

# **NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS**

## **NAVAMSA**

Navamsa = 1/9<sup>th</sup> division of a sign =  $3^{\circ} 20'$  = 1/4<sup>th</sup> part of a nakshatra.  
The whole zodiac of 12 signs with 27 nakshatras is divided into 108 parts.

Sequence of counting navamsa : the counting starts from the cardinal sign of each element.

1. For fiery signs : count from Aries
2. For Earthy signs : count from Capricorn
3. For Airy signs : Count from Libra
4. For watery signs : count from Cancer
- 5.

Vargottama:

- A planet occupying the same sign in the natal (D/1) and navamsa (D/9) charts is known as vargottama.
- A vargottama planet is considered very strong, auspicious, capable of giving benefic results during the main and sub dasha period and transits.
- The parts of the signs which are vargottama:
  - a) The first part of a moveable sign (from  $0^{\circ}0'$  to  $3^{\circ}20'$ )
  - b) The fifth part of a fixed sign (from  $13^{\circ}20'$  to  $16^{\circ}40'$ )
  - c) The ninth part of a dual sign (from  $26^{\circ}40'$  to  $30^{\circ}00'$ )
- Some astrologers are of the opinion that D/9 chart is a supplementary chart to D/1 chart.

HOUSE	NOMENCLATURE		
1.	LAGNAMSA	7.	BHARYAMSA
2.	VITTAMSWA OR DHANAMSA	8.	NIDHANMSA OR RANSHRAMSHA
3.	VIKRAMSA	9.	BHAGYAMSHA
4.	SUKHAMSA	10.	KARAMSHA
5.	PUTRAMSA	11.	LABHAMSA
6.	SHASTAMSA	12.	VYAMSHA

## **NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS**

Barbara Pijan Lama on Navamsa-the fruits of Dharma:

- Fruits of Dharma - All of the divisional charts show the "fruits", "attainments" = "results" of life's basic undertakings.
- The goals, attainments, or "fruits" of any matter, are seen in the bhava which form a 3/11 angle to bhava-X.
- 11th-from-bhava-X shows HOW THE GOAL IS DEFINED
- 11th-from-bhava-X shows native's COURAGE TO REACH THAT GOAL
- The house which occupies the 3/11 position from the matter in question can tell us whether a goal is properly set and properly energized to reach manifestation.

### **NAVAMSA IS THE “FRUITS OF DHARMA”**

- The "fruits of dharma" are shown by 11th-from-9th = radix bhava-7.
- Therefore a major fruit of one's dharma is one's marriage, and the spouse who along with us creates the marriage.
- Because the 9th-house is the "seed" which creates the outcome "fruition" of marriage, to know more about the spouse and the marriage, we need to know more about the psycho-dynamics of the 9th house.
- Internal interactions of marriage = clearly defined in the divisional-9th-house, "Nav-amsha".

### **D-9 = Field of Psychic Expectation for Matters of:**

- Relationships with Other Humans
- Marriage, Unions, intimate psychological and emotional bargains, core relationship of the human being with the Divine Presence -- manifest via the partner
- Fruits (11) of Faith (9) = gain of alliances, partners, mates, and agreements based in the accrued life wisdom and faith in Divine providence
- The amsha = the private, intimate seeds that eventually create the public, visible fruit = marriage = NAVAMSHA.

## **NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS**

The effects of Vagottama:

If the Sun, Moon, Ascendant and Ascendant Lord fall in the vargottam divisions, the native would enjoy a respectable high social status by becoming famous or a leader in his group.

The last division of a sign is not considered auspicious, unless it is vargottama. If it is vagottama then he would be virtuous, famous, modest and a leader of the society. Usually vargottamsha graha are noticed in the radix and navamsha.

From the book of C. S. Patel "Navamsa in Astrology" Chapter 3:

सत्य :-

चरमभवनेष्वाद्यंशाः स्थिरेषु मध्या द्विमूर्तिषु तथान्त्याः ।  
वर्गोत्तमाः प्रदिष्टास्तेष्वह जाताः कुले मुख्याः ॥

Vargottama Navamsas are:

- The first navamsas in chara (moveable) signs
- The middle (5<sup>th</sup>) navamsas in sthira (fixed) signs
- The last (9<sup>th</sup>) navamsas in the dvishabavi (mutable) signs

The natives born in these Udit-rising-ascendant-navamsas are chiefs in their families.

जातकपारिजाते Chap.1 verse 34

चरे चाद्यं शको नेयः स्थिरे मध्यनवांशकः ।  
अन्त्यांशको द्विस्वभावे वर्गोत्तम इति स्मृतः ॥

A vargottama planet is one, in the same Rasi and same Navamsa. For example the Moon in Mesha Rasi and also Mesha Navamsa in that Rasi.

यवनेन्नः :-

स्वे स्वे गृहेषु स्वगुहाशकाये वर्गोत्तमास्ते मुनिभिर्निरुक्ताः ।

The vargottama rising Navamsa or a Virgottama planet means that its Rasi dispositor and Navamsa dispositor is one and the same planet.

An example of the implications of such a vargottama :

Mangal – Dhanusya = vargottama in D/1 and D/9

The effects are:

- Whenever gochara (transit) Guru enters Dhanu rasi (conjunct Mangal)
- Or enters Mesha rasi (trikona or nav pancham dristi)
- Or enters Mithuna rasi (prati yuti or opposition or mutual aspect)
- Or enters Simha rasi (again trikona or nav pancham dristi)

The native as well as the spouse will have the experience of boosting/or suppressing their progress.

When the native enters a period of Mangal, there will be highlighted effects of Mangal-Dhanu noticed not only in the native 's life, but also in the spouse's life.

*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India*

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A VARGOTTAMA ASCENDANT MAKES THE NATAL CHART VERY STRONG.

**लग्नचन्द्रिका - p.45-46 verses 93-94-95**

शुभवर्गोत्तमे जन्म व्ययस्थाने च सद्ग्रहे ।  
 अशून्येषु च केन्द्रेषु कारकाख्यग्रहेषु च ॥ १३ ॥  
 सूर्ये केन्द्रे राजसेवी वैश्यवृत्तिर्निशाकरे ।  
 शस्त्रवृत्तिः कुजे शूरो बुधे चाध्यापको भवेत् ॥ १४ ॥  
 स्वानुष्ठानरतो नित्यं दिव्यबुद्धिर्नरो गुरौ ।  
 शुक्रे विद्यार्थसम्पन्नो नीचसेवी शनैश्चरे ॥ १५ ॥

If the rising navamsa is a shubha Vargottama, having a benefic in the 12<sup>th</sup> house and the kendra/s being occupied by various karaka planets, the native born will be a leading personality.

Karaka planets occupying a kendra	Indications
1. The Sun	A government servant
2. The Moon	A businessman
3. Mars	A brave person or militaryman
4. Mercury	A professor
5. Jupiter	Having Divya intellect and connected with religious rites
6. Venus	Having intellect and wealth
7. Saturn	One serving mean people

BRIHAT YAVAN JATAK – PAGE 328, VERSE 47 :

A NATIVE HAVING ALL THE SEVEN PLANETS IN Vargottama Navamsas will become a great valorous king, who will subdue his adversaries and be endowed with super elephants whose drops of ichor will wet the earth.

**THE RISING NAVAMSAS :** If the rising navamsa is vargottama and its lord is favourably placed in the rasi chart or the said navamsa is fortified by benefics in the navamsa chart, the native remains happy till the end of his life.

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### **VARGOTTAMA PLANETS BESTOWING THEIR RESULTS**

From the book of Navamsa in Astrology by C. S. Patel

<b>PLANETS</b>	<b>RESULTS BESTOWED</b>
The Sun	Philosophical attitude; firmness of mind; sound health; status in life; popularity; desire to acquire knowledge and self-satisfaction.
The Moon	Good memory, intellect; firm and impartial attitude; getting the desired things.
Mars	Desire to learn astrology; encouragement; indicating reason for rise and fall in life.
Mercury	Sharp intellect; capacity to convince others; charity in talk, desire to learn astrology.
Jupiter	Intelligent, well-developed physique, searching for truth, capacity to understand others views and pride.
Venus	Capacity to learn pros and cons of a problem, physical development; knowledge of astrology.
Saturn	Hindrance in physical development; longevity, careful; leads a life by controlling desires; selfishness; irresponsible; carelessness and exercises restraints.

## **NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS**

### **D-9 lagna and its lord: Basic Attitudes toward Marriage:**

- When the lord of D-9 lagna, signifier of the native's own behavior in marriage, falls into a dusthamsha (6, 8, 12), there are negative implications for marriage.
- 6 (Budha-ruled) = jealous and overtly warlike, with the likelihood of chronic animosity.
- 8 (Kuja-ruled) = secretive and conniving, with the prospect of catastrophic upheaval.
- 12 (Guru-ruled) = not conflicted but tends to become disconnected. The marriage energy gets dissolved by spiritual concerns.
  
- When the lord of D-9 occupies radix lagna, the native's personality dominates the marriage.
- If the D-9 lord becomes strong and dominating, such as hot uttama or swakshetra graha, spousal concerns must "take a back seat" to the native's personality development
- Spouse-partner must often "take it or leave it" having little power to negotiate for accommodation or change which might conflict with the direct interests of the native's personality growth.

### **Navamsa and the soulmate:**

- Soulmate is an astral identity. It has no inherent material value. Many people in fact find that their soulmate(s) lives primarily in the astral or causal realm.
- Navamsha shows the profile of one's partner(s) with whom one has agreed to partner - long before the current birth - for the purpose of advancing one's spiritual development.
- As Dr. Phil Mark says, "Marriage is not a long date. It's a partnership. Partnerships involve give-and-take and sacrifice. If one's concept of "soulmate" can mature into the full expression of committed partnership, with all the ego-stress and material difficulty that long-term commitment enforces, then one will discover that the navamsha of one's own nativity gives a very accurate picture of one's "soulmate".

## **NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS**

The different navamsa lagnas, their lords, their soulmate's expectations, advantages and disadvantages:

<b>1.MESHA</b>	<b>Kuja ruled navamsa lagna</b>
<b>Preferences</b>	<b>an innovative, moving, competitive, vital, and sporting role in relationships.</b>
<b>Success of relationship</b>	<b>Is based upon seeing its relationship “as the winner”; presses forward and empowers the union; the association is physically and sexually vigorous.</b>
<b>Expectations</b>	<b>the life spouse should be agreeable, enthusiastic, admiring and subtle, fair-minded, and granting impartiality, with an excellent sense of art and design in both material and social settings, a mediator and a contract-maker, a bargainer and a deal-maker, delighted in harmonious outcomes and willing to approach even the most brashly out-of-balance situation with the artistic sensibilities of an architect.</b>
	<b>If Kuja is auspiciously positioned in radix, relationships are favorable</b>
<b>Advantage</b>	<b>If Kuja is auspiciously positioned in radix, relationships are favorable</b>
<b>Disadvantages</b>	<b>The negative aspect of Kuja can be evident conflicts.</b>

<b>2.VRISHABA</b>	<b>Shukra rules the navamsha lagna</b>
<b>Preferences</b>	<b>to romanticize and idealize their role in relationships.</b>
<b>Success of relationship</b>	<b>the life partner should be able to make discoveries and detect the presence of unseen forces, a healer and a transformer, owning certain mysterious powers, able to handle confidential information and also able to deal with disasters and emergencies.</b>
<b>Expectations</b>	<b>expect beauty, balance, and gracious mirroring, which matches their own lovely contribution to joint harmony, power of sex hold the union.</b>
<b>Advantage</b>	<b>If Shukra is auspiciously positioned in radix, relationships are favorable.</b>
<b>Disadvantages</b>	<b>Pleasure addictions; look for this option if Shukra occupies an inauspicious rashi or dushtamsha..</b>

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

<b>3. MITHUNA</b>	<b>Budha rules the navamsha lagna</b>	
<b>Preferences</b>	tend to mentalize their role in relationships. discriminating, evaluating, performing cost-benefit analyses... this native does pay a good deal of attention to their relationships, but may not feel inclined toward (or capable of) engaging intuition or feelings as tools for negotiating the needs of the two partners.	
<b>Success of relationship</b>	Skillful rationalizers, which can be helpful in sustaining a difficult partnership but psychologically dangerous when the partnership becomes dysfunctional.	
<b>Expectations</b>	The life partner should be a Guru or a humanistic, philosophical educator with priestly qualities, knowledgeable in the world of religious scripture and ritual practices, perhaps a professor or a preacher, of a paternal frame of mind, involved in holy vows and world travel on the temple circuit for purpose of wisdom-learning	
<b>Advantage</b>	If Budha is auspiciously positioned in radix, relationships are favorable	
<b>Disadvantages</b>	The downside of Budha can be sexual promiscuity, rationalization, and empty talk.	

<b>4. KARKATA</b>	When Chandra rules the navamsha lagna, one invests tremendous emotional energy in intimate relationships, which their role becomes quite symbiotic.	
<b>Preferences</b>	the life partner needs a recognized social position. be capable of living a regulated life, have respect for law and convention, and be in a position to create an orderly environment for others, influencing public policy as a member of top-ranked business or government one 's behavior in marriage will depend on the character of radix Chandra	
<b>Success of relationship</b>	If Chandra is auspiciously positioned in radix, relationships are favorable.	
<b>Expectations</b>	Having of living a regulated life, have respect for law and convention, and be in a position to create an orderly environment for others.	
<b>Advantage</b>	Can public policy as a member of top-ranked business or government one 's behavior in marriage will depend on the character of radix Chandra	
<b>Disadvantages</b>	The downside of Chandra can be endless neediness and craving for protection.	

In 24<sup>th</sup> Ch. in Kalyana Varma's Saravali, verses 22 to 24, : "SCOPE OF EFFECTS. If the Moon is in Vargothama Navāńśa, own Navāńśa, or other's Navāńśa, the effects will be full, medium and minor, respectively. This does not apply to evil effects, so to say these will be reverse. If the Navāńśa Lord is stronger than the Rāśi Lord, then only the effects due to Navāńśa Lord will come to pass, i.e., the Navāńśa effects due to the Moon will be felt, as against that of her Rāśi position. So say Vriddha Yavanas.

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<b>5.SIMHA</b>	Surya rules the navamsha lagna
<b>Preferences</b>	One tends to look for highly ethical, rational, and even regal roles in partnership. Typically they have trouble doing this because Kumbha rules the 7th navamsha for Simha lagna, which means Simha lagna navamsha natives tend to marry Shani-dominates partners.
<b>Success of relationship</b>	These natives, if they have the role of being right, being acknowledged for being right, and being entitled to have things their way, they tend to succeed.
<b>Expectations</b>	should be a well connected social networker, an economist, a social-change activist, a fund-raiser, a socialite, one who thrives on interaction with the marketplace of goods and ideas, with a high social consciousness, who can attend an endless variety of assemblies, rallies, and social gatherings some on a very large scale, who likes the electric energy of large groups, who is rather scientific and conceptual in thought process, who "knows people who know people"
<b>Advantage</b>	If Surya is auspiciously positioned in radix, relationships are favorable.
<b>Disadvantages</b>	The downside of Surya can be narcissistic anxiety and other ego-membrane dysfunctions.

<b>6.KANYA</b>	Budha rules the navamsha lagna
<b>Preferences</b>	Share a profession or high social class, who are more concerned with the mental and material interactions in the partnership than with emotional satisfaction, empathy, or healing.
<b>Success of relationship</b>	One's behavior in marriage will depend on the character of radix Budha. If Budha is auspiciously positioned in radix, relationships are favorable.
<b>Expectations</b>	The life=partner should have Guru qualities of wisdom-development, be a generous provider, open-minded and religious in a broad and philosophical sense, a natural teacher, world-traveler, very charitable for a female, spouse should be a better father than one's own father.
<b>Advantage</b>	If Budha is auspiciously positioned in radix, relationships are favorable.
<b>Disadvantages</b>	The downside of Budha can be sexual promiscuity, rationalization, and empty talk.

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<b>7.TULA</b>	<b>Shukra rules the navamsha lagna</b>
<b>Preferences</b>	They expect beauty, balance, and gracious mirroring, which matches their own lovely contribution to joint harmony.
<b>Success of relationship</b>	When the life partner (Kuja) is an athlete first and foremost, understand the basic experience of animation and muscular life-force, and have a simple, direct personality
<b>Expectations</b>	The life partner (Kuja) should be athletic first and foremost, understand the basic experience of animation and muscular life-force, be comfortable around birth, blood and sudden movements, generally be good with animals, and have a simple, direct personality.
<b>Advantage</b>	If Shukra is auspiciously positioned in radix, relationships are favorable.
<b>Disadvantages</b>	The downside of Shukra is pleasure addictions; look for this option if Shukra occupies an inauspicious rashi or dushtamsha.

<b>8.VRISCHIKA</b>	<b>Kuja rules the navamsha lagna</b>
<b>Preferences</b>	One prefers a competitive and sporting role in relationships.
<b>Success of relationship</b>	Success of relationships is measured by whether the partner-team is a "winner" or not."
<b>Expectations</b>	As they activity-oriented, the life partner should be pleasure-oriented, sensual, and conservative (Vrishabha) as well as handsome-looking. They need to have fun and be continuously advancing toward their goals; their relationships are important supports for their achievement.
<b>Advantage</b>	If Kuja is auspiciously positioned in radix, relationships are favorable.
<b>Disadvantages</b>	The downside of Kuja can be open conflict.

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<b>9.DHANUSYA</b>	<b>Guru rules the navamsha lagna</b>
<b>Preferences</b>	One want the role of generous, wise, and beneficent partner; while leaving the business of thinking through detailed decisions to their partner.
<b>Success of relationship</b>	The life partner should have excellent verbal and writing skills, be a detailed conversationalist, ideally an evangelist, be willing and interested to take dictation, a good writer, interested in publications, advertising and announcements; help to craft speeches and documents, sexually involved always, and busy with the minutiae of administration such as planning, scheduling, meetings, sending notes, and arranging frequent short-term travel
<b>Expectations</b>	To contribute philosophical optimism, bon vivant, and vast inclusiveness to relationships but cannot handle the role of discriminator, decision-maker, or disciplinarian. They are very permissive and often seek adolescent features in their mates. Because Budha and Guru are planetary enemies, Guru lagna in navamsha can be surprisingly problematic.
<b>Advantage</b>	One's behavior in marriage will depend on the character of radix Guru. If Guru is auspiciously positioned in radix, relationships are favorable.
<b>Disadvantages</b>	The downside of Guru can be licentious behavior stemming from extreme permissiveness.

<b>10.SHANI</b>	<b>Shani rules the navamsha lagna</b>
<b>Preferences</b>	One tends to place duty and responsibility above all other behaviors in the marriage. These folks have a conventional, traditional view of division of labor within an intimate partnership.
<b>Success of relationship</b>	the life partner should be first and foremost a parent, stable and nurturing, able to provide shelter and repeating patterns to the family, a person of customary behaviors, resembling one's own mother, one who loves the ocean and marine life, who is grounded in the home and the folkways education, of the same ethnicity as oneself or having the same patriotic feelings
<b>Expectations</b>	They prefer the time-tested gender roles, they prefer to judge the success of a relationship in terms of social stability and approval, and they do not enjoy making changes to their expectations.
<b>Advantage</b>	If Shani is auspiciously positioned in radix, relationships are favorable.
<b>Disadvantages</b>	The downside of Shani can be boring routine and conformist oppression.

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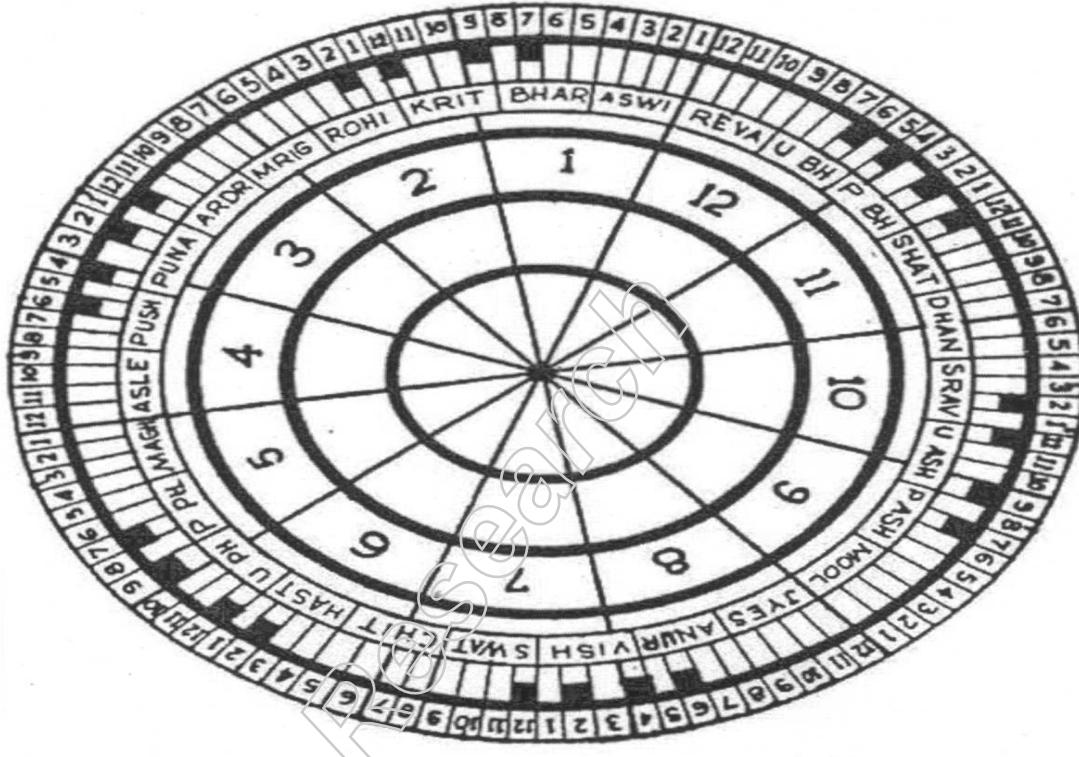
<b>11.SHANI</b>	Shani rules the navamsha lagna
<b>Preferences</b>	They prefer the time-tested gender roles, they prefer to judge the success of a relationship in terms of social stability and approval, and they do not enjoy making changes to their expectations.
<b>Success of relationship</b>	For success the life-partner should have brilliant, theatrical, regal, even autocratic qualities and be prepared to live in the center-stage limelight. A fashionable and politically engaged spouse is essential.
<b>Expectations</b>	The life-partner should be brilliant, intelligent, and support the spouse in all activities.
<b>Advantage</b>	If Shani is auspiciously positioned in radix, relationships are favorable.
<b>Disadvantages</b>	The downside of Shani can be boring routine and conformist oppression.

<b>12.GURU</b>	Guru rules the navamsha lagna
<b>Preferences</b>	One will tend to assume the role of generous, wise, and beneficent partner; while leaving the business of thinking through detailed decisions to their partner.
<b>Success of relationship</b>	The life partner should be distinctively logical and analytical in mentality, with a capacity for detailed argumentation and a proclivity to get deeply involved in the reasoning process.
<b>Expectations</b>	The life-partner should make a substantial contribution toward organizing and articulating the academic or professional reasoning of one, and may continue to provide services even after termination of marriage contract if proper payments are made.
<b>Advantage</b>	If Guru is auspiciously positioned in radix, relationships are favorable.
<b>Disadvantages</b>	The partner may become litigious if they feel pressed into servitude or exploited. And they may well be exploited. The downside of Guru can be licentious behavior stemming from extreme permissiveness.

# NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

## PUSHKAR NAVAMSA

### **PUSHKAR NAVAMSA COMPOSITE CIRCULAR CHART**



- 1. The outer circle of the disc indicates Navamsas, marked numerically.**
- 2. The third circle shows constellations or nakshatras.**
- 3. Signs and navamsas are marked numerically from 1 to 12, in anti-clockwise manner.**
- 4. All Pushkar Navamsas of the odiac are marked with a black dot, below the navamsa signs.**

- Out of the 108 Nakshatra-quarters 24 are considered Pushkar Navamsas -highly auspicious.
- Each rashi contains two Pushkar Navamsas, ruled by Moon, Venus, Mercury and Jupiter.
- Of the 24 Pushkar Navamsas, 3 are further strengthened by being virgottama

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**Pushkar navamsas in tabular form:**

Signs	Navamsas	Degrees				Signs in navamsa
		°	'	to	°	
<b>Fiery</b> <b>Aries, Leo, Saggi</b>	<b>7<sup>th</sup></b>	<b>20</b>	<b>00</b>	<b>23</b>	<b>20</b>	<b>Libra</b>
	<b>9<sup>th</sup></b>	<b>26</b>	<b>40</b>	<b>30</b>	<b>00</b>	<b>Sagittarius</b>
<b>Earthy</b> <b>Tau, Vir, Cap</b>	<b>3<sup>rd</sup></b>	<b>06</b>	<b>40</b>	<b>10</b>	<b>00</b>	<b>Pisces</b>
	<b>5<sup>th</sup></b>	<b>13</b>	<b>20</b>	<b>16</b>	<b>40</b>	<b>Taurus</b>
<b>Airy</b> <b>Gem, Lib, Aqu</b>	<b>6<sup>th</sup></b>	<b>16</b>	<b>40</b>	<b>20</b>	<b>00</b>	<b>Pisces</b>
	<b>8<sup>th</sup></b>	<b>23</b>	<b>20</b>	<b>26</b>	<b>40</b>	<b>Taurus</b>
<b>Water</b> <b>Can, Sco, Pis</b>	<b>1<sup>st</sup></b>	<b>00</b>	<b>00</b>	<b>03</b>	<b>20</b>	<b>Cancer</b>
	<b>3<sup>rd</sup></b>	<b>06</b>	<b>40</b>	<b>10</b>	<b>00</b>	<b>Virgo</b>

The karaka must be strong at birth.

Then, as a general rule, karaka graha will become strong during their Vimshottari Dasha period.

Then, if in addition to enjoying a reign as time-lord in the Vimshottari Dasha the gochara karaka graha is also traveling (transiting) through a Pushyakaraka Navamsha -- and especially across a "Pushkar Bhagya" degree, very strong karaka results may be expected.

**Guru = karaka = Children** - When Guru is reasonably strong in the nativity, periods of Guru may provide the blessings of children by many methods (live birth, adoption, acquisition via marriage, inheritance, etc).

**Mangala = karaka = conquering and winning contests.** When mars is reasonably strong in the nativity, it's dasha and sub-dasha periods and transits are known to provide competitive success against even the best qualified contenders.

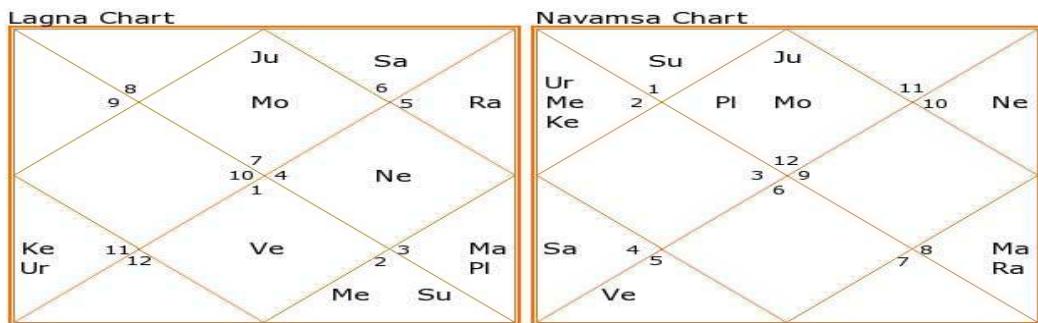
Two or more planets occupying Pushkar Navamsa make the native fortunate, wealth and splendorous.

If all the seven planets occupy Pushkar Navamsas, the native is fortunate, wealth, famous and enjoys all comforts and luxuries of life.

# NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

## CHART NO.1 CASE STUDY ON PUSHKAR NAVAMSA

Male DoB 28 : 5 : 1923 ToB 16 : 45 : 0  
 Latitude 16 : 40 : N Longitude 81 : 0 : E



Planets	R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc		Libra	19-35-41	Swati	4	
Sun	D	Taurus	13-19-12	Rohini	1	Enemy
Moon	D	Libra	18-51-07	Swati	4	Neutral
Mars	D	Gemini	05-37-21	Mrigasira	4	Enemy
Merc	R	Taurus	14-18-07	Rohini	2	Friendly
Jupt	R	Libra	18-32-16	Swati	4	Enemy
Venu	D	Aries	15-27-56	Bharani	1	Neutral
Satn	R	Virgo	20-53-11	Hasta	4	Friendly
Rahu	R	Leo	23-44-47	P phalguni	4	
Ketu	R	Aqua	23-44-47	P bhadra	2	

### Vimshottari Dasha

#### Balance Of Dasha :

**RAHU 1 Y 6 M 18 D**

**Ra 16/12/1924**

**Ju 16/12/1940**

**Sa 16/12/1959**

**Me 16/12/1976**

**Ke 16/12/1983**

**Ve 16/12/2003**

**Su 16/12/2009**

**Mo 16/12/2019**

**Ma 16/12/202**

Planets and points falling on Pushkar Navamsas in the Chart: Ascendant, Jupiter, Moon, Mercury and Ketu. Gaja Kesari Yoga in natal and navamsa chart. Mercury is vargottama. Sun is exalted and mars in swagrahi.

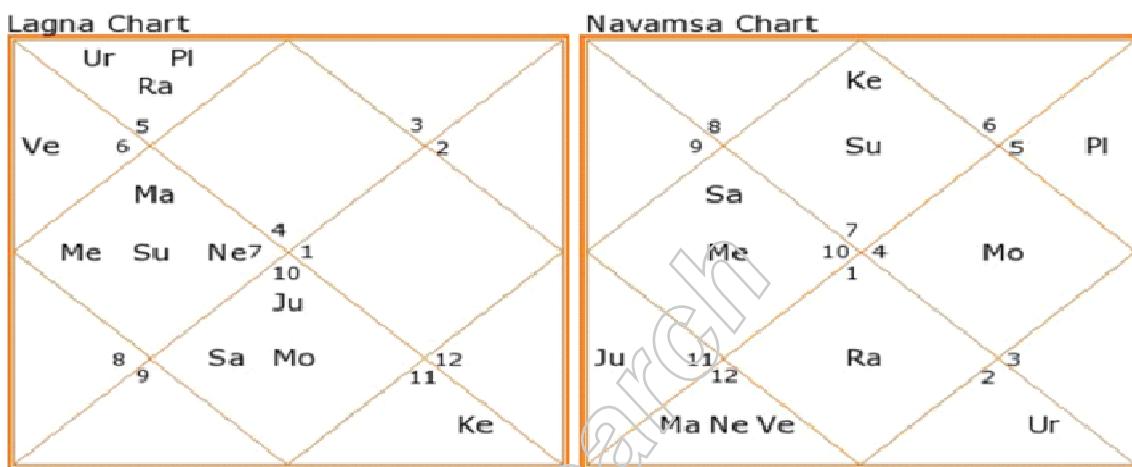
He became a very popular film star, formed his own political party and later became the chief minister in one of the southern states of India.

*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India*

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

### CHART NO. 2 : A CASE STUDY ON NIDHANAMSA

Date of Birth      19 : 10 : 1961      Time of Birth      0 : 10 : 0  
 Day of Birth      Thursday      Place of Birth      Lucknow



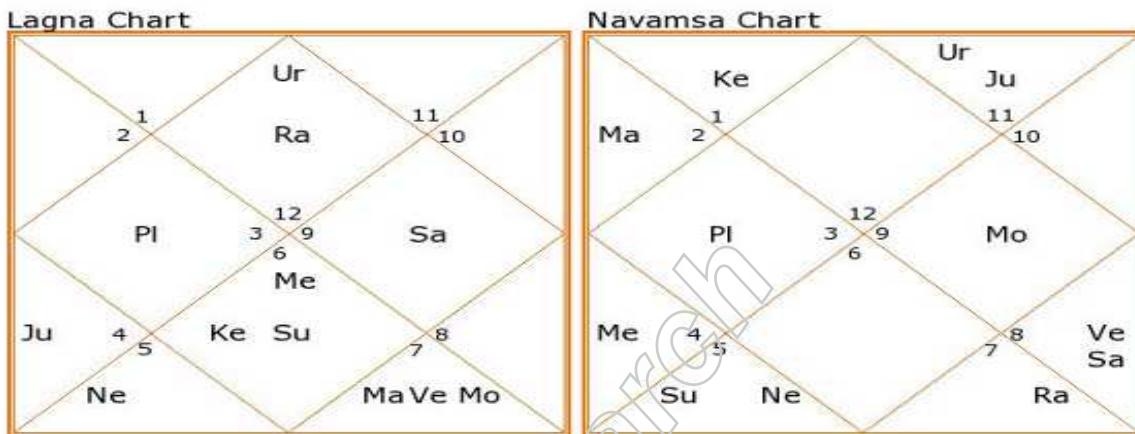
Planets	R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc		Cancer	12-02-34	Pashyami	3	
Sun	D	Libra	01-49-57	Chitra	3	Debilitated
Moon	D	Capricorn	22-37-19	Sravana	4	Neutral
Mars	D	Libra	18-17-20	Swati	4	Neutral
Merc	R	Libra	10-35-07	Swati	2	Friendly
Jupt	D	Capricorn	05-02-44	Uttarashadha	3	Debilitated
Venu	D	Virgo	07-29-52	Uttaraphal	4	Debilitated
Satn	D	Capricorn	00-15-39	Uttarashadha	2	
Rahu	R	Leo	00-37-16	Magha	1	Own
Ketu	R	Aquarius	00-37-16	Dhanishta		

A case of nidhanamsa : Jupiter is placed in Aquarius, the 8<sup>th</sup> sign of the natal chart in the navamsa chart.

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

**CHART NO. 3 A CASE STUDY ON NIDHANAMSA AND ASTHAMSA**

Male Dob 12 : 10 : 1931 Tob 17 : 55 : 22 (Monday)  
Latitude 16 : 10 : N Longitude 81 : 7 : E



Planets	R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc		Pisces	28-46-35	Revati	4	
Sun	D	Virgo	25-19-03	Chitra	1	Neutral
Moon	D	Libra	09-04-05	Swati	1	Neutral
Mars	D	Libra	24-20-51	Vishakha	2	Neutral
Merc C	D	Virgo	20-49-31	Hasta	4	Exalted
Jupt	D	Cancer	24-45-35	Ashlesha	3	Exalted
Venu	D	Libra	04-26-36	Chitra	4	Own
Satn	D	Sagi	24-05-15	P shadha	4	Neutral
Rahu	R	Pisces	11-38-27	U bhadra	3	
Ketu	R	Virgo	11-38-27	Hasta	1	

### Balance Of Dasha :

**RAHU 14 Y 9 M 3 D**

**Ra 15/7/1946**

**Ju 15/7/1962**

**Sa 15/7/1981**

**Me 15/7/1998**

**Ke 15/7/2005**

**Ve 15/7/2025**

**Su 15/7/2031**

**Mo 15/7/2041**

**Ma 15/7/2048**

*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India*

## **NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS**

Tis is a case of asthamsa and nidhanamsa:

1. Asthamsa - Mars is placed 8<sup>th</sup> from natal Mars
2. Nidhanamsa – mars is placed in the 8<sup>th</sup> house from natal lagna in the navamsa chart.

### **THE 64<sup>th</sup> NAVAMSA**

The 64th Navamsa is the 210th degree i.e., the 8th house aspect (dexter quincunx aspect according to Western Astrology).

The 64th Navamsa from that occupied by a planet will be the same Navamsa in the 8<sup>th</sup> sign, in order of sequence.

For example, a planet is in Mesha 8°\_30' in the 3rd Navamsa from the beginning of sign Mesha, the 64th Navamsa will be the 3<sup>rd</sup> Navamsa in Vrishchika, the 8th sign. The 64th Navamsa will have the same degreecal Navamsa are, i.e., in the above example the Navamsa of the planet ranges from Mesha 6°\_40' to 10°\_00'; and the 64th Navamsa will range in Vrishchika from 6°\_40' to 10°\_00'; and 64 divided by 12, will leave balance 4: so the 64th Navamsa sign will be the 4th sign from the planet 's Navamsa sign Leo, in the above example the said planet is in Mithuna Navamsa of Mesha sign; so the 64th Navamsa sign will be Kanya in Vrishchika sign.

The concept of the 64th Navamsa has been developed by different authors from various standpoints:

- Jataka Parijata reckons it from the Moon;
- while Brihat Parasara Horas Sastra reckons if from the Moon and from the ascendant;
- while Prasna-Marga reckons it from the Moon, the ascendant and the Sun also.

When the lord of the 64th Navamsa from the ascendant Navamsa occupies Dushhana (i.e., the 6th, the 8th or the 12th bhava) and is in conjunction with:-

- (1) Saturn, the native born will die by swallowing poison;
- (2) either Rahu or Ketu. his death will be by hanging.

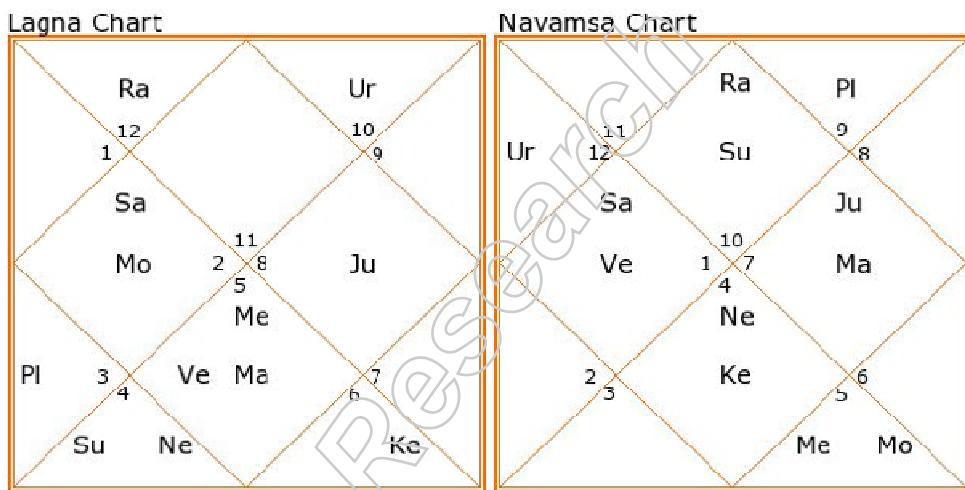
**2nd Rule:** The 64th Navamsa from the ascendant Navamsa viz. Vrischika – is Kumba whose lord Saturn conjuncts ketu in the Natal Chart in the 6<sup>th</sup> house. Mr. Zulficar Ali Bhutto's death took place on 18-3-1978 by hanging (execution).

# NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

## A CASE STUDY ON 64<sup>TH</sup> NAVAMSA

Sex :Male      Date of Birth      8 : 8 : 1912      Time of Birth      19 : 43 : 0  
 Day of Birth      Thursday      Lat 12 : 58 : N      Long 77 : 35 : E

Chart No. 3



Planets	R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc		Aquarius	10-33-50	Satabhisa	2	
Sun	D	Cancer	22-59-53	Ashlesha	2	Friendly
Moon	D	Taurus	23-41-27	Mrigasira	1	Exalted
Mars	D	Leo	21-22-34	Purvaphalgini	3	Friendly
Mer	R	Leo	13-57-53	Purvaphalgini	1	Friendly
Jupt	D	Scorpion	12-58-27	Anuradha	3	Friendly
Venu	D	Leo	02-15-49	Magha	1	Enemy
Satn	D	Taurus	10-13-03	Rohini	1	Friendly
Rahu	R	Pisces	22-47-38	Revati	2	
Ketu	R	Virgo	22-47-38	Hasta	4	

I      64<sup>th</sup> navamsa - Death of the native.

1. The native died on 20<sup>th</sup> Dec. 1998.
2. The 64<sup>th</sup> navamsa is Aries in Virgo sign (8<sup>th</sup> from lagna) and Saturn and Venus tenants it.

*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India*

## **NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS**

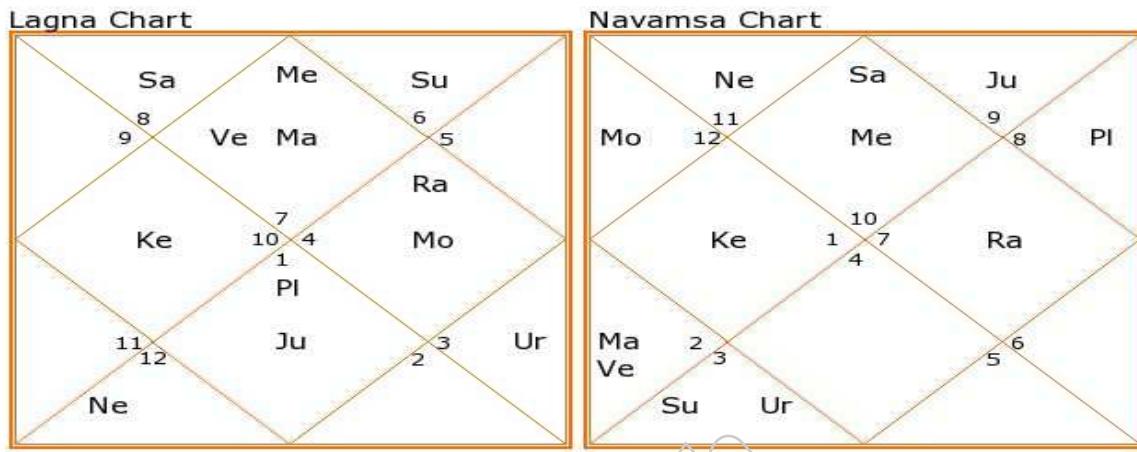
- 3. At that Saturn was in transit in Aries sign and Aries navamsa.
  - 4. Further Ketu was transiting Virgo navamsa in Capricorn sign.
- II**      Death of the native's son.
- 1. 64<sup>th</sup> navamsa from moon is Scorpio in Sagittarius sign (8<sup>th</sup> sign)
  - 2. At that time Ketu was transiting Sagittarius , 24°03' (8<sup>th</sup> navamsa which is Scorpio) which coincided with the death of his son.

### **A CASE STUDY ON NIDHANAMSA AND ASTHAMSA**

Research

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

Male 02.10.1869 Tob 8.36.39  
Latitude 21 : 38 : N Longitude 69 : 36 : E



Planets	C	R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc		C	Libra	12-03-35	Swati	2	
Sun	D	R	Virgo	16-55-40	Hasta	3	Neutral
Moon	D	R	Can	28-16-51	Ashlesha	4	Own
Mars	D	R	Libra	26-22-48	Vishakha	2	Neutral
Mercur	D	R	Libra	11-45-36	Swati	2	Friendly
Jupiter	R	R	Aries	28-09-47	Krittika	1	Friendly
Venus	D	R	Libra	24-26-18	Vishakha	2	Own
Saturn	D	R	Scorpio	20-21-25	Jyeshta	2	Enemy
Rahu	R	R	Can	12-08-44	Pashyami	3	
Ketu	R	R	Cap	12-08-44	Sravana	1	

**Balance Of Dasha :**  
**MERCURY 2 Y 2 M 9 D**  
Me 11/12/1871  
Ke 11/12/1878  
Ve 11/12/1898  
Su 11/12/1904  
Mo 11/12/1914  
Ma 11/12/1921  
Ra 11/12/1939  
Ju 11/12/1955

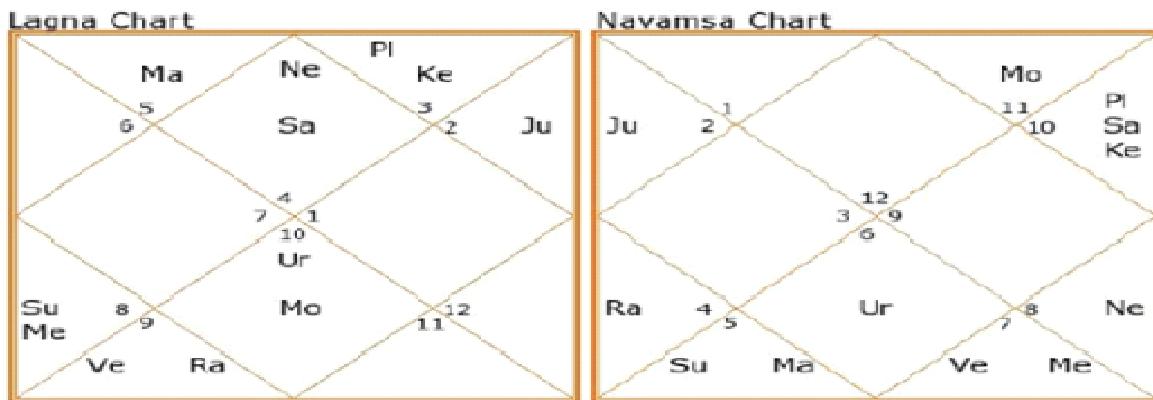
A case of Nidhanamsa and Asthamsa.

The native's ascendant is Tula and its lord Venus is in Navamsa Vrishabha in sign Tula, which falls in the 8<sup>th</sup> house in Rasi Chart, and hence Nidhamsasthana. Note, in this case lord of the ascendant Venus is in his own sign Libra and own Navamsa Vrishabha which is also Ashtamamsa. He breathed his last on 30-1-1948 on the ground with no blood relations by his side.  
A CSE STUDY ON 64<sup>TH</sup> NAVAMSA AND NIDHANAMSA

*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India*

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

**Female DOB 19 : 11 : 1917 TOB 23: 11: 0  
Latitude 25 : 57 : N Longitude 81 : 50 : E**



<b>Planets</b>	<b>R</b>	<b>Rashi</b>	<b>Longitude</b>	<b>Nakshatra Pada</b>
<b>Asc</b>		<b>Cancer</b>	<b>27-03</b>	
<b>Sun</b>	<b>D</b>	<b>Scorpion</b>	<b>04-08</b>	<b>Ashlesha 4</b>
<b>Moon</b>	<b>D</b>	<b>Capricorn</b>	<b>05-37</b>	<b>Anuradha 1</b>
<b>Mars</b>	<b>D</b>	<b>Leo</b>	<b>16-23</b>	<b>Uttarashadha 3</b>
<b>Merc</b>	<b>D</b>	<b>Scorpio</b>	<b>13-15</b>	<b>Purvaphalguni 1</b>
<b>Jupt</b>	<b>R</b>	<b>Taurus</b>	<b>15-01</b>	<b>Anuradha 3</b>
<b>Venu</b>	<b>D</b>	<b>Sagittarius</b>	<b>22-00</b>	<b>Rohini 2</b>
<b>Satn</b>	<b>D</b>	<b>Cancer</b>	<b>21-47</b>	<b>Purvashadha 3</b>
<b>Rahu</b>	<b>R</b>	<b>Sagittarius</b>	<b>10-33</b>	<b>Ashlesha 2</b>
<b>Ketu</b>	<b>R</b>	<b>Gemini</b>	<b>10-33</b>	<b>Mula 4</b>
				<b>Ardra 2</b>

### Balance Of Dasha :

**SUN 1 Y 11 M 25 D**  
Su 13/11/1919  
Mo 13/11/1929  
Ma 13/11/1938  
Ra 13/11/1954  
Ju 13/11/1970  
Sa 13/11/1989  
Me 13/11/2006  
Ke 13/11/2013  
Ve 13/11/2033

The native's Ascendant is Karka and its lord the Moon is in Navamsa Kumbha in sign Makara, which falls in the 8th house in Rasi Chart, hence the Moon is Nidhamsasthana. She breathed her last on 31-1-0-84, on the ground with no blood relations by her side

### NAVAMSA AND MARRIAGE

*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India*

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

Indications of the 12 houses of the navamsa chart when the bhavas and their lords are strong and well aspected.

Houses	Their indications
1	A strong navamsa lagna and lagna lord gives strong indications for marriage.
2	Shows longevity of the spouse, riches and communication.
3	It gives the necessary strength to sustain the married life
4	It shows contentment and satisfaction of marriage.
5	One avoids ugly situations with intelligence
6	A strong and well aspected 6 <sup>th</sup> house overcomes conflicts and tribulations of married life.
7	A well aspected and strong 7 <sup>th</sup> house gives a caring and excellent life partner.
8	This house is concerned with accidents, sudden events and undisclosed affairs outside marriage.
9	It deals with the spiritual aspects of matrimony. If afflicted by the lords of 6 <sup>th</sup> , 8 <sup>th</sup> and 12 <sup>th</sup> it deprives the real meaning of faith and belief in matrimony.
10	A benefic 10 <sup>th</sup> house gives propitious rituals and one observes his duties of married life.
11	If afflicted then the spouse will come up with insatiable worldly wishes
12	Sexual satisfaction, expenses, confinement, split in partnership, etc.

### ASSURANCE AND DENIAL OF MARRIAGE:

1. If the lagna, 2<sup>nd</sup> house and 7<sup>th</sup> house are well aspected and strong then there is an assurance of marriage for the native.
2. When the above three houses and their lordshave malefic aspects and afflictions then the marriage will be denied or delayed considerably.
3. Venus well-placed and of dignity in the natal and navamsa charts assures marriage.
4. When the lagna and 7<sup>th</sup> house and their lords are afflicted in 2, 6, 8 and 12 houses in the natal and navamsa charts, then marriage will be denied.

### MULTIPLE MARRIAGES

1. The lagna lord should be strong in the natal and navamsa charts- either exalted, in own sign or well-placed in kendras, trikonas or eleventh house.
2. The 7<sup>th</sup> house should be afflicted or have malefic association.
3. Presence of dhana yoga gives multiple marriage.
4. Placement of 2<sup>nd</sup>, 7<sup>th</sup> and 12<sup>th</sup> lords in upachaya houses (Houses 3, 6, 10 and 11).

#### Note:

The third house is called a place for courage, confidence.

The sixth house is called a place for enemies, perseverance and work related issues.

The tenth house is called a place for profession, career, promotions in career, challenges faced and how one overcome that effectively.

The eleventh house is called a place for friends, benefits through income, the peak of a person's desires.

The third house and the eleventh house are part of Kaama Trigona - Kaama means desires.

The sixth house and 10th house are a part of Artha Trigonas - Artha means security (Financial security)

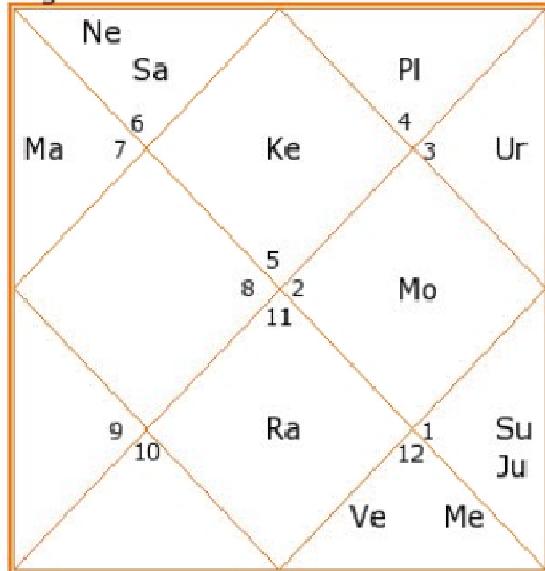
*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India*

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

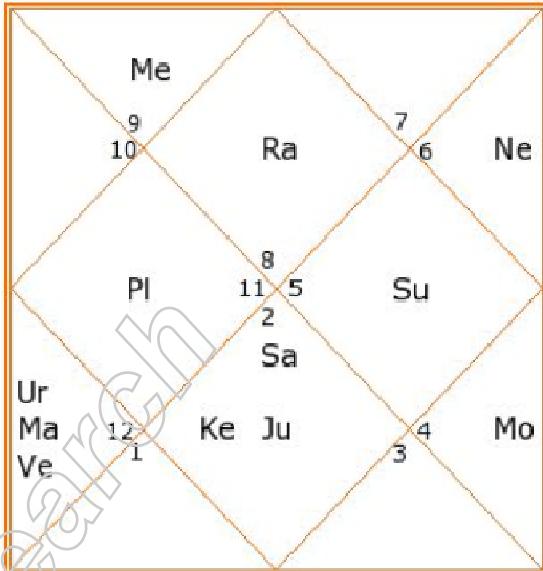
### FEMALE - MULTIPLE MARRIAGE

DOB 27:4:1952      TOB 15:20:0  
LAT16:41:N      LONG 74:13:E

Lagna Chart



Navamsa Chart



Planets	R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc		Leo	24-19-22	P phalguni	4	
Sun	D	Aries	13-53-12	Bharani	1	Exalted
Moon	D	Taurus	21-12-04	Rohini	4	Exalted
Mars	R	Libra	18-45-10	Swati	4	Neutral
Merc	D	Pisces	18-15-18	Revati	1	Debilitated
Jupt C	D	Aries	06-27-48	Ashvini	2	Friendly
Venu	D	Pisces	28-15-48	Revati	4	Exalted
Satn	R	Virgo	16-30-26	Hasta	2	Friendly
Rahu	R	Aqua	04-02-47	Dhanishta	4	
Ketu	R	Leo	04-02-47	Magha		

The female had 7 marriages.

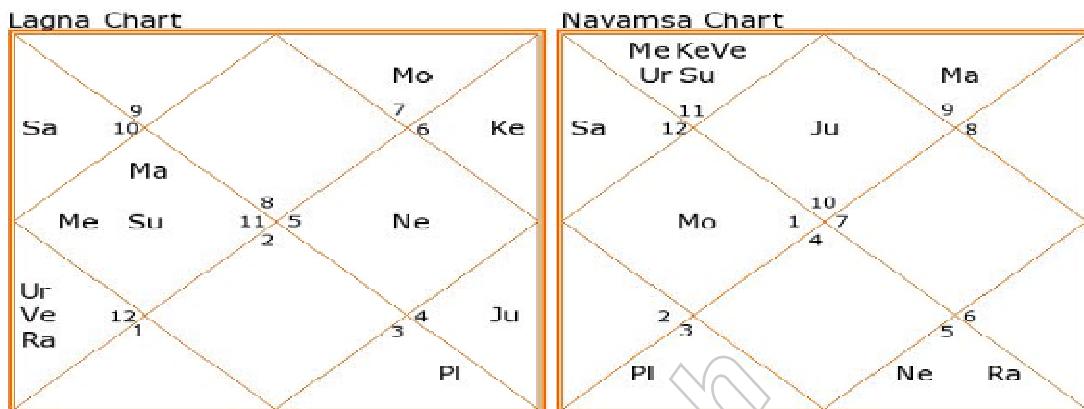
1. The lord of her ascendant is in a trikona and exalted; Venus is also exalted in the natal chart.
2. The lord of her navamsa ascendant is in a trikona with an exalted Venus. Sun and Moon are also swagrahi and Jupiter aspects her ascendant.
3. In both the charts the 7<sup>th</sup> house is afflicted, leading to multiple marriages.

*Notes prepared by Anthony Writer for students of Jyotisha Bharati, Bharatiya Vidhya Bhawan, India*

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

### CHART 5

**Female DOB 27 : 2 : 1932 TOB 2 : 30 : 58**  
**Latitude 51 : 30 : N Longitude 0 : 7 : W**



Planets C	R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc	C	Scorpius	20-34-40	Jyeshtha	2	
Sun	D	Aquarius	14-23-52	Satabhis	3	
Moon	D	Libra	22 50 30	Vishalisa	1	Enemy
Mars	C	Aquarius	08-40-34	Satabhis	1	Neutral
Merc	D	Aquarius	14-35-16	Satabhis	3	Neutral
Jup	R	Cancer	22-13-45	Schlesha	2	Exalted
Venu	D	Pisces	14-18-01	Revati	3	Exalted
Sat	D	Capricorn	07-24-03	Uttarashadha	4	Own
Rahu	R	Pisces	04-20-59	Uttarakhadra	1	
Ketu	R	Virgo	04-20-59	Uttaraphal		

#### Balance Of Dasha :

**JUPITER 12 Y 7 M 2 D**  
**Ju 30/9/1944**  
**Sa 30/9/1963**  
**Me 30/9/1980**  
**Ke 30/9/1987**  
**Ve 30/9/2007**  
**Su 30/9/2013**  
**Mo 30/9/2023**  
**Ma 30/9/2030**  
**Ra 30/9/2048**

The native married 8 times.

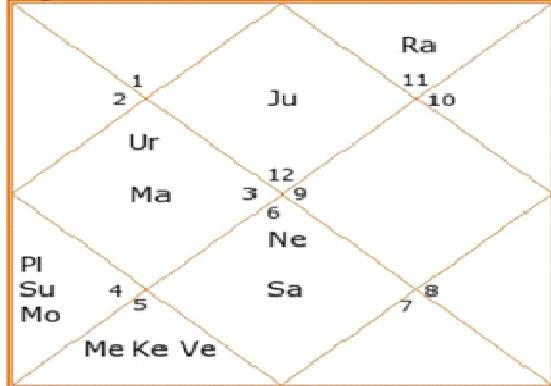
1. The ascendant lord of her natal chart is in a Kendra. An exalted Venus is a trikona and an exalted Jupiter aspects her ascendant.
2. The lord of her navamsa ascendant is in a upachaya (also in the natal chart).
3. Mars afflicts the 7<sup>th</sup> house in both the charts.

## NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS

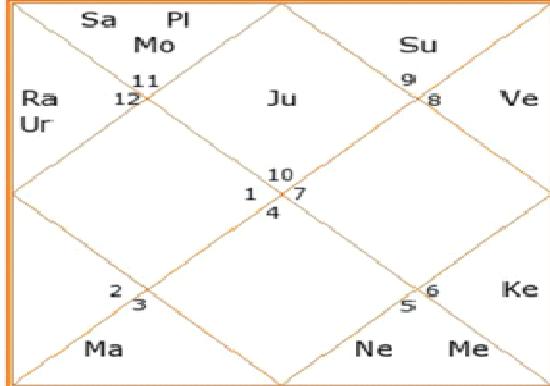
**Male Dob 3 : 8 : 1951**  
**Latitude 18 : 33 : N**

**Tob 22 : 38 : 0**  
**Longitude 73 : 50 : E**

Lagna Chart



Navamsa Chart



Planets R	Rashi	Longitude	Nakshatra	Pada	Relation
Asc	Pisces	22-25-01	Revati	2	
Sun D	Cancer	17-22-22	Ashlesha	1	Friendly
Moon D	Cancer	25-59-08	Ashlesha	3	Own
Mars D	Gemini	27-14-48	Punarvasu	3	Enemy
Merc D	Leo	14-38-59	Purvaphalguni	1	Friendly
Jupt D	Pisces	20-59-56	Revati	2	Own
Venu D	Leo	23-29-03	Purvaphalguni	4	Enemy
Satn D	Virgo	05-48-49	Uttaraphal	3	Friendly
Rahu R	Aqua	18-13-56	Satabhis	4	
Ketu R	Leo	18-13-56	Purvaphalguni	2	

### Vimshottari Dasha

#### Balance Of Dasha :

MERCURY 5 Y 1 M 13 D

Me	16/9/1956
Ke	16/9/1963
Ve	16/9/1983
Su	16/9/1989
Mo	16/9/1999
Ma	16/9/2006
Ra	16/9/2024
Ju	16/9/2040
Sa	16/9/2059

The native married 3 times.

1. The ascendant lords of the natal (Jupiter) and navamsa (Saturn) charts are swarahi.
2. Moon is swagrahi in a trikona.
3. In the navamsa chart, Venus, lord of a upachaya is also in a upachaya house.
4. In both the charts, the 7<sup>th</sup> house and 7<sup>th</sup> lords are afflicted.

## **NAVAMSA OR THE D/9 CHART IN ASTROLOGY WITH MARRIAGE AND RELATED TOPICS**

### **References:**

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The Secrets of Vargas by Krishna Kumar

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[http://www.barbarapijan.com/bpa/Varga/D9\\_navamsha\\_12\\_lagna.htm](http://www.barbarapijan.com/bpa/Varga/D9_navamsha_12_lagna.htm)

Research