



# **INDEPENDENT NATIONAL ECONOMIC COMMUNITY**

2023 SOUTHERN LAW FEDERAL CONFERENCE

CN: 0000197  
FORM EC 8A(II)

| Code |
|------|------|------|------|------|------|------|
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| 06   | 67   | 7    |      |      |      |      |
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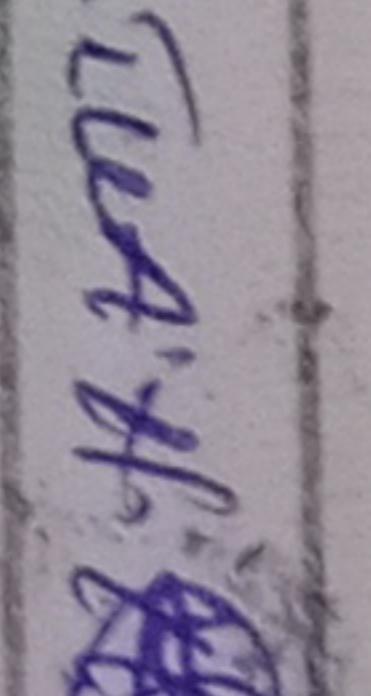
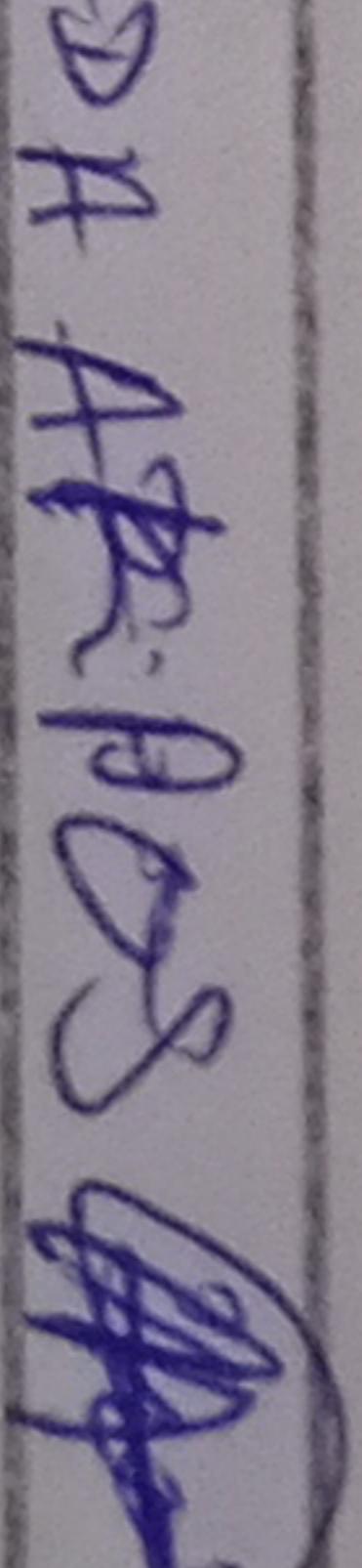
**BANDEIRA**

**SOUTHERN LAW**

**AMASSOMA I**

**OGOI / ENERE OPEN SPACE**

1. Number of voters on the Register
2. Number of Accredited Voters
3. Number of Ballot Papers issued to the Polling Unit
4. Number of Unused Ballot Papers
5. Number of Spoiled Ballot Papers
6. Number of Rejected Ballots
7. Number of Total Valid Votes (Total Valid Votes cast for all parties)
8. Total Number of Used ballot Papers (Total of #5 + #6 + #7 above)

S/N	POLITICAL PARTY	VOTES SCORED IN FIGURES	VOTES SCORED IN WORDS	NAMES/SIGNATURE OF POLLING AGENTS
1	A			
2	AA			
3	ADC			
4	APC	35	THIRTY FIVE	ADAMS LOUISA H. 
5	APM			
6	APP			
7	LP	02	TWO	
8	NNPP			
9	NRM			
10	PDP	30	THIRTY	AKADA ARIPOS 
11	SDP			
TOTAL VALID VOTES				SIXTY SEVEN (67)
(RECORD TOTAL VALID VOTES UNDER #7 ABOVE)				

[Signature] Name of Presiding Officer) hereby certify that the information contained in  
this Form is a true and accurate account of the election was  
CONTESTED/NOT CONTESTED



~~Stanley~~ ~~Signatures~~ ~~and~~ ~~Sealing~~ ~~Office~~