

ORDINARIUM DIVINI OFFICII

AD MATUTINUM

Ante Divinum Officium

Ante quam inchoëtur Officium, laudabiliter dicitur, sub singulari semper numero, sequens Orationes.

APERI, Dómine, os meum ad benedicéndum nomen sanctum tuum : munda quoque cor meum ab ómnibus vanis, pervérsis et aliénis cogitatiónibus; intelléctum illúmina, afféctum inflámma, ut digne, attén-te ac devóte hoc officium recitáre váleam, et

exaudíri mérear ante conspéctum divinæ Majestátis tuæ. Per Christum Dóminum nostrum. Amen.

DÓMINE, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi horas (*vel* hanc tibi horam) persólvo.

Officium ad Matutinum, nisi aliter suo loco indicetur, per totum annum persolvitur juxta formam, quæ in Rubricis hujus Ordinarii exhibetur. Ante Matutinum dicitur secreto :

PATER NOSTER, qui es in cælis, sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidíanum da nobis hódie. Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem : sed líbera nos a malo. Amen.

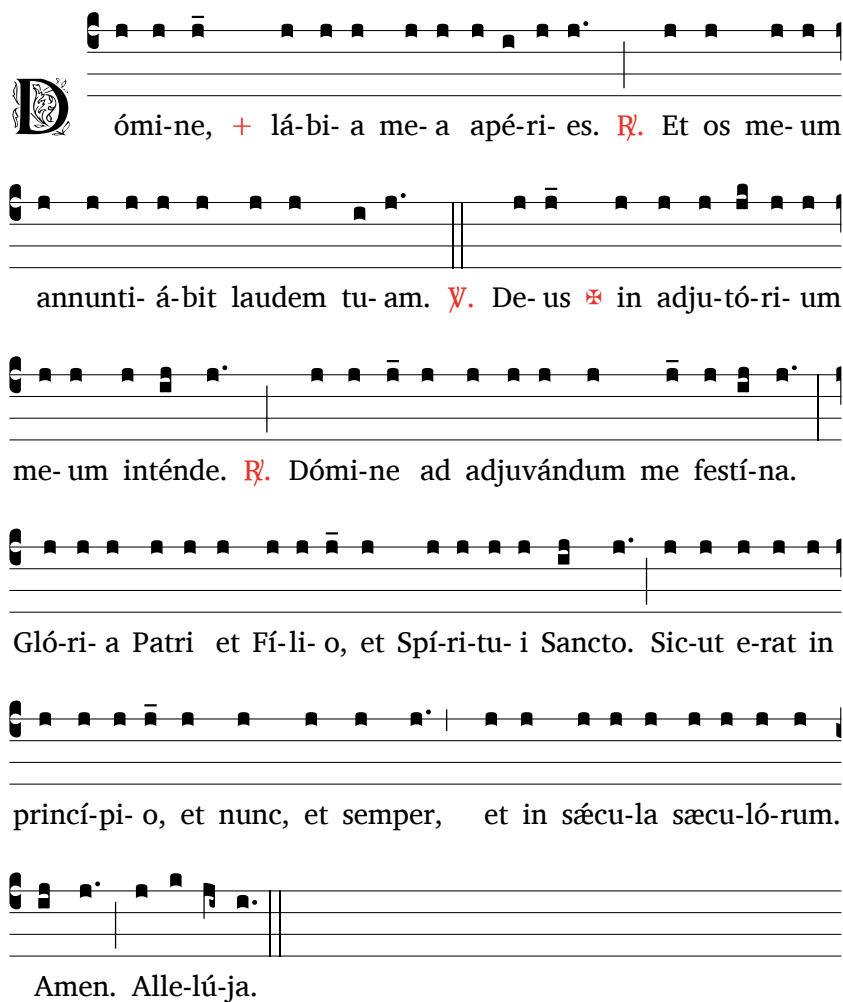
AVE MARÍA, grátia plena, Dóminus tecum : be-

nedícta tu in muliéribus, et benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostræ. Amen.

CREDO IN DEUM, Patrem omnipoténtem, Creatórem cæli et terræ. Et in Jesum Christum, Fílium ejus únicum, Dóminum nostrum, qui concéptus est de spíritu Sancto, natus ex María Virgine, passus sub

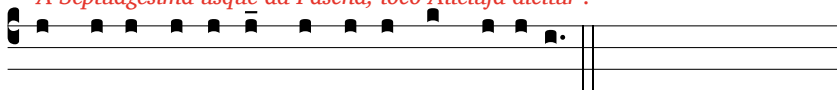
Póntio Piláto, crucifixus, mórtuus et sepúltus : descéndit ad ínferos : tértia die resurréxit a mórtuis; ascéndit ad cælos, sedet ad dexteram Patris omnipoténtis : inde ventúrus est judicáre vivos et mórtuos.

Credo in Spíritum sanctum, sanctam Ecclésiám cathólicam, Sanctórum communióem, remissionem peccatórum, carnis resurrectionem, vitam ætérnam. Amen.



D ómi-ne, + lá-bi-a me-a apé-ri-es. **R.** Et os me-um
annunti-á-bit laudem tu-am. **V.** De-us ✕ in adju-tó-ri-um
me-um inténde. **R.** Dómi-ne ad adjuvándum me festí-na.
Gló-ri-a Patri et Fí-li-o, et Spí-ri-tu-i Sancto. Sic-ut e-rat in
princí-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.
Amen. Alle-lú-ja.

A Septuagesima usque ad Pascha, loco Alleluja dicitur :

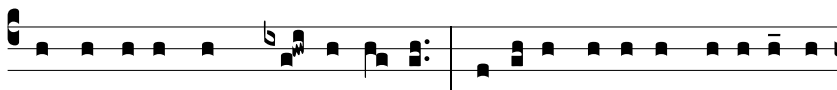


Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri-æ.

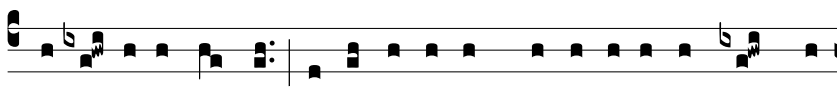
Sive hoc modo in Festis solemnioribus.



℣. De-us ✠ in adju-tó-ri- um me- um inténde. ℞. Dómi-ne



ad adjuvándum me fe-stí-na. Gló-ri- a Patri, et Fí-li- o, et



Spí- rí- tu- i Sancto. Si- cut e- rat in princí- pi- o, et nunc, et



semper, et in sæcu- la sæcu- ló- rum. Amen. Al- le- lú- ja.

A Septuagesima usque ad Pascha, loco Alleluia dicitur :



Laus ti-bi Dómi-ne, Rex æ-térnæ gló-ri-æ.

Invitatorium et Hymnus

*Postea dicitur conveniens Invitatorium, quod ante Psalmum bis cantatur, et ad singulos ejusdem Psalmi versus vel integrum vel dimidiatum ab asterisco * repetitur.*

Expleto Psalmo, dicitur Hymnus Invitatorio respondens.

In Officio novem Lectionum

*Expleto Hymno, dicuntur Antiphonæ convenientes, quæ in Officiis ritus Duplicis ante et post Psalmos integræ recitantur; in Officiis autem ritus Semiduplicis initio Psalmi inchoantur tantum et usque ad asteriscum * perducuntur, atque in fine integræ pronuntiantur.*

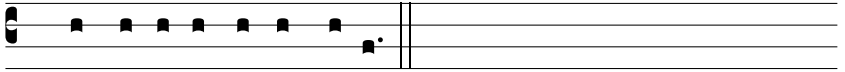
*In fine omnium Psalmorum additur V. Glória Patri, et Fílio, *et Spirítui Sancto. R. Sicut erat in princípío, et nunc, et semper, *et in sæcula sæculórum. Amen. nisi aliter notatur.*

In I Nocturno

Sub congruentibus Antiphonis dicuntur tres Psalmi, ac deinde subjungitur Versus, prouti Officium occurrens requirit. Post Versum cuiuslibet Nocturni dicitur :

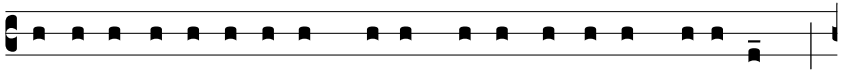


Pa-ter noster... V. Et ne nos indú-cas in tenta-ti- ónem.

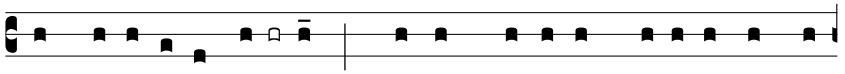


R. Sed lí-be-ra nos a ma-lo.

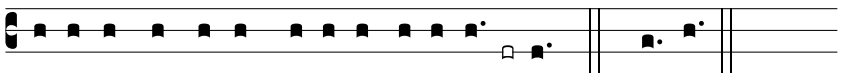
Absolutio



Exáudi Dómi-ne Je-su Christe, pre-ces servó-rum tu-o-rum, †



et mi-se-ré-re no- bis : Qui cum Patre et Spí-ri-tu Sancto



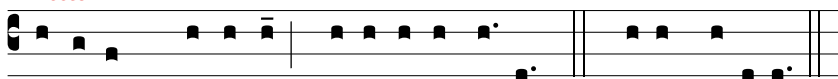
vi-vis et regnas in sæcu-la sæcu-ló- rum. R. Amen.

Benedictiones et Lectiones

LectorJube, domne, bene-dí-ce-re. **Benedictio 1.** Bene-dicti- óneperpé-tu-a * bene-dí-cat nos Pa-ter æ-tér- nus. **R.** Amen.*Tonus sollemnis*Jube, domne, bene-dí-ce-re. **Benedictio 1.** Bene-dicti- óneperpé-tu-a * bene-dí-cat nos Pa-ter æ-tér-nus. **R.** Amen.

Extra Chorum, quando ab uno tantum recitatur Officium, ante singulas Lectiones, dicitur : Jube, Dómine, benedícere et subjungitur congruens Benedictio. Ab Epsicopo autem, ultimam Matutini Lectionem cantaturo, item dicitur : Jube, Dómine, benedícere ; et respondetur a Choro : Amen.

Deinde dicuntur in unoquoque Nocturno Lectiones, prouti Officium occurrens requirit, et in fine cujuslibet Lectionis additur :

LectorTu autem, Dómi-ne, mi-se-ré-re no-bis. **R.** De-o grá-ti- as.

Tonus sollemnis



Tu autem, Dómi-ne, mi-se-ré-re no-bis. **R.** De-o grá-ti-as.

Post quamlibet vero Lectionem, quae Hymnum Te Deum immediate non præcedat, congruens dicitur Responsorium, et in fine ultimi Responsorii cujuslibet Nocturni additur Versus : Glória Patri, et Fílio, et Spirítui Sancto, et Responsorium a signo † repetitur, nisi aliter notatur.

Benedictiones pro aliis Lectionibus :

Benedictio 2. Unigénitus *Dei Fílius* * nos benedícere et adjuvare dignétur. **R.** Amen.

Benedictio 3. Spíritus *Sancti* **grátia** * illúminet sensus et corda nostra. **R.** Amen.

In II Nocturno

Sub congruentibus item Antiphonis dicuntur tres Psalmi et Versus, sicut in I Nocturno. Post Versus dicitur Pater noster secreto usque ad V. Et ne nos inducas in tentationem. R. Sed libera nos a malo.

Absolutio

Absolutio 2. Ipsíus píetas et misericórdia nos **á**djuvet, * qui cum Patre et Spírítu Sancto vivit et regnat in sácula sæculórum.
R. Amen.

Benedictiones

Benedictio 4. Deus Pater *omní*potens * sit nobis propítius et clemens. **R/.** Amen.

Benedictio 5. *Christus perpétuæ* * det nobis gaúdia vitæ.
R. Amen.

Benedictio 6. Ignem sui *amóris* * accéndat Deus in córdibus nostris. **R.** Amen.

In III Nocturno

Sub congruentibus item Antiphonis dicuntur tres Psalmi et Versus, sicut in I Nocturno. Post Versus dicitur Pater noster secreto usque ad V. Et ne nos inducas in tentationem. R. Sed libera nos a malo.

Absolutio

Absolutio 3. A vínculis peccatórum nostrórum * absólvat nos omnípotens et miséricors Dóminus. *R.* Amen.

Benedictiones

Benedictio 7. Evangélica léctio * sit nobis salus et protéctio. *R.* Amen.

In Festis Domini et in Dominicis :

Benedictio 8. Divínium auxílium * máneat semper nobíscum. *R.* Amen.

In Festis beatæ Mariæ Viginis :

Benedictio 8. Cujus festum cólimus, * ipsa Virgo vírginum intercédát pro nobis ad Dóminum. *R.* Amen.

In Festis Sanctorum :

Benedictio 8. Cujus (*vel* Quarum) festum cólimus, * ipse (*vel* ipsa *aut* ipsæ) intercédát (*vel* intercédant) pro nobis ad Dóminum. *R.* Amen.

Benedictio 9. Ad societátem cívium supernórum * perdúcat nos Rex Angelórum. *R.* Amen.

Si autem legenda ultima Lectio sit de Homilia cum Evangelio Dominicæ, vel Feriæ, aut Vigilæ :

Benedictio 9. Per evangélica dicta * deleántur nostra delícta. *R.* Amen.

In Officio trium Lectionum

In Nocturno

*In Festis et Octavis Paschatis et Pentecostes, omnia dicuntur ut in Proprio de Tempore. In ceteris trium Lectionum Officiis, post Hymnum dicuntur Antiphonæ convenientes, quæ initio Psalmi inchoantur tantum et usque ad asteriscum * perducuntur, ac deinde in fine integræ pronuntiantur.*

Sub eisdem vero Antiphonis dicuntur novem Psalmi Feriæ currentis, quibus subjungitur Versus in III Nocturno positus, omissis Versibus pro I et II Nocturno assignatis. Post Versus dicitur Pater noster secreto usque ad V. Et ne nos inducas in tentationem. R. Sed libera nos a malo.

Absolutio

Feria II et V Exáudi, Dómine, ut in I Nocturno. Feria III et VI Ipsíus píetas, ut in II Nocturno. Feria IV et Sabbato A vínculis, ut in III Nocturno.

Deinde leguntur Lectiones cum Responsoriis, prouti Officium occurens requirit; et ante eas dicuntur sequentes.

Benedictiones

In Feriis, quando legitur Homilia cum Evangelio :

Benedictio 1. Evangélica léctio * sit nobis salus et protéctio.
R. Amen.

Benedictio 2. Divínium auxílium * máneat semper nobíscum.
R. Amen.

Benedictio 3. Ad societátem cívium *supernórum* * perdúcat nos Rex Angelórum. R. Amen.

In Feriis, quando non legitur Homilia cum Evangelio, Feria II et V Benedictiones ut in I Nocturno, Feria III et VI ut in II Nocturno Officii novem Lectionum; Feria autem IV et Sabbato :

Benedictio 1. Ille nos *benedícat*, * qui sine fine vivit et regnat.
R. Amen.

Benedictio 2. Divínium auxílium * máneat semper nobíscum.
R. Amen.

Benedictio 3. Ad societátem cívium *supernórum* * perdúcat nos Rex Angelórum. R. Amen.

In Festis Sanctorum :

Benedictio 1. Ille nos *benedícat*, * qui sine fine vivit et regnat.
R. Amen.

Benedictio 2. Cujus (*vel* Quarum) *festum cólimus*, * ipse (*vel* ipsa *aut* ipsæ) *intercédat* (*vel* *intercédant*) pro nobis ad Dóminum.
R. Amen.

Benedictio 3. Ad societátem cívium *supernórum* * *perdúcat* nos Rex Angelórum. *R.* Amen.

B.M.V. in Sabbato

In Nocturno Antiphonæ, Psalmi et Versus de Sabbato. Post Versus dicitur Pater noster *secreto usque ad Ψ.* Et ne nos *indúcas* in *tentatiónem.* *R.* Sed líbera nos a malo.

Absolutio

Absolutio. Précibus et méritis *beátæ Mariæ semper Virginis et ómnium Sanctórum*, * *perdúcat* nos Dóminus ad regna *cælórem.*
R. Amen.

Benedictiones

Benedictio 1. Nos cum *prole pia* * *benedícat* Virgo *María.*
R. Amen.

Benedictio 2. Ipsa *Virgo vírginum* * *intercédat* pro nobis ad Dóminum. *R.* Amen.

Benedictio 3. Per *Vírginem matrem* * *concédat* nobis Dóminus *salútem et pacem.* *R.* Amen.

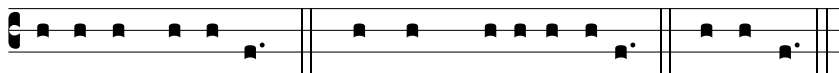
Te Deum

Post ultimam Lectionem, in omnibus Dominicis per Annum, etiam repositis vel anticipatis, in Vigilia Epiphaniæ, in Festis cujusvis ritus, excepto tamen sanctorum Innocentium Festo, nisi hoc in Dominicam indicat, aut ritu gaudeat Duplici I classis, per omnes Octavas, et in Officio sanctæ Mariæ in Sabbato, dicitur Hymnus Ambrosianus. In Adventu autem, et a Dominica Septuagesimæ usque ad Sabbatum sanctum inclusive, non dicitur nisi in Festis; a Paschate vero usque ad Pentecosten inclusive, dicitur etiam in feriali Officio, excepta Feria II Rogationum. Aliis Temporibus numquam dicitur in feriali Officio.

Quando vero Hymnus prædictus omittitur, ejus loco dicitur IX aut III Responsorium.

Conclusio

Dicto Te Deum, aut ultimo Responsorio, statim incipiuntur Laudes a Versu Deus, in adjutórium. Si non sequent Laudes, post Hymnum Te Deum, vel post ultimum Responsorium, dicitur :



Dómi-nus vo-bíscum. *R.* Et cum spí-ri-tu tu-o. *V.* O-rémus.

Hic versus non dicitur ab eo, qui non est saltem in ordine diaconatus; sed ejus loco substituitur :

V. Dómine, exáudi oratióem meam.

R. Et clamor meus ad te véniat.

V. Orémus. *Deinde cantatur oratio et respondetur Amen.*

V. Dóminus vobíscum.

R. Et cum spírítu tuo.

vel Dómine, exáudi, etc. Benedicámus Dómino secundum diem, pag. ??.

V. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

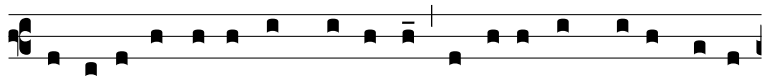
R. Amen.

Deinde dicitur Pater noster totum secreto.

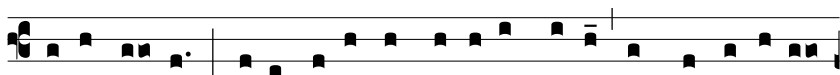
TONI COMMUNES

Psalmi Toni Invitatorii

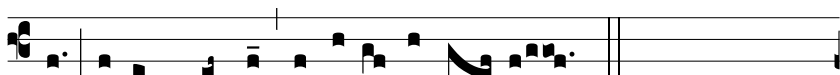
Tonus II Modò



e-ní-te, exsultémus Dómi-no, ju-bi-lémus De-o, sa-lu-

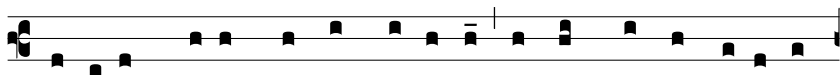


tá-ri nostro. Præ-occupémus fá-ci-em e-jus in confessi-ó-

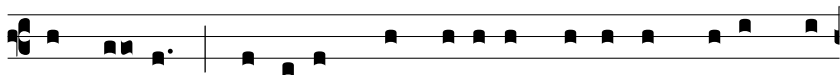


ne, et in psalmis ju-bi-lémus e- i.

Integrum Invit.



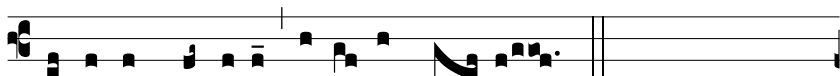
Quó-ni-am De-us magnus Dómi-nus, et rex magnus super om-



nes de- os. Quó-ni-am non repéllet Dómi-nus plebem su-



am, qui- a in manu e-jus sunt omnes fi-nes ter-ræ, et alti-

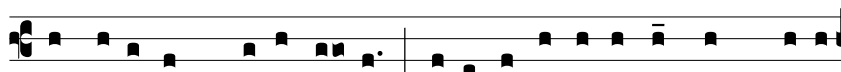


tú-di-nes mónti-um ipse cónspi- cit.

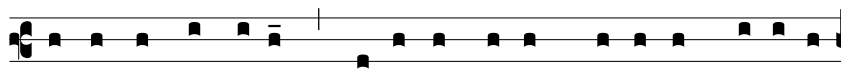
Altera pars Invit.



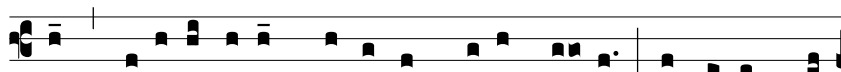
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud, et á-ri-dam



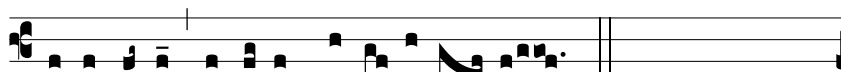
fundavé-runt manus e- jus. VENÍ-TE, ADORÉMUS, ET PROCI-



DÁMUS ANTE DE-UM, plo-rémus co-ram Dómi-no, qui fe-cit

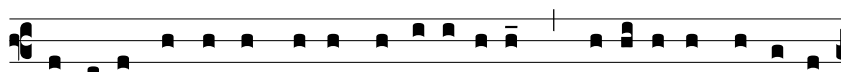


nos, qui- a ipse est Dómi-nus, De-us no-ster, nos autem pó-

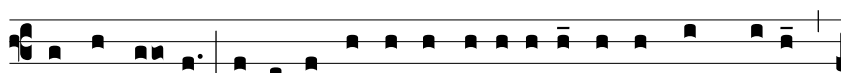


pu-lus e-jus, et oves páscu-æ e- jus.

Integrum Invit.



Hó-di-e, si vo-cem e-jus audi- é-ri-tis : No-lí-te obdu-rá-re



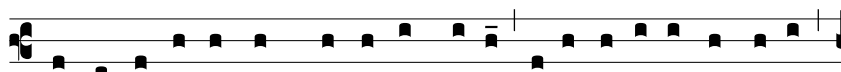
corda vestra, si-cut in e-xa-cerba-ti-óne se-cúndum di-em



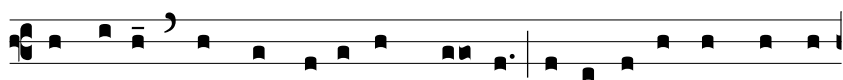
tenta-ti-ó-nis in de-sérto : u-bi tentavé-runt me patres ve-



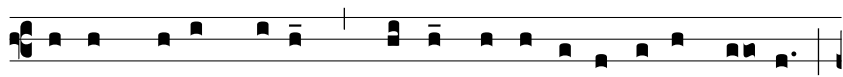
stri : pro-ba-vé-runt et vi-dé-runt ó-pe-ra me- a.



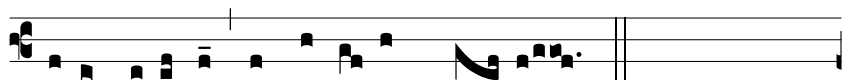
Quadra-gínta annis pró-ximus fu- i gene-ra-ti-ó-ni hu- ic,



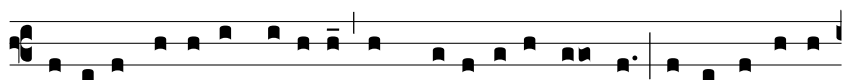
et di-xi : Semper hi errant cor-de. Ipsi ve-ro non cogno-



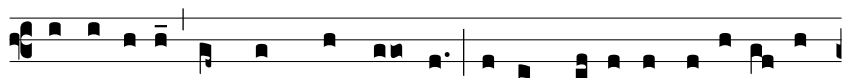
vé-runt vi-as me-as : qui-bus ju-rá-vi in i-ra me-a :



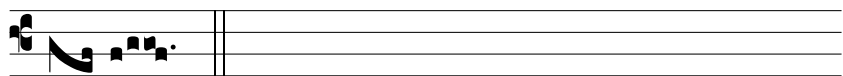
Si intro-í-bunt in réqui-em me-am. *Integrum Invit.*



Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Si-cut e-rat in



prínci-pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.

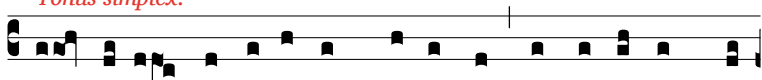


A-men. *Altera pars, deinde integrum Invit.*

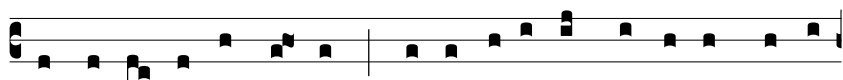
Tonus III Modo

Tonus simplex.

3g



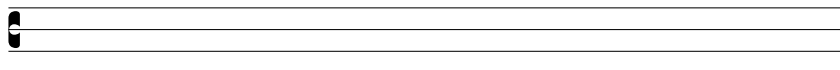
E- NITE, exsultémus Dómi-no, ju-bi-lémus De-



o sa-lu-tá-ri nostro : præ-occupémus fá-ci-em e-jus



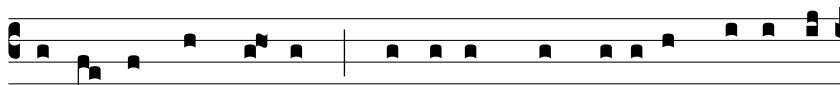
in confessi-ó-ne, et in psalmis ju-bi-lémus e-i.



integrum Invitatorium.



Quó- ni- am De- us magnus Dómi- nus, et Rex magnus



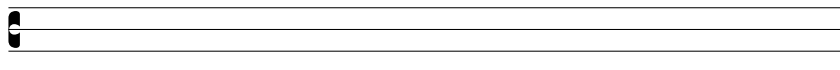
su- per omnes de- os : quo- ni- am non repéllet Dómi- nus



plebem su- am : qui- a in manu e- jus sunt omnes fi- nes



terræ, et al- ti- tú- di- nes mónti- um ipse cónspi- cit.



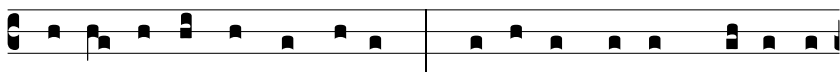
altera pars Invitatorii.



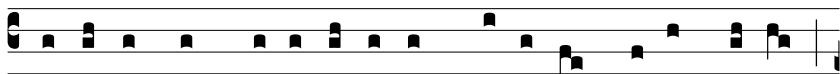
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud et á- ri- dam



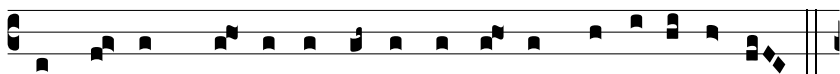
fundavé- runt manus e- jus : VENI- TE, ADOREMUS, ET



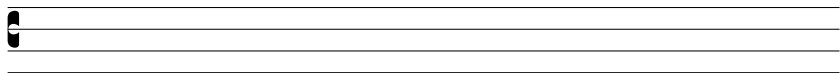
PRO-CI-DAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe-cit nos, qui- a ipse est Dómi-nus De- us noster;



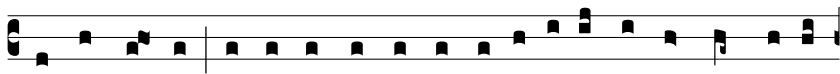
nos au- tem pó- pu- lus e- jus et o- ves páscu- æ e- jus.



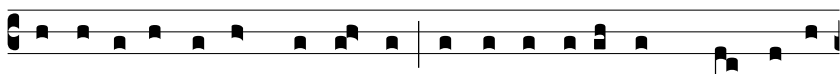
integrum Invitatorium



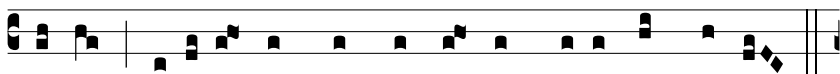
Hó- di- e, si vo- cem e- jus audi- é-ri- tis, no- lí- te obdu- rá- re



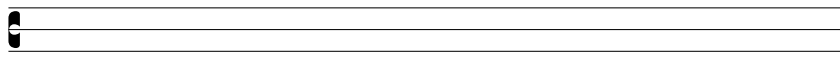
corda vestra, si- cut in ex- a- cerba- ti- óne se- cúndum di- em



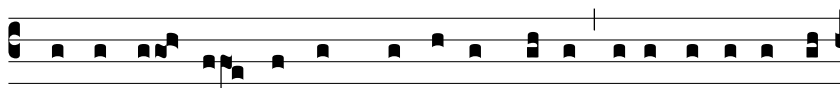
tenta- ti- ó- nis in de- sér- to : u- bi tentavé- runt me patres



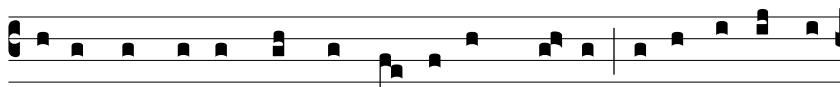
vestri, probavé- runt et vi- dé- runt ópe- ra me- a.



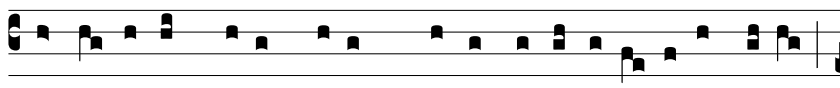
altera pars.



Quadra- gín- ta annis pró- ximus fu- i gene- ra- ti- ó- ni



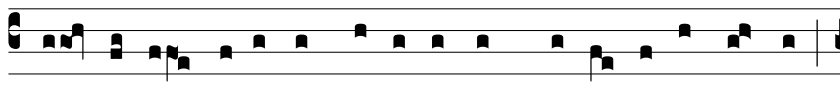
hu- ic, et di- xi : semper hi errant corde. Ipsi ve- ro non



cogno- vé- runt vi- as me- as : qui- bus ju- rá- vi in i- ra me- a :



Si intro- í- bunt in réqui- em me- am. *integrum Invitatorium.*



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sancto,



si- cut e- rat in princí- pi- o, et nunc, et semper, et in



sæ- cu- la sæcu- ló- rum. Amen. *altera pars denique int. Invit.*

3f



E- NITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-

lu-tá-ri nostro : præ-occupémus fá-ci-em e-jus in confessi-

ó-ne, et in psalmis ju-bi-lémus e- i.

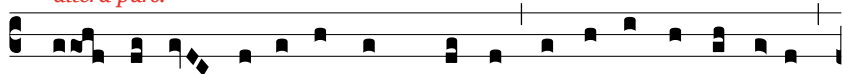
integrum Invitatorium.

Quó- ni-am De-us magnus Dómi-nus, et Rex magnus su-per

omnes de- os : quó-ni-am non repéllet Dómi-nus plebem

su-am : qui-a in manu e-jus sunt omnes fi-nes terræ, et

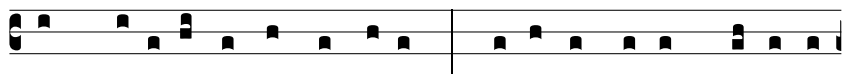
al-ti-tú-di-nes mónti-um i- pse cón-spi- cit.

altera pars.

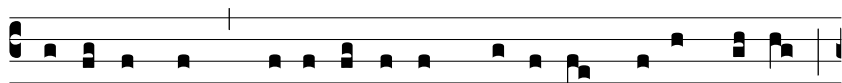
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud



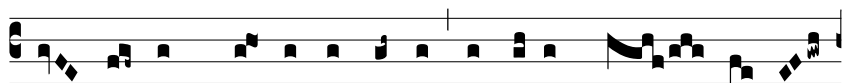
et á-ri-dam fundavé-runt manus e- jus : VENI-TE, ADOREMUS,



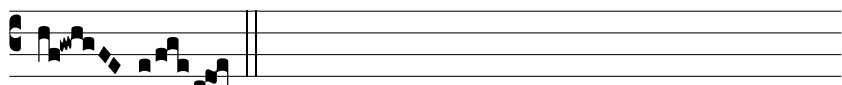
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



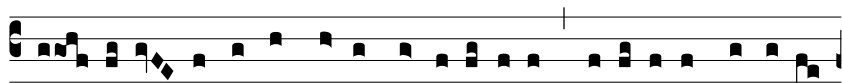
qui fe- cit nos , qui- a ipse est Dómi-nus De- us noster ;



nos au- tem pó- pu- lus e- jus et oves pás- cu- æ



e- jus. *integrum Invitatorium.*



Hó- di- e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re



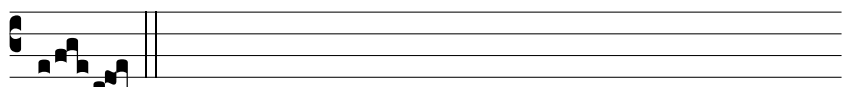
corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em ten-



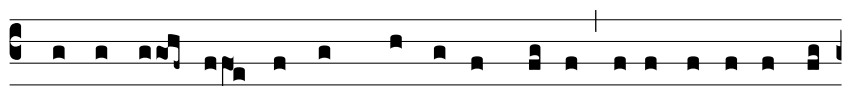
ta-ti-ó-nis in de-sér-to : u-bi tentavé-runt me patres vestri,



pro- ba- vé- runt et vi- dé- runt ó- pe- ra me



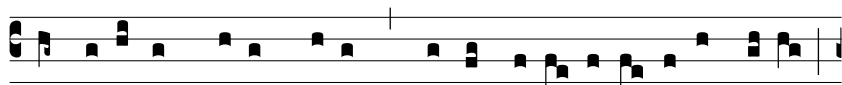
a. *altera pars.*



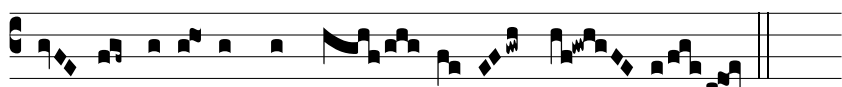
Quadra- gín- ta annis pró- ximus fu- i gene- ra- ti- ó- ni



hu- ic, et di- xi : semper hi errant corde. Ipsi ve- ro non



cognové-runt vi- as me- as : qui- bus ju- rá- vi in i- ra me- a :



Si intro- í- bunt in ré- qui- em me- am.

integrum Invitatorium.



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sancto,



si- cut e- rat in princí- pi- o, et nunc, et semper,

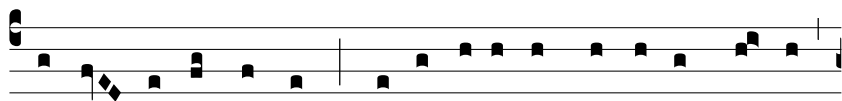


et in sǎe- cu- la sæcu- ló- rum. A- men.

Tonus IV Modo



ENITE, exsultémus Dómi- no, ju- bi- lémus De- o



sa- lu- tá- ri nostro : præ- occupémus fá- ci- em e- jus



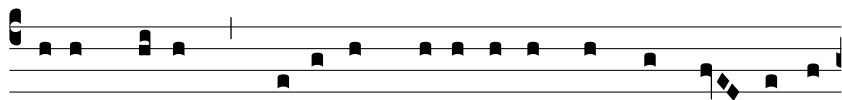
in con- fessi- ó- ne, et in psalmis ju- bi- lémus e- i.



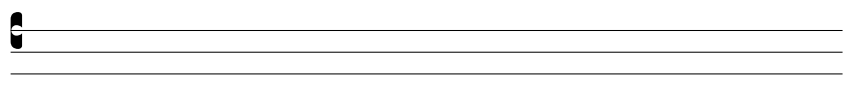
Quó- ni- am De- us magnus Dómi- nus, et Rex magnus



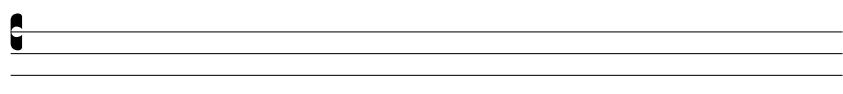
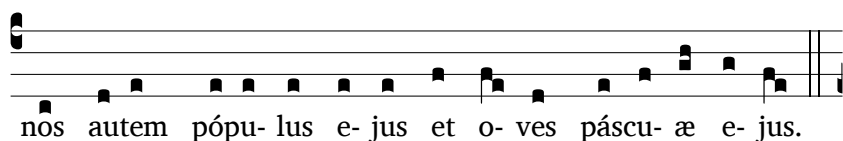
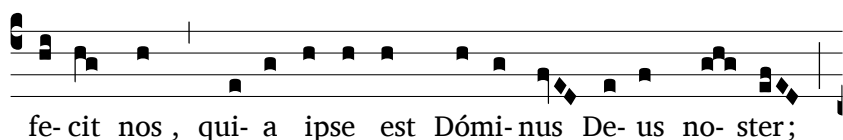
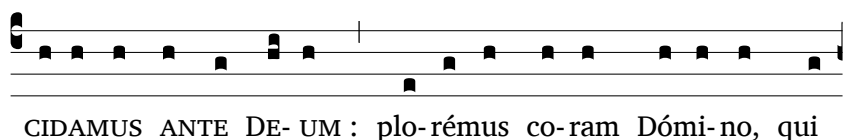
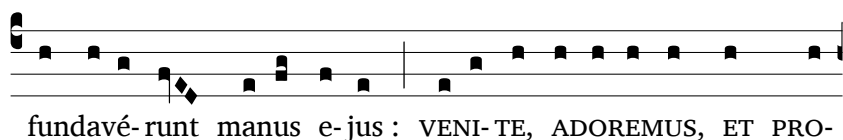
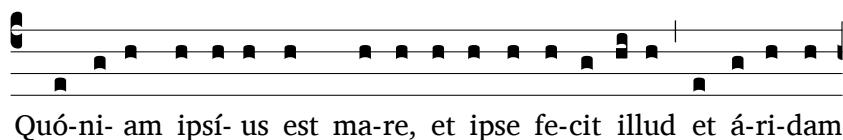
super omnes de- os : quo- ni- am non repéllet Dómi- nus



plebem su- am : qui- a in manu e- jus sunt omnes fi- nes



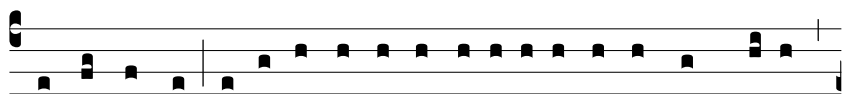
altera pars Invitatorii.



integrum Invitatorium.



Hó-di e, si vo-cem e-jus audi- é-ri- tis, no-lí-te obdu-rá-re



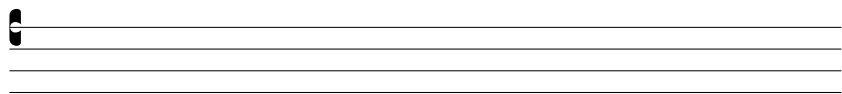
corda vestra, si-cut in ex-a-cerba-ti- ó-ne se-cúndum di-em



tenta- ti- ó- nis in de- sér- to : u- bi tentavé- runt me



patres ve-stri, probavé- runt et vi- dé- runt ópe- ra me- a.



altera pars Invitatorii.



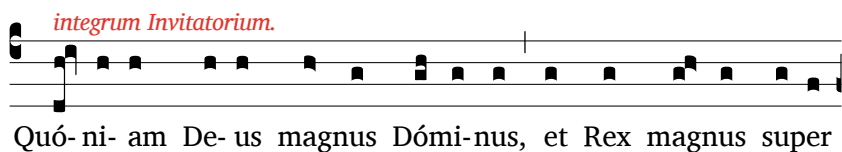
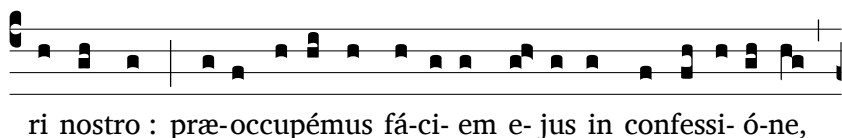
Quadra- gínta annis pró-ximus fu- i gene- ra- ti- ó- ni hu- ic, et

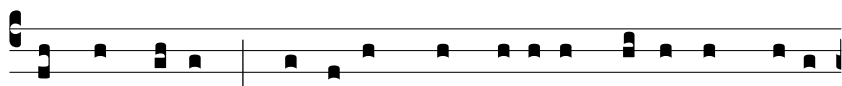


di- xi : Semper hi errant corde. Ipsi ve- ro non cogno-

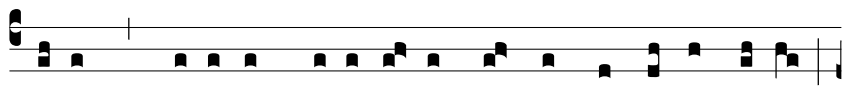


vé- runt vi- as me- as : qui- bus ju- rá- vi in i- ra me- a :





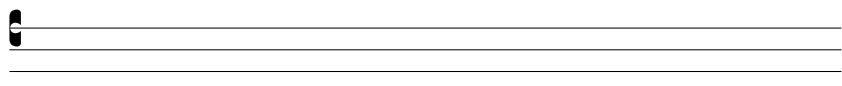
omnes de- os : quo-ni- am non repéllet Dómi-nus plebem



su- am : qui- a in manu e- jus sunt omnes fi- nes terræ,



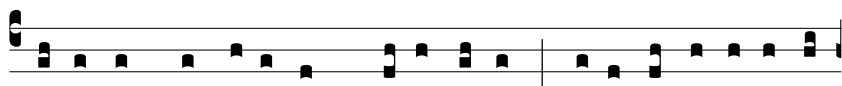
et al- ti- tú- di- nes mónti- um i- pse cónspi- cit.



altera pars Invitatorii.



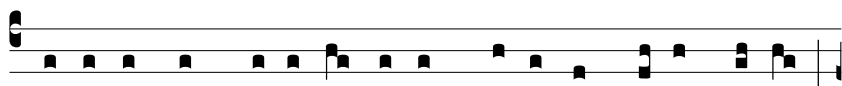
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud et



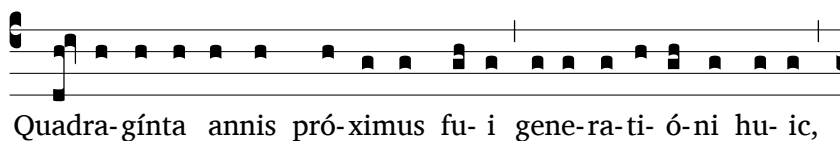
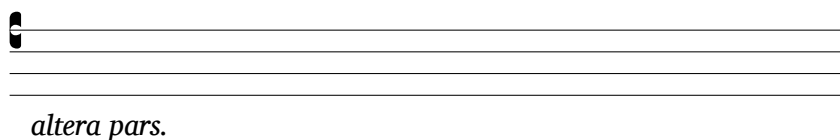
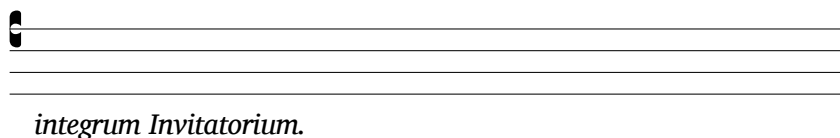
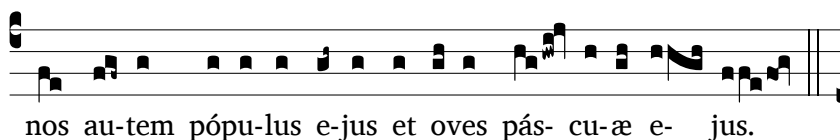
á- ri- dam fundavé- runt manus e- jus : VENI- TE, ADOREMUS,

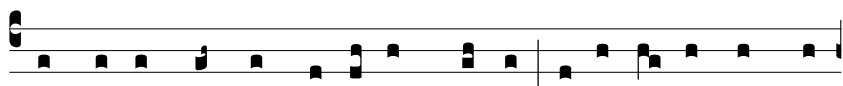


ET PROCIDAMUS ANTE DE- UM : plo- rémus co- ram Dómi- no,

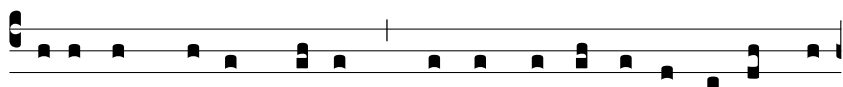


qui fe- cit nos, qui- a ip- se est Dómi- nus De- us noster;

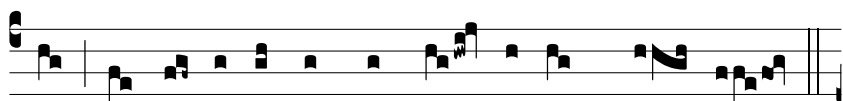




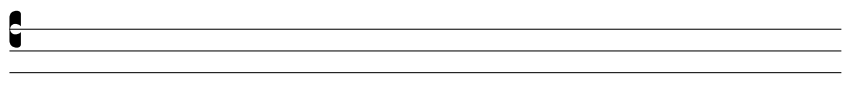
et di-xi :. Semper hi errant corde. Ipsi ve-ro non cog-



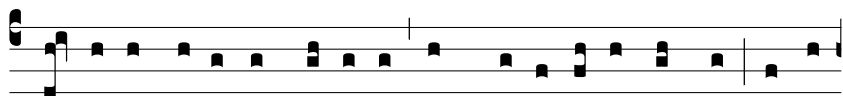
nové-runt vi-as me-as : qui-bus ju-rá-vi in i-ra me-



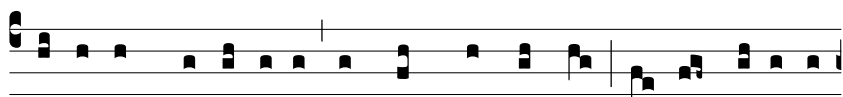
a : Si intro-í-bunt in ré-qui-em me-am.



integrum Invitatorium.



Gló-ri-a Patri et Fí-li-o, et Spi-rí-tu-i Sancto, si-cut



e-rat in princí-pi-o, et nunc, et semper, et in sæcu-la



sæ-cu-ló-rum. A-men. *altera pars denique int. Invit.*

Tonus sollemnis.

4d



ENI- TE, exsultémus Dómi- no, ju- bi- lémus De-

o sa- lu- tá- ri nostro : præ- occupémus fá- ci- em e- jus

in confessi- ó- ne, et in psalmis ju- bi- lémus e- i.

integrum Invitatorium.

Quó- ni- am De- us magnus Dómi- nus, et Rex magnus

super omnes de- os : quó- ni- am non repéllet Dómi- nus

plebem su- am : qui- a in manu e- jus sunt omnes fi- nes

terræ, et alti- tú- di- nes mónti- um ipse cónspi- cit.



altera pars Invitatorii.



Quó-ni- am ipsí- us est ma- re, et ipse fe- cit illud



et á-ri-dam fundavé-runt manus e-jus : VENI-TE, ADOREMUS,



ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



qui fe- cit nos , qui- a ipse est Dómi- nus De- us noster;



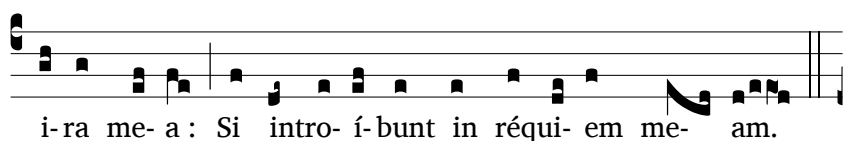
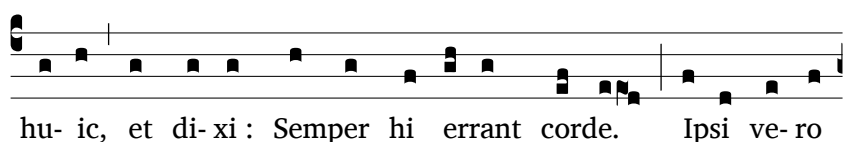
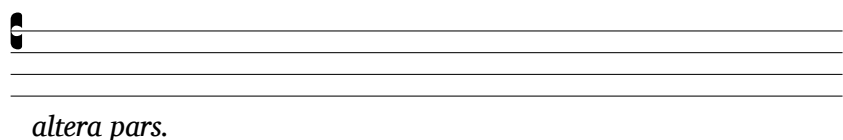
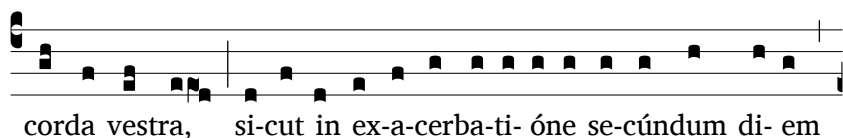
nos autem pópu- lus e- jus et oves páscu- æ e- jus.



integrum Invitatorium.



Hó-di- e, si vo- cem e- jus audi- é-ri- tis, no- lí- te obdu- rá- re





integrum Invitatorium.



Gló-ri-a Patri et Fí-li-o, et Spi-rí-tu-i Sancto,



si-cut e-rat in prín-cí-pi-o, et nunc, et semper, et in sæcu-



la sæcu-ló-rum. A-men. *alt. p. d. int. Invit.*

Tonus V Modo

Tonus unicus.

5g



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o



sa-lu-tá-ri nostro : præ-occupémus fá-ci-em e-jus in confes-



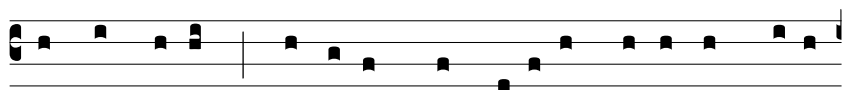
si-ó-ne, et in psalmis ju-bi-lémus e i.



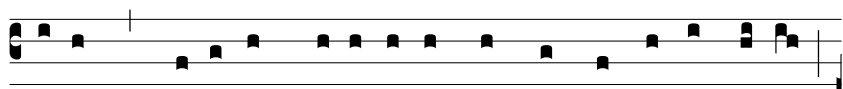
integrum Invitatorium.



Quó-ni- am De- us magnus Dómi-nus, et Rex magnus super



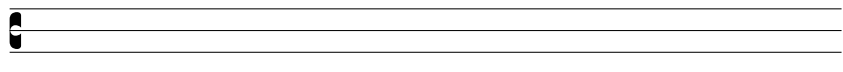
omnes de- os : quo-ni- am non repéllet Dómi-nus plebem



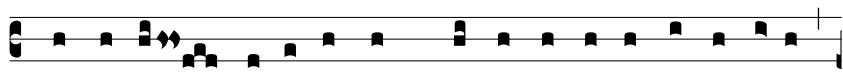
su- am : qui- a in manu e-jus sunt omnes fi- nes terræ,



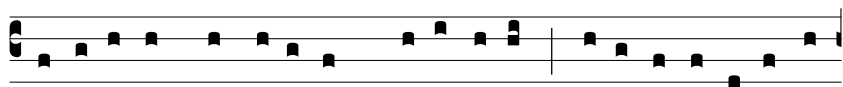
et alti-tú-di- nes mónti- um i- pse cónspi- cit.



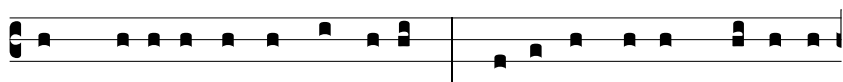
altera pars Invit.



Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud



et á-ri-dam fundavé-runt manus e-jus : VENI-TE, ADOREMUS,



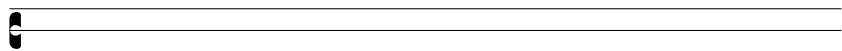
ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no,



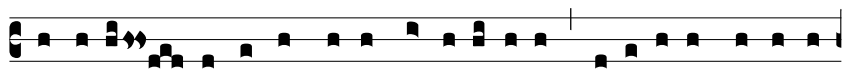
qui fe-cit nos , qui- a ipse est Dómi-nus De-us noster; nos



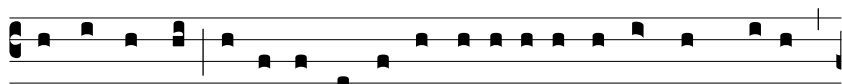
autem pópu-lus e-jus et oves pás- cu- æ e- jus.



integrum Invitatorium.



Hó-di- e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re



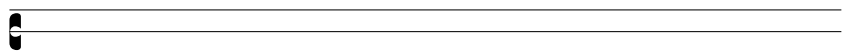
corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em



tenta-ti- ó-nis in de-sérto : u-bi tentavé-runt me patres ve-



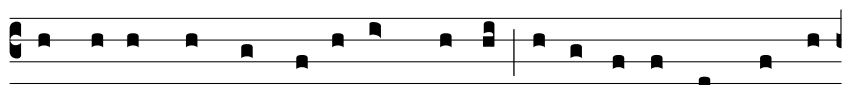
stri, probavé-runt et vi-dé-runt ó- pe-ra me- a.



alt. pars.



Quadra-gínta annis pró-ximus fu- i gene-ra-ti- ó-ni hu- ic,



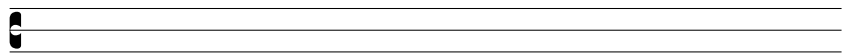
et di-xi : Semper hi errant corde. Ipsi ve-ro non cogno-



vé-runt vi- as me- as : qui-bus ju-rá-vi in i-ra me- a :



Si intro- í- bunt in ré- qui- em me- am.



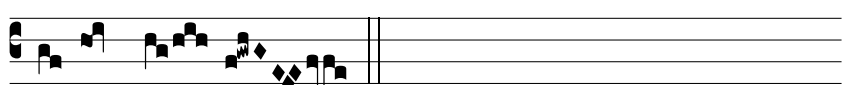
integrum Invitatorium.



Gló-ri- a Patri et Fí-li- o, et Spi-rí-tu- i Sancto, si-cut e-rat



in princí-pi- o, et nunc, et semper, et in sǽcu-la sǽcu-



ló-rum. A- men.

alt. p. d. int. Invit.

Tonus VI Modo

6a *Tonus simplex.*

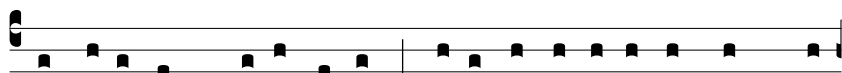


ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-
 ri nostro : præ-occupémus fá-ci-em e-jus in confessi-ó-ne,
 et in psalmis ju-bi-lémus e-i. *int. Invit.*
 Quó-ni-am De-us magnus Dómi-nus, et Rex magnus
 super omnes de-os : quo-ni-am non repéllet Dómi-nus
 plebem su-am : qui-a in manu e-jus sunt omnes fi-nes
 terræ, et alti-tú-di-nes mónti-um ipse cónspi-cit.

altera pars Invitatorii.



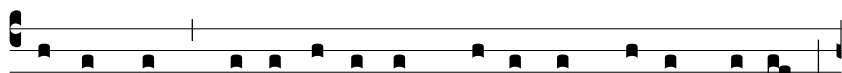
Quó-ni- am ipsí- us est ma-re, et ipse fe-cit illud et á-ri-dam



fundavé-runt manus e-jus : VENI-TE, ADOREMUS, ET PRO-



CIDAMUS ANTE DE- UM : plo-rémus co-ram Dómi-no, qui



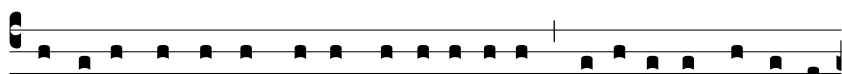
fe- cit nos, qui- a ipse est Dómi- nus De- us noster;



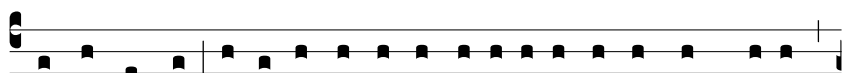
nos autem pópu- lus e- jus et oves pásceu- æ e- jus.



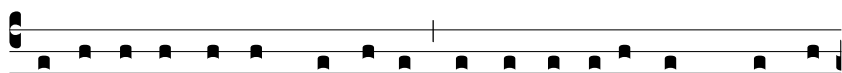
integrum Invit.



Hó-di- e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re



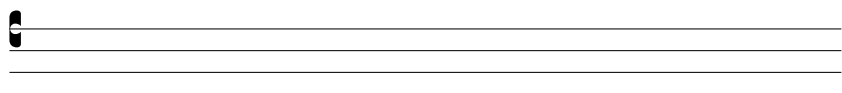
corda vestra, si-cut in ex-a-cerba-ti- óne se-cúndum di- em



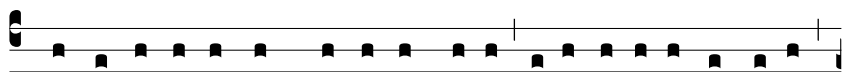
tenta- ti- ó- nis in de- sérto : u- bi tentavé- runt me pa-



tres vestri, probavé- runt et vi- dé- runt ópe- ra me- a.



altera pars.



Quadra- gínta annis pró- ximus fu- i gene- ra- ti- ó- ni hu- ic,



et di- xi : Semper hi errant corde. Ipsi ve- ro non cogno-



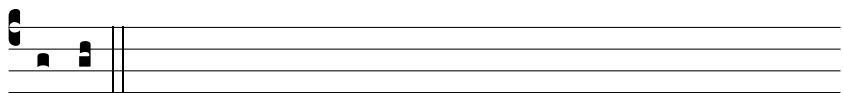
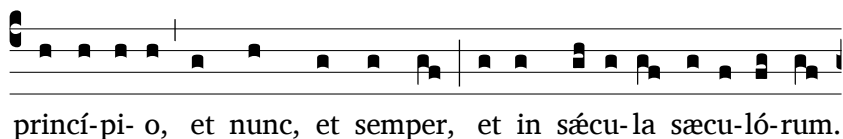
vé- runt vi- as me- as : qui- bus ju- rá- vi in i- ra me- a :



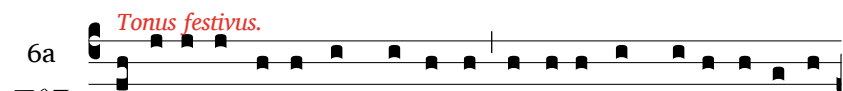
Si intro- í- bunt in réqui- em me- am. *integrum Invitatorium.*



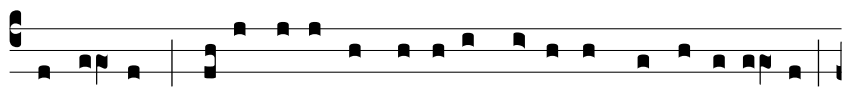
Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sancto, si- cut e- rat in



Amen. *altera pars denique integrum Invit.*



ENITE, exsultémus Dómi-no, ju-bi-lémus De-o sa-lu-tá-



ri nostro : præ-occupémus fá-ci-em e-jus in confessi-ó-ne,



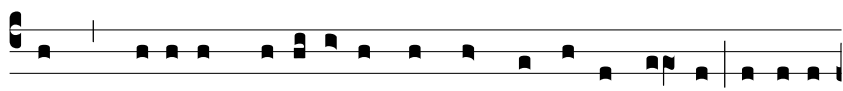
et in psalmis ju-bi-lémus e- i.



Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super om-



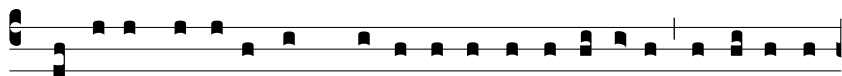
nes de- os : quo-ni-am non repéllet Dómi-nus plebem su-



am : qui-a in manu e-jus sunt omnes fi-nes ter-ræ, et alti-



tú-di-nes mónti-um ipse cónspi-cit. *altera pars Invitatorii.*



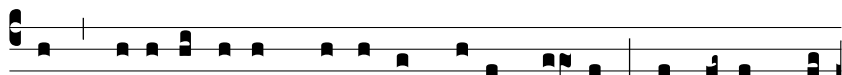
Quó-ni-am ipsí-us est ma-re, et ipse fe-cit illud et á-ri-dam



fundavé-runt manus e-jus : VENI-TE, ADOREMUS, ET PROCI-



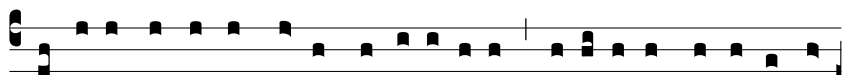
DAMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui fe-cit



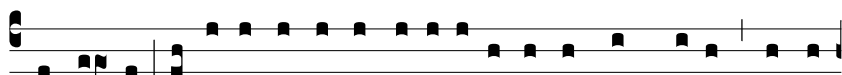
nos, qui-a ipse est Dómi-nus De-us no-ster; nos autem pó-



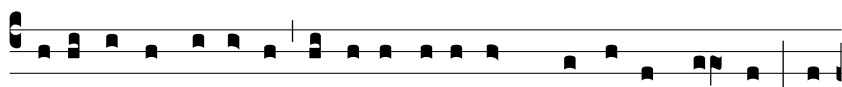
pu-lus e-jus et oves páscu-æ e-jus. *integrum Invitatorium.*



Hó-di-e, si vo-cem e-jus audi-é-ri-tis, no-lí-te obdu-rá-re cor-



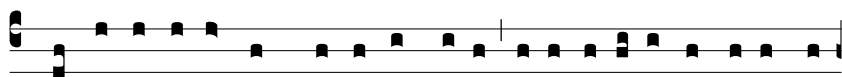
da vestra, si-cut in ex-a-cerba-ti-óne se-cúndum di-em tenta-



ti-ó-nis in de-sérto : u-bi tentavé-runt me patres ve-stri, pro-



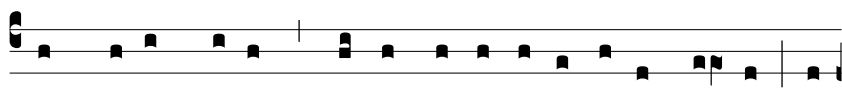
bavé-runt et vi-dé-runt ópe-ra me- a. *altera pars.*



Quadra-gínta annis pró-ximus fu- i gene-ra-ti- ó-ni hu- ic, et



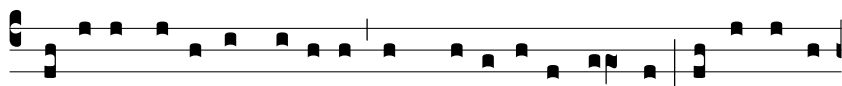
di-xi : Semper hi er-rant cor-de. Ipsi ve-ro non cognové-



runt vi- as me- as : qui-bus ju-rá-vi in i-ra me- a : Si



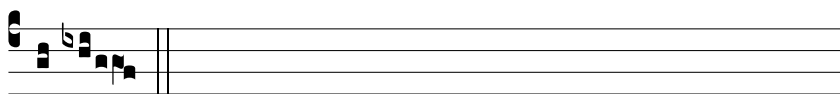
intro- í-bunt in réqui- em me- am. *integrum Invitatorium.*



Gló-ri- a Patri et Fí-li- o, et Spi-rí-tu- i Sancto, si-cut e-rat



in princí-pi- o, et nunc, et semper, et in sæcu-la sæcu-ló-rum.



Amen. *altera pars denique integrum Invit.*



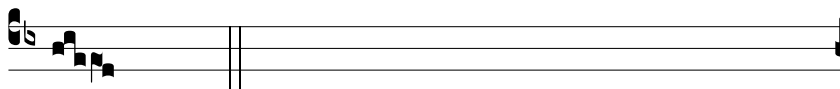
E- NITE, exsultémus Dómi- no, iu- bi- lémus De-



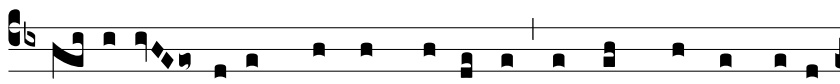
o, sa- lu- tá- ri nostro. Præ- occupémus fá- ci- em e- ius



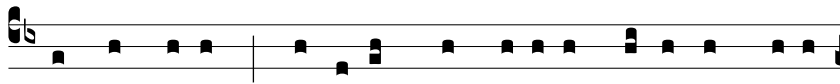
in con- fessi- ó- ne, et in psalmis iu- bi- lémus e-



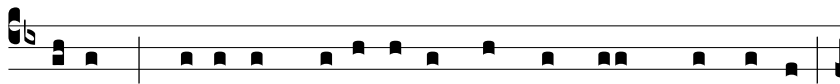
i. *integrum invitatorium*



Quó- ni- am De- us magnus Dómi- nus, et rex magnus super



omnes de- os : quó- ni- am non repéllet Dómi- nus plebem



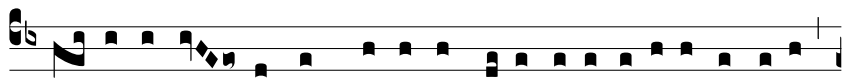
su- am, qui- a in manu e- ius sunt omnes fi- nes terræ,



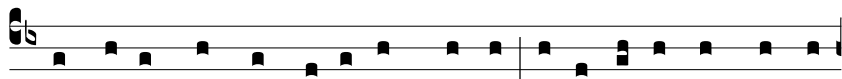
et alti- tú- di- nes mónti- um ipse cónspi- cit. *altera pars*



stri : probavé-runt et vi-dé-runt ópe-ra me- a. *altera pars*



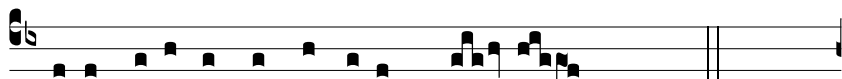
Qua-dra-gínta annis pró-ximus fu-i gene-ra-ti-ó-ni hu-ic,



et di-xi : Semper hi errant corde. Ipsi ve-ro non cogno-



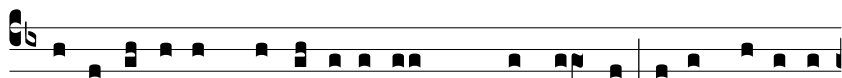
vé-runt vi-as me-as : qui-bus iu-rá-vi in i-ra me-a :



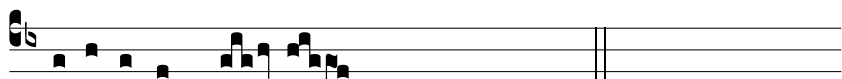
Si intro-í-bunt in réqui-em me- am. *integrum invitorium*



Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto.



Si-cut e-rat in princí-pi-o, et nunc, et semper, et in sæcu-la



sæcu-ló-rum. A-men. *altera pars denique integrum invitorium*

Tonus VII Modo

7a



e- ni- te, exsultemus Domi- no, ju- bi- lémus De- o

sa- lu- tá- ri nostro : præ- occupémus fá- ci- em e- jus

in confessi- óne, et in psalmis ju- bi- lémus e- i

integrum Invitatorium.

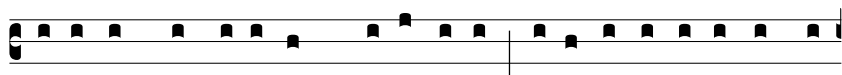
Quó-ni- am De- us magnus Dómi-nus, et Rex magnus super om-

nes de- os, quó-ni- am non repéllet Dómi-nus plebem su- am :

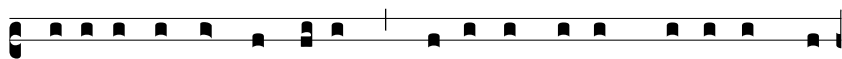
qui- a in manu e-ius sunt omnes fi-nes terræ, et alti-tú-di-nes

mónti- um ipse cónspi- cit. *altera pars Invitatorii.*

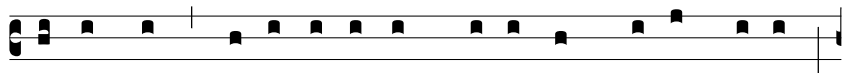
Quó- ni- am ipsí- us est ma- re, et ipse fe- cit illud, et



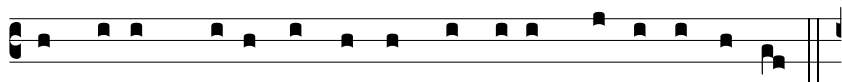
á-ri-dam fundavé-runt manus e-ius VENÍ-TE, ADORÉMUS, ET



PROCIDÁMUS ANTE DE-UM : plo-rémus co-ram Dómi-no, qui



fe-cit nos, qui- a ipse est Dómi-nus, De- us noster;



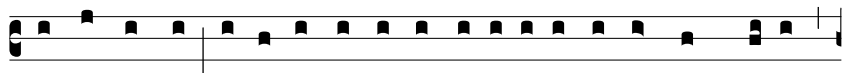
nos autem pópu- lus e- ius, et oves pás- cu- æ e- ius.



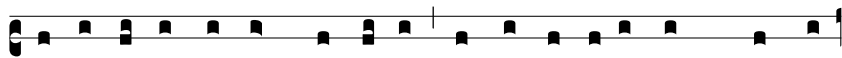
integrum Invitatorium.



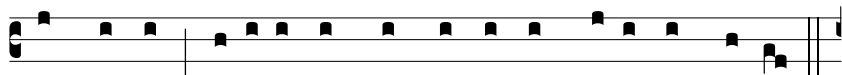
Hó-di- e, si vo-cem e-ius audi- é-ri- tis, no- lí- te obdu- rá- re



corda vestra, si- cut in e- xa- cerba- ti- ó- ne se- cúndum di- em



tenta- ti- ó- nis in de- sérto : u- bi tentavé- runt me pa-



tres vestri, probavé- runt et vi- dé- runt ó- pe- ra me- a.

Tonus solemnis

7a



ENI- TE, exsultémus Dómi-no, ju-bi-lémus De-o

sa-lu-tá-ri no-stro : præ-occu-pémus fá-ci-em e-jus in

confessi-ó-ne, et in psalmis ju-bi-lémus e-i.

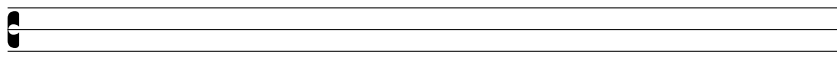
integrum Invitatorium.

Quó-ni-am De-us magnus Dómi-nus, et Rex magnus super

omnes de-os : quo-ni-am non repéllet Dómi-nus plebem

su-am : qui-a in manu e-jus sunt omnes fi-nes ter-ræ,

et al-ti-tú-di-nes mónti-um i-pse cónspi-cit.



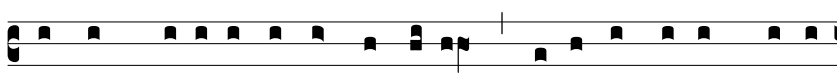
altera pars.



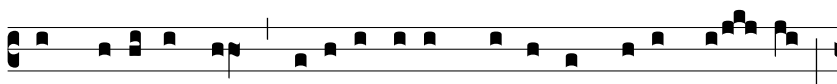
Quó- ni- am ipsí- us est ma-re, et ipse fe- cit il- lud



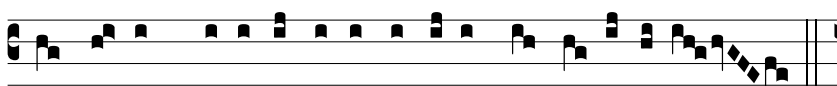
et á-ri-dam fundavé-runt manus e- jus : VENI- TE, ADORE-



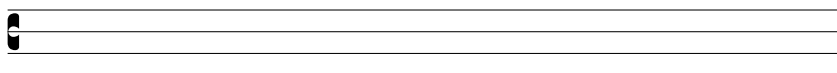
MUS, ET PROCIDAMUS ANTE DE-UM : plo-rémus co-ram Dómi-



no, qui fe-cit nos , qui- a ipse est Dómi-nus De-us no- ster ;



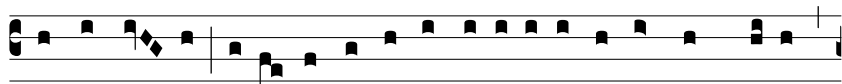
nos au-tem pópu-lus e-jus et oves pás-cu- æ e-jus.



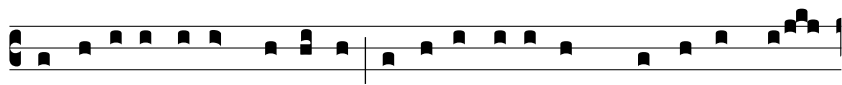
integrum Invitatorium.



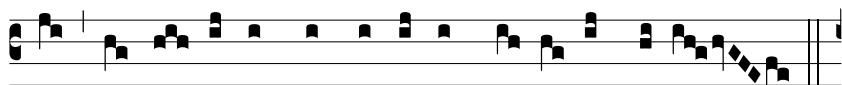
Hó- di- e, si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-rá-re



corda ves-tra, si-cut in ex-a-cerba-ti- ó-ne se-cúndum di-em



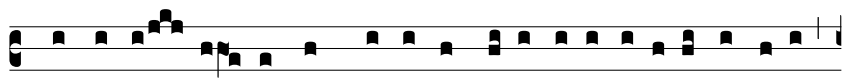
tenta-ti- ó-nis in de-sérto : u-bi tentavé-runt me patres ve-



stri, pro-ba- vé-runt et vi-dé-runt ó-pe-ra me-a.



altera pars.



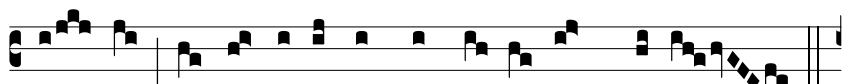
Quadra-gín- ta annis pró-ximus fu-i gene-ra-ti- ó-ni hu-ic,



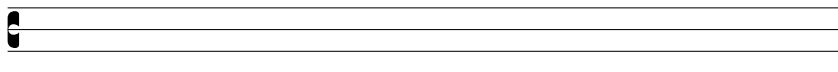
et di-xi : Semper hi errant cor-de. Ipsi ve-ro non



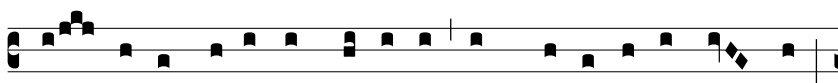
cognové-runt vi-as me-as : qui-bus ju-rá-vi in i-ra



me-a : Si intro- í-bunt in réqui-em me-am.



integrum Invitatorium.



Gló- ri- a Patri et Fí- li- o, et Spi- rí- tu- i Sanc- to,



si- cut e- rat in prín- cí- pi- o, et nunc, et sem- per, et in sæ- cu-



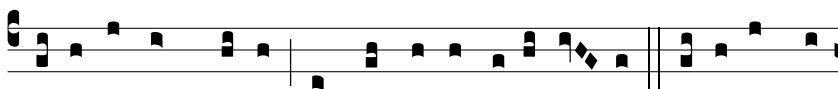
la sæ- cu- ló- rum. Amen. *alt. p. d. int. Invit.*

Hymnus Ambrosianus

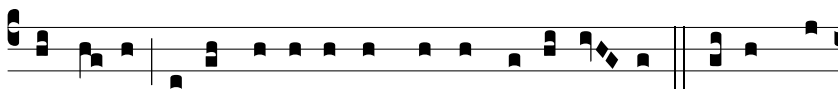
Hymn. *Tonus sollemnis.*
3



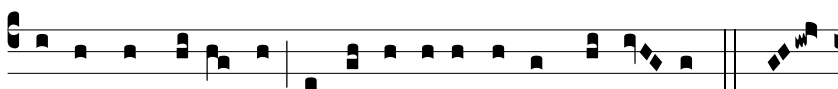
E De- um laudá- mus : * te Dómi- num confi- té- mur.



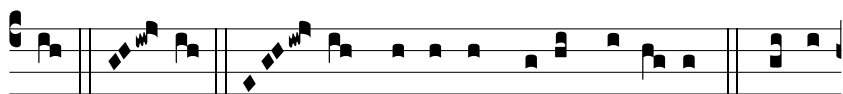
Te æ- té- num Patrem omnis terra vene- rá- tur. Ti- bi omnes



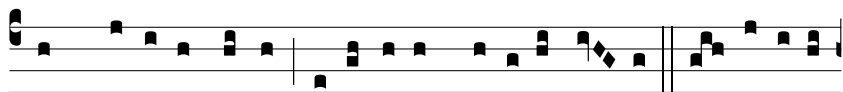
Ange- li, ti- bi Cœ- li et univér- sæ Pot- está- tes : Ti- bi Che-



ru- bim et Sé- raphim inces- sá- bi- li vo- ce proclá- mant : Sanc-



tus : Sanc- tus, Sanc- tus Dómi-nus De-us Sá-ba- oth. Ple-ni



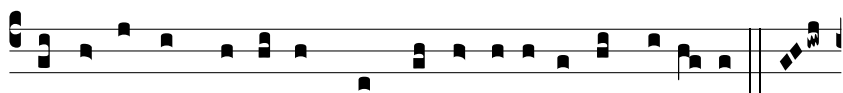
sunt cœ-li et terra ma-jestá-tis gló-ri-æ tu- æ. Te glo-ri-ó-



sus Aposto-ló-rum Cho- rus : Te Prophe-tá-rum laudá-bi-lis



núme-rus : Te Martý-rum candi-dá-tus laudat ex-érci-tus.



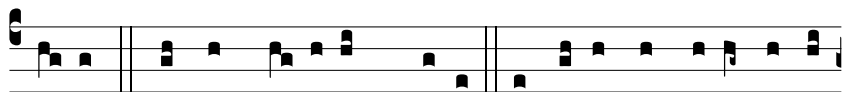
Te per orbem terrá-rum sancta confi-té-tur Ecclé-si-a : Pa-



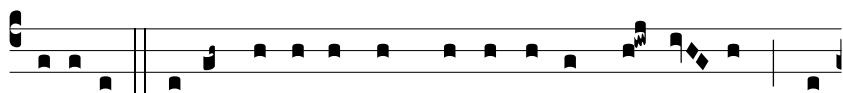
trem imménsæ ma-jestá-tis; Vene-rándum tu-um ver-um,



et ú-ni-cum Fí-li-um; Sanc-tum quoque Pa-rácli-tum Spí-



ri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-térnus es



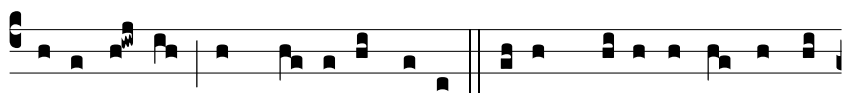
Fí-li- us. Tu ad li-be-rándum susceptú-rus hó-mi- nem, non



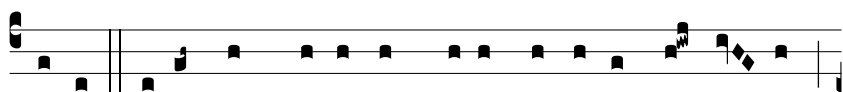
horru- ísti Vírgi-nis ú-ter-um. Tu de-victo mortis a-cú-le- o,



ape-ru- ísti credénti-bus regna cœ-ló-rum. Tu ad délixter-am



De- i se- des, in gló-ri- a Patris. Judex créde-ris es-se ven-



tú-rus. TE ERGO QUÆSUMUS, TU-IS FAMU-LIS SUBVE- NI,



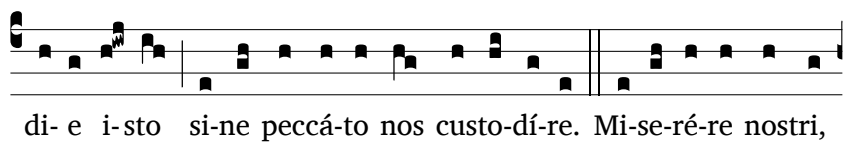
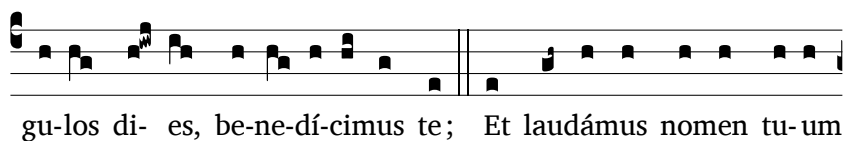
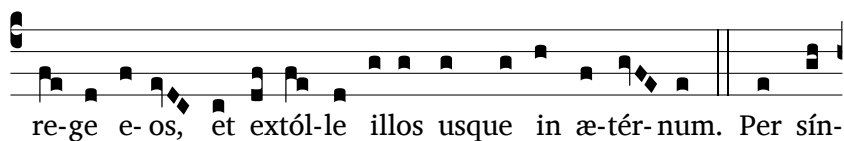
QUOS PRE-TI- OSO SANGUI-NE REDEMISTI. Æ-térna fac cum



Sanctis tu- is in gló-ri- a nume-rá- ri. Salvum fac pópu-lum



tu- um, Dómi-ne, et béne-dic hæ-re-di-tá-ti tu- ae. Et

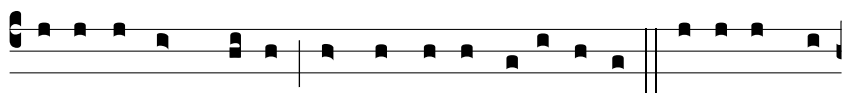


Hymn. *Tonus simplex.*

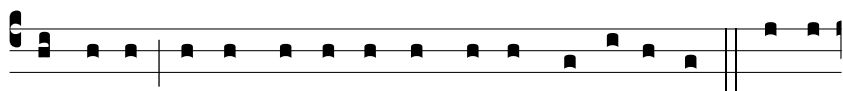
3



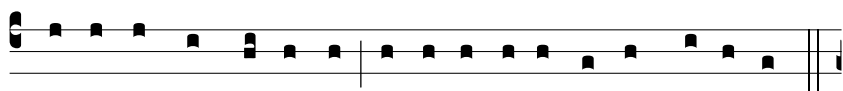
E De-um laudá-mus : * te Dómi-num confi-témur.



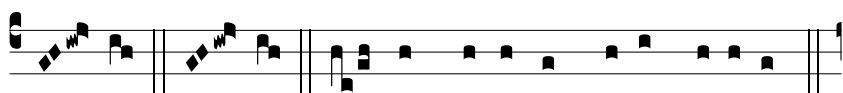
Te æ-térnum Patrem omnis terra vene-rá-tur. Ti-bi omnes



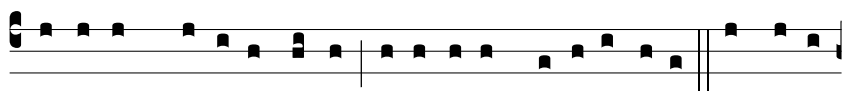
Ange-li, ti-bi Cœ-li et univér-sæ Pot-está-tes : Ti-bi



Che-ru-bim et Sé-raphim incessá-bi-li vo-ce proclámant :



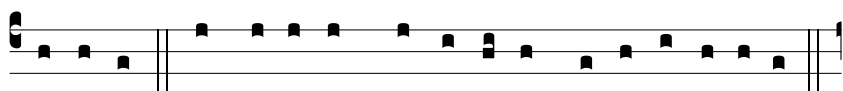
Sanc-tus : Sanc-tus, Sanc-tus Dómi-nus De-us Sába-oth.



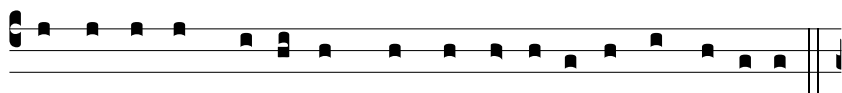
Ple-ni sunt cœ-li et terra ma-jestá-tis gló-ri-æ tu-æ. Te glo-ri-



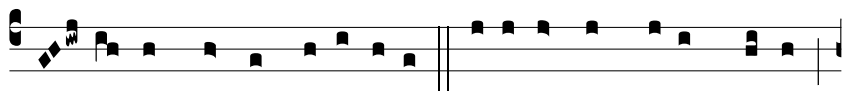
ó-sus Aposto-ló-rum Cho-rus : Te Prophet-á-rum laudá-bi-lis



núme-rus : Te Martý-rum candi-dá-tus laudat ex-érci-tus.



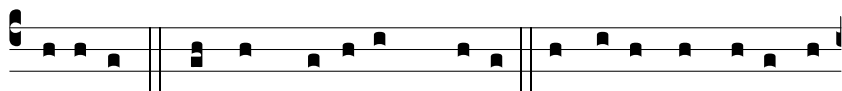
Te per orbem terrá-rum sancta confi-té-tur Ecclé-si-a :



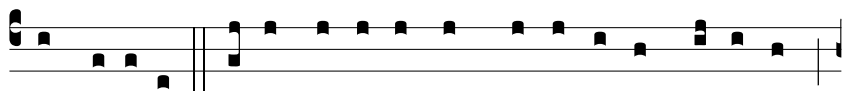
Pa-trem imménsæ ma-jestá-tis; Vene-rándum tu-um ver-um,



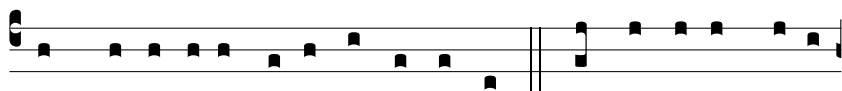
et ú-ni-cum Fí-li-um; Sanctum quoque Pa-rácli-tum



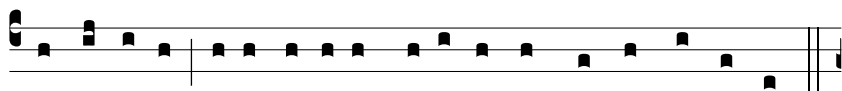
Spí-ri-tum. Tu Rex gló-ri-æ, Christe. Tu Patris sempi-térnus



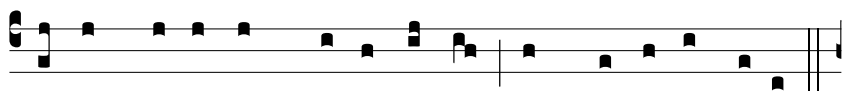
es Fí-li-us. Tu ad li-be-rándum susceptú-rus hó-mi-nem,



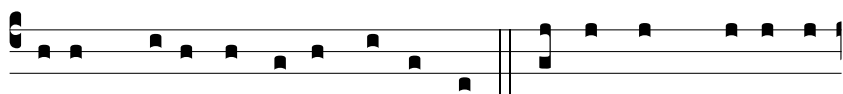
non horru-ísti Vírgi-nis ú-ter-um. Tu de-victo mortis



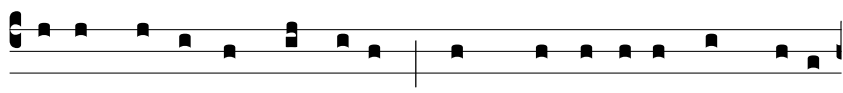
a-cú-le-o, ape-ru-ísti credé-nti-bus regna cœ-ló-rum.



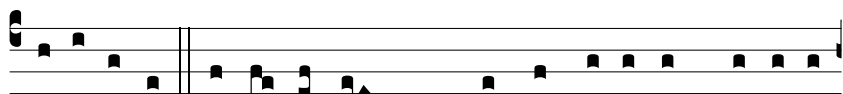
Tu ad délix-ter-am De-i se-des, in gló-ri-a Patris.



Judex créde- ris esse ventú- rus. TE ERGO QUÆSUMUS,



TU- IS FAMU- LIS SUBVENI, QUOS PRE- TI- OSO SANGUINE



REDEMISTI. Æ- térna fac cum Sanctis tu- is in gló- ri- a



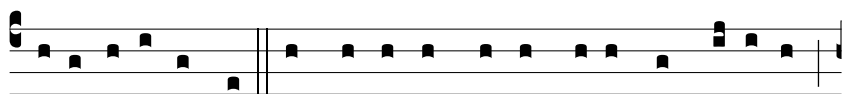
nume- rá- ri. Sálvum fac pópu- lum tu- um, Dómi- ne,



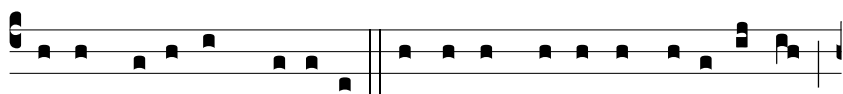
et béne- dic hæ- re- di- tá- ti tu- ae. Et re- ge e- os, et



extól- le illos usque in æ- tér- num. Per síngu- los di- es,



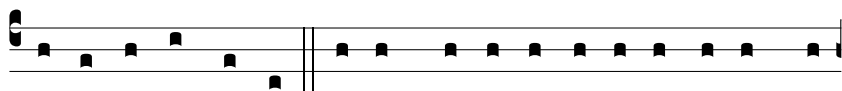
bene- dí- cimus te; Et laudámus nomen tu- um in sæcu- lum,



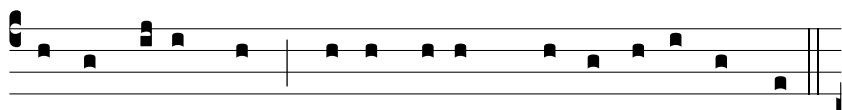
et in sæcu- lum sæcu- li. Digná- re, Dómi- ne, di- e i- sto



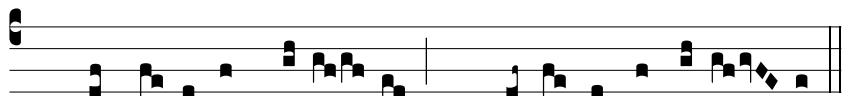
si-ne peccá-to nos custo-dí-re. Mi-se-ré-re nostri, Dómi-ne,



mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a tu-a, Dó-

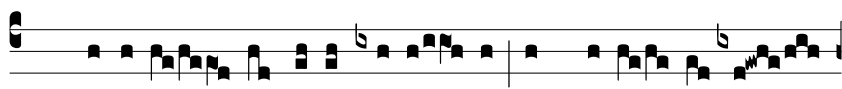


mi-ne, super nos, quemádmódum spe-rá-vimus in te.

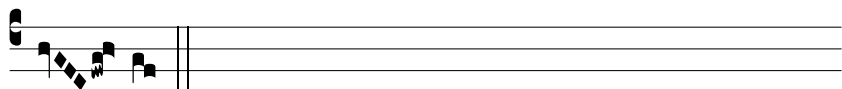


In te, Dómi-ne, spe-rá-vi : non confúndar in æ-ter-num.

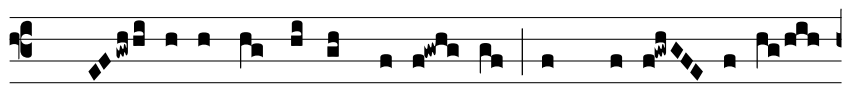
Toni Communes ad «Gloria Patri»



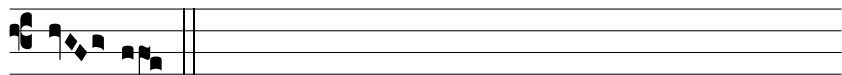
∨. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



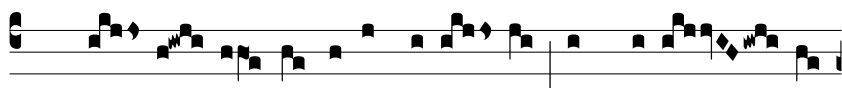
San- cto. †



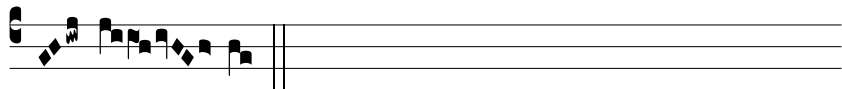
∨. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu- i



San- cto. †



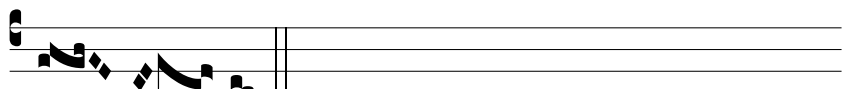
∨. Gló- ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



i San- cto. †



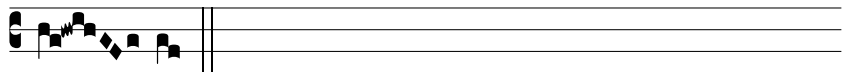
∨. Gló-ri- a Pa-tri, et Fí-li- o, et Spi-rí- tu-



i San- cto. †



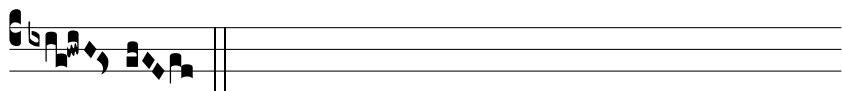
Г. Глó-ри- а Па-три, et Фí-ли- о, et Spi-rí- ту- и



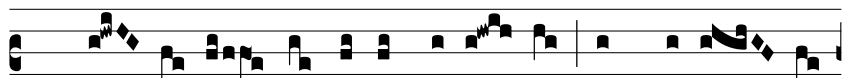
San- cto. †



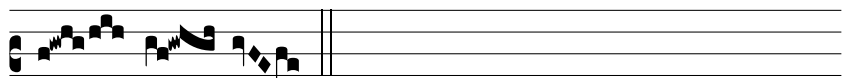
Г. Глó- ри- а Па- три, et Фí-ли- о, et Spi-rí- ту- и



San- cto. †



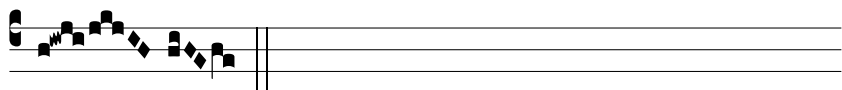
Г. Глó- ри- а Па-три, et Фí-ли- о, et Spi-rí- ту-



и San- cto. †



Г. Глó-ри- а Па-три, et Фí-ли- о, et Spi-rí- ту- и



San- cto. †

Toni Communes ad «Benedicamus Domino»

In Festis Solemnibus

5

B Ene-di-cá-mus Dó- mi-no.

R. De- o grá- ti- as.

Detailed description: This block contains two staves of musical notation. The top staff begins with a treble clef and a key signature of one flat (B-flat). It features a large, ornate initial 'B' for the first line of text. The melody is composed of eighth and sixteenth notes. The bottom staff continues the melody, also starting with a treble clef and one flat. It includes a red 'R.' indicating a response, followed by the text 'De- o grá- ti- as.'.

In Festis Duplicibus

5

B Ene- di-cá- mus Dó- mi-no.

R. De-o grá- ti- as.

Detailed description: This block contains two staves of musical notation. The top staff begins with a treble clef and a key signature of one flat. It features a large, ornate initial 'B' for the first line of text. The melody is composed of eighth and sixteenth notes. The bottom staff continues the melody, also starting with a treble clef and one flat. It includes a red 'R.' indicating a response, followed by the text 'De-o grá- ti- as.'.

Per Octavam Paschae

8

B Ene-di-cá-mus Dómi-no, alle-lú-ja, alle- lú- ja.

R. De-o grá-ti-as, alle-lú-ja, alle- lú- ja.

Detailed description: This block contains two staves of musical notation. The top staff begins with a treble clef and a key signature of one flat. It features a large, ornate initial 'B' for the first line of text. The melody is composed of eighth and sixteenth notes. The bottom staff continues the melody, also starting with a treble clef and one flat. It includes a red 'R.' indicating a response, followed by the text 'De-o grá-ti-as, alle-lú-ja, alle- lú- ja.'.

In Festis Beatæ Mariæ Virginis

1

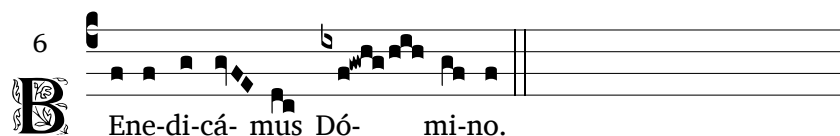
B E-ne-di-cá-mus Dó- mi-no.

R. De- o grá-ti- as.


Detailed description: This block contains two staves of musical notation. The top staff begins with a treble clef and a key signature of one flat. It features a large, ornate initial 'B' for the first line of text. The melody is composed of eighth and sixteenth notes. The bottom staff continues the melody, also starting with a treble clef and one flat. It includes a red 'R.' indicating a response, followed by the text 'De- o grá-ti- as.'.

In Dominicis Adventus et Quadragesimæ

6



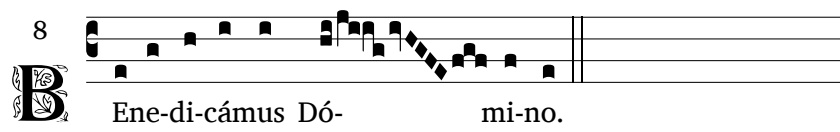
Ene-di-cá- mus Dó- mi-no.




R. De- o grá- ti- as.

In Dominicis Temporis Paschalis

8




Ene-di-cámus Dó- mi-no.




R. De- o grá- ti- as.

In Dominicis per annum

1



Ene-di-cámus Dó- mi-no.



R. De- o grá- ti- as.

In Festis Semiduplicibus


1



E-ne-di-cámus Dó- mi-no. *R.* De- o grá- ti- as.

In Festis Simplicibus

1



B Ene-di-cá-mus Dó-mi-no. *R*. De- o grá-ti- as.

In Officio Beatæ Mariæ Virginis in Sabbato


8



B Ene-di-cá-mus Dó-mi-no. *R*. De- o grá-ti- as.

In Feriis Temporis Paschalis

4



B Ene-di-cá-mus Dómi-no. *R*. De- o grá-ti- as.

In Feriis Adventus, Quadragesimæ et Passionis

4



B Ene-di-cá-mus Dómi-no. *R*. De- o grá-ti- as.

In Feriis per annum

3





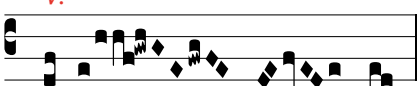





B Ene-di-cá-mus Dómi-no. *R*. De- o grá-ti- as.

Toni Communes ad « Alleluia » in Fine Antiphonarum

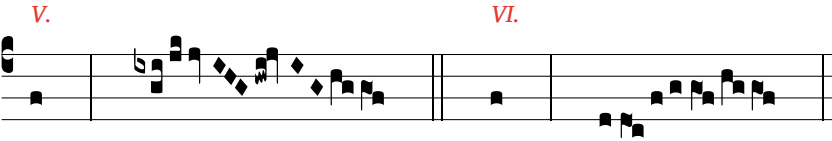
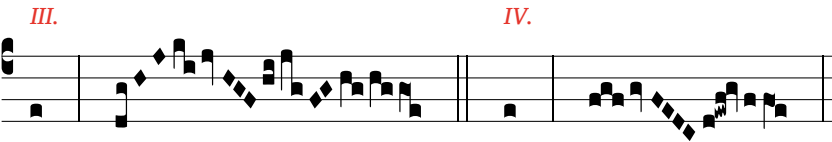
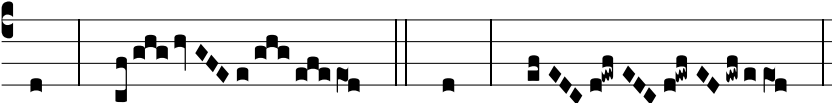
<i>I.</i>	<i>II.</i>	<i>III.</i>	<i>IV.</i>
			
Al-le-lú-ja.	Alle-lú-ja.	Al-le-lú-ja.	Alle-lú-ja.
<i>V. et VI.</i>	<i>VII. et VIII.</i>	<i>Peregrinus.</i>	<i>Irregularis.</i>
			
Alle-lú-ja.	Alle-lú-ja.	Alle-lú-ja.	Alle-lú-ja.

Toni Communes ad « Alleluia » in Fine Responsorium

<i>I.</i>	<i>II.</i>
	
Al-le-lú-ja.	Alle-lú-ja.
<i>III.</i>	<i>IV.</i>
	
Alle-lú-ja.	Alle-lú-ja.
<i>V.</i>	<i>VI.</i>
	
Alle-lú-ja.	Alle-lú-ja.
<i>VII.</i>	<i>VIII.</i>
	
Al-le-lú-ja.	Alle-lú-ja.

Toni Communes Pneumata In Fine
Antiphonarum

*Pneumata in fine ultimæ cujuscumque Nocturni Antiphonæ in Festis
majoribus ubi mos est, adjungi possunt.*
I. II.



INVITATORIA ET HYMNI

Per Annum

In Officio dominicali

In omnibus Dominicis extra Octavas Nativitatis Epiphaniæ, sanctissimi Corporis D.N.J.C. et Cordis D.N.J.C., Invitatorium et Hymnus ut in Psalterio.

In Officio feriali

In omnibus Feriis per Annum, et a Feria IV Cinerum usque ad Sabbatum sequens inclusive, Invitatorium et Hymnus ut in Psalterio.

Tempore Adventus

A Dominica I Adventus usque ad Sabbatum ante Dominicam III inclusive, tam in dominicale quam in feriali Officio, dicitur quotidie sequens Invitatorium :

Invit. 5

e- gem ventú- rum Dó- mi- num, * Vení-
te, ad- o-ré- mus. Ve-ní-te *pag. ??.*

Invit. 6

e- gem ventú- rum Dómi-num, * Ve-ní- te ad- o-ré-
mus. Ve-ní-te. *pag. ??.*

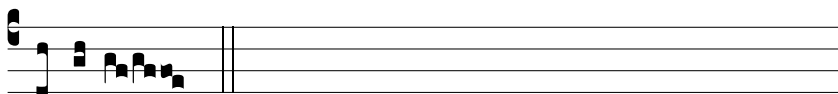
A Dominica vero III Adventus usque ad ultimam diem ante Vigiliam Nativitatis inclusive, tam in dominicali quam in feriali Officio, dicitur quotidie sequens Invitatorium. Sed in Vigilia Nativitatis Domini, etiam in Domincam IV incidente, Invitatorium ut in Proprio de Tempore.

Invit.

4



ro-pe est jam Dómi-nus : * Ve-ní-te ad- o-ré- mus.

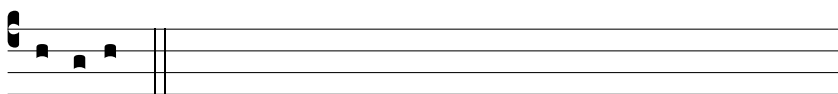
Ve-ní-te. *Pag. ??.*

Invit.

6



ro-pe est jam Dómi-nus : * Ve-ní-te ad- o-rê-mus.

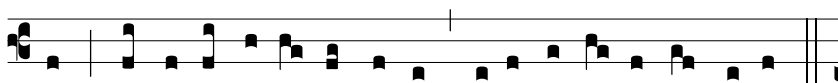
Ve-ni-te. *pag. ??.*

Hymn.

2



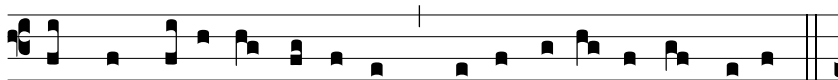
Erbum supérnum, pró-di- ens E Pa- tris æ- téni si-



nu, Qui na-tus orbi súbve-nis, Labénte cursu témpo-ris :



2. Illúmi-na nunc pécto-ra, Tu-óque amo-re cóncrema;



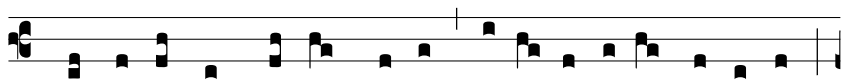
Ut cor cadú-ca dé-se-rens Cœ-li vo-lúptas ímple-at.



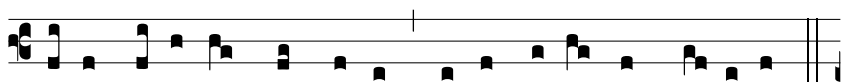
3. Ut, cum tri-búnal Jú-di-cis Damná-bit igni nó-xi-os,



Et vox amí-ca dé-bi-tum Vo-cá-bit ad cœ-lum pi-os;



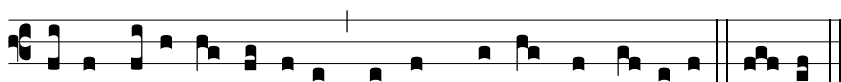
4. Non esca flammá-rum nigros Volvámur inter túrbi-nes,



Vultu De-i sed compó-tes Cœ-li fru-á-mur gáudi-is



5. Patri, simúlque Fí-li-o, Ti-bíque, Sancte Spí-ri-tus,



Si-cut fu-it sit jú-gi-ter Sæclum per omne gló-ri-a. A-men.

Conclusio communis, in Hymno præcedenti, et in aliis ejusdem metri habentibus, semper omittitur, quando specialis in omnibus Horis adhibenda præscribitur; et, si plures Conclusiones propriæ occurrant, sumitur Conclusio Officii currentis, aut secus Officii ipsa die et primo quidem loco inter cetera propriam Conclusionem habentia commemorandi, aut demum de occurrenti Octava communi vel de Tempore. Conclusio tamen Jesu, tibi sit glória, Qui natus es de Virgine, in Officiis de Tempore Adventus num-quam adhibetur.

Tempore Quadragesimæ

A Dominica I usque ad Sabbatum ante Dominicam Passionis inclusive, tam in dominicali quam in feriali Officio, dicitur quotidie sequens Invitatorium :

Invit.

7



On sit vo- bis va- num mane súrge- re an-

te lu- cem : * Qui- a promí- sit Dómi- nus

co-ró- nam vi-gi- lánti-bus. Ve-ni- te.

Hymn.

1



X mo-re docti mýsti-co Servémus hoc je-jú-ni- um,

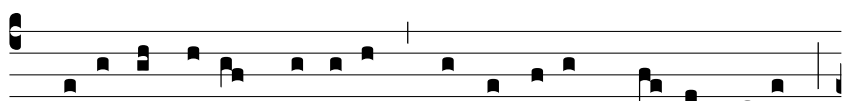
Deno di- é- rum círcu- lo Ducto qua- ter nó- tís-simo. 2. Lex

et prophé-tæ prími-tus Hoc præ-tu-lé-runt, póstmódum

Christus sacrá-vit, omni- um Rex atque factor témpo-rum.

3. U- támur ergo párci- us Verbis, ci- bis et pó- ti- bus,

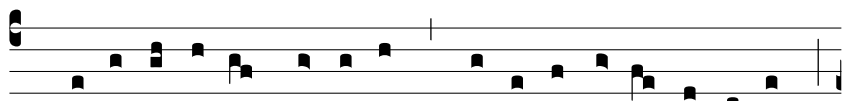
Somno, jo- cis, et árci- us Perstémus in custó-di- a.



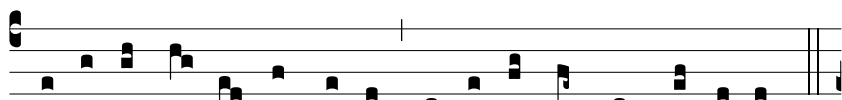
4. Vi-témus autem nó-xi-a, Quæ súbru-unt mentes vágas :



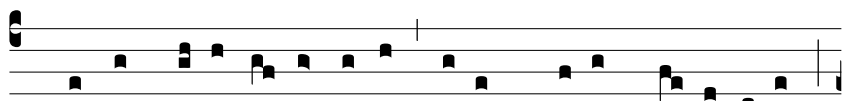
Nullúmque demus cál-li-di Hostis locum ty-ránni-di.



5. Flectámus i-ram víndi-cem, Plo-rémus ante Jú-dí-cem,



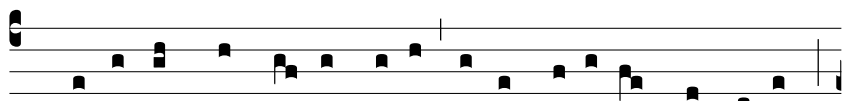
Clamémus o-re súppli-ci, Dī-cámus omnes cérnu-i :



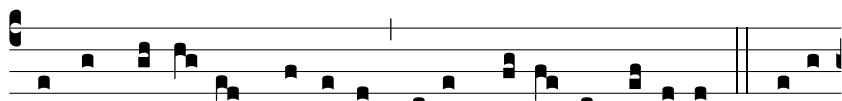
6. Nostris ma-lis of-féndimus Tu-am, De-us, cleménti-am :



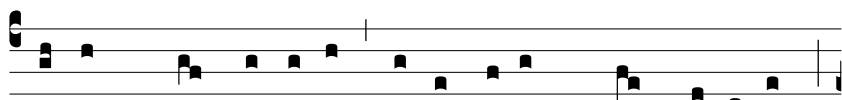
Effúnde no-bis dé-super, Remíssor indulgénti-am.



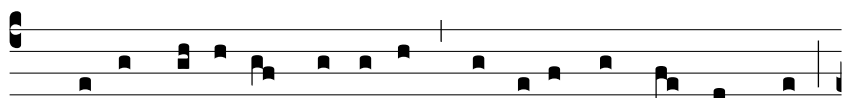
7. Meménto quod sumus tu-i, Li-cet cadú-ci, plásma-tis :



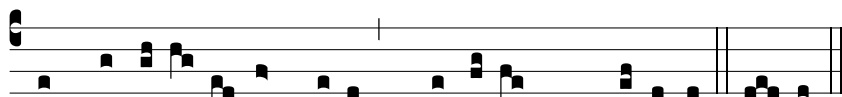
Ne des ho-nó-rem nómi-nis Tu-i, pre-cámur, álte-ri. 8. Laxa



ma-lum, quod fé-cimus, Auge bonum, quod póscimus :



9. Præsta, be-á-ta Tri-ni-tas, Concède, simplex Uni-tas,



Ut fructu-ó-sa sint tu-is Jē-ju-ni-ó-rum múnē-ra. A-men.

Tempore Passionis

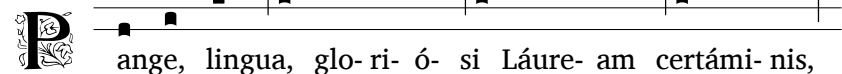
A Dominica Passionis usque ad Feriam IV Majoris Hebdomadæ inclusive, tam in dominicali quam in feriali Officio, dicitur quotidie sequens :

Invit.
4

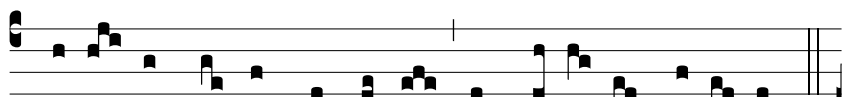


No-lí-te obdu-rá-re cor-da vestra. Ve-ní-te. *pag. ??.*

Hymn.
1



Et su-per Cru-cis trophæ-o Dic tri-úm-phum nó-bi-lem :



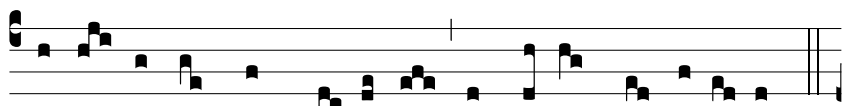
Quá-li-ter Re-dém-ptor orbis Immo-lá-tus ví-ce-rit.



2. De pa-réntis pro-toplá-sti Fraude Factor cóndo-lens,



Quando pomi no-xi-á-lis In ne-cem morsu ru-it :



Ipse lignum tunc no-tá-vit Damna ligni ut sólve-ret.



3. Hoc opus nostræ sa-lú-tis Ordo de-po-pósce-rat;



Multi-fórmis pro-di-tó-ris Ars ut ar-tem fál-er-et,



Et me-dé-lam ferret inde, Hostis unde læ-se-rat.



4. Quando ve-nit ergo sa-cri Ple-ni-tú-do témpo-ris,



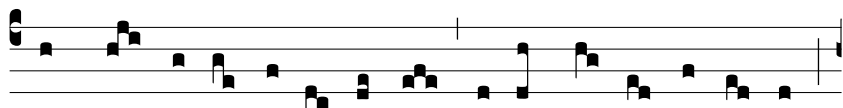
Missus est ab arce Patris Na-tus, or-bis Cóndi-tor;



Atque ventre virgi-ná-li Carne amí-ctus pró-di-it.



5. Va- git infans inter arcta Cón- di- tus præ- sé- pi- a :



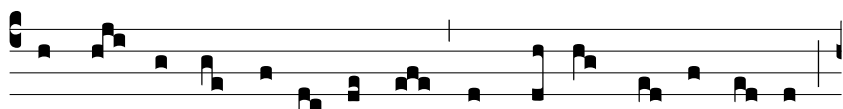
Membra pannis invo- lú- ta Virgo Ma- ter ál- li- gat :



Et De- i ma- nus pe- désque Stricta cin- git fásci- a.



6. Sempí- térna sit be- á- tæ Tri- ni- tá- ti gló- ri- a,



Æqua Pa- tri, Fi- li- óque; Par de- cus Pa- rá- cli- to :



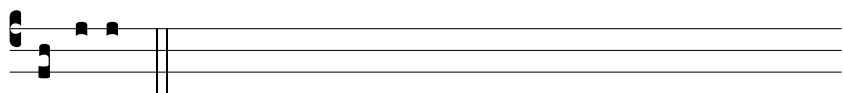
Uní- us Tri-níque nomen Laudet u- ni- vér- si- tas. A- men.

Tempore Paschali

A Dominica in Albis usque ad Vigiliam Ascensionis inclusive, tam in dominicali quam in feriali Officio, dicitur quotidie sequens.

Invit.

6



Ve-ní-te. *pag. ??.*

Hymn.

4

R

Ex sempi- térne cóeli- tum, Re- rum Cre- á- tor ómni-
um, Æquá- lis ante sáecu- la Semper Pa- rénti Fí- li- us :

2. Na- scén- te qui mundo faber Imá- gi- nem vultus tu- i

Tradens Adámo, nó- bi- lem Limo ju- gá- sti spí- ri- tum.

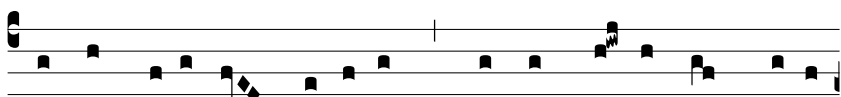
3. Cum li- vor et fraus dáemo- nis Fœdásset humánum genus :

Tu carne amíctus, pérdi- tam Formam re- fórmás árti- fex.

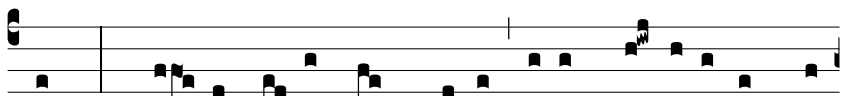
4. Qui na- tus olim e Vírgi- ne, Nunc e se- púl- cro násce- ris,

Te- cúmque nos a mórtu- is Jubes se- púl- tos súrge- re.

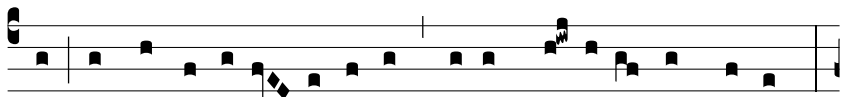
5. Qui, pa- stor æ- térnus, gre- gem Aqua la- vas baptísma- tis :



Hæc est lavácrum ménti- um : Hæc est se-púlcrum crími-



num. 6. No- bis di- u qui dē-bi-tæ Redémptor affĩ-xus cru-



ci, Nostræ de-dísti pró-di-gus Pretium sa- lú-tis sánguinem.



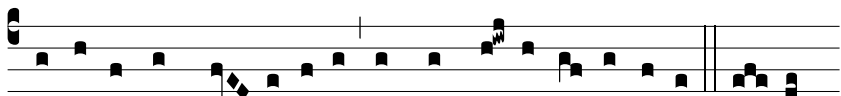
7. Ut sis pe-rénne ménti-bus Paschá-le, Je-su, gáudi- um,



A móрте di-ra crími-num Vi-tæ re-ná-tos lí-be-ra.



8. De- o Pa-tri sit glo-ri-a, Et Fí-li- o, qui a mórtu- is



Surré-xit, ac Pa- rácli-to, In sempi- térna sáecu-la. A-men.

Sic terminantur omnes Hymni ejusdem metri usque ad Vigiliam Ascensionis inclusive, etiam in Officiis Sanctorum, nisi conclusio magis propria sit in eis adhibenda.

In Festis

In Officio cujuslibet Festi vel Octavæ, ac sanctæ Mariæ in Sabbato, Invitorium et Hymnus ut in Proprio vel Communi; in Vigiliis autem Epiphaniæ ac Pentecostes, in Dominicis, etiam translatis, infra Octavas Nativitatis, Ascensionis ac sanctissimi Corporis ac sacratissimi Cordis Jesu, si de eis fiat Officium, Invitorium et Hymnus ut in Proprio de Tempore.