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FEDERAL BUREAU OF INVESTIGATION
FREEDOM OF INFORMATION/PRIVACY ACTS SECTION
COVER SHEET

**SUBJECT: FBI's TERRORIST PHOTOGRAPH
ALBUM
PART 1 OF 1**

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. E. S. Miller

FROM : F. S. Putman

SUBJECT: [REDACTED] (S)

1 - Mr. E. S. Miller
1 - Mr. F. S. Putman
1 - Mr. S. S. Mignosa

DATE: 3/26/73

~~SECRET~~

Mr. Felt _____
Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller (S) _____
Mr. Soyers _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Mr. Bowers _____
Mr. Herington _____
Ms. Herwig _____
Mr. Mintz _____
Mrs. Neenan _____

A16/um
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

(S)

• (S)

Such an album would be an excellent investigative aid and a ready reference both in the field and the FBI Headquarters (FBIHQ). It would provide the field and FBIHQ with an up-to-date repository for data relating to these individuals.

b1 RECOMMENDATIONS:

(S)

• (S)

2. That attached teletype to all SACs be sent instructing offices to compile and submit necessary information.

MCT-32

REC-2

5 MAR 29 1973

Enclosure

SSM:

(4)

EX-111

7C

SSM

11-21-95

CLASSIFIED BY: S.P.A.

REASON: 1.5 (C) (d) and

DECLASSIFY ON: X 1/6

369448

~~SECRET~~

DOCUMENT

~~SECRET~~

1 - Mr. E. S. Miller
 1 - Mr. F. S. Putman
 URGENT
 1 - Mr. S. S. Mignosa

CODE

TELETYPE

3/27/73

TO ALL SACS EX-111!
 FROM ACTING DIRECTOR, FBI REC 2
 105

242604 PERSONAL ATTENTION

b1
BUDED

4/27/73.

b1

b1

(S)

IN ORDER TO OBTAIN INFORMATION FOR THIS ALBUM, RECIPIENTS ARE
 INSTRUCTED TO OBTAIN AND FURNISH TO THE BUREAU BY 4/27/73 PHOTOGRAPHS
 AND BIOGRAPHIC DATA FOR THE FOLLOWING INDIVIDUALS:

b1

BIOGRAPHIC DATA CONCERNING THESE INDIVIDUALS SHOULD INCLUDE:

NAME AND AKAS; CURRENT RESIDENCES; CURRENT EMPLOYMENT;
 (S) TOGETHER WITH SOURCE OF SUCH INFORMATION; DATE AND

PLACE OF BIRTH; MARITAL STATUS; ALIEN STATUS TOGETHER WITH INS NUMBER
 ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED SEE NOTE PAGE TWO
 EXCEPT WHERE SHOWN, OTHERWISE

SSM:

(5)

CLASSIFIED BY: 592

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

REASON: 1.5. (c) (d)
DECLASSIFY ON: X

7C

SSM

elt
 laker
 allahan
 level and
 onrad
 ehardt
 enkine
 marshall
 miller, E.S.
 joyce
 Thompson
 Winters
 Room
 Riley
 Armstrong
 Powers
 Lorington
 Jerwic
 Hatz
 Neenan

MAR 27 1973

9.02 AM 31 MAR 1973
TELETYPE

MAIL ROOM TELETYPE UNIT

7C DOCUMENT 2

~~SECRET~~

FSP

~~SECRET~~

b1

TELETYPE TO ALL SACS
RE: [REDACTED] (S)

~~SECRET~~

(IF APPLICABLE); INFORMATION AS TO WHETHER FINGERPRINTS AVAILABLE
TOGETHER WITH FBI NUMBER OR OTHER IDENTIFYING NUMBER; PHYSICAL
DESCRIPTION; ANY OTHER PERTINENT MISCELLANEOUS DATA.

INFORMATION CONCERNING EACH INDIVIDUAL SHOULD BE NOTED ON
SEPARATE PAGE WITH PHOTOGRAPH MOUNTED THEREON. UTILIZE ABOVE
CAPTION IN TRANSMITTING REQUESTED INFORMATION TO THE BUREAU.

UPON RECEIPT OF THIS INFORMATION, IT WILL BE PLACED IN
ALBUM FORM BY THE BUREAU. UPON COMPILED OF ALBUM, IT WILL
BE MECHANICALLY REPRODUCED AND SUBSEQUENTLY FURNISHED TO ALL
OFFICES.

THIS WILL BE A CONTINUING PROJECT AND ALL OFFICES WILL BE
EXPECTED TO FURNISH BUREAU ON A CONTINUING BASIS, UP-DATED
INFORMATION SO ALBUM CAN BE KEPT CURRENT.

NOTE:

See memorandum F. S. Putman to Mr. E. S. Miller dated
3/26/73, prepared by SSM [REDACTED]

7C

~~SECRET~~

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

MAR 29 1973

TELETYPE

SECRET

1004 EP CODE.

1:06PM NITEL 3-29-73 PFM 1111

TO: ACTING DIRECTOR

FROM: EL PASO [REDACTED] (S) (P)

(S) (S) (S)

BUDED 4-27-73.

16

RE BUREAU TELETYPE TO ALL SACS, 3-27-73. *see 1*

P.B.S./JW
b1

Mr. Felt	_____
Mr. Baker	_____
Ms. Callahan	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Gebhardt	_____
Mr. Jenkins	_____
Mr. Marshall	_____
Mr. Miller, E.S.	_____
Mr. Seyars	_____
Mr. Thompson	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Mr. Bowers	_____
Mr. Herington	_____
Ms. Herwig	_____
Mr. Mintz	_____
Mrs. Neenan	_____

*Kee 1/M
C*

.(S)

[REDACTED]
(S)

WHEN PERTINENT INFORMATION DEVELOPED, IT WILL BE
PROMPTLY FURNISHED THE BUREAU AND RECOMMENDATION FOR
INCLUSION MADE AT THAT TIME.

END

REG 44
EX-101

105-242604-3

REG APR 3 1973

11-21-95
CLASSIFIED BY: *SD*
REASON: 1.5 (C,D)
DECLASSIFY ON: X *16*

68 APR 9 1973

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

SECRET

DOCUMENT 3

~~SECRET~~

~~URGENT~~

CODE

TELETYPE

I - Mr. F. S. Putman
3/29/73

TO: ALL SACS

I - Mr. S. S. Mignosa

FROM: ACTING DIRECTOR, FBI

[REBUTEL] (S) [REBUTEL] (S)

b1
Jay

IN ORDER TO FACILITATE SUBMISSION OF INFORMATION REQUESTED
IN RETEL, UTILIZE FD-432 (EXTREMIST PHOTOGRAPH ALBUM). MAKE
NECESSARY CHANGES TO FORM DELETING WORD EXTREMIST AND

b1

CONSIDERATION IS BEING GIVEN TO REVISION OF THIS FORM, AND
YOU WILL BE ADVISED.

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

SSM
(4)

7C

MAR 30 1973

644 AM JPS
TELETYPE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NOTE:

FD-432 is currently utilized for submission of
pertinent information in connection with the Extremist
Photograph Album. It is suitable for submission of
information needed.

b1
u
c

Memorandum has been prepared requesting approval
for revision of form so that it can be utilized both in the
Extremist Photograph Album and the

(S) Pending this approval, above instructions being
issued in order to facilitate submission of needed information
to compile the

REC-23 32N 8A, JPR 2 1973

1-21-95
CLASSIFIED BY: 302
REASON: 1.5 (c)(a)
DECLASSIFY ON: X 16

REF ID: A62124
FBI - WILMINGTON
REC-23 32N 8A, JPR 2 1973
55M

54 APR 9 1973

MAIL ROOM

TELETYPE UNIT

~~SECRET~~

DOCUMENT 4

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/4/73

FROM : SAC, NEWARK [REDACTED] (S)

SUBJECT: [REDACTED] (S)

[REDACTED] (S)

Re Bureau teletypes 3/27/73 and 3/29/73.
[REDACTED] (S)

b1

b1

(S)

Enc. Ref. 706 DB

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C b

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(D)
DECLASSIFY ON: X 1,6

2 - Bureau (Enc. 1)
2 - Newark [REDACTED] (S)

ENCLOSURE

REC-2 6/111

105-248604-4

7C (4)

4 APR 5 1973

~~SECRET~~



313
37 JUN 2 1 1973

1 C C L E T O E S S,
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 5

UNITED STATES GOVERNMENT

Memorandum

SECRET

TO : ACTING DIRECTOR, FBI

DATE: 4/10/73

FROM : SAC, ANCHORAGE [REDACTED] (S)

SUBJECT: [REDACTED] (S)

[REDACTED] (S)
Re Bureau teletype to all offices, 3/27/73. *swl*

[REDACTED] (S) In the event
that such persons are identified in the future, biographic
data concerning them will be furnished in accordance with
instructions set forth in referenced Bureau teletype.

b1

1CC 70691P
② - Bureau
- Anchorage
[REDACTED]
(3)
TC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-21-95
CLASSIFIED BY: *spa* [REDACTED]
REASON: 1.5 (C) (S)
DECLASSIFY ON: X 1,6 [REDACTED]

By
TC

REC-3
EX-114

105-242604-5
[REDACTED]
[REDACTED]

12 APR 13 1973

SECRET



159 APR 1 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT. 6

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/11/73

FROM : SAC, PITTSBURGH [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S)

b1

b1

(S)

Pittsburgh will remain alert to this continuing project and will furnish the Bureau the appropriate information regarding any subject developed who meets the criteria for inclusion as set forth in retel.

100-706-94D

2 - Bureau
2 - Pittsburgh

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
7C

(4)

7C

EX-111

REC-21

11-11-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 16

22 APR 16 1973

59 APR 201973

b1
SECRET

UNITED STATES GOVERNMENT

SECRET

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/11/73

FROM : *[Signature]* SAC, TAMPA [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S)

b1

(S)

Re Bureau teletype to all SACs 3/27/73.

b1
[REDACTED] (S)

For the information of the Bureau, Tampa has no individuals known to be residing within the division who meet the criteria for the album as set out in re teletype.

b1
[REDACTED] and when individuals meeting the criteria set out in re teletype are identified within the Tampa Division, this information will be immediately furnished to the Bureau according to instructions.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C
[REDACTED]

1CC 710914D

② - Bureau
1 - Tampa

7C

(3)

11-21-95

CLASSIFIED BY: SP2 [REDACTED]

REC-64

REASON: 1.5 (C) (b)

DECLASSIFY ON: X 1, b

EX-101

105-242604-7
105-242604-8

APR 16 1973



59 APR 20 1973

SECRET

DOCUMENT 8

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~TEN-32
FBI

Date: 4/12/73

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL
(Priority)TO: ACTING DIRECTOR, FBI
FROM: SAC, SAN DIEGO [REDACTED] (s)

Buded: 4/27/73

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISEb1 b2 b3
Re Bureau teletypes to all SACs dated 3/27/73, and
3/28/73, captioned as above.

REC'D

105-242604-8

APR 12 1973 - 9

EX-177

7C

105-242604-8

TO APR 16 1973

(2) - Bureau (RM)
1 - San Diego 11-21-95CLASSIFIED BY: SD

REASON: 1.5 (c) (4)

DECLASSIFY ON: X 1-6

7C

~~SECRET~~

55 APR 20 1973 7C

Approved:

Special Agent in Charge

DOCUMENT 9

Sent

M Per

#U.S.Govt

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/12/73

FROM *Joh* SAC, BOSTON [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S) b1

[REDACTED] (S)

Re Bureau teletypes, dated *all* and *all*,
3/27/73 and 3/29/73.

Enclosed for the Bureau are four FD-342s pertaining to individuals in the Boston area meeting the criteria for captioned program.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-21-95

CLASSIFIED BY: *SP2*

REASON: 1.5 (c)(d)

DECLASSIFY ON: X

7C

1cc: lit + FD432
REMAKES
7069+D

2 Bureau (Enc. 4) (RM)

2 - Boston

(4)

7C

ENCLOSURE
EX-117

REC-24

21 APR 16 1973

Enc. RET 706 DB

7C



JUN 25 1973

DOCUMENT 10

~~SECRET~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/12/73

FROM : SAC *J.R.* ALBUQUERQUE [REDACTED] (S) P*

SUBJECT: [REDACTED] (S) b1

[REDACTED] (S) *answ* Re Butels 3/27/73 and 3/30/73.

Review of information available to the Albuquerque office failed to identify anyone residing in the Albuquerque Division area as coming within this program. Accordingly no FD-432 is being submitted.

105-242604
105-242604
2 - Bureau (RM)
1 - Albuquerque

(3) *TC*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1, b

REC-100

22 APR 16 1973

DOCUMENT //

~~SECRET~~

59 APR 1973



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

SECRET

Memorandum

TO : ACTING DIRECTOR, FBI [REDACTED] (S)

FROM : SAC, KNOXVILLE [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S)

[REDACTED] (S)

BUDED: 4/27/73

DATE: 4/11/73

b1

Re Bureau teletype to all SACS dated 3/27/73.

b1

For information of Bureau, Knoxville Division does not have any individuals meeting this criteria. If any information is received that any individual in the future meets this criteria, the Bureau instructions will be adhered to.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-21-95
CLASSIFIED BY: SP [REDACTED]
REASON: 1.5 (C) (D)
DECLASSIFY ON: X 1, 6

7C

7C

REC-3

EX-101

1 APR 16 1973

SECRET



59 APR 2019

DOCUMENT 12

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

SECRET

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/16/73

FROM : SAC, RICHMOND [REDACTED] (S)

-C-

SUBJECT: [REDACTED] (S)

b1

(S)

Re Bureau teletype to All SACs dated 3/27/73.
new

(S)

[REDACTED] Richmond realizes that this is a continuing program and in the event that any individuals in the future come within those guidelines, appropriate material will be immediately submitted to the Bureau.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

7C

11-21-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (C)(2)
DECLASSIFY ON: X

REC-94

105-242604-12
105-
15

21 APR 23 1973

1 C C 706911
② - Bureau
1 - Richmond
(3)

7C

SECRET

POLY

55 APR 26 1973 DOCUMENT 13



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~
FBI

Date: 4/18/73

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL(Priority) *m
73*

TO : ACTING DIRECTOR, FBI [REDACTED] (S)

FROM : SAC, SAVANNAH [REDACTED] (P)

SUBJECT: [REDACTED] (S)

BUDED 4/27/73

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISEReButels to all SAC's dated 3/27/73 and 3/30/73.
*ccw/sal*② - Bureau
2 - Savannah

CLASSIFIED BY: [REDACTED]

REASON: 1.5 (c) (2)
(4) DECLASSIFY ON: XREC-52 105-292604-100
EX-7C

18 APR 21 1973

18 APR 1973

Approved:

Special Agent in Charge

Sent

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT, 14

~~SECRET~~

b1
SV [REDACTED] (S)

LEADS:

SAVANNAH DIVISION

AT SAVANNAH, GEORGIA:

[REDACTED] (S)

b1

~~SECRET~~

~~SECRET~~

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

5010-106

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/20/73

FROM: [REDACTED] (S) SAC, NORFOLK [REDACTED] (RUC)

SUBJECT: [REDACTED] (S) [REDACTED] (S)

b1

[Signature]

Re Bureau teletype to All SACs dated 3/27/73.
sent

CT

b1

[REDACTED] (S) Should individuals of this type be identified in the future, the Bureau will be furnished with appropriate information be place in captioned album.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

(1-21-95)
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(2)
DECLASSIFY ON: X [REDACTED]

7C

105-242604-14
[Signature] 115 116 117 118

REC-21

EX-112

23 APR 23 1973

RC 70691P

(2) - Bureau
(1) - Norfolk

[REDACTED]

7C

55 MAY 17 1973

~~SECRET~~

ONE FIVE

DOCUMENT. 15

~~SECRET~~

FBI

Date: 4/19/73

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL
(Priority)

TO : ACTING DIRECTOR, FBI [REDACTED] (S)
 FROM [REDACTED] SAC, CINCINNATI [REDACTED] (S) (P)
 SUBJECT: [REDACTED] (S)

b1 C
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReButel to all offices 3/27/73.

Cincinnati is aware that this is a continuing project and will promptly furnish the Bureau any information in line with instructions contained in the referenced Bureau teletype.

1CC706941
 ②-Bureau
 2-Cincinnati

7C
 (4)

7C
 CLASSIFIED BY: [REDACTED]
 REASON: 1.5 (C) (D)
 DECLASSIFY ON: X

REC-21

EX-103

21 APR 23 1973

~~SECRET~~
397

51 MAY 1 1973

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 16

UNITED STATES GOVERNMENT

SECRET

Memorandum

TO : ACTING DIRECTOR, FBI

DATE:

FROM:

SUBJECT:

SAC, MOBILE [REDACTED] (S)

[REDACTED] (S)
BUDED 4/27/73. (S)

b1

CX

Re Bureau airtel to all offices, 3/27/73. *see 1*

Mobile will remain alert for the receipt of such information in the future as may qualify for submission to this album.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

100-706910
2 - Bureau
1 - Mobile

(3)

7C

CLASSIFIED BY: SPA [REDACTED]
REASON: 1.5 (c) (6) *105-242604-16*
DECLASSIFY ON: X 1/6

7C

35

7C

EX-109
APR 25 1973
105-242604-16
REC-5
105-242604-16
2 APR 25 1973

EX-109

105-242604-16
REC-5
105-242604-16
2 APR 25 1973



SECRET

59 MAY 4 1973
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan
DOCUMENT 17

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. E. S. Miller

FROM : F. S. Putman

SUBJECT:

~~SECRET~~
1 - Mr. E. S. Miller
1 - Mr. N. P. Callahan

DATE: 3/29/73

- bl
1 - Mr. F. S. Putman
1 - Mr. G. C. Moore
1 - Mr. S. S. Mignosa

(S)

(S) Noted

PASS

(1) March 26, 1973

opt. of the [REDACTED]

[REDACTED] [REDACTED]

(4) T. C. [REDACTED]

HWSL
Air Felt _____
Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall ~~1973~~ _____
Mr. Miller, E.S. _____
Mr. Soyars _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
Mr. Bowers _____
Mr. Herington _____
Ms. Herwig _____
Mr. Mintz _____
Mrs. Neenan _____

b1
b7c
Memorandum recommends that approval be granted for revision of Standard Forms FD-432 and FD-432a (revised forms attached). These forms are currently utilized for the submission and revision of data for inclusion in the Extremist Photograph Album. It is recommended that with proposed revision, these forms be

(S)

(S)

[REDACTED] (S) This would
this Album, it is recommended that current forms FD-432 and FD-432a be revised (revised forms together with current forms attached). These forms are currently utilized in connection with the Extremist Photograph Album, and with minor proposed revisions, *[REDACTED] (S) This would*

[REDACTED] (S) This would eliminate the necessity for any additional forms

ACTION:

EX-114 REC-211 METKO 005-2426048 P/B/10
If revised forms are approved, memorandum should be routed to the Administrative Division, Attention: Forms Management Desk, for appropriate action.

10 APR 27 1973

Enclosures

SSM
(6)

Revisions of FD-432 & FD-432a
dated and filed
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

51 MAY 14 1973

11-2195
CLASSIFIED BY: SP-
REASON: 1.5 (C) (1)

DECLASSIFY ON: X 1/6

~~SECRET~~

Routing Slip
0-7 (Rev. 4-28-72)

(Copies to Offices Checked)

TO: SAC:

- Albany
- Albuquerque
- Alexandria
- Anchorage
- Atlanta
- Baltimore
- Birmingham
- Boston
- Buffalo
- Butte
- Charlotte
- Chicago
- Cincinnati
- Cleveland
- Columbia
- Dallas
- Denver
- Detroit
- El Paso
- Honolulu
- Houston
- Indianapolis
- Jackson
- Jacksonville
- Kansas City
- Knoxville
- Las Vegas
- Little Rock
- Los Angeles
- Louisville
- Memphis
- Miami
- Milwaukee
- Minneapolis
- Mobile
- Newark
- New Haven
- New Orleans
- New York City
- Norfolk
- Oklahoma City
- Omaha
- Philadelphia
- Phoenix
- Pittsburgh
- Portland
- Richmond
- Sacramento
- St. Louis
- Salt Lake City
- San Antonio
- San Diego
- San Francisco
- San Juan
- Savannah
- Seattle
- Springfield
- Tampa
- Washington Field
- Quantico

TO LEGAT:

- Beirut
- Bern
- Bonn
- Brasilia
- Buenos Aires
- Caracas
- Copenhagen
- Hong Kong
- La Paz
- London
- Madrid
- Managua
- Manila
- Mexico City
- Ottawa
- Paris
- Rome
- Singapore
- Tel Aviv
- Tokyo

Date 4/26/73 (S) b1

RE: FORMS FD-432
PHOTOGRAPH ALBUM, EXTREMIST AND [REDACTED]
FD-432a] b1
COVER LETTER FOR FORM FD-432;
FBI FORM BOOK

Retention For appropriate
 For information optional action Surep, by _____
 The enclosed is for your information. If used in a future report, conceal all
 sources, paraphrase contents.
 Enclosed are corrected pages from report of SA _____
 dated _____

Remarks: ReButels 3/27/73 and 3/29/73 [REDACTED] b1

(S) Enclosed are supplies of Forms FD-432 and
 FD-432a which have been revised for adaptation to
 [REDACTED] in addition to Extremist Matters
 for which the forms were originally approved.
 Place a copy of each of the enclosed revisions in
 the FBI Form Book. Previous revision of each
 form may continue to be used for Extremist
 Matters if field offices have unused copies of
 same. The enclosed revisions should be used
 immediately, however. (S) b1

Rufile

Urfile

10 FORMS Management Desk
Administrative Division

PRINTED ROUTING SLIP

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

~~SECRET~~ ENCLOSURE

5 105-242604-17

b1
DOS-242604-17

11-1-25
CLASSIFIED BY: (S)
REASON: 1.5 (c) (1)(a)
DECLASSIFY ON: X

DOCUMENT 19

b1
7(5) SECRET

PROPOSED REVISED FORM

Extremist Photograph Album
FD-432 (Rev. 10-18-71)
3-29-73

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input checked="" type="checkbox"/> female		9. Hair	10. Eyes
11. Build <input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics <input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> Afro clothes <input type="checkbox"/> Afro hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others:			
13. Scars and marks			
14. Tattoos			
15. Marital status <input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest) <input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other:			
17. Military <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence			
19. Occupation			
20. Employer			

PHOTO

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

22. Identifying Numbers

FBI No. _____ Military No. _____ Social Security No. _____ Alien Registrat-

tion No.

Passport No. _____ issued _____ Others _____ (date)

23. Known to carry weapons

No Yes Type _____

25. Fingerprint Classification

24. Previous Felony Conviction

No Yes Offense _____

26. Extremist Activities

Affiliated with _____

(S) Official Position _____

if none, succinct characterization _____

(use other side if necessary)

Office of Origin	File No.	Bufile No.	Date prepared
------------------	----------	------------	---------------

PROPOSED REVISED FORM FOR APPROVAL FD-432

~~SECRET~~

1. Name _____			
2. Aliases _____			
3. Date and Place of Birth _____			
4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height _____	8. Weight _____
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female	9. Hair _____	10. Eyes _____	
11. Build <input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics <input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> Afro clothes <input type="checkbox"/> Afro hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others: _____			
13. Scars and marks _____			
14. Tattoos _____			
15. Marital status <input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest) <input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other: _____			
17. Military <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence _____			
19. Occupation _____			
20. Employer _____			
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED <small>EXCEPT WHERE SHOWN OTHERWISE</small>			
22. Identifying Numbers		Military No. _____	
FBI No. _____		Social Security No. _____	
Passport No. _____		issued _____ Others _____ (date)	
23. Known to carry weapons <input type="checkbox"/> No <input type="checkbox"/> Yes Type _____		25. Fingerprint Classification _____	
24. Previous Felony Conviction <input type="checkbox"/> No <input type="checkbox"/> Yes Offense _____			
26. Extremist Activities Affiliated with _____		<small>(108-242604-17) X</small> <small>Official Position</small> <small>ENCLOSURE</small>	
if none, succinct characterization _____		(use other side if necessary)	
Office of Origin	File No.	Bufile No.	Date prepared

PHOTO

Date taken _____

21. Relatives (list name and city)

Father _____

Mother _____

Spouse _____

Others _____

7C

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 15 (c) (1), (4)
DECLASSIFY ON: X 1, 6

CURRENT FD-432

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes
11. Build <input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics <input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> Afro clothes <input type="checkbox"/> Afro hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others:			
13. Scars and marks			
14. Tattoos			
15. Marital status <input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest) <input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other:			
17. Military <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence			
19. Occupation			
20. Employer			

22. Identifying Numbers FBI No. _____ Military No. _____		Social Security No. _____	Alien Registration No. _____
Passport No. _____		issued _____	Others _____ (date) _____
23. Known to carry weapons <input type="checkbox"/> No <input type="checkbox"/> Yes Type _____		25. Fingerprint Classification _____	
24. Previous Felony Conviction <input type="checkbox"/> No <input type="checkbox"/> Yes Offense _____		_____	
26. <input type="checkbox"/> Extremist Activities Affiliated with _____		Official Position _____	_____
if none, succinct characterization _____ (use other side if necessary)			
Office of Origin	File No. _____	Bufile No. _____	Date prepared _____

(Rev. 3-29-73)

FD-432a (5-31-72)
OPTIONAL FORM NO. 10
MAY 1964 EDITION
GSA GEN. REG. NO. 27

5010-104

UNITED STATES GOVERNMENT

Memorandum

SECRET

PROPOSED REVISED FORM

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
EXTREMIST MATTERS

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album. [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of [REDACTED] (S) who is currently in the EPA.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of [REDACTED] (S) who is currently in the EPA.
- Bureau authority has been granted to delete _____ from the EPA. Remove FD-432 from EPA and destroy. [REDACTED] (S) [REDACTED] (S)

PROPOSED REVISED FD-432a
FOR APPROVAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-21-96
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(2) 1
DECLASSIFY ON: X 1/6
7C

- 1 - Bureau (Enc.)
1 - All Offices (Enc.)

SECRET

UNITED STATES GOVERNMENT

Memorandum

SECRET

CURRENT FORM

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
EXTREMIST MATTERS

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA.
- Bureau authority has been granted to delete _____ from the EPA. Remove FD-432 from EPA and destroy.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-96 BY SP

11-21-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X [REDACTED]

1 - Bureau (Enc.)
1 - All Offices (Enc.)

SECRET

3rd
FBI - 24264-25
ENCLOSURE

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

FROM : SAC, SACRAMENTO [REDACTED]

SUBJECT: [REDACTED] (S)

BUDED: 4/27/73

DATE: 4/24/73

(S)

(C)

b1

ReButel to All SACs, 3/27/73.

There are no individuals known to be residing within the Sacramento Division who fit the category set forth in retel.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-21-95
CLASSIFIED BY: spa
REASON: 1.5 (c) (2)
DECLASSIFY ON: X

REC-10

105-242604-18

105-242604-19

105-242604-20

105-242604-21

21 APR 26 1973

INTELLIGENCE DIVISION
SEARCHED

INDEXED
FILED

EX-111

2 - Bureau
1 - Sacramento



5010-104-02

(3)
4 MAY 3

1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 20

UNITED STATES GOVERNMENT

~~SECRET~~
Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
 EXTREMIST MATTERS [REDACTED] (S)

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA [REDACTED] (S)
- Bureau authority has been granted to delete _____ from the EPA [REDACTED] Remove FD-432 from EPA [REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1 - Bureau (Enc.)
1 - All Offices (Enc.)

11-21-95
CLASSIFIED BY: 302 [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

11-21-95
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

PRINTED REVISED FD-432a

Encl.

DOCUMENT 21

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

APR 26 1973

TELETYPE

SECRET

NRO05 BU CODE

6:35 PM NITEL 4/26/73 DLE

TO ACTING DIRECTOR

FROM BUFFALO [REDACTED] (S)

(S)

b1

(S)

Mr. Felt	✓
Mr. Baker	✓
Mr. Callahan	✓
Mr. Cleveland	✓
Mr. Conrad	✓
Mr. Gett andt	✓
Mr. Jenkins	✓
Mr. Marshall	✓
Mr. Miller, E.S.	✓
Mr. Steven	✓
Mr. Thompson	✓
Mr. Williams	✓
Tele. Room	✓
Mr. Whaley	✓
Mr. Armstrong	✓
Mr. Edwards	✓
Mr. Hartman	✓
Ms. Hartwig	✓
Mr. Mizell	✓
Mrs. Neuman	✓

RE BUREAU TELETYPE TO ALL SACS, 3/27/73. *sent!*

BUFFALO DIVISION DOES NOT HAVE ANY KNOWN INDIVIDUALS OR SUBJECTS WHO FALL WITHIN THE CATEGORIES OUTLINED IN REFERENCED TELETYPE. THIS MATTER HAS BEEN BROUGHT TO THE ATTENTION OF ALL AGENTS HANDLING [REDACTED] AND THE MATTER WILL BE FOLLOWED BY THE BUFFALO DIVISION. SHOULD INDIVIDUALS BE TARGETED IN THIS DIVISION IN THE FUTURE WHO FALL WITHIN THE OUTLINED CATEGORIES, APPROPRIATE ACTION WILL BE TAKEN PURSUANT TO REFERENCED TELETYPE TO HAVE THEM INCLUDED IN THE [REDACTED]

END

ACK FOR ONE TEL

VAE FBIHQ CLR

b1 REC-91
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

[REDACTED] 105-242604-19
[REDACTED] 105-242604-31

■ APR 30 1973

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C) (D)
DECLASSIFY ON: X, 6

7C
[REDACTED] 105-242604-xx
S. May 1973
ggm/mas

55 MAY 7, 1973

X-121

SECRET

F B I

MAY 1 1973

Date: 4/26/73

Transmit the following in _____
(Type in plaintext or code)Via **AIRTEL****AIRMAIL**

(Priority)

*JWB
Jew*

TO: ACTING DIRECTOR, FBI (S)
 FROM: SAC, ALBANY [REDACTED] (RUC)
 SUBJECT: [REDACTED] (S)
 BUDED 4/27/73.

b1

7/1
 Re Bureau teletypes to Albany dated 3/27/73 and
 3/29/73.

b1

[REDACTED]

b1

② - Bureau (RM)
 1 - Albany

(3)

TC11-21-95
CLASSIFIED BY: *SP2*

REASON: 1.5 (C) (D)

DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

REC-49

18 APR 30 1973

105-242604-20

105-242604-33

55 MAY 9 1973

Approved: _____ Sent: _____ M Per: _____
Special Agent in Charge

DOCUMENT 23

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 4/26/73

FROM : *[Signature]* SAC, MINNEAPOLIS [REDACTED]

SUBJECT: [REDACTED] (S)

(S)
C
(S)

b1

O-1 /

Re Bureau teletypes to all SAC's dated 3/27/73
and 3/29/73. *see* [REDACTED]

b1

[REDACTED] (S)

At such time as the Minneapolis Division is made aware of individuals meeting the criteria as set forth in referenced communications, appropriate data concerning these individuals will be set forth for inclusion in the [REDACTED]

b1

[REDACTED] (S)

11-21-95
CLASSIFIED BY: S02 [REDACTED] 7C
REASON: 1.5 (c) (d) ALL INFORMATION CONTAINED
IN THIS DOCUMENT IS UNCLASSIFIED
DECLASSIFY ON: X 1/6 EXCEPT WHERE SHOWN
OTHERWISE

Y

7C

1CC 706 9TH

REC-26

105-242604-21
105-242604-35

② - Bureau (RM)
2 - Minneapolis

(4)

7C

10 APR 30 1973

SXIT

100%



5 MAY 17 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 24

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

DATE: 5/2/73

FROM : SAC, MILWAUKEE [REDACTED] (S)

(P)

SUBJECT: [REDACTED] (S)

b1 [REDACTED] b1
Re Bureau teletype dated 3/27/73. *and* [REDACTED]

(S)

Should information be developed that such an individual does meet the criteria, the appropriate information will be submitted for inclusion in the album.

11-21-95
CLASSIFIED BY: SP2
REASON: 1.5 (C) (B) 1,6
DECLASSIFY ON: X

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

PL

REC. 117

105-242604-22
105-242601
[REDACTED]

1 MAY 7 1973

2 - Bureau (RM)
2 - Milwaukee

(4)

7C



5 MAY 17 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan
DOCUMENT 25

~~SECRET~~

F B I

Date: 4/24/73

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL (REGISTERED)
(Priority)

TO: ACTING DIRECTOR, FBI (s)
 FROM: SAC, LOS ANGELES [REDACTED] (P)
 SUBJECT: [REDACTED] (s) b1
 [REDACTED] (s)

Re Bureau teletypes to all offices dated 3/27/73
 and 3/29/73. ^{ans}
 [REDACTED] (s)
 [REDACTED] (s)
 [REDACTED] (s)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

105-24260-105-242604-23
 REC-90 7 APR 27 1973

105-24260-105-242604-38
 6 - Bureau (RM)
 1 - Los Angeles

(3)

11-21-95
 CLASSIFIED BY: 302
 REASON: 1.5 (c)(d)
 DECLASSIFY ON: X 1-6

7C

Sent

M Per

Approved: _____
Special Agent in Charge

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 26

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR

DATE: April 25, 1973

FROM : SAC, INDIANAPOLIS [REDACTED] (S) (RUC)

SUBJECT: [REDACTED] (S)

Dated 4/27/73

(S)

b1

Re Bulletype dated 3/27/73. see

b1

(S)

Therefore, at this time, Indianapolis has no submissions to make for this album.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

② - Bureau
1 - Indianapolis

11-21-85
CLASSIFIED BY: SP2
REASON: 1.5
DECLASSIFY ON: X 1/6

7C

7C

(3)

7C

E-109

REC-64

141ST DIVISION
306H J3

5-10
23 APR 27 1973



54 MAY 23 1973

DOCUMENT 27

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-100-02

UNITED STATES GOVERNMENT

Memorandum

X DATE: 4/27/73

TO : ACTING DIRECTOR, FBI

FROM : [REDACTED] (S)
SAC, OMAHA

SUBJECT: [REDACTED] (S)

BUDED 4/27/73

Re Bureau teletype to all SACs dated 3/27/73.
enc!

b1

b1

(S)

This matter will be closely followed and if at any time it is determined that members or sympathizers of the above organizations are located in this Division, the Bureau will be advised accordingly and instructions set out in referenced teletype will be complied with.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

7C

11-2195
CLASSIFIED BY: *SP*
REASON: 1.5 (c) (d)
DECLASSIFY ON: X *1/6*

REC-46
EX-103

105-242604-25
105-242604-40

21 MAY 2 1973

② - Bureau
2 - Omaha

(4)

7C



5 MAY 26 1973

5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

+ DOCUMENT, 28

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI [105-242604] DATE: 5/18/73

FROM : *RK* SAC, ST. LOUIS [REDACTED] (S) C

SUBJECT: [REDACTED] (S) b1
[REDACTED] (S)

ReButel, 3/27/73. *act*

11-21-95
CLASSIFIED BY: *SP* [REDACTED]
REASON: 1.5 (c) (d) 1
DECLASSIFY ON: X *b* 7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

REQ A3 [105-242604-26] (S)
ST-103 [REDACTED] - 41
MAY 18 1973

② - Bureau (RM)
1 - St. Louis

(3)



57 JUN 2 1973

100% LET DEST.
Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 29

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI

FROM : SAC, DENVER [REDACTED] (S)

SUBJECT: [REDACTED] (C)

[REDACTED] (S)

DATE: 5/17/73

b1

ReButels to all offices 3/27/73 and 3/29/73.
see
see

Denver Division has no individuals qualifying for inclusion in the album. Information developed concerning any such individuals in the Denver area will be forwarded to the Bureau.

TC

11-21-95
CLASSIFIED BY: SPA [REDACTED]
REASON: (C)(d)
PERIOD: 1, b

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

dd

TC

EX-105

REC-3

MAY 21 1973

② - Bureau (RM)
1 - Denver

(3)

SEXEL

MAFCE



JUN 21 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108-02

DOCUMENT 30

#1198-13

Date

5/1/73

To: Acting
Director, FBI

From: (Suggester's name)
SA [REDACTED]

Division of Assignment
CHARLOTTE

SUGGESTION

Recommend change in FD-432a (sample attached) to provide that FD-432 (sample attached) NOT be destroyed when an individual is removed from Extremist Photograph Album (EPA). Attached sample FD-432a has been modified to provide for the proposed change, which is that the FD-432 be removed from the album but retained separately by Field Offices, unless the subject is deceased.

11-24-90
CLASSIFIED BY: SPA [REDACTED]

REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

Current practice or rule (Include manual citation as well as facts)

Section 122A, Pages 4 and 5, Manual of Instructions, as well as FD-432a itself, currently provide for destruction of FD-432, which contains photo and description, when a person is deleted from album.

Advantages of suggestion and annual savings (include basis for estimate)

A person is placed in these albums for prominent extremist activities and possible travel. He may be deleted for various reasons, generally that he is no longer active. However, there is no guarantee he might not in the future come to the attention of some office outside his normal residence, with resumption of extremist activities. It seems a mistake to destroy the information, unless he is deceased.

The main advantage would be keeping the pertinent information and photo available, to aid investigation and evaluation if the name should arise. No estimate of monetary savings can be made; the savings would be in investigative time and communications costs.

Disadvantages of suggestion

None recognized.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN

NOT RECORDED

16 MAY 24 1973

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified award only if my suggestion is adopted within two years after submission.)

Mr. Mrs. Miss

Special Agent

Signature and Title of Suggester

Recommendations and comments of Division Head

It is felt recommendation has excellent merit and should receive serious consideration.

Special Agent in Charge

Charlotte Office, Signature and Title FBI

(Do not write in this space - for Bureau use only)

ENCL/LOM
RECORDED
7C

Rec'd 5/2/73
Letter of opn
5/2/73

RECORDED MAY 24 1973
7C

TS/REB
7C

3-Bureau
2-Charlotte (1 - 67)

(1 - 66-2444)

(5)

DOCUMENT 31

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

(PROPOSED MODIFICATION OF FORM)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
 EXTREMIST MATTERS

(S)

(S)

Check applicable statement:

 Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album [REDACTED] (S)

b1

 Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA [REDACTED] (S) Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA [REDACTED] (S)

b1

 Bureau authority has been granted to delete _____ from the EPA [REDACTED] Remove FD-432 from EPA [REDACTED] file in Field case file if one exists; otherwise file in appropriate general file. Change index cards as necessary.

(S)

 It has been verified that _____ is deceased. Remove FD-432 from EPA [REDACTED] (S)is
(S)

b1

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 15 (C) (4)
DECLASSIFY ON: X 1/1EXCEPT WHERE SHOWN
OTHERWISEROUTING: _____
1 - Bureau (Enc.)
1 - All Offices (Enc.)

ENCLOSURE

ENCLOSURE

X

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race	7. Height	8. Weight
	<input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:		
5. Sex		9. Hair	10. Eyes
<input type="checkbox"/> male <input type="checkbox"/> female			
11. Build			
<input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics			
<input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> Afro clothes <input type="checkbox"/> Afro hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others:			
13. Scars and marks			
14. Tattoos			
15. Marital status			
<input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest)			
<input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other:			
17. Military			
<input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence			
19. Occupation			
20. Employer			

22. Identifying Numbers

FBI No. _____ Military No. _____

Social Security
No. _____

Alien Registration
No. _____

Passport No. _____ issued _____ Others _____
(date)

23. Known to carry weapons

No Yes Type _____

25. Fingerprint Classification

24. Previous Felony Conviction

No Yes Offense _____

26. Extremist Activities

Affiliated with _____

(S) Official
Position _____

If none, succinct characterization _____

(use other side if necessary)

Office of Origin

File No.

~~ENCLOSURE~~

Bufile No.

Date prepared

Return to 5362

X-61
May 23, 1973

PERSONAL

7C
Mr. [REDACTED]
Federal Bureau of Investigation
Charlotte, North Carolina

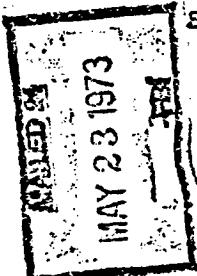
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1127

Dear Mr. [REDACTED]

Thank you for the suggestion regarding a procedure for use with respect to maintaining material from certain albums unless the subject is deceased. Consideration has been afforded this proposal and it has been decided the additional paper work and expense involved would not be warranted due to the few occasions when this information might be needed.

I appreciate the interest which prompted you to submit your idea to me.



Sincerely yours,

William D. Ruckelshaus

William D. Ruckelshaus
Acting Director

11-21-95
CLASSIFIED BY: SPZ

REASON: 1.5 (C)(d) (P)
DECLASSIFY ON: X 1, 1

ORIGINAL FILED

- 2 - Charlotte
1 - Field personnel file
1 - Suggestion file
1 - Personnel file of SA

(6) (Suggestion 798-73)

NOTE: Based on memorandum T. J. Jenkins to Mr. Felt, 5/21/73,
re: Extremist Photograph Album (EPA),
Suggestion 798-73 Submitted By SA [REDACTED]

Mr. Felt _____
Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gebhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Scovar _____
Mr. Thomas _____
Mr. Waiters _____
Tele. Room _____
Mr. Baise _____
Mr. Barnes _____
Mr. Howers _____
Mr. Herring _____
Mr. Cooney _____
Mr. Mihalek _____
Mr. Earle _____

7C

37 JUN 7 1973

Charlotte Office [REDACTED]

TELETYPE UNIT

X-ET 61

DOCUMENT 34

UNITED STATES GOVERNMENT

Recording
Examining

Memorandum

TO : Mr. Felt

DATE: 5/21/73

FROM : T. J. Jenkins

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)

SUGGESTION 798-73 SUBMITTED BY
SA [REDACTED], CHARLOTTE OFFICE

b1
(S)

11-21-95
CLASSIFIED BY: SP2

REASON: 1.5 (C) (D)

DECLASSIFY ON: X 16

SUGGESTION: Suggester recommends changes in Form FD-432a (sample attached) to provide that Form FD-432 (sample attached) NOT be destroyed when an individual is removed from EPA or [REDACTED]. Attached sample FD-432a has been modified to provide for the proposed change, which is that the FD-432 be removed from the album but retained separately by field offices, unless the subject is deceased.

CURRENT PRACTICE: Our current procedures provide for destruction of FD-432, which contains photograph and description, when a person is deleted from album according to the suggester.

ADVANTAGES: SA [REDACTED] states a person is placed in these albums for prominent extremist activities and possible travel. He may be deleted for various reasons, generally that he is no longer active. However, there is no guarantee he might not in the future come to the attention of some office outside his normal residence, with resumption of extremist activities. It seems a mistake to destroy the information, unless he is deceased. The main advantage would be keeping the pertinent information and photograph available, to aid investigation and evaluation if the name should arise. No estimate of monetary savings can be made; the savings would be in investigative time and communications costs.

OBSERVATIONS: Intelligence Division believes this idea should not be adopted. It would involve the retention of a considerable amount of material by all of our field offices merely on the outside possibility that a given [REDACTED] or Extremist subject might visit their territory and that the FD-432 form might later prove of value. This Division believed this possibility is very remote and the extra paper work and expense involved adopting this proposal would not be warranted.

ENCLOSURE! Due to the foregoing views, the Training Division agrees the idea should not be approved.

Enclosures

sent 5-23-73

NOT RECORDED

168 MAY 24 1973

CONTINUED - OVER

DOCUMENT. 35

Mr. Baker _____
Mr. Callahan _____
Mr. Cleveland _____
Mr. Conrad _____
Mr. Gephhardt _____
Mr. Jenkins _____
Mr. Marshall _____
Mr. Miller, E.S. _____
Mr. Soyars _____
Mr. Thompson _____
Mr. Walters _____
Tele. Room _____
Mr. Baise _____
Mr. Barnes _____
Mr. Powers _____
Mr. Reinertson _____
Mr. Connolly _____
Mrs. Hogan _____

SEARCHED INDEXED
SERIALIZED FILED

~~TC~~ Memorandum T. J. Jenkins to Mr. Felt
Re: Extremist Photograph Album (EPA)

Suggestion 798-73 Submitted By
SA [REDACTED] Charlotte Office

(S)

b1

RECOMMENDATION: That the suggestion not be adopted and the attached letter be forwarded to the suggester advising him of this fact.

Enclosed

✓

JR

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

(PROPOSED MODIFICATION OF FORM)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
 EXTREMIST MATTERS [REDACTED] (S)

b1
Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA [REDACTED] (S)
- Bureau authority has been granted to delete _____ from the EPA [REDACTED] Remove FD-432 from EPA [REDACTED] file in Field case file if one exists; otherwise file in appropriate general file. Change index cards as necessary. (S)
- It has been verified that _____ deceased. Remove FD-432 from EPA [REDACTED] (S) is

11-21-95
CLASSIFIED BY: Spt [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X / 6

7C

- 1 - Bureau (Enc.)
1 - All Offices (Enc.)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ENCLOSURE

DOCUMENT, 36

ENCLOSURE

1. Name

2. Aliases

3. Date and Place of Birth

4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes

11. Build
 small medium large thin athletic
 obese

12. Characteristics
 glasses dark glasses mustache beard
 Afro clothes Afro hairdo bushy short long
 others:

13. Scars and marks

14. Tattoos

15. Marital status
 single married separated divorced

16. Education (check highest)
 elementary junior high school high school
 college other:

17. Military
 Army Navy Marine Corps Coast Guard

18. Residence

19. Occupation

20. Employer

22. Identifying Numbers

FBI No. _____ Military No. _____

Social Security No. _____

Alien Registration No. _____

Passport No. _____ issued _____ Others _____ (date)

23. Known to carry weapons

No Yes Type _____

24. Previous Felony Conviction

No Yes Offense _____

26. Extremist Activities

Affiliated with _____

25. Fingerprint Classification

Official Position _____

If none, succinct characterization _____

(use other side if necessary)

Office of Origin

File No.

File No.

Date prepared

EXCLOSURE

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI
J.D. (S)

FROM : SAC, LITTLE ROCK [REDACTED] (P)

SUBJECT: [REDACTED] (S) b1
[REDACTED] (S)

DATE: 8/8/73

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6/

7C

Re Bureau teletype to All SAC's, 3/27/73.

b1

Continuing coverage is being afforded this program by the Little Rock Division with efforts continuing to provide better source coverage among citizens of [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1

WD 2 - Bureau
2 - Little Rock

(4)

7C

REC-28

EX-105 105-242604-28

6 AUG 13 1973

7C



5010-128

70 SEP 5 1973

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

X
DOCUMENT 38

7C

1 - Mr. [REDACTED]

SAC, Albany

Director, FBI [105-242604]

11-21-95 9/11/73

CLASSIFIED BY: SP2

REASON: 1.5 (c) (d)

DECLASSIFY ON: X / , 6

7C

[REDACTED] (S)

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReButel 3/29/73.

b1

(S)

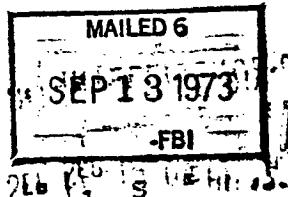
Use photographs of the subjects on your submissions and do not furnish Xeroxed photographs to other offices since they are usually not of the quality of actual photographs and the purpose of the album is to have the best identifying information and photographs available to each office. On the FD-432a use the above file number and delete the file number 157-23582 which is for the Extremist Photograph Album.

Insure that the information submitted by your office is kept up to date and amended FD-432's are submitted when there is a change in the citizenship, status, address, etc., of any individual included in the album.

cc. Dir. _____
cc. Dir. _____
min. _____
mp. Syst. _____
es & Com. _____
n. Inv. _____
nt. _____
pection _____
ell. _____
boratory _____
an. & Eval. _____
re. Inv. _____
sining _____
al Coun. _____
g. Serv. _____
& Crm. _____
search _____
is Off. _____
phone Rm. _____
ector Sec'y _____

2 - All Offices

(120)



REC-28

SEE NOTE PAGE TWO

REC-14 SEP 13 1973

5 SEP 2 1973

MAIL ROOM

TELETYPE UNIT

SECRET

DOCUMENT 39

~~SECRET~~

b1

Letter to Albany

Re: [REDACTED] (S)
[105-242604] (S)

NOTE: [REDACTED]

[REDACTED] (S)

b1

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

FROM : LEGAT, LONDON

SUBJECT: KEY ACTIVIST ALBUM (KAA);
EXTREMIST PHOTOGRAPH ALBUM (EPA);
WEATHERMAN ALBUM (WA);

X
1-21-95
CLASSIFIED BY: [REDACTED]

7C DATE: 9/19/73

REASON: 1.5 (c,d)
DECLASSIFY ON: X 1/b

b1

(S)

Photograph Album

b1

(S)

London's caseload continues to rise and it is imperative to find some means of reducing the clerical paperwork, yet maintain efficiency of investigative operations

b1

for all
jacketed albums
key activist albums
WNP

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- ② - Bureau (enc. 1) b1
1 - Foreign Liaison (enc. 1)

5 - London - KAA

EPA (157-338)

WA (176-3)

(S)

b1

[105-242604-]
NOT RECORDED

165 tact 29 1973

FIVE

b1 b2
SEP 26 1973



5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 40

ORIGINAL FILED IN 64-41127

~~SECRET~~

October 17, 1973

Legat, London

Director, FBI [05-24260+]

KEY ACTIVIST ALBUM (KAA);
EXTREMIST PHOTOGRAPH ALBUM (EPA);
WEATHERMAN ALBUM (WA);

- 1 - Mr. F. S. Putman
 1 - Mr. R. L. Shackelford
 1 - Mr. H. A. Boynton
 1 - Mr. G. C. Moore
 1 - Mr. J. O. Ingram

11-21-95
CLASSIFIED BY: SP2

REASON: 1.5 (C,D)
DECLASSIFY ON: X 1, b

Relegat, London, letter 9/19/73.

MAILERS
OCT 15 1973
FBI

1 - Foreign Liaison Desk (Route through for Review) INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

12
JOI
(9)

NOTE: Legat, London, currently maintains copies of Key
Activist Album, Extremist Photograph Album, Weatherman Album,
and [REDACTED] (S) 7C
and [REDACTED] (S) 7C
[REDACTED] (S) 7C
case load continues to rise and it is imperative, according
to Legat, to find some means of reducing the clerical paper work.

sec. Dir. _____
st. Dir. _____
Admin. _____
Temp. Sys. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Dept. _____
Opposition _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Int. Secy. _____

NOTE CONTINUED PAGE TWO

OCT 31 1973
MAIL ROOM TELETYPE UNIT

DOCUMENT 41

ORIGINAL FILED IN CP-424-708-7-1

SECRET

Letter to Legat, London
RE: KEY ACTIVIST ALBUM; EXTREMIST PHOTOGRAPH ALBUM;
WEATHERMAN ALBUM; [REDACTED] b1
[REDACTED] 1(5)

NOTE CONTINUED:

Legat, London, presently has three Legal Attaches and three clerical-stenographer employees. Legat, London's, proposals to relieve them of unnecessary administrative clerical burden is not a sound one at this time.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

FROM : SAC, SACRAMENTO [REDACTED] (S)

SUBJECT: [REDACTED] (S)

DATE: 10/17/73

b1

ReButel to all SACs, 3/27/73, and SClet, 4/24/73.

There are no individuals known to be residing within the Sacramento Division who fit the category set forth in retel.

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c) (d) [REDACTED]
DECLASSIFY ON: X 1 [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C [REDACTED] 105-242604-30
REC-19 ST 113 [REDACTED] 105-242604-30
[REDACTED]

6 OCT 19 1973

2 - Bureau
1 - Sacramento
[REDACTED]

(3)

7C

X-1

DOCUMENT 42



OCT 26 1973



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

1 - Mr. W. V. Cleveland
(Attention: Mr. ██████████)
1 - Mr. H. A. Boynton, Jr.
1 - Mr. F. S. Putman, Jr.
1 - Mr. R. L. Shackelford
1 - Mr. G. C. Moore 1/21/73

Legat, Beirut

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM

EXTREMIST MATTER

Bufile 157-23582

██████████ (S) Bufile 105-242604

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

11-21-95
CLASSIFIED BY: ██████████
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

All Legats are currently in possession of one or more of captioned albums for their use in handling contacts with official foreign sources regarding subjects of Bureau cases. (S)

A Legat representative has indicated the administrative procedures required to maintain these albums in an up-to-date capacity appear to outweigh their actual value as investigative aids.

Accordingly, each Legat should promptly make a determination as to whether or not its operational capacity abroad requires continued use of the album or albums presently in its possession. (S)

Promptly furnish recommendations by letter under the appropriate caption or captions as set forth above.

4 - All Legats

1 - Foreign Liaison Unit (Route through for review)

NOT ENCODED

49 NOV 23 1973

(87)

7C

SEE NOTE PAGE TWO

DUPLICATE YELLOW

DOCUMENT 43

~~SECRET~~
Letter to Beirut
Re: Extremist Photograph Album
157-23582

(S)

b1

[105-242604] (S)

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-446997

NOTE:

Captioned albums, in addition to being maintained in all domestic field offices, are maintained in one or more Legats to assist in handling contacts with foreign police agencies. These albums contain photographs and biographic data of subjects of Bureau cases, including certain fugitives, concerning whom there is or may be reason to believe they are abroad, or have contacts or ties with foreign subversive, extremist or terrorist elements. These albums contain information concerning approximately 300 subjects and they require continual updating in the form of adding or deleting subjects as their investigative priorities change. Since a question has been raised concerning the value of maintaining these albums in Legats, they are being instructed to advise concerning same. (S)

~~SECRET~~

X-1
DIRECTOR, FBI

11/27/73

LEGAT, BEIRUT

Confidential

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

Bufile [105-242604] (4)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

b1
(S)

11-21-93
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X / 6

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bulet 11/21/73.

In view of the political situation in the Middle East and Lebanon, all captioned photograph albums have been returned to the Bureau during the past year.

During the period these albums were in the possession of the Beirut office, it was found that the administrative procedures required to maintain these albums in an up-to-date capacity outweighed their actual value as investigative aids.

Classified by 1259
Exempt from GDS Category 3
Date of Declassification Indefinite
11/26/78

[105-242604-] 49

NOT RECORDED
49 DEC 6 1973

3 - Bureau
(1-Foreign Liaison Desk)
1 - Beirut

(4)

31 DEC 18 1973

X-1
Confidential

DOCUMENT 44

ORIGINAL FILED IN 11-2-23582

DIRECTOR, FBI

Confidential

b1
11/27/73

LEGAT, MANAGUA (157-2)(176-0) [REDACTED] (S)

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

Bufile 105-242604 (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

7C

b1
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet to Legat, Beirut, dated 11/21/73.

Use or value of the above albums to the Managua Office has been minimal. A number of leads and requests for investigation concerning subjects identified in the albums have been received and handled. In each instance, however, background and identifying data concerning the subjects was furnished by the Bureau along with the leads.

It is felt that the value of the albums as investigative aids does not warrant the time spent to handle administrative procedures in keeping the albums up-to-date.

- 3 - Bureau
(1 - Foreign Liaison Desk)
3 - Managua

(6)

7C

Classified By 1259
Exempt from CDS Category 3
Date of Declassification Indefinite
11/20/78

105-242604 J

NOT RECORDED
49 DEC 6 1973

70 JAN 14 1974

SECRET

Confidential

DOCUMENT 45

157-23582-576

ORIGINAL FILED IN

DIRECTOR, FBI

11/28/78

LEGAT, MADRID

~~Confidential~~

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)
(MADfile 157-13)

(Bufile 105-242604) (w)
(MADfile [REDACTED]) (s)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(MADfile 100-56)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)
(MADfile 100-18)

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by X259
Exempt from GDS Category 3
Date of Declassification Indefinite
11/20/78

ReBulet 11/21/73.

From past experience, the Madrid Office does not feel that our operational capacity abroad requires the continued use of the albums presently in our possession. The infrequent use of these albums is not commensurate with the time required for keeping them up-to-date. In addition, these albums occupy considerable space in our limited number of file cabinets, this being particularly true of the Extremist Photograph Album, which consists of six volumes approximately two inches thick each. Also, in case of an emergency where our files would have to be destroyed, these albums would consume considerable destruction time.

In view of the above, Madrid recommends that these albums be discontinued for this office.

5 Bureau
(1 - Foreign Liaison Desk)
4 - Madrid

NOT RECORDED

49 DEC 6 1973

~~Confidential~~

DOCUMENT 46

ORIGINAL FILED IN 105-242604-574

~~SECRET~~

11/28/73

DIRECTOR, FBI

~~Confidential~~

LEGAT, BERN

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

Bufile 105-242604 (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ReBulet to Legat, Beirut, 11/21/73.

It is believed that captioned albums serve no useful purpose in the Bern Office, since no occasion is recalled when any reference was made to any of the albums.

It is therefore recommended that these albums either be destroyed here at Bern or returned to the Bureau.

Classified By ~~1250~~ 3
Exempt from GDS Category ~~3~~
Date of Declassification Indefinite
~~11/06/78~~

5 - Bureau
(1 - Foreign Liaison)
4 - Bern (100-1226; ~~157-221~~) (S)

54 JAN 2 1974

~~7C~~ 10

11-21-95
CLASSIFIED BY: ~~SP2~~ 7C
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NOT RECORDED
49 DEC 6 1973

~~SECRET~~

~~Confidential~~

DOCUMENT 47

157-23582-575

ORIGINAL FILED IN

~~SECRET~~
Director, FBI

11/30/73

~~SECRET~~

Legat, Tel Aviv

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)

(Bufile 105-242604) (u)
(TEL File [REDACTED]) (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(TEL File 100-32)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)

b1

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 1259
Exempt from CDS, Category 1,3
Date of Declassification Indefinite
11/21/78

7C

8

57

1

5

2

3

4

5

6

7

8

9

10

Re Bureau letter, 11/21/73.

Legat Tel Aviv is in possession of the [REDACTED] and Weatherman Photograph Albums; the Extremist and Key Activist Photograph Albums have not been furnished this office.

During the entire period that the Weatherman Album has been in the possession of Legat Tel Aviv there has been no need to refer to it as an investigative aid.

b1

(S)

Legat therefore concurs with the view that the administrative procedures required to maintain the Weatherman Photograph Album in an up-to-date capacity appears to outweigh its actual value as an investigative aid, and therefore recommends that its maintenance, at least by this office, be discontinued.

③ Bureau

(1 - Foreign Liaison Unit)

2-Tel Aviv (1)

(1 - 100-32)

~~SECRET~~

NOT RECORDED

19 DEC 7 1973

(S)

~~SECRET~~

DOCUMENT 48

TEL [REDACTED] (S)

~~SECRET~~

61

X (S)

~~SECRET~~

2

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

FROM : LEGAT, CARACAS

SUBJECT:

(Bufile 105-242604)(S)
CAR [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048;
CAR 100-17)

Confidential

DATE: 12/12/73

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d),
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau letter to Beirut 11/21/73.

The Caracas Office maintains the captioned photograph albums. It has been noted that the amount of time required to keep the albums in an up-to-date status is rather extensive, and the opportunities in which the albums have been found to be of specific investigative assistance in the Caracas Office territory have been very infrequent (X).

It is not believed that the albums represent to the Caracas Office the same specific investigative aids that they may represent to other offices, and the operations of the Caracas Office do not particularly require the continued use of the albums. A good deal of time is spent in maintaining the albums in a current status and the utilization of the albums in connection with investigative operations of the Caracas Office is rare. (X)

Classified by 112579 3
Exempt from E.O. 13526 Category 3
Date of Declassify 11/20/78 [REDACTED]

REC-45

12 DEC 14 1973

APPROVED
ADM FOR APPROVAL
ADM FOR APPROVAL
SLEP (S) DE
DATE [REDACTED]
[Handwritten signatures and initials over the stamp]

FILER

- (3) - Bureau
1 - Foreign Liaison Unit
2 - Caracas (1 - [REDACTED] (S)
1 - 100-17)

Confidential



(5)

U.S. Savings Bonds Regularly on the Payroll Savings Plan
DOCUMENT 49

ENCODED COPY FILED IN 11-21-95-439048

LEGAT, Caracas

Director, FBI

REC-62 Bufile [REDACTED] 105-242604
CARfile [REDACTED]

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
CARfile 100-17

- 1 - Mr. W. Cleveland
(Attn: Mr. [REDACTED])
1 - Mr. H. A. Boynton, Jr.
1 - Mr. F. S. Putman, Jr.
12/26/73
1 - Mr. R. L. Shackelford
1 - Mr. G. C. Moore

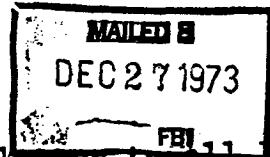
ReCARlet dated 12/12/73.

In view of comments set forth in referenced letter,
Legat, Caracas, is authorized to destroy captioned Albums at
this time.

Destruction of the Albums should be handled personally
by Legat and the Bureau appropriately advised.

1 - Foreign Liaison Unit (Route through for review)

NOTE:



100 AEROBOX
DE 28 1973

By letter to all Legats dated 11/21/73, Legats were
instructed to advise the Bureau whether continued retention of
captioned Albums is necessary in view of comments made by a Legat
representative indicating their administrative updating and main-
tenance outweigh their value as investigative aids. Captioned
Albums contain photographs and biographic data on Bureau subjects,
including certain fugitives, who may be abroad or who are known
to have some connection with foreign subversive or extremist groups.
Legat, Caracas, has indicated continued retention of captioned
Albums is not necessary to its operational capacity and their
destruction is being authorized.

sec. Dir. _____
st. Dir. _____
dmin. _____
omp. Syst. _____
Int. Affairs _____
files & Com. _____
Int. Inv. _____
Sent. _____
Inspection _____
Tele. _____
Laboratory _____
Int. & Eval. _____
Spec. Inv. _____
Training _____
Gen Coun. _____
Telephone Rm. _____
Oct. _____

MAIL ROOM

TELETYPE UNIT

5 JAN 07 1974

DOCUMENT 60

7C 39048-464-
UNRECORDED COPY FILED IN

~~SECRET~~

12/3/73

DIRECTOR, FBI

LEGAT, PARIS (

~~Confidential~~

7C

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

b1
Bufile [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

11-21-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C) (d)
DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 11/21/73.

The Paris Office is in possession of all four
captioned albums which are of current operational assistance
and which, logically, will be of assistance in the future.

Accordingly, it is recommended that continued use
of these albums be authorized for Paris and for other Legal
Attache Offices to which they are of assistance.

3 - Bureau
(1 - Foreign Liaison Desk)

1 - Paris

(4)

7C

Classified by X259
Exempt from CDS Category 3
Date of Declassification Indefinite
11/20/78

[105-242604-7]
NOT RECORDED

26 DEC 10 1973

~~SECRET~~

~~Confidential~~

DEC 18 1973

DOCUMENT 51

157-23582
11-21-95
ORIGINAL FILED IN

X
DIRECTOR, FBI

12/3/73

Confidential

LEGAT, BONN

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23782
BONfile 157-147

11-21-93
CLASSIFIED BY: SP2
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

Bufile 105-242604
BONfile

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
BONfile 100-1306

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
BONfile 100-1714

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 1259
Exempt from GDS Category 3
Date of Declassification Indefinite
11/26/73

ReBulet, 11/21/73.

A careful review of this matter has disclosed no known instance in which the above albums were essential to any investigation conducted through the Bonn Office.

b1
3-Bureau
(1 - Liaison Section)
4-Bonn (157-147)
(1 - [redacted])
(1 - 100-1306)
(1 - 100-1714)

(7)

[105-242604-] (A)
NOT RECORDED
26 JAN 8 1974

70 JAN 8/14

Confidential

DOCUMENT 52

ORIGINAL FILED IN 157-23782 - 5/15/73

~~SECRET~~
BON 157-147

The amount of time expended in setting up the albums and subsequent indexing and insertion of amendments does not appear warranted in view of the minimal value they have had in the past and are likely to have in the future. ✓

Based on the experience of this office, it does not appear that continued use of these albums abroad is warranted. ✓

~~SECRET~~

~~SECRET~~
Director, FBI

12/5/73

~~Confidential~~

ALL
Legat, Singapore

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
SINfile 157-1 (P)

Bufile 105-242604 (S)
SINfile [REDACTED] (P)

(S)
WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
SINfile 100-1 (RUC)

ReBulet to Beirut 11/21/73.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

(S)

b1
11-28-75
CLASSIFIED BY: SP2
REASON: 1.5 (C)(d)
DECLASSIFY ON: X

7c

4 - Bureau
(1 - Foreign Liaison Unit)
3 - Singapore

(7)

7c
Classified by X259
Exempt from CDS, Category 3
Date of Declassification Indefinite
11/20/78

[105-242604-7](S)

NOT RECORDED
26 DEC 13 1973

76 JAN 14 1974

~~Confidential~~

DOCUMENT 53

ORIGINAL FILED IN 157-23582-581

~~SECRET~~
DIRECTOR, FBI

12/5/73

~~SECRET~~
Secret

LEGAT, OTTAWA

JULY
EXTREMIST PHOTOGRAPH ALBUM

EM

Bufile: 157-23582

OTT file: 157-230

Bufile: [REDACTED] (S)

OTT file: [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM

IS

Bufile: 100-439048

OTT file: 100-1967

KEY ACTIVIST PHOTOGRAPH ALBUM

IS

Bufile: 100-446997

OTT file: 105-00-165

ReBulet, 11/21/73.

It is felt that time expended on keeping these
albums up to date outweighs any value derived from their
upkeep.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 1259
Exempt from CDS, Category 1 a3
Date of Declassification Indefinite
11/20/78

11-28-75
CLASSIFIED BY: SP1
REASON: 1.5 (C)(2)
DECLASSIFY ON: X 1,6

7C

157-23582

- 3 - Bureau
(1 - Foreign Liaison-Direct)
4 - Ottawa (1 - 157-230)
(1 - [REDACTED] (S))
(1 - 100-1967)
(1 - 105-00-165)

(S)

7C

105-242604 J*

NOT RECORDED
26 DEC 11 1973

FILLED IN

157-23582

5 JAN 15 1974

~~SECRET~~
DOCUMENT 54

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: December 6, 1973

FROM : Legat, Mexico City

~~Confidential~~

DAC SUBJECT:

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
BuFile 157-23582
Mexico City File 157-18 Sub A

b1
BuFile [105-242604] (S)(u)
Mexico City File [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BuFile 100-439048
Mexico City File 105-5047 Sub A

7C
11-28-95
CLASSIFIED BY: S02

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
BuFile 100-446997
Mexico City File 105-7255 Sub A

REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6 1980

ReBulet to Beirut, November 21, 1973.

Mexico City has found the above albums useful as investigative aids as well as reference material in the past and would like to see the inserts to them continued.

With a staffed Chief Clerk's Office, Mexico City does not find the administrative procedures needed to keep these albums current too much a burden.

Classified by 1059
Exempt from CDA Category 3
Date of Declassification Indefinite
11/26/78

105-242604-78

NOT RECORDED
26 DEC 11 1973

5 - Bureau
(1 - Foreign Liaison Desk)
4 - Mexico City

JRC
105-242604-78

DOCUMENT 55

~~Confidential~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ORIGINAL, FTT, FMN N
157-23582-1

105-242604-78 10 1973

Director, FBI

11-26-73

Legat, Rome

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
Rome file 157-28

Bufile 105-242604 (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Rome file 100-1542

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Rome file 105-3292

b1
ReBulet to Legat, Beirut, dated 11-21-73.

Legat Rome firmly agrees that the administrative procedures required to maintain captioned albums in an up-to-date status outweighs their present value as investigative aids. Legat has carefully analyzed their operational value and has determined that on only rare occasion has information contained therein been of assistance, and even in those instances, pertinent information could have been easily and readily obtained from the Bureau by cable or other suitable communication.

Legat Rome recommends that the Bureau recall the above-captioned albums or allow Legat to destroy them locally.

11-28-95
CLASSIFIED BY: SP2
REASON: 1.5 (C)(d)
DECLASSIFY ON: X

7C
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- ⑥ - Bureau
(1 - Foreign Liaison)
1 - Rome (157-28)
1 - Rome [REDACTED] (S)
1 - Rome (100-1542)
1 - Rome (105-3292)

(10)

[105-242604-7]
NOT RECORDED
2 DEC 7 1973

7C

X
DOCUMENT 56

Original Filed in 157-439048-580

~~SECRET~~

Legat, Rome

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
Rome file 157-28

bl
Bufile 105-242604
Rome file [REDACTED]

Relegatlet 11/26/73.

Legat, Rome, is authorized to destroy captioned albums at this time.

Destruction of these albums should be handled personally by Legat and the Bureau advised accordingly.

1 - Foreign Liaison Unit (Route Through for Review)

(14) **7C**

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau as to whether continued retention of captioned albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aides. Captioned albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Rome, has recommended captioned albums be recalled or that their destruction be authorized.

- 1 - W. V. Cleveland
(1) ention: [REDACTED]
1 - Mr. H. A. Boynton, Jr.
1 - Mr. F. S. Putman, Jr.

12/6/73
1 - Mr. R. L. Shackelford
1 - Mr. G. C. Moore

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Rome file 100-1542

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Rome file 105-3292

12-95 CLASSIFIED BY: spa [REDACTED]
REASON: 15. (c)(d)
DECLASSIFICATION: X 1, b

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

170
54 DUPLICATE YELLOW 1973

~~SECRET~~

DOCUMENT 57

Original Filed In

DIRECTOR, FBI

12/11/73

LEGAT, MANILA

Confidential

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

b1
Bufile 105-242604 (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 1259
Exempt from GDS Category 3
Date of Declassification Indefinite

11/20/78

7C

11-28-95
CLASSIFIED BY: SPA
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

ReBulet to Legat, Beirut, dated 11/21/73, captioned as above
and Bulet to Beirut dated 11/26/73, entitled "INDEXING OF ALBUMS SENT
TO LEGATS." (S)

Manila does not maintain the Extremist Photograph Album or Key
Activist Photograph Album and foresees no need to do so in the future. (S)

The Weatherman Photograph Album is maintained but has been
of little use. When a substantive case has been received concerning someone
mentioned therein, the photographs of the person have normally been furnished
with the request for investigation. (S)

We maintain the Extremist Bureau Fugitive List (Bufile 157-19861)
and find it the most useful of all due to Australian interest in such persons. (S)

6 - Bureau
(1 - Foreign Liaison Desk)

3 - Manila
(1 - 100-45)

40 (1 - 157-3) (S)

b1
Confidential

DEC 19 1973

DOCUMENT 58

b1
MAN 100-45
MAN [REDACTED] (S)
MAN 157-3

X
Confidential

b1
[REDACTED] (S)

With the implementation of the plan to send out index cards from Headquarters together with the album changes, the most time consuming part of administering the albums will be greatly improved. Perhaps additional streamlining can be adopted. For example, there seems little reason to retain and file routing slips from the Bureau deleting or adding inserts and this office plans to cease doing so. If there is an insert in file we presumably got it from the Bureau and if there is an index card but no insert it can just as easily be presumed the album entry was deleted by the Bureau.

[REDACTED]

b1
[REDACTED] (S)

X
Confidential

~~SECRET~~

DIRECTOR, FBI

LEGAT, BUENOS AIRES

Confidential

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
Buefile 157-14

Bufile 105-242604
Buefile [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Buefile 100-130

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Buefile 100-142

ReBulet 11/21/73.

11-28-95

11/28/73

7C

CLASSIFIED BY: Sp2 [REDACTED]

REASON: 1.5 (C)(D)

DECLASSIFY ON: X 1 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by X259
Exempt from GDS Category 3
Date of Declassification Indefinite

11/20/78

bl [REDACTED] (S)
It is, therefore, suggested that Bureau authority
be given to this office's discontinuance of the Extremist,
Weatherman and Key Activist Photograph Albums. UACB, within
45 days, these albums will be destroyed. It is requested that
the Bureau continue to furnish this office with appropriate
changes for the [REDACTED] (S) 105-242604 (S)

- 3 - Bureau
 (1 - Liaison Section)
 1 - Bue 157-14 (S)
 1 - Bue [REDACTED] (S)
 1 - Bue 100-130 (S)
 1 - Bue 100-142 (S)

bl Confidential

NOT RECORDED

DEC 3 1973

DOCUMENT 59

(7) 7C

ORIGINAL FILED IN 1057-23582-571

DIRECTOR, FBI

Confidential

12/7/73

LEGAT, BRASILIA

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
BUFILE 157-23582
BRA FILE 157-2

BUFILE 105-24204
BRAFILE [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUFILE 100-439042
BRAFILE 100-5

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(d) 6
DECLASSIFY ON: X

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet dated 11/21/73, captioned as above and
including a fourth caption, "KEY ACTIVIST PHOTOGRAPH ALBUM,
INTERNAL SECURITY; BUFILE 100-446897," and Bulet dated
11/26/73, entitled "INDEXING OF ALBUMS SENT TO LEGATS." ✓

Maintenance of three captioned albums has in the
past required considerable time of the sole clerical employee
of this office. Now that these manuals have been fully
established and indexed and considering the information
set forth in second referenced letter above that Bureau
will handle pertinent future indexing re such albums,
Legat, Brasilia, of opinion that albums should be retained
by this Legat. ✓

b1

(S)

3 - Bureau
(1 - Foreign Liaison Unit)
3 - Brasilia

(11)

7C

55 JAN 4 1974

Classified by 1A59
Exempt from CDS Category 3
Date of Declassification Indefinite
11/20/78

Confidential

DOCUMENT 60

[REDACTED]
NOT RECORDED
25 DEC 17 1973

Original Filed In 157-23582-1

b1
b2
b3

(S) b1

Confidential

X

b1

X (S)

b1

Accordingly Legat, Brasilia, would elect to retain the captioned albums, subject to review of their value for retention on a six-month basis. X

- 2 -

Confidential

7C

~~SECRET~~ 1 - W.V. Cleveland
(Attn: Mr. [REDACTED])
1 - Mr. H.A. Boynton, Jr.
1 - Mr. F.S. Putman, Jr.

12/13/73

Legat, Buenos Aires

Director, FBI

1 - Mr. R.L. Shackelford
1 - Mr. G.C. Moore

EXTREMIST PHOTOGRAPH ALBUM

EXTREMIST MARKER
(Buffle 157-22382)
(Buffle 157-14)

(S)

b1 (Buffle 100-24280) 105-242604-1 (S)

(Buffle [REDACTED] (S)

7C

CLASSIFIED BY: SP

REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1,6

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Buffle 100-223819)
(Buffle 100-100)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Buffle 100-146697)
(Buffle 100-148)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

REBUELET 11/22/73.

Legat, Buenos Aires, is authorized to destroy
the Extremist, Weatherman, and Key Activist Photograph
Albums at this time.

Destruction of these Albums must be handled
personally by Legat and the Bureau appropriately advised.
Legat will continue to be furnished copies for the [REDACTED]

b1 [REDACTED] (S)
1 - Foreign Liaison Unit (Route through for review)

(15)

SEE NOTE PAGE 2

DUPLICATE YELLOW

~~SECRET~~

55 DEC 17 1973

DOCUMENT 61

ORIGINAL FILED IN 157-233582-571

~~SECRET~~
61
Letter to Buenos Aires
Re: Extremist Photograph Album
157-23582

[REDACTED] (S)
105-242604 (u) (u)
Weatherman Photograph Album
100-439048
Key Activist Photograph Album
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether continued retention of captioned Albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Buenos Aires, has indicated its operational capacity does not require the Extremist, Weatherman, or Key Activist Photograph Albums, and Legat is being authorized to destroy them.

~~SECRET~~

7C

- 1 - Mr. W.V. Cleveland
 (Attn: Mr. ██████████)
 1 - Mr. H.A. Boynton, Jr.
 1 - Mr. F.S. Putman, Jr.
 12/13/73

Legat, Madrid

Director, FBI

- 1 - Mr. R.L. Shackelford
 1 - Mr. G.C. Moore

EXTREMIST PHOTOGRAPH ALBUM

INTERNAL SECURITY

(Buffalo 100-40004)

(Classified 100-18)

(Buffalo 100-40004) (S) b1

KRAUTERIAN PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 (Buffalo 100-40004)
 (Classified 100-36)

KEY ADVERSARY PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 (Buffalo 100-40007)
 (Classified 100-18)

(S)

11-28-45

CLASSIFIED BY: ██████████

REASON: 1.5 (C)(S)

DECLASSIFY ON: X

7C

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

Revised 11/23/73.

Legat, Madrid, is authorized to destroy captioned
 Albums at this time.

Destruction of the Albums should be handled
 personally by Legat and the Bureau advised accordingly.
 1 - Foreign Liaison Unit (Route through for review)

SEE NOTE PAGE 2

(15)

7C

[105-242604-]

NOT RECORDED
 49 DEC 14 1973

DUPLICATE YELLOW

~~SECRET~~

DOCUMENT 62

70 DEC 18 1973

W

~~SECRET~~

Letter to Madrid
Re: Extremist Photograph Album
157-23582

b1

(S)

[REDACTED] 105-242604 (S) u

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether continued retention of captioned Albums is necessary in light of comments made by a Legat representative indicating their administrative updating and maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Madrid, has recommended their use be discontinued and appropriate instructions being directed to Legat.

~~SECRET~~

X-302-14

7C

Date	11/21/73
Division of Assignment	ANCHORAGE

b1

To: Director, FBI
From: (Suggester's name) [REDACTED]

SUGGESTION

That both FD-432 and FD-432a (Extremist Photograph Album (EPA)) [REDACTED] entry and cover letter) be revised to indicate whether individual being listed or entry being amended is a Potential Police Attacker and/or currently carried on the Extremist Bureau Fugitive List (EBFL). When this information is available, office of origin and file number could be shown.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

Current practice or rule (Include manual citation as well as facts)

No such information is indicated.

11-28-95
CLASSIFIED BY: SP2 [REDACTED]

REASON: 1.5 (2)(d)

DECLASSIFICATION: 11-28-95

- Advantages of suggestion and annual savings (Include basis for estimate)
- (1) Will aid in indices search, indexing, and clerical administration in maintaining files on EPA, [REDACTED] and EBFL.
 - (2) Will allow FD-432a to be used as an information memo to Agents handling Fugitive and Extremist matters.
 - (3) Will quickly alert personnel perusing EPA or [REDACTED] facts as to dangerousness of subject.
 - (4) Will serve as investigative aid in suggesting possible suspects in local attacks on police which have possible extremist connections.
- b6 b7c

Disadvantages of suggestion

None seen.

NOT RECORDED

172 Dec 19 1973

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified increase only if my suggestion is adopted within two years after submission.)

Mr. Mrs. Miss

Security Patrol Clerk

Signature and Title of Suggester

ORIGINAL FILED IN

Recommendations and comments of Division Head
I agree with the advantages set forth and recommend the forms be amended when next printed.

MARLIN H. MOORE, SAC

Signature and Title

(Do not write in this space - for Bureau use only)

ENCLOSURE

2 DOCUMENT 63

4-73
APR 1973

encl

12-17
MAY 20 1973

TWO

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (157-23582)

DATE:

FROM : SAC,

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
EXTREMIST MATTERS*Check applicable statement:*

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA [REDACTED] (S)
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA [REDACTED] (S)
- Bureau authority has been granted to delete _____ from the EPA [REDACTED] Remove FD-432 from EPA [REDACTED] (S) (A(S))

11-2895
 CLASSIFIED BY: SPA [REDACTED]
 REASON: 1.5 (C)(d)
 DECLASSIFY ON: X 1-6 7C

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

1 - Bureau (Enc.)
 1 - All Offices (Enc.)

105-4804-7X
 DOCUMENT 64

X RET

SECRET

b1

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female	9. Hair	10. Eyes	
11. Build <input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics <input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> Afro clothes <input type="checkbox"/> Afro hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others:			
13. Scars and marks			
14. Tattoos			
15. Marital status <input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest) <input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other:			
17. Military <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence			
19. Occupation			
20. Employer			

PHOTO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Date taken _____

21. Relatives (list name and city) **7C**

Father _____
Mother _____ CLASSIFIED BY: **SP2**
Spouse _____ REASON: 1.5 (c)(d)
Others _____ DECLASSIFY ON: X **1-5**

22. Identifying Numbers		Social Security No.	Alien Registration No.
FBI No. _____ Military No. _____		issued _____ Others _____ (date)	
Passport No. _____			
23. Known to carry weapons <input type="checkbox"/> No <input type="checkbox"/> Yes Type _____		25. Fingerprint Classification CLASSIFIED BY: 1-22 EXEMPT FROM GENERAL DECLASSIFICATION SCHEDULE OF EXECUTIVE ORDER 11652 EXEMPTION CATEGORY: Official AUTOMATICALLY DECLASSIFIED ON: 1-28-25	
24. Previous Felony Conviction <input type="checkbox"/> No <input type="checkbox"/> Yes Offense _____			
26. <input type="checkbox"/> Extremist Activities Affiliated with _____			
if none, succinct characterization _____ (use other side if necessary)			
Office of Origin	File No. _____	Bufile No. _____	Date prepared _____

X SECRET

DOCUMENT 65

~~SECRET~~
VIEWS OF THE INTELLIGENCE DIVISION RE: SUGGESTION 392-74

INTELLIGENCE DIVISION ADDENDUM, 12/11/73, [REDACTED] **TC**

This suggestion proposes that Forms FD-432 and 432a (relating to the Extremist Photograph Album and the [REDACTED] be revised to allow for entries indicating the subject is a Potential Police Attacker (sic) and/or is on the Extremist Bureau Fugitive List. Suggestion is unfavorably recommended. Potential Police assassin is a category handled by Division 9 and it is not believed this item should be imposed on a Form dealing with extremists and [REDACTED] handled in Division 5. No useful purpose would be served. In addition, we definitely believe that a subject's fugitive status should not be a factor with regard to either of these Forms. In fact, current instructions make it clear that the Extremist Photograph Album is not to be used as a device for identifying fugitives. Whether or not an individual is a fugitive could fluctuate from day to day and thus our Extremist Photograph Album could include erroneous information in this regard for an extended period of time.

[REDACTED]

61

TC

~~SECRET~~
DOCUMENT 66

~~SECRET~~

December 14, 1973

PERSONAL

105-242604-DA
Mr. [REDACTED]
Federal Bureau of Investigation
Anchorage, Alaska

7C

Dear Mr. [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Thank you for the suggestion that Forms FD-432 and FD-432a be revised to include certain additional information. Consideration has been afforded this proposal and it has been decided this data should not appear on the above-mentioned formats due to certain disadvantages involved.

I appreciate the interest you displayed in submitting your idea to me.

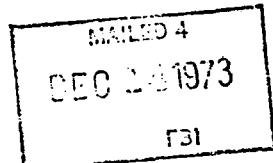
Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

11-2895

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(4)
DECLASSIFY ON: X / 6



- 2 - Anchorage
1 - Field personnel file.
1 - Suggestion file
1 - Personnel file of Mr. [REDACTED] DUDPLICATE LOW

Assoc. Dir. _____
Asst. Dir. _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone _____

b1 (6) (Suggestion 392-74)

NOTE: Suggests Forms FD-432 and FD-432a (samples attached), which are used in connection with the Extremist Photograph Album (EPA) and the [REDACTED] be revised to allow for entries to indicate whether individual being listed or entry being amended is a Potential Police Attacker and/or currently carried on the Extremist Bureau Fugitive List (EBFL). When this information is available, office of origin and file number could be shown.

DOO DEC 21 1973

100-47424-1100

~~SECRET~~

DOCUMENT 67
CONTINUED - OVER

7C

X

Mr. [REDACTED]

NOTE (Continued)

Intelligence Division opposes adoption noting the Potential Police Assassin is a category handled by Special Investigative Division and it is not believed this item should be placed on a form dealing with Extremis and [REDACTED] handled by the Intelligence Division. No useful purpose would be served. In addition, this Division definitely believes that a subject fugitive status should not be a factor with regard to either of these forms. In fact, current instructions make it clear that the Extremist Photograph Album is not to be used as a device for identifying fugitives. Whether or not an individual is a fugitive could fluctuate from day to day and thus the Extremist Photograph Album could include erroneous information in this respect for an extended period of time. Due to these views, Training Division recommends idea not be approved.

b1

~~SECRET~~

Legat, Bern

December 17, 1973

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile: 157-23582)

(Bufile: 105-242604) (S) u

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile: 100-439048)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile: 100-446997)

- b1
1 - Mr. W. V. Cleveland
(Alt: [REDACTED])
1 - Mr. H. A. Boynton, Jr.
1 - Mr. F. S. Putman, Jr.
1 - Mr. R. L. Shackelford
1 - Mr. G. C. Moore

11-2895
CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C)(d)
DECLASSIFY ON: X

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE.

ReLegat, Bern, letter dated 11/28/73.

Legat, Bern, is authorized to "destroy captioned" Albums
at this time.

Destruction of the Albums should be handled personally
by Legat and the Bureau appropriately advised.

1 - Foreign Liaison Desk (Route through for review)

(15) 9C

NOTE: By letter to all Legats dated 11/21/73, Legats were
requested to advise the Bureau whether the continued retention
of captioned Albums is necessary in view of comments made by
a Legat representative indicating their administrative updating
and maintenance outweigh their value as investigative aids.
Captioned Albums contain photographs and biographic data of Bureau
subjects, including certain fugitives, who may be abroad or who
are known to have some link with foreign subversive or extremist
groups. Legat, Bern, has recommended use of these Albums be
discontinued and appropriate instructions are being directed to
Legat.

105-242604
NOT RECORDED

185 JAN 4 1974

54 JAN 7 1974

DOCUMENT 68

~~SECRET~~

December 17, 1973

Director, FBI

~~Confidential~~

Legat, Rome (

b1
EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582
Rome file 157-28

Bufile 105-242604 (u) (S)
Rome file [REDACTED]

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Rome file 100-1542

(S) KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Rome file 105-3292

ReRomlet 11/26/73; and Bulet 12/6/73, giving
Legat, Rome authority to destroy captioned albums.

This is to advise that the above-captioned
albums were destroyed on December 15, 1973.

b1
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- 3 - Bureau
(1 - Foreign Liaison) (S)
4 - Rome (157-28, [REDACTED]
100-1542, 105-3292)

605-242604-
105-242604

NOT RECORDED
26 JAN 2 1974

Classified by 1259
Exempt from E.O. 13526 Category 3
Date of Declassification Indefinite
11/20/78

11-2845
CLASSIFIED BY: [REDACTED] 7C
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6 7C

~~CONFIDENTIAL~~
~~CONFIDENTIAL~~
~~CONFIDENTIAL~~

DOCUMENT 69

56 JAN 16 1974 6139

ORIGINAL FILED IN

b1
~~SECRET~~

1 - Mr. W. V. Cleveland
Attention: Mr. [REDACTED]
1 - Mr. H. A. Boynton
1 - Mr. R. J. Shuckford
1 - Mr. G. C. Moore
1 - Foreign Liaison Unit (Route
through for review)

12/19/73.

7C

Legat, Ottawa

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM

b1
EX-
BUFILE (157-26562)
OTTFILE (157-2660)

b1
EX-
BUFILE (157-26564) (u) (S)
OTTFILE [REDACTED] (S)

EXTREMIST PHOTOGRAPH ALBUM

b3
BUFILE (100-455045)
OTTFILE (100-1867)

KEY ACTIVIST PHOTOGRAPH ALBUM

b3
BUFILE (100-446007)
OTTFILE (100-60-104)

11-28-95
CLASSIFIED BY: [REDACTED]

REASON: 1.5 (Gd)
DECLASSIFY ON: X / 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReOTTlet dated 12/5/73.

Legat, Ottawa, is authorized to destroy captioned
Albums in its possession at this time.

b1
Destruction of the Albums should be handled per-
sonally by Legat and the Bureau advised accordingly.
[REDACTED]

(S)

(14)

7C

SEE NOTE PAGE TWO

(105-242604-1) (*)
NOT RECORDED

188 JAN 18 1974

DUPLICATE YELLOW

56 JAN 22 1974

~~SECRET~~

157-23582-605
ORIGINAL FILED IN

DOCUMENT 70

~~SECRET~~

Letter to Ottawa
Re: Extremist Photograph Album
157-23582

[REDACTED] b1
105-242604 (S) u

Weatherman Photograph Album
100-439048

Key Activist Photograph Album
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau if continued retention of Albums in their possession is necessary. This survey is the result of comments made by a Legat representative indicating the administrative up-dating and maintenance of the Albums outweighed their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects including certain fugitives who may be abroad or who are known to have some link with foreign subversive or extremist elements. Legat, Ottawa, has indicated its operational capacity does not require retention of the Albums, noting the [REDACTED]

(S)

b1

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

FROM : LEGAT, TOKYO

Confidential

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTERS
Bufile 157-23582
Tokfile 157-155

[REDACTED]

bu
Bufile 105-242604
Tokfile [REDACTED] S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
Tokfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
Tokfile 100-511

DATE: December 4, 1973

11-2895
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re: Bureau letter 11/21/73.

Since these albums were furnished to Tokyo, we have derived practically no benefit from them, and have devoted an estimated 200 hours of clerical time to their maintenance, including indexing.

The greatest burden has been making minor corrections, additions and deletions in the Weatherman and Extremist Photograph Albums, including data on education, address, office of origin, category, type of automobile driven, etc. -- which is practically worthless to a Legal Attache. This was pointed out in a Suggestion by this office on 6/28/72, but Bureau was not at the time able to adopt this suggestion (to furnish only major changes to Legats) because more work would have been entailed at FBI Headquarters.

- (6) - Bureau
1 - Foreign Liaison Desk
4 - Tokyo

105-242604-1
NOT RECORDED
26 DEC 11 1973

Classified by X-259
Exempt from GDS Category 3
Date of Declassification Indefinite

11/20/78 Confidential

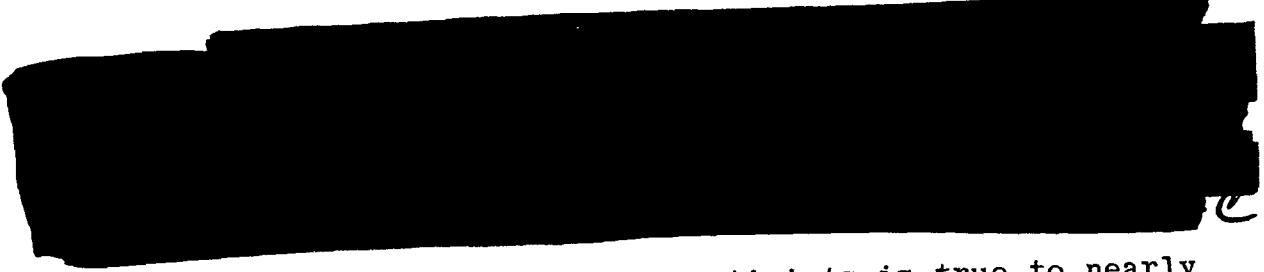
DOCUMENT 71

ORIGINAL FILED IN 151-23582-581

~~SECRET~~
TOK 157-155

~~Confidential~~

At this point, my considered feeling is that no more additions to the Extremist Photograph Album should be given Legats, or at least to Tokyo. Very few black extremists have visited our territory and when they have, pertinent details have been provided by the Bureau by cable. Likewise, should a suspected extremist appear here, we can promptly obtain needed information by cable. Since we already have the album and it is all indexed, we may as well keep it for future reference, but in a few years it should probably be destroyed.



What applies to the Key Activists is true to nearly the same degree with respect to the Weatherman Photograph Album. It is suggested that we continue to keep this album, but, if screening non-pertinent data from inserts sent to Legats presents increased work at the Bureau, that the Bureau authorize each Legat to incorporate in the album only those changes which he regards as pertinent to his operation.



~~Confidential~~



~~SECRET~~ LEGAT, Tokyo

DAC Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTERS
Bufile 157-23582
TOKfile 157-155

b1 Bufile 105-242604 (4) TOKfile [REDACTED] S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
TOKfile 100-511

ReTOKlet dated 12/4/73, and Bulet 11/21/73, both
captioned as above.

Information set forth in referenced Legat, Tokyo, letter
is not responsive to information requested by referenced Bureau
letter.

Legat, Tokyo, should promptly advise the Bureau as to
whether or not its operational capacity currently requires contin-
ued use of captioned Albums. ~~(X)~~

1 - Foreign Liaison Unit (Route through for review)

(15)

Classified by 1254
Exempt from GDS Category 3
Date of Declassification Indefinite

SEE NOTE PAGE TWO

5 JAN 7 1974

CONFIDENTIAL DOCUMENT 72

ORIGINAL FILED IN 157-83582-591

~~SECRET~~

Letter to LEGAT, Tokyo
Re: Extremist Photograph Album
157-23582 [REDACTED]

~~Confidential~~

(S)

b1

105-242604 Weatherman Photograph Album

100-439048 Key Activist Photograph Album
100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were requested to advise the Bureau whether the continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative maintenance outweighs their value as investigative aids. Captioned Albums contain photographs and biographic data of Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist groups. Referenced Legat letter is nonspecific as regards Legats continued necessity for maintaining each of the captioned Albums and, in fact, contains suggestions with respect to further submissions to Legats of inserts for inclusion in those Albums which are irrelevant in light of the purpose of this survey.

~~Confidential~~

~~SECRET~~

7C

- ~~SECRET~~
1 - Mr. W. V. Cleveland
1 - (Actn: Mr. [REDACTED])
1 - Mr. H. A. Boynton, Jr.
1 - Mr. F. S. Putman, Jr.

12/20/73

LEGAT, Bonn

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM

EXTREMIST MATTER

Bufile 157-23582 23582

BONfile 157-147

b1

(S)

Bufile 105-242604
BONfile [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM

INTERNAL SECURITY

Bufile 100-439048

BONfile 100-1306

12-28-85

CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C) (2)

DECLASSIFY ON: X / 6

7C

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
BONfile 100-1714

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

157-23582-585
ReBONlet dated 12/3/73.

Legat, Bonn, is authorized to destroy captioned Albums
at this time.

Destruction of the Albums should be handled personally
by Legat and the Bureau appropriately advised.

1 - Foreign Liaison Unit (Route through for review)

[REDACTED]
(15)

SEE NOTE PAGE TWO

7C

DUPLICATE YELLOW

105-242604- [X]

NOT RECORDED

140 JUN 3 1974

57 JAN 7 1974

XREF

DOCUMENT 73

~~SECRET~~

Letter to Legat, Bonn
Re: Extremist Photograph Album
157-23782 23582 [REDACTED]

(S)

b1

[105-242604] (X) Weatherman Photograph Album

100-439048 Key Activist Photograph Album

100-446997

NOTE:

By letter to all Legats dated 11/21/73, Legats were instructed to advise the Bureau whether continued retention of captioned Albums is necessary, in view of comments made by Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some link with foreign subversive or extremist groups. Legat, Bonn, has indicated continued retention of captioned Albums is not necessary to its operational capacity and their destruction is being authorized.

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI
(Attn: INTD)

FROM : SAC, SAN FRANCISCO

SUBJECT: [REDACTED] (S)

OO: Newark (S)
SF: [REDACTED] (RUC)

DATE: 12/20/73

CLASSIFIED BY: SP2 [REDACTED]

REASON: 1.5 (CQ)

DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Newark letter to the Bureau dated
9/20/73 captioned as above.

5-Bureau (RM)
(2) [REDACTED] (S)
(2-Computer System Division)
(1) [REDACTED] (S)
2-Newark [REDACTED] (RM) - (S)
2-San Francisco [REDACTED] (S)

[105-242604] (S)

NOT RECORDED
27 JAN 8 1974

SECRET

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan
DOCUMENT 74

ORIGINAL FILED

61

~~SECRET~~

SF [REDACTED] } (S)

7C

61

(S)

(S)

(S)

(S)

(S)

(S)



b1 ~~SECRET~~

SF [REDACTED] } (S)

7C [REDACTED] 7C
Newark was in receipt of Los Angeles' initial communication regarding [REDACTED] dated 12/26/72.

San Francisco is conducting no further investigation.

~~SECRET~~

12/28/73

DIRECTOR, FBI

LEGAT, BERN

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile: 157-23582)

b1 [REDACTED] (Bufile: 105-242604) (u)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile: 100-439048)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile: 100-446997)

11-28-95
CLASSIFIED BY: SP2 [REDACTED]

REASON: 1.5 (c)(d)
DECLASSIFY ON: X [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Rebulet 12/17/73.

The captioned Albums were destroyed personally by Legat,
Bern, on 12/28/73.

105-242604-1 (u)
[REDACTED]
JAN 11 1974

5 - Bureau
1 - Foreign Liaison
4 - Bern
[REDACTED]

(9)

7C
05 JAN 44 1974

DOCUMENT 75

~~SECRET~~

Date: December 28, 1973
To: Director, FBI
From: Legat, Ottawa
Subject: EXTREMIST PHOTOGRAPH ALBUM
EM
BUfile (157-23582)
OTTfile (157-230)

b1

██████████ (S) (W)
BUfile ((105-242604)) (S)

WEATHERMAN PHOTOGRAPH ALBUM
IS
EUfile (100-439043)
OTTfile (100-1967)

KEY ACTIVIST PHOTOGRAPH ALBUM
IS
BUfile (100-446997)
OTTfile (105-00-165)

11-28-93
CLASSIFIED BY: spa ██████████
PENTAGON 13 (c) (d) 16
CLASSIFIED BY: spa 16

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBULEt 12-19-73.

This is to advise that on 12-28-73, the above-
captioned albums in the possession of the Ottawa Office
were personally destroyed by the Legat by burning.

105 - 242604 █████
NOT RECORDED
49

5 - Bureau
1 cc - Foreign Liaison Unit Direct
4 - OTT

(9)

JAN 16 1974

~~SECRET~~

DOCUMENT 76

~~SECRET~~
DIRECTOR, FBI

January 2, 1974

Ptg
b1
LEGAT, TOKYO

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTEES
BUfile 157-23582
TOKfile 157-153

b1
[REDACTED]
BUfile 105-242604 (u)
TOKfile [REDACTED] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-439048
TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-446997
TOKfile 100-511

7C
S) 11-28-95
CLASSIFIED BY: SP [REDACTED]
REASON: 1.5 (c)(d) **4**
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ORIGINAL FILED IN

Re: Bureau letter 12/20/73.

Operational capacity of Tokyo Office does not currently require continued use of captioned albums.

⑥ - Bureau
1 - Foreign Liaison Unit
4 - Tokyo
[REDACTED]

(10)

7C

(105-242604/7)
NOT RELEASABLE
100-819

~~SECRET~~
DOCUMENT 77

57JAN181974

~~SECRET~~
DIRECTOR, FBI

1/8/74

LEGAT, MADRID

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)
(MADfile 157-13) (RUC)

b1

(Bufile 105-242604) (u)
(MADfile [REDACTED]) (P)

(S)

7C

1/28/95
CLASSIFIED BY: SPA [REDACTED]

REASON: 1.6 (c)(d)
DECLASSIFY ON: X 1.6

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(MADfile 100-56) (RUC)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)
(MADfile 100-18) (RUC)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 12/13/73.

This is to advise that captioned albums were personally destroyed by Legat on 12/27, 28/73, in accordance with instructions contained in referenced letter.

5 - Bureau
(1 - Foreign Liaison Unit)
4 - Madrid
[REDACTED]
(9)

JAN - 21974

JAN 17 1974

X
DOCUMENT 78

~~SECRET~~

- 1 - Mr. V. Cleveland
 (Atte ion: [REDACTED])
 1 - Mr. H. A. Boynton, Jr.
 1 - Mr. F. S. Putman, Jr.
 1 - Mr. R. L. Shackelford
 1 - Mr. G. C. Moore

1/2/74

7C

LEGAT, Manila

Director, FBI

b1
 [REDACTED] (S)
 Bufile: [105-242604] (X)
 WEATHERMAN PHOTOGRAPH ALBUM
 INTERNAL SECURITY
 Bufile: 100-439048

11-28-95

CLASSIFIED BY: [REDACTED]

REASON: 1.5 (c) (d)

DECLASSIFY ON: X / 6

7C

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReMANlet dated 12/11/73, captioned as above
 and bearing additional captions "Extremist Photograph
 Album, Extremist Matter; Key Activist Photograph Album,
 Internal Security."

In view of comments set forth in referenced
 letter, Legat Manila is authorized to destroy the Weatherman
 Photograph Album at this time. You will continue to be
 furnished with inserts and changes for the [REDACTED]

b1
 [REDACTED] (S)

Destruction of the Weatherman Photograph Album
 should be handled personally by Legat and the Bureau
 appropriately advised.

1 - Foreign Liaison Unit (Route through for Review)

Unrecorded Copy Filed In
 1/8 1/3 96 1/

X

7C (13)

[REDACTED]
 MAILED 3
 JAN 8 1974
 FBI

EX-109

REC 27

[105-242604-32] (X)
 SEE NOTE PAGE TWO

[105-242604-86] (X)

JAN 8 1974

sec. Dir. _____
 st. Dir. _____
 adm. _____
 Comp. Syst. _____
 Int. Affairs _____
 files & Com. _____
 Gen. Inv. _____
 Ident. _____
 Inspection _____
 Well. _____
 Laboratory _____
 Plan. & Eval. _____
 P.R. _____
 Training _____
 Genl Coun. _____
 Telephone Rm. _____
 Factor Soc'y _____

0 JAN 14 1974

MAIL ROOM

TELETYPE UNIT

INTELLIGENCE DIVISION
 FBI - PHILADELPHIA

~~SECRET~~

DOCUMENT 79

~~TOP SECRET~~

~~SECRET~~

Letter to Manila

Re: [REDACTED] (S)
106-439048 (S)

b1

WEATHERMAN PHOTOGRAPH ALBUM
106-439048

NOTE:

By letter to all Legats dated 11/21/73, Legats were instructed to advise whether continued retention of captioned Albums is necessary in view of comments by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums, in possession of Legat Manila, contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign subversive or extremist groups. Legat, Manila, has indicated the [REDACTED] (S) Extremist Photograph Album is of continuing value to its operation, however; Legat has indicated continued maintenance of the Weatherman Photograph Album is unnecessary and its destruction is being authorized.

b1

~~SECRET~~

UNITED STATES

MENT

Memorandum

TO : Mr. W. R. Wannall [REDACTED]
FROM : Mr. F. S. Putman, Jr.
SUBJECT: [REDACTED] (S)

DATE: 1/9/74

1 - Mr. W. R. Wannall
1 - Mr. F. S. Putman, Jr.

7C
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Assoc. Dir. _____
Asst. Dir. _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

b1

[REDACTED]

(S)

LO

[REDACTED]

7C

(S)

ACTION:

None. For information.

[05-242604-33] (S) (A)

[REDACTED]
(6)
[REDACTED]

ADD/FSR

REC-18

[05-242604-89] (S)

EX-112 SEP 23 1974

7C

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X L 6

7C

[REDACTED]

SECRET

5-

422
57 SEP 26 1974

DOCUMENT 80

~~SECRET~~
DIRECTOR, FBI

12/13/73

LEGAT, HONG KONG (157-46) (P)

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

b1 [REDACTED] (S)
(Bufile 105-242604) (f)(u)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)

ReBulet 11/21/73.

Hong Kong has had no occasion to use the albums in question, but this could be due to the territory which is covered by this office. Hong Kong and Saigon are not areas in which those who are contained in the albums would operate nor could either be considered a haven for fugitives.

The administrative procedures required to keep the albums current are considerable and do require a great deal of clerical time to maintain them. The recent Bureau decision to provide index cards for such albums in the future will be of assistance, but certainly will not eliminate the bulk of the work involved.

[105-242604] (f)(u)

NOT RECORDED
26 DEC 27 1973

3 Bureau
(1 - Foreign Liaison Unit)
1 - Hong Kong

[REDACTED]
(4)

~~SECRET~~

DOCUMENT 81

591
2
L
C
R
ORIGINAL FILED IN

HON 157-46

The main purpose of the albums is to have a ready reference which would allow Legats to make definite identifications or provide information pertaining to those contained in the albums. As stated above, Hong Kong has yet to make use of these albums, but it, of course, does not mean that sometime in the future they might prove invaluable.

On balance, however, I would say that these albums do not add significantly to the operational ability of a Legal Attache Office and could be eliminated without any great loss.

Recommendation:

It is recommended that the above-captioned albums no longer be maintained in Legal Attache Offices.

7C

~~SECRET~~

1 - Mr. W. V. Cleveland

(Attention: [REDACTED])

1 - Mr. H. A. Boynton, Jr.

1/9/74

Legat, Hong Kong

Director, FBI

1 - Mr. T. S. Putman, Jr.

1 - Mr. R. L. Shackelford

1 - Mr. G. C. Moore

EXTREMIST PHOTOGRAPH ALBUM

EXTREMIST MATTER

Bufiler 157-23582

b1

Bufile: 105-242604

(S)

WEATHERMAN PHOTOGRAPH ALBUM

INTERNAL SECURITY

Bufile: 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM

INTERNAL SECURITY

Bufile: 100-446997

11-28-95
CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C)(d)

DECLASSIFY ON: X 1, 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBOMlet dated 12/13/73.

Legat, Hong Kong, is authorized to destroy
captioned albums at this time.

Destruction of these albums should be handled
personally by Legat and the Bureau appropriately advised.

1 - Foreign Liaison Unit (Route through for review)

(15)

7C

DUPLICATE YELLOW

NOTE:

By letter to all Legats dated 11/21/73, Legats
were instructed to advise the Bureau whether continued
retention of captioned albums is necessary in view of
comments made by a Legat representative indicating their

~~SECRET~~

NOTE CONTINUED PAGE TWO

58 JAN 1974

DOCUMENT 82

ORIGINAL FILED IN 15-42-23-42-591

~~SECRET~~

Letter to Hong Kong
Re: EXTREMIST PHOTOGRAPH ALBUM
157-23582 [REDACTED]

b1

(S)

105-242604 (S)(u) WEATHERMAN PHOTOGRAPH ALBUM

100-439048 KEY ACTIVIST PHOTOGRAPH ALBUM

100-446997

administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign subversive or extremist groups. Legat, Hong Kong, has indicated continued retention of captioned Albums is not necessary to its operation and their destruction is being authorized.

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

SECRET

TO : DIRECTOR, FBI

FROM : LEGAT, BUENOS AIRES

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
(Bufile 157-23582)
(BUEfile 157-14)

b1
[REDACTED] (S)
(Bufile 105-242604)
(BUEfile [REDACTED])

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-439048)
(BUEfile 100-130)

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
(Bufile 100-446997)
(BUEfile 100-142)

ReBulet 12/13/73.

The Extremist, Weatherman and Key Activist Photo-
graph Albums have been destroyed as instructed.

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X

ORIGINAL FILED IN
[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- 106
101
3 - Bureau
(1 - Foreign Liaison) EX-11C
4 - Buenos Aires
(1 - BUE 157-14)
(1 - BUE [REDACTED]) (S)
(1 - BUE 100-130)
(1 - BUE 100-142)

REC-39

157 23582-606

7 JAN 18 1974

7C

(7)

7C

SECRET

105-242604-115
NOT RECORDED

105 JAN 29 1974



57 JAN 3 1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 83

UNITED STATES GOVERNMENT

Memorandum

SECRET

TO : DIRECTOR, FBI

FROM : LEGAT, BONN

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23782-
BONfile 157-147

b1

Bufile 105-242604
BONfile [REDACTED]

(S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048
BONfile 100-1306

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997
BONfile 100-1714

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

DATE: 1/17/74

F. S. [Signature]
F. S. [Signature]
S. [Signature]

7C

11-28-95
CLASSIFIED BY [REDACTED]
REASON: 1.5.1 (c)(d)
DECLASSIFY ON: X / 6

7C

lp
SJ

1/16/74.

Re Bureau letter to Bonn, 12/20/73.

Captioned albums personally destroyed by Legat,

NOT RECORDED
28 JAN 31 1974

REC-11

EX-112

6 JAN 28 1974

③ Bureau
(1 - Foreign Liaison Unit)

4-Bonn

(7)

7C

SECRET

7C

FEB 1 1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 84

ORIGINAL FILED IN

~~SECRET~~

1/10/74

Director, FBI

Legat, London (157-338)

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

11-28-95

CLASSIFIED BY: spa

REASON: 1.5 (cd)

DECLASSIFY ON: X 1,6

(s)

b1 [REDACTED] (X)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-446997

ReBulet 11/21/73 to all Legats.

Since receipt of relet by Legat, London, a survey has been conducted by all members of Legat staff regarding whether or not the above albums serve any useful purpose. It is the opinion of the London Office that the administrative time required to maintain the albums outweighs their value as an investigative aid, and it is recommended by London that their retention in this office be discontinued.

[REDACTED]

b1

(s)

4 - Bureau
1 - Foreign Liaison Desk
2 - London

~~SECRET~~

[105-242604] (X)

JAN 17 1974

(7)

7C

DOCUMENT 85

7C
CD

Original Filed in / /

~~SECRET~~

1 - Mr. W. V. Cleveland
(Attn. ██████████) **7C**
1 - Mr. H. T. Boynton, Jr.
1 - Mr. F. S. Patman, Jr.
1 - Mr. R. L. Shuckford
1/22/74

Legat, London

1 - Mr. G. C. Moore

Director, FBI

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
BUfile 157-23583

b1

11-28-95

7C

CLASSIFIED BY: SP2

REASON: 1.5 (c)(d)

DECLASSIFY ON: X 1/6

BUfile 105-242604 (u)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-439948

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-446997

ReLEGAT, dated 1/10/74.

Legat, London, is authorized to destroy captioned
Albums at this time.

Destruction of the Albums should be handled
personally by Legat and the Bureau appropriately advised.

1 - Foreign Liaison Unit (Route through for Review)

(15)

7C

SEE NOTE PAGE TWO

~~SECRET~~
DUPLICATE YELLOW

54 JAN 29 1974

DOCUMENT 86

Original Filed In 157-23583-632

~~SECRET~~

Letter to Legat, London
Re: Extremist Photograph Album
157-23582

[REDACTED] 105-242804 (u)

(S) b1

Weatherman Photograph Album
100-439948

Key Activist Photograph Album
100-446937

NOTE:

By letter to all Legats, dated 11/21/73, Legats were instructed to advise whether continued retention of captioned Albums is necessary in view of comments made by a Legat representative indicating their administrative updating and maintenance outweigh their value as investigative aids. Captioned Albums contain photographs and biographic data on Bureau subjects, including certain fugitives, who may be abroad or who are known to have some connection with foreign, subversive, or extremist groups. Legat, London, has indicated continued retention of the Albums is not necessary to its operation, and their destruction is being authorized.

~~SECRET~~

~~SECRET~~

1/24/74

DIRECTOR, FBI

LEGAT, TOKYO

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTERS
BUfile 157-23582
TOKfile 157-155

[REDACTED] (u)
BUfile 105-242604 (s)
TOKfile [REDACTED] (s)

b1
[REDACTED]
(s)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-439048
TOKfile 100-819

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
BUfile 100-446997
TOKfile 100-511

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau letter, dated 1/15/74.

Albums destroyed this date.

11-28-95
CLASSIFIED BY [REDACTED]
REASON: 1.5 (C)(d) (R)
DECLASSIFY ON: X 1/6

7C

- 3- Bureau
(1- Foreign Liaison Unit)
4- Tokyo
(1- 157-155)
(1- [REDACTED]) (s)
(1- 100-819)
(1- 100-511)

[REDACTED]
105-242604-
NOT RECORDED
105 JAN 29 1974

(9)

7C

~~SECRET~~

54 FEB 12 1974

DOCUMENT 87

ORIGINAL FILED IN
157-242604-613

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JAN 28 1974

TELETYPE

NR003 BH CODE

6-19 PM JANUARY 28, 1974 GXR

TO DIRECTOR (105-242604) (W)
FROM BIRMINGHAM (S)

Assoc. Dir.	_____
Asst. Dir.	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Investig.	_____
Intell.	_____
Leg. Serv.	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Secy	_____

RFB
b1
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

(S) 11-28-95
CLASSIFIED BY: SP
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

b1
b1
b1
b1
b1
NEW YORK AND WFO ADVISE OF ANY INFO AVAILABLE RE THIS MEETING.

END PAGE ONE

(S) REC-38

105-242604-34
FEB 1 1974 962

FEB 5

XEROX
MAR 28 1974

JAN 28 1974 file

DOCUMENT 88

PAGE TWO

SOURCE WILL BE DEBRIEFED IMMEDIATELY UPON HIS RETURN
TO BIRMINGHAM.

END

(

MES FBIHQ CLR

F B I

Date: 2/14/74

Transmit the following in _____
(Type in plaintext or code)

ia AIRTEL

AIRMAIL - REGISTERED

(Priority)

WFW

7C

TO: DIRECTOR, FBI (105-242604)
 Attention: INTD

FROM: SAC, BIRMINGHAM [REDACTED]

SUBJECT: [REDACTED]

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

(S) 11-28-95

(P) CLASSIFIED BY: SP

(S) REASON: 1.5 () (d)
 DECLASSIFY ON: X 1, 6

bl Enclosed for the Bureau are the original and four
 copies of an LHM captioned as above. Atlanta and Jacksonville
 are being furnished one copy each of the LHM.

b1 Birmingham will advise the Bureau and interested
 offices of pertinent details as they develop.

b1

7C

- 2 - Bureau (Encls. 5)
 1 - Atlanta (Encl. 1)(Info) REC-39
 1 - Jacksonville (Encl. 1)(Info)
 8 - Birmingham

EX-109
 105-242604-35
 105-242604-102

(S) FEB 16 1974

b1
7C

(12)

(S)

J-1-CIA
 state referred
 2-RAO
 1-70623

7C

DOCK CLASS

Approved: DUMAN O [REDACTED] Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. [REDACTED] (S)

Birmingham, Alabama
February 14, 1974

~~CONFIDENTIAL~~

~~SECRET~~

b1

RE: [REDACTED] (S)

b1

[REDACTED] (S)

[REDACTED] (S)

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

(S) ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C ~~CONFIDENTIAL~~

11-38-95
CLASSIFIED BY: [REDACTED]

REASON: 1.5 (C)(d)
DECCLASSIFY ON: X

Classified by 351

Exempt from GRS, Category 2
Date of Declassification Indefinite

105-242604 35

~~SECRET~~

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Sources whose identities are concealed herein have furnished reliable information in the past except where otherwise noted.

DOCUMENT 90

~~CONFIDENTIAL~~

b1

RE: [REDACTED] (S)

~~SECRET~~

[REDACTED]
(S)

[REDACTED]
(S)

~~SECRET~~

~~CONFIDENTIAL~~

2*

~~SECRET~~
Director, FBI

2/28/74

Legat, London

EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile 157-23582

b1

7(s)

[REDACTED] BUfile [105-242604] (A)

WEATHERMAN PHOTOGRAPH ALBUM
IS
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
TS
Bufile 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBulet 1/23/74.

Captioned albums have been destroyed by
Legat, London under secure conditions.

7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X / 6

(2) - Bureau
1 - Foreign Liaison Desk
1 - London
[REDACTED]

(4)

7C

[105-242604] (A)

NOT RECORDED
MAR 11 1974

70 MAR 25 1974

X (S) DOCUMENT 91

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

FROM : LEGAT, HONG KONG (157-00)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
Bufile: 157-23582

DATE: 2/5/74

b1

Bufile: [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
Bufile: 100-446997

ReBulet, 1/9/74.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1/28/75
CLASSIFIED BY: SP2

REASON: 1.5 (c) (d)

DECLASSIFY ON: X 1/6

NOT RECORDED

185 FEB 27 1974

EX-10

3 Bureau, 10⁶
(1-Foreign Liaison Unit)
1 - Hong Kong

(4)

Rebulet

1-[105-242604] (S)

54 FEB 28 1974

REC-39

157-23582-22

2 FEB 15 1974

DOCUMENT 92

ORIGINAL FILED IN

157-23582-622

~~SECRET~~
FBI

Date: 4/12/74

Transmit the following in _____
(Type in plaintext or code)

ia AIRTEL

AIRMAIL - REGISTERED

(Priority)

7C

TO: DIRECTOR, FBI [105-242604] (S)
 FROM: SAC, BIRMINGHAM [REDACTED] (P)
 SUBJECT: [REDACTED]

11-28-95
CLASSIFIED BY: [REDACTED]REASON: 1.5 (c)(d)
DECLASSIFY ON: X / , 6

(S) b1

(S)

(S)

(S)

The Bureau, WFO and interested offices all received copies of this airtel and LHM.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

- ✓ - Bureau
 3 - WFO (2 - [REDACTED]) (S)
 1 - [REDACTED]
 2 - Birmingham
 1 - [REDACTED] (S)
 1 - [REDACTED] (S)

7C

[105-242604-36] (S)

REC-24

b1 EX-11

~~SECRET~~

APR 15 1974

70 APR 18 1974

Approved: [REDACTED] Sent _____ M

Special Agent in Charge

DOCUMENT 93

7C

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Marshall

FROM : P. F. O'Connell

SUBJECT:

GS-7, Consolidation Unit
Files and Communications Division
EOD: 7/26/56

DATE: 6/5/74

11-28-95
CLASSIFIED BY: SPA [REDACTED]
REASON: 1.5 (C) (d)
DECLASSIFY ON: X / 14

Assist. Dir. _____
Dob. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

STREAMLINING COMMITTEE SUGGESTION 819-74

Employee, through the Streamlining Committee of the Files and Communications Division, has suggested that Form FD-432a used for submitting sketches for the [REDACTED] (S)
(Bufile 105-242604) and Extremist Photograph Album (Bufile 157-23582) be routed as Not Recorded mail.

This form is currently handled as Recorded mail. According to the instruction card in the Classifying Unit, it is unnecessary to index the names contained on the form. The sketches on the individuals are detached in the Intelligence Division and filed in albums or are disseminated. No enclosures are sent to file.

Suggester states that if the mail is routed as Not Recorded mail, it would eliminate the mail being serialized in the Numbering Unit, it would not be necessary to prepare abstracts in the Recording Unit and would eliminate the filing of abstracts in the Numbering and Service Units. This would save time in the handling of the mail in the Records Section and would eliminate some work.

The appropriate desks handling these matters in the Intelligence Division were contacted and it was determined they know of no real necessity for recording these forms. It was also determined that there is not a great volume of these forms and would not exceed two or three per week at this time.

1 - ENCL^OURE
Enclosure

1 - Personnel file of Miss [REDACTED]

(6)

EX-105

REC-49

18 JUN 11 1974

CONTINUED - OVER

SEE ADDENDUM OF TRAINING DIVISION ON PAGE 3.

XEROX

58 JUN 13 1974

JUN 13 1974

DOCUMENT 94

~~SECRET~~
Memorandum to Mr. Marshall
Re: [REDACTED]
Streamlining Committee Suggestion

The Streamlining Committee was of the opinion that this suggestion has merit inasmuch as the form submitting the material for the albums is nothing more than a cover letter requiring no indexing. However, after research was made into the current volume of mail of this type being received, it was found that only about four such communications per week are being submitted. The Streamlining Committee felt that little time was being spent in processing this mail because of the small volume received and, therefore, the process of changing the necessary manuals would not warrant adoption at this time. A sample of the form used to transmit material for the albums is attached (FD-432a).

Since suggestion is not being adopted, employee will be advised and thanked orally and it will not be necessary to acknowledge suggestion by letter.

RECOMMENDATIONS: [REDACTED] *Employee thanked
[REDACTED]* ~~SECRET~~ 7C

1. That employee's suggestion not be adopted.

2. Refer to Suggestion Desk, Training Division, for statistical purposes.

7C

SECRET

ADDENDUM OF THE TRAINING DIVISION,

6-7-74:

Due to the foregoing comments of the Files and Communications Division, Training Division agrees the idea should not be approved and it will be listed for statistical purposes only.

RECOMMENDATIONS: (1) That the suggestion not be adopted and no letter of acknowledgment be prepared.

7C

(2) On approval, this memorandum with addendum will authorize Files and Communications Division orally to thank the suggester and advise her of the reasons her idea was not adopted.

7C

[REDACTED]

[REDACTED]

SECRET

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : Director, FBI (157-23582)

DATE: 2/13/74

FROM : ^{NJW/GH} SAC, DETROIT (157-2187)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM (EPA)
EXTREMIST MATTERS

Check applicable statement:

- Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in Extremist Photograph Album.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the EPA.
- Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the EPA.
- Bureau authority has been granted to delete _____ from the EPA. Remove FD-432 from EPA and destroy.

11-28-95
CLASSIFIED BY: [REDACTED] (c) (d)
REASON: 1.5
DECLASSIFY ON: X 1/6 EX-100

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-96 BY SP2

REC-64

157-23582

15 FEB 1974

- ① - Bureau (Ext.) (RM)
1 - All Offices (Ext.) (RM)
2-Detroit
(1-157-2187)
(1-

~~SECRET~~

560
54 FEB

6-5-74
O'Connell to [REDACTED]

C 105-242684-37-
XEROX
15 FEB 1974

ENCLOSURE
DOCUMENT 95

UNITED STATES GOVERNMENT

SECRET

Memorandum

TO :

FROM *J/pet*

SUBJECT:

DIRECTOR, FBI [(105-242604)] (S)

DATE: OCT 20 1975

SAC, NEW YORK [(S)(P)]

[(S)]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReButel to all SACS, dated 3/27/73.

b1

(S)

(S)

(S)

1C

105-242604-38 (S)

REC-2

84064-100

(S) 37

② - Bureau (RM)
1 - New York

(3)

1C

NOV 26 1975



11-28-95
CLASSIFIED BY: *spa*
REASON: 1.5 (c)(d)
DECLASSIFY ON: X

ST 112

OCT 24 1975

SECRET

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 96

~~SECRET~~

b1

NY [REDACTED] (S)

[REDACTED] (S)

The Bureau should consider the possibility that under the Freedom of Information Act, some of these individuals may obtain the information that they are listed as terrorists by the FBI and initiate legal proceedings against the Bureau for this allegation.

[REDACTED] (S)

All information in this file is contained in the individual case files in the field. It is, therefore, a duplication of records.

[REDACTED] (S)

[REDACTED] (S)

~~SECRET~~

b1

~~SECRET~~

NY [REDACTED] (S)

The Bureau should consider deleting those individuals from the index who have not been active participants in a terrorist act and maintain an index for only those individuals who have done so.

~~SECRET~~

AIRTEL

- 1 - Mr. N. P. Callahan
 1 - Mr. J. B. Adams
 1 - Mr. T. J. Jenkins
 1 - Mr. W. R. Wannall

~~CONFIDENTIAL~~

12/1/75

To: SAC, Albany

From: Director, FBI

"CHANGED"

BUDED: 1/15/76

Classified "Confidential" in order to protect a sensitive investigative technique.

b1

(S)

7C

CF

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN

MAILED 6 PM 10 DEC 1975
FBI

The album will henceforth contain four categories:

b1

REC-50

DEC 10 1975

2 - All Field Offices

EW 104

Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____
 Ass't. Dir.: _____
 Admin. _____
 Comp. Syst. _____
 Ext. Affairs _____
 Files & Com. _____
 Gen. Inv. _____
 Ident. _____
 Inspection _____
 Intell. _____
 Laboratory _____
 Plan. & Eval. _____
 Spec. Inv. _____
 Training _____
 Legal Coun. _____
 Telephone Rm. _____
 Signatures: _____

11-18-75
 (125) CLASSIFIED BY: 300- [REDACTED]
 REASON: 1.5 (c) (d)
 DECLASSIFY ON: X-16

SEE NOTE PAGE 3

~~CONFIDENTIAL~~

Classified by 7005
 Exempt from GDS, Category 2
 Date of Declassification Indefinite

~~SECRET~~

DOCUMENT 97

19 DEC 19 1975
 MAIL ROOM

TELETYPE UNIT

GPO : 1975 O - 569-920

~~CONFIDENTIAL~~

~~SECRET~~

b1
Airtel to Albany
Re: [REDACTED] (S)

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

Airtel to Albany
Re: [REDACTED]

(S)

X

(S)

Each recipient should review the album as presently constituted and advise FBIHQ by 1/15/76 of whom it recommends for inclusion or deletion under the new criteria. These recommendations will be reviewed and after a determination is made, all offices will be advised as to the identities of those individuals included in the album. Thereafter, additions and deletions will be made by utilizing Form FD-432 as is presently being done.

NOTE:

b/ [REDACTED] (S)

~~SECRET~~

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

Memorandum

~~CONFIDENTIAL~~

1 - Mr. N. P. Callahan
1 - Mr. J. B. Adams

DATE: 11/26/75

TO : Mr. W. R. Wannall *WWT*

FROM : S. S. Mignosa *SSM*

SUBJECT: [REDACTED]

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspector _____
Intrnl. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____

1 - Mr. T. J. Jenkins
1 - Mr. W. R. Wannall
1 - Mr. S. S. Mignosa
1 - Mr. [REDACTED]

(S)

Memorandum recommends that title of captioned program be changed to delete the word "terrorist" and to redefine the criteria for listings.

The purpose of these refinements is to limit the album to individuals who travel to different areas of the United States and may become the object of surveillances.

ACTION:

EX-115

REC'D

If approved, attached airtel to all offices be sent.

Enclosure

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

5 DEO 4 1975

11-28-75
CLASSIFIED BY: SP

REASON: 1.5 (C) 6

DECLASSIFY ON: X

CONFIDENTIAL

Classified by 7005
Exempt from GDS, Category 2
Date of Declassification Indefinite

2023 1975

DOCUMENT 98

~~SECRET~~

~~SECRET~~

F B I

Date: 12/11/75

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BUTTE [REDACTED] (S) b1

SUBJECT: [REDACTED]

BUDED: 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Butte is not office of origin in any of the subjects listed in album.

However, in reviewing the album, it was noted that some of the individuals in the estimation of the reviewer cannot be placed in any of the four categories.

It is suggested that the OO in each case make the determination into what specific category their subject should be placed.

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1,62 - Bureau (AM)
1 - Butte

(3)

7C

EX 103
REC-38105-242604-41
105-242604-169

10 DEC

7C

~~SECRET~~

66 DEC 12 1975

Special Agent in Charge

DOCUMENT 99

Sent _____ M Per _____

U.S. Government Printing Office: 1972 - 455-574

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI [105-242604] (S) DATE: 12/17/75

FROM : HCL/JH SAC, ST. LOUIS [REDACTED] (S) b1

SUBJECT: [REDACTED] (S)

Buded: 1/15/76

ReBuairtel to Albany, 12/1/75.

St. Louis has no individuals currently listed in subject album. Therefore, no recommendations for inclusion or deletion to the photo album can be made. Should the subject of an investigation being conducted by St. Louis qualify for inclusion in the photo album, an FD-432 will be submitted.

7C

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)
DECLASSIFY ON: X 1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

2 - Bureau
1 - St. Louis

b103

(3)

7C

REC-38

105-242604-42
105-242604-172

-- DEC 19 1975

~~SECRET~~

7C

PERMISSION DIA
RECEIVED

DEC 5 1975 MM, JZ



56 JAN

6 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-110

DOCUMENT 100

UNITED STATES GOVERNMENT

Memorandum

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 12/12/75

FROM : ACTING SAC, RICHMOND [REDACTED] (S) -RUC-

SUBJECT: [REDACTED] (S)

BUDED 1/15/76

b1

P.T.
Re Bureau airtel to Albany dated 12/1/75.

A review of this album at Richmond discloses no Richmond subjects contained therein.

Richmond has no recommendations to offer regarding those individuals who should be included or deleted from this album under the new criteria set forth in referenced Bureau airtel.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EX 100

FEB-83

7C

3 DEC 18 1975

7C

11-28-95
CLASSIFIED BY: spa
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1 b

~~CONFIDENTIAL~~

Classified by 2615
Exempt from GDS, Category 2
Date of Declassification:
Indefinite.

(2) - Bureau
1 - Richmond

(3)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



5010-110

5 DEC 29 1975

DOCUMENT 101

~~SECRET~~

F B I

Date: 12/23/75

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)TO: DIRECTOR, FBI (105-242604) (S)
FROM: SAC, WFO [REDACTED] (P)~~CONFIDENTIAL~~

BUDED 1/15/76 (S) b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel dated 12/1/75.

Classified "Confidential" to protect sensitive
technique and source.On 12/16/75, representative of Registration Unit,
Internal Security Section, U. S. Department of Justice, Wash-
ington, D. C., furnished following information from records
to SA [REDACTED] b1 105-242604-44 TC

2-Bureau
 1-Baltimore (Info)
 1-Dallas (Info)
 1-New York (Info)
 1-San Francisco (Info)
 2-WFO
 (1) [REDACTED] (S)

~~CONFIDENTIAL~~

DEC 23 1975

Classified by 2119
 Exempt from GDS, Category 2
 Date of Declassification: In-
 definite

(8) TC

11-28-75
 CLASSIFIED BY: SP2
 REASON: 1.5 (C)(d)
 DECLASSIFY ON: X

70 JAN Approved:

Special Agent in Charge

~~SECRET~~
DOCUMENT 102

b1

WFO [REDACTED]

(S)

~~SECRET~~

~~CONFIDENTIAL~~

(S)

TC

(S)

(S)

(S)

TC

(S)

TC

(S)

(S)

~~CONFIDENTIAL~~

~~SECRET~~²

WFO [REDACTED] (S)

~~SECRET~~
CONFIDENTIAL

61

(S)

(S)

(S)

(S)

3

~~CONFIDENTIAL~~

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

DATE: 1/2/76

TO : DIRECTOR, FBI

FROM: SAC, ALBANY [REDACTED] (S) (P)

SUBJECT: [REDACTED] (S)

RE: Bureau airtel to Albany, 12/1/75.

b1

Therefore, Albany will await Bureau's determination as to who should be included in the album and under what categories (Page 3, Paragraph 2, re airtel).

2 - Bureau (RM)

1 - Albany

(3)

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1

7C

7C

11-28-75
CLASSIFIED BY: [REDACTED]

REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

SEARCHED BY [REDACTED] 881
INDEXED BY [REDACTED] 2
FILED BY [REDACTED] 2
DATE OF INFO. RELEASED BY [REDACTED] INDEFINITE

EX 104 REC 12

[REDACTED] 705-242604-45

181

2 JAN 7 1976

~~SECRET~~

DOCUMENT 103



JAN 50 JAN 12 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-108-01

MAXWELL

7C

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 1/5/76

FROM : SAC, TAMPA [REDACTED] (S)

(RUC)

SUBJECT: [REDACTED] (S)

BUDED 1/15/76

b1

Re Buairtel to Albany, 12/1/75.

Tampa has no inclusions or deletions to recommend under new criteria.

(1-28-95)
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EX-112
REC 8

105-242604-46
~~105-242604-180~~

7 JAN 7 1976

2-Bureau
1-Tampa



56 JAN 12 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 104

SECRET

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

FROM : ~~HES/RK~~ SAC, KNOXVILLE [REDACTED]

(S)
(RUC)

SUBJECT: [REDACTED] (S)

BUDED 1/15/76

DATE: 12/18/75

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel 12/1/76.

Classified "Confidential" in order to protect
sensitive investigative technique.

A review of captioned matter indicates the Knoxville
Division has no additions or deletions of this album at this
time. If any information received that an individual meets
this criteria, FD-432 will be submitted.

7C [REDACTED]

105-242604-47

REC-51

45-13614-183

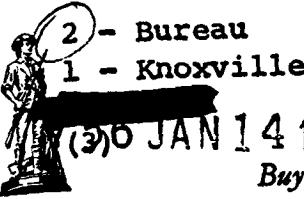
EX-111

DEC 22 1975

11-28-75
CLASSIFIED BY: 502 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

Classified by 7005
Exempt from GDS, Category 2
Date of Declassification Indefinite

~~CONFIDENTIAL~~



(3) O JAN 14 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~ DOCUMENT 105

~~SECRET~~

Date: 1/5/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL

AIRMAIL
(Precedence)

TO: DIRECTOR, FBI

FROM: SAC, BUFFALO [REDACTED]

BUDED: 1/15/76

Re Bureau airtel to Albany 12/1/75.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISEShould subjects who fit the criteria be identified
by Buffalo, appropriate recommendations will be made utilizing
Form FD-432.

- 2 - Bureau (AM)
1 - Buffalo

(3)

7C

EX-110

REC 8

JAN 8 1976

1/18/95
CLASSIFIED BY: spa
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1 6

~~SECRET~~

150

Approved:

Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 106

UNITED STATES GOVERNMENT

Memorandum ~~SECRET~~

TO : DIRECTOR, FBI (105-242604)

DATE: 1/12/76

FROM: SAC, LITTLE ROCK [REDACTED] (S)

SUBJECT: [REDACTED] (S)

61

Re Bureau airtel to Albany, dated 12/1/75.

A review of photo album reflects Little Rock is not office of origin on any individual currently listed therein. As such, Little Rock is making no recommendations re inclusion or deletions under the new criteria set forth in re airtel.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

105-242604-49
-2121-01-195

EX 104

JAN 14 1976

②-Bureau
1-Little Rock

(3)

7C

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

7C

7C



57 100-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 107

UNITED STATES GOVERNMENT

Memorandum **SECRET**

TO : DIRECTOR, FBI

DATE: 1/7/76

FROM: [REDACTED] (S)
(TS)

SAC, ANCHORAGE [REDACTED] (C)

SUBJECT: [REDACTED] (S)

BUDED 1/15/76.

b1

ReBuairtel to AL, 12/1/75.
[REDACTED]

b1 (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

7C

REG-70

EY103
105-242604-50
105-242604-198

7C JAN 19 1976

19

11-28-95
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/5 [REDACTED]

② - Bureau
1 - Anchorage

(S)

264

7C

SECRET

7C

DOCUMENT 108

-- Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



5010-110

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 1/9/76

FROM : SAC, NORFOLK [REDACTED] (S) RUC

SUBJECT: [REDACTED] (S)

BUDED: 1/15/76

b1

Re Bureau airtel to Albany dated 12/1/75.

Captioned album has been reviewed and the Norfolk Division has no one presently included within the album.

EXP. PROC.

30
7C

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EX 103 REC-70 105-242604-51

1997

15 JAN 13 1976

2 Bureau
1 - Norfolk

~~CONFIDENTIAL~~

Classified by 5998
Exempt from GDS, Category 2
Date of Declassification: Indefinite

5 FEB (3)
YEAR 1976

1-4057-1

~~SECRET~~

7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 109

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : DIRECTOR, FBI [65-242604] 70

DATE: 1/13/76

FROM: [REDACTED] FD 217 SENT 1-15-76 (S)
SAC, JACKSONVILLE (C) b1

SUBJECT: [REDACTED] (S) b1

1/10 ReBUairtel, 12/1/75.

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

70

REC-45

105-242604-52

105-242604-201

EX-100

6 JAN 15 1976

2 Bureau
1 - Jacksonville

(3)

70

11-28-95
CLASSIFIED BY: spa
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1 b

~~SECRET~~

DOCUMENT 110

57 N 2 1 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-110

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

~~CONFIDENTIAL~~

DATE: 1/8/76

TO : DIRECTOR, FBI

FROM: SAC, ALBUQUERQUE [REDACTED] (S)

SUBJECT: [REDACTED] (S) b1

BUDED 1/15/75

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReBuairtel, 12/1/75.

Since the inception of this program, Albuquerque has not identified anyone in the Albuquerque Division as coming within this program and accordingly Albuquerque has no recommendations for inclusion or deletion of individuals under the new criteria as set forth in re Bureau airtel.

II-
CLASSIFIED BY: spa [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6

7C
7C
7C

EXP. PROC.
JAN 13 1976

FY-112

~~CONFIDENTIAL~~

Classified by 6225 105-242604-5378
Exempt from GDS, Category 2
Date of Declassification Indefinite

REC-2

3 JAN 14 1976

~~SECRET~~

7C

② - Bureau (RM)
① - Albuquerque

(3) 264

7C

AN 20 1976 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 111

UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : DIRECTOR, FBI [105-242604] (S)

giggle
FROM : SAC, MEMPHIS [REDACTED] (P)

SUBJECT: [REDACTED] (S)

DATE: 1/14/76

~~CONFIDENTIAL~~

b1

Re Bureau airtel to Albany dated 12/1/75.

Q4

b1

(S)

Classified confidential to protect sensitive
investigative technique.

II-38-95

CLASSIFIED BY: spa [REDACTED]

REASON: 1.5 (c)(d)

DECLASSIFY ON: X 1 6

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

EX-112

REC-78

105-242604-54 [REDACTED]

Classified by 43
Exempt from GDS, Category 2
Date of Declassification
Indefinite

2 - Bureau
2 - Memphis

(4)

7C

~~CONFIDENTIAL~~ JAN 16 1976



5010-108

56 JAN 16 1976

177 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 112

~~SECRET~~

FBI

Date: 1/13/76

7C

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

WRC [REDACTED]

TO: DIRECTOR, FBI

(S)

FROM: SAC, MILWAUKEE [REDACTED]

(RUC)

SUBJECT: [REDACTED] (S)

BUDED 1/15/76

b1
b2
b3
b4
b5
b6
b7C
b8C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISECONFIDENTIALReference Director airtel to Albany dated 12/1/75
captioned as above.b1 [REDACTED] (S) b2 b3 b4 b5 b6 b7C
Milwaukee has no individuals who could be included
or deleted from the album.CONFIDENTIAL

11-28-95 Classified by 3136

CLASSIFIED BY: SP2 [REDACTED] except from GDS, Category 2
REASON: 1.5 (c) (d) Date of Declassification Indefinite
DECLASSIFY ON: X 16

EX 104

105-242604-58

REG-60

17 JAN 17 1976

② - Bureau (RM)
- Milwaukee [REDACTED] (S)

(3)

~~SECRET~~

7C

62 JAN 22 1976

Special Agent in Charge

Sent 113 M Per _____

DOCUMENT 113

U.S. Government Printing Office: 1972 - 455-574

~~SECRET~~

F B I

Date: 1/14/76

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority).

WEW

TO: DIRECTOR, FBI (105-242604) ^(u)
 FROM: SAC, MOBILE [REDACTED] ^(S)
 SUBJECT: [REDACTED] ^(S)

BUDED: 1/15/76

Re BUairtel 12/1/75.

b1

TSGmtka

2-Bureau
1-Mobile

(3)

7C

11-28-95
 CLASSIFIED BY: SPA [REDACTED]
 REASON: 1.5 (c)(d)
 DECLASSIFY ON: X 1/6

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

(S)

b1

7C

7C

REC'D

105-242604-56

105-242604-709

17 JAN 17 1976

EX-111

~~SECRET~~

7C

Approved:

Special Agent in Charge

Sent _____ M Per _____ A. S. S.

U.S. Government Printing Office: 1972 - 455-574

DOCUMENT 114

Date: 1/12/76

Transmit the following in _____
(Type in plaintext or code)Via **AIRTEL** _____
(Precedence)

TO: DIRECTOR, FBI (105-242604) (W)
 FROM: SAC, LAS VEGAS (S)
 SUBJECT: [REDACTED] (S) **b1**

ReBuairtel, 12/1/75.

Las Vegas has not submitted any individuals for
inclusion in captioned album.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-18-95
CLASSIFIED BY: SP2
REASON: 1.5 (c)(d)
DECLASSIFY ON: X / b

TC**TC**

ST-105

REC-5

105-242604-57

23 JAN 16 1976

2 - Bureau
1 - Las Vegas

TC**TC** **VALIE****TC****TC****TC**

Approved: _____ Sent: _____ M Per: _____

56 JAN 26 1976, S

DOCUMENT 115

SECRET
FBI

Date: 1/13/76

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL**AIRMAIL**
(Priority)

TO : DIRECTOR, FBI

FROM: SAC, NEW ORLEANS [REDACTED]

(S)
(P) b1

BUDED: 1/15/76

Re: Bureau airtel to Albany, 12/1/75.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

(S) b1

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1,6

7C

b1

DRC

REC-5

105-242604-58
105-242604-2140

6 JAN

EX-111

① - Bureau
2 - New Orleans

(4)

7C

SECRET

7C

Approved: 1/13/76

Special Agent in Charge

Sent _____ M Per _____

* U. S. GOVERNMENT PRINTING OFFICE : 1969 O - 346-090 (11)

DOCUMENT 116

FBI

Date: 1/14/76

S X E T

7C

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL

11-28-75
CLASSIFIED BY: SPA [REDACTED]

(Priority) REASON: 15 (C)(d)

DECLASSIFY ON: X / /

WRW/[REDACTED]

TO: DIRECTOR, FBI
FROM: SAC, NEW HAVEN
SUBJECT: [REDACTED](S) (P)
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CONFIDENTIAL

This communication is classified "confidential" in
order to protect a sensitive investigative technique.

RE: Bureau airtel, dated 12/1/75.

b1

(S)

(S)

(S)

(S)

(S)

705-242604-5918

Classified by 1563

2 - Bureau (RM)

3 - New Haven (2 -

(1 -

Exempt from GDS Category

Date of Declassification 1/17/1976

EX-111

REC-5

CONFIDENTIAL

17 JAN 17 1976

7C

S X E T

7C

Approved:

Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 117

SECRET

FBI

Date: 1/14/76

Transmit the following in _____
(Type in plaintext or code)Via AIRTELAIRMAIL

(Priority) WRW [REDACTED]

TO: DIRECTOR, FBI
 FROM: SAC, COLUMBIA [REDACTED] (S) b1
 SUBJECT: [REDACTED] (S) GS M [REDACTED]

ReBuairtel, 12/1/75.

[REDACTED] (S)
 The Columbia Division will continue to be alert for individuals who meet the criteria and will submit appropriate communication.

11-28-95
 CLASSIFIED BY: SP2
 REASON: 1.5 (C)(d)
 DECLASSIFY ON: X 1/6

7C
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

JP
 7C

REG5

105-242604-60

115-242604-604

17 JAN 17 1976

(2) - Bureau
 (2) - Columbia

(4)

7C

E-111

SECRET

Approved

Special Agent in Charge

Sent _____ M Per _____

DOCUMENT 118

~~CONFIDENTIAL~~

F B I

~~SECRET~~

Date: 1/15/76

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
 FROM: SAC, PITTSBURGH
 SUBJECT: [REDACTED] (S)
 (BUDED: 1/15/76)

(S) b1
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReBuairtel to all offices dated 12/1/75.

Classified "Confidential" in order to protect a sensitive investigative technique.

2 - Bureau
 1 - Pittsburgh

(3) 7C

~~CONFIDENTIAL~~

11-88-95
 CLASSIFIED BY: SQA [REDACTED]
 REASON: 1.5 (c) (d)
 DECLASSIFY ON: X 16

Classified by 5575
Exempt from GDS, Category 2

Date of Declassification - Indefinite

EX-710 REC 87

705-242604-61

105-242604-22

3 JAN 19 1976

~~SECRET~~ 7CApproved: 56 JAN 6 1976 Sent _____ M Per _____

Special Agent in Charge

U. S. GOVERNMENT PRINTING OFFICE : 1968 O - 346-080 (11)

DOCUMENT 119

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JAN 26 1976

TELETYPE

400-PA-AIRTEL

400-PA-AIRTEL JANUARY 15, 1976 JSG

TO: BUREAU

FROM: DENVER [REDACTED] (S) (P)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

RE BUREAU AIRTEL TO ALBANY, DATED DECEMBER 1, 1975.

DENVER HAS NO ADDITIONS OR DELETIONS AT THIS TIME.

RECORDED BY 452, PAGE 3, 1000 FT.

REC-3

EX 104

23 JAN 27 1976

11-2895
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/4 [REDACTED]

56 JAN 6 1976⁵⁰

DOCUMENT 120

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell. [REDACTED]	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Secy	_____

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 1/13/76

FROM : SAC, OMAHA [REDACTED] (S) (A) (C)

SUBJECT: [REDACTED] (S) b1

BUDED: 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Bureau airtel to SAC, Albany, 12/1/75.

A review of captioned album at Omaha was made and it was determined that this division did not submit any photos to be included in same. In view of this, no recommendations are being made regarding inclusions or deletions from captioned album.

Captioned album will, however, be maintained in accordance with Bureau instructions.

11-28-95
CLASSIFIED BY: Spd [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6 [REDACTED]

REC-57

EX 104

105-242604-63
105-242604-327

30

② - Bureau
1 - Omaha

(3)

JAN 20 1976
FBI - OMAHA

DOCUMENT 121

FBI

Date:

1/15/76

~~SECRET~~

Transmit the following in _____

(Type in plaintext or code)

AIRTEL

AIRMAIL

(Precedence)

TO: DIRECTOR, FBI
 FROM: SAC, HOUSTON [REDACTED] (S)
 SUBJECT: [REDACTED] (S)

b1
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

ReBuairtel 12/1/75.

f/b
 The Houston Division has no additions or deletions
 to recommend for captioned album.

11-28-95
 CLASSIFIED BY: Spa [REDACTED]
 REASON: 1.5 (c)(d)
 DECLASSIFY ON: X 16

7C
 105-242604-64
 EX-112 REC-60 105-242604-918
 9 JAN 21 1976

② - Bureau
 1 - Houston

(3)

Approved by Agent _____

Sent _____

M Per _____

DOCUMENT 122

UNITED STATES GOVERNMENT

Memorandum

SECRET

DATE: 1/16/76

TO : DIRECTOR, FBI

FROM: [REDACTED] (S)
SAC, INDIANAPOLIS (P)

SUBJECT: [REDACTED] (S)

Dated 1/15/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1

Re Bureau airtel to all offices,
12/1/75.

Indianapolis has reviewed captioned
and has no individuals included in same. Indianapolis
is not recommending anyone for inclusion in the album
at the present time under the new criteria set forth
in referenced airtel.

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1, b

7C

EX-112 REC-5

105-242604-65
105-242604-231

60 JAN 19 1976

② - Bureau
2 - Indianapolis

(4)

56 FEB 02 1976 (S)

X-112

DOCUMENT 123

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

FROM [REDACTED] SAC, MINNEAPOLIS [REDACTED] (S)

SUBJECT: [REDACTED] (S)

BUDED: 1/15/76

DATE: 1/16/76

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1

Re Bureau airtel to Albany dated 12/1/75 and
captioned as above.

In referenced Bureau communication it was requested
of Minneapolis to review captioned album and advise as
to any inclusions or deletions under the new criteria.
In review of captioned album by Minneapolis, it has
been determined that Minneapolis has never entered any
individual into this.

Minneapolis has reviewed the criteria in referenced
Bureau airtel and does not feel there is anyone in this
division meeting said criteria.

In view of the above there are no inclusions
and/or deletions to be made by the Minneapolis Division.

~~CONFIDENTIAL~~

Classified By 7080 [REDACTED] 105-242604-66
Exempt from GDS, Category 2
Date of Declassification: Indefinite

REC'D: [REDACTED]

JAN 22 1976

(2) Bureau (RM)
2 - Minneapolis

11-3895
CLASSIFIED BY: SPA [REDACTED]
REASON: 1.5. (C)(d)
DECLASSIFY ON: X 1/6

(4)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

57
5010-108-02

DOCUMENT 124

UNITED STATES GOVERNMENT

SECRET

Memorandum

TO : DIRECTOR, FBI [105-242604] (S)

FROM : SAC, SAN FRANCISCO [REDACTED] (P)

SUBJECT: [REDACTED] (S) b1

OO: Bureau

DATE: 8/25/76

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CLASSIFIED BY: [REDACTED] 7C
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1/6

Re Bureau airtel to Albany, 12/1/75.

(2) - Bureau (RM)
- San Francisco
(2 -
(1 -
(1 -
[REDACTED]

(6)



F-7C

SEP 28 1976

REC-9

b1
32-113

SA

22 AUG 80 1976

FBI

7C

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DOCUMENT 125

Federal Bureau of Investigation
Records Section

SEP 15 1976

19

7C

<input type="checkbox"/>	Name Searching Unit, 4543 JER-FBI Bldg.
<input type="checkbox"/>	Service Unit, 4654 JER-FBI Bldg.
<input type="checkbox"/>	Forward to File Review
2-	<input checked="" type="checkbox"/> Attention _____
	<input type="checkbox"/> Return to _____
	Supervisor Room Ext.

b2

Type of References Requested:

- Regular Request (Analytical Search)
 - All References (Subversive & Nonsubversive)
 - Subversive References Only
 - Nonsubversive References Only
 - Main 105 References Only
- 11-28-75* *7C*

Type of Search ~~CLASSIFIED BY: SLO~~

- Restriction on Locality of (c) (1) (d)
- Exact Name Only (On the Nose)
- Buildup ~~DECLASSIFY~~ Variations

Subject ALL INFORMATION CONTAINED
 Birthdate & Place HEREIN IS UNCLASSIFIED
 Address EXCEPT WHERE SHOWN
OTHERWISE

7C

Localities _____

R _____ Date 9-16 Searcher Initials *7C*

Prod. _____

FILE NUMBER

SERIAL

Please advise of refs re the
 following:

b1

Outgoing airtel to Albany
 dated 12/1/75, captioned

b1 *(S)*

105-242604-167

X

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI [(105-242604)]
FROM : SAC, SAN FRANCISCO []
SUBJECT: []
OO: BUREAU

DATE: 1/19/77

b1

(S)
(Cc)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Future material for inclusion will be forwarded to
the Bureau by FD-432.

7C

CLASSIFIED BY: SP2
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1/6

7C

REC-39

EX-109

105-242604-67X
77000

6 JAN 24 1977

② - Bureau [(105-242604)]
1 - San Francisco



1977

JAN 4 1989

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

~~SECRET~~

7C
FEB 1989

5010-108

DOCUMENT 127

1 - Mr. [REDACTED]

7C

SECRET

SAC, Detroit

(S)

8/12/77

b7k Director, FBI (105-242604)

(S)

[REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReDElet to Bureau, dated 5/16/77.

b1

(S)

Submit FD 432-A under individual case
captions.

7C

7C

(4)

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1, b

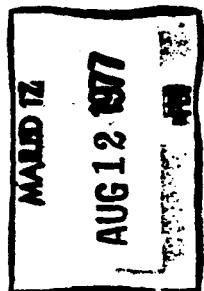
NOTE:

b1

(S)

7C

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
 Adm. Serv. _____
Ext. Affairs _____
Fin. & Pers. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Eval. _____
Rec. Mgmt. _____
Spec. Inv. _____
Training _____
Telephone Rm. _____
Director Sec'y _____



SI 104
REC-71

105-242604-68
105-242604-199

4 AUG 15 1977

6.1.1

DOCUMENT 128

70 AUG 16 1977 73
MAIL ROOM

TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI

DATE: 7/6/77

FROM : LEGAT, HONG KONG (157-46)

SUBJECT: EXTREMIST PHOTOGRAPH ALBUM
EXTREMIST MATTER
HQ file 157-23582

b1 [REDACTED] b1
HQ file [105-242604] (S)

WEATHERMAN PHOTOGRAPH ALBUM
INTERNAL SECURITY
HQ file 100-439048

KEY ACTIVIST PHOTOGRAPH ALBUM
INTERNAL SECURITY
HQ file 100-446997

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-28-95
CLASSIFIED BY: SP2

REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1/6 BE

ReHQlet, 1/9/74, captioned as above.

The captioned albums, pursuant to referenced letter,
were destroyed in Hong Kong and are no longer maintained.

HQ requested to discontinue forwarding up-dates for
those albums.

3-Bureau
(1-Foreign Liaison Unit)
1-Hong Kong

105-242604-69 7/6
DE-40 105-242604-268
NOT RECORDED
302 AUG 30 1977

2 JUL 21 1977

(4)



323

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan
55 SEP 13 1977

ORIGINAL FILED IN

DOCUMENT 129

~~CONFIDENTIAL~~

~~SECRET~~

7C

1 - Mr. [REDACTED]

Chg
SAC, Chicago [REDACTED]

10/12/77

b1
Director, FBI (105-242604) (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReCGlet to Bureau, dated 9/14/77.

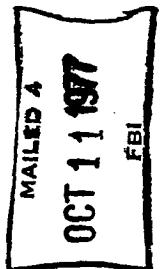
b1
[REDACTED] (S)
Chicago should utilize Form FD-432A to advise
the Bureau and interested offices when this action is
taken.

11-28-95
CLASSIFIED BY: Spa [REDACTED]
REASON: 1.5 (c) (d) [REDACTED]
DECLASSIFY ON: X [REDACTED]

7C

NOTE:

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir. _____
Adm. Serv. _____
Crim. Inv. _____
Fin. & Pers. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgmt. _____
Spec. Inv. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telecomm Rd.
Dir. or Sel. _____



~~CONFIDENTIAL~~

2 OCT 12 1977

Classified by 211.1
Exempt from GDS, Category 2
Date of Declassification Indefinite

314
5 NOV 8 1977
MAIL ROOM TELETYPE UNIT

7C

~~SECRET~~

DOCUMENT 130

7C

1 - Mr. [REDACTED]

SECRET

2/8/78

SAC, Chicago [REDACTED] (S)

b1 Director, FBI (105-242604) [REDACTED] (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ReCGlet to Bureau, dated 1/25/78.

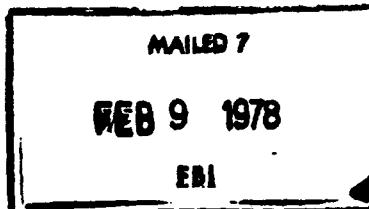
b1 [REDACTED] (S)

7C (4) [REDACTED]

7C

CLASSIFIED BY: [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X [REDACTED] 6

Assoc. Dir. —
Dep. AD Adm. —
Dep. AD Inv. —
Asst. Dir. —
Adm. Serv. —
Crim. Inv. —
Fin. & Pers. —
Ident. —
Intell. —
Laboratory —
Legal Coun. —
Plan. & Insp. —
Rec. Mgmt. —
Spec. Inv. —
Tech. Servs. —
Training —
Public Affs. Off. —
Telephone Rm. —
Director's Sec'y —



REC-94

EX-110/105-242604-71
105-242604-3 [REDACTED]

11 FEB 10 1978

275
SECRET

58 FEB 22 1978 SSM

MAIL ROOM

TELETYPE UNIT

DOCUMENT 131

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

TO : DIRECTOR, FBI [105-242604] (S)

DATE: 3/8/78

FROM : SAC, SAN FRANCISCO [REDACTED] (S) (C)

SUBJECT: [REDACTED] (S)
OO: Bureau

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Material submitted to captioned album by San Francisco has been reviewed and found suitable. No additions or deletions are suggested by San Francisco at this time.

11-28-95
CLASSIFIED BY: SPD [REDACTED]
REASON: 1.5 (C) d
DECLASSIFY ON: X 16 [REDACTED]

EX-121

REC-46

7 MAR 13 1978

Bureau
1 - San Francisco
[REDACTED]

(3)

58 APR 5 1978



5010-108

~~SECRET~~
DOCUMENT 132

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DE0902 5891958

SECRET

AP HI

PE D E

R 041958Z DEC 80

FM DETROIT. [REDACTED] (S)

TO DIRECTOR (15-242624) (ROUTINED)

BT

CONFIDENTIAL

b1

DEC 30 20 073
C

TELETYPE SECTION

COMMUNICATIONS SECTION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1 7C

7C

RE DETROIT TELEPHONE CALL TO SUPERVISOR [REDACTED]

[REDACTED] AIR [REDACTED], INTERNATIONAL TERRORISM UNIT,

DECEMBER 3, 1980.

ON DECEMBER 3, 1980, SA [REDACTED], UNITED

STATES SECRET SERVICE (USSS), DETROIT, MET WITH FCI

SUPERVISOR [REDACTED] AND ADVISED THAT HIS

HEADQUARTERS HAD AUTHORIZED THEIR REGIONAL OFFICES

TO MAKE CONTACT WITH LOCAL FBI OFFICES IN AN EFFORT

TO DECENTRALIZE SOME OF THEIR OPERATIONS AND WORK

CLOSER WITH LOCAL FBI OFFICES IN MATTERS OF MUTUAL

INTEREST AND MORE PARTICULARLY IN THEIR MISSION OF

PROTECTEES AND THE RECEIVING OF INTELLIGENCE INFORMATION

K-2875
CLASSIFIED BY: SP2

REASON: 1.5 (c)(d)

DECLASSIFY ON: X 6/20/82

15-242604-73

20 MAY 7 1981

SECRET

62
59 JUN 2 1981

DOCUMENT 133

b1

SECRET

PAGE TWO DE [REDACTED] (S) CONFIDENTIAL

GERMAINE TO THEIR PROTECTION RESPONSIBILITY AS IT
RELATES TO THE AREA OF [REDACTED] (S) (X)

FBIHQ IS FULLY AWARE OF AND PRIMARILY CONCERNED
ABOUT [REDACTED] (S) AS WELL AS THE OTHER
FEDERAL INVESTIGATIVE AND INTELLIGENCE AGENCIES WHO
ARE BECOMING MORE CONCERNED AS IT RELATES TO THEIR
RESPONSIBILITIES, IN VIEW OF THE MAJOR UNREST AND
RESULTING PROBLEMS IN THE MIDDLE EAST. (X)

DETROIT HAS IN THE PAST, AND WILL CONTINUE TO PROVIDE
USSS LOCALLY WITH ANY INTELLIGENCE INFORMATION RELATIVE
TO SAFEGUARDING THEIR PROTECTEE. (X)

b1
b2

b1

(X)(S)

TO SAY THE LEAST, THERE IS ALWAYS THE POTENTIAL FOR
A TERRORIST ACT DIRECTED AGAINST A USSS PROTECTEE OR

SECRET

~~SECRET~~

b1

(S)

~~CONFIDENTIAL~~

PAGE THREE DE [REDACTED]

ANY SIGNIFICANT TARGET IN THE UNITED STATES FOR THAT
MATTER AND MORE SO WHEN THERE ARE LARGE NUMBERS OF
PERSONS CONNECTED TO TERRORIST ORGANIZATIONS LOCATED
THEREIN. (U)

AS A RESULT, DETROIT FEELS THAT IN ADDITION TO
CONTINUING TO PROVIDE TERRORISTS INTELLIGENCE INFORMATION
TO USSS THAT PROVIDING USSS LOCALLY WITH A COPY OF THE
FD -432 AND ACCOMPANYING PHOTOGRAPH WOULD GREATLY
ENHANCE THEIR PROTECTEE PROGRAM AND POSSIBLY PREVENT
A TERRORIST ACT FROM OCCURRING WITHIN THE UNITED STATES. (X)

DETROIT, THEREFORE, RECOMMENDS THAT FBIHQ APPROVE
THE DISSEMINATION TO USSS LOCAL OFFICES UPON THEIR
REQUEST, THE CURRENT FD-432S AND ACCOMPANYING PHOTOS
ON THOSE PERSONS STILL INVOLVED WITH TERRORIST
ORGANIZATIONS AND CURRENTLY RESIDING IN THE UNITED
STATES. (X)

[REDACTED]
[REDACTED]
[REDACTED]
(X) (S)

~~SECRET~~

b1

~~SECRET~~

b1

(S)

PAGE FOUR DE [REDACTED] ~~CONFIDENTIAL~~

FBIHQ COMMENTS APPRECIATED. (U)

~~CC BY 1765, REASONS (2) & (3), DAD DECEMBER 4, 2001.~~

ET

~~SECRET~~



Memorandum

7C
13353 TL 151
13353 TL 212



~~SECRET~~

To : Mr. O. B. Revell OBR/Sn

Date 2/8/83

From : S. Klein Sn

Subject : REVISION OF FD-432 and FD-432a
FBI FORM BOOK

51
(S)

PURPOSE: To recommend revision in forms FD-432 and FD-432a to account for new requirements in the Terrorism Program.

7C

RECOMMENDATION:

APPROVED:

Ken
Gff
DE-124
V-51
13353 TL 16
13353 TL 16

Adm. Servs.
Crim. Inv.

OBR/Sn

Intell.

Lab.

Legal Coun.

Off. Cong. &

Public Affs.

Rec. Mgmt.

Tech. Servs.

Training

Telephone Rm.

Director's Sec'y

Laboratory

Legal Coun.

Off. Cong.

& Public Affs.

Rec. Mgmt.

Tech. Servs.

Training

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTMWERSE

685610 21

7C

13353 TL 16

The attached revised forms have been coordinated through each unit within the Section.

DE-124

133-242604-743A

1B 224 TL 23

- 1 - Mr. Groover
(Attn: Forms Desk)
1 - Mr. Gilbert
1 - Mr. Klein
1 - Mr. [redacted]

Revision of forms FD-432
and FD-432a noted in
FBI Form Book.

APR 11 1983

7C

~~SECRET~~

11-28-95

CLASSIFIED BY: [redacted]

REASON: 1.5 (c) (2)

DECLASSIFY CM: X b

ENCLOSURE ATTACHED

57 ENCLOSURE
MAY 18 1983

DOCUMENT 134

FBI/DOJ

2-8-83

FD-432a (Rev. 6-19-82)

File with memo dated 2/8/83
CURRENT FD-432a

Memorandum

EX-ET

7C

To : Director, FBI [105-242604] (X)

Date

From : SAC,

Subject :

b1

Check applicable statement:

Enclosed for Bureau are _____ copies and for each Field Division, one copy of FD-432, regarding _____ for inclusion in the _____ (S)

Enclosed for Bureau are _____ copies and for each Field Division, one copy of amended biographical sketch of _____ who is currently in the _____ (S)

Enclosed for Bureau are _____ copies and for each Field Division, one copy of new photograph of _____ who is currently in the _____ (C) (X)

Bureau authority has been granted to delete _____ from the _____ Remove FD-432 from _____ and destroy.

(S)

(S)

Printed 1/27/83

7C
1/27/83
FBI - SAC - 105-242604
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-28-95
CLASSIFIED BY: [REDACTED]
REASON: 1.5 (DC)(A)
DECLASSIFY ON: 1/16

- 1 - Bureau (Enc.)
1 - All Offices (Enc.)

DOCUMENT 136 X

8th encl

File with memo dated 2/8/83
PRINTED REVISED 432

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Occupation/Employer (includes academic institutions)			
Date Taken _____			
15. Identifying Information			
Passport No. _____		Country of Issue _____	Date of Issue _____
Social Security No. _____		Alien Registration No. _____	
U.S. Person <input type="checkbox"/> Yes <input type="checkbox"/> No Naturalized U.S. citizen <input type="checkbox"/> Yes <input type="checkbox"/> No			
16. Terrorist affiliation		Official position _____	
17. Narrative of activities			

11-28-95
CLASSIFIED BY: SPD [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 16

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Office of Origin	File No.	Bufile No.	Date Prepared
------------------	----------	------------	---------------

DOCUMENT 137

1st
Encl

TERORIST PHOTOGRAPH ALBUM
FD-432 (Rev. 2-8-83)

File with memo dated 2/8/83
PROPOSED REVISED FD-432

7C

1. NAME			
2. ALIASES			
3. DATE AND PLACE OF BIRTH			
4. CITIZENSHIP	6. RACE	7. HEIGHT	9. WEIGHT
	<input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> ORIENTAL <input type="checkbox"/> OTHER		
5. SEX	8. HAIR	10. EYES	
11. SCARS, MARKS AND IDENTIFYING CHARACTERISTICS			
12. <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED <input checked="" type="checkbox"/> DIVORCED			
13. RESIDENCE			
14. OCCUPATION/EMPLOYER (INCLUDES ACADEMIC INSTITUTIONS)			

PHOTO

DATE TAKEN _____

15. IDENTIFYING INFORMATION

PASSPORT NO. _____ COUNTRY OF ISSUE _____ DATE OF ISSUE _____
 SOCIAL SECURITY NO. _____ ALIEN REGISTRATION NO. _____
 U.S. CITIZEN YES NO NATURALIZED U.S. CITIZEN YES NO
 OTHER TRAVEL DOCUMENTATION _____

16. TERRORIST AFFILIATION _____ OFFICIAL POSITION _____

17. NARRATIVE OF ACTIVITIES

7C

11-28-95
 CLASSIFIED BY: SPA
 REASON: 1.5 (c) d
 DECLASSIFY ON: X / 6

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

X

OFFICE OF ORIGIN	FILE NO.	BUFILE NO.	DATE PREPARED
		67 Encl	

2-8-83

(S)

6/

File with memo date 3/8/83
CURRENT FD-432

X

7C

B-1

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> black <input type="checkbox"/> white <input type="checkbox"/> oriental <input type="checkbox"/> other:	7. Height	8. Weight
5. Sex <input type="checkbox"/> male <input type="checkbox"/> female		9. Hair	10. Eyes
11. Build <input type="checkbox"/> small <input type="checkbox"/> medium <input type="checkbox"/> large <input type="checkbox"/> thin <input type="checkbox"/> athletic <input type="checkbox"/> obese			
12. Characteristics <input type="checkbox"/> glasses <input type="checkbox"/> dark glasses <input type="checkbox"/> mustache <input type="checkbox"/> beard <input type="checkbox"/> hairdo <input type="checkbox"/> bushy <input type="checkbox"/> short <input type="checkbox"/> long <input type="checkbox"/> others: <i>Reins</i>			
13. Scars and marks			
14. Tattoos			
15. Marital status <input type="checkbox"/> single <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced			
16. Education (check highest) <input type="checkbox"/> elementary <input type="checkbox"/> junior high school <input type="checkbox"/> high school <input type="checkbox"/> college <input type="checkbox"/> other: <i>1</i>			
17. Military <input type="checkbox"/> Army <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Coast Guard			
18. Residence			
19. Occupation <i>and under review (see reverse side)</i>			
20. Employer <i>See V. Under Review (see reverse side)</i>			

PHOTO

11-28-95
CLASSIFIED BY: SPA
REASON: 1.5 (c)(d)
DECLASSIFY ON: X *16*

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EXCEPT WHERE SHOWN
OTHERWISE

1 C

Date taken _____
21. Relatives (list name and city)
Father _____
Mother _____
Spouse _____
Others _____

22. Identifying Numbers		Social Security No. _____	Alien Registration No. _____
FBI No. _____	Military No. _____	issued _____ (date) _____	Others _____
Passport No. _____		23. Known to carry weapons <input type="checkbox"/> No <input type="checkbox"/> Yes Type _____	
24. Previous Felony Conviction <input type="checkbox"/> No <input type="checkbox"/> Yes Offense _____		25. Fingerprint Classification _____	
26. Affiliated with _____		Official Position _____	
if none, succinct characterization _____ (use other side if necessary)			
Office of Origin	File No. _____	Bufile No. _____	Date prepared

g/m enc

DOCUMENT 139

Memorandum

File with memo dated 2/8/83

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - TERRORISM

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

11-28-95
 CLASSIFIED BY: SLD [REDACTED]
 REASON: 1.5 (C)(d) *
 DECLASSIFY ON: X 1, 6

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 EXCEPT WHERE SHOWN
 OTHERWISE

1 - Bureau (Enc.)

DOCUMENT 140

4th Encl

Memorandum

PROPOSED REVISED FD-432a

X

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM

Check applicable statement:

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.

Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

11-28-95
CLASSIFIED BY SP2 [REDACTED]
REASON: 1.5 (c)(d)
DECLASSIFY ON: X 1,6

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

X

1 - Bureau (Enc.)

DOCUMENT 141

3rd
curr

Name _____

Aliases _____

Date and Place of Birth _____

Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
Sex		9. Hair	10. Eyes

Scars, marks and identifying characteristics _____

Single Married Separated Divorced

Residence _____

Occupation/Employer (includes academic institutions) _____

Date Taken _____

Identifying Information

Passport No. _____ Country of Issue _____ Date of Issue _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

Terrorist affiliation _____ Official position _____

Narrative of activities

SAMPLE COPY - NOT FOR DUPLICATION

(2)

Place of Origin	File No.	Buffle No.	Date Prepared
-----------------	----------	------------	---------------

DOCUMENT 142

Memorandum
SECRET

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - - TERRORISM**Check applicable statement:**

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

11-28-95
7C
CLASSIFIED BY: Spo
REASON: 1.5 (c)(d)
DECLASSIFY ON: X (c), (d)

SAMPLE COPY - NOT FOR DUPLICATION**DOCUMENT 143**
SECRET

1 - Bureau (Enc.)

1st
Encl (1)

File and memo dated 2/8/83. ~~SECRET~~

AIRTEL

UNCLASSIFIED

Terrorist Photograph
Album T-1000
March 11, 1983

Director, FBI

All SACS
All LEGATS

TERRORIST PHOTOGRAPH ALBUM
FOREIGN COUNTERINTELLIGENCE -
TERRORISM

b1
Enclosed for each recipient are copies of revised forms FD-432 and FD-432a which will be used by FBIHQ and each contributor to assemble the new Terrorist Photograph Album. These forms replace all previous FD-432 and FD-432a forms which were used exclusively for the [REDACTED]
[REDACTED] (S) The revised forms are in the process of being furnished to each field office.

b1
Upon receipt of the revised forms, each field office will, within 30 days, execute an FD-432 form for each person who is or becomes the subject of a [REDACTED] terrorism investigation. FBIHQ will require three completed FD-432 forms; however, the requirement to furnish each field office with a completed FD-432 for each subject no longer applies. Completed FD-432 forms will, as provided by the FD-432a, be furnished to designated recipients at the discretion of the office of origin or at the direction of FBIHQ.

Enclosures (2)

- 1 - Each Executive Assistant Director
- 1 - Each Assistant Director
- 1 - Mr. Gilbert
- 1 - Mr. Klein
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Mr. [REDACTED]
- 1 - Miss [REDACTED]
- 1 - Liaison Unit

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OTHERWISE

11-28-95
CLASSIFIED BY: SP2 [REDACTED]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 16

(165)

SEE NOTE PAGE TWO

~~SECRET~~

DOCUMENT 144

1st end

NOTE:

Pursuant to a request provided in an S. Kleinman
O. B. Revell memorandum, dated February 8, 1983, captioned
Revision of FD-432 and 432a, FBI Form Book, the two Terrorist
Photograph Album (TPA) forms were revised and reissued by the
Administrative Services Division (ASD). The old album had
grown outdated and required prompt revitalization if the photo-
graph album concept were to be a useful counterterrorist tool. The
new TPA will contain photographs, biographical descriptions
and a narrative of activities of terrorists who are being investi-
gated pursuant to the provisions of the [REDACTED] (S)

b1

X-77

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

- (b)(1)
 (b)(2)
 (b)(3)

- (b)(4)
 (b)(5)
 (b)(6)

- (b)(7)(A)
 (b)(7)(B)
 (b)(7)(C)
 (b)(7)(D)
 (b)(7)(E)
 (b)(7)(F)
- (b)(8)
 (b)(9)

Section 552a

- (d)(5)
 (j)(2)
 (k)(1)
 (k)(2)
 (k)(3)
 (k)(4)
 (k)(5)
 (k)(6)
 (k)(7)

- Information pertained only to a third party with no reference to the subject of your request.
 Information pertained only to a third party. The subject of your request is listed in the title only.
 Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

____ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

4 Pages were not considered for release as they are duplicative of HQ105-242604-74

For your information: _____

The following number is to be used for reference regarding these pages:

HQ105-242604-75

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

FBI/DOJ

DOCUMENT 145

AIRTEL

~~SECRET~~

May 16, 1983

Director, FBI

SAC, Dallas

TERRORIST PHOTOGRAPH ALBUM
FCI - TERRORISM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Reference All SAC and All LEGAT airtel captioned as above
dated March 1, 1983, and Dallas FD-432 to the Director dated May 5,
1983. (X)

b1

(S)

Dallas submitted only one FD-432 in May 5, 1983, communication.
(X)

Dallas is directed to submit the two additional FD-432 forms
required. (S)

MAILED 16 MAY 16 1983
FBI

SECRET

Classified by G3

Date of Declassification:

OADR

105-242604-76

7C
1 - Mr. [REDACTED]
1 - Field Guidance Folder

2-16-96
CLASSIFIED BY: SPA [REDACTED]

REASON: 1.5 (C,D)

DECLASSIFY ON: X 16

7C
MAY 12 1983

Exec AD Adm.
Exec AD Inv.
Exec AD LES

Asst. Dir.: ALL INFORMATION CONTAINED
Adm. Servs. HEREIN IS UNCLASSIFIED
Crim. Inv. EXCEPT WHERE SHOWN
Ident. OTHERWISE
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

DECLASSIFIED BY SPA
ON 2-5-96

7C
SECRET

SECRET

DOCUMENT 146

April 3, 1987

Honorable Patricia Schroeder
House of Representatives
Washington, D.C.

FEDERAL GOVERNMENT

Dear Congresswoman Schroeder:

This confirms my telephone conversation with you today regarding the document enclosed with your letter of March 13, 1987. This document purports to be a completed form sheet containing your photograph and information about you for inclusion in the FBI Terrorist Photograph Album. This document, which you relate was brought to your attention by the attorney for [REDACTED] [REDACTED], is spurious. While the form itself appears to be a form used by the FBI in the preparation of its Terrorist Photograph Album, I have been assured following a careful hand search of the entire album that you do not appear in our album nor have you ever appeared in our album, nor would we have the slightest basis for including you in our album.

For your information, the FBI Terrorist Photograph Album is compiled in accordance with Attorney General Guidelines governing domestic security/terrorism investigations and foreign counter-intelligence investigations. Only the subjects of full terrorism investigations are included in this album.

I am unable to explain how our blank form came into possession of someone prepared to fabricate this document. To date, the attorney for [REDACTED] has imposed unacceptable conditions for making [REDACTED] available for questioning by the FBI, much as we would like to do so. In all other respects, our investigation has been complete, but you can appreciate the importance of that interview. *(JW)*

We intend to answer as many of your remaining concerns as possible consistent with the limitations placed on us by on-going litigation. Inasmuch as the spurious document was central to your concerns, I wanted you to have this unequivocal statement as soon as possible.

c AD Adm. _____
c AD Inv. _____
c AD LES _____
t. Dir. _____
dm. Serv. _____
rim. Inv. HEREIN IS UNCLASSIFIED
ent. DATE 5/96 BY SP2
isp. _____
stell. _____
ab. _____
Legal Coun. _____
H. Cong. & _____
Public Affs. _____
ec. Mgmt. _____
ech. Servs. _____
Training _____
Telephone Ser. _____
Sector Security _____
MAIL ROOM

WHW

Sincerely,

William H. Webster
Director

MAY 26 1987

DOCUMENT 147

SECRET

AIRTEL

CONFIDENTIAL

12/7/87

Director, FBI (105-242604) (X)

ADIC, New York (199-20)
Attn: [IT-2] (X)

TERRORIST PHOTOGRAPH ALBUM (TPA)
INTERNATIONAL TERRORISM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

This communication is classified CONFIDENTIAL in its entirety.

Re New York Airtel dated October 27, 1987 captioned as above.

Referenced New York airtel requested that FBIHQ provide New York with the most recent directives concerning administration, maintenance and disposition of the Terrorist Photograph Album (TPA).

The Terrorist Research and Analytical Center is currently conducting a comprehensive review of the procedures for submission of material to the TPA. All field offices and Legal Attaches will be advised of the results of this review when it is completed. Until new instructions are set forth by FBIHQ submission of material to the TPA should be handled in accordance with procedures established in an airtel from the Director to all SACs and LEGATs dated March 11, 1983, captioned "Terrorist Photograph Album; Foreign Counterintelligence - Terrorism." That airtel instructed that an FD-432 form for each person who is or becomes the subject of a [REDACTED]

[REDACTED] terrorism investigation will be submitted to FBIHQ. Further instructions stipulated that FBIHQ will require three completed FD-432 forms on each subject; however, the requirement to furnish each field office with a completed FD-432 for each subject no longer apply. Completed FD-432 forms will, as provided by the FD-432a, be furnished to designated recipients at the discretion of the office of origin or at the direction of FBIHQ.

b
DEC 07 1987

CONFIDENTIAL

Classified by 9405
Declassify on: OADR

17 DEC 10 1987

1 - Mr.
1 - Mr.
1 - Mr.
1 - Mr.

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: 1 - Mr. Pomerantz
Adm. Servs. 1 - Mr. [REDACTED]
Off. Inv. 1 - Mr. [REDACTED]
Ident. 1 - Mr. [REDACTED]
Ansp. 1 - Mr. [REDACTED]
Intell. 1 - Mr. [REDACTED]
Lab. [REDACTED]
Legal Coun. [REDACTED]
Off. Cong. [REDACTED] (11)
Public Affs. [REDACTED]
Rec. Mgmt. [REDACTED]
Tech. Servs. [REDACTED]
Training [REDACTED]
Off. Liaison & Int. Affs. [REDACTED]
Telephone Rm. [REDACTED]
Director's Secy. [REDACTED] MAIL ROOM [REDACTED] SLP [REDACTED]

11-28-95
CLASSIFIED BY: SPO [REDACTED]
REASON: 1.5 (c) (d)
DECLASSIFY ON: X [REDACTED]

DOCUMENT 148

2 APR 25 1988

~~SECRET~~

Routing Slip
0-7 (Rev. 12-17-73)

(Copies to Offices Checked)

TO: SAC:

Albany Houston
 Albuquerque Indianapolis
 Alexandria Jackson
 Anchorage Jacksonville
 Atlanta Kansas City
 Baltimore Knoxville
 Birmingham Las Vegas
 Boston Little Rock
 Buffalo Los Angeles
 Butte Louisville
 Charlotte Memphis
 Chicago Miami
 Cincinnati Milwaukee
 Cleveland Minneapolis
 Columbia Mobile
 Dallas Newark
 Denver New Haven
 Detroit New Orleans
 El Paso New York City
 Honolulu Norfolk

Oklahoma City Omaha
 Philadelphia Phoenix
 Pittsburgh Portland
 Richmond Sacramento
 St. Louis Salt Lake City
 San Antonio San Diego
 San Francisco San Juan
 Savannah Seattle
 Springfield Tampa
 Washington Field Quantico

TO LEGAT:

Beirut Bern
 Bonn Brasilia
 Buenos Aires Caracas
 Hong Kong London
 Madrid Manila
 Mexico City Ottawa
 Paris Rome
 Singapore Tel Aviv
 Tokyo

9/9/76

RE: [REDACTED]

Date _____

b1 b2 b3
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- For information Retention optional For appropriate action Surep, by _____
 The enclosed is for your information. If used in a future report, conceal all sources, paraphrase contents.
 Enclosed are corrected pages from report of SA _____ dated _____.

Remarks:

The following persons no longer meet the criteria and have been deleted. [REDACTED] (S)

-2112604
FEB 1976
5 SEP 1976
[REDACTED]
7C
O-7 to
all offices for
information.
9/9/76 [REDACTED] 7C

Enc.

Bufile

Urfile

[REDACTED] (S) 7C

11-28 95
CLASSIFIED BY: 502 [REDACTED]
REASON: 1.5 (c) (6)
DECLASSIFY ON: X 1/1/1

~~SECRET~~

JAN 4 56 SEP 15 1976
1989 F-202

ATT/1
[REDACTED] (S) 7C

DOCUMENT 149

Memorandum

SECRET

To : Director, FBI ()

Date

8/14/87

From : Legal Attache, Ottawa [REDACTED] (S) b1
[REDACTED] ((P))

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA); [REDACTED]

Reference: NY FD-432a with photo

EOT

Dissemination, as outlined below, was made on dates indicated.

 Two copies of re photo Pertinent information from FD-432a

ALL INFORMATION CONTAINED
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OTHERWISE

b1

/S/

11-28-95
CLASSIFIED BY: SP2
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1 b

7C
105-242604 -](x)

NOT RECORDED
AUG 25 1987

7C

SECRET

DOCUMENT 150

2-Bureau

17 JAN 1989

7C

FE

Memorandum

~~SECRET~~

ISP

To : Director, FBI

Date 10/26/88

SS [REDACTED]
D [REDACTED]
From : OCKE SAC, PORTLAND [REDACTED](S)
(P)Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
[REDACTED]
(S)

b1

Check applicable statement:

- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

TC

⑤

11-28-95
 CLASSIFIED BY: SPA [REDACTED]
 REASON: 1.5 (C)(d)
 DECLASSIFY ON: X 1+6

NOV 21 1988

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 OTHERWISE

[REDACTED]

1-77X/PK

[REDACTED]

[REDACTED]

RECORDED

1-Bureau (Enc.)
1-Portland

(2)

~~SECRET~~

DOCUMENT 151

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552 (b)(1) (b)(7)(A) (d)(5) (b)(2) (b)(7)(B) (j)(2) (b)(3) (b)(7)(C) (k)(1) (b)(7)(D) (k)(2) (b)(7)(E) (k)(3) (b)(7)(F) (k)(4) (b)(4) (b)(8) (k)(5) (b)(5) (b)(9) (k)(6) (b)(6) (k)(7)

- Information pertained only to a third party with no reference to the subject of your request.
- Information pertained only to a third party. The subject of your request is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

 Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

 Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

 Pages were not considered for release as they are duplicative of _____

For your information: _____

The following number is to be used for reference regarding these pages:

HQ105-242604-77X

XXXXXX
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 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

FBI/DOJ

DOCUMENT 152

Memorandum

SECRET

To : Director, FBI

Date 11-3-88

From : SAC, CHICAGO [REDACTED] (S)

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA) [REDACTED] (S)

b1

ALL MARKINGS, NOTATIONS AND ITEMS
OF INFORMATION CONTAINED IN THIS
"SECRET" COMMUNICATION ARE CLASSIFIED
UNLESS OTHERWISE NOTED.

Check applicable statement:

- Enclosed for Bureau are 3 copies and, for each designated recipient, one copy of FD-432, regarding [REDACTED] (S) for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

11-28-95
CLASSIFIED BY: SP2
REASON: 1.5 (c) (d)
DECLASSIFY ON: X 1, b

7C

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EXCEPT WHERE SHOWN
OTHERWISE

JK

- 3- BUREAU
2- Chicago - [REDACTED] (S)
1- Each Field Office

3
ENCLOSURE
b1
DE-120

CLASSIFIED BY G-3
DECLASSIFY ON DADR

105-649
DE-120

NOV 14 1988

SIX

2 CC + 2 FWC 5438

b1
DOCUMENT 153

SECRET

A LA

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

- | | |
|--|---|
| <input checked="" type="checkbox"/> (b)(1) | <input type="checkbox"/> (b)(7)(A) |
| <input type="checkbox"/> (b)(2) | <input type="checkbox"/> (b)(7)(B) |
| <input type="checkbox"/> (b)(3) | <input checked="" type="checkbox"/> (b)(7)(C) |
| _____ | <input type="checkbox"/> (b)(7)(D) |
| _____ | <input type="checkbox"/> (b)(7)(E) |
| _____ | <input type="checkbox"/> (b)(7)(F) |
| <input type="checkbox"/> (b)(4) | <input type="checkbox"/> (b)(8) |
| <input type="checkbox"/> (b)(5) | <input type="checkbox"/> (b)(9) |
| <input type="checkbox"/> (b)(6) | |

Section 552a

- | |
|---------------------------------|
| <input type="checkbox"/> (d)(5) |
| <input type="checkbox"/> (j)(2) |
| <input type="checkbox"/> (k)(1) |
| <input type="checkbox"/> (k)(2) |
| <input type="checkbox"/> (k)(3) |
| <input type="checkbox"/> (k)(4) |
| <input type="checkbox"/> (k)(5) |
| <input type="checkbox"/> (k)(6) |
| <input type="checkbox"/> (k)(7) |

- Information pertained only to a third party with no reference to the subject of your request.
- Information pertained only to a third party. The subject of your request is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

 Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

 Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

 Pages were not considered for release as they are duplicative of _____

For your information: _____

The following number is to be used for reference regarding these pages:

49105-242604-77X1

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 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

DOCUMENT 154

FBI/DOJ

Memorandum

CONFIDENTIAL



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. Ricks [initials]
From : S. L. Pomerantz
Subject : TERRORIST PHOTOGRAPH ALBUM (TPA);
INTERNATIONAL TERRORISM MATTERS

Date

12/17/87

7C

11-28-95
CLASSIFIED BY: Sp2 [redacted]
REASON: 1.5 (C)(d)
DECLASSIFY ON: X 1, b

ASS _____

C/D _____

R _____

This communication is classified "CONFIDENTIAL" in its entirety.

PURPOSE: To advise that the Terrorist Research and Analytical Center (TRAC), has completed a comprehensive review of the administration, maintenance and disposition of the Terrorist Photograph Album (TPA).

RECOMMENDATIONS: 1) That TRAC be designated as the coordinating unit for all material submitted to the TPA.

APPROVED:

Adm. Servs. _____ Crim. Inv. [initials] Off. of Cong. _____
Crim. Inv. [initials] Off. of Cong. _____
Director _____ Inspection _____ Crim. Inv. _____
Exec AD-Adm. _____ Lab. _____ Rec. Mgmt. _____
Exec AD-Inv. _____ Laboratory _____ Tech. Servs. _____
Exec AD-LES _____ Legal Coun. _____ Training _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

2) That all SACs and Legal Attachés be advised that submission of material to the TPA should be directed to FBIHQ
Attn: TRAC.

APPROVED:

Adm. Servs. _____ Crim. Inv. [initials] Off. of Cong. _____
Crim. Inv. [initials] Off. of Cong. _____
Director _____ Inspection _____ Crim. Inv. _____
Exec AD-Adm. _____ Lab. _____ Rec. Mgmt. _____
Exec AD-Inv. _____ Laboratory _____ Tech. Servs. _____
Exec AD-LES _____ Legal Coun. _____ Training _____

CONFIDENTIAL

Classified by 9405
Declassify on: OADR

1 - Mr. Ricks
1 - Mr. Pomerantz
1 - Mr. [redacted]
1 - Mr. [redacted]
1 - Mr. [redacted]
1 - Mr. [redacted]
1 - Mr. [redacted]

(12)

1 - Mr. [redacted]
1 - Mr. [redacted]
1 - Mr. [redacted]
1 - Mr. [redacted]
1 - Mr. [redacted]

DOCUMENT 155

[105-242604] (8)

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum from S. L. Pomerantz to Mr. Ricks
Re: Terrorist Photograph Album (TPA);
International Terrorism

3) That all current requirements for submission of material to the TPA remain in force.

APPROVED: Adm. Servs. _____ Off of Cong. _____
Crim Inv. ~~POLICE~~ & Public Affs. _____
Ident _____ Ch. of Lia. _____
Inspection _____ C. Int'l. Affs. _____
Intell. _____ Rec. Mgmt. _____
Laboratory _____ Tech. Servs. _____
Legal Coun. _____ Training _____

Director _____
Exec AD-Adm. _____
Exec AD-Inv. _____
Exec AD-LES _____

[REDACTED]

(S)

b1

[REDACTED]

(S)

[REDACTED]

(S)

By airtel dated March 11, 1983, captioned, "Terrorist Photograph Album; Foreign Counterintelligence - Terrorism," all SACs and LEGATs were instructed to submit revised FD-432 and FD432a forms for each person who is or becomes the subject of a

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum from S. L. Pomerantz to Mr. Ricks
Re: Terrorist Photograph Album (TPA);
International Terrorism

b1

[REDACTED] (S) terrorism investigation. Instructions from FBIHQ also required that three completed FD-432 forms on each individual be submitted; however, the requirement that a completed form be furnished to each field office no longer applied. Completed forms, at the direction of FBIHQ or office of origin, would be furnished to designated recipients. The existing TPA was redesigned to contain photographs, biographical descriptions and a narrative on the activities of all individuals who were being investigated pursuant to the provisions of full international terrorism investigations. These requirements for submission of material for the TPA remain in force.

Since 1983, review of information submitted for inclusion in the TPA has been left to the discretion of the appropriate case supervisor. After review by the case supervisor, the material would be initialed into file with no further review by the Terrorism Section. As a result of this procedure there was no central point within the Terrorism Section responsible for maintaining the TPA. [In effect, the only complete copy of TPA was contained in FBIHQ file 105-242604, which is maintained by Records Management Division.] X

In order to enhance the Terrorism Section's administration of the TPA and to ensure that all submissions of material to the album be thoroughly reviewed, it is recommended that a central point within the Terrorism Section be designated for administrative control of the TPA. All current requirements for the submission of material to the TPA will remain in force. Appropriate case supervisors will continue to review all submissions for his or her assigned areas; however, after the case supervisor has reviewed and initialed the material it will be forwarded to the TRAC so that a copy of the submission may be retained in a centralized administrative tickler file. Furthermore, TRAC will review all material submitted to the TPA to ensure that it conforms with the requirements currently in effect.

~~CONFIDENTIAL~~

~~SECRET~~

Memorandum



Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

To : *O.B. Revell*

Date 1/24/89

From : *Allen H. McCreight*

Subject: CISPE'S REPORT
CHANGES IN POLICY
AND PROCEDURES

PURPOSE: To advise that all nonadministrative serials, FD-432 and FD-432a forms have been removed from the Terrorist Photograph Album (TPA) file and filed in individual subject files.

RECOMMENDATION: None. For information.

APPROVED: *[Signature]* Attn: [REDACTED] O.C. of Cong. *[Signature]*
Crim. Inv. *[Signature]* Off. Cong. & Public Affs. *[Signature]*
Ident. *[Signature]* Lab. *[Signature]*
Legal Coun. *[Signature]* Tech. Servs. *[Signature]*
Rec. Mgmt. *[Signature]* Training *[Signature]*
Telephone Rm. *[Signature]*
Director's Sec'y *[Signature]* *AMW/S-2*

DETAILS: O.B. Revell memorandum to the Director dated 11/15/88, captioned as above, recommended that the Records Management Division (RMD) determine substantive file numbers for all subjects in the TPA. Thereafter, the RMD will remove all nonadministrative serials, FD-432 and FD-432a forms from the TPA and file in individual subject files.

The Consolidation Subunit, Consolidation and Records Processing Unit, Records Section, RMD, completed the review and transfer of mail from the TPA to individual subject files on 1/4/89.

The above is for information and record purposes.

1 - Mr. Revell
1 - Mr. Toohey
1 - Mr. Clarke (Attn: M [REDACTED])
1 - Mr. McCreight
1 - Mr. Thornton
1 - Ms. [REDACTED]
1 - Ms. [REDACTED]
VRT (8)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-96 BY SP2

JAN 25 1989

DOCUMENT 166

FBI/DOJ

Memorandum



Exec AD Adm. _____
*Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. McCraight
CLASS : ~~Top Secret~~
SRC'D : ~~Top Secret~~
SER : ~~Top Secret~~
REC : ~~Top Secret~~
Subject : J. F. Clarke

Date 2/28/89

REVISION OF FORMS FD-432 AND 432a INTERNATIONAL TERRORISM

Reference Revell to Director memorandum dated 11/15/88,
captioned "CISPES Report, Changes in Policy and Procedures."

PURPOSE: To request approval to revise forms FD-432 and 432a, which were used to submit information into the now discontinued TPA.

RECOMMENDATION: That this memorandum and attachments be forwarded to the Forms and Reports Management Desk, Records Management Division, for appropriate action.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-96 BY SP-2

APPROVED: Director _____
Exec AD-Adm. _____
Exec AD-Inv. _____
Exec AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____

Off. of Cong. & Public Affs. _____
Off. of Lia. _____
& Int'l. Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____

TC
DETAILS: Since the TPA is no longer utilized, it has become necessary to revise forms FD-432 and 432a, upon which information was submitted into that file. Future submissions of information using the revised forms will be made to either the subject's main substantive file or, if none exists, into the main file for the organization to which the subject is affiliated.

The international terrorism units within the Counterterrorism Section (CTS) have been queried for additional information to be requested on these revised forms. Their input is reflected on the attached forms.

Point of contact in the CTS for this matter is Terrorist Research and Analytical Center.

Enclosures (4) **ENCLOSURE** *ENCLOSURE ATTACHED*

- 1 - Mr. McCraight
1 - Mr. Clarke
1 - Mr. Ricks
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]

- 1 - Forms and Records Management Desk
(Attn: Mrs. [REDACTED])
Room 4901

Revision of FD-432 and FD-432a APR 17 1989
Notes in FBI form book 519189.

(11)

TC DOCUMENT 157

File with memo
2/28/89

7C

AIRTEL

~~SECRET~~

MAR 14 1989

Director, FBI

All SACs

All LEGATS

TERRORIST PHOTOGRAPH ALBUM (TPA)
INTERNATIONAL TERRORISM

This communication is classified ~~SECRET~~ in its entirety.

Effective immediately, the TPA has been discontinued. The TPA has not proven to be either the envisioned investigative aid or ready reference since its creation in 1973. Furthermore, the TPA as compiled could create a perception that all subjects whose photographs and biographic information are contained therein are "terrorists," which is in fact, not accurate.

In discontinuing the TPA, all serials have been removed and placed into individual substantive files at FBIHQ. In cases where no substantive file exists, TPA serials have been placed into the main organizational file to which the subject was affiliated.

~~SECRET~~

Classified by G-3
Declassify on: OADR

1 - Mr. Otto
1 - Mr. Revell
1 - Mr. Glover
1 - Each Assistant Director-
1 - Mr. Daniels
1 - Mr. Walton
1 - Mr. Ricks
1 - Mr. [REDACTED]
1 - Mr. [REDACTED] (HRT)
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]

1 - Mr.
1 - Mrs.
1 - OLLA
(1) - Manuals Desk

7C

(182)

DECLASSIFIED BY SP2
ON 11-22-95

7C

DOCUMENT 158

~~SECRET~~

Airtel to All SACs and LEGATs
RE: Terrorist Photograph Album (TPA)
International Terrorism

The FD-432, as well as the FD-432a forms, are to be revised and notification will be provided when they become available. Until this can be accomplished, recipient offices are advised to continue to gather the information requested on the FD-432 forms and to submit the information in accordance with previous practice. Information can still be submitted using current FD-432 forms, by deleting the caption "Terrorist Photograph Album (TPA)" on the FD-432a next to "Subject" and replacing it with the name of the individual about whom the information concerns. These forms will be serialized into the subject's substantive file or main organizational file at FBIHQ.

Note: This airtel notifies all field offices and Legal Attaches of a change in policy regarding the TPA as a result of the CISPES investigation. These changes are set forth in O. B. Revell to Director memorandum, dated 11/15/88, captioned "CISPES Report, Changes in Policy Procedures."

~~SECRET~~

Memorandum

7C

To : Director, FBI

Date

From : SAC,

Subject :
IT-**Check applicable statement:**

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____.

1 - Bureau (Enc.)

DOCUMENT 109

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-25 BY SP2 [REDACTED]

DOJ

7C

TO: SAC,

Albany Indianapolis
 Albuquerque Jackson
 Anchorage Jacksonville
 Atlanta Kansas City
 Baltimore Knoxville
 Birmingham Las Vegas
 Boston Little Rock
 Buffalo Los Angeles
 Butte Louisville
 Charlotte Memphis
 Chicago Miami
 Cincinnati Milwaukee
 Cleveland Minneapolis
 Columbia Mobile
 Dallas Newark
 Denver New Haven
 Detroit New Orleans
 El Paso New York City
 Honolulu Norfolk
 Houston Oklahoma City
 ASAC, Brooklyn-Queens (MRA)

Omaha Bern
 Philadelphia Bogota
 Phoenix Bonn
 Pittsburgh Bridgetown
 Portland Brussels
 Richmond Canberra
 Sacramento Hong Kong
 St. Louis London
 Salt Lake City Mexico City
 San Antonio Montevideo
 San Diego Ottawa
 San Francisco Panama City
 San Juan Paris
 Savannah Rome
 Seattle Tokyo
 Springfield Washington Metropolitan Field
 Tampa
 Quantico

TO: LEGAT.

Bern
 Bogota
 Bonn
 Bridgetown
 Brussels
 Canberra
 Hong Kong
 London
 Mexico City
 Montevideo
 Ottawa
 Panama City
 Paris
 Rome
 Tokyo

4/7/89
Date

RE:

FORMS

FD-432 TERRORIST PHOTOGRAPH ALBUM (Rev. 2-28-89)

FD-432A COVER LETTER FOR FORM FD-432 (Rev. 2-28-89)

FBI FORM FORM

Retention For appropriate

- For information optional action Surep, by _____
 The enclosed is for your information. If used in a future report, conceal all sources,
 paraphrase contents.
 Enclosed are corrected pages from report of SA _____
 dated _____

Remarks:

ReBuairtel 3/14/89 to All SACs and LEGATs "TERRORIST
PHOTOGRAPH ALBUM) INTERNATIONAL TERRORISM".
Enclosed is a supply of each captioned form FD-432 and
FD-432a which have been revised. Please place a copy of each form
in the FBI Field Office Form Book.

Forms FD-432 and FD-432a are effective upon receipt.
Existing unused copies of forms not bearing the revision date
of 2-28-89 are obsolete and should be destroyed.

Forms and Reports Management Desk
Records Management Division

Enc.

Bufile

Urfile

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-95 BY SP3

7C

FBI/DOJ

DOCUMENT 160



Memorandum

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FOI TERROISM
IT -

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-95 BY [redacted]



Memorandum

To : Director, FBI

Date

From : SAC,

Subject : TERRORIST PHOTOGRAPH ALBUM (TPA)
FCI - TERRORISM

Check applicable statement:

- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of FD-432, regarding _____ for inclusion in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of amended biographical sketch of _____ who is currently in the TPA.
- Enclosed for Bureau are _____ copies and, for each designated recipient, one copy of new photograph of _____ who is currently in the TPA.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-2018 BY SP

7C

1 - Bureau (Enc.)

DOCUMENT, 162

~~SECRET~~~~PRINTED COPY~~See with memo
2/28/85

7C

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Home Phone			
15. Occupation/Employer (includes academic institutions)			Date Taken _____
16. Work Phone			
17. Identifying Information			

Passport No. _____ Country of Issue _____ Date of Issue _____
 Visa Type _____
 Date of Entry _____

Social Security No. _____ Alien Registration No. _____

U.S. Person Yes No Naturalized U.S. citizen Yes No

Spouse:	Name _____	DOB _____	POB _____
Mother:	Name _____	DOB _____	POB _____
Father:	Name _____	DOB _____	POB _____
Siblings:	Name _____	DOB _____	POB _____

Member

Supporter

18. Group affiliation Associate Official position _____

Financial Backers

19. Predication for investigation

20. Narrative of activities

RECLASSIFIED BY 502
ON 11-22-95

7C

Office of Origin	File No.	Bufile No.	Date Prepared
Case Status: <input type="checkbox"/> Open <input type="checkbox"/> Closed		Classified by: 76 Declassify on: OADR	

~~SECRET~~

FBI/DOJ

DOCUMENT 163

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Occupation/Employer (includes academic institutions)			
Date Taken _____			
15. Identifying Information			
Passport No. _____		Country of Issue _____	Date of Issue _____
Social Security No. _____		Alien Registration No. _____	
U.S. Person <input type="checkbox"/> Yes <input type="checkbox"/> No Naturalized U.S. citizen <input type="checkbox"/> Yes <input type="checkbox"/> No			
16. Terrorist affiliation _____		Official position _____	
17. Narrative of activities			

7C
DECLASSIFIED BY SP2
ON 11-22-95

Office of Origin	File No.	Bufile No.	Date Prepared
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DOCUMENT 164 ~~SECRET~~

Classified by: 76
Declassify on: OADR

1. Name			
2. Aliases			
3. Date and Place of Birth			
4. Citizenship	6. Race <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Oriental <input type="checkbox"/> Other	7. Height	8. Weight
5. Sex		9. Hair	10. Eyes
11. Scars, marks and identifying characteristics			
12. <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced			
13. Residence			
14. Residence Telephone Number			
15. Occupation/Employer (includes academic institutions)			
16. Employment Telephone Number		Date Taken _____	
17. Identifying Information			
Passport No. _____		Country of Issue _____	Date of Issue _____
Social Security No. _____		Alien Registration No. _____	
U.S. Person <input type="checkbox"/> Yes <input type="checkbox"/> No Naturalized U.S. citizen <input type="checkbox"/> Yes <input type="checkbox"/> No		VISA TYPE _____	DATE OF ENTRY INTO U.S. _____
18. Group Fraternal affiliation <input type="checkbox"/> Member <input type="checkbox"/> Cuptember <input type="checkbox"/> Associate <input type="checkbox"/> Financial Advisor		Official position _____	
19. Narrative of activities			
19. Predication for investigation.			
Other information to be requested:			
Spouse: Name, DOB, POB			
Mother: Name, DOB, POB			
Father: Name, DOB, POB			
Siblings: Name, DOB, POB			
Office of Origin	File No.	Bufile No.	Date Prepared
CASE STATUS: OPEN <input type="checkbox"/> CLOSED <input checked="" type="checkbox"/>		DECLASSIFIED BY <i>SP2</i> ON <u>11-22-91</u>	7C

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

- | | |
|---------------------------------|------------------------------------|
| <input type="checkbox"/> (b)(1) | <input type="checkbox"/> (b)(7)(A) |
| <input type="checkbox"/> (b)(2) | <input type="checkbox"/> (b)(7)(B) |
| <input type="checkbox"/> (b)(3) | <input type="checkbox"/> (b)(7)(C) |
| _____ | <input type="checkbox"/> (b)(7)(D) |
| _____ | <input type="checkbox"/> (b)(7)(E) |
| _____ | <input type="checkbox"/> (b)(7)(F) |
| <input type="checkbox"/> (b)(4) | <input type="checkbox"/> (b)(8) |
| <input type="checkbox"/> (b)(5) | <input type="checkbox"/> (b)(9) |
| <input type="checkbox"/> (b)(6) | |

Section 552a

- | |
|---------------------------------|
| <input type="checkbox"/> (d)(5) |
| <input type="checkbox"/> (j)(2) |
| <input type="checkbox"/> (k)(1) |
| <input type="checkbox"/> (k)(2) |
| <input type="checkbox"/> (k)(3) |
| <input type="checkbox"/> (k)(4) |
| <input type="checkbox"/> (k)(5) |
| <input type="checkbox"/> (k)(6) |
| <input type="checkbox"/> (k)(7) |

- Information pertained only to a third party with no reference to the subject of your request.
- Information pertained only to a third party. The subject of your request is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

____ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

____ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

2 Pages were not considered for release as they are duplicative of

HQ105-242604-79

For your information: _____

The following number is to be used for reference regarding these pages:

HQ105-242604-80

XXXXXX
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XXXXXX

XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

FBI/DOJ