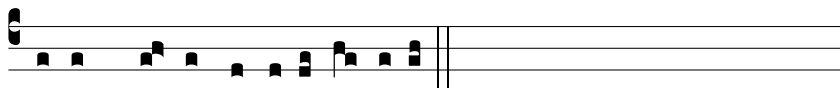
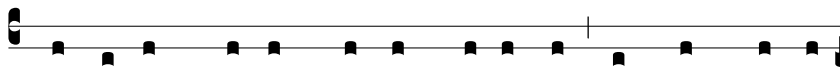
6a



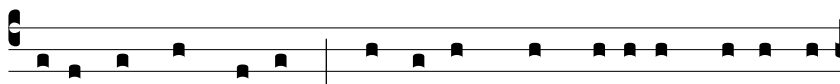
ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-



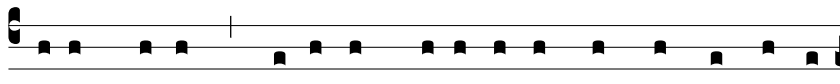
ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,

et in psalmis ju-bi-lémus e- i. *int. Invit.*

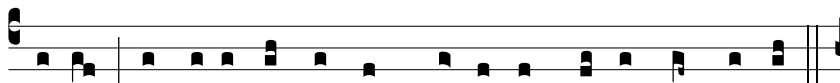
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus



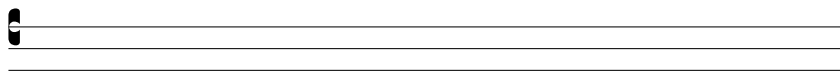
super omnes de- os: quo- ni- am non repéllet Dómi- nus

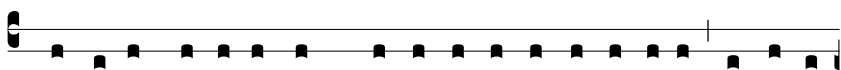


plebem su- am: qui- a in manu e-jus sunt omnes fi- nes



terræ, et alti- tú- di- nes mónti- um ipse cónspi- cit.

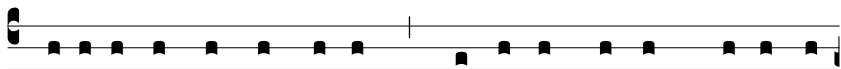
*altera pars Invitatorii.*



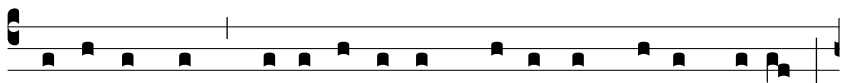
Quó-ni- am ipsí- us est ma-re, et ipse fe-cit illud et á-ri-



dam fundavé-runt manus e-jus: VENI- TE, ADOREMUS, ET



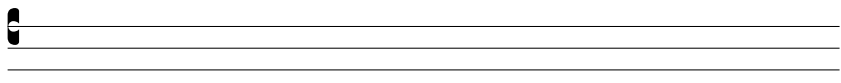
PROCIDAMUS ANTE DE- UM : plo-rémus co-ram Dómi-no,



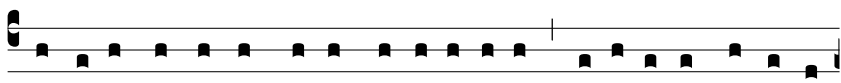
qui fe-cit nos, qui- a ipse est Dómi-nus De- us noster;



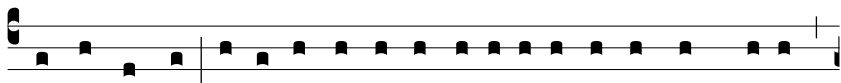
nos autem pópu- lus e- jus et oves páscu- æ e- jus.



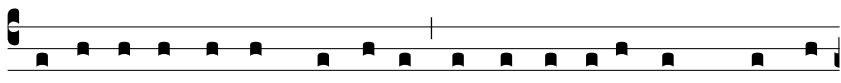
integrum Invit.



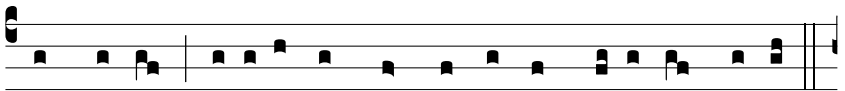
Hó-di- e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re



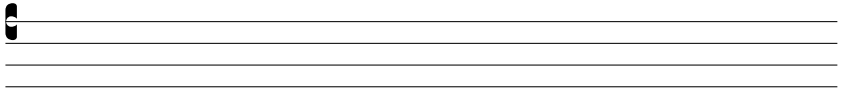
corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em



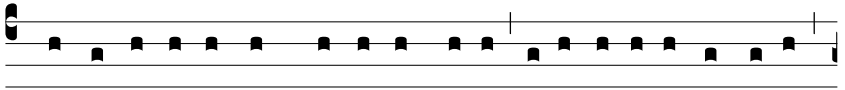
tenta- ti- ó- nis in de- sérto: u- bi tentavé-runt me pa-



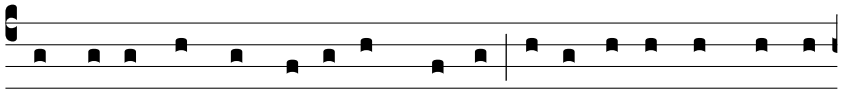
tres vestri, probavé-runt et vi-dé-runt ópe-ra me-a.



altera pars.



Quadra-gínta annis pró-ximus fu-i gene-ra-ti-ó-ni hu-ic,



et di-xi: Semper hi errant corde. Ipsi ve-ro non cogno-



vé-runt vi-as me-as: qui-bus ju-rá-vi in i-ra me-a:



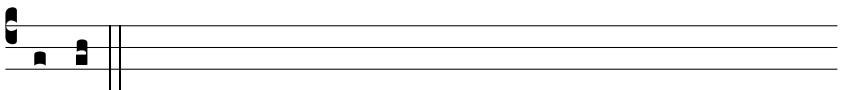
Si intro-í-bunt in réqui-em me-am. *integrum Invitatorium.*



Gló-ri-a Patri et Fí-li-o, et Spi-rí-tu-i Sancto, si-cut e-rat in



príncí-pi-o, et nunc, et semper, et in sá-cu-la sá-cu-ló-rum.



Amen. *altera pars denique integrum Invit.*

Tonus festivus.

6a



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-

ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,

et in psalmis ju-bi-lémus e- i.

integrum Invitatorium.

Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super

omnes de- os: quo-ni-am non repéllet Dómi-nus plebem su-

am: qui-a in manu e-jus sunt omnes fi-nes ter-ræ, et alti-

tú-di-nes mónti-um ipse cónspi-cit. *altera pars Invitatorii.*

Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et á-ri-dam

fundavé-runt manus e- jus: VENI-TE, ADOREMUS, ET PROCI-



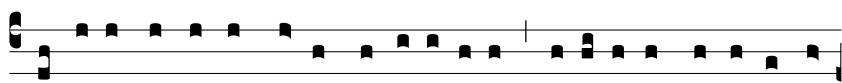
DAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui fe-cit



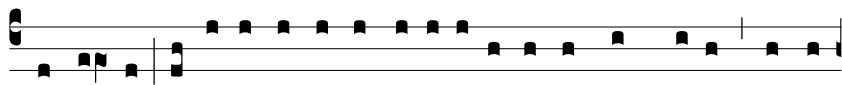
nos, qui- a ipse est Dómi-nus De-us no-ster; nos autem pó-



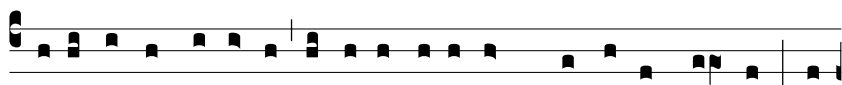
pu-lus e-jus et oves páscu-æ e-jus. *integrum Invitatorium.*



Hó-di-e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re cor-



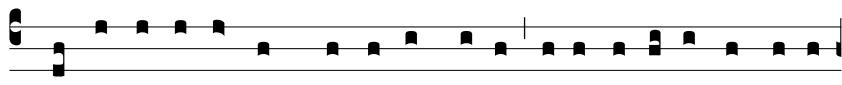
da vestra, si-cut in ex-a-cerba-ti-óne se-cúndum di-em tenta-



ti-ó-nis in de-sérto: u-bi tentavé-runt me patres ve-stri, pro-



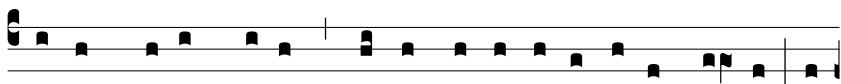
bavé-runt et vi-dé-runt ópe-ra me- a. *altera pars.*



Quadra-gínta annis pró-ximus fu- i gene-ra-ti-ó-ni hu- ic,



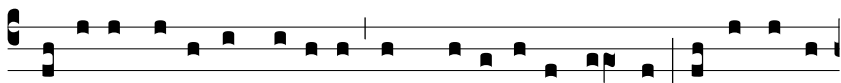
et di-xi: Semper hi er-rant cor-de. Ipsi ve-ro non cogno-



vé-runt vi- as me- as: qui-bus ju-rá-vi in i-ra me- a: Si



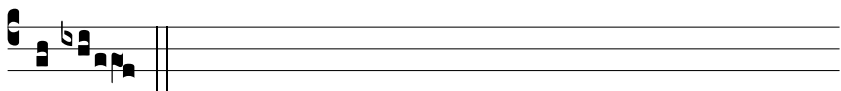
intro- í-bunt in réqui- em me- am. *integrum Invitatorium.*



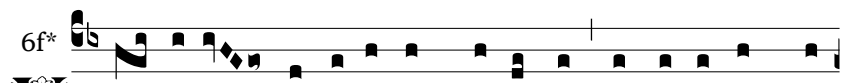
Gló-ri- a Patri et Fí-li- o, et Spi-rí-tu- i Sancto, si-cut e-rat



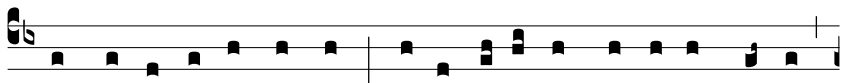
in princí-pi- o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.



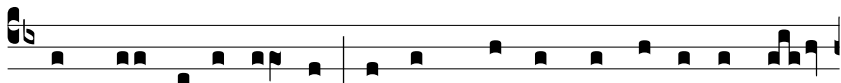
Amen. *altera pars denique integrum Invit.*



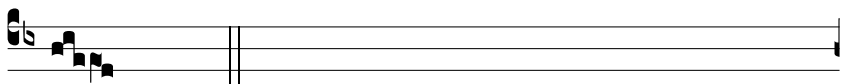
E- NITE, exsultémus Dómi- no, iu- bi- lémus De-



o, sa- lu- tá- ri nostro. Præ- occupémus fá- ci- em e- ius



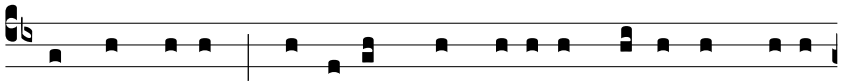
in con- fessi- ó- ne, et in psalmis iu- bi- lémus e-



i. *integrum invitatorium*



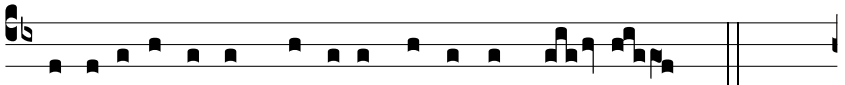
Quó- ni- am De- us magnus Dómi-nus, et rex magnus super



omnes de- os: quó-ni- am non repéllet Dómi-nus plebem



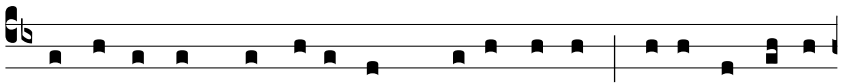
su- am, qui- a in manu e- ius sunt omnes fi- nes terræ,



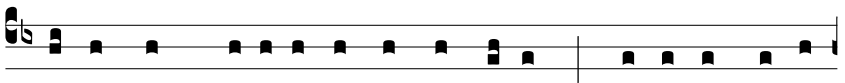
et alti-tú-di- nes mónti- um ipse cónspi- cit. *altera pars*



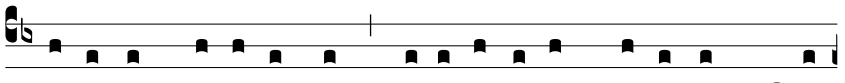
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud,



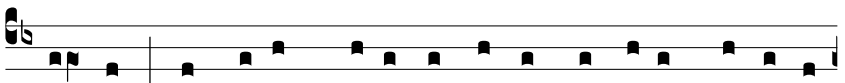
et á- ri- dam fundavé- runt manus e- ius. VENI- TE, ADO-



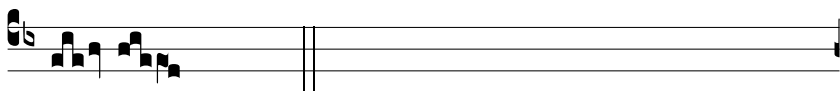
REMUS, ET PROCIDAMUS ANTE DE- UM : plo-rémus co- ram



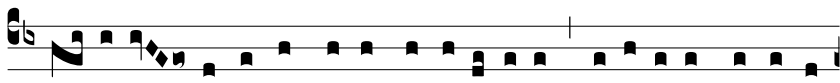
Dómi- no, qui fe- cit nos, qui- a ipse est Dómi- nus, De- us



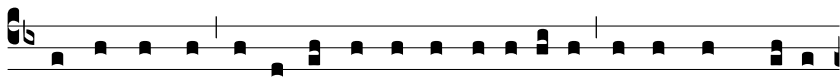
no- ster, nos autem pópu- lus e- ius, et oves pás- cu- æ



e- ius. *integrum invitatorium*



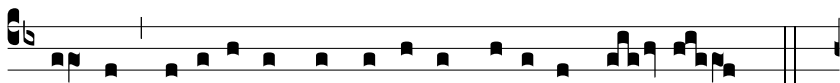
Hó- di- e, si vo- cem e- ius audi- é- ri- tis, no- lí- te obdu- rá- re



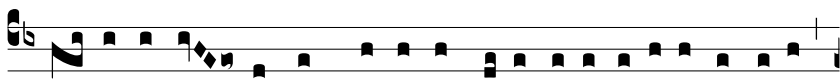
corda vestra, si- cut in e- xa- cerba- ti- ó- ne se- cúndum di- em



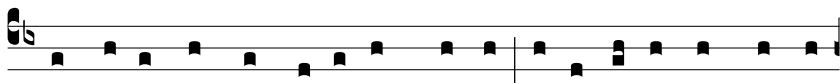
tenta- ti- ó- nis in de- sérto: u- bi tentavé- runt me patres



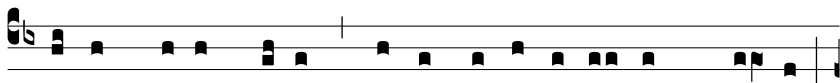
ve- stri: probavé- runt et vi- dé- runt ópe- ra me- a. *altera pars*



Qua- dra- gínta annis pró- ximus fu- i gene- ra- ti- ó- ni hu- ic,



et di- xi: Semper hi errant corde. Ipsi ve- ro non cogno-



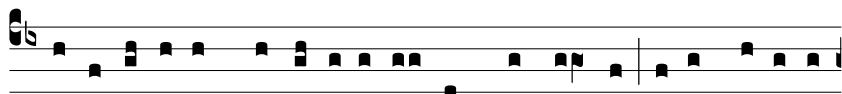
vé- runt vi- as me- as: qui- bus iu- rá- vi in i- ra me- a:



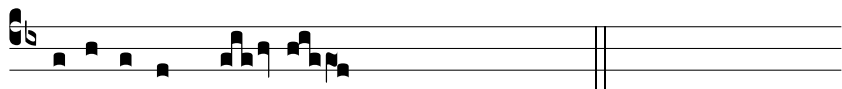
Si intro- í- bunt in réqui- em me- am. *integrum invitatorium*



Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto.

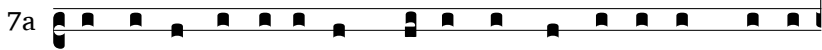


Si-cut e-rat in princí-pi- o, et nunc, et semper, et in sæcu-la



sæcu-ló-rum. A- men. *altera pars denique integrum invitorium*

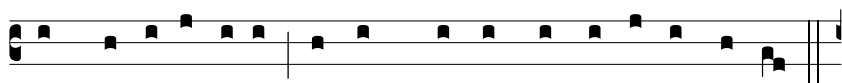
Tonus VII Modo



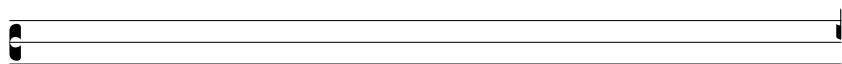
e- ni- te, exsultemus Domi- no, ju- bi- lémus De- o



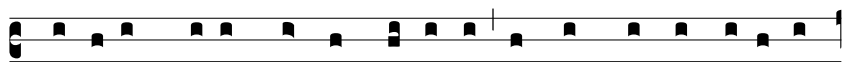
sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus



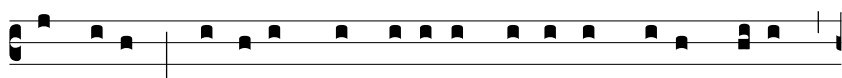
in confessi- óne, et in psalmis ju- bi- lémus e- i



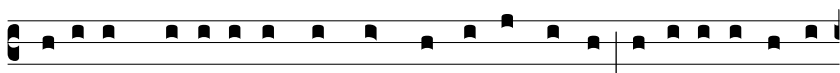
integrum Invitorium.



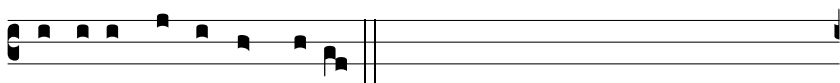
Quó-ni- am De- us magnus Dómi-nus, et Rex magnus super om-



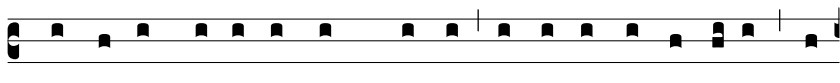
nes de- os, quó-ni- am non repéllet Dómi-nus plebem su- am:



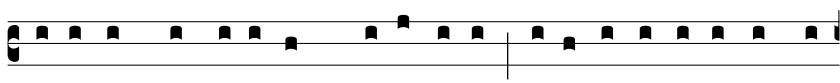
qui- a in manu e-ius sunt omnes fi-nes terræ, et alti-tú-di-nes



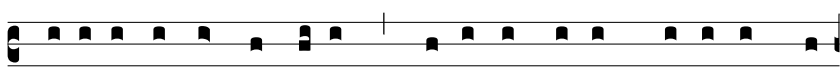
món-ti- um ipse cónspi- cit. *altera pars Invitatorii.*



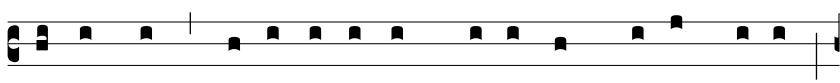
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud, et



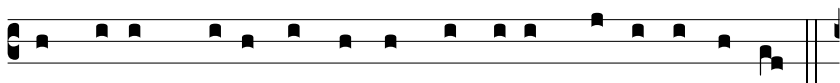
á-ri-dam fundavé-runt manus e-ius VENÍ-TE, ADORÉMUS, ET



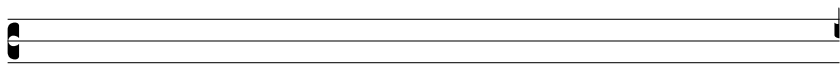
PROCIDÁMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui



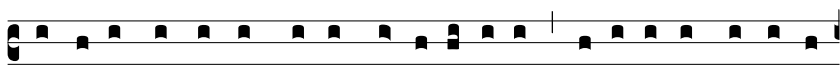
fe- cit nos, qui- a ipse est Dómi- nus, De- us noster;



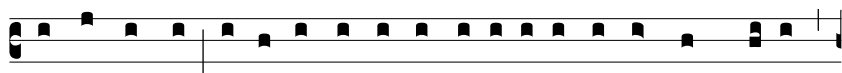
nos autem pópu- lus e- ius, et oves páscu- æ e- ius.



integrum Invitatorium.



Hó-di- e, si vo- cem e-ius audi- é-ri- tis, no- lí- te obdu- rá- re



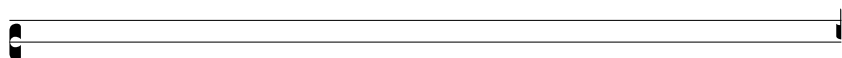
corda vestra, si-cut in e-xa-cerba-ti-óne se-cúndum di-em



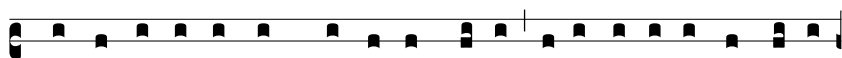
tenta-ti-ó-nis in de-sérto: u-bi tentavé-runt me pa-



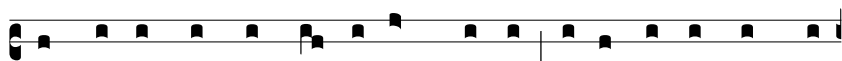
tres vestri, probavé-runt et vi-dé-runt ópe-ra me-a.



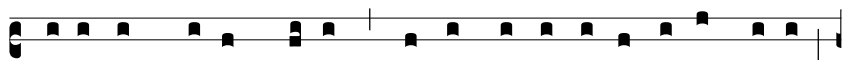
altera pars Invitatorii.



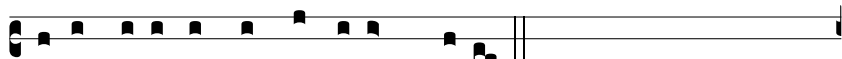
Quadra-gínta annis pró-ximus fu-i gene-ra-ti-ó-ni hu-ic,



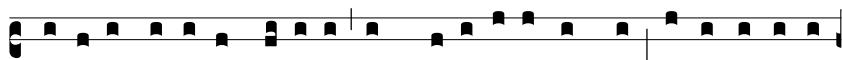
et di-xi; Semper hi errant corde, ipsi ve-ro non co-



gnové-runt vi-as me-as: qui-bus iu-rá-vi in i-ra me-a;



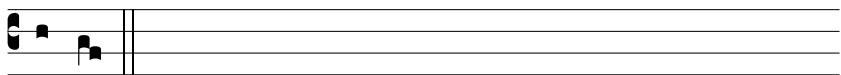
Si intro-í-bunt in réqui-em me-am. *integrum Invitatorium.*



Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Si-cut e-rat in



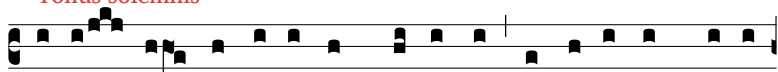
prínci-pi o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.



Amen. altera pars denique integrum Invitatorium.

Tonus sollemnis

7a



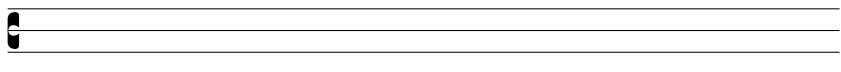
ENI- TE, exsultémus Dómi-no, ju-bi-lémus De- o



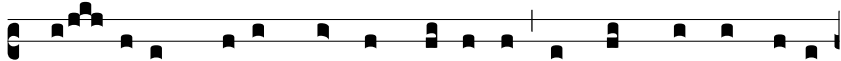
sa-lu-tá-ri no-stro: præ-occu-pémus fá-ci-em e-jus in



confessi-ó-ne, et in psalmis ju-bi-lémus e-i.



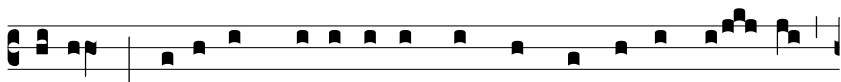
integrum Invitatorium.



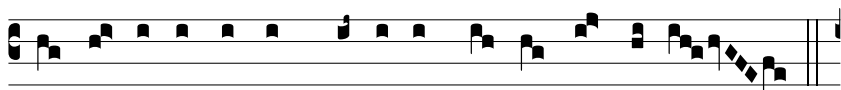
Quó- ni- am De- us magnus Dómi-nus, et Rex magnus super



omnes de- os: quo-ni- am non repéllet Dómi-nus plebem



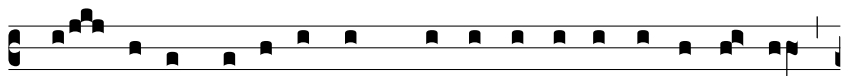
su-am: qui- a in manu e-jus sunt omnes fi-nes ter- ræ,



et al-ti-tú-di-nes mónti-um i-ipse cónspi-cit.



altera pars.



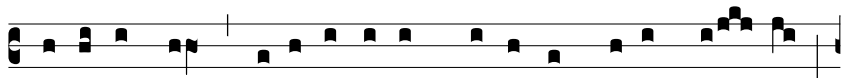
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit il-lud



et á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe-cit nos , qui- a ipse est Dómi-nus De-us no-ster;



nos au-tem pópu-lus e-jus et oves pás-cu-æ e-jus.



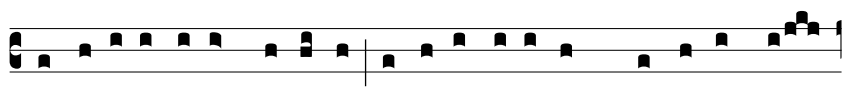
integrum Invitatorium.



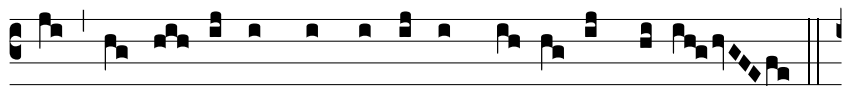
Hó-di-e, si vo-cem e-jus audi-é-ri-tis, no-lí-te obdu-rá-re



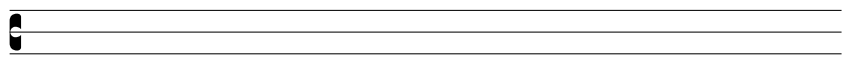
corda ves-tra, si-cut in ex-a-cerba-ti- óne se-cúndum di-em



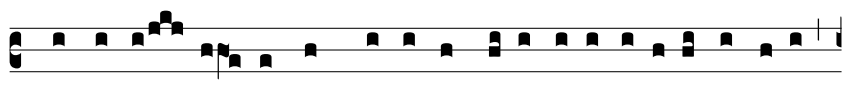
tenta-ti- ó-nis in de-sérto: u-bi tentavé-runt me patres ve-



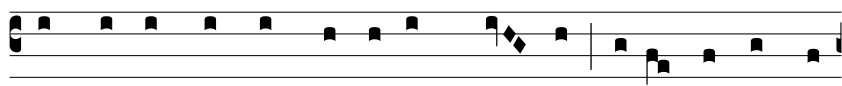
stri, pro-ba- vé-runt et vi-dé-runt ó-pe-ra me-a.



altera pars.



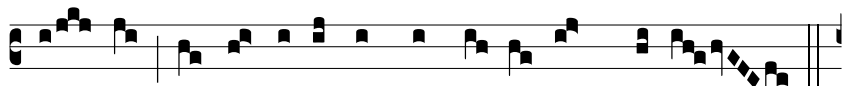
Quadra-gín- ta annis pró-ximus fu-i gene-ra-ti- ó-ni hu-ic,



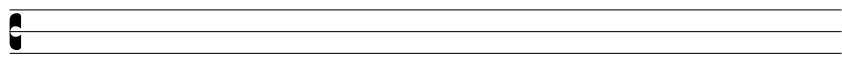
et di-xi: Semper hi errant cor-de. Ipsi ve-ro non



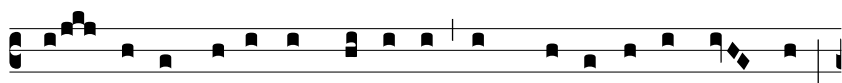
cognové-runt vi-as me-as: qui-bus ju-rá-vi in i-ra



me-a: Si intro-í-bunt in réqui-em me-am.



integrum Invitatorium.



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sanc- to,



si- cut e- rat in princí- pi- o, et nunc, et sem- per, et in sæcu-



la sæ- cu- ló- rum. Amen.

alt. p. d. int. Invit.

Hymnus Ambrosianus

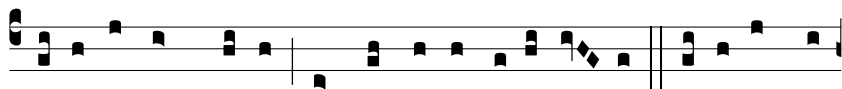
Hymn.

Tonus solemnis.

3



E De- um laudá- mus: * te Dómi- num confi- té- mur.



Te æ- té- rnum Patrem omnis terra vene- rá- tur. Ti- bi omnes



Ange- li, ti- bi Coe- li et univérsæ Pot- está- tes: Ti- bi



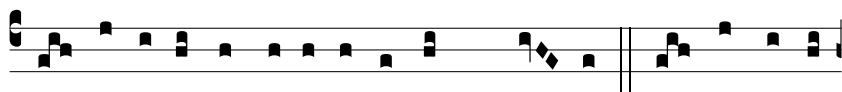
Che- ru- bim et Sé- raphim incessá- bi- li vo- ce proclá- mant:



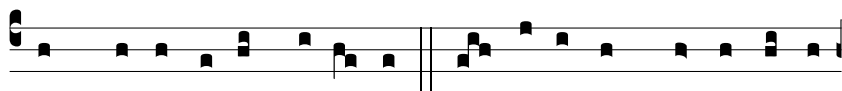
Sanc- tus: Sanc- tus, Sanc- tus Dómi- nus De- us Sá- ba- oth.



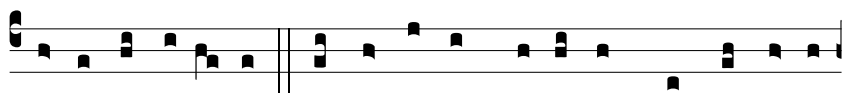
Ple-ni sunt cœ-li et terra ma-jestá-tis gló-ri-æ tu-æ.



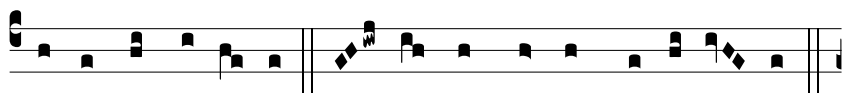
Te glo-ri-ó-sus Aposto-ló-rum Cho-rus: Te Prophe-tá-



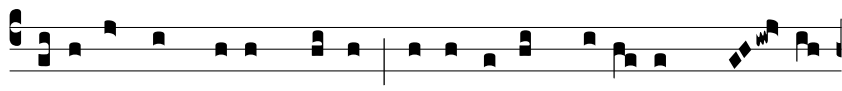
rum laudá-bi-lis núme-rus: Te Martý-rum candi-dá-tus



laudat ex-érci-tus. Te per orbem terrá-rum sancta confi-



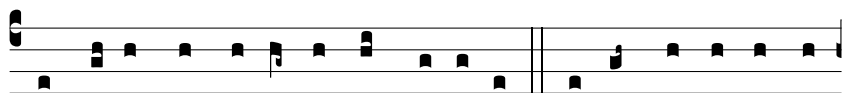
té-tur Ecclé-si-a: Pa-trem imménsæ ma-jestá-tis;



Vene-rándum tu-um ver-um, et ú-ni-cum Fí-li-um; Sanc-tum



quoque Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Christe.



Tu Patris sempi-térnus es Fí-li-us. Tu ad li-be-rándum



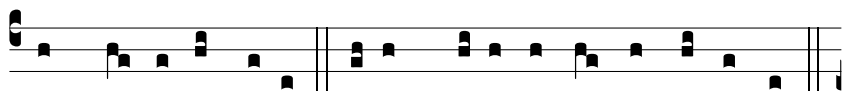
susceptú-rus hó-mi-nem, non horru-ísti Vírgi-nis ú-ter-um.



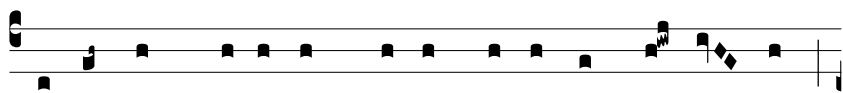
Tu de- victo mortis a- cú- le- o, ape- ru- ísti credénti-



bus regna cœ- ló- rum. Tu ad délixter- am De- i se- des,



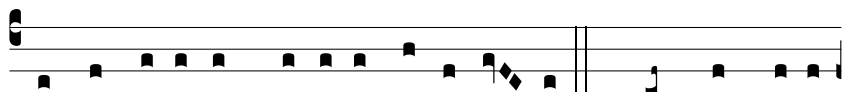
in gló- ri- a Patris. Judex créde- ris es- se ventú- rus.



TE ERGO QUÆSUMUS, TU- IS FAMU- LIS SUBVE- NI,



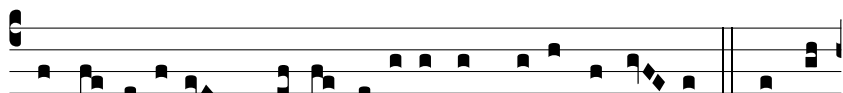
QUOS PRE-TI- OSO SANGUI-NE REDEMISTI. Æ- téna fac cum



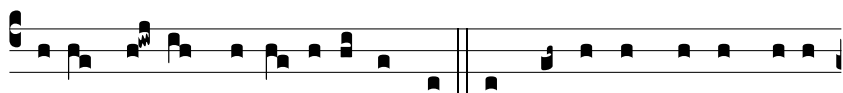
Sanctis tu- is in gló- ri- a nume- rá- ri. Salvum fac pópu-



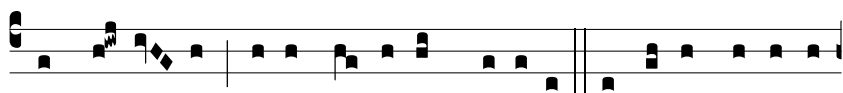
lum tu- um, Dómi- ne, et béne- dic hæ- re- di- tá- ti tu- æ.



Et re- ge e- os, et extól- le illos usque in æ- tér- num. Per sín-



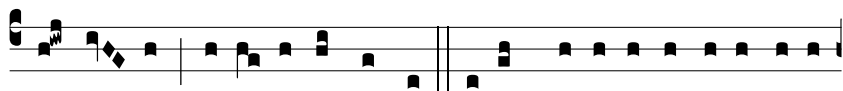
gu- los di- es, be- ne- dí- cimus te; Et laudá- mus nomen tu- um



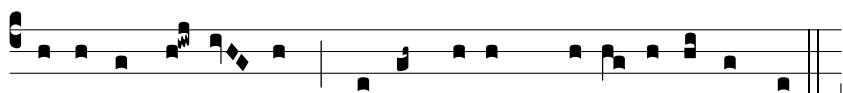
in sæ-cu- lum, et in sæ-cu-lum sæcu-li. Digná-re, Dómi-ne,



di-e i-sto si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri,



Dó-mi- ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi- a tu-a,



Dómi-ne, su-per nos, quemádmódum spe-rá-vimus in te.



In te, Dómi-ne, spe-rá- vi: nōn confúndar in æ-ter- num.

Hymn. *Tonus simplex.*

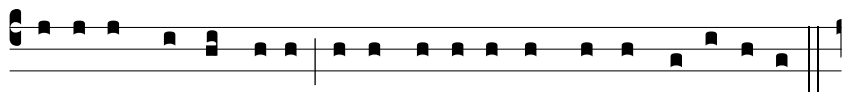
3



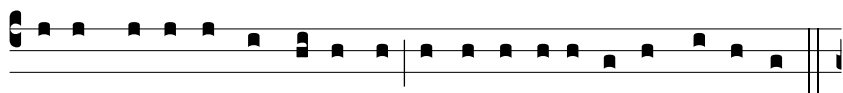
E De- um laudá- mus: * te Dómi- num confi- té-



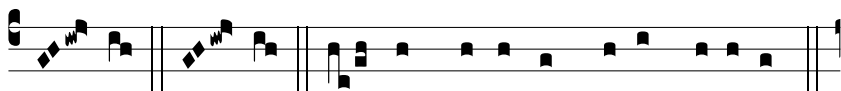
mur. Te æ- térnūm Patrem omnis terra vene- rá- tur.



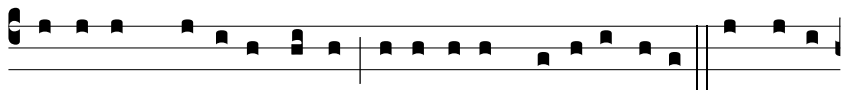
Ti-bi omnes Ange-li, ti-bi Cœ-li et univérsæ Pot-está-tes:



Ti-bi Che-ru-bim et Sé-raphim incessá-bi-li vo-ce proclámant:



Sanc- tus: Sanc- tus, Sanc-tus Dómi-nus De- us Sába- oth.



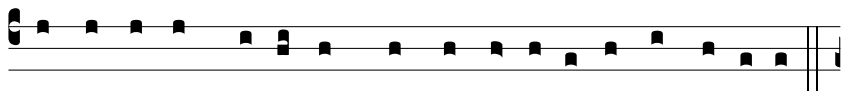
Ple-ni sunt cœ-li et terra ma-jestá-tis gló-ri-æ tu-æ. Te glo-ri-



ó-sus Aposto-ló-rum Cho-rus: Te Prophet-á-rum laudá-bi-lis



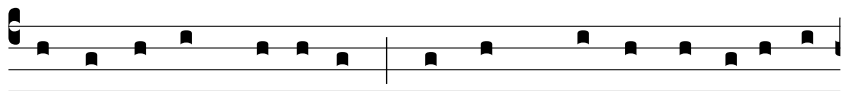
núme-rus: Te Martý-rum candi-dá-tus laudat ex-érci-tus.



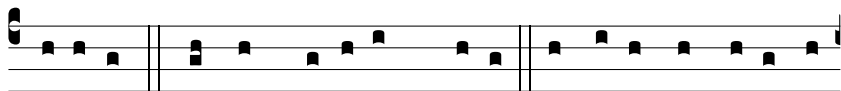
Te per orbem terrá-rum sancta confi-té-tur Ecclé-si-a:



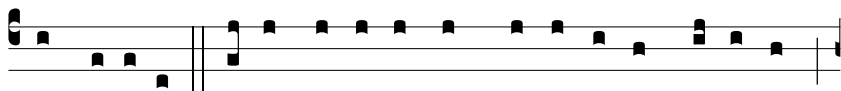
Pa- trem imménsæ ma-jestá-tis; Vene-rándum tu-um ver-um,



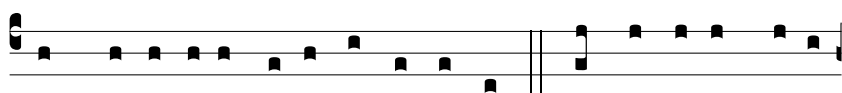
et ú-ni-cum Fí-li-um; Sanctum quoque Pa-rácli-tum



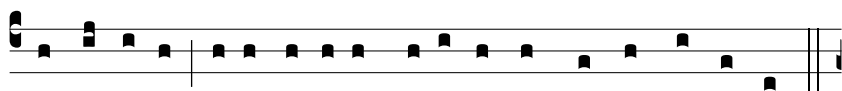
Spí-ri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-térnus



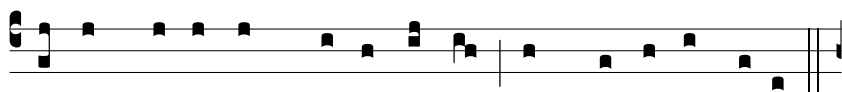
es Fí-li-us. Tu ad li-be-rándum susceptú-rus hó-mi-nem,



non horru- ísti Vírgi- nis ú- ter- um. Tu de- victo mortis



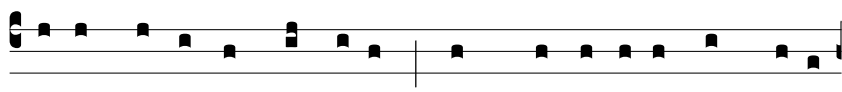
a- cú- le- o, ape- ru- ísti credé-nti- bus regna cœ- ló- rum.



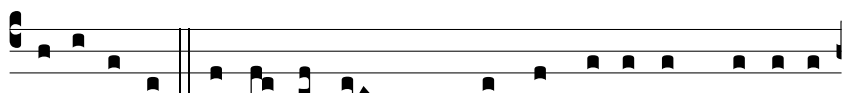
Tu ad délixter- am De- i se- des, in gló- ri- a Patris.



Judex créde- ris esse ventú- rus. TE ERGO QUÆSUMUS,



TU- IS FAMU- LIS SUBVENI, QUOS PRE- TI- OSO SANGUINE



REDEMISTI. Æ- téna fac cum Sanctis tu- is in gló- ri- a



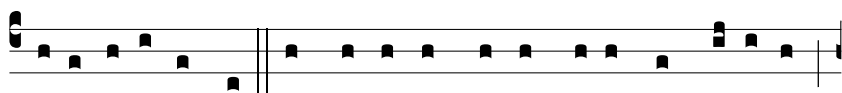
nume- rá- ri. Salvum fac pópu- lum tu- um, Dómi- ne,



et béne- dic hæ- re- dí- tá- ti tu- æ. Et re- ge e- os, et



extól- le illos usque in æ- tér- num. Per síngu- los di- es,



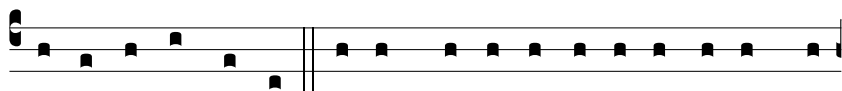
bene-dí-cimus te; Et laudámus nomen tu-um in sæcu-lum,



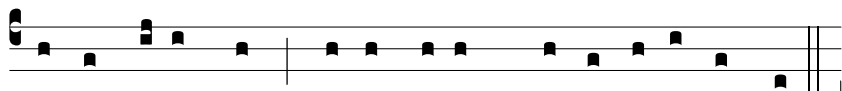
et in sæcu-lum sæcu-li. Digná-re, Dómi-ne, di- e i-sto



si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri, Dómi-ne,



mi- se- ré- re nostri. Fi- at mi- se- ri- córdi- a tu- a, Dó-



mi- ne, super nos, quemádmódum spe- rá- vimus in te.

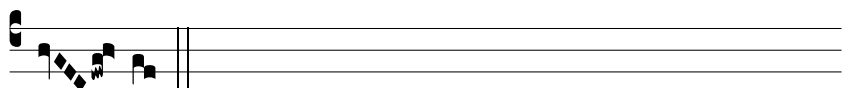


In te, Dómi-ne, spe- rá- vi: non confúndar in æ-ter- num.

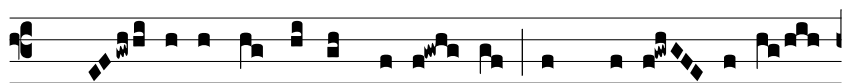
Toni Communes ad « Gloria Patri »



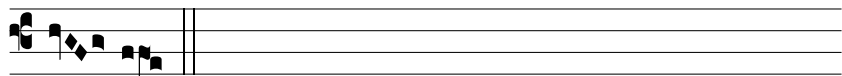
♩. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



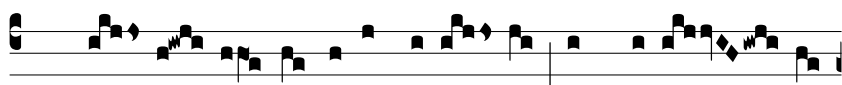
San- cto. †



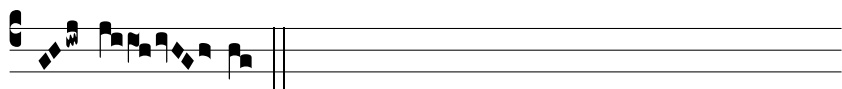
♩. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



San- cto. †



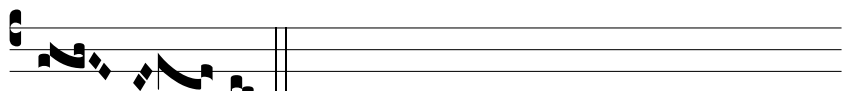
♩. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



i San- cto. †



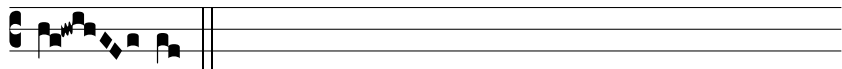
♩. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



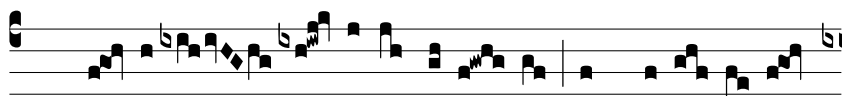
i San- cto. †



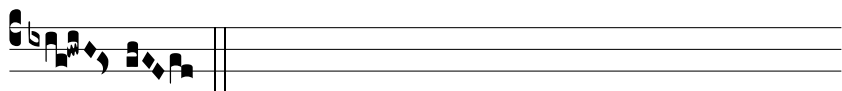
Y. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



San- cto. †



Y. Gló- ri- a Pa- tri, et Fí-li- o, et Spi-rí- tu- i



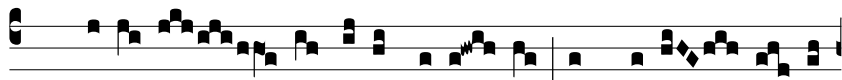
San- cto. †



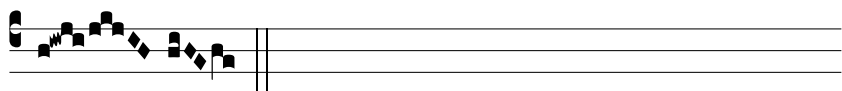
Y. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



i San- cto. †



Y. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



San- cto. †

Toni Communes ad « Benedicamus Domino »

In Festis Solemnibus

5

B Ene-di-cámus Dó- mi-no.

R. De- o grá- ti- as.

Detailed description: This block contains two staves of musical notation. The first staff begins with a large decorated initial 'B' and a measure number '5'. The melody is written in square neumes on a four-line staff. The lyrics 'Ene-di-cámus Dó- mi-no.' are written below the staff. The second staff continues the melody with the lyrics 'De- o grá- ti- as.' and begins with a red 'R.' indicating a response. Both staves end with a double bar line.

In Festis Beatae Mariae Virginis

1

B E-ne-di-cámus Dó- mi-no.

R. De- o grá- ti- as.

Detailed description: This block contains two staves of musical notation. The first staff begins with a large decorated initial 'B' and a measure number '1'. The melody is written in square neumes on a four-line staff. The lyrics 'E-ne-di-cámus Dó- mi-no.' are written below the staff. The second staff continues the melody with the lyrics 'De- o grá- ti- as.' and begins with a red 'R.' indicating a response. Both staves end with a double bar line.

In Dominicis per annum

1

B Ene-di-cámus Dó- mi-no.

R. De- o grá- ti- as.

Detailed description: This block contains two staves of musical notation. The first staff begins with a large decorated initial 'B' and a measure number '1'. The melody is written in square neumes on a four-line staff. The lyrics 'Ene-di-cámus Dó- mi-no.' are written below the staff. The second staff continues the melody with the lyrics 'De- o grá- ti- as.' and begins with a red 'R.' indicating a response. Both staves end with a double bar line.

In Octavam Paschae


8



B Ene-di-cámus Dómi-no, alle-lú-ja, alle- lú- ja.
R. Dæ grá-ti- as, al le-lú-ja, al le- lú- ja.

Tempore Paschali

8




B Ene-di-cámus Dó- mi-no.



R. De- o grá- ti- as.

In Dominicis Adventus et Quadragesimae

6



B Ene-di-cá- mus Dó- mi-no.



R. De- o grá- ti- as.

Toni Communes ad « Alleluia » in fine Antiphonarum

I. II. III. IV.

Al-le-lú-ja. Alle-lú-ja. Al-le-lú-ja. Alle-lú-ja.

V. et VI. VII. et VIII. Peregrinus. Irregularis.

Alle-lú-ja. Alle-lú-ja. Alle-lú-ja. Alle-lú-ja.

Toni Communes ad « Alleluia » in fine Responsorium

I. II.

Al-le-lú-ja. Alle-lú-ja.

III. IV.

Alle-lú-ja. Alle-lú-ja.

V. VI.

Alle-lú-ja. Alle-lú-ja.

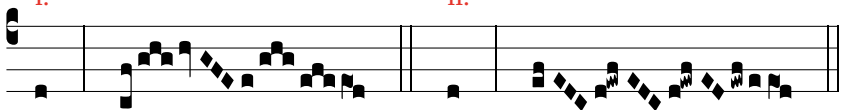
VII. VIII.

Al-le-lú-ja. Alle-lú-ja.

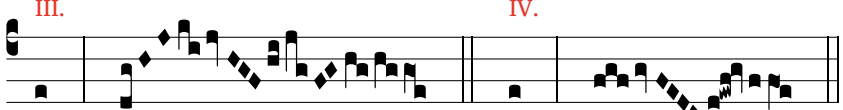
Toni Communes Pneumata in fine Antiphonarum

Pneumata in fine ultimæ cujuscumque Nocturni Antiphonæ in Festis majoribus ubi mos est, adjungi possunt.


I. II.




III. IV.



V. VI.



VII. VIII.



The image displays eight musical examples, labeled I. through VIII., arranged in four rows. Each row contains two staves of music. The notation is square neumes on a four-line staff. The first staff of each pair (I., III., V., VII.) begins with a clef and a key signature (one flat). The second staff of each pair (II., IV., VI., VIII.) begins with a clef and a key signature (one sharp). The music consists of a single melodic line on each staff, with square neumes indicating pitch and rhythm. The examples show various melodic patterns, including ascending and descending scales, and more complex rhythmic figures.