



**INDEPENDENT NATIONAL ELECTORAL COMMISSION**  
**STATEMENT OF RESULT OF POLL FROM POLLING UNIT**  
**2023 PRESIDENTIAL ELECTION**

S/N: PE/0000552

FORM IEC 8A

|                       |                  |
|-----------------------|------------------|
| State                 | EBONYI           |
| Local Government Area | AFIKPO SOUTH     |
| Registration Area     | AMOSO            |
| Polling Unit          | AMAGBO TOWN HALL |

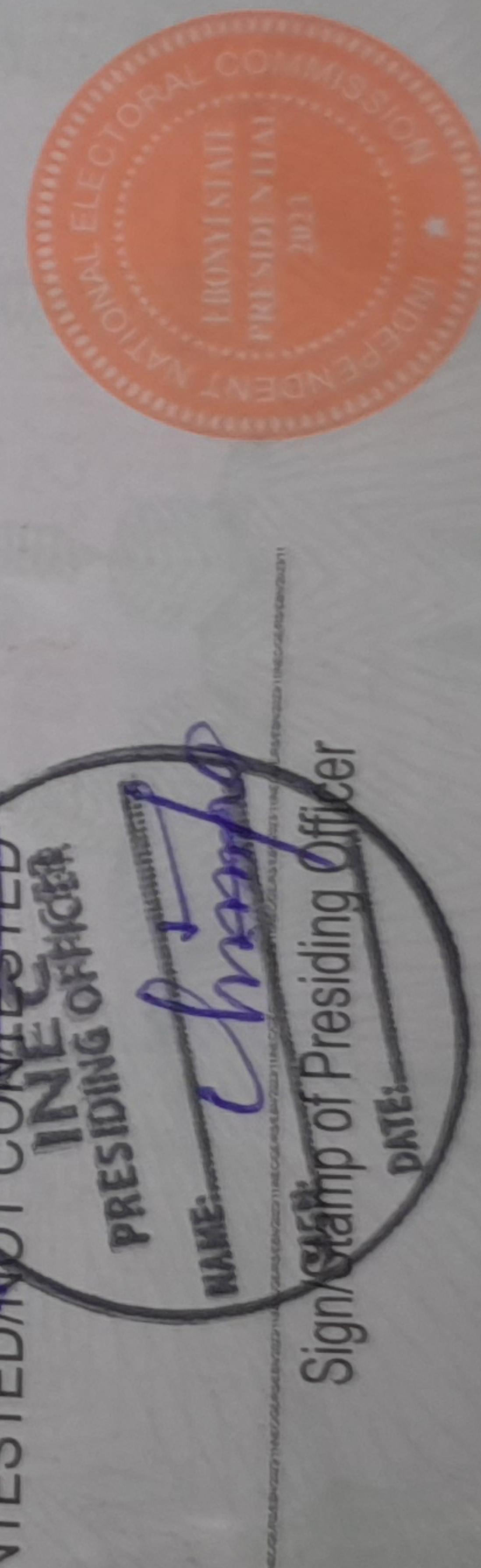
1. Number of Voters on the Register **748**
2. Number of Accredited Voters **122**
3. Number of Ballot Papers Issued to the Polling Units **800**
4. Number of Unused Ballot Papers **678**
5. Number of Spoiled Ballot Papers **0**
6. Number of Rejected Ballots **0**
7. Number of Total Valid Votes (Total Valid Votes cast for all parties) **119**
8. Total Number of Used Ballots Papers (Total of #5 + #6 + #7 above) **122**

| S/N                      | POLITICAL PARTY | VOTES SCORED |                                     | NAME/SIGNATURE OF POLLING AGENT |
|--------------------------|-----------------|--------------|-------------------------------------|---------------------------------|
|                          |                 | IN FIGURES   | IN WORDS                            |                                 |
| 1                        | A               | 2            | TWO                                 |                                 |
| 2                        | AA              | 1            | ONE                                 |                                 |
| 3                        | AAC             |              |                                     |                                 |
| 4                        | ADC             |              |                                     |                                 |
| 5                        | ADP             |              |                                     |                                 |
| 6                        | APC             | 9            | NINE                                |                                 |
| 7                        | APGA            |              |                                     |                                 |
| 8                        | APM             |              |                                     |                                 |
| 9                        | APP             |              |                                     |                                 |
| 10                       | BP              |              |                                     |                                 |
| 11                       | LP              | 81           | EIGHTY ONE                          |                                 |
| 12                       | NNPP            |              |                                     |                                 |
| 13                       | NRM             |              |                                     |                                 |
| 14                       | PDP             | 21           | TWENTY ONE                          |                                 |
| 15                       | PRP             |              |                                     |                                 |
| 16                       | SDP             | 3            | THREE                               |                                 |
| 17                       | YPP             |              |                                     |                                 |
| 18                       | ZLP             | 2            | TWO                                 |                                 |
| <b>TOTAL VALID VOTES</b> |                 | <b>119</b>   | <b>ONE HUNDRED<br/>AND NINETEEN</b> |                                 |

(Record Total Valid Votes under #7 above)

I, **CHIMA ASO**.....(Name of Presiding Officer)  
 CONTESTED/NOT CONTESTED  
 PRESENTED  
 NAME: **Chima**

.....(Name of Presiding Officer) hereby certify that the information contained in this form is a true and accurate account of votes cast in this polling Unit and that the election was



Signature of Presiding Officer

Date

25/2/23