

Artificial intelligence (AI), is intelligence demonstrated by machines, unlike the natural intelligence displayed by humans and animals. Leading AI textbooks define the field as the study of "intelligent agents": any device that perceives its environment and takes actions that maximize its chance of successfully achieving its goals.<sup>[3]</sup> Colloquially, the term "artificial intelligence" is often used to describe machines (or computers) that mimic "cognitive" functions that humans associate with the human mind, such as "learning" and "problem solving".<sup>[4]</sup>

As machines become increasingly capable, tasks considered to require "intelligence" are often removed from the definition of AI, a phenomenon known as the AI effect.<sup>[5]</sup> A quip in Tesler's Theorem says "AI is whatever hasn't been done yet."<sup>[6]</sup> For instance, optical character recognition is frequently excluded from things considered to be AI,<sup>[7]</sup> having become a routine technology.<sup>[8]</sup> Modern machine capabilities generally classified as AI include successfully understanding human speech,<sup>[9]</sup> competing at the highest level in strategic game

systems (such as chess and Go),<sup>[10]</sup> autonomously operating cars, intelligent routing in content delivery networks, and military simulations.<sup>[11]</sup>

Artificial intelligence was founded as an academic discipline in 1955, and in the years since has experienced several waves of optimism,<sup>[12][13]</sup> followed by disappointment and the loss of funding (known as an "AI winter"),<sup>[14][15]</sup> followed by new approaches, success and renewed funding.<sup>[13][16]</sup> For most of its history, AI research has been divided into sub-fields that often fail to communicate with each other.<sup>[17]</sup> These sub-fields are based on technical considerations, such as particular goals (e.g. "robotics" or "machine learning"),<sup>[18]</sup> the use of particular tools ("logic" or artificial neural networks), or deep philosophical differences.<sup>[21][22][23]</sup> Sub-fields have also been based on social factors (particular institutions or the work of particular researchers).<sup>[17]</sup>

The traditional problems (or goals) of AI research include reasoning, knowledge representation, planning, learning, natural language processing, perception and the ability to move and manipulate objects.<sup>[18]</sup> General intelligence is among the field's long-term goals.<sup>[24]</sup> Approaches include statistical methods, computational intelligence, and traditional symbolic AI. Many tools are used in AI, including versions of search and mathematical optimization, artificial neural networks, and methods based on statistics, probability and economics. The AI field draws upon computer science, information engineering, mathematics, psychology, linguistics, philosophy, and many other fields.

The field was founded on the assumption that human intelligence "can be so precisely described that a machine can be made to simulate it".<sup>[25]</sup> This raises philosophical arguments about the mind and the ethics of creating artificial beings endowed with human-like intelligence. These issues have been explored by myth, fiction and philosophy since

antiquity.[30] Some people also consider AI to be a danger to humanity if it progresses unabated.[31][32] Others believe that AI, unlike previous technological revolutions, will create a risk of mass unemployment.[33]

In the twenty-first century, AI techniques have experienced a resurgence following concurrent advances in computer power, large amounts of data, and theoretical understanding and AI techniques have become an essential part of the technology industry, helping to solve many challenging problems in computer science, software engineering and operations research. Thought-capable artificial beings appeared as storytelling devices in antiquity,[35] and have been common in fiction, as in Mary Shelley's Frankenstein or Karel Čapek's R.U.R. (Rossum's Universal Robots).[36] These characters and their fates raised many of the same issues now discussed in the ethics of artificial intelligence.[30]

The study of mechanical or "formal" reasoning began with philosophers and

mathematicians in antiquity. The study of mathematical logic led directly to Alan Turing's theory of computation, which suggested that a machine, by shuffling symbols as simple as "0" and "1", could simulate any conceivable act of mathematical deduction. This insight, that digital computers can simulate any process of formal reasoning, is known as the Church–Turing thesis.<sup>[37]</sup> Along with concurrent discoveries in neurobiology, information theory and cybernetics, this led researchers to consider the possibility of building an electronic brain. Turing proposed changing the question from whether a machine was intelligent, to "whether or not it is possible for machinery to show intelligent behaviour".<sup>[38]</sup> The first work that is now generally recognized as AI was McCullouch and Pitts' 1943 formal design for Turing-complete "artificial neurons".<sup>[39]</sup>