

Ordinarium Divini Officii ad Matutinum

Ante Divinum Officium

Ante quam inchoëtur Officium, laudabiliter dicitur, sub singulari semper numero, sequens Oratio; pro qua Summus Pontifex Pius X Indulgentiam centum dierum concessit. Oratio

Aperi, Dómine, os meum ad benedicéndum nomen sanctum tuum : munda quoque cor meum ab ómnibus vanis, pervérsis et aliénis cogitatióibus; intelléctum illúmina, afféctum inflámma, ut digne, attén-te ac devóte hoc officium recitáre vá-leam, et exaudíri mérear ante

conspectum divinae Majestátis tuae. Per Christum Dóminum nostrum. Amen.

Dómine, in unióne illíus divínæ intentiόνis, qua ipse in terris laudes Deo persolvísti, has tibi horas (*vel* hanc tibi horam) persólvo.

Ante singulas Horas

Pater noster, qui es in cœlis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cœlo et in terra. Panem nostrum quotidianum da nobis hódie. Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatió-nem : sed líbera nos a malo. Amen.

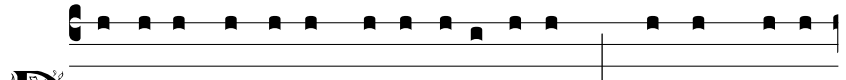
Ave Maria, grátia plena, Dóminus tecum : benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis pec-

catóribus, nunc et in hora mortis nostræ. Amen.

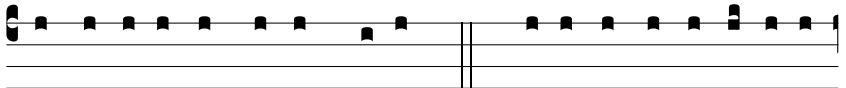
Credo in Deum, Patrem omnipoténtem, Creatórem cœli et terræ. Et in Jesum Christum, Fílium ejus únicum, Dóminum nostrum, qui concéptus est de spírítu Sancto, natus ex María Virgine, passus sub Pón-tio Piláto, crucifixus, mórtuus et sepúltus : descéndit ad ínferos : tértia die resurréxit a mórtuis; ascéndit ad cœlos, sedet ad dexteram Patris omnipotén-tis : inde ventúrus est judicáre

vivos et mórtuos. Credo in Spí-ritum sanctum, sanctam Ecclé-siam cathólicam, Sanctórum | communiónem, remissiónem peccatórum, carnis resurrecti-ó-nem, vitam ætérnam. Amen.

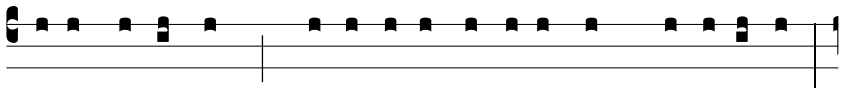
Post Pater noster, Ave Maria et Credo cantatur hic Versus, nisi in Matutinis Defunctorum aut in triduo ante Pascham in quo absolute cum prima Antiphona Officium incipiatur.



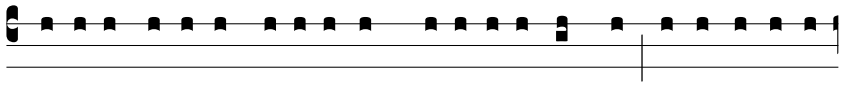
DOMINE, lá-bi- a me- a apé-ri- es. *℞.* Et os me- um



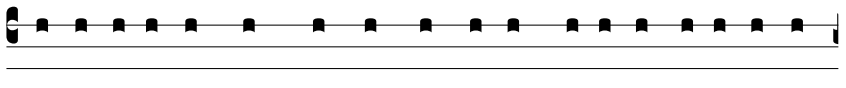
annunti- á-bit laudem tu- am. *℣.* De- us in adju- tó-ri- um



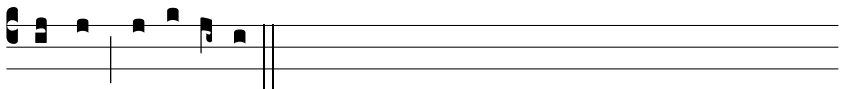
me- um inténde. *℞.* Dómi-ne ad adjuvándum me festí-na.



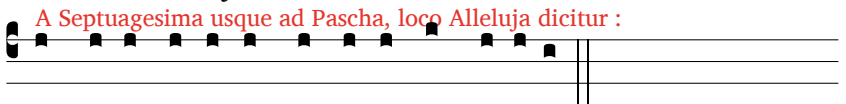
Gló-ri- a Patri et Fí-li- o, et Spí-ri-tu- i Sancto. Sic-ut e-rat in



prínci-pi- o, et nunc, et semper, et in sácu-la sæcu-ló-rum.



Amen. Alle-lú-ja.



A Septuagesima usque ad Pascha, loco Alleluja dicitur :

Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri- æ.

Sive hoc modo in Festis solemnioribus.

V. . De-us in adju-tó-ri- um me- um inténde. *R.* Dómi-ne
ad adjuvándum me fe-stí-na. Gló-ri- a Patri, et Fí-li- o, et
Spi- rí- tu- i Sanc to. Si-cut e-rat in princí-pi- o, et nunc, et
semper, et in sæcu-la sæcu-ló-rum. Amen. Al-le-lú-ja.
A Septuagesima usque ad Pascha, loco Alleluia dicitur :

Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri-æ.

*Postea dicitur conveniens Invitatorium, quod ante Psalmum bis cantatur, et ad singulos ejusdem Psalmi versus vel integrum vel dimidiatum ab Asterisco *alternis vocibus, ut infra, repitur.*

Expleto Psalmo, dicitur Hymnus Invitatorio respondens.

Per Annum

In Officio dominicali

In omnibus Dominicis extra Octavas Nativitatis Epiphaniæ, sanctissimi Corporis D.N.J.C. et Cordis D.N.J.C., Invitatorium et Hymnus der Feria currenti ut in Psalterio. In Officio feriali

In omnibus Feriis per Annum, et a Feria IV Cinerum usque ad Sabbatum sequens inclusive, Invitatorium et Hymnus ut in Psalterio.

Tempore Adventus

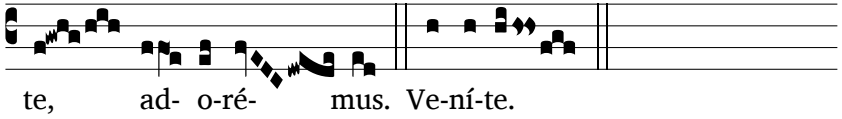
A Dominica I Adventus usque ad Sabbatum ante Dominicam III inclusive, tam in dominicale quam in feriali Officio, dicitur quotidie sequens Invitatorium :

Invit. *In Dominicis.*

5

R

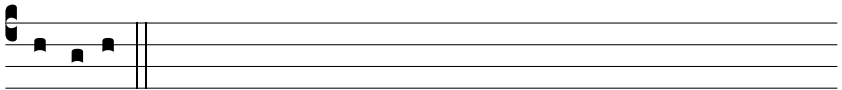
Egem ventú-rum Dó-mi-num, * Vení-

Invit. *In Feriis.*

6

R

Egem ventú-rum Dómi-num, * Ve-ní-te ad- o-rémus.



Ve-ní-te.

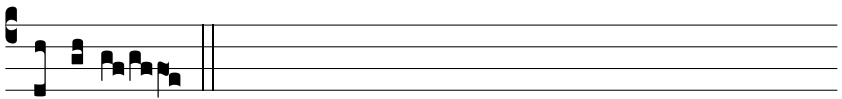
A Dominica vero III Adventus usque ad ultimam diem ante Vigiliam Nativitatis inclusive, tam in dominicali quam in feriali Officio, dicitur quotidie sequens Invitatorium. Sed in Vigilia Nativitatis Domini, etiam in Domincam IV incidente, Invitatorium ut in Proprio de Tempore.

Invit.

4

P

Ro- pe est jam Dómi-nus: * Ve- ní-te ad- o-ré- mus.



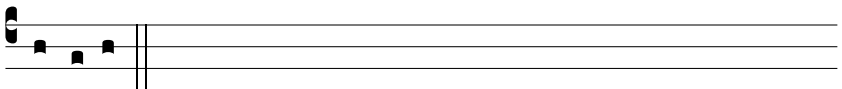
Ve-ní-te.

Invit.

6

P

Rope est jam Dómi-nus: * Ve-ní-te ad- o-rêmus.



Ve-ni-te.

Hymn.

2



Erbum supérnum, pró-di-ens E Pa-tris æ-térni

si-nu, Qui na-tus orbi súbve-nis, Labénte cursu témpo-ris:

2. Illúmi-na nunc pécto-ra, Tu-óque amo-re cóncrema;

Ut cor cadú-ca dé-se-rens Cœ-li vo-lúptas ímple-at.

3. Ut, cum tri-búnal Jú-di-cis Damná-bit igni nó-xi-os,

Et vox amí-ca dé-bi-tum Vo-cá-bit ad cœ-lum pi-os;

4. Non esca flammá-rum nigros Volvámur inter túrbi-nes,

Vultu De-i sed compó-tes Cœ-li fru-á-mur gáudi-is

5. Patri, simúlque Fí-li-o, Ti-bíque, Sancte Spí-ri-tus,



Si-cut fu- it sit jú-gi-ter Sæclum per omne gló-ri- a. A-men.
Conclusio communis, in Hymno præcedenti, et in aliis ejusdem metri habentibus, semper omittitur, quando specialis in omnibus Horis adhibenda præscribitur; et, si plures Conclusiones propriæ occurrant, sumitur Conclusio Officii currentis, aut secus Officii ipsa die et primo quidem loco inter cetera propriam Conclusionem habentia commemorandi, aut demum de occurrenti Octava communi vel de Tempore. Conclusio tamen Jesu, tibi sit glória, Qui natus es de Virgine, in Officii de Tempore Adventus num-quam adhibetur.

Tempore Quadragesimæ

A Dominica I usque ad Sabbatum ante Dominicam Passionis inclusive, tam in dominicali quam in feriali Officio, dicitur quotidie sequens Invitatorium :

Invit.
 7

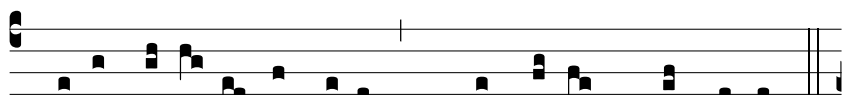
Non sit vo- bis va- num mane súrge- re an-
 te lu- cem: * Qui- a promí- sit Dómi- nus
 co-ró- nam vi-gi- lánti-bus. Ve-ni- te.

Hymn.
 1

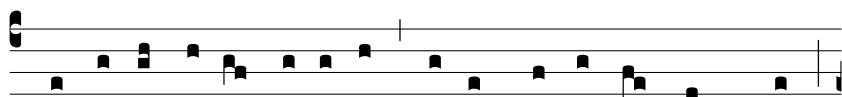
X mo-re docti mýsti-co Servémus hoc je-jú-ni- um,
 Deno di- é- rum círcu- lo Ducto qua- ter no- tís-simo. 2. Lex



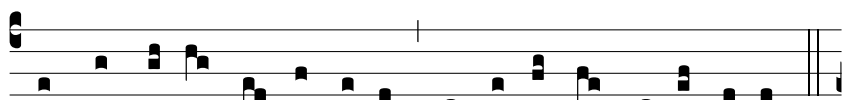
et prophé-tæ prími-tus Hoc præ-tu-lé-runt, póstmódum




Christus sacrá-vit, omni-um Rex atque factor témpo-rum.



3. U-támur ergo párci-us Verbis, ci-bis et pó-ti-bus,




Somno, jo-cis, et árcti-us Perstémus in custó-di-a.



4. Vi-témus autem nó-xi-a, Quæ súbru-unt mentes vagas:



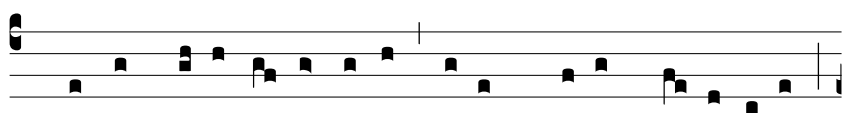
Nullúmque demus cál-li-di Hostis locum ty-ránni-di.



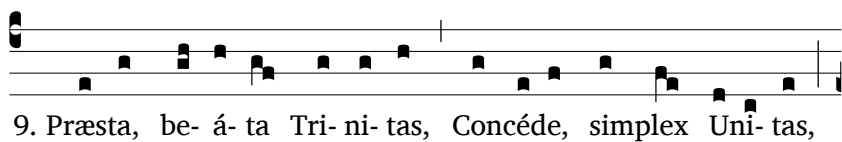
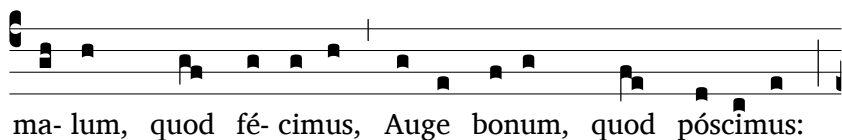
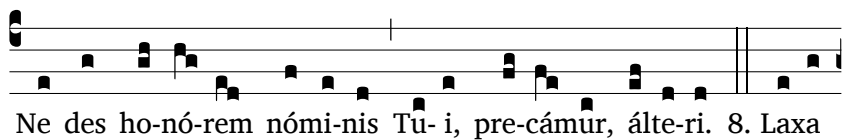
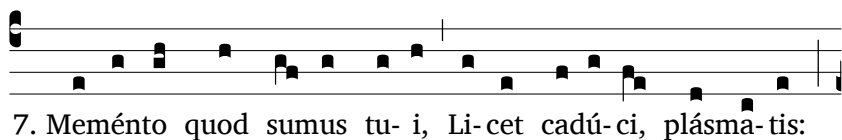
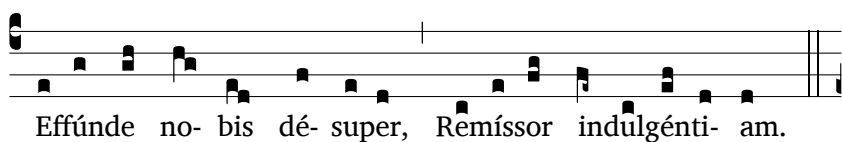
5. Flectámus i-ram víndi-cem, Plo-rémus ante Jú-di-cem,



Clamémus o-re súppli-ci, Dí-cámus omnes cérnu-i:



6. Nostris ma-lis of-féndimus Tu-am, De-us, cleménti-am:



Tempore Passionis

A Dominica Passionis usque ad Feriam IV Majoris Hebdomadæ inclusive, tam in dominicali quam in feriali Officio, dicitur quotidie sequens :

Invit.

3



ó- di- e, si vo- cem Dómi- ni audi- é- ri- tis, *



No- lí- te obdu- rá- re cor- da vestra. Ve- ní- te.

Hymn.

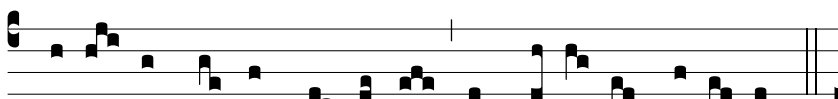
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ange, lingua, glo- ri- ó- si Láure- am certámi- nis,



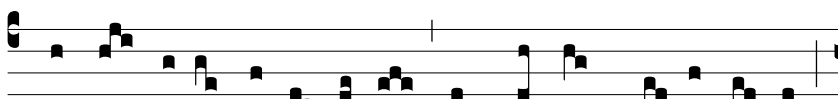
Et su- per Cru- cis trophæ- o Dic tri- úm- phum nó- bi- lem:



Quá- li- ter Re- dém- ptor orbis Immo- lá- tus ví- ce- rit.



2. De pa- réntis pro- toplá- sti Fraude Factor cóndo- lens,




Quando pomi no- xi- á- lis In ne- cem morsu ru- it:



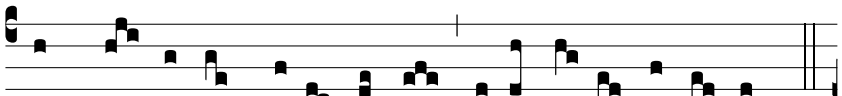
Ipse lignum tunc no- tá- vit Damna ligni ut sólve- ret.



3. Hoc opus nostræ sa- lú- tis Ordo de- po- pósce- rat;




Multi- fórmis pro- di- tó- ris Ars ut ar- tem fá- l- er- et,




Et me- dé- lam ferret inde, Hostis unde læ- se- rat.




4. Quando ve- nit ergo sa- cri Ple- ni- tú- do témpo- ris,



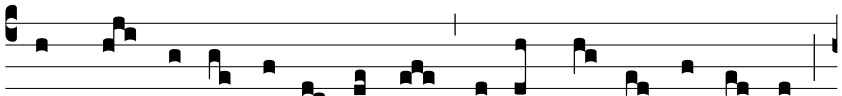
Missus est ab arce Patris Na- tus, or- bis Cóndi- tor;




Atque ventre virgi- ná- li Carne amí- ctus pró- di- it.



5. Va- git infans inter arcta Cóndi- tus præ- sé- pi- a:



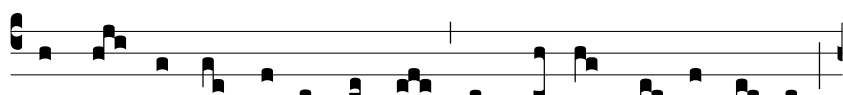
Membra pannis invo- lú- ta Virgo Ma- ter ál- li- gat:




Et De- i ma- nus pe- désque Stricta cin- git fásci- a.



6. Sempí- térna sit be- á- tæ Tri- ni- tá- ti gló- ri- a,



Æqua Pa-tri, Fi-li-óque; Par-de-cus Pa-rá-cli-to:



Uní-us Tri-níque nomen Laudet u-ni-vér-si-tas. A-men.

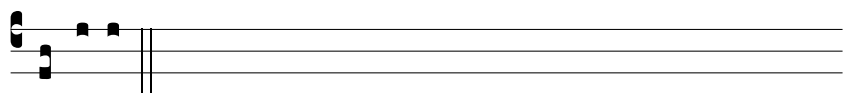
Tempore Paschali

A Dominica in Albis usque ad Vigiliam Ascensionis inclusive, tam in dominicali quam in feriali Officio, dicitur quotidie sequens.

Invit.
4



Surré-xit Dómi-nus ve-re, * Al-le-lú-ja.



Ve-ní-te.

Hymn.
4



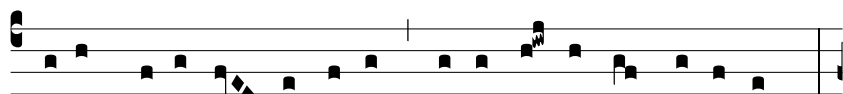
R Ex sempi-térne cœli-tum, Re-rum Cre-á-tor ómni-



um, Æquá-lis ante sœcu-la Semper Pa-rénti Fí-li-us:




2. Na-scén-te qui mundo faber Imá-gi-nem vultus tu-i




Tradens Adámo, nó-bi-lem Limo ju-gá-sti spí-ri-tum.




3. Cum li-vor et fraus dæmo-nis Foedásset humánum genus:



Tu carne amíctus, pérdi-tam Formam re- fórmās árti-fex.



4. Qui na-tus olim e Vírgi-ne, Nunc e se-púlcro násce-ris,



Te-cúmque nos a mórtu- is Jubes se-púl-tos súrge-re.



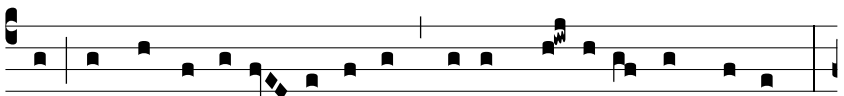
5. Qui, pa-stor æ-térnus, gre-gem Aqua la-vas baptísma-tis:



Hæc est lavácrum ménti- um: Hæc est se-púlcrum crími-



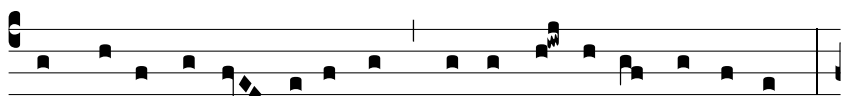
num. 6. No- bis di- u qui dē-bi-tæ Redémptor affí-xus cru-



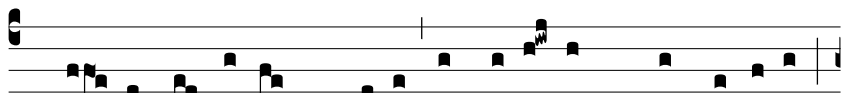
ci, Nostræ de-dísti pró-di-gus Pretium sa- lú-tis sángu-i-nem.



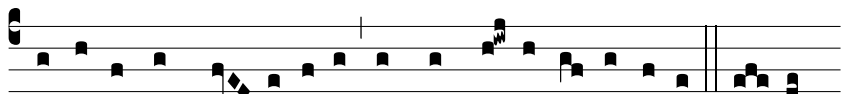
7. Ut sis pe-rénne ménti-bus Paschá-le, Je-su, gáudi- um,



A mórtē di-ra crími-num Vi-tæ re-ná-tos lí-be-ra.



8. De- o Pa-tri sit glo-ri-a, Et Fí-li-o, qui a mórtu-is



Surré-xit, ac Pa-rácli-to, In sempi-térna sáecu-la. A-men.

Sic terminantur omnes Hymni ejusdem metri usque ad Vigiliam Ascensionis inclusive, etiam in Officiis Sanctorum, nisi conclusio magis propria sit in eis adhibenda.

In Festis

In Officio cujuslibet Festi vel Octavæ, ac sanctæ Mariæ in Sabbato, Invitatorium et Hymnus ut in Proprio vel Communi; in Vigiliis autem Epiphaniæ ac Pentecostes, in Dominicis, etiam translatis, infra Octavas Nativitatis, Ascensionis ac sanctissimi Corporis ac sacratissimi Cordis Jesu, si de eis fiat Officium, Invitatorium et Hymnus ut in Proprio de Tempore.

In Officio novem Lectionum

*Expleto Hymno dicuntur Antiphonæ convenientes, quæ in Officiis ritus Duplicis ante et post Psalmos integræ recitantur; in Officiis autem ritus Semiduplicis initio Psalmi inchoantur tantum et usque ad Asteriscum * perducuntur, atque in fine integræ pronuntiantur.*

In I Nocturno

Sub congruentibus Antiphonis dicuntur tres Psalmi, ac deinde subjungitur Versus, prouti Officium occurrens requirit. Post Versum cujuslibet Nocturni dicitur Pater noster secreto usque ad V. Et ne nos indúcas in tentatióem. R. Sed libera nos a malo. Absolutio R. Exáudi Dómine Jesu Christe, preces servórum tuorum, et miserére nobis : Qui cum Patre et Spíritu Sancto vivis et regnas in sæcula sæculorum.

V. Amen.

V. Jube, domne, benedícere.

Extra Chorum, quando ab uno tantum recitatur Officium, ante singulas Lectiones Matutini, dicitur : Jube, Dómine, benedícere et subjungitur congruens Benedictio. Ab Epsicopo autem, ultimam Matutini Lectionem cantaturo, item dicitur : Jube, Dómine, benedícere; et respondetur a Choro : Amen.

Benedictiones

R. 1. Benedictióe perpétua benedícat nos Pater ætérnus.

V. Amen.

Deinde dicuntur in unoquoque Nocturno Lectiones, prouti Officium Occurrens requirit, et in fine cujuslibet Lectionis additur :

R. Tu autem, Dómine, miserére nobis.

V. Deo grátias.

Post quamlibet vero Lectionem, quae Hymnum Te Deum immediate non præcedat, congruens dicitur Responsorium, et in fine ultimi Responsorii cujuslibet Nocturni additur Versus : Glória Patri, et Fílio, et Spirítui Sancto, et Responsorium a Signo †, et quidem a secundo ‡ aut tertio ¶, si duo vel tria fuerint, repetitur.

R. 2. Unigénitus Dei Fílius nos benedícere et adjuváre dignétur.

V. Amen.

R. 3. Spíritus Sancti grátia illúminet sensus et corda nostra.

V. Amen.

In II Nocturno

Sub congruentibus item Antiphonis dicuntur tres Psalmi et Versus, sicut in I Nocturno. Post Versus dicitur Pater noster secreto usque ad *℟.* Et ne nos indúcas in tentatióem. *℟.* Sed líbera nos a malo.

Absolutio

℟. Ipsíus píetas et misericórdia nos ádjuvet, qui cum Patre et Spíritu Sancto vivit et regnat in sǎcula sǎculorum.

℣. Amen.

Benedictiones

℟. 4. Deus Pater omnípotens sit nobis propítius et clemens.

℣. Amen.

℟. 5. Christus perpétuæ det nobis gaúdia vitæ.

℣. Amen.

℟. 6. Ignem sui amóris accéndat Deus in códibus nostris.

℣. Amen.

In III Nocturno

Sub congruentibus item Antiphonis dicuntur tres Psalmi et Versus, sicut in I Nocturno. Post Versus dicitur Pater noster secreto usque ad *℟.* Et ne nos indúcas in tentatióem. *℟.* Sed líbera nos a malo.

Absolutio

℟. A vínculis peccatórum nostrórum absólvat nos omnípotens et miséricors Dóminus.

℣. Amen.

Benedictiones

℟. 7. Evangélica léctio sit nobis salus et protéctio.

℣. Amen.

In Festis Domini et in Dominicis :

℟. 8. Divínium auxílium máneat semper nobíscum.

℣. Amen.

In Festis beatæ Mariæ Viginis :

℟. 8. Cujus festum cólimus, ipsa Virgo vírginum intercédât pro nobis ad Dóminum.

℣. Amen.

In Festis Sanctorum :

℟. 8. Cujus (*vel* Quarum) festum cólimus, ipse (*vel* ipsa *aut* ipsæ) intercédât (*vel* intercédant) pro nobis ad Dóminum.

℣. Amen.

℟. 9. Ignem sui amóris accéndat Deus in códibus nostris.

℣. Amen.

Si autem legenda IX Lectio sit de Homilia cum Evangelio Dominicæ, vel Feriæ, aut Vigilia :

℟. Per evangélica dicta deleántur nostra delícta.

℣. Amen.

Lectione ultima peracta Hymnus Te Deum cantatur.

In Officio trium Lectionum

*In Festis et Octavis Paschatis et Pentecostes, omnia dicuntur ut in Proprio de Tempore. In ceteris trium Lectionum Officiis, post Hymnum dicuntur Antiphonæ convenientes, quæ initio Psalmi inchoantur tantum et usque ad Asteriscum * perducuntur, ac deinde in fine integræ pronuntiantur.*

Sub eisdem vero Antiphonis dicuntur novem Psalmi Feriæ currentis, quibus subjungitur Versus in III Nocturno positus, omissis Versibus pro I et II Nocturno assignatis. Post Versus dicitur Pater noster secreto usque ad ℣. Et ne nos indúcas in tentatiónem. ℟. Sed libera nos a malo.

Absolutio

Feria II et V Exáudi, Dómine, ut in I Nocturno. Feria III et VI Ipsíus píetas, ut in II Nocturno. Feria IV et Sabbato A vínculis, ut in III Nocturno.

Deinde leguntur Lectiones cum Responsoriis, prouti Officium occurens requirit; et ante eas dicuntur sequentes.

Benedictiones

In Feriis, quando legitur Homilia cum Evangelio :

℟. 1. Evangélica léctio sit nobis salus et protéctio.

℣. Amen.

℟. 2. Divínium auxílium máneat semper nobíscum.

℣. Amen.

R. 3. Ad societátem cívium supernórum perdúcat nos Rex Angelórum.

V. Amen.

In Feriis, quando non legitur Homilia cum Evangelio, Feria II et V Benedictiones ut in I Nocturno, Feria III et VI ut in II Nocturno Officii novem Lectionum; Feria autem iv et Sabbato :

R. 1. Ille nos benedícat, qui sine fine vivit et regnat.

V. Amen.

R. 2. Divínium auxílium máneat semper nobíscum.

V. Amen.

R. 3. Ad societátem cívium supernórum perdúcat nos Rex Angelórum.

V. Amen.

In Festis Sanctorum :

R. 1. Ille nos benedícat, qui sine fine vivit et regnat.

V. Amen.

R. 2. Cujus (*vel* Quarum) festum cólimus, ipse (*vel* ipsa *aut* ipsæ) intercédant (*vel* intercédant) pro nobis ad Dóminum.

V. Amen.

R. 3. Ad societátem cívium supernórum perdúcat nos Rex Angelórum.

V. Amen.

B.M.V. in Sabbato

In Nocturno Antiphonæ, Psalmi et Versus de Sabbato. Post Versus dicitur Pater noster secreto usque ad V. Et ne nos indúcas in tentatióem. R. Sed líbera nos a malo.

Absolutio

R. Précibus et méritis beátæ Maríæ semper Virginis et ómnium Sanctórum, perdúcat nos Dóminus ad regna cœlórem.

V. Amen.

Benedictiones

R. 1. Nos cum prole pia benedíccat Virgo María.

V. Amen.

℞. 2. Ipsa Virgo vírginum intercédât pro nobis ad Dóminum.

℣. Amen.

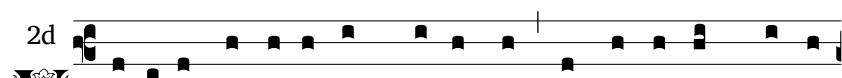
℞. 3. Per Virginem matrem concédât nobis Dóminus salútem et pacem.

℣. Amen.

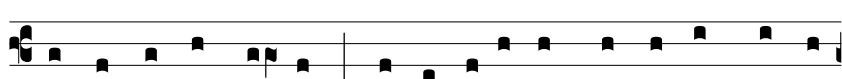
Post ultimam Lectionem, in omnibus Dominicis per Annum minoribus, etiam repositis vel anticipatis, in Vigilia Epiphaniæ, in Festis cujusvis ritus, excepto tamen sanctorum Innocentium Festo, nisi hoc in Dominicam indicat, aut ritu gaudeat Duplici I classis, per omnes Octavas, et in Officio sanctæ Mariæ in Sabbato, dicitur, Hymnus Ambrosianus. In Adventu autem, et a Dominica Septuagesimæ usque ad Sabbatum sanctum inclusive, non dicitur nisi in Festis; a Paschate vero usque ad Pentecosten inclusive, dicitur etiam in feriali Officio, excepta Feria II Rogationum. Aliis Temporibus numquam dicitur in feriali Officio. Quando vero Hymnus prædictus omittitur, ejus loco dicitur ix aut iij Responsorium.

Toni communes


2d



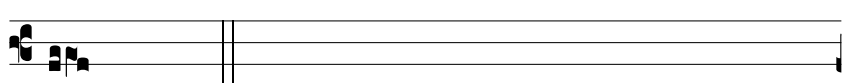
V ENÍTE, exsultémus Dómi- no, iu- bi- lémus De- o,



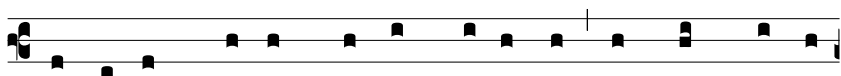
sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- ius



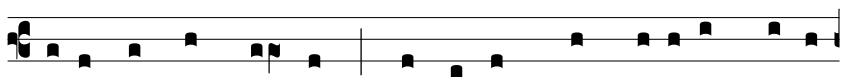
in confessi- ó- ne, et in psalmis iu- bi- lémus e-



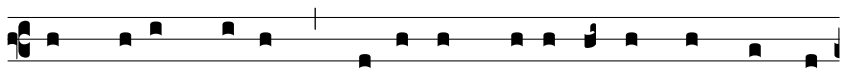
i. integrum Invitatorium.



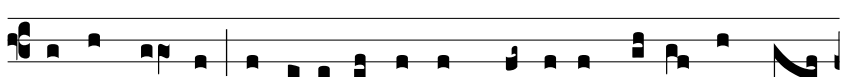
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus



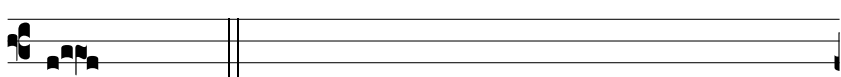
super omnes de- os, quó- ni- am non repéllet Dómi-



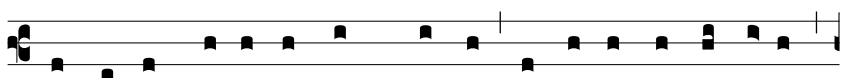
nus plebem su- am: qui- a in manu e- ius sunt omnes



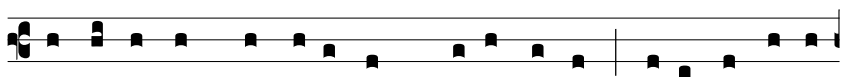
fi- nes ter- ræ, et alti- tú- di- nes mónti- um ipse cónspi-



cit. *altera pars Invitatorii.*



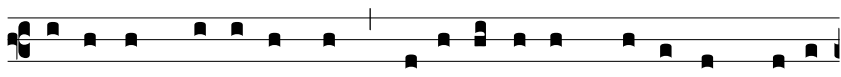
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud,



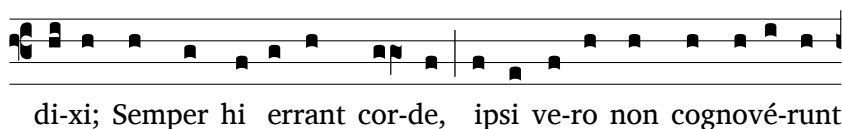
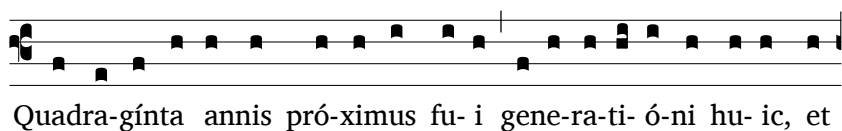
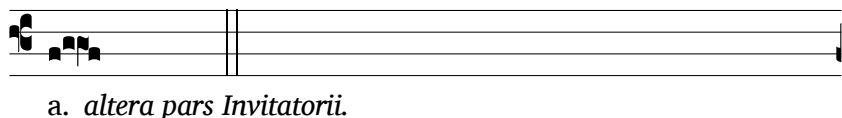
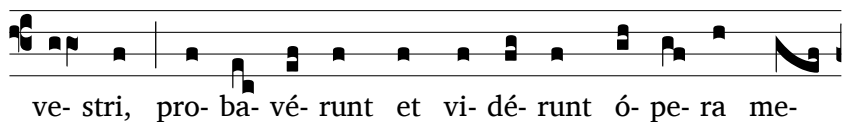
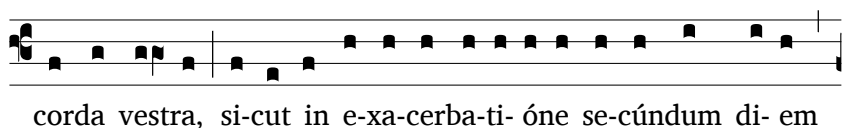
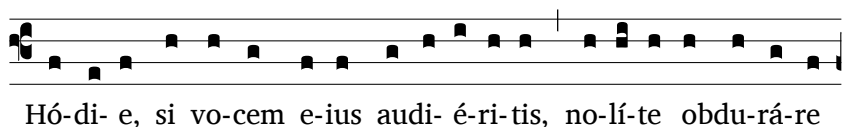
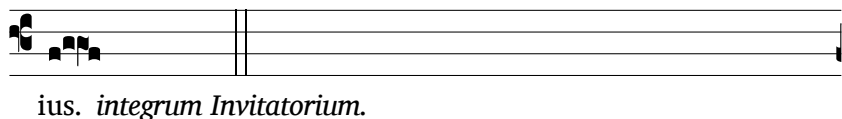
et á- ri- dam fundavé- runt manus e- ius: VENI- TE, ADO-

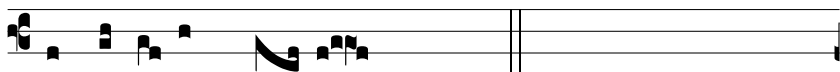


REMUS, ET PROCIDAMUS ANTE DE- UM : plo- rémus co- ram

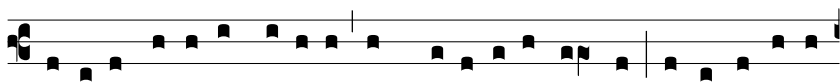


Dómi- no, qui fe- cit nos, qui- a ipse est Dómi- nus, De- us





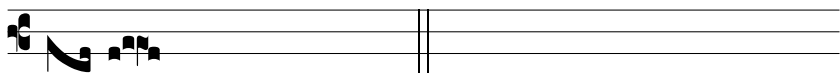
in réqui- em me- am. *integrum Invitatorium.*



Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Si-cut e-rat in



prínci-pi- o, et nunc, et semper,- et in sæcu-la sæcu-ló-rum.



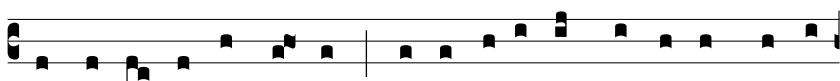
A- men. *altera pars denique integrum Invitatorium.*

Tonus simplex.

3g



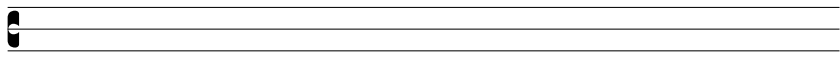
E- NITE, exsultémus Dómi- no, ju- bi- lémus De-



o sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus



in confessi- ó- ne, et in psalmis ju- bi- lémus e- i.



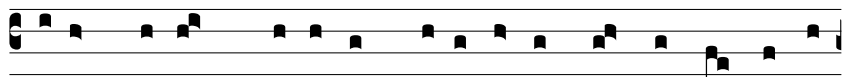
integrum Invitatorium.



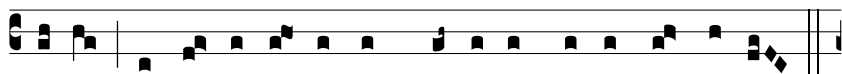
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus



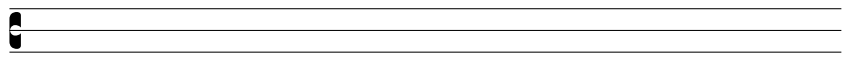
su-per omnes de- os: quo-ni- am non repéllet Dómi-nus



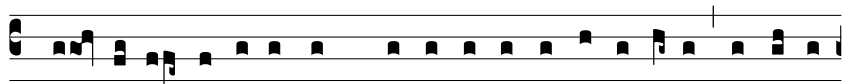
plebem su- am: qui- a in manu e- jus sunt omnes fi- nes



terræ, et al- ti- tú- di- nes mónti- um ipse cónspi- cit.



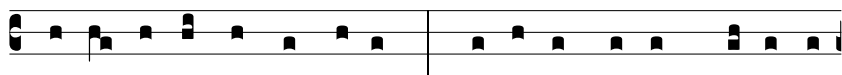
altera pars Invitatorii.



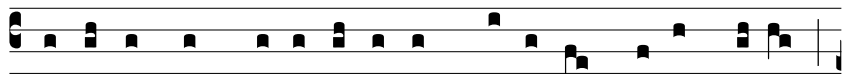
Quó- ni- am ipsí- us est ma-re, et ipse fe- cit illud et á- ri-



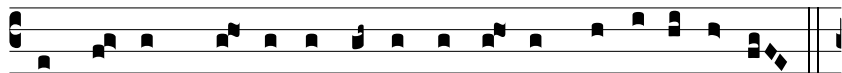
dam fundavé- runt manus e- jus: VENI- TE, ADOREMUS, ET



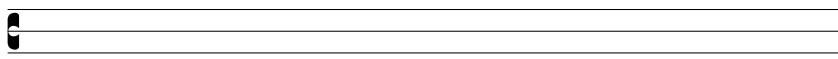
PRO- CI- DAMUS ANTE DE- UM : plo- rémus co- ram Dómi- no,



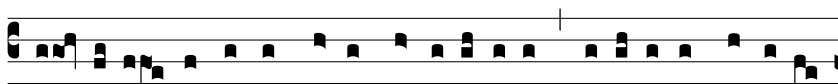
qui fe- cit nos, qui- a ipse est Dómi- nus De- us noster;



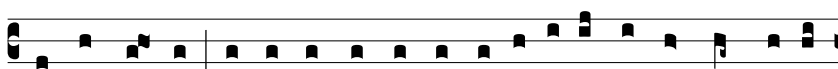
nos au- tem pó- pu- lus e- jus et o- ves páscu- æ e- jus.



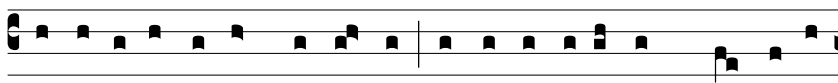
integrum Invitatorium



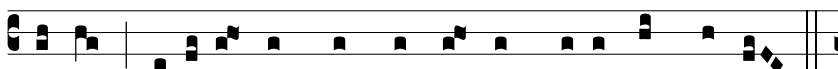
Hó- di- e, si vo- cem e- jus audi- é- ri- tis, no- lí- te obdu- rá- re



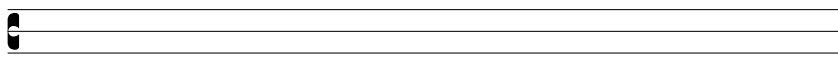
corda vestra, si- cut in ex- a- cerba- ti- óne se- cúndum di- em



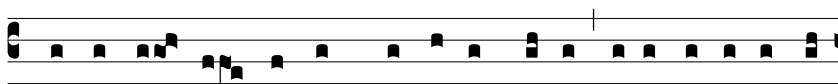
tenta- ti- ó- nis in de- sér- to: u- bi tentavé- runt me patres



vestri, probavé- runt et vi- dé- runt ópe- ra me- a.



altera pars.



Quadra- gín- ta annis pró- ximus fu- i gene- ra- ti- ó- ni



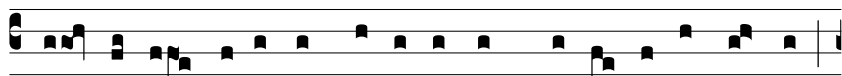
hu- ic, et di- xi: semper hi errant corde. Ipsi ve- ro non



cogno- vé- runt vi- as me- as: qui- bus ju- rá- vi in i- ra me- a:



Si intro- í- bunt in réqui- em me- am. *integrum Invitatorium.*



Gló- ri- a Pa- tri et Fí- li- o, et Spi- rí- tu- i San-cto,

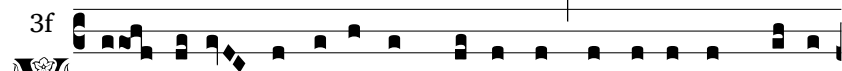


si- cut e- rat in prín- ci- pi- o, et nunc, et semper, et in



sæ- cu- la sæ- cu- ló- rum. Amen. *altera pars denique int. Invit.*

3f



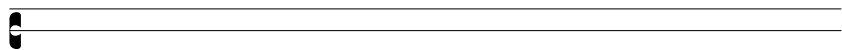
V E- NITE, exsultémus Dómi- no, ju- bi- lémus De- o



sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus in confessi-



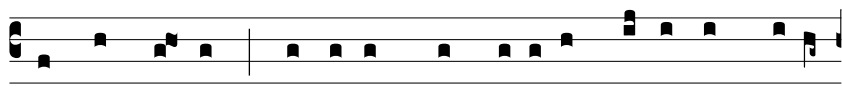
ó- ne, et in psalmis ju- bi- lémus e- i.



integrum Invitatorium.



Quó- ni- am De- us magnus Dómi- nus, et Rex magnus su- per



omnes de- os: quó- ni- am non repéllet Dómi- nus plebem

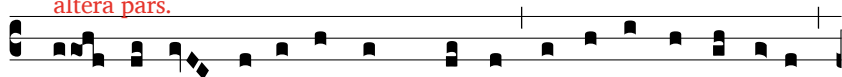


su-am: qui-a in manu e-jus sunt omnes fi-nes terræ, et



al-ti-tú-di-nes mónti-um i- pse cón-spi- cit.

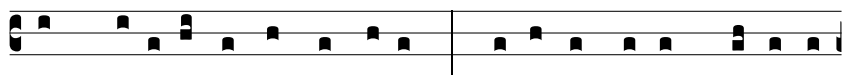
altera pars.



Quó- ni- am ipsí- us est ma-re, et ipse fe- cit illud



et á-ri-dam fundavé-runt manus e- jus: VENI-TE, ADOREMUS,



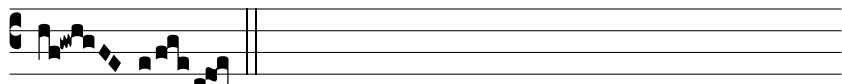
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe- cit nos , qui- a ipse est Dómi-nus De- us noster;



nos au- tem pó- pu- lus e- jus et oves pás- cu- æ



e- jus.

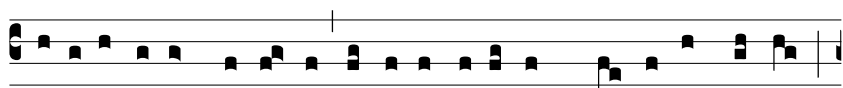
integrum Invitatorium.



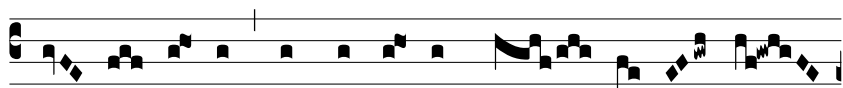
Hó- di- e, si vo- cem e-jus audi- é-ri- tis, no- lí- te obdu- rá- re



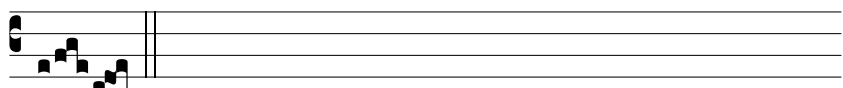
corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em ten-



ta-ti- ó-nis in de-sér-to: u-bi tentavé-runt me patres vestri,



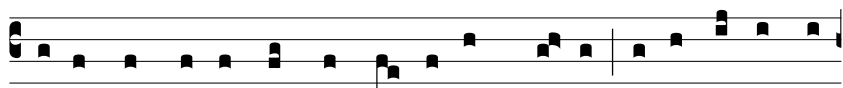
pro- ba- vé- runt et vi- dé- runt ó- pe- ra me



a. *altera pars.*



Quadra- gín- ta annis pró- ximus fu- i gene- ra- ti- ó- ni



hu- ic, et di- xi: semper hi errant corde. Ipsi ve- ro non



cognové-runt vi- as me- as: qui- bus ju- rá- vi in i- ra me- a:



Si intro- í- bunt in ré- qui- em me- am.

integrum Invitatorium.



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sancto,



si- cut e- rat in princí- pi- o, et nunc, et semper,



et in sæ- cu- la sæcu- ló- rum. A- men.

Tonus simplex.



ENITE, exsultémus Dómi- no, ju- bi- lémus De- o

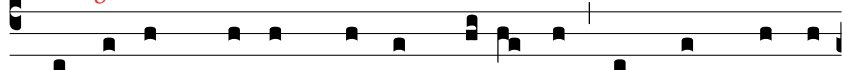


sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus



in con- fessi- ó- ne, et in psalmis ju- bi- lémus e- i.

integrum Invitatorium.



Quó- ni- am De- us magnus Dómi- nus, et Rex magnus



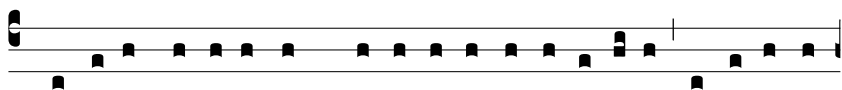
super omnes de- os: quo- ni- am non repéllet Dómi- nus



plebem su- am: qui- a in manu e- jus sunt omnes fi- nes



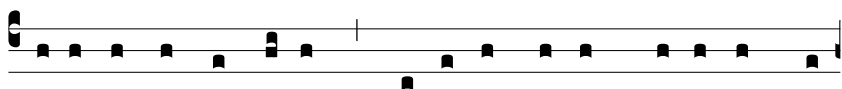
ter- ræ, et alti- tú- di- nes mónti- um ipse cónspi- cit.

altera pars Invitatorii.

Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et á-ri-dam



fundavé-runt manus e-jus: VENI-TE, ADOREMUS, ET PRO-



CIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui



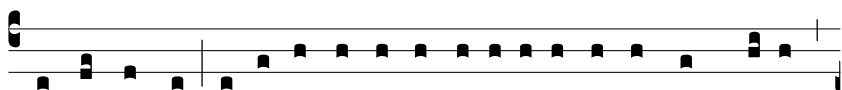
fe-cit nos , qui- a ipse est Dómi-nus De- us no- ster;



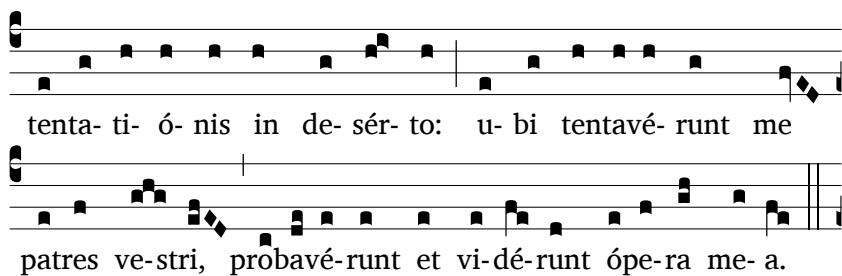
nós autem pópu-lus e- jus et o- ves páscu- æ e- jus.

integrum Invitatorium.

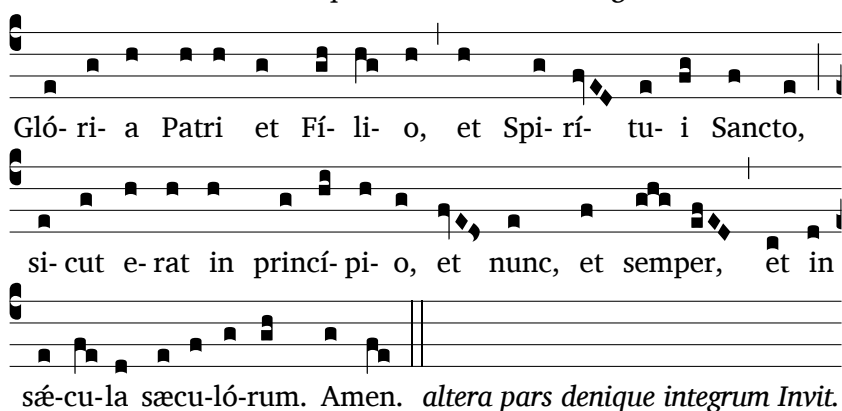
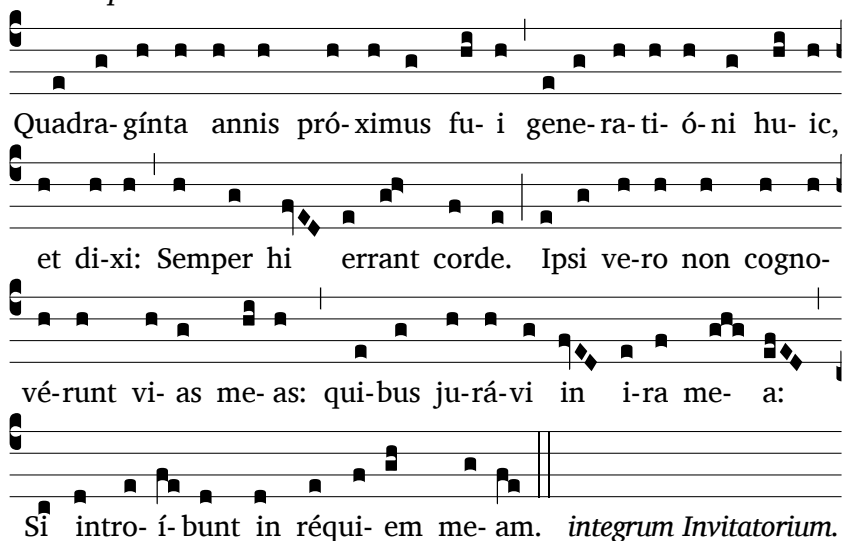
Hó-di- e, si vo-cem e-jus audi- é-ri- tis, no-lí-te obdu-rá-re



corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em



altera pars Invitatorii.



Tonus festivus.

4g



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-

ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,

et in psalmis ju-bi-lémus e-i.

integrum Invitatorium.

Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super

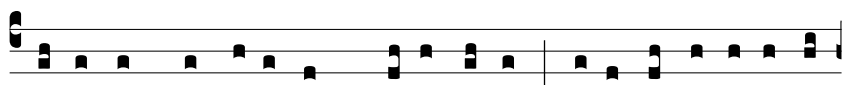
omnes de-os: quo-ni-am non repéllet Dómi-nus plebem

su-am: qui-a in manu e-jus sunt omnes fi-nes terræ,

et al-ti-tú-di-nes mónti-um i-ipse cónspi-cit.

altera pars Invitatorii.

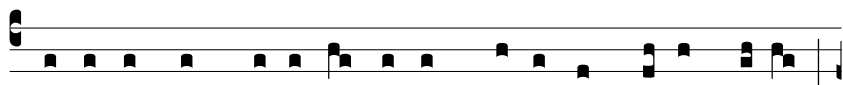
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et



á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



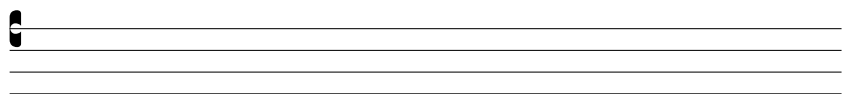
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe-cit nos, qui- a ip-se est Dómi-nus De- us noster;



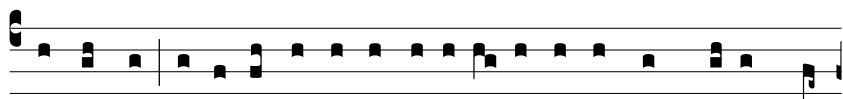
nos au-tem pópu-lus e-jus et oves pás- cu-æ e- jus.



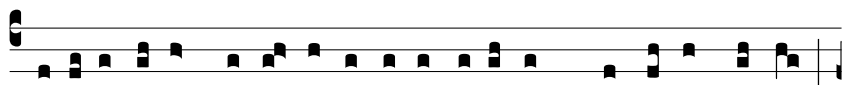
integrum Invitatorium.



Hó-di-e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re cor-



da vestra, si-cut in ex-a-cerba-ti- ó-ne se-cúndum di-em ten-



ta-ti- ó-nis in de-sér-to: u-bi tentavé-runt me patres vestri,



pro-ba- vé-runt et vi-dé-runt ó- pe-ra me- a.



altera pars.



Quadra-gínta annis pró-ximus fu- i gene-ra-ti- ó-ni hu- ic,



et di- xi:. Semper hi errant corde. Ipsi ve- ro non cog-



nové- runt vi- as me- as: qui- bus ju- rá- vi in i- ra me-



a: Si intro- í- bunt in ré- qui- em me- am.



integrum Invitatorium.



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sancto, si- cut



e- rat in princí- pi- o, et nunc, et semper, et in sæcu- la



sæ- cu- ló- rum. A- men. *altera pars denique int. Invit.*

Tonus solemnis.

4d



ENI- TE, exsultémus Dómi- no, ju- bi- lémus De-

o sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus

in confessi- ó- ne, et in psalmis ju- bi- lémus e- i.

integrum Invitatorium.

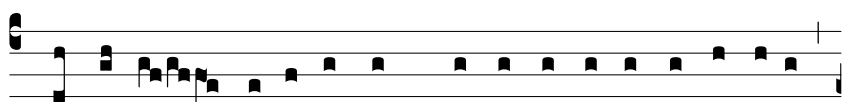
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus

super omnes de- os: quó- ni- am non repéllet Dómi- nus


plebem su- am: qui- a in manu e- jus sunt omnes fi- nes

terræ, et alti- tú- di- nes mónti- um ipse cónspi- cit.


altera pars Invitatorii.




Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud




et á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



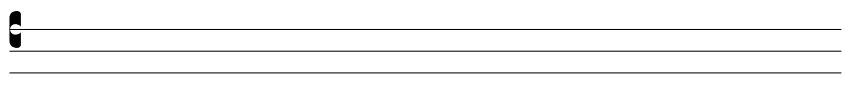
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



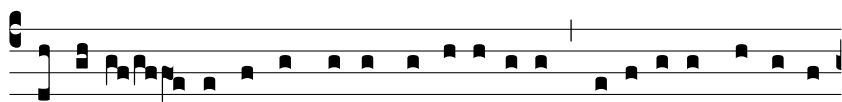
qui fe-cit nos , qui- a ipse est Dómi-nus De- us noster;




nos autem pópu-lus e-jus et oves páscu- æ e- jus.



integrum Invitatorium.



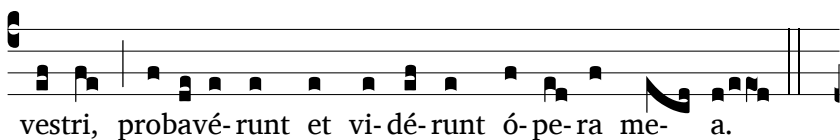
Hó-di- e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re



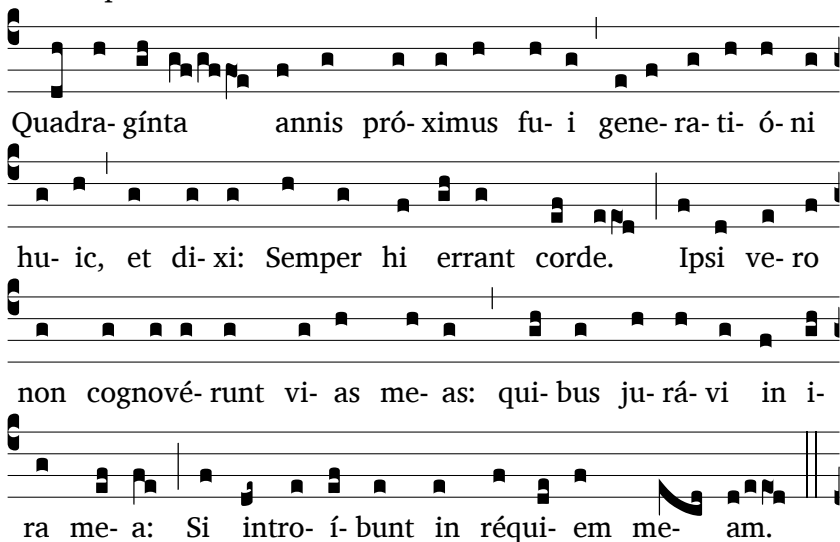
corda vestra, si-cut in ex-a-cerba-ti- ó-ne se-cúndum di- em



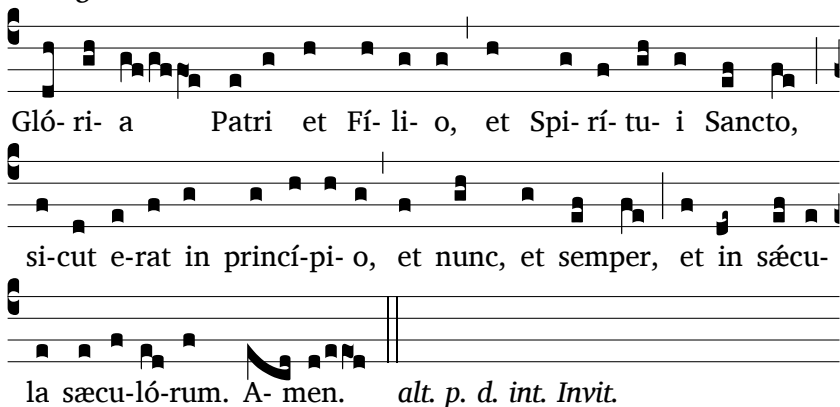
tenta- ti- ó- nis in de- sérto: u- bi tentavé- runt me patres



altera pars.



integrum Invitatorium.



5g *Tonus unicus.*



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o

sa-lu-tá-ri nostro: præ-occupémus fá-ci-em e-jus in confes-

si-ó-ne, et in psalmis ju-bi-lémus e i.

integrum Invitatorium.

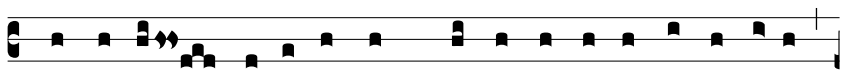
Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super

omnes de-os: quo-ni-am non repéllet Dómi-nus plebem

su-am: qui-a in manu e-jus sunt omnes fi-nes terræ,

et alti-tú-di-nes mónti-um i- pse cónspi- cit.

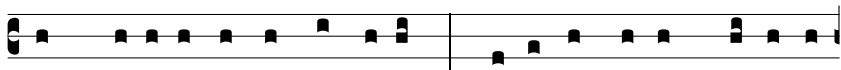
altera pars Invit.



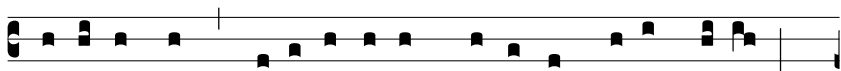
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud



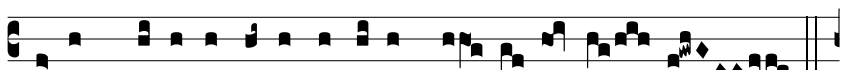
et á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



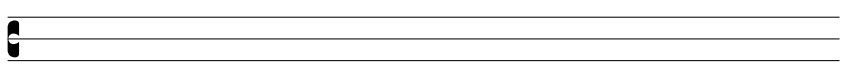
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe-cit nos , qui- a ipse est Dómi-nus De- us noster; nos



autem pópu-lus e-jus et oves pás- cu- æ e- jus.



integrum Invitatorium.



Hó-di- e, si vo-cem e-jus audi- é-ri- tis, no-lí-te obdu-rá-re



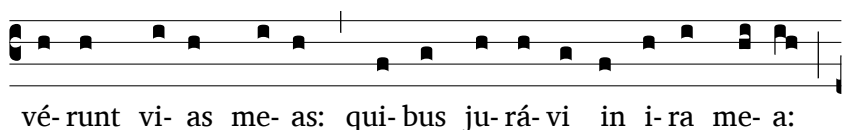
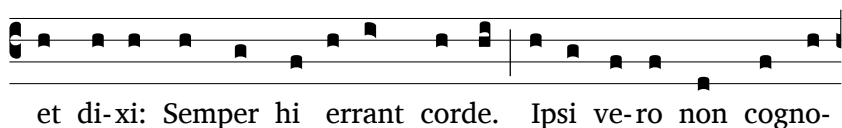
corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em



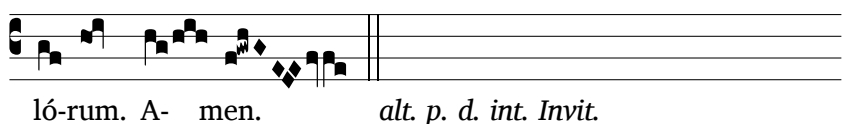
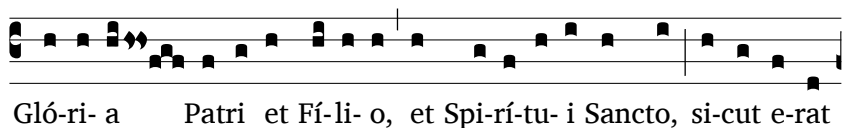
tenta-ti- ó-nis in de-sérto: u-bi tentavé-runt me patres ve-



alt. pars.



integrum Invitatorium.



Tonus simplex.

6a



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-

ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,

et in psalmis ju-bi-lémus e-i. *int. Invit.*

Quó-ni-am De-us magnus Dómi-nus, et Rex magnus

super omnes de-os: quo-ni-am non repéllet Dómi-nus

plebem su-am: qui-a in manu e-jus sunt omnes fi-nes

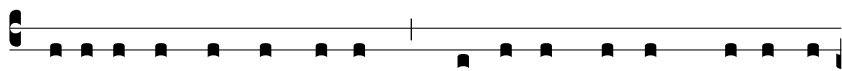
terræ, et alti-tú-di-nes mónti-um ipse cónspi-cit.

altera pars Invitatorii.

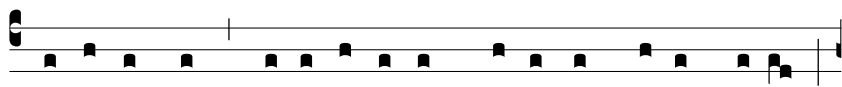
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et á-ri-



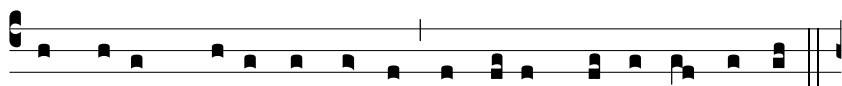
dam fundavé- runt manus e- jus: VENI- TE, ADOREMUS, ET



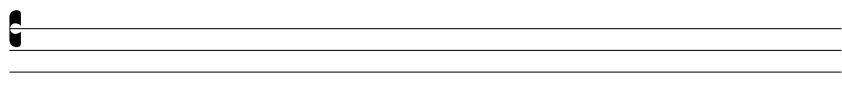
PROCIDAMUS ANTE DE- UM : plo- rémus co- ram Dómi- no,



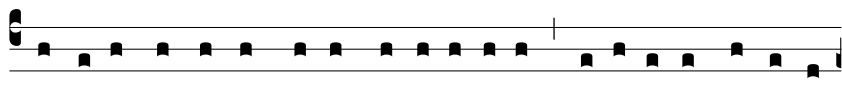
qui fe- cit nos, qui- a ipse est Dómi- nus De- us noster;



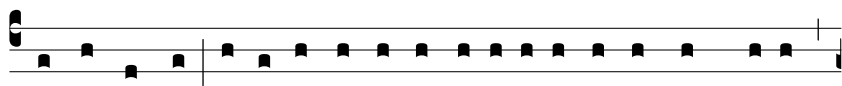
nos autem pópu- lus e- jus et oves páscu- æ e- jus.



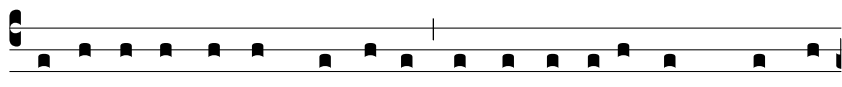
integrum Invit.



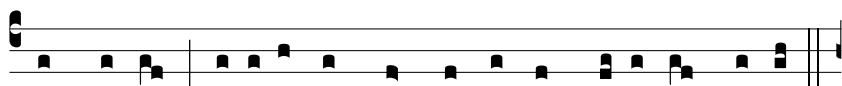
Hó-di- e, si vo- cem e- jus audi- é- ri- tis, no- lí- te obdu- rá- re



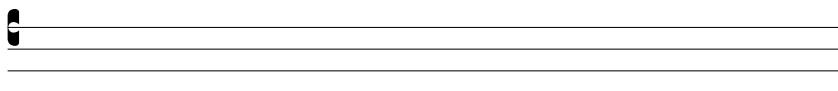
corda vestra, si- cut in ex- a- cerba- ti- óne se- cúndum di- em



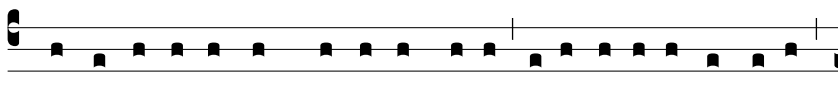
tenta- ti- ó- nis in de- sérto: u- bi tentavé- runt me pa-



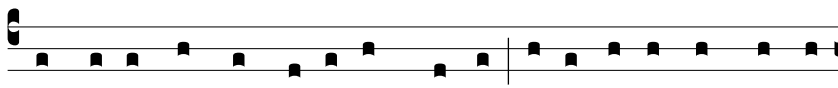
tres vestri, probavé- runt et vi- dé- runt ópe- ra me- a.



altera pars.



Quadra-gínta annis pró-ximus fu- i gene-ra-ti- ó-ni hu- ic,



et di-xi: Semper hi errant corde. Ipsi ve-ro non cogno-



vé-runt vi- as me- as: qui-bus ju-rá-vi in i-ra me- a:



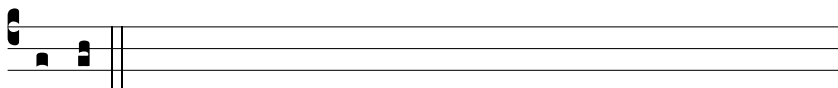
Si intro- í-bunt in réqui- em me- am. *integrum Invitatorium.*



Gló-ri- a Patri et Fí-li- o, et Spi-rí-tu- i Sancto, si-cut e-rat in



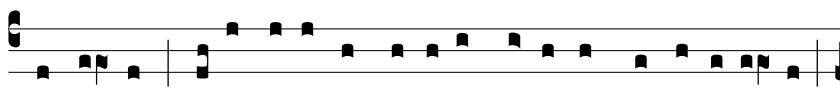
prínci-pi- o, et nunc, et semper, et in sæcu- la sæcu- ló- rum.



Amen. *altera pars denique integrum Invit.*



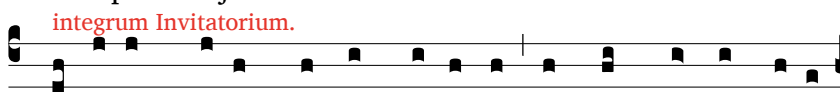
ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-



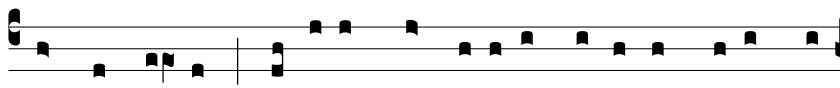
ri nostro: præ-occupémus fá-ci-em e-jus in confessi-ó-ne,



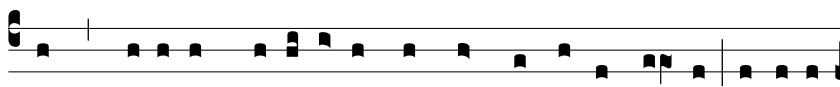
et in psalmis ju-bi-lémus e- i.



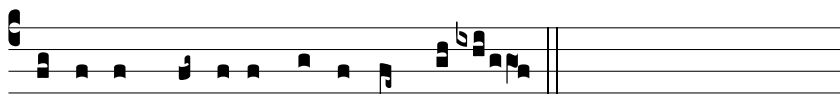
Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super



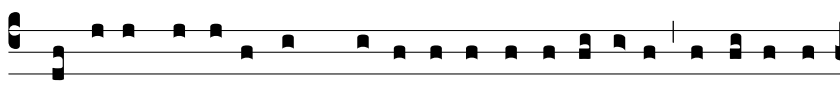
omnes de- os: quo-ni-am non repéllet Dómi-nus plebem su-



am: qui- a in manu e-jus sunt omnes fi-nes ter-ræ, et alti-



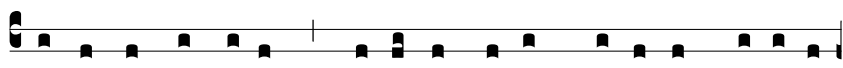
tú-di-nes mónti-um ipse cónspi-cit. *altera pars Invitatorii.*



Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et á-ri-dam



fundavérunt manus e- jus: VENI-TE, ADOREMUS, ET PROCI-



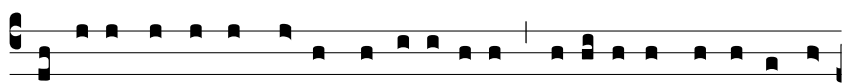
DAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui fe-cit



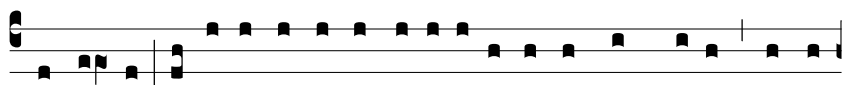
nos, qui-a ipse est Dómi-nus De-us no-ster; nos autem pó-



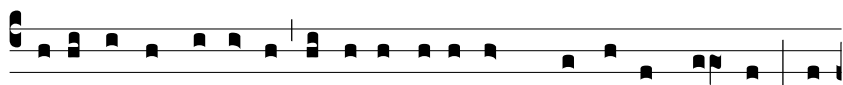
pu-lus e-jus et oves páscu-æ e-jus. *integrum Invitatorium.*



Hó-di-e, si vo-cem e-jus audi-é-ri-tis, no-lí-te obdu-rá-re cor-



da vestra, si-cut in ex-a-cerba-ti-óne se-cúndum di-em tenta-



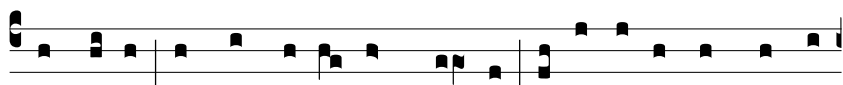
ti-ó-nis in de-sérto: u-bi tentavé-runt me patres ve-stri, pro-



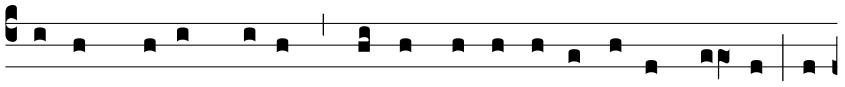
bavé-runt et vi-dé-runt ópe-ra me-a. *altera pars.*



Quadra-gínta annis pró-ximus fu-i gene-ra-ti-ó-ni hu-ic,



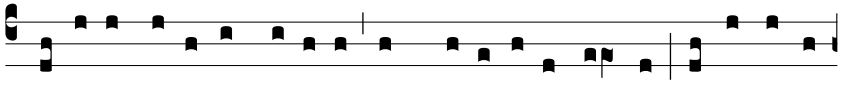
et di-xi: Semper hi er-rant cor-de. Ipsi ve-ro non cogno-



vé-runt vi- as me- as: qui-bus ju-rá-vi in i-ra me- a: Si



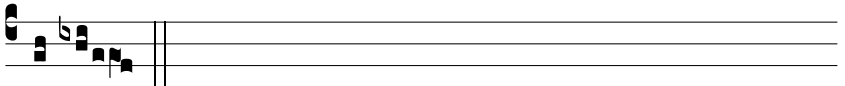
intro- í-bunt in réqui- em me- am. *integrum Invitatorium.*



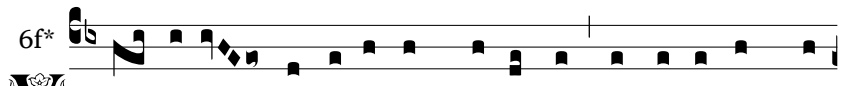
Gló-ri- a Patri et Fí-li- o, et Spi-rí-tu- i Sancto, si-cut e-rat



in princí-pi- o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.



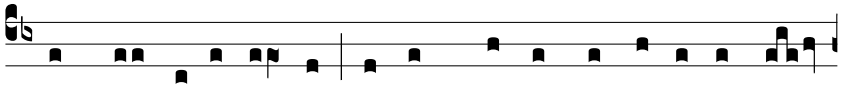
Amen. *altera pars denique integrum Invit.*



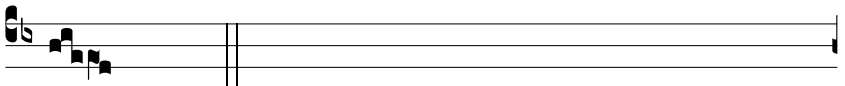
E- NITE, exsultémus Dómi- no, iu- bi- lémus De-



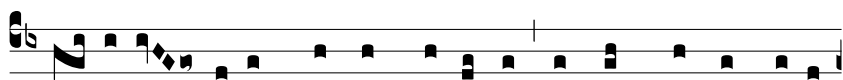
o, sa- lu- tá- ri nostro. Præ- occupémus fá- ci- em e- ius



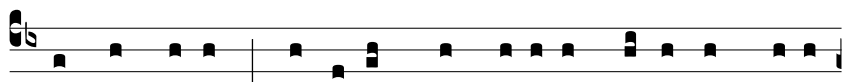
in con- fessi- ó- ne, et in psalmis iu- bi- lémus e-



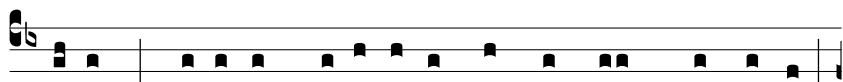
i. *integrum invitatorium*



Quó- ni- am De- us magnus Dómi-nus, et rex magnus super



omnes de- os: quó-ni- am non repéllet Dómi-nus plebem



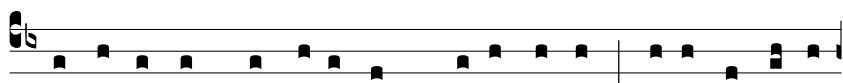
su- am, qui- a in manu e-ius sunt omnes fi-nes terræ,



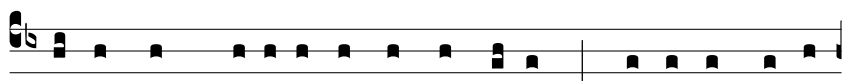
et alti-tú-di-nes mónti-um ipse cónspi- cit. *altera pars*



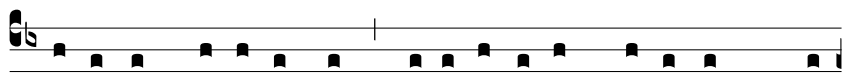
Quó- ni- am ipsí- us est ma-re, et ipse fe- cit illud,



et á- ri- dam fundavé- runt manus e-ius. VENI- TE, ADO-



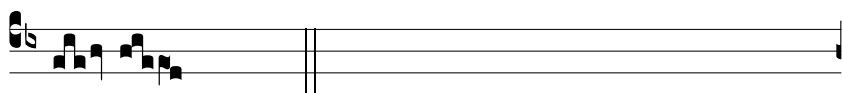
REMUS, ET PROCIDAMUS ANTE DE- UM : plo-rémus co-ram



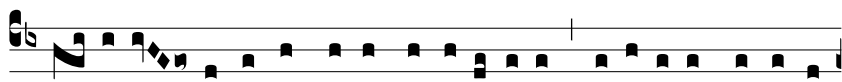
Dómi-no, qui fe- cit nos, qui- a ipse est Dómi-nus, De- us



no- ster, nos autem pópu- lus e- ius, et oves pás- cu- æ



e- ius. *integrum invitatorium*



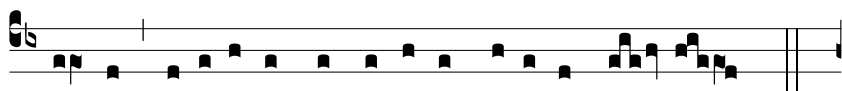
Hó- di- e, si vo- cem e- ius audi- é- ri- tis, no- lí- te obdu- rá- re



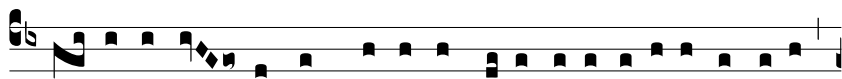
corda vestra, si- cut in e- xa- cerba- ti- óne se- cúndum di- em



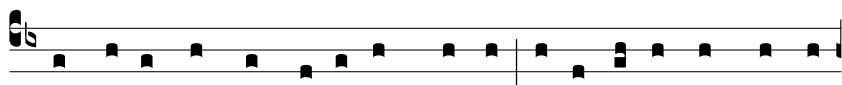
tenta- ti- ó- nis in de- sérto: u- bi tentavé- runt me patres



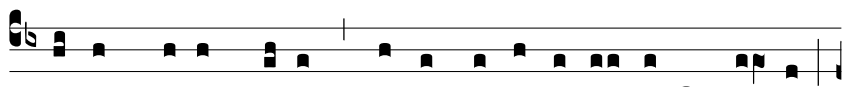
ve- stri: probavé- runt et vi- dé- runt ópe- ra me- a. *altera pars*



Qua- dra- gínta annis pró- ximus fu- i gene- ra- ti- ó- ni hu- ic,



et di- xi: Semper hi errant corde. Ipsi ve- ro non cogno-



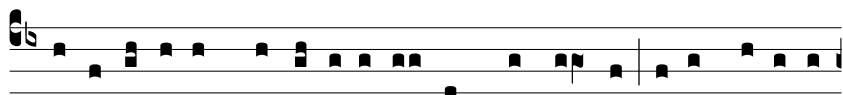
vé- runt vi- as me- as: qui- bus iu- rá- vi in i- ra me- a:



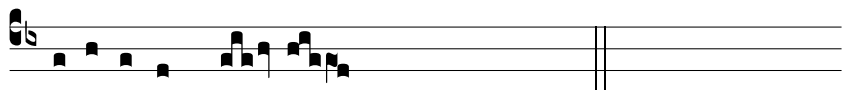
Si intro- í- bunt in réqui- em me- am. *integrum invitatorium*



Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto.



Si- cut e- rat in princí- pi- o, et nunc, et semper, et in sáecu- la



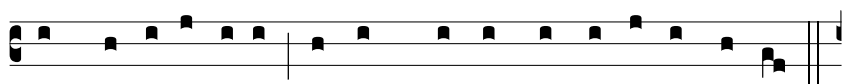
sáecu- ló- rum. A- men. *altera pars denique integrum invitatorium*



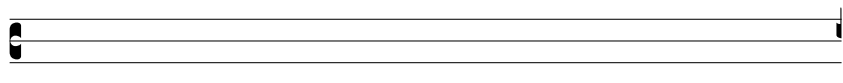
e- ni- te, exsultemus Domi- no, ju- bi- lémus De- o



sa- lu- tá- ri nostro: præ- occupémus fá- ci- em e- jus



in confessi- óne, et in psalmis ju- bi- lémus e- i



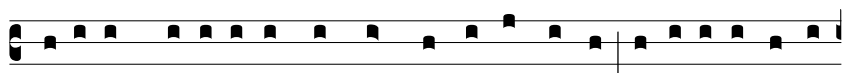
integrum Invitatorium.



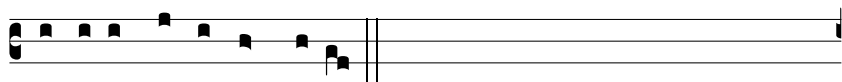
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus super om-



nes de- os, quó- ni- am non repéllet Dómi- nus plebem su- am:



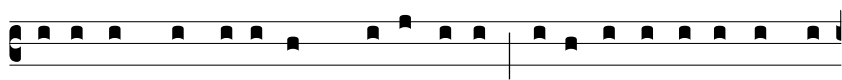
qui- a in manu e-ius sunt omnes fi-nes terræ, et alti-tú-di-nes



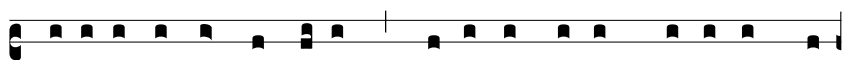
mónti- um ipse cónspi-cit. *altera pars Invitatorii.*



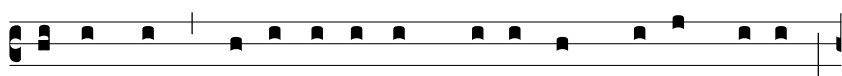
Quó- ni- am ipsí- us est ma-re, et ipse fe- cit illud, et



á-ri-dam fundavé-runt manus e-ius VENÍ-TE, ADORÉMUS, ET



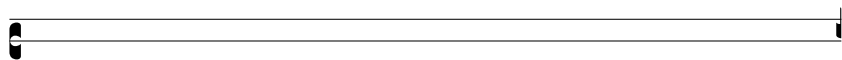
PROCIDÁMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui



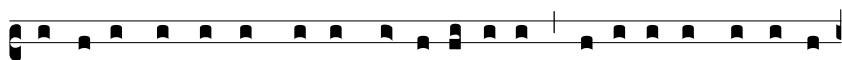
fe- cit nos, qui- a ipse est Dómi- nus, De- us noster;



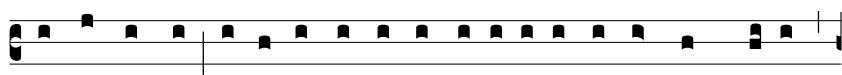
nos autem pópu- lus e- ius, et oves páscu- æ e- ius.



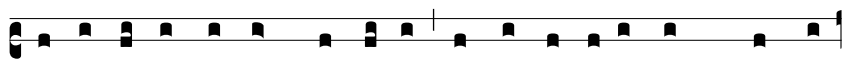
integrum Invitatorium.



Hó-di- e, si vo-cem e-ius audi- é-ri-tis, no-lí-te obdu-rá-re



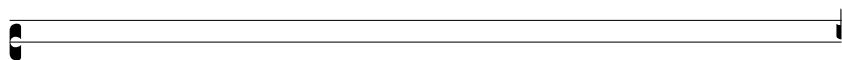
corda vestra, si-cut in e-xa-cerba-ti- óne se-cúndum di-em



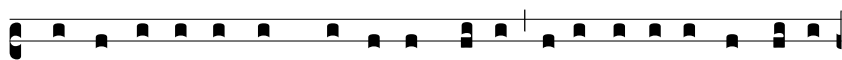
tenta-ti- ó-nis in de-sérto: u-bi tentavé-runt me pa-



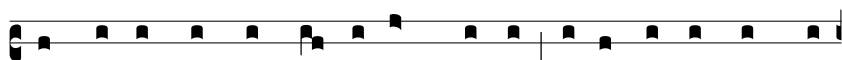
tres vestri, probavé-runt et vi-dé-runt ópe-ra me-a.



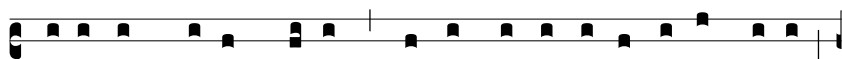
altera pars Invitatorii.



Quadra-gínta annis pró-ximus fu-i gene-ra-ti- ó-ni hu-ic,



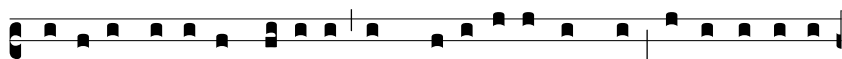
et di-xi; Semper hi errant corde, ipsi ve-ro non co-



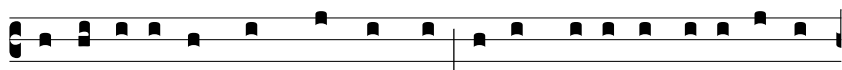
gnové-runt vi-as me-as: qui-bus iu-rá-vi in i-ra me-a;



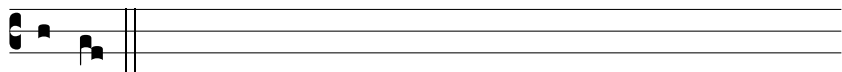
Si intro-í-bunt in réqui-em me-am. *integrum Invitatorium.*



Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Si-cut e-rat in



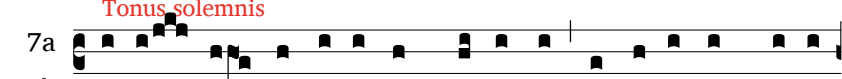
prínci-pi o, et nunc, et semper, et in sǣcu-la sǣcu-ló-rum.



Amen. *altera pars denique integrum Invitatorium.*

Tonus solemn

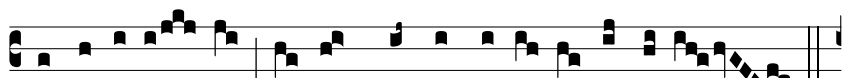
7a



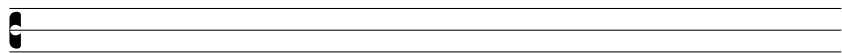
ENI- TE, exsultémus Dómi-no, ju-bi-lémus De-o



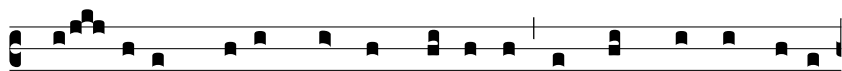
sa-lu-tá-ri no-stro: præ-occu-pémus fá-ci-em e-jus in



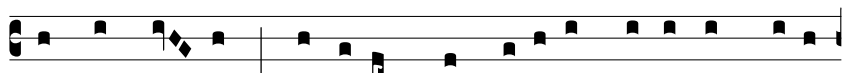
confessi-ó-ne, et in psalmis ju-bi-lémus e-i.



integrum Invitatorium.



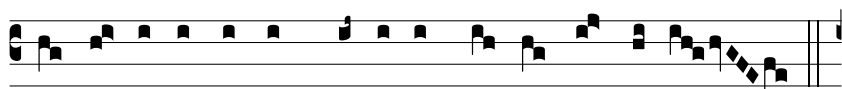
Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super



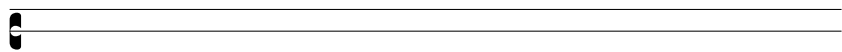
omnes de-os: quo-ni-am non repéllet Dómi-nus plebem



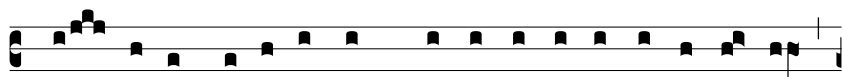
su-am: qui-a in manu e-jus sunt omnes fi-nes ter-ræ,



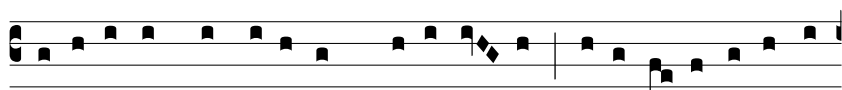
et al-ti-tú-di-nes mónti-um i-pse cónspi-cit.



altera pars.



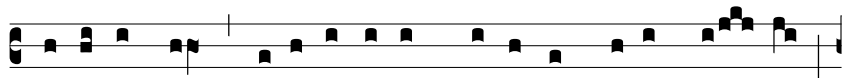
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit il-lud



et á-ri-dam fundavé-runt manus e-jus: VENI-TE, ADOREMUS,



ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe-cit nos , qui- a ipse est Dómi-nus De-us no-ster;



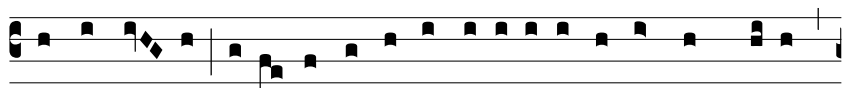
nos au-tem pópu-lus e-jus et oves pás-cu-æ e-jus.



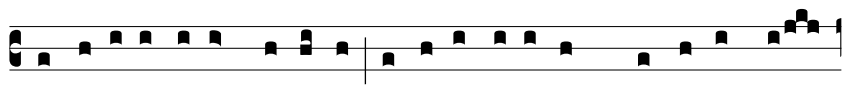
integrum Invitatorium.



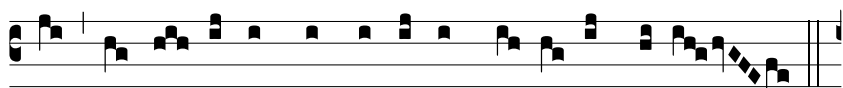
Hó-di-e, si vo-cem e-jus audi-é-ri-tis, no-lí-te obdu-rá-re



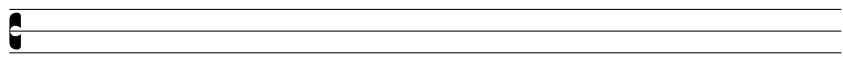
corda ves-tra, si-cut in ex-a-cerba-ti- óne se-cúndum di-em



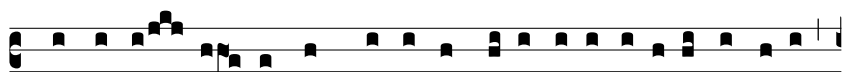
tenta-ti- ó-nis in de-sérto: u-bi tentavé-runt me patres ve-



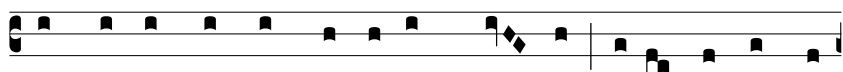
stri, pro-ba- vé-runt et vi-dé-runt ó-pe-ra me-a.



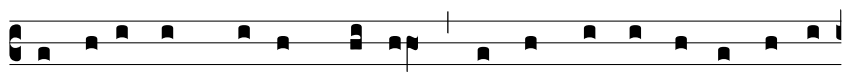
altera pars.



Quadra-gín- ta annis pró-ximus fu-i gene-ra-ti- ó-ni hu-ic,



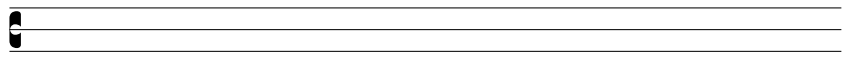
et di-xi: Semper hi errant cor-de. Ipsi ve-ro non



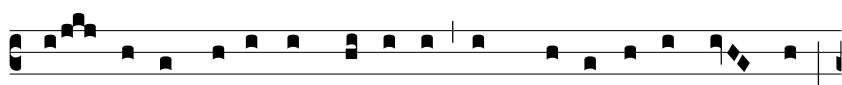
cognové-runt vi-as me-as: qui-bus ju-rá-vi in i-ra



me-a: Si intro-í-bunt in réqui-em me-am.



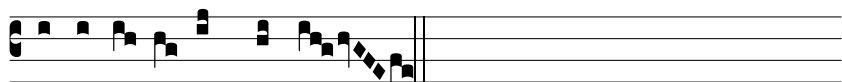
integrum Invitatorium.



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sanc- to,



si- cut e- rat in princi- pi- o, et nunc, et sem- per, et in sæcu-



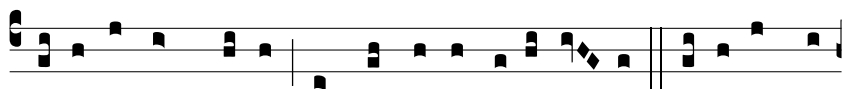
la sæ- cu- ló- rum. Amen. *alt. p. d. int. Invit.*

Hymn. *Tonus sollemnis.*

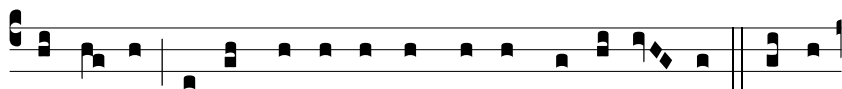
3

T

e De- um laudá- mus:* te Dómi- num confi- té- mur.



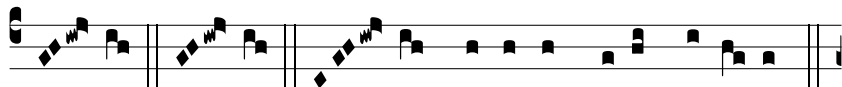
Te æ- té- rnum Patrem omnis terra vene- rá- tur. Ti- bi omnes



Ange- li, ti- bi Cœ- li et univér- sœ Pot- está- tes: Ti- bi



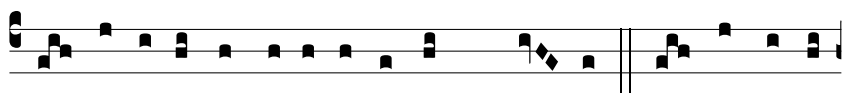
Che- ru- bim et Sé- raphim incessá- bi- li vo- ce proclá- mant:



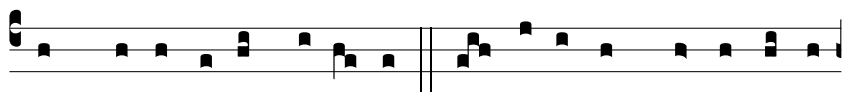
Sanc- tus: Sanc- tus, Sanc- tus Dómi- nus De- us Sá- ba- oth.



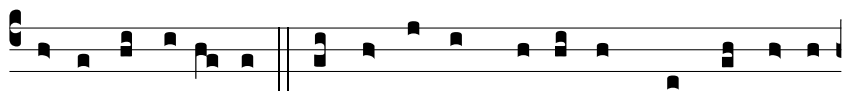
Ple- ni sunt cœ- li et terra ma- jestá- tis gló- ri- æ tu- æ.



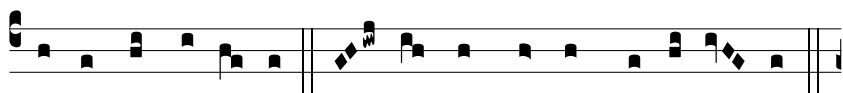
Te glo-ri- ó-sus Apосто-ló-rum Cho- rus: Te Prophe- tá-



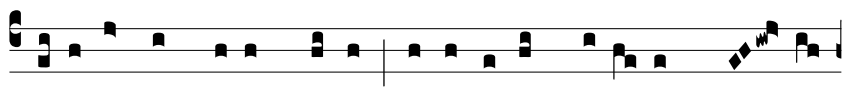
rum laudá-bi- lis núme-rus: Te Martý-rum candi- dá- tus



laudat ex-érci- tus. Te per orbem terrá-rum sancta confi-



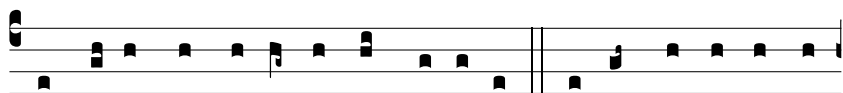
té- tur Ecclé- si- a: Pa- trem imménsæ ma- jestá- tis;



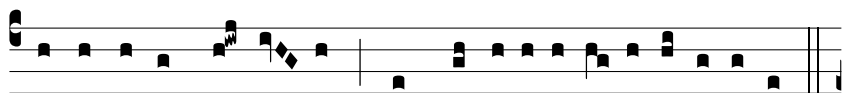
Vene-rándum tu-um ver-um, et ú-ni-cum Fí- li- um; Sanc-tum



quoque Pa-rácli-tum Spí- ri- tum. Tu Rex gló-ri- æ, Christe.



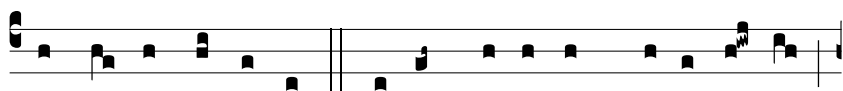
Tu Patris sempi- térnus es Fí- li- us. Tu ad li- be- rándum



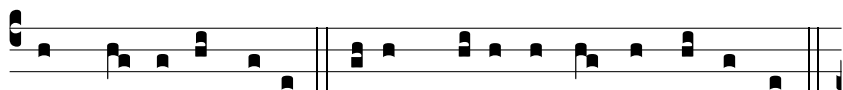
susceptú-rus hó-mi- nem, non horru- ísti Vírgi-nis ú-ter-um.



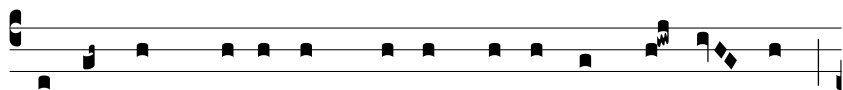
Tu de- victo mortis a- cú- le- o, ape- ru- ísti credénti-



bus regna cœ-ló-rum. Tu ad dēxter-am De-i se-des,



in gló-ri-a Patris. Judex créde-ris es-se ventú-rus.



TE ERGO QUÆSUMUS, TU-IS FAMU-LIS SUBVE-NI,



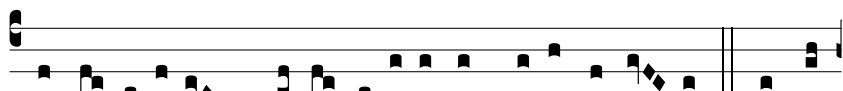
QUOS PRE-TI-OSO SANGUI-NE REDEMISTI. Æ-térna fac cum



Sanctis tu-is in gló-ri-a nume-rá-ri. Salvum fac pópu-



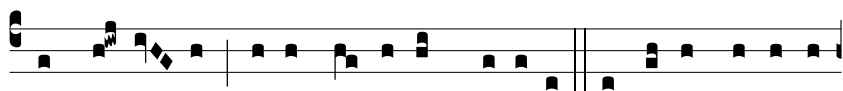
lum tu-um, Dómi-ne, et béne-dic hæ-re-di-tá-ti tu-ae.



Et re-ge e-os, et extól-le illos usque in æ-tér-num. Per sín-



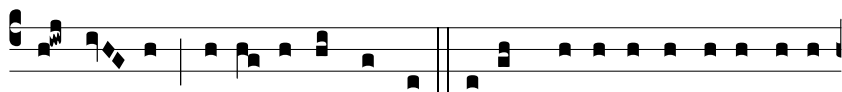
gu-los di-es, be-ne-dí-cimus te; Et laudá-mus nomen tu-um



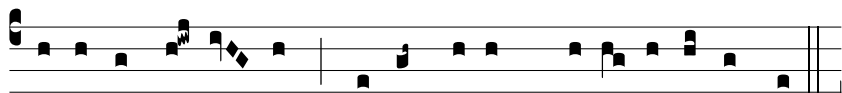
in sæ-cu-lum, et in sæ-cu-lum sæcu-li. Digná-re, Dómi-ne,



di- e i- sto si- ne peccá- to nos custo- dí- re. Mi- se- ré- re nostri,



Dó- mi- ne, mi- se- ré- re nostri. Fi- at mi- se- ri- córdi- a tu- a,



Dómi- ne, su- per nos, quemádmódum spe- rá- vimus in te.



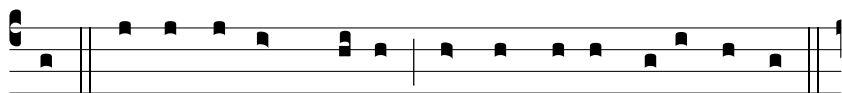
In te, Dómi- ne, spe- rá- vi: nōn confúndar in æ- ter- num.

Hymn. *Tonus simplex.*

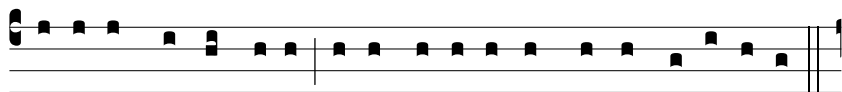
3



E De- um laudá- mus: * te Dómi- num confi- té-



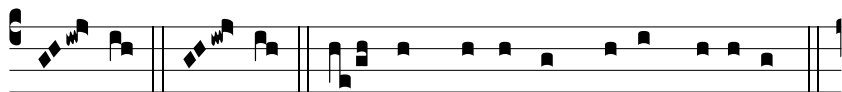
mur. Te æ- tértum Patrem omnis terra vene- rá- tur.



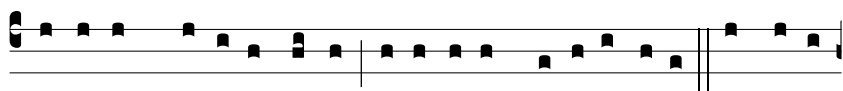
Ti- bi omnes Ange- li, ti- bi Cœ- li et univérsæ Pot- está- tes:



Ti- bi Che- ru- bim et Sé- raphim incessá- bi- li vo- ce proclámant:



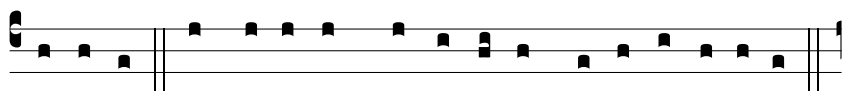
Sanc- tus: Sanc- tus, Sanc- tus Dómi- nus De- us Sába- oth.



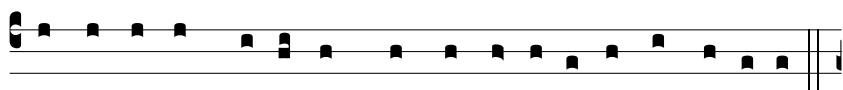
Ple-ni sunt cœ-li et terra ma-jestá-tis gló-ri-æ tu-æ. Te glo-ri-



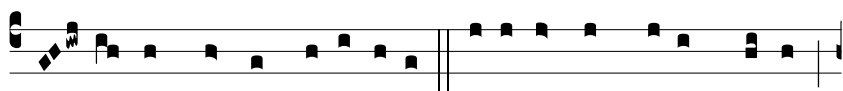
ó-sus Aposto-ló-rum Cho-rus: Te Prophet-á-rum laudá-bi-lis



nú-me-rus: Te Martý-rum candi-dá-tus laudat ex-érci-tus.



Te per orbem terrá-rum sancta confi-té-tur Ecclé-si-a:



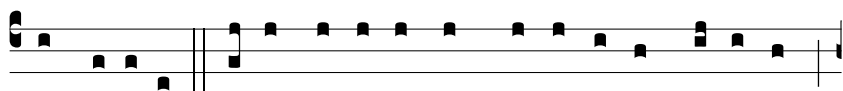
Pa-trem imménsæ ma-jestá-tis; Vene-rándum tu-um ver-um,



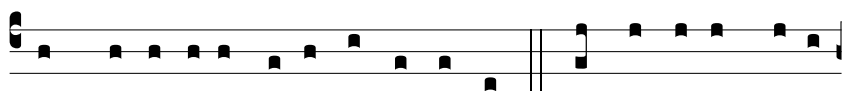
et ú-ni-cum Fí-li-um; Sanctum quoque Pa-rácli-tum



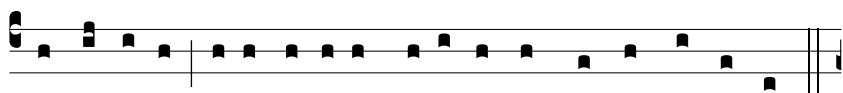
Spí-ri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-térnus



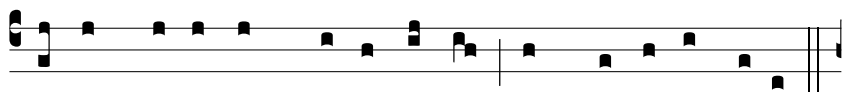
es Fí-li-us. Tu ad li-be-rándum susceptú-rus hó-mi-nem,



non horru-ísti Vírgi-nis ú-ter-um. Tu de-victo mortis



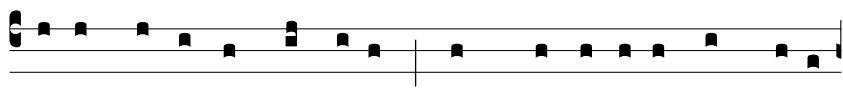
a-cú-le-o, ape-ru-ísti credénti-bus regna coe-ló-rum.



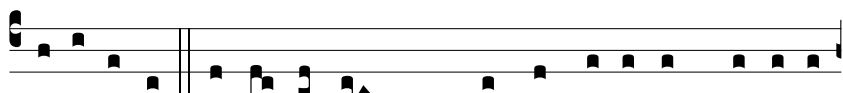
Tu ad dèxter-am De-i se-des, in gló-ri-a Patris.



Judex crède-ris esse ventú-rus. TE ERGO QUÆSUMUS,



TU-IS FAMU-LIS SUBVENI, QUOS PRE-TI-OSO SANGUINE



REDEMISTI. Æ-térna fac cum Sanctis tu-is in gló-ri-a



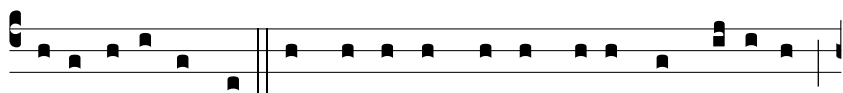
nume-rá-ri. Salvum fac pópu-lum tu-um, Dómi-ne,



et béne-dic hæ-re-di-tá-ti tu-ae. Et re-ge e-os, et



extól-le illos usque in æ-tér-num. Per síngu-los di-es,



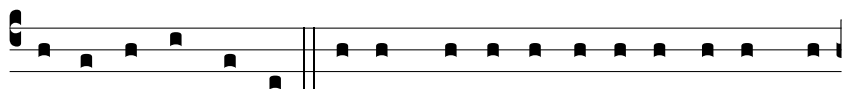
bene-dí-cimus te; Et laudá-mus nomen tu-um in sæcu-lum,



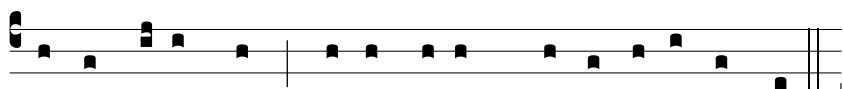
et in sæcu-lum sæcu-li. Digná-re, Dómi-ne, di- e i- sto



si- ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri, Dómi-ne,



mi- se- ré- re nostri. Fi- at mi- se- ri- córdi- a tu- a, Dó-



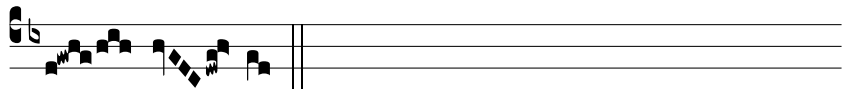
mi- ne, super nos, quemádmódum spe- rá- vimus in te.



In te, Dómi-ne, spe- rá- vi: non confúndar in æ-ter- num.



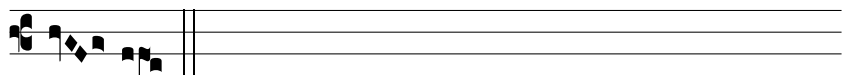
1 **V.** Gló-ri- a Pa-tri, et Fí- li- o, et Spi- rí- tu-



i San- cto. †



2 **V.** Gló- ri- a Pa-tri, et Fí- li- o, et Spi- rí- tu- i



San- cto. †

3



Gló- ri- a Pa- tri, et Fí- li- o, et Spi-

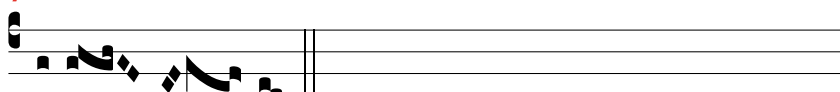


rí- tu- i San- cto. †

4

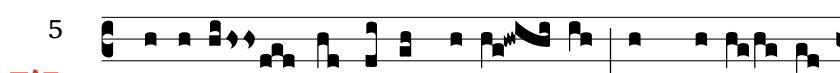


Gló-ri- a Pa- tri, et Fí- li- o, et Spi- rí-

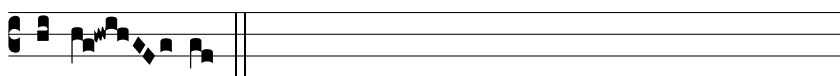


tu- i San- cto. †

5

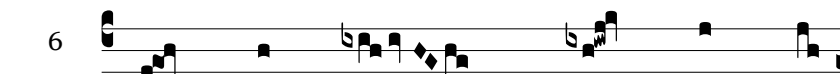


Gló-ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu-

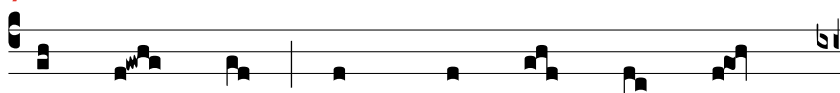


i San- cto. †

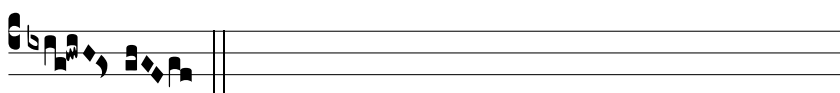
6



Gló- ri- a Pa- tri, et



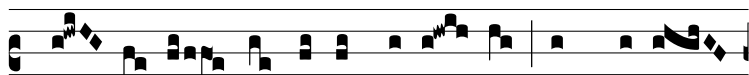
Fí- li- o, et Spi- rí- tu- i



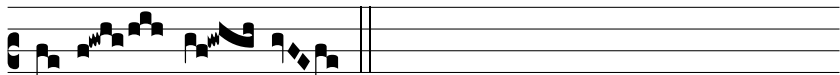
San- cto. †

7

V.



Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí-



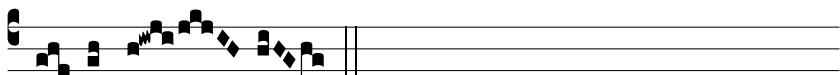
tu- i San- cto. †

8

V.



Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí-



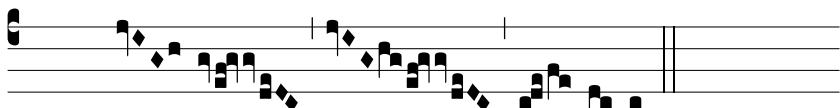
tu- i San- cto. †

5

B



Ene-di-cá-mus Dó- mi-no.



De- o grá- ti- as.

5

B



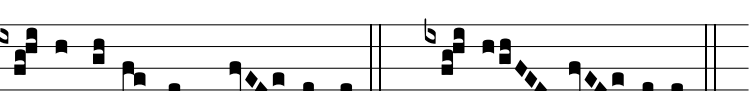
Ene- di-cá- mus Dó- mi-no.



De- o grá- ti- as.

1

B



E-ne-di-cá-mus Dó- mi-no. De- o grá- ti- as.

1
 E-ne-di-cá-mus Dó-mi-no.

 *R.* De- o grá-ti-as.

1
 E-ne-di-cá-mus Dó-mi-no.


 *R.* De- o grá-ti-as.

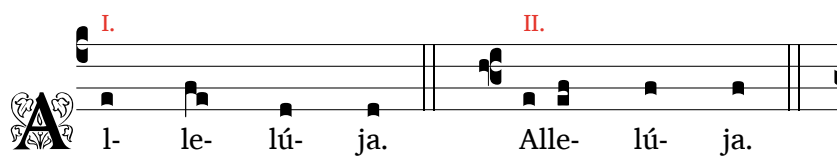
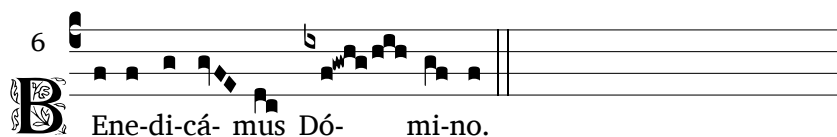
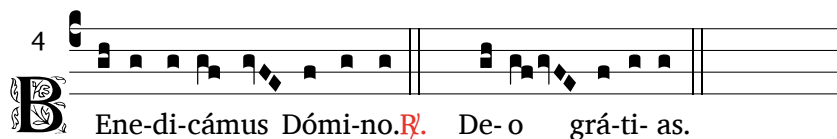
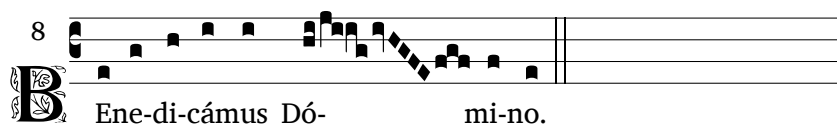
1
 E-ne-di-cá-mus Dó-mi-no. *R.* De- o grá-ti-as.

8
 E-ne-di-cá-mus Dó-mi-no. *R.* De- o grá-ti-as.

3
 E-ne-di-cá-mus Dómi-no. *R.* De- o grá-ti-as.

4
 E-ne-di-cá-mus Dómi-no. *R.* De- o grá-ti-as.

8
 E-ne-di-cá-mus Dómi-no, alle-lú-ja, alle-lú-ja.
R. De o grá-ti-as, alle-lú-ja, alle-lú-ja.



I. II.

A 1- le- lú- ja. Alle- lú- ja.

III. IV.

Alle- lú- ja. Alle- lú- ja.

V. VI.

Alle- lú- ja. Alle- lú- ja.

VII. VIII.

Al- le- lú- ja. Alle- lú- ja.

Pneumata in fine ultimæ cujuscumque Nocturni Antiphonæ in Festis majoribus ubi mos est, adjungi possunt.

I. II.

III. IV.

V. VI.

VII. VIII.