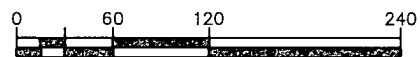


CERTIFIED SURVEY MAP, NUMBER 3310
LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 &
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
SECTION 17, AND GOVERNMENT LOT 4 & THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 18,
TOWNSHIP 27 NORTH, RANGE 9 WEST,
CITY OF EAU CLAIRE, EAU CLAIRE COUNTY, WISCONSIN
INCLUDING ALL OF OUTLOT 1 OF CERTIFIED SURVEY MAP #3184, VOLUME 18
OF CERTIFIED SURVEY MAPS, PAGES 1-2

- -- FOUND 1-1/4" OUTSIDE DIAMETER IRON PIPE
- -- FOUND 1" OUTSIDE DIAMETER IRON PIPE
- -- SET 1" OUTSIDE DIAMETER x 18" IRON PIPE
WEIGHING 1.13 POUNDS PER LINEAR FOOT
-) -- RECORDED AS
- -- FOUND 3/4" REBAR



SCALE: 1" = 120'

**PUBLIC TRUST
INFORMATION**

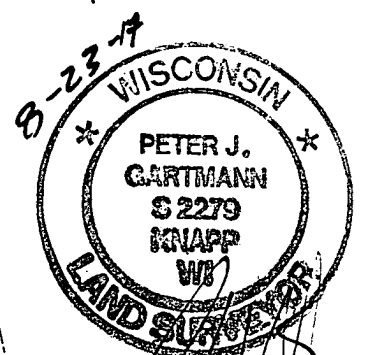
"Any land below the
ordinary high water mark
of a lake or a navigable
stream is subject to the
public trust in navigable
waters that is established
under article IX, section 1,
of the state constitution."

APPROXIMATE ORDINARY
HIGH WATER MARK.
"FOR REFERENCE ONLY"

BEARINGS ARE REFERENCED TO THE WEST
LINE OF THE SOUTHWEST 1/4, SECTION 17,
ASSUMED BEARING OF N.00°13'52"E.

CURVE TABLE		CHD		CHD BR		1ST TAN		2ND TAN	
CURVE	LENGTH	RADIUS	DELTA	CHD	CHD BR	1ST TAN	2ND TAN	CHD	CHD BR
A-B	117.31'	235.50'	028°32'24"	116.10'	N14°50'12"W	N29°06'24"W	N00°34'00"W	114°00'45"W	N14°00'45"W
C-D	68.36'	522.00'	007°30'14"	68.32'	N17°45'52"W	N21°30'59"W	N14°00'45"W	N14°00'45"W	N14°00'45"W

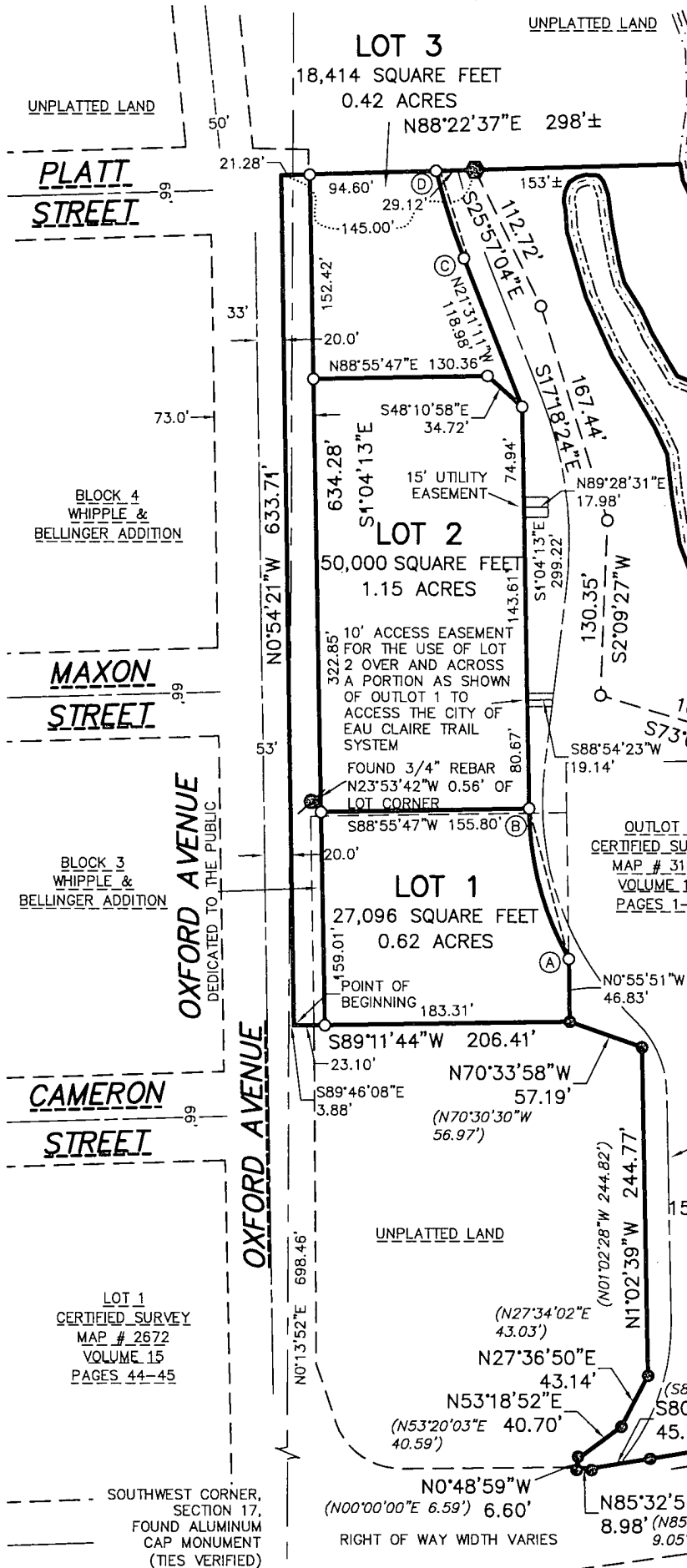
CHIPPewa RIVER
FLOW



MADISON STREET
BRIDGE

WEST MADISON STREET

SOUTH 1/4 CORNER,
SECTION 17,
FOUND ALUMINUM
CAP MONUMENT
(TIES VERIFIED)



CERTIFIED SURVEY MAP, NUMBER 3310
LOCATED IN THE SOUTHWEST ¼ OF THE SOUTHWEST ¼
& THE NORTHWEST ¼ OF THE SOUTHWEST ¼
SECTION 17, AND GOVERNMENT LOT 4 & THE
SOUTHEAST ¼ OF THE SOUTHEAST ¼ SECTION 18,
TOWNSHIP 27 NORTH, RANGE 9 WEST,
CITY OF EAU CLAIRE, EAU CLAIRE COUNTY, WISCONSIN
INCLUDING ALL OF OUTLOT 1 OF CERTIFIED SURVEY MAP #3184,
VOLUME 18 OF CERTIFIED SURVEY MAPS, PAGES 1-2

SURVEYOR'S CERTIFICATE:

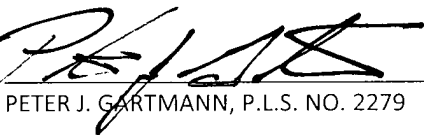
I, PETER J. GARTMANN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:
THAT BY THE DIRECTION OF CITY OF EAU CLAIRE, I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND PARCEL WHICH IS
REPRESENTED BY THIS CERTIFIED SURVEY MAP.

THAT THE EXTERIOR BOUNDARY OF THE LAND PARCEL SURVEYED AND MAPPED IS AS FOLLOWS: A PARCEL OF LAND
LOCATED IN THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ THE NORTHWEST ¼ OF THE SOUTHWEST ¼ SECTION 17, AND
GOVERNMENT LOT 4 & THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ SECTION 18, TOWNSHIP 27 NORTH, RANGE 9 WEST,
CITY OF EAU CLAIRE, EAU CLAIRE COUNTY, WISCONSIN INCLUDING ALL OF OUTLOT 1 OF CERTIFIED SURVEY MAP #3184,
VOLUME 18 OF CERTIFIED SURVEY MAPS, PAGES 1-2, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

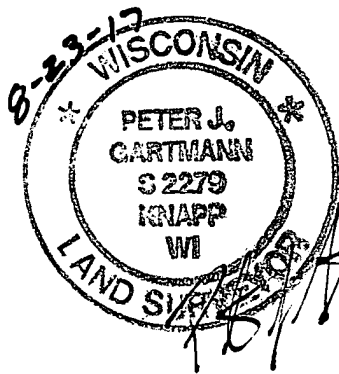
- COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 17;
- THENCE S.89°34'25"W., ALONG THE SOUTH LINE OF THE SOUTHWEST ¼ OF SECTION 17, A DISTANCE OF 2646.53 FEET TO
THE SOUTHWEST CORNER OF SECTION 17;
- THENCE N.00°13'52"E., A DISTANCE OF 698.46 FEET;
- THENCE S.89°46'08"E., A DISTANCE OF 3.88 FEET TO THE POINT OF BEGINNING;
- THENCE N.00°54'21"W., A DISTANCE OF 633.71 FEET;
- THENCE N.88°22'37"E., A DISTANCE OF 145.00 FEET TO THE START OF A MEANDER LINE TO THE CHIPPEWA RIVER;
- THENCE S.25°57'04"E., ALONG SAID MEANDER LINE, A DISTANCE OF 112.73 FEET;
- THENCE S.17°18'24"E., ALONG SAID MEANDER LINE, A DISTANCE OF 167.44 FEET;
- THENCE S.02°09'27"W., ALONG SAID MEANDER LINE, A DISTANCE OF 130.35 FEET;
- THENCE S.73°08'32"E., ALONG SAID MEANDER LINE, A DISTANCE OF 164.47 FEET;
- THENCE S.11°04'35"E., ALONG SAID MEANDER LINE, A DISTANCE OF 495.11 FEET TO THE END OF SAID MEANDER LINE;
- THENCE S.80°32'17"W., ALONG THE SOUTH LINE OF SAID OUTLOT 1, CERTIFIED SURVEY MAP #3184, A DISTANCE OF 218.37
FEET;
- THENCE S.80°34'17"W., ALONG THE SOUTH LINE OF OUTLOT 1, A DISTANCE OF 45.70 FEET
- THENCE N.85°32'54"W., ALONG SAID SOUTH LINE, A DISTANCE OF 8.98 FEET TO THE SOUTHWEST CORNER OF SAID
OUTLOT 1;
- THENCE N.00°48'59"W., ALONG THE WEST LINE OF OUTLOT 1, A DISTANCE OF 6.60 FEET;
- THENCE N.53°18'52"E., ALONG THE WEST LINE OF OUTLOT 1, A DISTANCE OF 40.70 FEET;
- THENCE N.27°36'50"E., ALONG THE WEST LINE OF OUTLOT 1, A DISTANCE OF 43.14 FEET;
- THENCE N.01°02'39"W., ALONG THE WEST LINE OF OUTLOT 1, A DISTANCE OF 244.77 FEET;
- THENCE N.70°33'58"W., ALONG THE WEST LINE OF OUTLOT 1, A DISTANCE OF 57.19 FEET;
- THENCE S.89°11'44"W., A DISTANCE OF 206.41 FEET TO THE POINT OF BEGINNING

AND BEING SUBJECT TO EXISTING EASEMENTS.

THAT THIS CERTIFIED SURVEY MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY SURVEYED AND
DESCRIBED, AND THE DIVISION OF IT. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE
WISCONSIN STATUTES, AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE, AND THE SUBDIVISION REGULATIONS OF THE CITY
OF EAU CLAIRE, EAU CLAIRE COUNTY, WISCONSIN IN SURVEYING AND MAPPING THE SAME.


PETER J. GARTMANN, P.L.S. NO. 2279

DATED THIS 23rd DAY OF August, 2017



CERTIFIED SURVEY MAP, NUMBER 3310
LOCATED IN THE SOUTHWEST ¼ OF THE SOUTHWEST ¼
& THE NORTHWEST ¼ OF THE SOUTHWEST ¼
SECTION 17, AND GOVERNMENT LOT 4 & THE
SOUTHEAST ¼ OF THE SOUTHEAST ¼ SECTION 18,
TOWNSHIP 27 NORTH, RANGE 9 WEST,
CITY OF EAU CLAIRE, EAU CLAIRE COUNTY, WISCONSIN
INCLUDING ALL OF OUTLOT 1 OF CERTIFIED SURVEY MAP #3184,
VOLUME 18 OF CERTIFIED SURVEY MAPS, PAGES 1-2

CERTIFICATE OF CITY DEPARTMENT OF COMMUNITY DEVELOPMENT:

I, DARRYL TUFTE, DIRECTOR OF COMMUNITY DEVELOPMENT, CITY OF EAU CLAIRE, HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP IS APPROVED OF AS COMPLYING WITH TITLE 17, THE SUBDIVISION ORDINANCE, OF THE MUNICIPAL CODE OF THE CITY OF EAU CLAIRE.

Darryl Tufte DATED THIS 24 DAY OF August, 2017
DARRYL TUFTE, DIRECTOR
COMMUNITY DEVELOPMENT

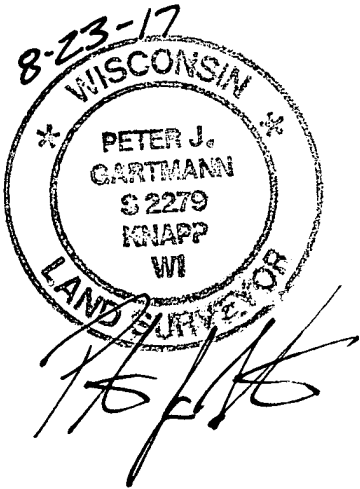
COMMON COUNCIL RESOLUTION:

RESOLVED, THAT THIS CERTIFIED SURVEY MAP IN THE CITY OF EAU CLAIRE, IS HEREBY APPROVED BY THE COMMON COUNCIL.

APPROVED: 6-13-17 (DATE) SIGNED: [Signature]

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL, CITY OF EAU CLAIRE.

Cynthia Anderson, Deputy Clerk
CARRIE L. RIEPL, CITY CLERK





1151250
KATHRYN A. CHRISTENSON
EAU CLAIRE COUNTY, WI
REGISTER OF DEEDS

RECORDED ON
09/13/2017 2:51 PM

REC FEE: 30.00
TRANSFER FEE:
EXEMPT #
PAGES: 1

AFFIDAVIT

STATE OF WISCONSIN
COUNTY OF EAU CLAIRE SS

I, PETER J. GARTMANN, Professional Land Surveyor No. 2279, hereby depose and say:

That I am a land surveyor registered in the State of Wisconsin:


That Certified Survey Map No. 3310, Volume 18 of Certified Survey Maps, pages 300-302, as Document No. 1150403

That Certified Survey Map No. 3310 is filed, in Volume 18, of Certified Survey Maps, Pages 300-302 as Document No. 1150403, with Eau Claire County Register of Deeds Office

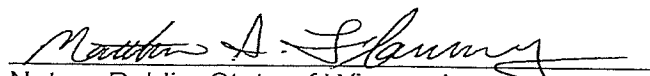
Located in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, & the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ Section 17, and Government Lot 4 & the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 18, Township 27 North, Range 9 West, City of Eau Claire, Eau Claire County, Wisconsin

That the purpose of this document is to correct the 2nd call on Sheet 2 of 3 Sheets of said Certified Survey Map No. 3310 to **N.89°34'25"W**. The call of S.89°34'25"W is incorrect.

That I make this Affidavit for the purpose of correcting the 2nd call on Sheet 2 of 3 Sheets said Certified Survey Map No. 3310, and for no other purpose


PETER J. GARTMANN, P.L.S. 2279

Subscribed and sworn to before me
this 13th TH day of September, 2017


Notary Public, State of Wisconsin
My commission expires 7-9-2021



This instrument drafted by:
JEREMY D. SKAW

Return to:
Real Land Surveying
1360 International Dr.
EAU CLAIRE WI 54701