

## STATEMENT OF RESULT OF POLL FROM POLLING UNIT 2023 PRESIDENTIAL ELECTION S/N: PE/00019/

| INDEPEND<br>ELECTORA  | ENT NATIONAL<br>L COMMESSION | ZUZ3 PRES   | IDENTIAL ELECT   | TION S/N: PE/0001981 FORM EC BA  |
|---|------------------------------|---|--|--|
| Chates  |                              | BONYI   |  |  |
| Local Government Area   |                              | IZZI  | Code 0 1 1   |  |
| Registration Area AGBAJ   |                              |   | JA MGBO  | Code   1   0   |
| Polling Unit NWAFIA IGWE  |                              |   | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | Code 0 1   |
| 3 No. 10  | nber of Voters on the Regi   |   |  | Code   0   2   5   |
| 2. Number of Accredited Voters  |                              |   | 77   |  |
| Number of Ballot Papers Issued to the Polling Units     Number of Unused Ballot Papers              |                              |   | 04   |  |
| 5. Number of Spoiled Ballot Papers  |                              |   | 12   |  |
| Number of Rejected Ballots     Number of Total Valid Votes (Total Valid Votes cast for all parties) |                              |   |  |  |
| S. Tota   | I Number of Used Ballots     | Papers (Total of #5 + #6 + #7 above)  | 12   |  |
| S/N   | POLITICAL                    | INFIGURES   | ORED IN WORDS  | NAME/SIGNATURE OF POLLING AGENT  |
| 1   | A                            |   |  |  |
| 2   | AA                           |   |  |  |
| 3   | AAC                          |   |  |  |
| 4   | ADC                          |   | ONE  |  |
| 5   | ADP                          |   |  |  |
| 6   | APC                          |   | ONE  | 12108090minic 8-   |
| 7   | APGA                         |   |  |  |
| 8   | APM                          |   | THE STATE OF   |  |
| 9   | APP                          |   | 2003   |  |
| 10  | BP                           |   |  | - 1/200C AH  |
| 11  | LP                           | 9   | NING   | Donning Mosse  |
| 12  | NNPP                         |   |  |  |
| 13  | NRM                          |   | A THE MARTINOPHIALE  |  |
| 14  | PDP                          |   | AL CONTRUINGENOUS  |  |
| 15  | PRP                          |   |  |  |
| 16  | SDP                          |   |  |  |
| 17  | YPP                          |   |  |  |
| 18  | ZLP                          |   |  |  |
|   |                              |   | ELEVEN   |  |
| cont  | ained in this form           | IS a the and accurate account of the property | (Name of Presiding Orbunt of votes cast in the   | fficer) hereby certify that the information is polling Unit and that the election was $25-02-2023$ |

