

# **Learn Successful Predictive Techniques of Hindu Astrology**

**K.N. Rao**

- ◆ Dr. Nagendra Singh — *using divisional horoscopes*
- ◆ Saturn-Venus or Venus-Saturn Periods
- ◆ K.C. Saxena — *the unsung astrological genius*
- ◆ Chaitanya Mahaprabhu — *Krishna-Consciousness*
- ◆ Prabhupad Bhakti Vedanta Swami  
of ISKCON — *world teacher*

**Vani Publications, Delhi**

**Sun**

*Java\* Kusum samka-sham Kashya-peyam Maha Dyutim  
Tamo-arim sarva-papaghnam Pranato-smi Divakaram*

**Moon**

*Dadhi-shamkham-tusha-rabham Ksheero-darnava Sambhavam  
Namaami Shashinam somam Shambhor-Mukuta Bhooshanam*

**Mars**

*Dharani garbha sambhootam vidyut-kaanti sama-prabhām  
Kumaram Shakti Hastam tam Mangalam pran-maamya-ham*

**Mercury**

*Priyangu-kalika Shyamam roopena-pratimam Budham  
Soumyam soumya guno-petam tam Budham pran-maamya-ham*

**Jupiter**

*Deva-naam cha rishi-naam cha Gurum kanchan-sannibham  
Buddhi bhootam tri-lokesham tam namaami Brihaspatim*

**Venus**

*Hima kund-mrinaa-laabham daitya-naam paramam gurum  
Sarva-shashtra-pravakta-ram Bhargavam pran-maamya-ham*

**Saturn**

*Neelanjana-sama-bhasam Ravi-putram yamaa-grajam  
Chhaya-martanda-sambhootam tam namaami Shanais-charam*

**Rahu**

*Ardha-kayam maha-veeryam Chandra-Aditya-Vimardnam  
Simhika-garbha sambhootam tam Rahum pran-maamya-ham*

**Ketu**

*Palasha-pushpa-sankasham tarak-graha mastakam  
Roudram-roudratmakam ghoram tam Ketum pran-maamya-ham*

**Two line Nava-graha Stotram**

Brahma Murari-stripurantakari  
Bhanu, Shashi, Bhoomi-suto, Budhascha  
Guruscha, Shukra, Shani-Rahu, Ketavah  
kurvantu sarve mam su-prabhatam

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\* Instead of Java, 'Japa' is also used in versions in the couplet on Surya.

## **Why different methods of Presentation?**

A student who has read many or all of my books asked me why in different books my style of writing and presentation differ. I explained to him that I never wanted to write books on astrology. *The truth is that I never believed in any mission even when the great saint, Moorkhanandji, to whom I have dedicated this book, told me that I had to do good deal for an astrological renaissance. In my subconscious mind astrology got associated, for very good reasons, with cheating and boast by men with low-morality. I hold on to that opinion even now. That is my condition. Moorkhanandji's Inspiration has sustained me in the verbal gang wars and gangsterism of Indian astrologers. This is the truth and tragedy of my astrological career.*

## **Astrologers are "Backward Classes"**

Except my jyotish guru, Yogi Bhaskarananda, my late mother, K. Sarasvani and Yogi Sivanandamurty, I have not met astrologers for whom *jyotisha* was *jyotisha* in spirit and in practice. If the professional astrologers recited off some Sanskrit *shlokas* it was only because it is a tradition and, in no way proved that they believed in *jyotisha* as an illumination. For them astrology is a source of living, a livelihood just as, for a cobbler stitching shoes is. May be, It is for this reason that the First Backward Classes Commission (1954) headed by a noble Gandhian Kaka Kalelkar and the Second Backward Classes Commission (1978), better known as Mandal Commission Report, astrologers have been classified as '*backward classes*'. When I was writing the book, "*Mandal Report X-Rayed*", I read the Backwards Classes Commissions' Report and was amused to find this categorization. In arguing before the Supreme Court of India both in 1991 and 1992, as a public litigant, in the reservation case, I had said that, though a Brahmin by birth, could I claim the status of a '*backward*' for all government concessions because I could declare myself to be an astrologer!

## **The Shred of Prestige**

In the country of the origin of astrology, India, where *jyotisha* was, and is, proudly referred to as a *Vedanga*, two government appointed Commissions, did not give to astrologers any place higher than that of a traditionally 'low' occupation. Such has been the low social esteem in which astrologers have been held. Inevitably, I found that to be known as an astrologer was to invite social contempt or be regarded as an eccentric. To some extent, the prestige of astrology was rescued when highly well-placed government officers did

astrology and, did not conceal this fact from their colleagues. Yet, they contributed nothing to the academic growth of this super-science which they could have because of their high academic background and intellectual attainments, which contrasted sharply with the run-of-the-mill writers of the books of astrology and, editors of astrological journals, for whom astrology was a profession and their journals, a self-advertisement.

### **My Attempt to give up Astrology**

I tried twice to give up astrology. First in 1975 when my Guruji, Swami Paramananda Saraswati asked me to make astrology an integral part of my *sadhana*. It was an excellent piece of spiritual guidance as through this, I could keep the spirit of *jyotisha* alive. In 1980, after the *samadhi* of my Guruji, I thought of giving up astrology completely as what *jyotisha revealed to me was what it is meant to reveal: there is only one Law and One Code that operates in the world, His Law and Code.*

But then Moorkhanandji came into my life and told me that I should never give up astrology. He had spent his lifetime in correcting distorted *mantras*. I have given his portrait in my books, "*Dips Into Divinity, Astrology and History*". He told me that my astrological mission had to run on similar lines. He knew astrology and always said that distortions that had crept into it. He wrote an excellent book on *Prashna* which I read but could not get a copy as he, in his usual way, wrote for another author.

Having managed the ashram of my Guruji twice, I wanted to avoid organizational responsibility outside the office. But within two years of Moorkhanandji's prophetic utterance I got involved, neck-deep, in astrological writing, with heavy office work. In 1982, I had to speak from an astrological stage for the first time to defend astrology. By then, Dr. Raman's predictions about Indira Gandhi having failed mostly, his prestige in the north had dipped very low. No one ever wanted to take him seriously as an astrologer. It is not unnatural that Indians who are obsessed with politics, judge the ability of an astrologer by the success or failure of his published predictions which is only lop-sided assessment. And then there was the jealousy of astrologers from north India who never wanted Dr. Raman to succeed in the north from any stage. Raman's own antipathy to Hindi, and as an extension of it, to the north is well-known. And his whole astrological mission, if he ever had one since he is a professional, has been to promote only his children as

astrologers, with a faulty *ayanamsha*. But I remembered his very successful mundane predictions between 1938 and 1950. I reeled them off from the stage. A stunned audience reacted well but the critics of astrology were enraged. For the first time Raman got some prestige in the north as an astrologer.

Khuswant Singh, the then editor of the *Hindustan Times* went all out to attack astrology. These journalists were not unjustified as most of the astrologers are more of publicity seekers than good predictors with a high success rate. Dr. Raman's prestige in the north and in India got rescued because I produced two papers showing that he has not been such a big failure as Congress politicians made him out to be. He had his 12 year period of success from 1938 to 1950. Later, his *ayanamsha* had to prove disastrous. He could do nothing now, having written all books using an *ayanamsha* which became a crippling limitation for him.

### Out of my Shell

Circumstances forced me, then, out of my shell. In 1983, the all out offensive on astrology by a group of journalists increased. Dr. Raman wrote to me to counter it. I felt and wrote to him that meeting a theoretical and prejudiced attack on astrology on theoretical grounds would serve no purpose. The best was to offer proofs of correct predictions given to living and famous contemporaries as Cheiro, the famous palmist, had done, to give to palmistry the dignity it did not have till then. No astrologer came forward to do it. I had to do it myself, making the case study of predictions given by me, purely personal and narrative. In any seminar of doctors or psychologists presenting case studies is the method of giving to these sciences or half-fledged sciences, an intellectual flavour and scientific credence: *To make it interesting, I adopted the story-telling style and to make it credible I gave intrinsic evidence within my articles.*

It made me look egotistical. Some astrologers forgot that I was counter-attacking critics of astrology. Attacks on astrology became less virulent as people had some proofs to show of correct predictions given to famous men. They too should have done it but, they could not, as they had charged heavy fee from their clients. I have done astrology free in a missionary spirit. When I used my predictions as case studies, I decided not to take the permission of the persons I was discussing as they, in their press interviews, condemned astrology while consulting me and other astrologers in the secrecy of the night. I was annoyed and, when they found that I discussed

them in the case studies of predictions, they felt unhappy. Later, some celebrities asked me not to discuss, on the express promise that they would not speak against astrology. With that mutual trust, I stopped discussing them since then.

### Why "I"?

In this style of writing in the first person singular, "I", was deliberate. I was inviting attack on me to prove me wrong. The intention was the defence of astrology. This style won me many admirers and some jealous critics. A lay reader wrote to me that I would make a good fiction writer! If other astrologers failed to do it, it may be because they had no such case studies to present at all. What I presented in these case studies was the story of a prediction which was like fiction-writing and the technique of giving that prediction which was technical-astrological. I remembered what my late father, with Jupiter in his 10th house, had done. He was a one-man institution and with his formidable reputation for technical excellence as the best all round journalist of his era, students trained by him got jobs easily. He started teaching journalism to many youngmen in those years of pre-independence when there were no organised classes in journalism. In one of his classes, he told his students that in writing for the newspapers the golden rule to be followed should be:

- (a) A good student of masters in English literature should be able to say, after reading a story, that it is well-written, and,
- (b) A good student of matriculation should say, "I understand what is written."

This golden rule helped me forge a style of presentation in which *the story-element* gripped the attention of the non-astrologer reader when he came to know what was the prediction given to a person without knowing how it was given. And the astrologer came to know how the prediction was given. For instance, a billionaire from Bombay came running to meet me in Delhi after reading my article, "*The Drama of a Prediction*" (See my book, *Ups and Downs In A Career*). What impressed him was the fact that an astrological prediction could be given that the elevation of a judge would take place after the death of a sitting Supreme Court Judge. *Astrologers discovered that the 8th lord had a dramatic role in such rise in a career.* The intended result of this style of writing having been served, I now decided to meet the assault launched on me by some jealous astrologers that what I discussed was no replicable.

## Replication

The second style was to prove the replicability of astrological principles to answer the more intelligent, and well meaning criticism that in astrology there was no law of replication as in other sciences. This too could be met. I did it. These have become standardised methods of predictions in the last 12 years. It has given me immense satisfaction because by now hundreds of students have tried these and have added their very intelligent perceptions. My Saturn-Jupiter double transit series got standardized as the most reliable method of replicating on thousands of horoscopes a pattern of event. I prepared impressive tables in which I showed statistical analysis and percentages of results obtained. But this research had a limitation. It was based on transits of planets which occur many times in a lifetime. But the great virtue of it was not to treat Saturn as a malefic only when I proved that no career rise, marriage or birth of children could take place without the blessings of Saturn. It had to follow and now precede the dasha analysis. I now decided to launch into a totally virgin area of showing how this replication worked through Jaimini system of astrology. Now through Jaimini, such replications have been many, particularly when I showed how the Chara Dasha could be used for predictions, with ease.

## Text-Books

Only three books written by me, two on Jaimini astrology "*Predicting Through Chara Dasha*", "*Predicting Through Karakamsha and Mandoor Dasha*" and "*Predicting Through the Vimshottari Dasha*" have been written in text books style but with a marked difference. I explain the theory, give some parameters and show how they actually work on horoscopes. The second section of "*Astrology, Destiny and the Wheel of Time*", is more like an impersonal style of a text-book, in which there was no occasion to introduce the story-telling style. I never felt like writing in the orthodox text-book style as I have found it most boring, least educative with no perception of the writer ever visible in the books available. When I produced "*Learn Vedic Astrology Without Tears*", I wrote a text-book with a refreshingly novel style, as the praises this book has won has been universal. But over a period of time I have come to feel that last resort of an astrological coward is text-book writing which is only an assemblage and lifting of well-known material available from other books.

## Astro-Biographies

To understand the meaning of yogas it is always educative to study the horoscopes of well known political figures about whom we know so much in India and, celebrities, if their correct horoscopes are collected. I succeeded in this area as people trusted me and gave me their correct horoscopes. Later, I got tired of the questions of these ambitious persons most of whom have no idealism in their lives. The fascination of studying their horoscopes still, I found, gripped many astrologers. In any society it is only five out of every ten thousand persons who become 'achievers' in their fields of activities while others lead humdrum lives. What distinguishes these people can be understood astrologically.

In writing astro-biographies I changed the style. I followed the British style of collecting historical details. I have read more than five thousand biographies. I divided my subject into two categories. In writing about those whom I knew and, to whom I gave predictions, I used the first person singular also. I introduced an emphatic point of credibility in those writings. In the case of those famous whom I never met, the style had to be different. Here, I had to become totally impersonal. Yet, depending on the personality concerned, I read biographies, collected material on their lives. I evolved a new style of writing. Astrological discussion got combined with biographical details against a known and given historical background.

It is my firm conviction that the modern generation of readers are neo-illiterates with minimum information about even important historical events of recent past. In this era of technocrats and specialization, we will have more and more of such people who are unaware of cataclysmic events like the *Khilafat Movement*, *Quit India Movement*, *National Emergency of 1975*, etc. To understand the depth and intensity of an astrological yoga, good or bad, a personality had to be evaluated against a given historical background. So historical narration and many little known incidents which historians do not mention too have to be described.

Four styles got evolved thus: the first person singular; the statistical replicable method; the biographical styles of both types, personal and impersonal.

In the present book there is a mixing of all the four styles.

It is a man who is discussing his experience, ecstasy and agony of his astrological career, that has the right to use the first personal singular. Some writers use "we" and "our" when "I" and "my" would be appropriate and grammatical. For instance, if asked what is the

opinion I have about a retrograde planet aspected by another planet, what I say is what I have observed. Here, to say '*in our opinion*' or it is '*our*' experience would mean that you are speaking on behalf of someone else also. That never appealed to me, as it sounded irrational and, an editorial pretence. An individual opinion must be expressed with an "I" and not "we".

Unwillingly, I found myself plunged into astrological battles, first with the critics of astrology and, now with the riff-raff among astrologers, both in India and abroad. I was not a professional but the riff-raff felt threatened as, inspite of their big advertisements and claims, they had nothing to show in writing, as proofs of their successful predictive techniques. I continued writing because Dr.Raman wrote to me that he wanted to publish articles continuously. Like the shrewd man he is, he never told me that circulation of his magazine went up enormously. In Delhi, a seller of his magazine told me that his buyers bought the magazine if they found my articles. I never grudged Raman paying around thirty rupees for those articles and yet continuously demanding articles from me. In the process, I could make use of those article and write by the end of 1996, as many as 19 books in less than seven years. That is what the great Yogi, Moorkhanandji foresaw, when he forced an unwilling astrologer like me into all these hectic activities. I am in a retiring mood now. I can enumerate some positive results of my writings.

1. Search the methodology of Parashara through correct *ayanamsha*, which is *Chitrapaksha ayanamsha*.
2. Do not look upon Saturn as a planet of only sorrow.
3. Use divisional horoscopes extensively.
4. Use many dashas, other than mere Vimshottari.
5. Build up sufficient background of many subjects.
6. Do not hesitate to modernize many of the old concepts which are dogmatic and anti-woman.
7. Except God, no one is a perfect astrologer therefore do not treat any astrologer as having uttered the last word on the subject. Read my writings also in that way, and do not treat me as an authority on the subject. I am a person in quest of Truth constantly through *jyotisha*.
8. The older generation of astrologer of Dr. Raman, including him, have produced no research. They put Sanskrit wine in English bottles and became famous. In the arid desert of astrology, they became noticeable like cacti. They have no intellectual contribution but we must be grateful to them for popularising astrology.

9. Once in a while, do not hesitate to take boldly innovative way, as I have done in my Jaimini's Chara Dasha, but after testing it on hundreds of horoscopes.
10. An astrologer who does not spend some hours in spiritual practices will feel handicapped sometime or the other. Along with technical and intellectual efficiency, an astrologer begins to feel the need for strong intuitive power, which cannot be developed without honest spiritual practice.

### Aims of my Writing and Teaching

When I decided to write I was very clear as to what I had to write and how I would write. I had read many of the articles in the *Astrological Magazine* from the forties, because my mother used to get them. They were cultural essays never proving astrology, or *jyotisha*, to be a science. In vain, one will go through those old articles to learn anything. No writer, since 1938 used vargas, other than *navamsha* so consistently as I did. It had become so stereotyped that one could go on reading and reading without even knowing that it was only an abysmally tiniest fragment of the astrology of Parashara. No one even used the *pratyantara dasha* (the sub-sub-period) till I ran the series '*The Importance of the Sub-sub-Period*' which I have included in my book, "*Astrology, Destiny and the Wheel of Time*"

I would write to teach, not confound. I would not write in circumlocutory style, but with the clear aim of educating. Yet somewhere or the other, I will hint at a secret, without revealing. There is a limit beyond which an astrologer can get the blame of violating the Parashari instruction not to teach astrology to unworthy, ungrateful and Irreligious persons. I have mostly followed it, except that I have not taken care to sift out the ungrateful ones. A sense of gratitude is a spiritual gift.

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# Introduction

I have called this book, **Successful Predictive Techniques of Hindu Astrology**. Here, I have given some of my published research papers and added some. So the book must be read to learn the techniques, practise them, improve upon them. I am not an authority on astrology. All that I claim is that I take pains to be clear and illustrative when I present my research. Remember some mistakes into which we astrologers fall. First avoid the mistakes being pointed here, then apply techniques of prediction. These points will be illustrated through examples.

## ***The Points One Must remember are —***

***Birth Time:*** — Never presume that the birth time given to you is correct invariably. Recently a doctor told me that he stood outside a maternity room when the delivery of a baby was to take place. He heard the cry of the child and noted the time. Later, the nurse inside the maternity ward gave the birth time of the child that was wrong by ten minutes, being later. There were two reasons for this error. In noting the birth time, first the nurse was not careful and, the clock inside the ward was five minutes faster. It is a case of an avoidable mistake.

***Birth-Time: Amnesia*** — We in India are familiar with many people who do not know their birth time and, there is no one in their families, dead or alive, to help them. In such a case, an astrologer should not prepare the horoscope or, work conscientiously for hours or days to do it. Rectification of horoscopes is a very difficult subject. It can be done after collecting some important events with dates of a person and, then using divisional horoscopes prepared on the basis of the *Chitrapaksha ayanamsha*.

***Birth-Time: Hearsay Evidence*** — We in India have three historical instances of famous men being discussed in astrological articles, including what they call their 'research'. The late D.P. Misra, a well-known politician of Madhya Pradesh, wrote in his book, "*Living an Era*", that India's super Bismarck, Sardar Vallabh Patel, did not

know his birth day, year and time. When asked by astrologers, he decided, being an Iron Man, known for decisiveness, that he was born on October 30, of some year in the nineteenth century and at a particular time. Using that data, astrologers have discussed his horoscope, too often and too nauseatingly.

A more interesting case is that of the former Indian President, Dr. S. Radhakrishnan, who according to a biography written by his son, S. Gopal, was born on a different day of September (in the 4th week of the month, perhaps) one year before the year used by astrologers and, the Government of India to celebrate the Teacher's Day on September 5 every year. India's astrological journals and books contain the horoscope of Dr. Radhakrishnan explaining *Saraswati Yoga*. But his own son has called his father an illegitimate child with an entirely different date and year of birth.

More amusing is the gimmick of India celebrating the birth anniversary of the former Indian Prime Minister, Lal Bahadur Shastri, on October 2 every year when according to his well known family horoscope it should be 9 October.

**Birth-Time: Same Time but different Ayanamshas** — Even given the same time, astrologers using different *panchangas* (almanacs) give different dasha balance and different divisional horoscopes. In the sketch on Dr. Nagendra Singh in this book, I have referred to this problem and how I had to work hard on his horoscope to give him his life's most major and last prediction. This was the first time that I revealed my method of rectifying horoscopes when it was published in January and February 1984.

**Birth-Time: Arbitrariness** — I have given three instances of Changez Khan, Franklin D. Roosevelt and George Bernard Shaw in my book, *Astrological Journey through History, Mystery and Horoscopes* to show how in the *Notable Horoscopes* of Dr. Raman serious mistakes have been committed in getting the correct birth year, month and time of these world famous men. Astrological taxidermy, not instructive discussion based on correct horoscopes, have been done in that book. Dr. Raman has given the birth time of the famous American President, Abraham Lincoln as 7-30 a.m. 12 February, 1809 while in a book I have Horoscopes of US Presidents by Doris Chase Doane the birth time is 2-10 a.m. a difference of 5 hours and 20 minutes.

**Birth-Time: Chaitanya Mahaprabhu** — The worst mistake committed by Dr. Raman in *Notable Horoscopes* is in his discussion of the horoscope of Chaitanya Mahaprabhu ignoring all traditional

### Eeroneous Birth Data In Notable Horoscopes

	Personality	Birth Data Used by Raman	Correct One
1.	<b>Changez Khan</b>	16 Sep.1186	1162 or 1115
2.	<b>G.B. Shaw</b> Raman gives vargoltama Vrishna lagna and Vargottama Moon also in Vrishna which he cannot get even according to his own ayanamsha. Many Indians have used this totally wrong horoscope for what they, unethically, call research.	26 July 1856	26 July 1856 12:40 A.M. I used after getting the details in the USA.
3.	<b>Roosevelt.F.D.</b> It is Kanya lagna which is correct, not Simha which Raman uses.	30 Jan.1882 8 P.M.	Is 8:45 P.M.
4.	<b>Chaitanya Mahaprabhu</b> see Raman's great blunder in the book.		
5.	<b>For *Abraham Lincoln</b> Raman uses Kumbha lagna, while in USA they have Vrischik, lagna. Dr. Raman has given the birth time of the famous American President, Abraham Lincoln as 7:30 A.M. 12 February, 1809 while in a book I have <i>Horoscopes of US Presidents</i> by Doris Chase Doane the birth time is 2:10 A.M. a difference of 5 hours and 20 minutes.		

evidence.

- (a) As a contrast see what N. C. Lahiri gives in Advanced Ephemeris (p112) the birth detail of Chaitanya Mahaprabhu as 17-30 I.S.T. with Simha Lagna
- (b) Dr. Raman takes the time as 8-56 p.m. which gives him Tula lagna.
- (c) I have used the time given to me by some Bengali friends which gives me 4-42-10 p.m. giving me Simha Lagna, though there is a difference of 48 minutes shown by N. C. Lahiri, who, as he had once told me, that he not being an astrologer, could never correct a horoscope.

***Birth Lagna and Dogma: Prabhupad*** — There is in this book

a long portrait of Prabhupad A.C. Bhaktivedanta Swami which took considerable scrutiny because while the famous and distinguished astrologer, Gopesh Kumar Ojha, gave him Makar lagna, an American astrologer insisted that it had to be Dhanu lagna, giving not any astrological logic but, on the basis of a pure dogma. It is pernicious not to follow astrological basics. First of all, there must be sound approach through the verification of life events. See for instance the results attributed to Jupiter in the 8th house.

*"Gurur-mtiryago tasya Vaikunthagatham"*

Which means that after death, those who have Jupiter in the 8th house go to the highest world. What blindfolded the American astrologer, was a prejudice. He saw concentration of five planets in the 8th house of Rajneesh (Osho) and concluded, not on the basis of any astrological logic, "*the person is walking on the path to hell*" This is not astrology but dogma, not a scientific approach and is not in harmony with the Mahaprabhu-spirit (*Taror-api-sahishnu* more tolerant than the tree.)

It is good to have deep respect for one's guru. It is dangerous to have a dogma stuffed into the mind which ruins astrological judgement. In teaching in the USA in my five long tours, I found the astrologers wanting push-button methods of predictions and mechanistic attitude which is the curse of a technologically developed society. I must say that some of the brighter students in our astrology classes in Delhi are no better in this regard. It is necessary for western followers of eastern *sadhanas* to forget their fundamentalist background. If you are initiated into the order of one guru, it should not be mistaken for a right to condemn other gurus and their followers. That is fanaticism. Some Americans have told me that like their organized churches, when the institutional responsibility of looking after the management of eastern gurus fell into the hands of western disciples, they became fascistic.

The ISKCON is a great hope for the West to have higher spiritual values to produce a family and social life where tolerance and emotional warmth are given a place much higher than competitiveness and marketing skills. An eminent scientist-thinker like Jonas Salk was aware of this crippling condition of American life.

*"We are at a critical stage where we must ask, as did the ancient Greeks, What are we to educate for? As the values of the Greek city-state changed from personal qualities of nobility of character to those*

*intellectual attainments measured by success, not always dependent on impeccable character, the goals of education changed."*

*"There are unexplored spaces within man and between men which are disordered or as yet unordered. There is an unfulfilled sense of order, or of harmony with nature, which also remains unsatisfied, incomplete, and unfinished." (P116 Man Unfolding).*

### The Creamy Layer of US Astrologers

I have talked about the seamy and creamy sides of Vedic astrology in the USA in my book, "Astrological Journey through History, Mystery and Horoscopes", which is based on one hundred truth and, Americans' own opinions about America. Let me talk about the tiny group of real lovers of Hindu astrology of the USA. I am using the word Hindu astrology not "Vedic" because according to the great social reformer of the last century, Swami Dayananda Saraswati, Vedas do not contain any predictive astrology.

Among astrologers in the US there is a small creamy segment of ardent lovers of astrology and, with excellent educational background. They are interested in *sadhanas* also. Some of them take to their spiritual practices sincerely. Can they save themselves from the blisters that blasts of materialism leave on their lives? Amidst so much material comfort and technological efficiency, you must still be condemned to a life of loneliness there. In India you must suffer poverty and the rampant corruption. Yet, there is that spiritual warmth kept alive somehow, always.

In writing this book, I remember that creamy layer. Some among the astrologers of the USA, I know of, will contribute some valuable research to Hindu astrology in years to come. They know how to change a terrible handicap in US life into an advantage. USA, the possessor of the largest arsenal of nuclear weapon, suffers from the most miserable form of nuclear families. It is the problem of loneliness. Women will either not marry or will not have children after marriage not to become single parent mothers. In India there are the miserable family attachments and worries. In the USA, it is totally reverse. There is no social or family life at all as we have it in India. Beer, basketball, and O.J. Simpson fill in the leisure hours. Crime statistics and divorce rate are to be seen to be believed. Some of them initiated by eastern gurus do their *sadhana* with good discipline but no one has told them of the higher mental discipline, importance of many other requirements of spiritual life which can be followed in the

USA. Once used to that life of loneliness, they seem to become egocentric, fit for the fat fees of psychiatrists and legal costs of lawyers for 'abuses', actual or imaginary.

Not to fall into this category, some Americans who took spiritual initiation from eastern gurus, found a method of overcoming the terrible loneliness. They identified themselves with newly formed religious communities. In ISKCON and the groups of Mahesh Yogi, they came to know of India's great astrological legacy, but in a rudimentary way only. The thirst of some of them for Hindu astrology increased. Attractively produced books on Hindu astrology written by Americans did introduce them to the subject. Not one of the American books has any value in terms of instruction in a clear way. Books by Indian writers in English were either translations or confused, jumbled and repetitive yet, far better books than the American stuff doled out by Americans who had no grasp of Hindu astrology. It is well known, told an American friend, who does not want to be quoted, that Americans come to India, spend some weeks or months, learn some new subjects like astrology or ayurveda, go back dash off books and become self-styled authorities on alternative medicines or astrology or both.

Loneliness in US life gives so much time for intellectual pursuits. Some of them who have intellectual background and reading habits, go through the books they get to read so thoroughly that often I have found them asking me what was my further elaboration of some astrological point in my books. *This creamy layer with which I am in touch, has a real great thirst for Hindu astrology and has the technological facility to collect, preserve and analyse horoscopic data. It can test, fashion and replicate many researches in coming years. Discussing astrology with this group has, in turn, given me good deal of intellectual stimulus. In that sense my US visits will bear fruit in a decade. By then, the present opportunists out to make money through wrongly and imperfectly learnt Hindu astrology will have vanished from the scene and new ones taken their place. But the creamy segment will be bright spot in this gloom.*

### **Now See Contrasting Instances**

Coming to back to the horoscope of Prabhupad, see the dogma of the American astrologer and the instances given here.

- (a) Yogananda had Jupiter in the 8th house, Meena, with Mars with the aspect of Saturn falling on it, fulfilling the classical meaning attributed to Jupiter in the 8th house.

- (b) My own Guriji, Swami Paramananda Saraswati had Jupiter in the 8th aspected, also in Meena, aspected by Saturn. I have written about him in my book, "Yogis, Destiny and the Wheel of Time", and his tremendous yogic powers.
- (c) Rajneesh had five planets in the 8th house with Mars, Venus, Moon, Saturn and Mercury, but Jupiter in 3rd house, with a bad but, also significant exchange with the 3rd lord which has a *yoga* meaning. Here Jupiter is not placed in the 8th house. The interpretation of these five planets in the 8th house must be done differently. But instead of relying on any dogma, I have done events-based verification of the horoscope of Prabhupad.

For a man who had failed in all activities of life, astrology became a money-spinner in India. It is more so now in the USA where they call Hindu astrology, Vedic astrology and, make money through consultations which are substanceless. They cannot trace any past event, they cannot go into the psychological depth of a horoscope, without which they do 'readings' which is pure bluff, as someone in the USA proved to me by playing many tapes, he had collected of such readings. After hearing them I could understand why James Braha thought, most erroneously, western astrology to be 'spiritual' and Hindu astrology to be mundane. Braha has not learnt Hindu astrology properly is what became clear to me when I saw this most immature remark of his.

'Readings' In the readings of western astrologer there is all pseudo-psychology. They have not yet learnt the techniques of Hindu astrology. Their knowledge is very rudimentary, their ego gets reflected in the opinions they express and, the confidence with which they write books without even knowing the subject, is amazing. They have read, in the earlier stages, books of some Indians which never showed the beauty, depth, the methodology and range of Hindu astrology. If Americans were misled into believing what they read in the English books available to them, written by Indian writers, as sound astrological knowledge of India, the blame of misleading them is the fault of Indian writers. It took Americans more than a decade to discover it. For instance, how will they know that Dr. B.V. Raman had no research to his credit and never cared for the accuracy, even, of the birth data he was using. They could not have known that Raman ayanamsha is not used by a majority of Indian astrologers. As someone said, the Raman is used by less than ten persons in India, with only two of them being stationed outside the city of Bangalore.

But then I am aware that with wrong birth time and preposterously wrong years of birth, Dr. B.V. Raman has been having smooth sailing. In his *Notable Horoscopes* the horoscopes of Changez Khan, Franklin D. Roosevelt, George Bernard Shaw, Chaitanya Mahaprabhu and Abraham Lincoln are totally wrong. And he has escaped with totally unsatisfactory astrological explanations of their achievement with a wrong *ayanamsha* all these years. Write a letter to the editor and send to him to publish it in his magazine and you will know how much truth he loves.

Americans can shout back at us and say that we are living in a glass house ourselves. All because of these glaring blunders of Dr. B.V. Raman. With all this Raman has never had any courage to defend his *ayanamsha* through any research. His *ayanamsha* was rejected totally in March 1994, in a Conference of All-India Panchanga Makers to which I have made reference in my book *Timing Events through Vimshottari Dasha*. If he accepts it, he will have to rewrite all his books. But he does that it will amount to admitting a blunder he has been committing for five decades.

See in the table given earlier.

It must be remembered that astrology was being popularised when Dr. Raman started writing these sketches. The stress was not on the correctness of birth details or any research. The aim was to get astrology discussed, somehow. The aim was fulfilled long ago. To depend on the writings of that era for any modern research is to start with wrong horoscopes and prove, in a roundabout way, a point. That is damaging to the development of scientific temper of astrological research. It will be useful to remember the following:

1. Do not temper with traditional data as in the case of Chaitanya Mahaprabhu whose birth lagna, as Simha, is undisputed. Astrologers had prepared his horoscope and the name for him was also chosen on astrological considerations.
2. In case of any doubt, ask a person to bring the horoscope prepared at the earliest, after birth. Generally, it will be dependable. To recollect anyone's birth-time thirty or forty years later, chances of committing mistakes are too many.
3. Then verify the horoscope on the basis of life-events, as has been shown in the case of Prabhupad in this book. At least ten or twenty such events should be verified. Out of them, four or five events get explained from one and one lagna only. In such a case, stick to that lagna and make further correction of the birth time without changing the lagna.

- As experience grows, one can do it. Do not launch into the difficult task of correcting anyone's lagna till experience has been gained. Best of astrologers cannot correct the lagna. See a less discussed instance of a famous Indian, Rajiv Gandhi, the former Prime Minister of India, as discussed in the Astrological magazine from 1984 to 1991.

### Astrological Magazine's Historical Blunder

Correcting anyone's birth time is not an easy subject. It needs a lot of experience and yet we must commit mistakes. But not to be able to correct someone's horoscope, particularly when his life's events are well known, shows awful deficiency of astrological knowledge and use of techniques.

In India, for many years astrologers did not know what was the lagna of Rajiv Gandhi, the son of the former Indian Prime Minister, Indira Gandhi and, later Prime Minister of India himself. At the end of 1984, after verifying his events, I wrote a letter to the editor of the Astrological Magazine (January 1985, page 100) the following;

"Here in Delhi, someone recently asked me to work on Leo as the Lagna and I found all the major events of Mr. Rajiv Gandhi's life well-explained; his parents death, his brother's death, his Italian wife and now his elevation as Indian Prime Minister".

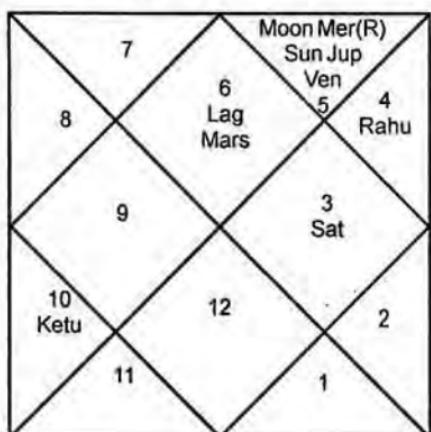
But *the Astrological Magazine* stuck to Kanya lagna as shown here and did not verify any events of Rajiv Gandhi to decide the correctness of the lagna. It created a lot of confusion among readers who wrote to me privately why I had insisted that it had to be Simha (Leo) lagna only. I answered that I had done so after verification. The *Astrological Magazine* kept its readers confused for seven years.

Then in 1991, *the Astrological Magazine* suddenly changed the lagna of Rajiv Gandhi to Simha (Leo), without any explanation or even apologies. What had happened possibly was that in the *Dhruba Nadi* which Dr. Raman has, the horoscope of Rajiv Gandhi was discovered with Simha lagna and, the prediction about his fatal end.

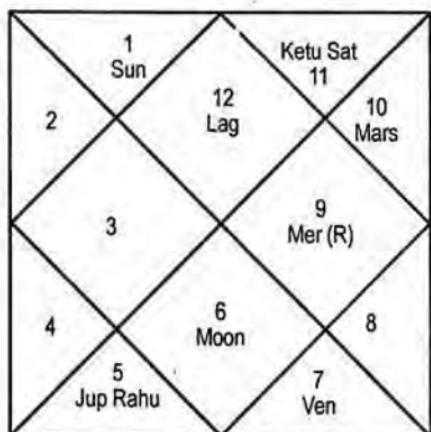
The trickiness which *the Astrological Magazine* showed was more amazing. If the 1984 horoscope is checked it will be clear that is not calculated according to Raman *ayanamsha* but, according to the *Chitrapaksha ayanamsha* (Lahiri's). It is clear that Mercury could not be in Leo at all according to the Raman *ayanamsha*. But in 1991 when the birth time given is earlier (8:11 a.m. war-time), as compared to the 1984 horoscope, when the birth time used is 9:50 a.m. war-time, a difference of one hour and thirty-nine minutes, how could

**From the Astrological Magazine February, 1984 (page 172) "We shift our attention to the nativity of Rajeev Gandhi (chart 5) son of our prime minister.**

He was born on 20-8-1944 at 9:50 a.m. (WT) at 18 N 55, 72 E 54 with a balance of 11 years, 10 months and 15 days in Venus Dasa, (Of course we cannot vouchsafe for the correctness of the birth time)



			Sat
			Rahu
	Chart No. 5	Rashi	
Ketu			Sun Jup
			Moon Ven
			Mer(R)
			Lag
			Mars

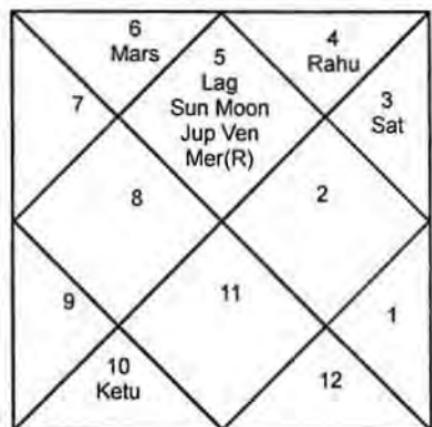


Lag	Sun		
Ketu Sat			
Mars	Navamsa		Jup Rahu
Mer (R)		Ven	Moon

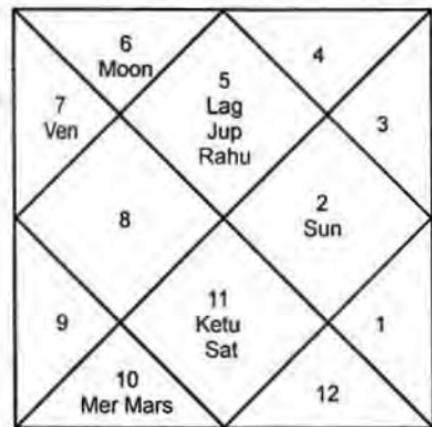
	1984 February	1991 June
<b>Birth Time</b>	9:50 a.m. (war-time)	8:11 a.m. (war-time)
<b>Lagna</b>	Kanya (Virgo) Mercury (R) In Simha	Simha (Leo) Mercury In Kanya (Virgo)
<b>Ayanamsha Used</b>	Confused Ayanamsha, Partly Lahiri's	Raman

From the Astrological Magazine June, 1991 (page 467-468) The following birth details were given by the Union Minister and close associate of Rajiv Gandhi as coming from the latter himself : 20-8-1944 at 8:11 a.m. (War Time) at Bombay.

The chart has Leo rising.



			Sat
			Rahu
	Rasi	Rajiv	
Ketu		Lag Sun	
		Moon	
		Jup Ven	
		Mer(R)	
			Mars



			Sun
Ketu			
Sat			
	Navamsa		
Mars			Lag
Mer			Jup
			Rahu
		Ven	Moon

Mercury shift, particularly when retrograde, into the next rashi, Kanya? It should be seen this is not based on any scientific verification but on a hint available from *Dhruva Nadi* or any source outside normal astrological calculations. It can be seen in a tabular form first

**Note** Why this change was made after seven years, with no clear explanation or apology to the readers, for seven long years shows that the writer (of the editorial staff) does not know the technique of correcting a lagna. It is for this reason that my advice is, do not try to correct anyone's lagna unless you have acquired very good proficiency in astrology. Remember, even after this, the astrologer

can go wrong as I know.

## The Correct Approach

The result of this type of approach has led Americans into totally wrong types of readings of horoscopes. In doing readings in the USA, I did it always as, being an Indian, I had to trace, in every case, childhood influences, environmental conditioning and then the role of the dasha. US Vedic astrologers do not know that without this exercise, the correctness of a horoscope cannot be established. It was absolutely necessary for me to adopt this method, as US life is mad or sad or bad. One will have to remember the problems of teenage pregnancy, unwed motherhood in that permissive society. It is not the knowledge of the domestic and social values of Asian societies that can be used in understanding American horoscopes.

*In India, I do this exercise in less than 15 minutes. In the USA, I do this in a more detailed way to understand the stranger before me, with his horoscope. Since in the USA astrologers, western or Vedic, cannot do it, cannot dare to even, because of their rudimentary knowledge and techniques, they called me a psychic.* It was strange and stupid of them to have used that word for me as I demonstrated my technique of tracing the past in my workshops and also in my books.

*After doing readings in such manner I asked them what questions they had. On the east coast, they consulted me twice a year, personally during my next visits because the predictions given by me to them were fulfilled. And they seemed to value the predictive uses of Hindu astrology. They were the successful men of American society, some working at the Wall Street and important positions in other establishments.*

*On the west coast, it was mostly questions relating to relationships and 'spiritual illumination', both combined. They did not have any intelligent question to ask, mostly. The terribly lonely life of USA forces them to think of relationship.*

*But then, I must say that I met some of the most angelic and naive Americans on the west coast.* But an Indian like me had to remind himself always that he was in a country which had excellent technology and an unending dollar-race, and nothing else. This is part of a mercenary way of life of USA which is not ashamed of getting patented 'neem' (margosa) and turmeric, well-known home medicines of India from ancient times.

No wonder, someone in the USA, wrote an astrological book

with a funny title, "*How to Become a Great Astrologer*". It was as though the writer had some patented formulae to offer on becoming a great astrologer. Such a title shows lack of humility. The writer seems to claim that he has become a great astrologer and, can now share his unpatented formulae with others. Would I be interested in seeing the book, I was asked. No, if said firmly. American gimmicks can only ruin the sacred and spiritual tradition of *jyotisha*.

I have explained earlier that I shared my case studies in story telling style, disclosing my techniques to the extent I thought it was safe so that I do not transgress the limit and reach the area where astrology becomes an abusable knowledge. The sketches given in the book may be read against the background information given here.

## The Sketches

### *Dr. Nagendra Singh*

It has been stated in the preface to the paper that the longest ever article, and first of its type ever to have appeared in the century showing the uses of divisional horoscopes, for one single prediction, was mine on Dr. Nagendra Singh, in January and February issues of the *Astrological Magazine* in 1984. It served as a text book model for many years, till my books came out. It can be seen even in the writings of astrologers in 1996. (In the September issue of the *Astrological Magazine*,) that not one writer writing on "Timing Financial Success and Loss", has used any varga, except the *navamsha*. And even the *navamsha* was not discussed. That is the level of astrology even now.)

It has been the most shocking experience of my life and now, of other astrologers, to see the total lack of use of the divisional horoscopes in their writings, inspite of the great emphasis put on it by Maharshi Parashara. To neglect all that, not even learn their uses and, claim to have done some research in astrology is the most preposterous stand taken by a writer in 1995, in some issues of the *Astrological Magazine*. Such a claim for himself or, on behalf of any other astrologer, cannot and should not be made, unless the writer has enough proofs to show whether anyone, in his long list of writers he has given, has even one, only one, as a proof, of really good replicable research. The writer's own record is a big zero in more than 30 years of his circumlocutory writing.

I had struggled very hard with the divisional horoscopes. In 1984, I shared these secrets for the first time. Later, in my other books,

I have been using divisional horoscopes consistently. Using divisional horoscopes is a brilliant scheme of Maharshi Parashara which cannot be neglected by any serious astrologer. The reason why it has not been encouraged is:

1. What is contained in the birth horoscope has to manifest. But how, where and when is a question that cannot be answered, unless divisional horoscopes are used. There is no astrological magazine which encouraged the use of divisional horoscopes because its editors and favourite writers themselves did not know how to use them.
2. It was Sheshadri Iyer who drew the attention of many generations of astrologers to the use of divisional horoscopes.
3. Some progress has been made in this direction in recent years. But the first, the very first full -fledged article showing so many divisional horoscopes could be used, to verify the correctness of a horoscope, was mine on Dr. Nagendra Singh, to whom I had given a very good prediction.
4. After this, for more than fourteen years I continued to show the use of divisional horoscopes.
5. But it is necessary to remember that all the results I have got from the use of divisional horoscopes was because of my consistent use of the *Chitrapaksha ayanamsha* (Lahiri).
6. In my book, "*Predicting through the Vimshottari Dasha*", and many other books, particularly, *Astrological Journey through History, Mystery and Horoscopes*, I have shown how the use of many such divisional horoscopes leads to sound readings. In the revised edition of "*Predicting through Jaimini's Chara Dasha*" I have included three instances of detailed readings. In doing such readings through Parashari dasha accurate divisional horoscopes must be used.

### **Saturn-Venus Periods**

I had written these papers in 1985-86 in many more parts and, serialized them but, I lost part of it. These are being reproduced here with the sole intention of warning the readers not to treat what many Indian astrologers blindly call *classics*, which do not provide adequate answers to the interpretation of the Vimshottari Dasha. The only one good book I had seen long ago was in Hindi. But it was sound theoretically, with no illustrative horoscopes. I tabulated the principles of the interpretation of the Vimshottari Dasha, tried them on many horoscopes to arrive at some consistently applicable principles. All

that I can claim is 80% success which was very good considering the fact that I was busy with my office work for more than half a day or more. I have not been able to complete that as Jaimini astrology, writing of books and teaching astrology has kept me busier now than I was during my service career.

*Yet, to the extent to which it serves the intended purpose of showing a method of interpreting the Vimshottari Mahadasha it will be enough to justify the purpose with which I wrote out those articles. The purpose was—never interpret a dasha and antardasha blindly. It needs the experience of many decades to do it. I myself have encouraged many new writers in the hope that in a course of some years they will reach higher levels.*

### K.C. Saxena

Again, it was an old research but on Jaimini astrology, which the most intellectually excellent astrologer I have ever met, the late, K.C. Saxena, liked and discussed with me. I had updated it and added some more examples as a personal tribute to that great unsung genius of an astrologer, the like of whom I do not hope to meet, in the remaining years of my earthly existence.

It was a very great break-through made by me in Jaimini astrology as was never done before. I received many personal letters of appreciation for such bold and original thinking.

More important from my point of view was the fact that once again, I removed the negativity that Hindu astrologers associate with Saturn as blindly, as people in the west think that the diagnosis done by a psychiatrist, who trades in digging up childhood abuses, is a piece of wisdom.

Later it was, that I wrote two books on Jaimini astrology, "*Predicting through Jaimini's Chara Dasha*" and "*Predicting through Karamamsha and Mandoor Dasha*", both of which are most original and fundamental researches. There are many more such researches I have done. I do not propose to write books on them as, lately, I have found that misuse apart, there exists the fear of some clever writers stealing them, including the titles even of my books.

I often shared these thoughts with K.C. Saxena who took the extreme line of not disclosing his discoveries. Once in a while, he discussed them with me. But that was rare. It is him that I remember as a really excellent astrologer of high intellectual level. I have therefore, dedicated this research to him. His sharp intellectual gifts, depth of analysis, a very novel method of timing events, impressed

me more than any other astrologer. He could have revived a great astrological tradition. He did not do it. In a way it was good. *He would have been casting pearls before swine, as he often felt, and said.*

But the fact still remains that in this century there has been little research in Hindu astrology. There has been a great revival. The result has been awareness of astrology and uncontrolled growth of upstarts. The argument given by defenders of such growth is that even after five years of training, most of the allopathic doctor's carry on their medical practice by prescribing twelve to twenty strong antibiotics only! Training or no training, doctors are as incompetent in the diagnosis of diseases even after five years education, as others who do not know anything about medicines. Why should astrologers be singled out for such attacks always? It is an argument that causes laughter and yet deserves our serious attention. In 1996, we had the epidemic called dengue. Doctors did not know when it was a simple viral fever, when malaria and when death-inflicting dengue. Going through eight such cases, I found astrologically, that it was a bad time which had to take the dengue patients into the agonizing condition in which they had to struggle between life and death for some days.

K.C. Saxena is not alive. The intellectual stimulus he provided when we discussed many events, national and international, led us into a newer understanding of astrological principles. For instance, the nature of planets in the 11th house from Upapada of Jaimini is said to reveal moral or immoral methods of earning money. It will be seen that nearly 60% horoscopes will have this while the truth is that 60% people in the world cannot have such gains. Here comes into play the differences between a nation and a nation, a society and a society. *In the USA which is a totally mercenary country, everyone charges you for every service. There is no need for anyone to take bribe. In India where we do no charge our guests and, where 80% people are not in a position to take bribes, what can this combination, 'the nature of planets from in the 11th house from Upapada of Jaimini is said to be immoral or wrong method of earning money' mean, becomes highly debatable and needs new interpretation.*

I looked at this problem from Jaimini angle and found out some clues. But K. C. Saxena is dead and there is no one who can provide a very meaningful insight into all this combining astrology and events of modern world. Yes, I remember K. C. Saxena gratefully.

### **Chaitanya Mahaprabhu**

It was Chaitanya Mahaprabhu who had said that RadhaKrishna

Bhakti would sweep all over the world. In his own lifetime, when he moved across the country it spread. It was a revolution. The sweetness of Bhakti, the *pancham purushartha*, the fifth *purushartha*, is other than the well known four *purusharthas* we know, *dharma, artha, kama and moksha* and *ahaituki kripa* (the mercy of the Lord which one may get suddenly, almost as though no reason had existed.) I have already discussed why Simha lagna alone is correct in the case of Chaitanya Mahaprabhu.

### ***Prabhupad Bhakti Vedanta Swami***

I worked hard to establish the correct lagna. He was an epoch maker of our century. The more I think of him the greater is my hope that God will ultimately allow *Bhakti* to prevail all over the world to offer to the world we live in, the harmony we miss. In India we have been seen the nation floating in a sea of corruption and scams. In our families, there is that agony of attachments with Indian parents turning their children into imbeciles who cannot take their own decisions. It is the reverse of the USA where children move out of their parental homes at the age of 18, if not earlier and become independent. The abundance of love and affection which Indian children get within a spiritual tradition makes them better human beings but, not good competitors. It is only now, with the onslaught of technology that Indian children have become more assertive and independent yet, loving and retaining respect for their parents. It is because of these attachments that *Bhakti* is the only line of worship for Indians. A feeling of sweet surrender to the Lord through artistic worship, joyfully through music is always most appealing. *Gyana* creates dryness, *Yoga* needs higher physical, mental, emotional and dietary discipline which cannot be followed anywhere except in the sequestered places of Hindu pilgrimages, where one can be away from the temptations of the flesh.

In the USA too, it will have to be *Bhakti* only because the yogic disciplines of celibacy and non-attachment to money is what Americans can never have in their lives.

# Nagendra Singh

## Predicting through Astrology and Clairvoyance

(The longest ever article, and first of its type ever to have appeared in the century showing the uses of divisional horoscopes, for one single prediction, was perhaps, mine on Dr. Nagendra Singh, in January and February issues of the Astrological Magazine in 1984. It served as a text book model for many years, till our books came out. It can be seen even in the writings of astrologers in 1996. In the September issue of the Astrological Magazine, not one writer, writing on "Timing Financial Success and Loss", has used any *varga*, except the *navamsha*. And even the *navamsha* was not discussed. That is the level of astrology even now. And a writer who has written series of irrational articles on research in astrology in 1995, himself wrote an article without even one illustration. That is his level of research or understanding of astrological research.)

In discussing the prediction given to Dr. Nagendra Singh, an Ex I.C.S. Officer and Judge of the International Court of Justice, the background of other types of non-astrological, occult, spiritual methods of predictions have to be referred to.

My late spiritual Guru, Swami Paramananda Saraswati, asked me not to give up astrology when I almost decided to stop doing astrology many years ago in Calcutta. Astrology, he told me, was part of spiritual discipline, being the most important of the *Vedangas* and, in the course of a sincere astrological pursuit, not in a mercenary or commercial sense, one can experience inner unfoldment of unknown spiritual vistas<sup>2</sup>. He did not explain to me how this happened but insisted that *Shastras* must be referred to constantly, with respect and devotion. During one such discussion, I had asked him whether use of extra Saturnine planets like Pluto, Uranus etc. should also be resorted to. He said, no, what was not given in *Shastras* was not necessary to be brought into use.

A few years later when I was transferred to Delhi, I came to know a very great Mahatma through Sita Ram Jaipuri, the famous

north-Indian industrialist. This Mahatma assumed a strange name for himself, Moorkhananda. I asked him one day why he chose this name. He said that a person who makes lots of *sankalpas* (resolutions) and does not fulfil them, is a *moorkha* (fool) that is what he had done in his life. Actually, his own Guru had given him the name of *Vidyaranya*. In the course of my meeting, at least 200 very good saints with tremendous spiritual powers, I have not met any one equal to Moorkhanandji in his practical knowledge and insight into the Hindu Shastras, particularly *mantras*. Turn by turn, he has taken the mantras and tested them through regular *anushtana* (practice). I had asked Moorkhanandji once about the difference between astrological prediction as given by us with the help of a horoscope and, the non-astrological prediction given by others. He explained it thus.

*Within every human being among the millions of Nadis, there is one Jyotish Nadi also which may get activated effortlessly as a result of these spiritual practices of past life, as a result of practices of this life and as a result of sincere pursuit of astrology itself.* Moorkhanandji's book on this phenomenon is yet to be published<sup>3</sup>. Unambitious as he is, he distributes his rich knowledge to scholars who go to him, collect material and write out books but very imperfectly, not understanding and explaining the phenomenon as Moorkhanandji does.<sup>4</sup>

Both my late Guru, Swami Paramananda Saraswati and Moorkhanandji asked me not to give up astrology though it was such a big strain mentally and also a very expensive pursuit.

*Because of this advice given to me by two great mahatmas in pursuing astrology, I have not remained out of touch with people who are giving predictions through their super-normal powers (*siddhis*) and, I invariably tally their predictions with my astrological readings in all such cases where I have the correct horoscopes.*<sup>5</sup>

The question : Dr. Nagendra Singh came along with Dr. Caroll one day to my place when I was staying in 102, Minto Road Hostel, New Delhi, and asked me after giving me as many as five horoscopes or more, cast by different astrologers at different times only one question and in clearest terms, "Will I be re-elected as a Judge of the International Court of Justice for another term of nine years ?"

Different horoscopes of Dr. Nagendra Singh cast by different astrologers, each according to the particular *panchangas* used by him, carried different dasha balance along with widely varying longitudes of planets. Therefore, I had to sit down and re-cast the entire horoscope. I took down the events of his life and scrutinised

them. The whole of the data is being given in this article to establish how exact, scientific and correct supra-science of astrology is.

Sequence of events : I asked Dr. Nagendra Singh when the elections would be held. Since, in this case, a series of interesting twists and turns took place, let me first mention the sequence of events.

1. When I asked Dr. Nagendra Singh when the elections would be held, he gave me the date as before the end of September, 1981, and I told him that his chances appeared bleak to me.
2. In the meantime, the wonder boy from Taroli, Brijendra<sup>6</sup>, had come and I took him to Dr. Nagendra Singh's house where a very fine saint, Mauni Baba, was present. Brijendra told Dr. Nagendra that *he would be re-elected and added, mysteriously, for a term of seven years. Why seven years-no one discussed and every one kept quiet.*
3. Mauni Baba himself had told Dr. Nagendra Singh that he would get re-elected.<sup>7</sup>
4. My own prediction was that if elections were held before September, 1981. Dr. Nagendra Singh did not have much chance of getting re-elected. I landed myself in an exceedingly awkward situation. *Here were two persons with super-normal powers predicting Dr. Nagendra Singh's elections, and here was I sticking to my prediction that if the elections were held before September, 1981, he would not get re-elected.*
5. As exceedingly good luck would have it for Dr. Nagendra Singh, elections were not going to be held in September, 1981, but were likely to be postponed by nearly two months.
6. I therefore, re-checked my data . Some time very early in 1981, January or February, Mauni Baba sent a message to me and Dr. Caroli to meet him. We went there and Dr. and Mrs. Nagendra Singh were also present.
7. Dr. Nagendra Singh, who is exceedingly courteous and deeply religious,<sup>8</sup> had come to reach us to the gate of his house when we were leaving.

## My Prediction

Then on the basis of the changed situations taken into consideration, I told Dr. Nagendra Singh that astrologically what I was seeing clearest terms was this-

1. For him, it was a hard fight in which no chance of victory would be visible initially.

2. He would lose and till his opponents in the field started withdrawing stage by stage, he would not win.
3. His victory would be preceded by lots of initial shocks but he would scrape through finally.

## Events

It seems that the assessment of someone in the Government of India, was that Dr. Nagendra Singh would win easily and outright while my astrological assessment was - it would be just like a narrow escape from defeat as in a cricket match.

Now how the voting actually took place in the International Court of Justice on November 5, 1981, is being reproduced below.

**Election of Security Council and General Assembly (held on 5th November 1981, 3 P.M.)**

(For the term of office commencing 6th February 1982) both held same time but at different venues.

## General Assembly Proceedings

Published by: United Nations Press Release, Department of Public Information, Press Section, U.N. New York dated 5th November 1981. Ref No. G.A./6478.

Number of posts vacant (5)

Number of contestants (16)

But Mr. William Douglas (Barbados). Eli Lauterpakt (U.K.) Paul Reuter (France) sought refusal and withdrew their nominations before the first round.

### 1st Ballot

Number of votes cast	155
Invalid Ballots	2
Valid	153
Abstentions	0
Required absolute majority	80

### 1st Ballot

The ballots were cast as follows

Mr. De Lacharries (France)	127
Mr. Jennings (U.K.)	107
Mr. Balje (Senegal)	95
Mr. Nagendra Singh (India)	76

The first three were elected. Ten of them lost but Dr. Nagendra Singh was at the top of the list with 76 votes while Mr. Rauti (Mauritius with 4 votes was at the bottom)

## **Withdrawals**

After the first ballot candidates Anwar-ul-Haq (Pakistan) and Edit Bert Razafurdralambo (Madagascar) had withdrawn.

(Out of sixteen contestants three were elected at the end of the first round and two withdrew while three had withdrawn before the first ballot. Thus only eight candidates remained in the field for the two unfilled posts.)

## **Security Council**

2306th Meeting, Ref No. 4331, 5th November 1981.

### **1st Ballot**

Votes cast	15
Valid	15
Votes Required	8

All thirteen members appeared as in the first Ballot of the General Assembly.

## **Result**

1. France (11) 2. U.K. (10) were elected, (3) Senegal (7) and India (7) missed by one vote. Other nine candidates got five or less than five with Mauritius getting a zero.

## **General Assembly**

### **2nd Ballot**

Votes cast	157
Invalid	0
Votes Required	8

## **Results**

Dr. Nagendra Singh (88) was elected. The rest lost. Two withdrew after the second ballot.

Security Council

Second Ballot

Senegal (11) and India (8) got elected

Former External Affairs Minister, Mr. Dinesh Singh, Mr. J.K.P.N. Singh, M.P., Mr. Anand Singh, a family friend of Mr. Dinesh Singh and Dr. R. K. Caroli had assessed the chance of Dr. Nagendra Singh. Mr. Anand Singh, an astrologer himself, thought that Dr. Singh's chances of victory did not exist. My own opinion was that in November, 1981, the planetary position having changed, Dr. Nagendra Singh would "scrape through" which he did, only after the real danger to him,

dividing vote, Anwar-ul-Haq of Pakistan withdrew along with Edit Bert of Madagascar. If Dr. Nagendra Singh had got one vote less in the Security Council, he would have lost again.

Astrologers are neither omniscient nor *siddhas* with supernormal powers. But what our great *rishis* have given us, astrology particularly, beats any science known to mankind.

It will be seen that the astrological prediction came out exactly correct in this case and the assessment of others, if it was done in the manner in which it was said to have been done, did not prove correct. Surprisingly, the details of the voting pattern were not reported in the Indian newspapers and the details about this voting, I have had to collect through the help of a lady-lecturer here in Delhi who teaches International History to her students.<sup>9</sup>

### Verification of Events

Against this background the horoscope of Dr. Nagendra Singh, and India cast according to Lahiri's Ephemeris with some events of the past, was verified systematically. The principles of the great Hindu Shastras, called *Jyotisha*, is shown to be eternally valid for anyone to see and judge. But in discussing this at length, *I am sharing with other astrologers my experiments with different vargas in an actual instance hoping that in giving predictions, more astrologers bring into more and more vargas for precision and prediction.*<sup>10</sup> It naturally entails a lot of physical work but yields very rich fruits. Besides, some of the time-tested principles are also being used challengingly in this discussion so that the astrologer is always able to hold up his head higher in the community of world scientists.<sup>11</sup>

I now come to the technical part of the horoscope. Some people have questioned the validity of astrology and, even among astrologers there are those who, instead of doing astrology in a purely scientific way, depend more upon *tantrik siddhis*. I must make it clear that both the great Mahatmas to whom I have made a reference in this article - Swami Paramananda Saraswati, my late Guru, and Swami Moorkhanandji - have repeatedly told and proved to me systematically and practically that what is not contained in the horoscope of an individual will never happen in his life.<sup>12</sup> A result of the previous birth or births of an individual what he is destined to enjoy in this life is given in his horoscope. Everyman should live optimistically and devote himself sincerely to God adopting everything as a decision of God given on the sum-total of the Karma of his previous life. To illustrate this, I am dividing Dr. Nagendra Singh's life which I have

selected for discussion in this long article.

1. As far as possible to show the eternal validity of Hindu Sastras.
2. By showing how exactly this is reflected in the *vargas*<sup>13</sup> concerned to show the eternal validity of the eternal science of Hindu astrology.
3. By showing how exactly the Vimshottari Mahadasha works if it is calculated at least upto the Pratyantara Dasha properly.
4. By showing the use of a formula *Beeja*<sup>14</sup> of astrologers, which will baffle doctors in the world.

### Father

1. In the horoscope<sup>15</sup> of Dr. Nagendra Singh, it will be seen that the Moon is in Jyeshta Nakshatra in a degree which is fatal for the life of his father.
2. His father died some time in the Dasha of Ketu and antaradasha of Venus. Ketu is in the 3rd which is the house of the longevity of parents and, Venus is with the Sun in the 10th house. So the father's death in Ketu/Venus is scientifically explained with the help of Vimshottari Mahadasha.
3. Now see the *Dwadashamsha*. In the *Dwadashamsha*, Ketu is with the Sun representing father and Venus is in the *marakasthana*.
4. In transit, at the time of the death of Dr. Nagendra Singh's father, Saturn was in the 9th from his natal Moon in his Janma Lagna and in Dwadashamasha Lagna.

### Marriage

Dr. Nagendra Singh's marriage took place in the Dasha of Venus and the antardasha of Mercury in 1940-41. Now see the following

1. In Navamsha, Venus is in Lagna and Mercury in the 7th.
2. At the time of Dr. Nagendra Singh's marriage, Jupiter was transiting in and around his 7th house in the Navamsha, was transitting over his natal Venus and was also aspecting his *Vivaha Saham*<sup>16</sup> in Sagittarius at 10 degrees.

### Childlessness

God always maintains a balance in bestowing upon an individual blessings of life. While most people may envy Dr. Nagendra Singh for his extraordinary, long and successful career from 1938 onwards, and now, with a second long nine year term as Judge of the International Court of Justice with fabulous salary, some of them, at any rate, need not, because Dr. Nagendra Singh's house is not illumined by the rippling laughter and mischief of children. He is childless. Here comes in the principles of balance in God's scheme.

## Can this childlessness be detected astrologically?

1. In the case of a male, *Beeja Sphuta* and in the case of a female *Kshetra Sphuta* is the ancient classical scientific principle applied by astrologers. Without looking into the horoscope of Mrs. Nagendra Singh it will be seen that Dr. Nagendra's Beeja Sphuta is in Sagittarius ( $6^{\circ} 39'$ ) aspected by Mars. From Jupiter B.S. is in the 12th.
2. *From The Lagna*, Dr. Nagendra Singh's 5th house from Jupiter is occupied by Saturn, who, in turn, is aspected by the debilitated Moon.

## Navamsha

In Navamsha, B.S. is in the 8th house in an even Rashi with no helpful aspect. The 5th lord in the company of Jupiter is aspected by Mars. There is some feeble hope here.

*But from Jupiter*, the 5th house contains Ketu aspected by Mars. Hope vanishes.

## Saptamsha

Invariably in giving prediction about children, *Saptamsha* must be seen, In this case, it may would be that the 5th lord in *Saptamsha* has moved into the 6th house

1. The 5th house contains unhelpful Mars.
2. *Saptamsha Lagna* itself contains Rahu and Mercury.
3. Again, in the *Saptamsha*, the 5th from Jupiter is Saturn aspected by the Sun.
4. Worst of all, B.S in *Saptamsha* falls in the 8th house aspected by Mars.

## Final Conclusion

The above mentioned analysis clearly shows that it is a case of childlessness but, it can be clinched still better by referring to a very important combination generally overlooked by most astrologers. In the horoscope of Dr. Nagendra Singh, exalted Venus in the 10th is excellent for professional career but a curse for children.<sup>18</sup> In this case. It is doubly so because Venus is the 5th lord as well. This combined with a debilitated Jupiter, natural *putrakaraka*, clearly shows that what Dr. Nagendra Singh is to get in the shape of an extraordinarily successful public career is also a curse in the shape of total deprivation of children.

It is only an astrologer or a saint who knows that life is neither a curse nor a blessing. It is both and, the rarest of the rare who devote themselves to God seriously, alone understand the meaning of higher

cosmic laws and get released from within, springs of happiness.

### Devotee

A question may be asked why does Dr. Nagendra Singh, a Raja by birth, an I.C.S. officer, at the age of 26, and a judge of International Court of Justice, from 1972 onwards, devote himself to *mahatmas*, astrologers, *puja* and all types of esoteric and occult phenomena so much, and so sincerely. To do this, in the horoscope of anyone, the presence of *Sanyasa Yoga* should be pointed out. Many of these *Sanyasa Yogas* do not manifest fully. Men with such yogas still have to devote themselves to God more seriously, almost like *sanyasis*, the whole of their lives. The following yogas in Dr. Nagendra Singh's horoscope may be noted.

1. His Moon is in the Rashi of Mars aspected by Saturn from Taurus. This is a classical *Sanyas Yoga*.
2. In the Navamsha, the Moon shifts into Pisces Rashi which is *Moksha Rashi* and, is in the company of Mars aspected by Saturn. So, deep inside him, Dr. Nagendra Singh continues to conceal *samskaras* of a Sanyasi, through outwardly, he is a big international personality and a Judge of the International Court of Justice.
3. The Atmakaraka in this case is the Moon who is in Meena in the Navamsha has gone into Pisces Rashi which according to Jaimini *Sutras* clearly points towards a spiritual life.

### Professional Career

In the society of success-worshipers to which we belong, Dr. Nagendra Singh is one of the most, if not the most successful bureaucrat of India. In the narrow circle of bureaucrats, pompous, egotistical and stiff-necked, he has not been "rated" as a distinguished civil servant at all. The labels of distinctions stuck by bureaucrats on the back of civil servant is dependent upon the important positions he has held. Almost wild gossip and uncharitable opinions in the postings-grabbing atmosphere of Delhi, Dr. Nagendra Singh was not much of a success till 1972, when he went to the International Court of Justice. His distinguished scholarships and mastery of international legal problems have been ignored but men, actually with less than half of Dr. Nagendra Singh's scholarly attainments, have grabbed more lucrative posts and have, thus, become more "distinguished".

Ignoring the bureaucrats' gossips on astrological evaluation of Dr. Nagendra Singh's career pattern will be done first before giving

the basis for the prediction given to him.

### Raja-Yogas

Positive factors - For such a long successful career there must exist a string of Raja-yogas first. Now look at the following.

1. Trikona-lord Venus exalted in a kendra (quadrant).
2. The Sun with *dig-bala* in the 10th, always good for a public career, joining exalted Venus, adds lustre to the promise given by the 5th lord.

But these do not explain satisfactorily the career whose span strikes the eye as remarkable-and arouses every one's envy.

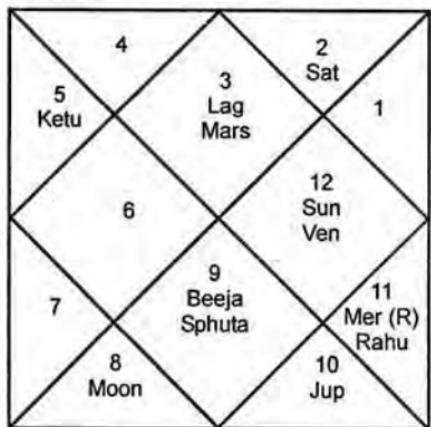
Leaving aside Raj-yogas according to Jaimini *Sutras*, two striking, very remarkable features may be seen.

1. Two debilitated planets, one in the 6th and the other in the 8th constitute an extraordinary rare Raja-yoga.<sup>19</sup>
2. *Birth at midday or midnight is an indicator of strong luck.*<sup>20</sup>

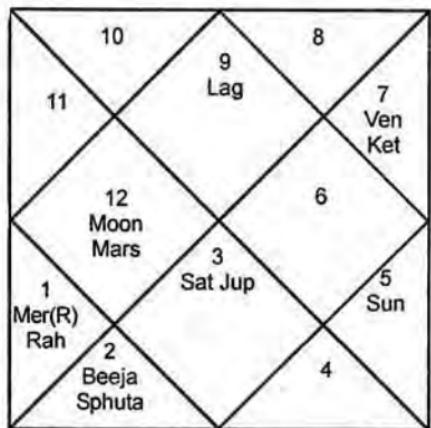
### Negative Factors

But then look at the negative aspects

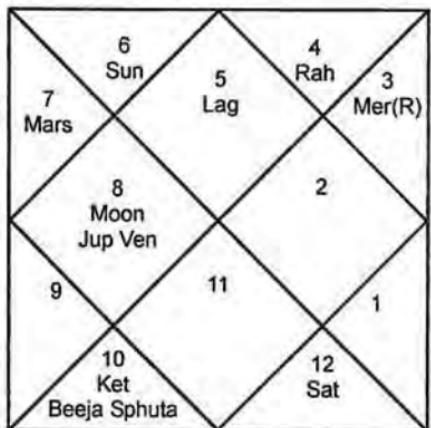
1. The 10th lord Jupiter is debilitated in the 8th aspected by Mars. *Such a combination lands one in a controversial position, even public disgrace.* A very interesting development took place in the career of Dr. Nagendra Singh in Sun-Jupiter (13-6-1948 to 1-4-47) and continued in Sun-Saturn (till 13-3-48). Sardar Vallabha Bhai Patel wanted Dr. Nagendra Singh to be a Member of the Constituent Assembly<sup>21</sup> as a representative of a princely state, he being a prince from the sate of Dongarpur.
2. Dr. Nagendra Singh was an I.C.S. officer and how could an I.C.S. officer be a member of the Constituents Assembly? Without having to resign from I.C.S. could he be a Member of the Constituent Assembly as the representative of a princely state? That was the question. Two of India's famous I.C.S officers, late Sir Girija Shankar Bajpal and Sir B. N. Rau, told Sardar Vallabh Bhai Patel that an I.C.S. officer could never be a Member of the Constituents Assembly. The great Patel met the objections of these two I.C.S. stalwarts by asking them, why. They answered that under I.C.S. conditions of service it was not permissible. Sardar Patel asked them why an I.C.S officer's entry in the Constituents Assembly be barred in free India by applying rules framed by the erstwhile British rulers. The answer was that the same service conditions would be legally made applicable with



Sun Ven		Sat	Lag Mars
Mer(R) Rahu	Dr. Nagendra Singh 18-3-1914 11:52.59 am. Dongarpur Bal. of Mer 3-0-29		
Jup		Ketu	
Beeja Sphuta	Moon		

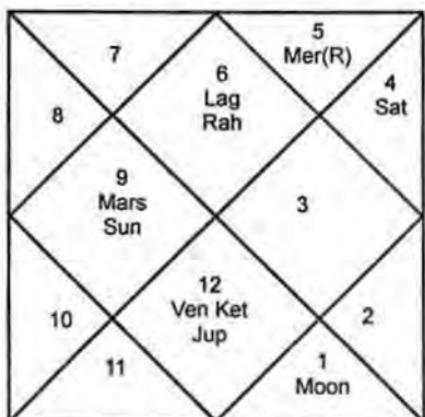


Moon Mars	Mer(R) Rah	Beeja Sphuta	Sat Jup
	Navamsha		Sun
Lag		Ven Ket	



Sat			Mer(R)
	Saptamsa		Rah
Ket Beeja Sphuta			Lag
	Moon Jup Ven	Mars	Sun

some modifications to I.C.S officers in India. The great Patel again asked them whether they had already been made applicable. The answer was 'no'. Then the line of argument adopted by Sardar Vallabh Bhai Patel was that the British Indian Empire had dissolved into thin air and the service conditions



Ven Ket Jup	Moon		
		Sat	
	Dashamansha		Mer(R)
Mars Sun		--	Lag Rah



	Sun Ket		
	Dwadashamsha		
Mars			Ven Jup
Sat		Moon Mer(R) Rah	Lag

applicable to I.C.S. not having been enforced with whatever modifications were being thought of, there existed a vacuum in which there was no bar to the entry of an I.C.S. officer into the Constituent Assembly as a representative of the princely state, without resigning from his service. Both senior I.C.S. officer, Sir Girija Shankar Bajpai and Sir B. N. Rau were stunned by the incisive reasoning of Sardar Vallabh Bhai Patel, Dr. Nagendra Singh who had only nine years as I.C.S officer and was something of a "calf" in the company of the I.C.S. giants walked into the Constituent Assembly as a Member without resigning from I.C.S. It naturally aroused the envy of many colleagues.

The 10th lord in the 8th debilitated but aspected by the 6th and 11th lord (Mars) invariably shows final gain and victory in whatever controversy or difficult situations he may land. This apparently negative factor should be looked into carefully to see how

Dr. Nagendra Singh can recover from a losing position. It also means that there must be an apparent sense of disgrace or defeat but finally he must triumph.<sup>22</sup>

In the cosmic scheme of human destiny as visible in a horoscope, two-fold analysis invariably has to be made before giving any prediction. The static analysis resulting from various yogas good and bad, and analysis of fructification of events in their chronological order must clearly be understood.

## Dasha Indications<sup>23</sup>

### Venus

Ignoring the early balance of 3 years, 2 months and 7 days of Mercury and the entire seven years period of Ketu in which all that happened in the life of Dr. Nagendra Singh was his father's death; it is important to see the primary importance of a Yogakaraka Mahadasha, exalted Venus in the karmasthana starting from 2nd October 1924 and lasting upto 2nd October 1944. All the best that had to happen to Dr. Nagendra Singh's life happened in this period. Briefly, educational distinction (Venus-Sun), Viceroy's Medal (Venus-Mars), trip to England (Venus-Jupiter), selection for the Indian Civil Service (Venus-Saturn), marriage (Venus-Mercury) and transfer (Venus-Ketu).

### The Sun

After such an extraordinary good Mahadasha, Dr. Nagendra Singh got only the Mahadasha of the Sun whose only merit is *digbala* in the 10th house in the company of exalted Venus; otherwise it was not even a Yogakaraka Dasha. No wonder, nothing very important happened in the 6 years except the extraordinarily peculiar event of an I.C.S. officer becoming a Member of the Constituent Assembly without resigning from his post.

### The Moon

Mahadasha of the debilitated Moon deprived him of prized postings in spite of being an I.C.S. officer and, in the earlier years of Independence. The so-called distinguished officers in the civil service are not really distinguished in astrological sense. Only they happened to have run into a favourable Mahadasha at a favourable time which is most opportune in terms of professional status and career betterment.

## **Mars**

The dasha of Mars which followed also did not give any opening for a better posting except his becoming a Joint Secretary in the 23rd year of his service, compared to the present day when an I.A.S. officer can become a Joint Secretary within 16 years. By all accounts, all this appears to be a case of total failure professionally in spite of being an I.C.S. Only in Mars-Moon, did he get his first good posting, notionally, as Secretary to the President of India.

## **Rahu**

But in the scheme of Mahadasha again an extraordinarily good Mahadasha of Rahu started from 3rd October 1967, in which after losing his first initial thrust at the post of a Judge in the International Court of Justice in 1967, he continued his efforts. In the meantime, he got into the job of Chief Election Officer of India in Rahu-Jupiter (1970-72). The importance of Rahu in this horoscope should be seen, which is not merely his occupation of the 9th house, the house of foreign journey, but as acting Bhagya Lord, *in toto*, having joined retrograde Lagna lord, but aspected by Saturn. Saturn the slow planet causes delay. So Dr. Nagendra Singh had to wait for his good luck to a rise only after 1967, which happened for the first time in the year 1972, when he got elected to the International Court of Justice for a full term of nine years. Since then, Rahu dasha has been continuing. I insisted and therefore, told him that he would not be luckless even in the second attempt particularly when in Rahu Mahadasha, there is also the best antardasha of Venus. The question then was whether the pratyantara dasha would be favourable at all? *It is a Pratyantara lord who decides the nature of an event.* I have repeated this principle often and, found it extraordinarily correct. There are many astrologers who neglect the Pratyantara Dasha and make predictions. It is most unfortunate. The great Parashara who gave us Vimshottari Mahadasha with such extraordinary divisions into *Antardasha, Pratyantara and Sookshma Dasha and Prana Dasha*, gave us a time-frame which will remain unequalled for its brilliant scientific precision in the timing of events. Only if we, astrologers, had shared each other's experiences more openly, it would have been impossible for the critics of the astrology to attack it with such violence.

## **Basis**

Now the basis for making the prediction.

1. Dr. Nagendra Singh would be running Rahu/Venus during the

period in which he would seek re-election which obviously means that till 13th December, in which the election, in any case, will be held, he would be running the Antardasha of the 5th lord in the Mahadasha of the 9th lord. A Yogakaraka is a Yogakaraka. Nothing better could be asked for; as it is, a review of the behavior of these different dasha lords in his past career also shows that it is Rahu and Venus only that have invariably lifted him up.

2. But the point of scrutiny was which Pratyantara Dasha would be more favourable. Now if the elections were to be held in Mercury, it could not be favourable to him at all. In Janma Kundali (Natal Chart), Mercury is not merely retrograde, but suffers from *kendradhipatya dosha* (blemish of quadrangular lordship) and is also doubly afflicted. It is in no way connected with any promise of professional advancement.
3. In transit, the 10th lord Jupiter would continue to be under double malefic influence of Saturn and the Sun and both the Mahadasha lord Rahu, the Antardasha lord Venus and the Pratyantara Dasha lord Mercury would be under the malefic influence of Mars, as can be seen from the planetary position on 30-09-81.

On the other hand, after October 1981, the Mahadasha lord Venus occupy Sagittarius, which in the horoscope of Dr. Nagendra Singh promises a position being in the 7th in transit and from 2nd from the natal Moon. Only the pratyantara Dasha lord Ketu now will be ill-placed in the 8th house; so a sense of humiliation clearly indicated before final success is achieved.

Besides, it may be seen that in Janma Lagna Mercury, the Pratyantara Dasha lord, is in the house of loss from the Antardasha lord Venus while Ketu is in the house of fight from the Antardasha lord Venus. By any account and by any principle of interpretation, Ketu originally in the 3rd in the birth-horoscope and in the 6th from the Antardasha lord promises a Raja Yoga through a fight.

4. In transit, the 10th lord Jupiter will be forming the closest association with Lagna lord. Here it is necessary for me to stress that in transit the particular relevant lord must be well placed when any important event is to happen. For instance, Mars was exalted in Capricorn in the month of January, 1966, when Srimati Indira Gandhi was running Jupiter/Mars her 10th lord exalted and with no malefic association, on the other hand,

aspected by Jupiter from Taurus, it ensured her success for the post of the Prime Minister of India. This pattern repeated again in the month of January, 1980, when her 10th lord Mars was in Leo, again in association with Jupiter. In the case of Dr. Nagendra Singh in the month of November two benefics Mercury and Jupiter would be in exact conjunction at 2 degree or 3 degree at the time of his election.

### **Dashamsha**

To clinch the issue, I looked into the Dashamsha which very neatly promised the position of honour in the Antardasha of Venus and Pratyantara Dasha of Ketu. Mercury, on the other hand, in Dashamsha is in an unhelpful position in the 3rd house, a house of change, not of gain. What would have happened if Dr. Nagendra Singh was required to contest the election in September 1981 will remain anyone's guess because it is a part of my prediction which remains untested.

My specific prediction was that it was only in Rahu/Venus/Ketu that he would scrape through with a victory after initial humiliation. This initial humiliation and tremendous fight is obvious in so many ways in his horoscope. First, Ketu in the 3rd in his Janma Kundali clearly points to a fight; in the Navamsha with Venus, aspected by Mars from the 6th, again points to a fight and interestingly the 10th lord in Navamsha, the Moon the 6th with Mars which doubly indicates a fight. But in Dashamsha Venus/Ketu in the 10th show a triumph but again aspect of Mars the 6th lord of Dashamsha on Venus and Ketu in the 10th shows a fight.

In the last meeting, I had with Dr. Nagendra Singh when Dr. R.K. Caroli took me to his house to meet Mauni Baba, I had told Dr. Nagendra Singh in their presence that he would not win till his opponents begin to withdraw and that he would lose initially. The details of the report from an international journal have already been quoted here to point out how precise this reading was.

### **Saint's Blessings**

What is more important from my point of view is a happy memory. I had gone to Brindavan with a friend of mine and had taken him to the Katayani Peeth of which Dr. Nagendra Singh is the Chairman of the Board of Trustees. We came to know that Dr. and Mrs. Nagendra Singh were present in the Peeth along with Mauni Baba, the saint. The *Mahant* of the Peeth immediately informed

Dr. Nagendra Singh who asked us to accompany him to meet Mauni Baba. As soon as I went in touched the feet of Mauni Baba, he wrote out on his slate: "I was praising your astrology just a few minutes before." I was surprised that Mauni Baba should have paid these compliments to me particularly when I had never made any astrological predictions in his presence. I guessed that Dr. Nagendra Singh had told him about my specific predictions about initial defeats. In his clairvoyant vision, Mauni Baba may have seen what I had predicted. The point I am stressing is, nothing can ever happen to any individual unless it is indicated and promised in his horoscope. Astrologically or through other occult and esoteric sciences, *siddhis* of Mahatmas the same predictions could be made but an astrologer can never be spectacular like them. But still invariably he will be more substantial in giving more details and a time-frame which will surprise everyone. It is not for nothing that an astrologer has been described as *Daivagna*. Swami Moorkhanandji once told Dr. Caroli and Mr. J. K. P. N. Singh, Member of the Rajya Sabha, that an honest astrologer is able to foresee more than what a Siddha or Mahatma can see. I was absent on that occasion.

It is these Mahatmas who inspire us to do astrology and when we compare our astrological analysis with their clairvoyant vision we generally would arrive at the same conclusion. I have generally seen that these Mahatmas rarely make use of their powers to help people. I once met a fakir in Nagpur who threw stones at people and abused them so violently that they ran away. But when I became intimate with him, I found him possessing tremendous miraculous powers. I can say the same thing about the super-normal boy, Brijendra. He has made extraordinary dazzling predictions in my presence to many but if his father were not to interfere with him at all, perhaps Brijendra would have become a world celebrity. I have read stories of clairvoyants of western countries, particularly Mrs. Jean Dixon and Peter Hurkos. But whatever I saw in this small boy of Vrindavan beats the best of what either Mrs. Dixon or Mr. Peter had ever to say. In India, we are not publicity-conscious. We do not build up our paranormal persons in the way in which they are doing in the West. The reason perhaps is, we have too many of them and they have too few of them. They get dazzled by the very few they have, we get familiar with the many we have.

My detailed description of this instance has been prompted mainly because Dr. Nagendra Singh instead of behaving like a stiff-necked snob which he could have been, being one of the most

successful bureaucrats in the history of the world, has always had the grace and humility to serve saints, respect astrologers and welcome paranormal persons. He has shown love and admiration for all this in so uninhibited a way that it must have surprised many persons including his colleagues and hundreds of those pseudo-intellectuals who in spite of seeing in astrology a supra science would be wanting to seek an opportunity to say something uncharitable about it.

### Post Script

My article on Dr. Nagendra Singh is perhaps not merely the biggest ever article to appear on an individual but has also certain other features. I would like to stress these as this article has served almost as a text book model for predictions. After it was published, more and more people contacted me and also followed this article for their own predictions and researches.

### Approach

1. Here I have shown how the late Dr. Nagendra Singh had approached saints to know about the results of his re-election to the International Court of Justice.
2. He approached astrologers. What other astrologer said about him is what I have not discussed but what I did say about him is discussed with a very vast astrological data and my prediction is there in the case study itself.
3. But the most interesting point is this that during that period the wonder boy from Taroli in the Mathura District used to come and stay with me and I had taken him to Dr. Nagendra Singh. The prediction given by Brijendra to Nagendra Singh is there in the article. There I mention that Brijendra said that Dr. Nagendra Singh would be re-elected but for the seven years. The tenure of a judge in the International Court of Justice is full nine years. Obviously when this boy said it was for seven years, the meaning was clear, that Dr. Nagendra Singh would live for seven years only. I do not want to discuss that but very clearly Brijendra's prediction given through clairvoyance meant that only.

Dr. Nagendra Singh was re-elected in November 1981 and after seven years in December, 1988, Dr. Singh died. Now as I have said that this particular article of mine has been treated as a text-book lesson by many astrologer, I was therefore not surprised when in the issue of March, 1989 of the *Astrological Magazine*, the following

letter appeared.

### **Dr. Nagendra Singh's Death**

Sir,

Successful predictions on the basis of Astrology have been given by through the pages of The Astrological Magazine, But forecasts made on the basis of clairvoyance may not be known to many.

One Brijendra of Taroli (Mathura) has been mentioned by Mr. K. N. Rao in the 1984 annual number of *The Astrological Magazine* (page 62). The boy had predicted that Dr. Nagendra Singh would be re-elected in November 1981 as judge of the International Court but added that it would be for seven years. When everybody knows that the tenure of this office was for nine years, why this limit of seven years? The clairvoyant boy alone knew this. Mr. Nagendra Singh died on 10<sup>th</sup> December 1988 after seven years as predicted.

Mr. K.N. Rao had also predicted his re-election as against contrary opinions of some heavy-weight astrologers.

*Hardoi (Major) A.P. Singh*

**Note** I had used two Varpravesh horoscopes also and interpreted them very correctly but I now find that after doing Jaimini, Varshapravesh appears to be most elementary and not very useful. All that the birth horoscope reveals alone, as can be seen through various methods of vast predictive methods of Hindu astrology are very superior. The Tajak with its aspects, friendly and hostile, is quite misleading, more often than not. Then the question is why leave vastly superior analysis of the birth horoscope with the relevant divisional horoscope and seek refuge under an alien system which no one known to me, except the late Hardeo Sharma Trivedi, mastered to a point of near-infallibility.

### **End Notes**

1. Reproduced from a reprint. The original record is untraceable.
2. US tours proved inconvenient in many which I have described in my book, *Astrological Journey through History, Mystery and Horoscopes*.
3. Has been published by his devotees.
4. See the astro-portrait of his in the book *Dips Into Divinity, Astrology, and*

*History.*

5. See my book, *Yogis, Destiny and the Wheel of Time*.
6. The best psychic I have seen in my life. But then he lost his powers, later.
7. I came to know about it later.
8. I have retained the present tense, though he is dead.
9. There was at that time a very sinister officer in the Foreign Office who knew about this prediction. He had given a report that Dr. Nagendra Singh would win in the first round straight away. When the results of the first round came out he was crestfallen. So he never allowed Indian newspapers to know that Dr. Nagendra had been humiliated in the first round.
10. The older generation of astrologers did no research. They used the birth horoscope and gave the *navamsha* without discussing it. They did not even know which *Ayanamsha* to use .
11. It is a vain hope I know now. Astrology in India is a racket, a money-spinner.
12. In doing it, while I have many spectacular successes, I have slipped too, often.
13. Except I and my colleagues, no one uses them even now, though some frivolous attempts have been made by some in recent years.
14. The male point of fertility.
15. It is a time-tested principle, known as *gandanta*.
16. The well-known marriage point.
17. I stole my mother's research in explaining it. She had asked me not to go into the area of marriage, birth of children and *prashna kundali*, as more often than not, it hampered research in other areas of astrology.
18. In some conditions only. It is kept as a secret for obvious reasons.
19. Four or five years later, an astrologer who is now dead stole such research of mine and never acknowledged his debt to me.
20. Sun-rise on the day of his birth was at 6-57 a.m. and the sunset at 6.53.p.m. He was born at 12-06 to 12-21 according to varying birth times. The time of birth in *cohijit muhurta* is significant.
21. It was constituted to frame the Constitution of Indian Republic.
22. Such valuable clues available in a horoscope become the basis of all great predictions.
23. A very grandiose term, dynamic configuration of a horoscope, was used in an astrological syllabus once. When I was asked, I told them it was P.A.C.D.A.R.E.S. the memory tablet which I coined and through which I taught astrology, successfully.

# **Saturn-Venus or Venus-Saturn Periods**

I have always been afraid of making predictions when I see anyone running the sub-period of Venus in the main period of Saturn or vice versa. In what way can the period be said to be the best or the worst period of one's life? In the case of Saturn-Venus periods no emphatic predictions should be made unless it is studied empirically applying and testing two out of many principles. If they are equal in strength is it the period of ruin? If one of them is weak and the other strong is it a period of extraordinary good luck? Similarly it is said that if they are placed mutually 6/8 or 2/12 they may not turn out to be good periods.

Now instead of drawing any definite conclusions let me take up cases of Saturn-Venus periods and examine them before any conclusion becomes drawable. Let me explain three cases here.

Given below is the horoscope of Sri. A. Sriramulu Garu, a former M.L.C. of Andhra Pradesh (now the Council has been abolished). Shri Sriramulu came to my place with Sri P.N. Sukul, Member of the Rajya Sabha, who, as one of the most famous of U.P. Secretariat staff, has gone to jail many times and had particularly suffered badly during the chief ministership of late Smt. Sucheta Kripalani. Sriramulu like his intimate friend Sri Sukul was also a jail bird, getting suspended, dismissed and re-instated; then again getting suspended, dismissed and re-instated; getting back all arrears of pay and living in the meantime on the subscriptions raised by their followers, till a well promising political life opened out for them and they left government service and entered political life-both with Congress(I) tickets and with the blessings of late Mrs. Indira Gandhi.

## **The Question**

Late N.T. Rama Rao was then dominating the Andhra's political

scene with his TD Party. Congress(I) men competing fiercely with each other for the few seats, where they could score victories, had congregated as usual in Delhi to get a favour from Mrs. Indira Gandhi.

About Mrs. Gandhi, a former M.P. told me that he had to sit on the wet lawns of her 1 Safderjang Road house nearly two hours and still she did not give him an interview. This M.P. was, he thought, entitled to an interview as he had produced a book showing how the Nehrus from Motilal to his fourth generation has been doing very great things for the country while all other patriots were perhaps eating grass-hoppers.

In such a situation to be able to meet Mrs. Gandhi and get a Congress(I) ticket for the Legislative Council of Andhra Pradesh was like wishing for the skies to fall to catch larks. At any rate it appeared so.

### **My answer**

My answer was politically it would be a good period but bad for health.

### **Analysis**

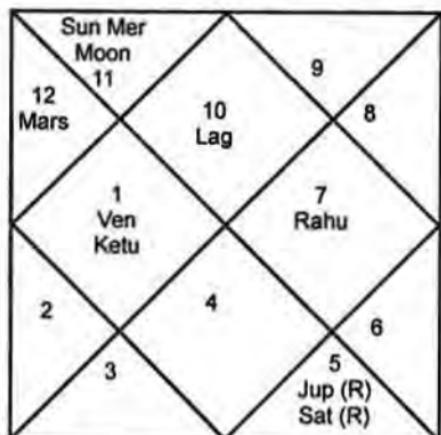
Venus is not merely with Ketu in Aries but is also in Ashvini nakshatra whose lord is Ketu. But more important is that Venus in Ashvini is capable of conferring a rajayoga. South Indian astrologers who follow Phala Deepika etc. recognise the importance of Venus in Ashvini at once. In North India there is brilliant use of chakras both for rashis and nakshatras which is still lying undiscovered by astrologers who have no access to the secret traditions of astrology in north Indian families. All over India there are great secrets of astrology, the science, lying hidden which is why astrology survives in this country and now, getting revived, inspite of "scientism-polluted" minds of India's pseudo-intellectuals, is advancing to occupy its rightful place as the top-most intellectual discipline in India and elsewhere.

The sub-period lord Saturn is in Simha aspecting the 10th house. Saturn is the Lagna and 2nd lord while Venus is a yogakaraka.

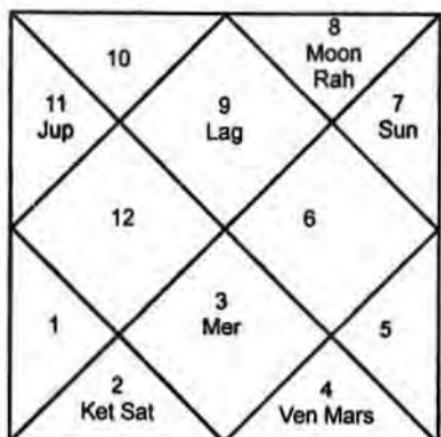
### **Transits**

On June 20, 1984 when the elections were to be held the transit was:

1. Saturn was in Tula in the 10th house of Mr. Sriramulu aspecting his 10th lord which is excellent.



Mars	Ven Ketu		
Sun Mer Moon	Example One Birth Horoscope 10 March 1921 4:00 A.M. Anantpur		
Lag		Sat (R) Jup (R)	
	Rahu		



	Ket Sat	Mer
Jup	Dashamansha (Ex 1) S Sa t-Ven-Sat 15 May 1984 to 26 Nov 1984	Ven Mars
Lag	Moon Rah	Sun

2. Jupiter would be in Dhanu 11th from his Moon and also aspecting his 10th lord in Mesha.
3. The Sun and the Moon were in Mithuna, 5th from his natal Moon and 6th from lagna, again excellent.

### **Now come back to the Mahadasha**

In the Dashamsha Venus the dasha lord, is with 10th lord aspected by Jupiter and Saturn is in the 6th house, showing a fight, in this case, elections.

The crucial factor is also the sub-sub-period. See the following - Venus-Saturn from 29.3.1983

**Sub-sub period endings are -**

Saturn .....	29.9. 1983
Mercury .....	11.3. 1984
Ketu .....	5.5. 1984
Venus .....	15.11.1984
Sun .....	12.1.1985

Moon ..... 17.4.1985

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## Events

Sri P.N. Sukul rang me up on July 7, 1984 that Mr. Sriramulu had been elected as M.L.C. in Andhra Pradesh on June 29, 1984.

Sometime in March 1985 Sri Sukul again rang me up to say that Mr. Sriramulu died of heart attack.

When Mr. Sriramulu won he was running Venus-Saturn-Venus, all three connected with the 10th house and no wonder he came back into political life, after twelve years.

But then see, Saturn retrograde is not merely in the 8th house but giving results from the 7th house and see the Moon, the 7th lord in the 2nd house.

Saturn-Venus will generally give success when least expected, and, humiliation too, with stunning suddenness. All these can be traced through the sub-sub periods only. The great Parashara Maharshi has given so many divisions of the Vimshottari Dasha to be made use of by us and so many divisions of the birth horoscope to be made use of also. Those who in an overweening way claim that the birth horoscope alone is enough to predict everything make a claim which is neither based on Hindu super-scientific methods nor appeals to commonsense.

## Second Instance

Now let me illustrate it. Indra Gandhi's dasha at a very critical time of her life together with her birth-horoscope and dasamsa were as follows:

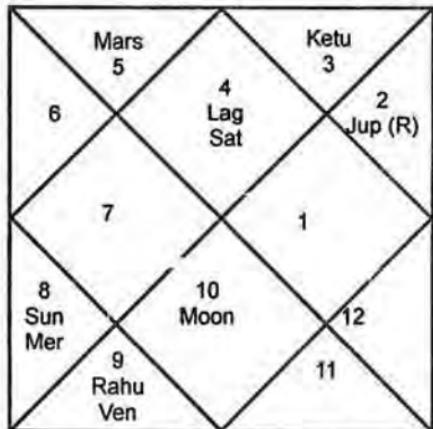
Saturn-Ketu period from July 1976 to August 1977.

***Now see the endings of sub-sub periods of Saturn-Venus***

Venus .....	5.3.1978
Sun .....	2.5.1978
Moon .....	7.8.1978
Mars .....	13.10.1978
Rahu .....	4.4.1979
Jupiter .....	6.9.1979
Saturn .....	7.3.1980
Mercury .....	18.8.1980
Ketu .....	25.10.1980

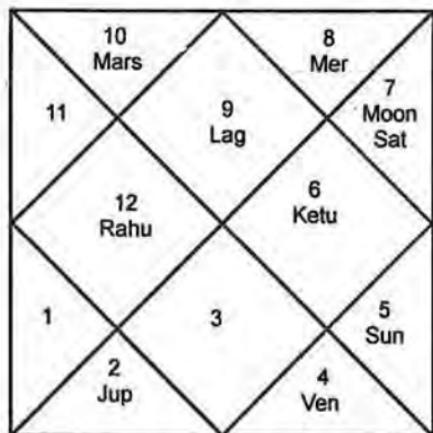
Events in Mrs. Gandhi's life and some predictions I had given to some people can be discussed illustratively.

1. My younger brother was in jail in National Emergency of 1975



		Jup (R)	Ketu
	Ex 2. Indira Gandhi Nov. 19, 1917 11:11 P.M. LMT Allahabad	Lag Sat	Mars
Moon			
Ven Rahu	Sun Mer		

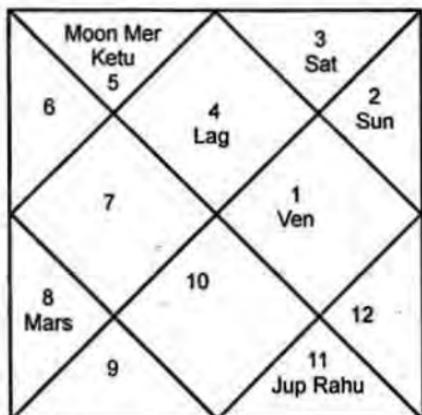
Lag Sun Moon Mar Mer Jup(R) Ven Sat Rahu  
27°55" 03°54" 05°39" 16°25" 13°46" 15°03" 21°02" 21°48" 10°32"



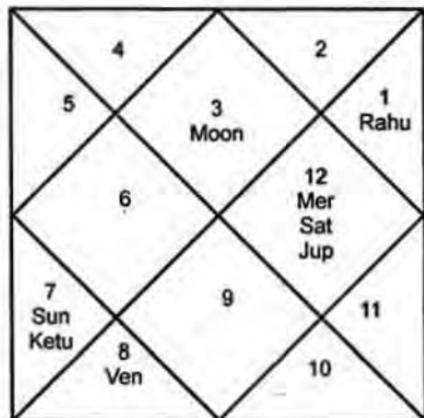
Rahu		Jup	
	Dashamansha	Ven	
Mars		Sun	
Lag	Mer	Moon Sat	Ketu

and I had written to him in June 1976 (letters written by me were read by Shri George Fernandez, Shri Viren Shah and others involved in the Baroda Dynamite case) that I would meet him as free citizen of India sometime between March and May 1977. Mrs. Gandhi fell from power and all those whom she had put inside the jail came out and defeated her, though penniless, in elections in north-India. Saturn-Ketu placed 2/12 in the birth horoscope are also placed 2/12 in the dashamsha and the period she was to run at the time of general elections was of a retrograde Jupiter, the sub-sub period lord, she having taken the decision to hold elections in Saturn-Ketu-Rahu with all unhelpful transits.

2. But of interest to us is what happened to Mrs. Gandhi in Saturn-Venus period (August 1977 to October 1980).



	Ven	Sun	Sat
Jup Rahu	Saptamsha		Lag
Mer Ketu Moon			
Mars			



Mer Sat Jup	Rahu		Lag Moon
	Shodashamsha		
Ven	Sun Ketu		

### Saturn-Venus-Mars

Her 10th lord came into active play and she took the extraordinary decision to fight elections from Chickmagalur with the help of the late Devraj Urs, the Congress(I) chief minister of Karnataka.

Astrologers whose astrology is not based on planets but on newspaper gossip had predicted disaster for her in Chickmagalur elections ignoring the strength of her excellent Mars. But those who clearly saw that it was not elections but the post elections period that was to prove disastrous had not missed a finer point.

### Saturn-Venus-Rahu

Indira won the Chickmagalur election but was expelled from the Parliament through Privilege Motion, but not disqualifying her for a period of six years which, if done, would have changed the course of subsequent history. Why? The answer is to be sought in the next sub-sub-period to follow.

### Saturn-Venus-Jupiter

The exchange of the 6th lord and the 11th lord had to become a period of fight to snatch away something from her foes. Sanjay Gandhi fooled Raj Narain and the Janata Government collapsed; Charan Singh became the first ever Prime Minister of the country that never faced the Parliament. Indira prepared for the first time in the entire Saturn-Venus period of humiliation, to fight a battle of her life.

### **Saturn-Venus-Saturn**

The sub-sub period of Saturn had to prove excellent for Indira. Saturn aspects her 10th house in the birth horoscope and is exalted in Dashamsha (compare it with the case of Mr. Sriramulu where too it happened in a similar way). She came back to power. But at this stage a personal tragedy was predicted for her by me.

### **Saturn-Venus-Mercury**

Her son, Sanjay died in a plane crash and Delhi's gossip-mills manufactured rumours which were loathsome. Mercury is in her 5th house.

### **Saturn-Venus-Ketu**

The lonely Mrs. Gandhi, a shattered mother, took time to get back her mental equilibrium.

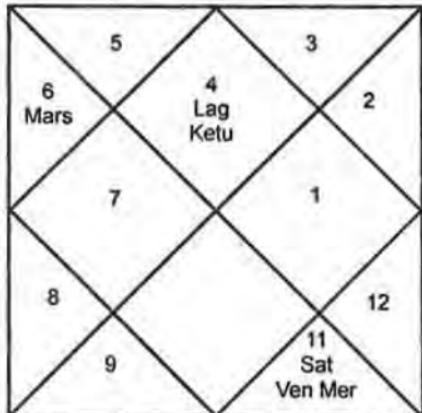
On the balance it will be seen that during Saturn-Venus period Indira suffered worst humiliations and also lost her son who was said to be responsible for her spectacular comeback, as India's prime Minister.

## **The Third, More Quixotic Case**

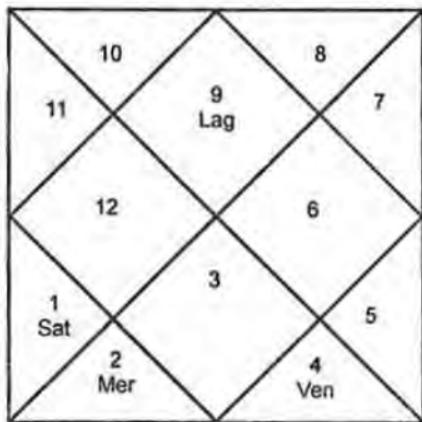
One "Tantric-cum-Astrologer", one of that tribe who dominated the Delhi durbar during Indira era had made a very successful entry into the house of an important person whose horoscope was passed on to me.

Till "computer-acharyas" emerge out on the Delhi scene with a new mantra, "Om Computeraya Namah" we will be spared the agony of seeing predictions like: Nusrat Bhutto would become the Prime Minister of Pakistan and give trouble to India and that Gavaskar would never beat Bradman's record or, that after Rajiv Gandhi his daughter would be the next Prime Minister. (Rajiv Gandhi did become the Prime Minister which was sound political guess in the political atmosphere then prevailing.)

But when Indira was the Prime Minister a Tantric-cum-astrologer gave prediction to this person which had appeared impossible to him, and so he had rightly asked him why should he believe in it. He answered "Go and see, your wife would be standing



Sat Ven Mer	Ex 3 Birth Horoscope Identity Not Disclosed (all planets not given)	Lag Ketu	
Rahu			
			Mars



	Sat	Mer	
			Ven
	Dashamansha		
Lag			

with her hair unplaited and with bangles on only one hand of hers". The important person went and saw and was amazed to see his wife standing as described. It never entered his head that the shrewd Tantric had seen her as he was entering his house. The Tantric made a fortune so long as the going was good and everything seemed to click because this gentleman rose to a position which was undreamt of.

But what the Tantrik failed to see was absolute disaster and humiliation and the V.I.P. is a "fallen" idol now. The Tantrik is waiting for the computer-era to be over and Indira-era to come back with Yantra, talismans and havans.

Now see the horoscope in Saturn-Venus between 1972 and 1975 the man rose to undreamt of heights.

Here both Saturn and Venus are in the house of humiliation and the man rose to dizzy heights. But in Mercury-Venus-Saturn is suffering a type of humiliation which the 8th house had to give.

Interestingly it could be seen that in Saturn-Venus or Venus-

Saturn what-ever happens can also happen in Saturn's sub-period and the sub-sub-period of Venus or vice-versa. Mercury-Venus-Saturn of this V.I.P. started from December, 1984, after Mrs. Gandhi's death which was end of many careers too. Mrs. Gandhi was an "Aandhi" (storm) and her death a tempest that toppled all those who claimed to be her loyal supporters or her "third sons".

In Saturn-Venus one should predict for each sub-sub-period after analysing them carefully.

The entire Saturn-Venus period when 'bad' is not totally disastrous, search the saving points of each sub-sub period. Astrologers must not spread gloom. But must not encourage foolish optimism also as the tantric astrologer.

In interpreting Saturn-Venus or Venus-Saturn period I have taken as a starting point the following frame-work based on Laghu Parashari.

Lagna	Saturn	Venus	Remarks
<b>Mesh</b>	Evil	Evil	Modify according to where they are posited, how aspected, how conjunct with other planets.
<b>Vrishna</b>	Good	Evil	If involved in a Rajayoga and also a maraka generally gives both-lamp's last flicker.
<b>Mithuna</b>	Evil	V. Good	The sub-sub-period decides the final outcome after the sub-period has indicated the trend of events.
<b>Karka</b>	Maraka	Evil	
<b>Simha</b>	Evil	Evil	
<b>Kanya</b>	Evil	V. Good	
<b>Tula</b>	V. Good	Mid point between evil and good	
<b>Vrischik</b>	Evil	Evil	
<b>Dhanu</b>	Maraka	V. Bad	
<b>Makara</b>	Maraka	V. Good	
<b>Kumbha</b>	Evil	V. Good	
<b>Meena</b>	Evil	Evil	

The interpretation of any dasha, particularly the Vimshottari must be based on the eternally infallible Hindu ideals, like:

1. So long as one has not attained the stage of self-liberation, every event is a mixture of blessing and curse as dualities, the habit of calling something good or bad, have not been transcended.

2. What is evil or good for an individual or a society has to be understood and interpreted in a sociological context. Inflexible stand on "evil" or "good" is a pernicious and close-minded approach. For instance, malefics in the 12th from a puritanical orthodox angle will reveal many sexual aberrations. It is not for an astrologer to pronounce on the morality of someone's sex-life but warn and show the possibility of the "other view" of a malefic combination. An exceedingly beautiful French woman who admitted to a life of extra-ordinary gaiety in her trips around the world had consulted me once. She, a Cleopatra-like temptress, could not answer one question of mine - had not younger girls caused a severe diminution in sexual demands being made on her by the "gay" society. As though woken out of an inevitability she wanted not to think about, she had looked confusedly at me as though to ask what could she do. Some authorship, promised in her horoscope an incurable disease and death - I had predicted. The first two predictions have been fulfilled. Death - the horror of death, I had told her is the central theme of religious teaching and as a Roman Catholic she must devote more time to the Bible and Christ, I insisted.

"Any escape"? Like a typical materialistic Western woman she had asked me. Yes, since in the West there has been no concept of Sadhana (Spiritual practice) in a highly evolved and practical way as Hindus have, she must accept an escape as a relief. It is difficult to explain to the Westerners with their inflated ego created by material prosperity that their spiritual understanding of life is abysmally poor and that spiritual practices are not escapist totally even if they begin that way but aim at a transcendental experience and a larger view of life.

But then she is suffering now, waiting agonisingly, death to put an end to her miseries,

Now contrast it with my argument with a Hindu Sadhika who had asked me what I had to predict for her. Deeper devotion to God and death I had told her.

Both the French woman and the Hindu Sadhika suffered from identical planetary afflictions. The Hindu Sadhika accepted it and faced the remaining years of her life with equanimity.

For the French woman, relief had to be physical relief only as she had no transcendental experience in her life. For the Hindu woman my answer helped her mentally tide over the "Inevitable". Life, if not spiritual, must sometime or the other become brutal.

Kalidasa, I explained, is not known for tragedies while Shakespeare is. Why? The French woman had asked. One moves up spiritually birth after birth till liberation is attained. Where is tragedy in life? Desire-bound actions must lead to tragedy. The Hindu woman knew it, knows that in life's higher evolution desirelessness is attained spontaneously.

The dasha of the 12th lord proved miserable for the French woman but extra-ordinarily spiritual for the Hindu woman.

Now what then is good or evil?

3. Then go still deeper. Confining myself to Saturn-Venus, what do they represent. Venus, the Guru of demons, must, when promising worldly success involve you more in life's tentacles. A weak or combust Venus had spiritual promise.

Saturn, is the planet of Vairagya. After his marriage, Saturn had neglected his great virtuous wife and spent time in deep devotion to God. His equally spiritual wife had cursed him-what Saturn would see hereafter would get "severed". And Saturn, had gone on invitation to the house of Goddess Parvati to join in the birth celebration of boy Ganesha. The head of Ganesha had got severed and Lord Shiva had performed the best surgical feat of transplanting an elephant's head on the body of his second son.

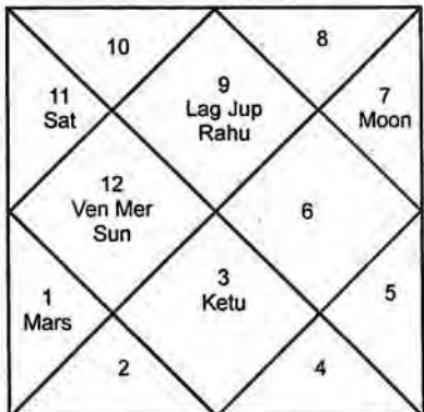
So Venus entices and Saturn separates. When they mutually decide to take, not a uniform decision, they create situation of tension. Sometimes unrelieved. When they take one decision unanimously, it is for the astrologer to interpret it, stage by stage, sub-sub-periodwise.

Saturn-Venus Venus .....	1963-12-23
Saturn-Venus-Sun .....	1964-7-3
Saturn-Venus -Moon .....	1964-8-30
Saturn-Venus-Mars .....	1964-12-5
Saturn-Venus-Rahu .....	1965-2-11
Saturn-Venus-Jupiter .....	1965-8-2
Saturn-Venus-Saturn .....	1966-1-4 ending on 1966-7-4

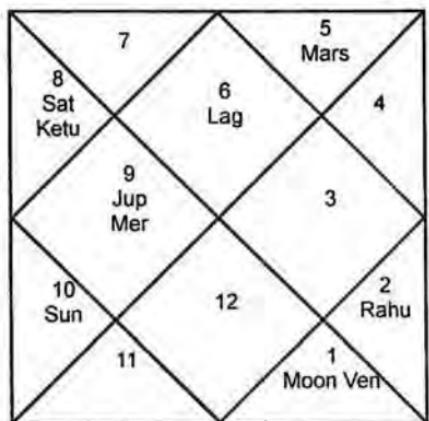
Extended application of Saturn-Venus reveals the same vicissitudes in the life of the father of a child, as in one's own life; human lives are inter-twined inseparable collective destiny, as the wise old Hindu rishis of this land have always stressed.

#### Example - 4

In this case the father of this person suddenly became the Prime Minister of India as India's first Prime Minister Pt. Nehru died on May



Ven Mer Sun	Mars		Ketu
Sat	Ex 4 Birth Horoscope		
Lag Jup Rahu		Moon	



	Moon Ven	Rahu	
	Dwadashamsha		
Sun			
Mer Jup	Ketu Sat		Lag

27, 1964. In Saturn-Venus-Venus the father of this person became India's Prime Minister after a successful attempt by the late Kamraj Nadar to obstruct Morarji's fulfilment of his own ambition to succeed Nehru.

Venus is exalted in the birth horoscope. But in dwadashamsha he is placed in the 8th with Moon, lord of gains (through someone's death).

But Venus, in its sub period, being the lord of the 9th in dwadashamsha and in the birth horoscope being exalted has to give some very good results. So his father became India's Prime Minister.

But Saturn is placed in the 3rd in the birth horoscope and also not merely in the 3rd in dwadashamsha but with Ketu and is aspected by Mars from the 12th house. As major period lord Saturn-Venus are 2/12 in the birth horoscope and 6/8 in dwadashamsha. Again, if Saturn-Venus-Saturn is analysed, they are 6/8 and then 8/6 in dwadashamsha.

No wonder, aspect of Mars from the 12th on the sub-sub-period

lord with Ketu led to his father's mysterious death at Tashkent in January 1966.

Exalted Venus showed in his sub-period what he was capable of giving and then how he was deadly in the most terrible tragedy he brought on the family – and on India.

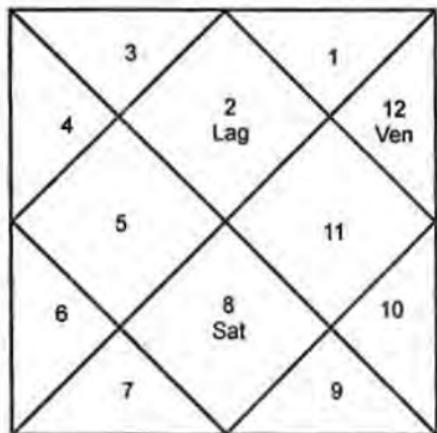
### Fine Example

But see an excellent example which is just the reverse of what has been illustrated in the earlier example. See Saturn-Venus in both birth horoscope and dashamsha.

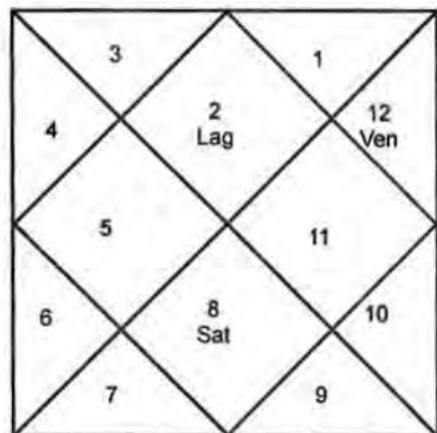
**Saturn-Venus-Venus:** October 25, 1961 to May 5, 1962

### Saturn-Venus

In the birth horoscope Venus is exalted and in trine from Saturn and the same position remains unchanged in dashamsha. This lady, one of India's best educated politicians, with a brilliant academic career started her distinguished parliamentary career in Saturn-Venus-



Ven		Lag	
<b>Fine Example No 5 Birth Horoscope</b>			
	Sat		



Ven		Lag	
<b>Dashamansha</b>			
	Sat		

Venus and did so well as to rise higher later.

### **Re-view of Examples**

I will pause here to re-view the five examples under the following heads.

1. The ownership of the good or bad house from Lagna by Saturn and Venus.
2. Their condition, i.e. exalted or debilitated.
3. Their positional relation i.e. whether they are in quadrants or trines from each other or otherwise.
4. Their position from Lagna, i.e. whether placed in 6th, 8th or 12th from Lagna.

### **Examples Discussed**

1. In the case of Sri Sriramulu; Saturn is lord of Lagna and the 2nd, placed in the 8th, an evil house while Venus is 5th and 10th lord & well-placed in trine from Saturn. The promise of Venus was fulfilled when he became M.L.C. and Saturn, ill-placed in the 8th caused death. Obviously ill-placed sub-period lord proved fatal.
2. In the case of Mrs. Gandhi Saturn as 7th and 8th lord is, sufficiently evil, placed in the 8th from Venus, the sub-dasha lord in the company of Rahu. Venus is also in the 6th from Lagna. The ill-placed Venus proved worst for Smt. Gandhi. In retrospect, except Mrs. Gandhi's spectacular come-back the entire period was disastrous for her.
3. In the 3rd example Saturn-Venus was extra-ordinarily good. They are conjoined, with friend Mercury joining them.
4. Here Saturn is 2nd and 3rd lord, bad for the longevity of parents and Venus is again bad for Dhanu. They are mutually placed 2/12. Exalted Venus gave an exalted status to his father and later proved disastrous.
5. The best is the last example which need not be explained.

### **Notable points**

Some points clearly emerge out of this analysis in interpreting Saturn-Venus period.

1. Ascertain good or bad ownership from Lagna.
2. Their condition, i.e. exalted, debilitated etc.
3. Their mutual positional disposition.
4. Their association with other planets.

## 5. Their placement in divisional horoscope.

### **Exception**

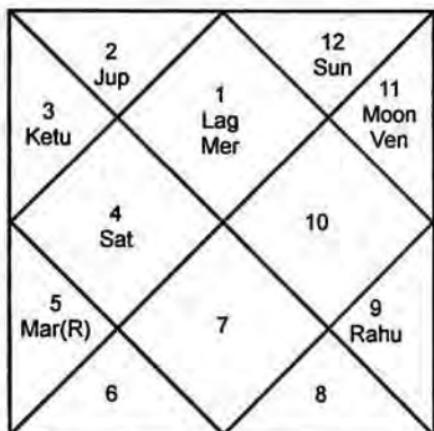
Modify the above mentioned rules by taking a retrograde Saturn or Venus aspected by a retrograde planet.

### **Basant Naraian Singh**

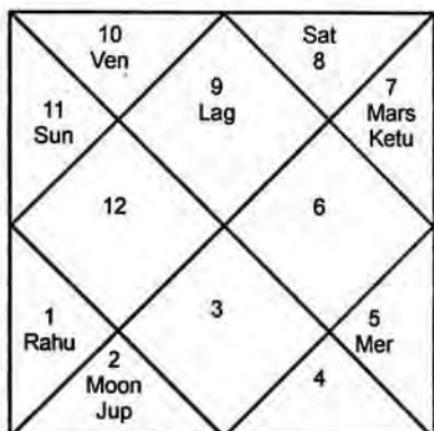
My fear of Venus-Saturn period in the life of late Sri Basant Narain Singh, M.P., who hailed from the royal family of Hazaribagh was not merely intense but seemed to grow into an obsession.

He had consulted me in Venus-Rahu when the 1980 General elections were being held. Easy, almost a cake-walk victory is what I had predicted for him. We may have talked on phone once or twice later; we never met.

One day Dr. Caroli, the heart specialist, was requested by another M.P. to medically check up Mr. B.N. Singh when he had complained of chest-pain and I was asked to give an astrological



Sun	Lag Mer	Jup	Ketu
Moon Ven	<b>Basant Naraian Singh</b> 9 April, 1918 7:31 A.M. Hazaribagh		Sat
Rahu			Mar (R)



	Rahu	Moon Jup	
Sun	Navamsha		
Ven			Mer
Lag	Sat	Mars Ketu	

reading which was as follows:

1. The Mahadasha of Venus is evil for Mesha and having started in 1970 for a person born in 1918 clearly indicated the end having come, now of his life.
- Venus-Saturn ..... from 12.5.1983 to 12.7.1986  
 Venus-Saturn-Saturn ..... ends on 11.11.1983 and  
 Venus-Saturn-Mercury ..... ends on 23.5.1984
2. Worse still, Venus was aspected by retrograde Mars, the 8th lord too. The period of any planet retrograde or aspected by a retrograde planet has always eccentric, enigmatic course.
  3. Jupiter occupying the 2nd house had acquired, positionally, marakatwa. In Venus-Saturn-Mars, Sri B.N. Singh had a severe heart-attack and Dr. Caroli had treated him.
  4. One day when the friend of Sri B.N. Singh and Dr. Caroli were discussing about the improved condition of Mr. B.N. Singh I told them that when another heart-attack occurs he should be immediately removed to a nursing home for intensive care.
  5. In Venus-Saturn period I apprehended it, as they were placed in 6/8 positions. In Navamsa, Venus and Saturn have connection with the 2nd house.
  6. In Venus-Saturn-Saturn, Sri B.N. Singh had a very severe heart-attack and he was removed to a nursing home, where, hovering between life and death, he survived.
  7. Then in Venus-Saturn-Mercury Sri Basant Narain Singh went on a tour to Hazaribagh and had a fatal heart attack leading to death on 3.2.1984 when transiting Saturn and Mars from the 7th and Jupiter from the 9th in transit aspected his Lagna.

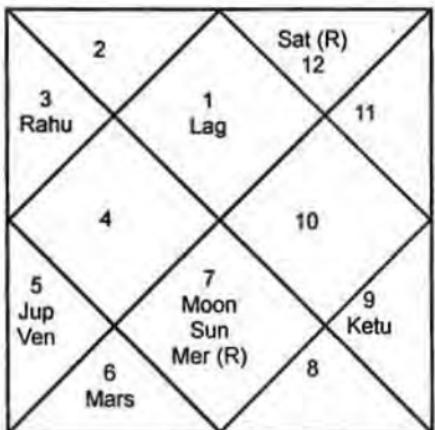
### Again Aries

Here too the Lagna is Aries and the mahadasha is of Venus. Chandida was a well-known Govt. pleader at Alipore Court in Calcutta and being my guru-bhai was very intimate with me. His Ballygunge house was an occasional meeting place for some good bhajan singers of Calcutta.

In a sense he was very fortunate as he knew good deal about the course of his destiny as he was one of the very few whom my late Guruji had foretold something.

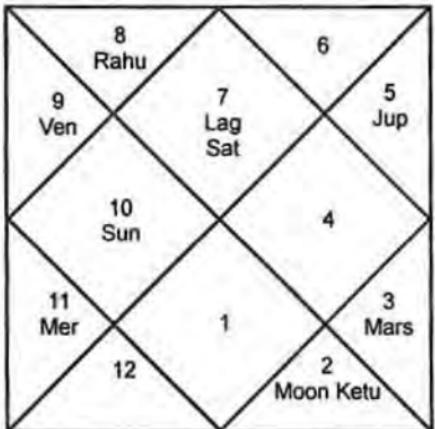
Yet one day he gave me his horoscope and later his wife's to ask me about them.

"Bad for both," I told bluntly. In Venus-Saturn his wife underwent an operation for breast-cancer successfully as Calcutta

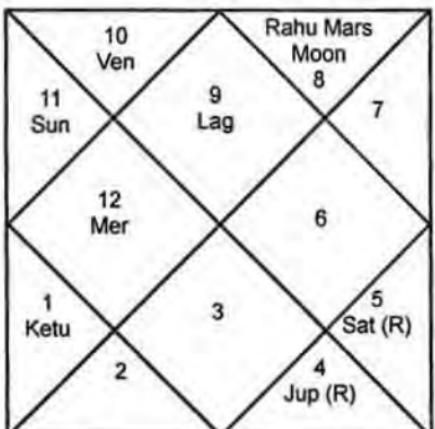


Sat (R)	Lag		Rahu
		Example 7 Chandi Das Chatterji Oct 26, 1908	
		Jup Ven	
Ketu		Moon Sun Mer (R)	Mars

Lag	Sun	Moon	Mar	Mer(R)	Jup	Ven	Sat	Rahu
23°01"	19°57"	07°44"	10°37"	13°10"	21°41"	07°50"	02°01"	23°40"



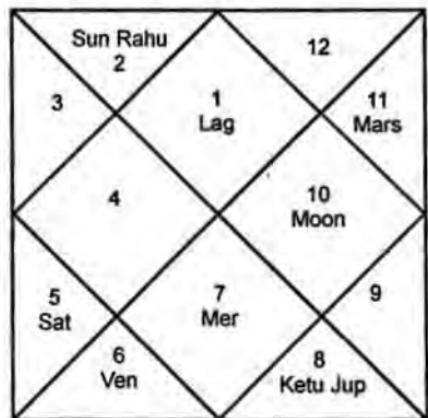
		Moon Ketu	Mars
Mer			
Sun		Navamsha of Ex. 7	Jup
Ven	Rahu	Lag Sat	



Mer	Ketu		
Sun			Jup (R)
Ven		Example 8 Wife of Chandidas Chatterji	Sat (R)
Lag	Rahu Mars Moon		

doctors claimed.

In 1987 when I had moved to Delhi everything seemed to be



	Lag	Sun Rahu	
Mars	Navamsha of Ex. 8		
Moon			Sat
	Ketu Jup	Mer	Ven

all right with them.

Venus-Saturn: January 20, 1975 to March 20, 1978

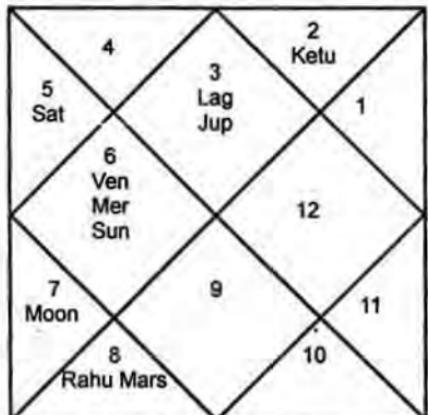
In Venus-Mercury-Jupiter his wife died, her cancer having proved fatal. In Venus-Mercury-Saturn he himself died. Saturn-Venus: 19.2.1958 to 19.4.1961

### Samarda

For a change let me narrate a rags-to-riches story of late Samar Chatterji who owned a rubber factory in Kamalgazi, 24 Parganas, Calcutta. I knew him and his wife rather well.

From a boy-servant at a petrol pump he rose to a dizzy position and the Saturn-Venus period came for him as if to own lot of property. Now see:

1. Venus is very good for Mithuna according to Parashara.



	Ketu	Lag Jup
	Example 9 Samarda 6 Oct, 1918 11:03 pm. Calcutta Bal of Rahu 16y 6m 22 days	
	Rahu Mars	Moon

Lag	Sun	Moon	Mar	Mer	Jup	Ven	Sat	Rahu
22°15"	19°55"	07°19"	11°06"	13°16"	21°51"	07°39"	02°00"	22°07"

2. Venus, debilitated in the birth horoscope, with its debility annulled is exalted in navamsa.
3. Saturn is debilitated in navamsa with its debility annulled.
4. He prospered very fast.

## Laghu Parashari Principles

Based on Laghu Parashari, the malefic or benefic results of Saturn and Venus have been given earlier in a tabular form with the need, stressed, to modify the results according to their positions, aspects or conjunctions etc.

Before I proceed further the positional relation between Saturn and Venus as given in the Brihat Parashara Hora Shastra is being mentioned below as an essential guideline for the soundness of interpretation.

## Positional Relation between Saturn and Venus

Venus sub period in Saturn's major period

1. If Venus is in Kendra, trikona, exalted or in own rashī or in the 11th, aspected by benefics, money, good health, royal favours etc. and all favourable results are to be predicted.

## Pre-conditions

Parashara lays down two pre-conditions:

1. If in transit Jupiter is favourable-fulfilment of desires.
2. If Saturn is favourable in transit Raja Yoga or fructification of Yoga Kriya.

## Please Note

In my researches on the double-transit of Saturn and Jupiter when I proved that the birth of children, of brothers and sisters and fructification of raja-yoga both Saturn and Jupiter have to be favourable simultaneously someone attacked me how Saturn, a malefic, could ever confer favourable results and went to the extent of attacking my research, in a private gathering as not being Shastra-based.

Here is the great Parashara Rishi talking about Saturn having to be favourable in transit even for fructification of Raja Yogas and even, spiritually, for higher yogic achievements.

3. If debilitated, combust or in 6,8,12 (I have found it applying both from Lagna and from Saturn) - troubles, like painful transfer, ill-health to wife etc.

4. If Venus is 2nd or 7th lord bad period for health.

### ***Caution***

In Saturn-Venus death can take place if Venus owns the 2nd or the 7th house.

Predict the same for Saturn's sub period in the main period of Venus but with two notable points to be stressed:

1. Jupiter should not be debilitated; otherwise all good results may be spoiled.
2. Jupiter should not be the 2nd or the 7th lord. It will apply to Kumbha and Vrischika Lagna as here Jupiter is the 2nd lord, and Mithuna and Kanya Lagna as here Jupiter is the 7th lord.

### **Illustrative Application of these Principles**

Let me illustrate these principles by first showing how they apply to the horoscopes already discussed earlier and proceed further to show how neatly they apply to a wide variety of horoscopes.

**Case 1 Sri Sriramulu** — Here the Lagna is maraka for which Venus is a yogakaraka. Saturn is the 2nd lord. Both Saturn and Venus are well-associated in the sense that Saturn is with Jupiter and Venus is aspected by Jupiter. He became M.L.C. in this period but Saturn, in the 8th house is very badly placed from Lagna and so acquiring, death-inflicting nature, killed him in his sub-sub-period.

**Case 2 Mrs. Gandhi** — Venus, the sub-period lord is in the 6th both from Lagna and Saturn. Except for the brief spell in the sub-sub period of Saturn the entire period proved disastrous for her. Her coming back to power is a big event. But does not big event overshadow hundred misfortunes? In this case Saturn is aspected by a benefic, Moon, while Venus is involved in an exchange with Jupiter and in Jupiter's house, reduces the terrible malefic nature of Venus associated with Rahu.

**Case 3 Quixotic Case** — Saturn and Venus are together with their friend Mercury, and he rose so high in his career.

**Case 4 Glory and Death of Father** — In this case Venus is exalted in Kendra from Lagna and in the 2nd house from Saturn. The dizzy heights to which his father rose and he himself prospered during this period has been explained with the tragic ending as revealed in the dwadasmasa.

**Case 5 Fine Example** — Here Saturn is in the 7th house from Lagna and has directional strength (digbala) and Venus is exalted in the 11th house. Then Saturn and Venus are in trines from each other. The

lady did very well in her political-parliamentary career.

**Case 6 Sri Basant Narain Singh** — Here Saturn and Venus are placed in 8/6 and 6/8 from each other and Venus is aspected by a retrograde Mars. It will be seen that the great Parashara has clearly stated that If Venus is the 2nd or the 7th lord, it can prove bad for health. Sri Singh had serious heart-attack leading to his death.

#### **Please Note**

Saturn-Venus periods for Mesha and Vrischika Lagna need examination of hidden malefic possibilities in a horoscope.

**Case 7 Sri Chandidas Chatterji** — Here again Venus is the 2nd and the 7th lord and Saturn, himself retrograde is aspected by Mars, doubly malefic. It was for this reason that I had predicted a very bad period both for the husband and wife, both of whom died.

**Case 8 Wife of Sri Chandidas** — not discussed.

**Case 9 Sri Samar Chatterji** — For Mithuna Venus is excellent here with its annulled debility. He built up fortunes as explained.

### **Interim Summary**

From the above principles, we may draw some tentative conclusions as follows:

1. The yogakarak nature of Venus must be seen first.
2. Their positional relation must be analysed both from each other and from the Lagna.
3. Their malefic or benefic association must be taken into consideration to see how they modify the promised results.
4. If they are marakas (causing death) that aspect should never be over-looked.

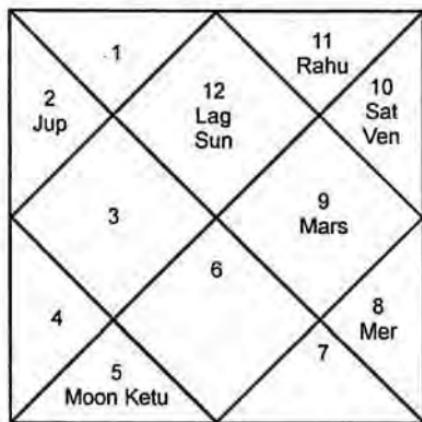
### **Independence-Horoscope**

Leaving the first three or four years of our blood-stained post-freedom years when communal riots between Hindus and Muslims led to perhaps the biggest Inter-country migration in the twentieth century, India in 1950's had appeared to be the best, more enlightened, liberal, peace-promoting democracy of the world. In contrast, the shrinking British empire stood exposed not as a democracy but as history's biggest hypocritical nation which swore by democratic ideals at home but in its colonies ruled as an imperial power, not without its sordid tales of in-equities and tales of distortions of history.

U.S.A., the second largest democracy after India was busy encircling the globe with its military pacts preparing for a global war



		Lag Rahu	Mars
			Moon Mer Sat Ven Sun
		Example 10 Indian Independence	
	Ketu	Jup	



Asd Sun		Jup	
Rahu			
Sat Ven		Navamsha of Ex. 10	Moon Ketu
Mars	Mer		

with Russia and at home McCarthyism had reduced American democracy to a level of witch-hunting which happened in India, not in the liberal days of Pt. Nehru, but in the days of the Emergency of Indira Gandhi.

How and why had India looked so magnificent in her newly acquired post-freedom years when Nehru strode on the world stage as the only genuine lover of peace, had formulated his Panch-Sheel and had caused massive international support to other colonies fighting for their freedom from French, Dutch and Portuguese empires?

The answer is two-fold-Nehru himself was running the best period of his life, astrologically the dasha of Mars, his 10th lord to succeed so long as going was good for him. The second, and the substantially valid answer is that India was running Saturn-Venus period.

Now see the Indian Independence horoscope and see how:

1. Saturn and Venus placed together with mercury and Moon, two benefics, In the house of Moon was an extra-ordinarily good

- period for India.
2. During these years Saturn was transiting in Libra, his house of exaltation.
  3. Jupiter covered the 9th, 10th and 11th houses from India's Moon in Cancer.

The Saturn-Venus period in the Indian Independence horoscope was from June 1953 to August 1956. Thereafter, started the years of disaster for Nehru and India, slowly and imperceptibly. When the nation became aware of it, it was too late.

For the purpose of the analysis of Saturn-Venus period of the Indian Independence horoscope it should first be noticed that in the birth horoscope they are together with two benefics in a benefic house and in the navamsha they are again together aspected by a benefic Jupiter. They had to bestow years of international glory for India though the credit for it largely goes to Nehru. Destiny always chooses someone on whom it decides to bestow glory and, historian, who can never over-come the habit of explaining it without taking cosmic factors into consideration, explain it away as either the achievement of an individual like Jawahar Lal Nehru or in a Marxist sense, the people's achievement etc. Both are very imperfect and fatuously incomplete explanations. The real explanation is astrological as can be seen here.

It was not Nehru's glory but the period of India's great international achievement, the triumph of a great tradition of love of peace and adoration of ideals of love for humanity which is the Hindu tradition that had expressed itself. No other nation in the world would worship the cow as sacred, feed a cobra on Nag Panchami with milk, have a temple where rats enjoy more freedom and democracy than human beings as in Rajasthan.

No doubt should exist in the minds of astrologers and astrology-loving political thinkers that it is not an individual that shapes history but cosmic factors, expressing themselves through an individual, bestowing on him glory. The same cosmic factors snatch away the glory also and make him look like an ignominious person. So it was with Nehru. In India's period of Saturn-Venus, Nehru was the most respected and envied world personality and when India's Yogakara dasa of Saturn was ending, in Saturn's period and Rahu's sub period the same Nehru had looked like a national neurosis, a big national liability and the biggest flop as far as his Panch-Sheel and international policy was concerned. And his domestic policy and his political manipulations through the Kamraj Plan had made the same

Nehru look like any other power-seeking politician whose first instinct is self-preservation and power-preservations and not promotion of leaders to succeed him, in the larger interests of a noble democracy with a spiritual heritage.

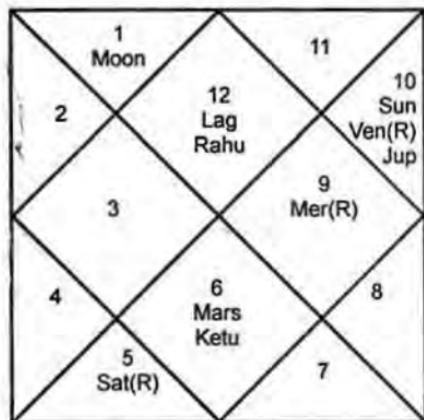
## Further Illustration

### Indian Republic

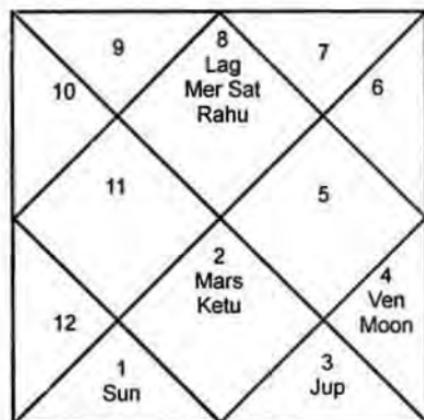
This point can be proved better still by citing the horoscope of the Indian Republic.

Historically it is proven that the oldest form of democratic government known to human history is Licchavi kingdom of Hindus. Mature ideas of administration had been not merely practical but also conceptualised and written about in the Mahabharata and Kautilya's Artha-Shastra.

When India became Republic in 1950 we had borrowed Fundamental Rights and Directive Principles of State Policy like many



Lag Rahu	Moon		
		Example 11 Indian Republic	
Sun Jup Ven(R)			Sat(R)
Mer(R)			Mars Ketu



	Sun	Mars Ketu	Jup
			Ven Moon
	Navamsha of Ex. 11		
	Lag Mer Sat Rahu		

other features from other constitutions and talked of high ideals which more or less exists in the lives of peace-loving orthodox Hindus and others. What appeared to be pious aspirations of India's constitution makers did not appear strange or out of place except the over-stretching of secularism, which in the utterances of Pt. Nehru, got unconsciously defined as... when a Hindu attacks his own religion he is secular.

In his over-enthusiasm Nehru chose wrong moment, astrologically for the launching of the Republic Constitution. As the horoscope shows it is fraught with types of astrological traps as should have been avoided to prevent possibilities of dangers lurking ahead in the years to come. Yet since I am discussing the Saturn-Venus period let me show in the Republic horoscope what happened in Venus-Saturn period.

### ***The Brilliance of Parashara***

See the extraordinary brilliance and the infallibility of Parashara's wisdom. Here the Indian Republic was launched when Moon had just entered the nakshatra of Venus, Bharani, with the period of Venus starting.

### ***Now See***

1. Saturn is retrograde in Simha.
2. Venus is retrograde in makara, 6th from Saturn. Positionally it is very bad according to the maxims of Parashara.
3. Then see the worst feature: Parashara has warned, specifically in the case of Venus major period and Saturn sub-period that if Jupiter is in debility, it proves disastrous.

The Venus-Saturn period in the Indian Republic horoscope lasted from July 1962 to September 1965 - India's period of political turbulence, cataclysm and the first ever Emergency imposed under the constitution of India after Indo-China war broke out; then Nehru had a stroke of paralysis; he died; mistaking himself to be an immortal Nehru, brazenly had said, "Don't think the Nehru era is over" in a press Conference in the third week of May, 1964 in Delhi and he died six days after that. Then came political struggle with Lal Bahadur Sastri succeeding and facing another war, this time with Pakistan in Kutch.

Sub-sub-period-wise the effects of Venus-Saturn on the Indian sub-continent, politics and mainly the Constitution can be seen.

### ***Venus-Saturn-Saturn***

War with China had not merely humiliated India but had Pt.

Nehru's request to President Kennedy of U.S.A. to give to India the type of help it needed to meet the challenge of its powerful adversary on the Himalayan frontier.

### **Venus-Saturn-Mercury**

Depletion of foreign exchange resources and internal economic conditions following the war started an era of inflation which India has not controlled successfully since then. In later years remittances sent by Indians from abroad were to save the nation to an extent unimaginable. The brain-drain we have talked of so often as though we could find suitable jobs for brilliant Indians that have migrated to other countries has been India's biggest economic gain in the last two decades.

### **Venus-Saturn-Ketu**

Nehru, the patriot of pre-independence era, the idealist of fifties of this century now came out in the truest colours... he loved power and wanted to cling to it and his "dynastic" ambitions were revealed very clearly when under the notorious Kamraj Plan he got rid of all those who could be possible rivals to him in the race of the post of India's Prime Ministership... and later, if Kuldip Nayyar is to be believed, to Smt. Indira Gandhi, his daughter.

Nehru had also suffered from a stroke of paralysis in Bhubaneshwar during this period. The Indian Republic was faced with a leadership crisis. Mahatma Gandhi had produced a crop of leaders each of whom shone in his own image and Nehru, now a power lover rubbed the shine off their record to make them lack-lustre in his own, now self-protective and morbid fear of losing power. The astrological explanation is clear—both Mars and Ketu are in the 8th house in Dashamsha aspected by a debilitated Saturn from Aries.

Without comments it is worth-while pointing it out to readers that India has been passing through the dasha of Mars since 1985. Astrologers can draw their own conclusions particularly when Rahu/Ketu will transit into Pisces and over their natal positions in the 36th years of the Republic and sub-period of Rahu is on in the main period of Mars and Saturn in Scorpio, 8th from the Moon of the Republic horoscope.

### **Venus-Saturn-Venus**

This was the period after the stroke of paralysis Nehru suffered from, in Bhubaneshwar, when the nation was thinking in terms of successor to Nehru. Nehru underwent ayurvedic treatment also during this period as Organiser, the Jan Sangh weekly wrote, and consulted astrologers, more intensely than ever before. But both facts were

suppressed in the over-all interests of perhaps "preserving the secular image" of Nehru.

### **Venus-Saturn-Sun**

The Republic was lulled into a belief that all was well with Nehru. Sun the 6th lord of the horoscope in the 11th is aspecting the 10th house in the dashamsha.

If Nehru had retired in 1958, said Lord Mountbatten, he might have been remembered as the greatest statesman of the 20th century. But Nehru was as ordinary a power-lover as anyone we see now all over India... the crown of less handsome men, with brown or dark complexion and poor dictation in English. He died during this period and Mahatma Gandhi's India for the first time saw power-struggle for succession. Hunt for power reduces all politicians and beurocrats to the same level... the sub-human level of blood-thirsty hounds whom we mistake for patriots. Yet to say that they belonged to the Gandhiji's generation and were with Gandhiji in India's struggle for freedom adds piquancy to poignant episode. True after Mrs. Gandhi came into power these episodes were the only historical events worth remembering by our generation. Moon the 5th lord of the horoscope is in the 6th in dashamsha.

### **Venus-Saturn-Jupiter**

Trouble with Pakistan beginning in Kutch during Lal Bhadur's time led to first Indo-Pak war in 1965.

These sub-sub-periods have been given to show accurately the wisdom of Parashara.

1. In Venus-Saturn period if Jupiter is debilitated the period proves disastrous.
2. How sub-sub-periods prove their utility in focussing attention in the right area.

Going first by three well-known principles of Hindu astrology it is not difficult to see to what extent these periods can prove beneficial or fatal.

### **These three principles are:—**

1. The ownership of these planets is very important in pinpointing the nature of results one can expect. For instance here it will be shown how Venus the 8th lord for Tula can be a period of real agony, fatality or even death. Normally Venus for Tula should be good as out of the two houses he owns Tula happens to be the mool-trikona house of Venus. Why this modification then?

2. The answer to the above question naturally lies in the fact that the placement of Venus from Saturn is clearly indicative of the extent of such agony, fatality or the coming end of life itself.
3. The association of other planets with Venus and Saturn have a vital role in shaping the events, which more often than not we miss. But if we work in detail and making use of transits, notice the dangers visible, it should not be difficult to know how Venus-Saturn or Saturn-Venus periods are going to be in someone's life.

In illustrating it let me refer to the horoscope of a person, an excellent woman about whose background some useful facts need to be mentioned to show how we human beings are born to play our roles in certain way, fulfil the duty allotted to us by an unknown power, and once it is done how we leave this world of mortals.

It is normal to expect in an Indian family, particularly an orthodox and conservative family, not merely chaste life but a marriage which ensures sex with morality. Some families live like oasis in the midst of sexual anarchy of our age, particularly when new fangled "scientific" knowledge from west has invaded our traditional social and religious discipline. It is yet to be established if our traditional marriages are "unscientific" as some neo-intellectuals make it out to be or, is super-scientific not merely from the point of view of eugenics but for the spread of higher spiritual culture, which can neither be understood nor appreciated either by a western intellectual or his aping Indian counter-part. An Indian who till three decades ago was regarded as an "intellectual" wrote out once a piece on the great saint, poet Mirabai, portraying her as an abnormal character. My purpose is to draw attention of many readers particularly through the super scientific validity of the science of astrology to the settled truths of India spiritual tradition.

In talking about the scheme of destiny, I must here refer to Venus-Saturn period or Saturn-Venus period representing in some cases the climax or the termination of a career depending upon astrological factors.

## K.C. Saxena

### (*The Unsung Astrological Genius*)

If there was something that assaulted my conscience in 1978 on my first posting to Delhi, it was the quality of the knowledge of astrologers I met, or had to meet, because of Raja Saheb Maqsoodpur. A brilliant astrologer, who was more of a flashy and intuitive genius, was the late Kanad Rishi Bhatnagar, whom I met quite often. I have written about him in my book, "*Astrological Journey through History, Mystery and Horoscopes*". Who then was the astrologer in Delhi who impressed me as technically sound in early eighties in Delhi is a question often put to me. *I do not wait even for a second to say that it is one and one only, the late K.C. Saxena whose death in 1991 has been the greatest personal loss to me.* I lost a friend, an astrologer who would have become peerless, if only he had not grass hopped a little too often, from one technique to another, with the romantic joy of a boy, who finds success in every adventure of his. Saxena was an intellectual adventurer in astrology with a record of such success, which, if he had cared to put down in writing, would have made him immortal.

#### *My Dramatic Meeting*

He came to meet me on a holiday, unannounced, and introduced himself as an astrologer who was a Director in the Labour Ministry of the Government of India. If the shape of anyone's head shows a brilliant mind, I thought, here was the man, who otherwise, missed being ugly by just that margin that exists, in my mind, though I am a very poor observer of human faces and physiognomy, as separates the brilliant but ugly persons from good-looking dullards. Intuitively, I felt that I was meeting an unusual person. We were alone. That was fortunate, because I discovered in my subsequent meetings with him, that in the presence of a third person, even if an astrologer, he avoided astrological discussion totally. Enigmatic, I thought. But that was K.C. Saxena, and, of course, that had to prove the tragedy

of his astrological career, finally.

He placed a horoscope before me and asked me to tell me about him, assuring that the young boy was alive. The horoscope is given later. He gave me the whole horoscope, with degrees of all planets and told me that the boy was passing through Mercury dasha. The birth details were 20 July, 1964, 1:20 a.m., Lucknow.

I asked him to give me the dasha balance at birth. He worked on it quickly and told me that it was Saturn-Sun period in which the birth had taken place. I next asked him if the boy had suffered from any serious ailment in Saturn-Moon. On his saying yes, I said that after that the boy had either not recovered or only half-recovered and therefore suffered from some handicap even now. *I had applied a secret research of mine which can be a gold mine for medical research, it an intelligent doctor made use of it.*

He looked at me, in admiration, and said as was his habit, with glum face, "*You are the only astrologer I have met who asked the question and spotted the problem correctly*"

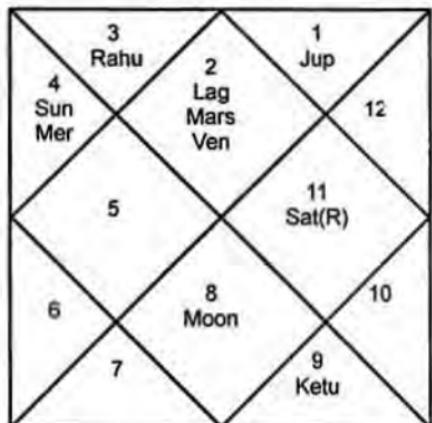
He then told me that there was no famous astrologer, many of them writing articles in the astrological journals, whom he had not met, on official tours all over India and discussed the horoscope. He told me that the most famous astrologer of India, famous both in India and abroad, had asked him, "*what is wrong, the boy should be doing very well*". Then he reeled off many other names, including the one in Delhi with his well known esoteric mumbo-jumbo given in the most muddled headed writings of his. He then told me of another who asked him to put first five hundred rupees before him, which he did, most grudgingly. That astrologer said that the combination of the Sun and Mercury forming a classical *rajayoga*, with the boy reaching his 17th year (in 1981-82), would prove very good.

Saxena then told me that he had lost confidence in Jaimini astrology as both the Atmakaraka, Mars and the Amatyakaraka, Venus so close, gave to the boy no *rajayoga*. I argued with him technically why I had asked for the dasha balance.<sup>3</sup>

### **The Horoscope**

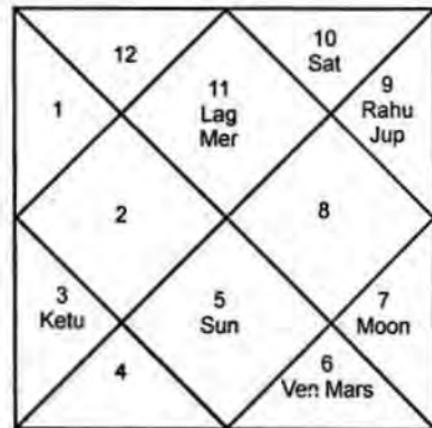
In discussing this horoscope we went through the birth horoscope, the navamsha, the *pataki rishta chakra* and Jaimini. He could discuss it all. We became good friends, quietly, and, of course, admirers of each other. He was a complete astrologer, with most wide ranging techniques and at least 30 years's experience.

Was he born in *bhramari-ulka*? Was my further question.



	Jup	Lag Mars Ven	Rahu
Sat (R)	The First Horoscope He Showed 20 July, 1964 1:20 A.M. Lucknow		Sun Mer
Ketu	Moon		

Lag	Sun	Moon	Mar	Mer	Jup	Ven	Sat(R)	Rahu
05°28"	03°46"	10°46"	29°14"	25°31"	27°53"	28°14"	10°44"	08°35"
DK	PK	AK	MK	BK	AmK	GK		
GK	DK	Pada	Upapada	KL				
Sat	Sun	Vrishna	Mithuna	Kanya				



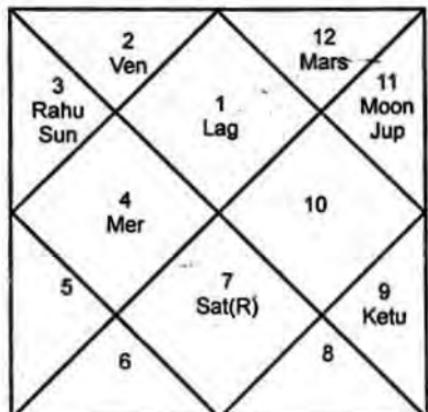
			Ketu
Lag Mer	Navamsha		
Sat			Sun
Jup Rahu		Moon	Ven Mars

"Exactly," he said and showed the calculation, mentally.

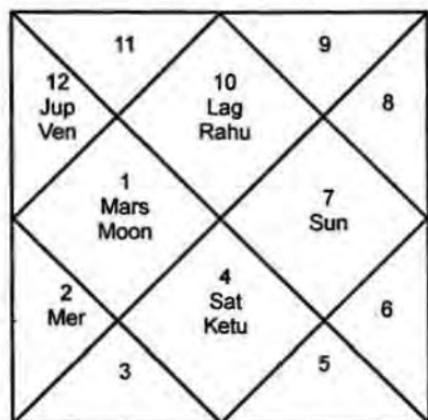
### A Great Prediction of His

Then one day, he told me that he had seen the horoscope of a famous Indian in serious trouble then and, also his wife's. He had given them a prediction, that while he would get out of his trouble, his wife, who was only a housewife, had a political future of good promise. It being confidential, he did not give me the horoscopes.

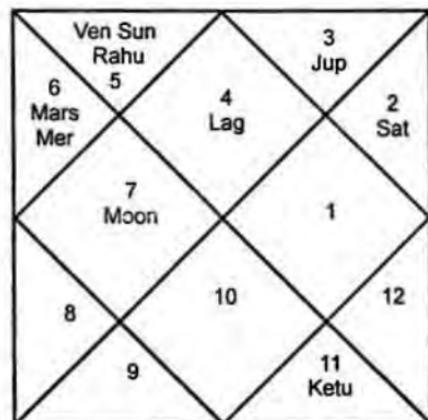
Years later, a person came to me and showed his horoscope. I predicted the end of his trouble but nothing very spectacular in terms of rise in his career. From 8 September 1975, his Mahadasha of Saturn



Mars	Lag	Ven	Sun Rahu
Jup Moon			Mer
	K. C. Saxena		
Ketu		Sat(R)	



Jup Ven	Mars Moon	Mer	
			Sat Ketu
Lag Rahu	Dashamansha		
		Sun	



		Sat	Jup
Ketu	He predicted a fine political rise to this lady when there existed no chance of her ever entering politics	Lag	
		Rahu Ven Sun	
	Moon	Mars Mer	

Lag Sun Moon Mar Mer Jup Ven Sat Rahu  
 16°00" 28°21" 21°32" 05°18" 24°44" 27°05" 12°14" 19°20" 11°09"

had begun. I will not give any more details except giving his horoscope here.

Then he showed his wife's horoscope, who was present. I told her that soon some very important development was to take place in her life in Mercury mahadasha and Jupiter and Saturn antardashas, between 1990 and 1993. *Both, the husband and the wife said that K.C. Saxena had given them the same prediction.* But nothing was visible. I had no reason to have any difference with him. She fought elections for the Indian Parliament, and became a Minister during this period, in the Central Cabinet. Unfortunately, K.C. Saxena was not alive to see the success of one of his fine predictions. Let me give here only her horoscope without disclosing her identity. I remembered many such very well-argued predictions of K.C. Saxena.

### **Divisional Horoscopes**

Then one day, he came and told me very excitedly that he had found out the secret uses of some of the finer divisional horoscopes.<sup>4</sup> He showed them to me. One of them related to the Indian Independence horoscope. He proved his point most satisfactorily. In 1996, his research stands proven after an earthshaking event has taken place in Indian politics. But he is dead. I may test it further and produce a paper and dedicate it to him.

Another time he told me that in a Bhrigu reading, *it had come out that he would be able to discover the secrets of Nadi astrology.* A year or two later, he came to me and gave some very remarkable readings, on the basis of Bhrigu astrology, without even demanding any dasha.

### **A Remarkable Prediction**

I remember his telling our common friend, G.K. Goel,<sup>5</sup> that an uncle of his son would be arrested and sent to jail. It happened when the younger brother of G.K. Goel participated in an agitation of the Vishwa Hindu Parishad. It was all on the basis of Bhrigu and from the horoscope of the son or daughter of G.K. Goel<sup>6</sup>.

### **Bhrigu Astrology**

He would not share his Bhrigu secrets with anyone. Once or twice, he did give some half-hints to me. I told him that I was so busy with my own researches in Jaimini astrology that I could only help him, if he wanted. Once, he wrote out a ten or twelve page method of tracing events through his newly discovered method. He was clear in his mind when he discussed a horoscope, but got jumbled up when he wrote them out. His handwriting was so bad that it was

a strain to read it. I returned the paper to him and asked him to give five examples more and give me. My condition was that I would rewrite the paper. He agreed. But that never happened. Why? Let me narrate that tragic story, on the basis of his horoscope which he had given to me.

He had cast it himself, as was his habit, very meticulously, up to seconds. He worked out the mahadasha, antardasha and even the pratyantara dasha invariably. Then he went into all divisional horoscopes. He smoked like a mad man and wrote sheafs after sheafs of notes about any horoscope he examined. His wife told me about the keen intellectual zest of K.C. Saxena and the clumsy way he kept his notes. I told her that a researcher could never keep his papers in an orderly way. Anyone who kept his papers in a neatly arranged pile, was not a researcher at all! Both she and her husband had enjoyed the joke.

### **His Life Events**

K.C. Saxena himself narrated the story of his life to me thus.

1. His father died on 14 October, 1941, as soon as the dasha of Jupiter began. Here, Jupiter whose dasha began from 5 October, 1941, is the 9th lord from the lagna, and is in the 9th house from his Sun. We agreed on this point.
2. But, inspite of terrible poverty of the family, his education was brilliant. *It being the dasha of his 9th lord, in the 11th house, aspecting his 5th house, he passed High School with a First Class.*

### **How a Mahatma Helped Him**

3. In 1947, in the dasha of Jupiter-Mercury he did his B.Sc. again with a first class. He had no money to continue his higher studies. In sheer desperation he once went to the Triveni Sangam, at Allahabad, where he had lived and studied. A *mahatma*, sitting there looked at him and told him that he would get a job which would be good after two or three years, then after another two years a better job. Finally, he would have another job from which he would retire, after a long service.
4. In his mood of desperation, Saxena found it difficult to believe all that. He had to struggle for three years. In 1950 in the period of Jupiter-Moon, both in his 11th house of income, he got a job as a lecturer in a college. It was perhaps Christian College, Lucknow, where he met another good astrologer, the late R.S.L. Srivastava who did astrology and knew some secrets of Bhrigu.<sup>7</sup>

R.S.L. told Saxena that though he had a good job in the Christian College, he would get a better job in the Indian army. It had to be army only, said R.S.L. Years later, working on his own horoscope, K.C. Saxena had a very valid explanation for these two events in his life. He showed his dashamansha and proved it thus. He explained that his 10th lord Venus was with Jupiter which started him on a career. Moon, and later Mars aspecting his 10th house in the dashamansha gave him two jobs. Mars had to take him into the army job in 1953 which started after February 1953. After a temporary commission in the army, he joined the Government of India where he worked in various capacities and retired, finally, as a Director from the Ministry of Labour. His job took him abroad many times which is why he could collect Bhrigu literature worth nearly 30,000 rupees. To learn Bhrigu more he even picked up some regional languages as he told me, and I agree, that the best literature on astrology was available in regional languages of India and not in English.<sup>8</sup>

5. He was married on 19 January 1956. He applied my research of double transit of Saturn and Jupiter to his own case and found it applying. He further applied my paper on "*Quick Method of Timing Marriage*", being given in the book with more elaboration. He thought that this piece of my research, "*Quick Method of Timing Marriage*", was the most brilliant research he had ever read. He took up my double transit of Saturn and Jupiter and added a new dimension which I found was a very good refinement. *I have kept it a secret, on his insistence.*<sup>9</sup>
6. He went on working Bhrigu. He had reached such brilliant heights that once he took up the horoscopes of people in my house and traced many events very fast. He timed marriages and death with a very high percentage of success. Both of us agreed that some Bhrigu methods of timing death were infallible. Though apprehensive still, about such quick methods, I find them giving 80 percent correct results.<sup>10</sup>

### **Our Failures**

7. I failed in two predictions when we had difference of opinion. He proved right. I told him why his line of reasoning was superior. He too failed very badly in three predictions. He asked me the reason and I told him why I was right. Those happy exchanges I had with him have been, till date, my most brilliant moments of astrology in Delhi.
8. Then, after retirement, he moved to an outskirt of Delhi, called

Bawana where there was no electricity. He was miserable there. Once he rang me up and asked me if I could help his doctor son-in-law (husband of Mangala) get transferred to Delhi from Pondicherry. I got that work done through a very good friend of mine. He came to my place and I asked him to write out a book on Bhrigu principles of interpretation. He said that he could not as there was no electricity at all, at his place. He, in those desperate moods, smoked cigarettes without stop.

9. Again when he met me I asked him to write out the book. He got irritated and asked me. "*Why are you saying that because I am going to have the antardasha of Saturn?*" I said that since he knew it, was I not right that he must not postpone writing the book. He agreed with me but still did not write.
10. One day in March 1991 his daughter rang me up and told me that her father had been admitted to a hospital after a massive heart attack. She asked me to predict. I asked her not to insist on a prediction but look after her father.

K.C. Saxena died on 7 March, 1991. With him died those great Bhrigu secrets, which perhaps it is not the will of God, should ever be revealed systematically. I shared some secrets with him and he some with me, but when alone.

Once a horoscope was before us of a person who had come to meet me. I put it before Saxena and in the meantime scribbled on a piece of paper that he was working for some Intelligence Service, which he was not disclosing. K.C. Saxena told that man bluntly that he was working for a secret service. That man was flabbergasted. He tried to escape by telling some lies. I showed him the paper on which I had scribbled the same reading. That man apologized to both of us.

Like me, Saxena believed in *pooja* and *stotra* recitation. Once when one of his sons had started an industry and was having a lot of difficulty with many bad characters who were extorting money, both he and his son came to me. I asked them to do a particular *stotra*. Saxena did it with all sincerely and within fifteen days his problem was over.

Saxena always thought, like G.K. Goel, that late P.S. Iyer was a real world class astrologer who never got the recognition that he deserved. He told me of many good predictions of P.S. Iyer whom I always respected as a very fine astrologer and friend. Iyer became a good bond of friendship between us.

If Kanad Rishi Bhatnagar was intuitively brilliant but shallow,

K.C. Saxena was a scholar with the dogged determination to find out an astrological reason for every event of man's life. He did it with an amazing rate of success. His death is the greatest loss to the world of astrology, which is what I will not say about over-publicized astrologers who have no secrets or research to their credit. I miss him. I miss him very badly, that brilliant astrologer called, K.C. Saxena.

### **The First Case**

1. In the case of any horoscope, start with the childhood and the opening dasha balaance, and the antardasha.
2. Here, the Moon in the 7th house is under double affliction with both Mars and Saturn (R) aspecting it.
3. It is a case of *balarishta*.
4. There are no benefics in kendras.
5. Moon in the 7th house aspected so badly was the second antardasha in the mahadasha of Saturn.
6. The other *antardashas* to follow being of Mars and Rahu no apparent relief was available.
7. In Jaimini's Chara dasha, the opening dasha of Vrisha contains the Atmakaraka. I have shown in my book, "*Predicting through Jaimini's Chara Dasha' why the dasha of Atmakaraka needs careful scrutiny*".
8. In the 3rd year in the antardasha of Kumbha containing the Gnathikaraka, with Rahu in the 5th house, the danger could have been complete.
9. The Yogini dasha, as already hinted at, was least helpful in relieving the ailment.

### **Saxena' Own Horoscope**

1. Mercury in the 4th house aspecting the 10th house in the birth horoscope or the navamsha is favourable for doing astrology with brilliance. I have many other methods of finding levels of astrological excellence based on actual study. Most of the well-established astrologers have very poor intellectual excellence.
2. Then the Gajakesari yoga of Saxena was blemishless, with no bad aspect on Jupiter. It is better because the Moon as the 4th lord and Jupiter as the 9th lord gave him an excellent creative approach. In this case they aspect the 5th house. In the birth horoscope or the navamsha if Jupiter does not aspect the 5th house, it reduces idealism and classicism in astrological understanding. The 5th lord Sun with Rahu is again aspected

by Jupiter.

3. In the dashamansha the 10th lord, Venus, is with Jupiter in the house of Jupiter.
4. He did his best researches in the dasha of Jupiter.
5. In the dasha of exalted Saturn he did better.
6. But Saturn in the 7th house was a *maraka*. He knew that and did tell me often.
7. Though he had moved to Bawana in the outskirts of Delhi, he told his wife that soon she would have to shift the house. She did not understand it. When he died, she had to leave that house.

### ***The Third Horoscope***

I must avoid discussing it for obvious political reasons. Both of us predicted independently for her a spell of high position in the central cabinet which she enjoyed for full five years. I had no occasion ever to discuss this horoscope with Saxena. K.C. Saxena tried his Brigu method and gave her a remarkable prediction.

### ***What He Called the Best Research***

One day, he told me that he had read the best research of his life in the Astrological Magazine, "A Quick Method of Timing Marriage." He used some superlatives and praised the researcher. I asked him to show how it worked. He said that it was very simple, and proceeded to describe it. I laughed and said he should have noted the name of the writer. Then I opened the Astrological Magazine of July 1986 (p 552) and showed him the research he was referring to. *It was mine.* It is being given in this sketch.

# A Quick Method of Timing Marriage

*K. N. Rao, I.A.A.S.<sup>11</sup>*

*(Read the end notes carefully, which I have added now.)  
(Jaimini Astrology)<sup>12</sup> — Astrological Magazine, July 1986 page 552*

## Please See the Following Questions —

1. If you are told that a boy, settled in life professionally, wants to marry, can a snapshot accurate method of predicting the event be depended upon with seventy percent (70%) accuracy, at least?
2. Similarly, if worried parents put a question about their marriageable daughter and want, after showing an accurate horoscope with degrees, a very quick answer as some times becomes necessary, not rudely,<sup>13</sup> but for some other reasons, be given?

The answers to these questions is yes. The methods can be very fast, very dependable, with a high percentage of success. The greater the experience, as in any field, the faster the prediction.

I have met many respectable old Brahmins, mostly from villages, predicting with dazzling speed, accurately. Of course, these Brahmins have two qualifications essential for such achievement they know the subject and they lead a clean and spiritual life.

## Aims

Emulating the respectable village Brahmin can we not make quick and dependable, in at least 70% cases, predictions about marriage? Our aim should be to achieve this ideal.<sup>14</sup>

Let us, at a glance, put a horoscope, in any of the categories first, and *risk committing some mistakes*. I have made very good predictions on this basis.

## **The First Stage of a Research (Apply to well known horoscopes)**

### ***Early Marriage — (say 17 to 21 years) Conditions***

1. If the lagna or the 7th house contains only benefics and the 7th lord does not come under malefic influence.
2. There are no malefics in the 2nd or 8th houses.<sup>15</sup>
3. Benefics are not retrograde.<sup>16</sup>
4. Venus is not combust.<sup>17</sup>

### ***Normal Marriage — (say 21 to 24 years) Conditions***

1. The lagna or the 7th house contain mild malefics, like Sun, Rahu, Ketu.<sup>18</sup>
2. The 2nd and 8th houses contain mild malefics, like Sun, Rahu, Ketu.<sup>19</sup>
3. Benefics are not retrograde.
4. Venus is not combust.
5. But the 7th lord comes under malefic influence.

### ***Late Marriage — (say 25 to 30 years) Conditions***

1. Stronger malefics, Saturn and Mars influence 1/7 axis.
2. Stronger malefics, Saturn and Mars influence 2/8 axis.
3. The 7th lord is aspected by strong malefics.
4. The 7th lord is combust.
5. Benefics are retrograde.
6. Venus is combust.
7. Jupiter fights a lone battle to have a marriage solemnised.<sup>20</sup>

### ***The Rules Given Here Can Be Applied Fast After Ensuring***

1. That wherever *Kuja dosha*<sup>21</sup> manifests (houses 1,2,4,7,8,12)<sup>22</sup>, it is our spot of investigation.<sup>23</sup>
2. That the 12th house is not under double malefic influence.<sup>24</sup>
3. That the 4th house is not under triple malefic influence.<sup>25</sup>
4. That the Darakaraka<sup>26</sup> is not afflicted (the planet, excluding Rahu and Ketu, with the least degrees is Darakaraka in Jaimini astrology). Use Jaimini aspects here.

### ***The Simplest Method***

The method I have evolved works in 70 percent cases straightforwardly.

The rule is when Saturn, in transit, aspects natal<sup>27</sup> Darakaraka,

using of course Jaimini aspect, marriage takes place.

### **Exceptions**

The two exceptions to the rule are:

1. When Saturn transits into the 7th house of the Lagna
2. In the case of delayed marriage within one to about four years from the day Saturn, in transit, aspects the natal Darakaraka.<sup>29</sup>

What I am stressing is that Saturn is the planet that approves when someone has reached the landmark of marriageability, and *Jupiter puts on it his authority of divine sanctity*.<sup>30</sup>

Let me illustrate the principles enunciated. Indira Gandhi was born on 19 November, 1917 at Allahabad at 11.11.p.m. Her darakaraka is the Sun.

Here Saturn in the lagna aspects its own house and therefore the house of marriage.

Mars in Leo does not create Kuja dosha, according to B.V. Raman.<sup>31</sup>

### **Jaimini**

1. But from Jaimini viewpoint the two malefic influences are Saturn aspecting the Darakaraka, the Sun in Scorpio (Vrischika) counterbalanced by the Moon's benefic influence.
2. Aspects of retrograde Jupiter and Mars on the 7th house, gets slightly counterbalanced by Mercury's benefic aspect.

This horoscope thus falls into the normal age group (21-24). Now the Saturnine indication about the landmark of marriageability can be worked out thus:

1. When Saturn in transit begins to reach the 8th house from natal Saturn, the age of marriageability is reached generally.<sup>32</sup>
2. Now after this see when Saturn in transit is aspecting the Darakaraka. *This is Saturn's approval for marriage.* The marriage may take place right then.
3. Or Saturn may wait for Jupiter to complete all formalities.
4. In the case of a delayed marriage, Saturn may step in again to rectify a wrong.
5. Even in the case of a very early marriage, it takes place after Saturn has aspected the Darakaraka.<sup>33</sup>

### **Coming back to Mrs. Gandhi's horoscope<sup>34</sup>**

It is for this reason that I have repeatedly said that the older generation of astrologers have given no original research, at all. They

did not even use the navamsha or other divisional horoscopes and other dashas.

### **Example One — Indira Gandhi**

1. When transiting Saturn reached the 8th place from her natal Saturn (Aquarius) he was not aspecting the Darakaraka.
2. Saturn had to reach Aries to aspect the Darakaraka (1939-41).
3. Jupiter joined Saturn (1941) to put his seal of religious sanctity and, Mrs. Gandhi was 23 years old then. She got married in March, 1942.

### **Example Two — Rajiv Gandhi**

Rajiv Gandhi was born at 8:11a.m. wartime on 20 August, 1944 at Bombay. His darakaraka is Mars in Kanya (Virgo). Now see his horoscope.

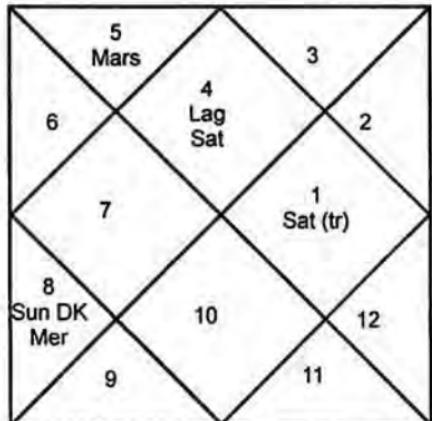
1. All benefics in the Lagna promise an early marriage. Leo, is taken as the lagna, the aspects of both Saturn and Mars on the 7th house and with the 7th lord in the 12th house would have proved disastrous in hundreds of ways for his career rise, besides, delaying marriage. Such an elementary examination too was not done for nearly a decade.
2. Darakaraka in Virgo aspected by Saturn hinders early marriage as there is no counterbalancing aspect on the Darakaraka.

### **Timing**

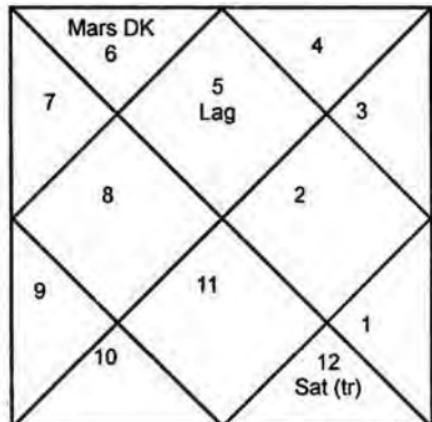
1. When Saturn reached the 8th house from his natal position, he could not aspect the Darakaraka in Virgo.
  2. Jupiter in the meantime reached Gemini and aspecting the Darakaraka, accorded his religious sanctity.
  3. Saturn reached Pisces and nodded his approval.
- Note : Jupiter had reached the lagna, giving religious sanctity, once again.

### **Example Three — Sanjay Gandhi**

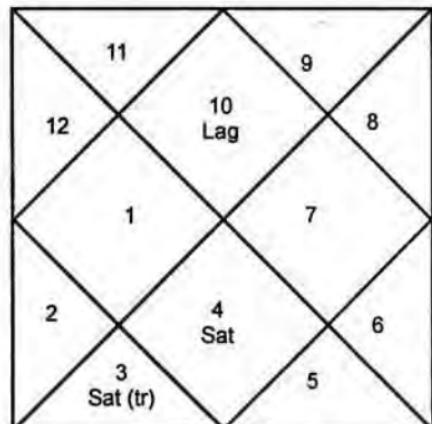
1. The 7th house has Saturn, aspected by Sun, Rahu and Ketu (four factors) counterbalanced by Mercury's aspect.
2. Darakaraka, Mars in Sagittarius is unaspected.
3. The Moon, the 7th lord in the 8th house, aspected by Jupiter and Venus and unaspected by malefics is a promise of conjugal wedded life.



Sat (tr)		
	Indira Gandhi 1917 Married in 1942 March	Lag Sat
		Mars
		Mer Sun DK



Sat (tr)			
	Rajiv Gandhi 1944 Aug Married in Feb 1968		Lag
			Mars DK



			Sat (tr)
	Sanjay Gandhi Dec.1946 Married 1973-74		Sat
Lag			
Mars DK			

### Timing

1. Saturn, in transit, reached the 8th house (Aquarius), then Pisces and aspected the Darakaraka but early marriage is not promised in this case.
2. Saturn then reached Gemini and again aspected the Darakaraka

and Sanjay Gandhi got married.

3. Jupiter then reached the 7th house and accorded his religious sanctity.

## **Formulation of Rules**

On the basis of this I have formulated the following rules:

1. Saturn and Jupiter approve of a marriage by aspecting the Darakaraka.
2. Saturn and Jupiter approve of a marriage, alternately, by covering 1/7 axis, which can also mean that both are in the

### **Rules To Show How This Research To be Applied**

Given here is an example which will apply uniformly to all subsequent examples.

#### **To Recapitulate**

1. Start with birth Saturn.
2. See when Saturn, in transit, reaches the 8th house from this position.
3. This will generally be the end of the 18th or the 19th year of one's age when the teenage comes to an end and, the age of marriage is reached.
4. Now see in which category a horoscope is falling, early, late or very later marriage group.
5. Now see when Saturn is aspecting Jaimini's Darakara (the planet with least degrees excluding Rahu and Ketu.)
6. From here, a snapshot prediction can be given about marriage.

#### **Caution**

Like all snapshot methods, a clue can be taken from here and then detailed work can be done.

1. The examples given here are clear.
2. Follow these rules consistently.
3. Remember, this is a snapshot method only but it works fast.
4. There are many such snapshot methods which I have demonstrated many times in my classes in India and the USA but I am confining myself to the only rule I have disclosed in this research.

- lagna or one in the lagna and the other in the 7th house.
3. Saturn and Jupiter approve of a marriage by aspecting, on the eve of marriage:
    - The lagna or the lagna lord.
    - The 7th house or the 7th lord.
    - The lagna and the 7th lord.
    - The lagna lord and the 7th house.

## The Second Stage of a Research

*(Apply to your own reliable data)*

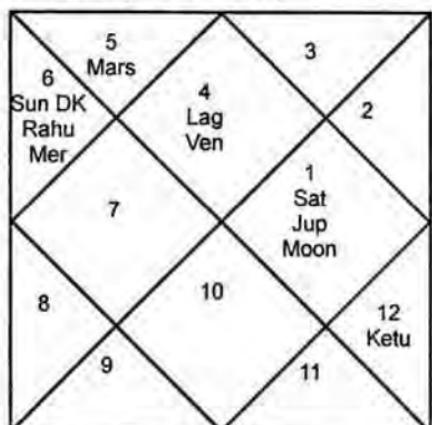
I will now illustrate these points with other horoscopes.

### Example One

Female born on 20 September, 1940

Married on 14 December, 1954

Sun (Darakaraka)



Ketu	Sat Jup Moon		
	Example One Female 20 Sept. 1940 Married on 14 Dec. 1954	Lag Ven	
		Mars	
			Sun DK Mer Rahu

### Analysis

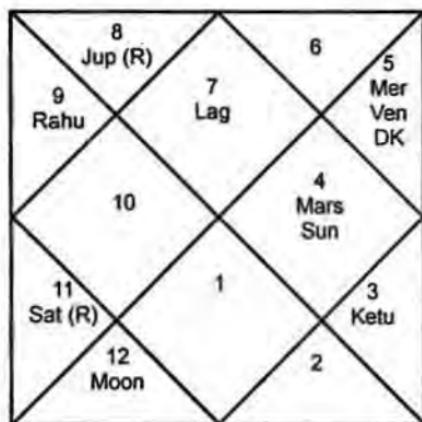
1. Venus in the Lagna without any combustion promises early marriage.
2. Mars in Leo creates other types of problems.
3. Darakaraka under the influence of two mild malefics but a strong benefic prevents delay in marriage.
4. The 7th lord, Saturn, is with two benefics, promising an early marriage.

### Timing

1. Saturn reached Virgo and met the Darakaraka and approved the marriage proposal.
2. Jupiter aspected the Darakaraka from Gemini (till April 1954) and transitted into Cancer, the lagna, to accord his religious sanctity.

**Example Two — Male**

Born 7 August, 1936; Married 14 December, 1954  
 Venus (Darakaraka)



Moon			Ketu
Sat (R)	<b>Example Two Male 7 Aug 1936 Married 14 Dec. 1954</b>		Mars Sun
			Mer Ven Dk
Rahu	Jup (R)	Lag	

**Analysis**

- 1st, 2nd, 7th and 8th houses have no malefics.
2. The 2nd house has a benefic (though retrograde).
3. The 7th lord, with a mild malefic receives the aspects of both Saturn and Jupiter.
4. The 7th house receives the aspect of three benefics and one malefic.
5. But the best is the Darakaraka, Venus, with a benefic and no malefic aspect.

**Timing**

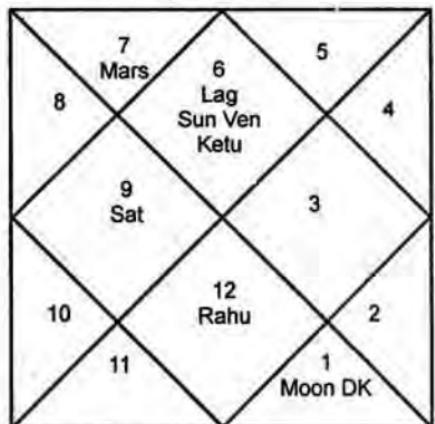
1. Saturn reaches Leo (1948-51) approves marriage but the boy is too young.
2. Roundabout this time Jupiter sanctifies marriage.<sup>36</sup>
3. Then Saturn reaches Libra, aspects the Darakaraka.
4. Jupiter transits over the 7th lord and the marriage is sanctified.  
 Rahu 12 Moon 6 Darakaraka

**Example Three — Male**

Lag	Sun	Moon	Mar	Mer	Jup	Ven	Sat	Rahu
25°00"	12°00"		15°00"	17°00"	22°31"	17°00"	24°00"	12°00"

**Analysis**

1. Venus, debilitated, is in the company of two malefics.
2. Rahu, a mild malefic but Saturn, a strong malefic, aspect Venus.



Rahu	Moon DK		
Sat		Mars	Lag Sun Ven Ketu

3. Some relief becomes visible because Mercury aspects the Darakaraka.
3. The best promise and relief is an exalted and taintless 7th lord, Jupiter.

### Timing

1. Saturn in Leo was in the 9th house in transit, aspecting the Darakaraka but "knew" that it was too early in this case.
2. Saturn reached Scorpio, again aspected the Darakaraka but could not approve it yet.
3. Then Saturn transitted into Aquarius, aspected the Darakaraka, and decides, "now or never."
4. Jupiter reached Cancer, transitting over the natal 7th lord.

Saturn thus cleared the proposal after second "reconsideration", and Jupiter accorded his sanction from an exalted position to bring a wife into this bachelor's life.

### The Third Stage of a Research

I have attacked Gauquelin in two pieces in my book, "*Astrological Journey through History, Mystery and Horoscopes*", because he has done so much damage to astrology through his ludicrous but over-publicised books on astrology. He collapsed totally. The racist bias that exists in the West had led to even the mention of his name in the Encyclopaedia Britannica, whose writers do not mind displaying their ignorance, so long as the credit goes to a white man.

At home, in India, we have writers like Bepin Behari who has not used even the navamsha and other techniques to prove that he is capable of producing any research himself. He wrote a series of articles in the Astrological Magazine on the so-called research done

In astrology in this century, mentioning the names of even Dr. Raman and his grandfather, when the fact is that there is no iota of any evidence to prove that they were capable of producing any research, and Bepin Behari has not been able to give a single instance of their research. Finally, a research produced by anyone must be tested on the data of other writers and proven to be valid. If this rigid clinical control test is applied to the long list of names Bepin Behari mentions, he will not be able to sift out of his long list, more than two or three. He himself will fail, if asked to prove it in a seminar, which he never attended in Delhi, even when invited. He never had the courage to come and speak before our students and show any research of his, if he ever had any. He escapes, as his writings show, through a circumlocutory style, with what he thinks is esoteric astrology.

### The Third Stage of Clinical Control Method to Prove a Research.

(Here I am reproducing the remaining part of my published research and will add a piece about the reaction of K.C. Saxena.)

I will now proceed to apply my finding to the data discussed in a different way by some well-known writers in the past issues of the Astrological Magazine.

#### *Mr. Sinnathurai (a.m. September, 1969)<sup>37</sup>*

1. Date of marriage 20 April, 1940. Darakaraka Jupiter in Capricorn. Saturn and Jupiter were in Aries on the day of marriage, i.e. 7th house from the Lagna which is Libra. It can be seen that it is covered by the rule given by me.
2. Date of marriage 21 April, 1967: Darakaraka Mercury in Leo. Saturn was retrograde in Aquarius till 27 November, 1966 and therefore aspected from Capricorn, the Darakaraka in Leo. Jupiter, till February 1966 was in Taurus, retrograde, therefore aspected from Aries, Darakaraka in Leo. Then moved into Gemini (the lagna).

#### *Mr. H.R. Shankar's Data (a.m. January 1973)<sup>38</sup>*

Mr. Shankar has given the horoscope of the couple and this research of mine will have to naturally apply simultaneously to the horoscopes of both the husband and the wife on their day of marriage which will naturally be the same day.

1. Date of Marriage May 1943: Darakaraka of the male, Mars in Scorpio, of the female, Venus in Gemini. Saturn retrograde in

Aries till 25 January, 1942 aspected the Darakaraka of the female from Pisces. Then became direct and from Aries aspected the Darakaraka of the male. Then moved into Gemini in 1943 and transitted over the darakaraka of the female. Jupiter was in Gemini on the Darakaraka of the female. Then moved into Cancer sometime in May 1943 and aspected the Darakaraka of the male.

2. Date of marriage 22 November, 1968 Darakaraka of the male, Sun, in Aquarius, of the female Jupiter, in Libra: Saturn was retrograde in Pisces till 19 December, 1967 giving effects from Aquarius transitting on the Darakaraka of the male and aspecting the Darakaraka of the female. Later, Saturn again retrograded in Pisces on 22 November, 1968, and aspected the Darakaraka of both. Jupiter was retrograde in Leo till April 1968 so aspected the Darakaraka of the male, while from Leo it was aspecting the Darakaraka of the female. Earlier till September 1967, Jupiter was in Cancer aspecting the Darakaraka of the male in Aquarius and later moved into Leo and aspected the Darakaraka of the female.
3. Date of Marriage, May 1971 Darakaraka of the male, the Sun in Taurus and of the female Mercury in Gemini. Saturn was retrograde in January 1971 in Aries giving aspect from Pisces to the Darakaraka of the female in Gemini and in Taurus in May 1971 on the Darakaraka of the male. Jupiter retrograde in Libra till June 1970, aspected the Darakaraka of the female from Virgo and from Libra aspected the Darakaraka of the male in Taurus.
4. Date of Marriage 23 November, 1961 Darakaraka of the female Saturn in Gemini, of the male Saturn in Virgo. Saturn was in Sagittarius till October 1961 aspecting the Darakaraka of both. Jupiter retrograde in November 1961 was in Capricorn giving effect from Sagittarius aspecting the Darakaraka of both and earlier was in Sagittarius till 31 January 1961 aspecting the Darakaraka of both.

### *Iranganti Rangacharya*

I will now take up the latest example given in the 1986 issue of the Astrological Magazine by

*Mr. Iranganti Rangacharya (on page 109).*

1. Date of Marriage 29 April 1959 Darakaraka Saturn in Sagittarius. Saturn in Sagittarius and Jupiter in Virgo till July 1958, aspected the Darakaraka.
2. Date of Marriage 9 February, 1979 Darakaraka Jupiter in Cancer.

Saturn was retrograde in Leo and therefore on the Darakaraka and Jupiter was in Cancer on the Darakaraka.

3. Here, there seems to be something wrong in the calculation. The birth time given is 10:30 p.m. My calculation gives the Sun in Sagittarius and therefore the Sun should become the Darakaraka. But Mr. Rangachari's calculations make the Sun the Atmakaraka and Mars (Libra), the Darakaraka. In either case the following may be seen. Saturn and Jupiter were in Virgo on the date of marriage (15 May 1981) aspecting the Darakaraka *if the Sun*. Both Saturn and Jupiter were retrograde and were therefore aspecting Libra, if Mars be the Darakaraka. (My calculation is correct as the Sun is 00:14 in Sagittarius, according to the *Chitrapaksha ayanamsha*.)
4. Date of Marriage 9 February, 1957 Darakaraka Mercury in Capricorn. Saturn from Scorpio aspects it. Jupiter was in Leo till October 1956 from where he aspected the Darakaraka and, later retrograding in Virgo, again aspected Darakaraka.
5. Date of Marriage 18 May 1979 Darakaraka Saturn in Capricorn. Saturn in Leo aspects the Darakaraka and Jupiter retrograde in Gemini till 2 January, 1979 again aspects the Darakaraka. Since I have called it a fundamental piece of research I have so far given six instances first to see how this principle of timing marriage works and then proceeded, to give instances (from the articles appearing in the Astrological Magazine of past years) by applying it to other writers' data.

Now I will give here in a tabulated form how this applies to the horoscope of 20 couples (40 horoscopes) given in Part I of the "Broad Timing of Marriage".<sup>39</sup>

I am giving here instances applying only one rule: Saturn and Jupiter aspecting the Darakaraka. Then I gave a table which I am omitting here.

(I have edited the last two paragraphs which contain some observations how the block of years in which marriage was likely could be narrowed down and planning done in advance).

### The Brilliance of K.C. Saxena

K.C. Saxena had the great heart to tell me that he had not seen a more brilliant and original research in his whole life. He applied it to the horoscopes he had and found it correct a hundred percent. He told me that he had written a letter to the editor of the Astrological Magazine that such original research alone should be done and had

never been done by anyone ever before. The letter was not published.<sup>40</sup>

But then Saxena had the brilliance to ask me a further question. Many people can have the Darakara getting aspected by Saturn and Jupiter and not get married even after falling in the specified age group. I told him that there was a double check in every correctly cast horoscope which I had not revealed, as it had dangerous consequences. He agreed, being very conservative and parsimonious with his own researches, that it, if revealed, could be abused.

Some days later, he told me that the double transit of Saturn and Jupiter according to the Parashara principle which I had done and passed on to seven writers was defective. He showed me how that defect could be removed. I was amazed. I did not tell it to this team of seven, hoping that it would strike at least one of them. It is now a 11-year old research done by seven persons, and not one of them thought of a safe double check as Saxena could. The difference between a brilliant astrologer mind and these seven plodders became clear to me.

The only brilliant astrologer I have met with an original mind in my whole life was K.C. Saxena. I know that from the well-trained students of the Bharatiya Vidya Bhawan such brilliant minds will emerge out, after some of them have gained more experience with predictive techniques.

His death is the greatest loss to the world of astrology. For me it was a deep tragedy.

## End Notes

1. It will always true.
2. Read the book.
3. He was such a brilliant man that he not merely followed my reasoning but invariably, added some sharp and scintillating analysis always. No one else in Delhi could do that type of analysis, those days. Now the students of the Bharatiya Vidya Bhawan do it, sometimes themselves, sometimes when I prompt, after giving them a hint.
4. Both of us were aware of a book on the so-called uses of divisional horoscopes brought out by a Sanskrit scholar without any understanding. It stressed negativity only in a horoscope. The clever writer composed some

Sanskrit *shlokas*, by extending to divisional horoscopes, his own rudimentary understanding of divisional horoscopes. Now, an English translation of that book is available. It is bound to do a lot of damage to the sanity of an astrologer researcher. I have strongly advised astrologers not even to read the book. Every combination given in the book is wrong. The original compiler was a chaotically confused scholar but an excellent compiler only. To bring it out in English, without a testing of those absurd meanings, is a big damage to astrology.

5. A very good astronomer-astrologer who also learnt some secrets of Bhrigu in the company of K.C. Saxena.
6. It is only in Bhrigu astrology that it is possible to be so precise when it comes to interconnected destinies.
7. R.S.L. Srivastava had a brilliant method of verifying a horoscope, in a snapshot way which I will describe in his sketch.
8. Some keen Americans will realize it some day. They have read wrong and poor translations of many Indian books in which no illustrations are given and no divisional horoscopes are discussed.
9. It shows the difference between those who stole my entire research and published a booklet and K.C. Saxena who saw a new way of supplementing my research. I used his method also and am grateful to him. I have not disclosed it yet.
10. The margin was better in later years
11. I Used my designation, I.A.A.S. in all my articles so that many thousands of K.N.Rao's in India could not plagiarize my articles by using the same name. Yet, such plagiarism has been done in different ways. Some people have lifted my research and giving different examples, showed it as theirs. One writer has even written books lifting the titles of my books and the entire research done by me and my colleagues, under my guidance. He waits for our books and within a period of three months of their publication comes out with an 80 to 100 page book, using our research but writes poor language and gives some examples of his own family members and friends in all his books.
12. Use only the Chitrapaksha ayanamsha (Lahiri's).
13. Remember the anxiety of Hindu parents who do not want to hear that their daughter will have to wait for two or three years for her marriage to be finalized. I am not discussing here how a variation of this research applies to western societies, on which I have done a major research including the problem of relationship. My research is complete but I have not disclosed it. I have made it a very effective technique in recent times. I showed my results to Robert Hand and Charles Drutman at Boston in November 1994 who asked me to test my method. In each case I took less than 30 seconds to point out

the year of marriage, but using a different technique which applied to US society more appropriately than to Hindu society. That sociology of astrology is what I stress now and insist that an astrologer must be first of all a very well read person, and not the riff raff of fortune tellers, as I have seen both in India and the USA.

14. Many of these Brahmins use some methods in which neither dasha nor even degrees of planets are required. They work very well in more than 50% cases. I have tried them and given predictions in less than a minute sometimes, just to get my listeners interested in the vast treasures of Hindu predictive sciences.
15. I am rearranging the relevant points given in that article here and adding endnotes for higher research by others.
16. Both in medical astrology and marriage, retrograde benefics can prevent free flow of the good results of beneficent influences of Jupiter, Venus and Mercury particularly. Also in other areas.
17. Good for *Brahmacharya*, bad for marriage.
18. The Sun has a very enigmatic role in some cases in these positions.
19. Same as endnote no.8.
20. I have given an excellent example in my book, "*Astrological Journey through History, Mystery and Horoscopes*" under the American Tour. A researcher can work out many variations of that type. It is unfailing, even in the American context where marriages break down fast, with a very high divorce rate.
21. Kuja dosha is used for Mars in traditional Hindu astrology and is used in a most horrid way. My findings are that Mars does not ruin marriages as has been stressed by many writers, blindly.
22. In houses 4 and 7 they have different meaning. In one case, Mars in the 4th house proves extraordinary good. See my book, *Astrology, Destiny and the Wheel of Time*.
23. It is so because with Hindu astrologers, it is the most dogmatic and reprehensible superstition.
24. Note this point and you will discover a mine of miseries in marital or relationship problems. It can turn out, ultimately, excellent for spiritual life.
25. It is not common. But it has to be distinguished from double malefic influence. This fine difference makes a world of difference to a horoscope in many ways.
26. I have shown in my "*Predicting through Jaimini's Chara Dasha*" the timing through dasha also which is not being discussed here.
27. Natal always refers to the planet in the birth chart.
28. Dismiss from your mind the negativity associated with Saturn in these cases and see the positive side of this most maligned planet.
29. This is again a gold mine of research. It should be combined with the dashas

for an intensive probe into the problem. In the USA, I made very extensive use of it in all the cases of multiple affairs, 'bed-hoppings' and multiple marriages, all three of which can be distinguished, easily.

30. Jupiter prevents 'bed hopping' and introduces a sense of sacredness.
31. It creates a Kuja dosha of a different variety is what I have seen. It may or may not delay marriage, though.
32. The 18th year is reached in any case.
22. *In Rajasthan there was a custom of a promise to marry one's daughter to another's son even before the birth of both children. See the instance given of a case of marriage before birth in my book Predicting through Jaimini's Chara Dasha.*
34. People ask me why do I give the example of Mrs. Gandhi and her family horoscopes to start with. My approach is scientific. The first step is I explain my research, which is original and fundamental, not given in any book, first by showing how it works on undisputed horoscopes of famous persons, then give examples of ordinary people. Finally, I show the soundness of my research by showing its application to the data of other writers, provided it is based on *Chitrapaksha ayanamsha*. Unless this method is followed, how can a research be called sound?
35. I must refer to the nauseating point that Dr. Raman and Gayatri Devi gave to Rajiv Gandhi Kanya (Virgo) lagna from 1980 to 1991 and suddenly changed to Simha (Leo) in 1991. If Kanya
36. The parents had decided about the marriage when the boy was young.
37. After my article was published, Mr. Sinnathurai who lives in Ceylon wrote to me thanking me for proving my research on his data. He said that people had forgotten him and that he tested my research on the horoscopes he had and found it giving fast and quick results, as I claimed.
38. I never met him or even corresponded with him. He is dead. For many years he struggled hard with his theories of diurnal horoscopes and established nothing. Then jumped in savya-apsavya methods of Jaimini, but applied Vimshottari dasha and again failed. He seemed to have an innovative mind unlike scores of run-of-the mill writers of the last six decades. He died without providing a great research which he was capable of doing. That was unfortunate.
39. My research which I got published in the name of seven other astrologers who have made no original contribution in these 12 years, even after this great gift by me to them. Everyone cannot be a researcher is what I realized later.

# **Chaitanya Mahaprabhu**

## **(1486-1533)**

*Rama Raghava, Ram Raghava, Rama Raghav Rakshamaan  
Krishna Keshava, Krishna Keshava, Krishna Keshava Paahi Maam*

There have been occasions in my life, a follower of the great Chaitanya Mahaprabhu myself, when I sang the above lines meaning *Lord Rama protect me and Lord Krishna rescue me* and I have enjoyed so much bliss as no other *bhajan* even did so fast and so magically. Mahaprabhu popularised this is what I learnt.

Many people in India ask the question why is this great *mantra* sung somewhere in India as it is given in the *Kalisantaropanishad* while Bengalis sing the second line first. I explain it to them and tell them that it made no difference. But I have adjusted myself to the singing of the great *mantra* for Kaliyuga, in different companies where it is sung differently. When with Bengalis, I join them in singing with Krishna coming first thus:

*Hare Krishna, Hare Krishna, Krishna Krishna Hare Hare,  
Hare Rama Hare Rama Rama Rama Hare Hare*

But when in north India, with non-Bengalis, I join them in singing them thus:

*Hare Rama Hare Rama Rama Rama Hare Hare  
Hare Krishna, Hare Krishna, Krisha Krishna Hare Hare*

In the famous *Kalisantaropanishad* this *mantra* was given by the sage Maharshri Narada and Veda Vyas as the ultimate *mantra* for salvation in Kaliyuga. Chaitanya Mahaprabhu started initiating all, men and women and Hindus of all castes and Muslims into this *mantra* to which the orthodox pandits objected. Mahaprabhu met their

objection by reversing the *mantra* as given above, thus:

*Hare Krishna, Hare Krishna, Krisha Krishna Hare Hare,  
Hare Rama Hare Rama Rama Rama Hare Hare*

and, asked the pandits whether what had they to say now. The pandits did not mind as it was now turned upside down according to them. Sing it and at some stage it gets into its Intended original form! This trick worked and Chaitanya Mahaprabhu carried out the mission of Maharshis Narada and Ved Vyasa, as it was necessary for the Kali-tormented human beings. People came to scoff at him, to beat him, even arrest him, particularly the Muslim rulers. A touch, a look, a word, divinised them.

To write on Mahaprabhu is to attempt to catch a glimpse of the Divine silhouette of world's greatest spiritual person to date from the day he Incarnated on this earth. I am not competent to do it. Yet I am doing it with all that humility and devotion as I am capable of, trying my best to retain my objectivity, as far as possible, lest an emotional tornado of Radha Krishna Bhakti, sweep me off.

### The Authentic Horoscope

1. Was born in Saka 1407, according to Sant Ank, Kalyan, Gita Press, Gorakhpur. (P.437).
2. In another book Bharat ke Sant aur Bhakta of Dr. Umesh Puri, Randhir Prakashan, Haridwar (P.106). Phalgun Shukla 15 during the day, with Simha Lagna.
3. In yet another book, it is repeated thus "was born in Saka 1407, Phalgun Shukla Purnima, with Simha Lagna, on the day of lunar eclipse."
4. Some writers have given a wrong date of birth of Chaitanya Mahaprabhu ignoring the astronomical description of the birth details. If the day of birth is a Poornima as many Bengalis and devotees in the Gaudiya Math and ISKCON know, it should be clear that the Moon has to be in the 7th house from the Sun. Overlooking this astronomical description some people have given 4 February 1486 as his birth date.
5. *How Dr. B.V. Raman got Tula lagna (see Notable Horoscope No.14) has not been explained. I have shown in "Astrological Journey through History, Mystery and Horoscopes", how besides an ayanamsha which is unworkable, Dr. Raman has used wrong lagnas and as in the case of Changez Khan, a year of birth*

which was wrong by many decades. In the case of Chaitanya Mahaprabhu, the horoscope given in the Notable Horoscopes caused lot of difficulty to me. Once, when I showed this horoscope in Calcutta, to some Bengalis they protested strongly, as all along the undisputed horoscope of Chaitanya Mahaprabhu has been with Simha Lagna was their argument. They were right as I found after checking at least ten books. *We must always remember that in an educated Brahmin family, particularly of those centuries, a horoscope was cast immediately after the birth of a child. The family records showed Simha lagna rising on the day of an eclipse, is the description given in all literature on Chaitanya Mahaprabhu.*

In the case of Chaitanya Mahaprabhu, Dr. Raman has done incalculable damage to generations of astrologers by giving this wrong horoscope of such a great spiritual personality, whom we regard as an Avatar. At the cost of repetition, let me reproduce what I have written in the introduction.

### **Birth-time: Chaitanya Mahaprabhu**

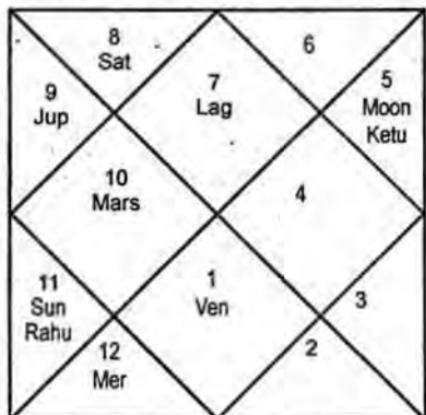
The worst mistake committed by Dr. Raman in Notable Horoscopes is in his discussion of the horoscope of Chaitanya Mahaprabhu ignoring all traditional evidence.

1. As a contrast see what N.C. Lahiri gives in Advanced Ephemeris (p112) the birth detail of Chaitanya Mahaprabhu as 17:30 I.S.T. which gives Simha lagna around 16 degrees.
2. Dr. Raman takes the time as 8:56 p.m. which gives him Tula lagna.
3. I have used the time given to me by some Bengali friends which gives me 4:42:10 pm. giving me Simha Lagna, though there is a difference of 48 minutes shown by N.C. Lahiri, who, as he had once told me, on phone in Calcutta, that he not being an astrologer, could never correct a horoscope.

I generally avoid such mistakes but if anyone points such mistakes, I correct them and acknowledge also. The Simha Lagna horoscope alone is correct and the not the one used in the "Notable Horoscopes". Dr. Raman deserves credit for popularizing astrology but not for any research or evolution of scientific methodology in astrology of Hindus.

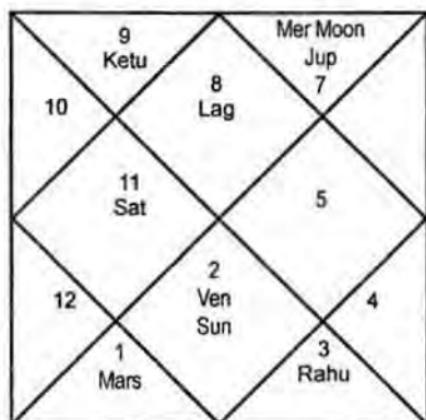
### **Our Own Difficulties in Collecting Correct Horoscopes**

1. Astrologers must understand that they should not reject a



Mer	Ven		
Sun Rahu	<b>Horoscope 14 Notable Horoscopes 18 Feb 1486 8:56 P.M.</b>		
Mars			Moon Ketu
Jup	Sat	Lag	

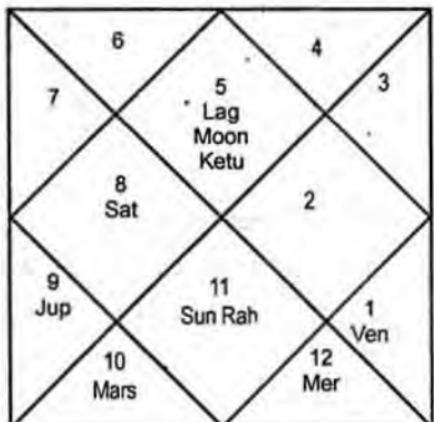
Lag	Sun	Moon	Mar	Mer	Jup	Ven	Sat	Rahu
04°24"	23°52"	22°52"	12°56"	12°00"	21°40"	06°07"	26°02"	28°10"



	Mars	Ven Sun	Rahu
Sat	<b>Navamsha Used by Dr. Raman</b>		
Ketu	Lag	Mer Moon Jup	

traditional horoscope coming down in a great spiritual tradition. Yet, to work on it becomes difficult because to convert it into correct time of birth and prepare the navamsha and other divisional horoscopes is a herculean task.

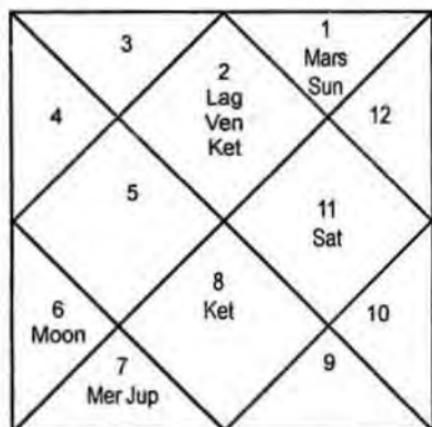
- Then the events are not given in a chronological order. Or if given, the correct dates are rarely mentioned.
- I took the horoscope of Chaitanya Mahaprabhu and the nearest accurate degrees as given to me by someone in Bengal many decades ago. I may not have been prompted to write an astro-sketch of Chaitanya Mahaprabhu if I had not decided to write about Prabhupad Bhaktivedanta Saraswati who did great work for the ISKCON all over the world, at a very late age and is so short a time, all of which is like a divine miracle to me.
- The sketch of Mahaprabhu is the Divine Background which must



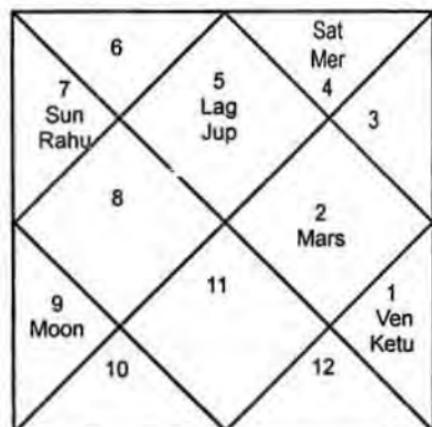
Mer	Ven		
Sun Rah	Chaitanya Mahaprabhu 18 Feb 1486 04:42 P.M. Birth Place Nadia		Lag Moon Ket
Mars			
Jup	Sat		

Lag Sun Moon Mar Mer Jup Ven Sat Rahu  
 04°52" 22°08" 19°08" 11°09" 10°11" 20°20" 04°54" 24°40" 26°36"  
 AmK MK PK GK BK DK AK

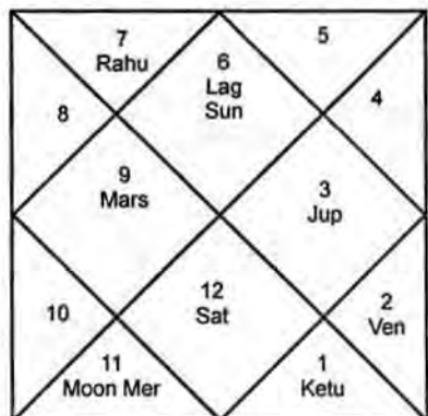
### Karamamsha — Kumbha



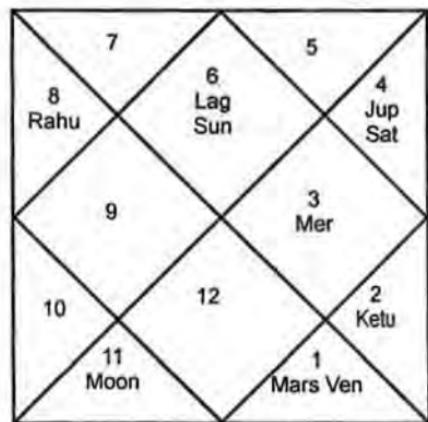
	Mars Sun	Lag Ven Ket	
Sat	Navamsha Used by Chaitanya Mahaprabhu		
	Ket	Mer Jup	Moon



	Ven Ketu	Mars	
	Dreshkona		Sat Mer
			Lag Jup
Moon		Sun Rahu	



Sat	Ketu	Ven	Jup
Moon Mer	Dashamansha		
Mars		Rahu	Lag Sun



Moon		Mars Ven	Ketu
	Mer		
	Dwadashamsha		
Rahu		Sun	Lag

be kept in the mind to appreciate the work of Prabhupad Bhakti Vedanta Swami.

A reference to two of them is being made here to start my astrological portrait of this greatest Divine Figure of world history. I call Chaitanya Mahaprabhu the great Divine Figure of world history for the most obvious reason that to approach God with so much such sweet harmony as he made possible, is what no other spiritual figure has ever done. Islam and Christianity hold out the terror of Eternal Hell for non-converts and do not emphasize the sweetness of devotion and the birth right of every person to Ultimate Bliss, even a criminal, if he, as stressed in the Gita, determines to devote himself to God with a steadfast mind and sincerity. All this was possible through Hare Krishna Mantra and good life is what Chaitanya Mahaprabhu showed. I have seen among the followers of this great Path of Devotion, devotees experiencing divine states so easily. Some reference to it has been made in my book, "Yogis, Destiny and the Wheel of Time".

## Why the Simha Lagna Horoscope Alone Is Correct

The horoscope I have been able to get verified on the basis of some events, with Simha as the lagna, has been given. He had a luminous white complexion and shone like Goddess Radha. Within, he was Lord Krishna. I have given some spiritual astrological combinations in my book, "Yogis, Destiny and the Wheel of Time". They can be referred to.

Chaitanya Mahaprabhu is regarded as the Incarnation of Radha-Krishna. He went into *mahabhava*, like Goddess Radha. Whomsoever he touched, experienced such *bhava*.

## So Many Names

Lord Krishna had so many names that Gopis who always took liberties with him addressed him as Shree Krishna, Damodar, Madhaveti (*eti* added to mean etcetera).

In his case the various names have an interesting Indian folk belief. He was the tenth child of Jagannath Pandit and Sachidevi who had nine children before, Vishwambhara, which was his first name, was born. Out of the nine siblings elder to him, eight were female children, all of whom died. A brother elder, Vishveshwara became a wandering monk at the age of sixteen and never returned home.

## Astrological Consideration in Naming Him : Vishwambhara

*"Though the new born boy, the tenth in the family, was given the name of Vishwambhara by his father in the light of his horoscope, his mother Sachi named him Nimai, a word meaning 'short-lived and reminiscent of the bitter taste of the fruit and leaves of Neem tree.'"*

(P. 241 Bhakti Schools of Vedanta)

If astrological considerations were taken into account, what was the traditional horoscope should be the chief concern of a conscientious astrologer.

## Folk Belief and Nimai

The folk belief in giving inauspicious names to children whose birth was preceded by the death of earlier children, keeps away evil spirits, which cause premature death of children.

His name was later changed into Gauranga because he was handsome and white complexioned. When he was initiated into *sanyas* his name was changed to Sri Krishna Chaitanya.

Some say he was called Nimai because he was born under a Neem tree.

## Upanayanam and Gauranga

At the right age when the Investiture ceremony of giving him the *upanayanam* (the sacred thread) which initiates one into the great *Gayatri Mahtra*, he was given, as was customary, yet another name, Gauranga because he was *Gaur* (bright complexioned) and *anga* (body).

## Krishna Chaitanya as Sanyasi

When he was initiated into *sanyas*, roundabout the age of 24 his *sanyas guru*, gave him the name Krishna Chaitanya meaning Krishna Consciousness. The justification for it was that Krishna Chaitanya awaked Krishna consciousness in anyone he touched, or initiated.

## Dreshkona Shows the Tragedy

The dreshkona (decanate) along with the birth horoscope shows the tragedy of the siblings born before him.

1. The 11th lord of the birth horoscope is debilitated in the 8th house.
2. In the dreshkona, the 11th lord has gone to the 12th house and is with Saturn.
3. Two malefics in the 3rd house in the dreshkona and the 3rd lord, Venus, falling under Rahu-Ketu axis gave him none younger to him.
4. This confirms, to start with, the correctness of the traditional horoscope being used here, with Simha as the lagna.

*Look at the dreshkona and see how well, when combined with the birth horoscope, this fact of the death of eight daughters born before him who were short-lived is revealed.*

## Bal Krishna Like Miracles

### *Miracles Associated with His Childhood are Many*

1. He caught a cobra once.
2. A thief seeing the crawling child on the streets with lot of jewellery on his body tried to kidnap it, ran and losing his way, ended up entering the house of *Nimal!* This miraculous experience converted the thief into a great devotee of Nimal.
3. A Moon like aura was seen over his body when he slept.
4. Once when he walked his parents heard the sound of anklets, which he was not wearing.

5. He never observed the Brahmanical rules of caste even when his orthodox mother scolded him. He would touch *shudra* women and threaten to touch his mother if she argued obstinately. He said, "*The idea of external purity is a delusion. This sentence quoted in the "Bhakti Schools of Vedanta" of the Ramakrishna Math may not be correct as I have not seen any group of devotees observing inner and outer cleanliness so fastidiously as the followers of Chaitanya Mahaprabhu. If a shudra has pure devotion and maintains both types of cleanliness he is never discriminated against. Inner and outer purity is stressed in the Gita.*

The emotional turbulence his afflicted Moon caused became visible very early in his life. Here, we as astrologers, enter our area of limitations. We can never predict that a child will perform miracles right from childhood. I am conscious of my limitations because I am discussing the horoscope of an Avatar many of whose acts are beyond our astrological comprehension. Lord Rama behaving like an ordinary mortal and lamenting after Goddess Sita was kidnapped, Lord Krishna weeping and quarreling as a child yet performing his divine tricks are stories which delight the devotees. God, when He incarnates as human being behaves like human being, covering Himself with his Yogamaya. It is why the poems of Surdas describing the child Krishna in his exquisite *Vraj-bhasa* (a dialect of Hindi) have great appeal to one and all. Similar description of child Rama by Tulsidas has been a source of ecstatic delight of devotees.

I have not seen a more glaring instance of an established astrologer like Dr. Raman sticking to a wrong horoscope and never even making an attempt to revise his book, *Notable Horoscope*, for more than three decades. Once published, the moral responsibility of the author for using a wrong horoscope, cannot be a good, or morally responsible stand.

### **Elder Brother**

Two malefics in the 3rd house and the 3rd lord, Venus in the 9th house with Ketu aspected by Saturn gave him no sibling younger to him. His elder brother, Vishweshwara ran away from the family when he was only 7 years old and *he was passing through the dasha of Venus and the antardasha of Mercury (elder brother) in the 12th house (wandering). Mercury as the 12th lord of the birth horoscope is in the 8th house. See the dreshkona and the picture is clearer with Mercury in the 12th house.* There is a bhajan sung in Bengal:

*Bhajo Nitai Gaur Radhe Shyam  
Hare Krishna Hare Ram*

Here Nitai refers to the spiritual companion of Mahaprabhu and Gaur refer to him, Gauranga Mahaprabhu. The full name of Nitai was Nityananda, who was considerably senior to Mahaprabhu in age. Many devotees believe that Nityananda was the lost elder brother of Mahaprabhu who joined him later, without disclosing his real identity.

### **Father's Death**

In Venus-Ketu period, his father died, as the dwadashamsha with Venus in the 8th house and Ketu in the 9th show. In the birth horoscope, Venus is in the 9th house and is also the 9th lord from the Sun. The Sun under the grip of Rahu and Ketu in the 7th from the lagna, confirms this event.

### **Young Teacher**

In the next mahadasha of the Sun his studies progressed so fast that he had become an established classical scholar by the age of 16 when he opened a *tol* of his own as will be evident from the dashamansha. Mars the 9th lord exalted in the 6th house aspects the Moon who is the 12th lord along with Jupiter from his own house. Nimai Pandit, as he was known then was an aggressive debater, engaging scholars of repute in *shashartha* (intellectual discussions). Keshava pandit came to Nadia challenging all other pandits to *shashartha*. Nimai was treated by him condescendingly on their first meeting. In the *shashartha* held later, Nimai asked Keshava to describe the glories of the river Ganga which he did by composing one hundred stanzas on the spot. Nimai, known as *struthidhara*, repeated to him one of the middle stanzas as he had composed and pointed out five prosodic defects. Kesava lost the battle for the first time in a *shashartha*. But he had a dream in which he had seen Nimai pandit as an Incarnation of Lord Krishna, like some before him and, many later.

Nimai opened his own *tol* at the age of 16 in Sun-Venus period. As the 10th lord of the birth horoscope and with Jupiter being in the 10th house, his teaching mission is well explained particularly when the 10th lord, Mercury is also being aspected by Jupiter.

### **Marriage**

1. Was married at the age of 16. It was the mahadasha of the Sun

*in the 7th house and the antardasha of Venus in the navamsha lagna, aspecting the 7th house. His first wife died of snake-bite. Rahu and the Sun in the 7th house are clear enough explanation of this tragedy. In the Notable Horoscopes of Dr. Raman this fact has not been even noticed. Again the afflicted 7th house in the navamsha, with Ketu in it aspected by Mars and Saturn confirm the brevity of the first marriage. He married a second time, Vishnupriya. It lasted for some years but with Nimai performing no duties of a householder or a husband at all.*

*His leelas are well-known. He spiritualised as none ever did. He is regarded as the sublimest spirit of Bhakti in Kaliyuga.*

### **More Methods of Verification**

The horoscope I have been able to verify on the basis of some events, with Simha as the lagna, has been given. It should at once strike here that the Moon with Ketu aspected by Saturn and Mars is a story of an emotional turmoil bordering on uncontrollable frenzies. But being with Ketu aspected by Jupiter, it is devotion at its sublimest best, with Ketu aspected by Jupiter being a spiritual combination. Then the 12th lord, the Moon, the lord of *sanyasa* with Ketu and aspected by Jupiter gives to this spiritual combination the orb of a golden sheen.

### **Verification of the Most Important Event**

1. An important which Dr. Raman should have known and verified is that Nimai was married two times. *His first wife had died of snake bite.*

The death of Mahaprabhu's first wife through snake bite as shown in the birth horoscope is repeated in the navamsha in a much worse way. It is of course, difficult to predict that the death would be through snake bite. Yet it would be safer to look at it and predict that the wife would die tragically, could be through poisoning or wrong medicines.

2. The horoscope of a great spiritual figure doing such extraordinary work for the world, can never have a happy picture of marriage which can turn him into a householder and, not a missionary. It will be interesting to remember that even among astrologers mentioned in Hindu scriptures as great, there is no mention of householders doing it. *It was, is and will always remain the vidya of sadhus, yogis and brahmacharis.* In the case of a world spiritual figure, like Chaitanya Mahaprabhu such promise of happy married life must be absent, as it is, in this horoscope.

3. By Jaimini principles this horoscope does not belong to a deerghayu category. Like all great spiritual figures we have known in the last two centuries, he lived a brief life, of transcendental glory, preaching Radhakrishna Bhakti, as no one had done. Chaitanya Mahaprabhu's movement is world-wide now.

## Further Verification through Jaimini's Chara Dasha

### *Chara Dasha*

1. Simha .....	1486 to 1492
2. Kanya .....	1492 to 1498
3. Tula .....	1498 to 1504
(7th from Darakaraka Venus and he married early, as was the custom then.)	
4. Vrischika .....	1504 to 1513
5. Dhanu .....	1513 to 1525
6. Makar .....	1526 to 1528
7. Kumbha .....	1528 to 1531
8. Meena .....	1531 to 1534
9. Mesha .....	1534 to 1543

Note: Mesha is 8th from Karakamsha giving indications of Mahaprabhu preparing for samadhi, in the dasha of the 9th house also, a good period for Higher Life. In this period he was almost in perpetual samadhi, before leaving the world of mortals.

### *The Afflicted 7th House*

The afflicted 7th house of Nimai, both in the birth horoscope and the navamsha, shows no married happiness in the traditional sense of the term at all. His first wife died of snake bite while his second wife, Vishnupriya, was beautiful but possessive. Mahaprabhu informed his mother, Sachidevi, without telling Vishnupriya about his intention to take to sanyas. There is the instance of Ramanujacharya who left his wife, Rakshambal, in a tricky way. We have the most famous instance of Prince Siddhartha, who later became Gautama Buddha leaving his wife suddenly one night. In all these cases it was not the bondage of a married life but the greater demands of great spiritual mission that became more significant. Modern critics will not justify such unilateral decision by a husband.

**Vimshottari Mahadasha**

1. Venus Dasha ended on .....	22 June 1497
2. Sun Dasha ended on .....	23 June 1503
3. Moon Dasa ended on .....	22 June 1513
4. Mars Dasha ended on .....	22 June 1520
5. Rahu Dasha ended on .....	22 June 1538

Some Notable Points in the interpretation of the Vimshottari

**Mahadasha****Venus Mahadasha**

It was the period of childhood. Venus being in the 9th house aspected by Jupiter, all the classical influences of a traditional Brahmin's family shaped him. Venus aspecting the third house gave him poetical talents, dancing and singing.

**Sun Mahadasha**

Sun is in the 7th house and his marriage took place very early, at the age of 16 years. But being with Rahu, *which repeats in the navamsha*, his first wife died of a snake bite. He was married again.

**Moon Mahadasha**

It is the dasha of the 12th lord, of sanyas. Mahaprabhu had gone to Gaya to do *shraddha* or obsequies for his ancestors. Gaya is famous for the famous *Vishnupad* where many great saints reached their Ultimate Goal in their spiritual life. He while performing the ceremonies, Nimai fell into an uncontrollable trance. Then appeared before him his Guru, Ishwara Puri, disciple of Madhavendra Puri, who is said have been the most revolutionary *sanyasi*, who introduced Bhakti as the Highest Path of Devotion even among *sanyasis*. Nimai fell at the feet of Ishwara Puri and, requested him to be initiated into Radha-Krishna Bhakti. In the Vimshamsha, Moon is the 5th lord in the 10th house. From now, after this initiation, it was a long story of uncontrollable trances.

**Mars Mahadasha**

The dasha of the 9th lord, Mars exalted in the 6th house and aspecting both the 9th and 12th house was the period of a long mission, tours, getting the best disciples, overcoming all such opposition as anyone, including Muslim rulers, put in his way.

**Rahu Mahadasha**

Rahu mahadasha like its antardashas are well known for the pilgrimages they give. During whole of this period, Mahaprabhu stayed in Jaggannath Puri and also took Samadhi there in Rahu-Venus.

### **The 5th Lord Jupiter is Exalted along with the 9th Lord**

Rarely can one see such a chaturvimshamsha. The 10th lord Sun aspects the 5th house in which period Nimai distinguished himself as a scholar without an equal. He could become a teacher at the young age of 16, challenging the best of scholars. Next came the dasha of the Moon, the 9th lord which gave him his spiritual instruction when Ishwar Puri Initiated him in *Radha-Krishna Mantra*. Then the period aspecting the 5th and 9th houses and the 9th lord of the birth horoscope gave him the role of World Teacher of Krishna Bhakti.

### **Cautious use of Chaturvimshamsha**

- Note 1: Chaturvimshamsha should be used very rarely as the degrees of the lagna must be accurate a hundred percent.
- Note 2: Even if the degrees of the lagna are wrong, it will be seen that the 5th, 9th or 12th lords of the birth horoscope could be exalted here, promising a fine spiritual life.
- Note 3: In this case the 5th and 12th lords of the birth horoscope are exalted.
- Note 4: But remember to examine spiritual combinations first in the birth horoscope, then in the navamsha, dreshkona and only then in the Chaturvimshamsha.

See how many planets are connected with the 5th house, Mars, Saturn, *Sun* (whose dasha he was running from age 11 to 16 and Jupiter the 5th lord, exalted in the 9th house and aspecting his own house. Nadia of Nimai's time was known as the centre of classical of *Navya-Nyaya*, a new system of logic, which had originated in Mithila in modern Bihar but had an important centre in Nadia. Sanskrit learning in Bengal has always been associated with those educational institutions which are known as *Tol*. Nimai began to attend a *tol* from the age of seven, after his elder brother left the house. It may have been the period of Venus-Mercury. *Here the aspect of Jupiter on Mercury in the lagna of the Chaturvimshamsha shows the extraordinary intellectual gifts of Nimai who was known as Shruti-dhara or one who had only to listen a lesson once to remember it whole of his life.* In the birth horoscope the 5th lord, Jupiter in his own house is that promise.

### **Young Teacher, Proud Scholar and Skilful Debater**

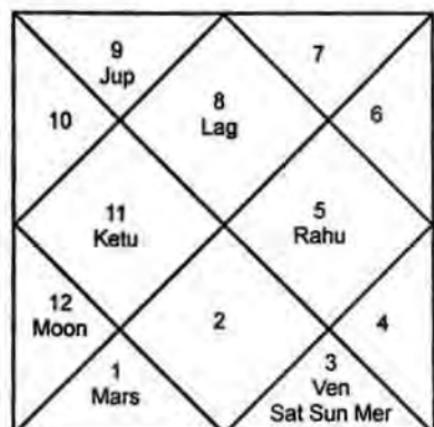
In the next mahadasha of the Sun, aspecting the 5th house, his studies progressed so fast that he had become an established classical scholar by the age of 16, when he opened a *tol* of his own

as will be evident from the dashamansha. Mars the 9th, lord exalted in the 6th house aspects the Moon, who is the 12th lord, along with Jupiter, from his own house. Nimai Pandit, as he was known then was an aggressive debater, engaging scholars of repute in *shashartha* (intellectual discussions). Keshava pandit came to Nadia challenging all other pandits to *shashartha*. Nimai was treated by him condescendingly on their first meeting. In the *shashartha* held later, Nimai asked Keshava to describe the glories of the river Ganga which he did by composing one hundred stanzas on the spot. Nimai, known as *struthidhara*, repeated to him one of the middle stanzas as he had composed and pointed out five prosodic defects. Kesava lost the battle for the first time in a *shashartha*. But he had a dream in which he had seen Nimai pandit as an Incarnation of Lord Krishna, like some before him and, many later.

He opened his own *tol* at the age of 16 in Sun-Venus period. As the 10th lord of the birth horoscope and with Jupiter being in the 10th house, in the dashamansha, his teaching mission is well explained, particularly when the 10th lord, Mercury, is also being aspected by Jupiter in the dashamansha.

### *Legends about His Samadhi*

In India, we are used to many miraculous accounts of the *samadhi* of great spiritual figures. Meerabai, the great woman saint is said to have disappeared in the idol of Lord Krishna in Dwaraka. The *samadhi* of the great saint poet, Kabirdas, is described artistically. No one knew whether he was a Muslim or a Hindu. He was said to be the child of a poor Hindu couple but was brought up by a Muslim weaver because of which this controversy had existed. After his *samadhi*, when the cloth over his dead body was removed, a bunch



Moon	Mars		Ven Sat Sun Mer
Ketu	The Day of Samadhi 14 Jun 1533 3:00 P.M. Puri		
	Rahu		
Jup	Lag		

of flowers were found which both Hindus and Muslims divided between themselves equally.

The *Samadhi* of Mahaprabhu is associated with similar stories.

1. Mahaprabhu similarly is said to have got merged into the idol of the Lord in Toha Gopinath according to a version in a famous book *Chaitanya Mangal* of Jayananda. The exact date of *Samadhi* as given by the famous, Jadunath Sarkar, is 14 June 1533. *Chaitanya Mangal* of Jayananda further states that Mahaprabhu had said that he would take his *samadhi* on Ashadha Krishna Ashtami. The time given is 3 pm exactly.
2. Mahaprabhu took *samadi* on Krishna Ashtami and *Shobhana Yoga*, perhaps, as he himself had foretold. The planetary position on the day of *Samadhi* is worth observing.
3. It was not merely *Krishna Ashtami* but, strangely *Chandraprastama*, the Moon being in the 8th house from his Lagna and the Moon. The 5th lord Jupiter was in the 5th house and the 9th lord Mars was in the 9th house. Four planets, Saturn, Sun, Mercury and Venus were in Mithuna aspecting the 5th house.

### ***The Miraculous Departure — Note the Chandraprastama***

Here I must stop as I cannot describe an illumination which is also Spiritual Ecstasy at its radiant best. Yes, I must stop and only point out the fact that he disappeared from this world in Rahu-Venus at the age of 47 years. Rahu is the 5th dasha, which can prove fatal in a madhyayu horoscope. There is no benefic in the kendra. Rahu is in the 7th house.

4. The dasha was of Rahu-Venus, about which there is no doubt. The pratyantara dasha seems to be that of Jupiter which began a day before his *Samadhi* and, even the sookshma dasha was of Jupiter.

*Prithvite Aache Yato Nagar Adi Gram,  
Sarvatra Prachar Hoube Mor nam*

Said Chaitanya Mahaprabhu which literally means that In all the villages and cities of the world, My name will be propogated. How would it happen ? I had not to wait for an answer. Within eight years of my *deeksha* (spiritual initiation not in Gaudiya *math*), the answer was before us all when we heard of an inspired Radha-Krishna devotee, who in old age, around his 66th or 67th year, had reached the USA, by ship, with the help

of a woman shipping magnate of India. The romantic looking story which had appeared in the newspapers then, seems to be different from what is stated in his biography. Yes, if Lord Rama's *leelas* are world's greatest ideals, Lord Krishna's are incredibly miraculous, as though in his *tribhangi*, posture he wanted to remind us, "see what I do always"! And he did it all over the world, starting with the USA, of all places!

### *Gaurango in my Life*

1. It was a very common couplet I used to hear in Bengal during my two postings to Calcutta in my service career. With Krishna,s Name, world has reverberated to the tuneful

*Bhajo Gaurango,*  
or

*Bhajo Nitai Gaur Radhe Shyam, Hare Krishna, Hare Ram.*

2. More pleasing to me is a less known *bhajan* of the woman saint poet, Meerabai who composed a poem on Chaitanya Mahaprabhu.

*Sab Jag Ko Yah Maakhan Chora, Naam Dharo Vairagi*

*Lord Krishna who was known as a butter thief and has appeared as a vairagi, a mendicant with spiritual detachment.*

3. And the last line of that poem always haunts me

*Gaur Krishna Ki Daasi Meera*

Meerabai has become the maid-servant of Gaur-Krishna, meaning Gauranga who is Lord Krishna is the Lord, that now Meerabai worships.

4. The world we live in will become saner when it devotes itself to Radha Krishna Bhakti and there will be the harmony of hearts and love. Four conditions are to be fulfilled, which Mahaprbhu stressed and is often quoted by many *Vaishnavas*.

*Trinaadapi Suneechena, Tarorapi Sahishnu,  
Amanina Maanadeyam, Keertaneeyam Sada Hari*

Meaning, humbler than the grass, more tolerant than the tree,

giving respect even to the lowly and worshipping God always.

### ***Let us Never Forget that Great Preaching of Lord Gauranga***

The tidal wave of Krishna Bhakti that swept from Bengal to Vrindavan came from Gauranga Mahaprabhu (Chaitanya Mahaprabhu) What he achieved is unparalleled. His movement of *Radha-Krishna Bhakti* is world wide now. The famous quotation from his preaching depicting a real devotee is:—

*Trinadapi Suneechena Taroriva Sahishnuna  
Amanina Manadeyam Keertaneeyah Sada Harih*

Humbler than the grass, more tolerant than the tree, giving respect even to those who have no respect and always doing *kirtans* of Lord Hari. His Path was open to all castes, communities and sexes.

### **End Notes**

#### **North Indian Yogis and Bengali Biographers —India's Spiritual Unity**

In the biographies of yogis and saints in Bengali, which I have read, I invariably found that a great north Indian yogi or saint is respected and written about more by Bengalis than other people of India. Let me give some instances:

1. **Sitaram Omkarnath**, a famous Bengali saint, traced his spiritual lineage to Kabirdas. In turn, it is well known that Kabirdas was the follower of Ramananda Swami, who had come under the influence of a south Indian guru, perhaps Raghavswami, who said to be in the line Ramanujacharya, the great Acharya of south India who was a Brahmin but whose own guru was of the lowest class, a shudra.
2. The guru of **Ramakrishna Paramhamsa**, a famous Bengali saint, was Tota Puri, a Punjabi who is said to have lived on a hill in Jagannath Puri where a trust had been formed by a former Governor of Orissa. I visited the place in 1985 and met an Oriya woman who had served Tota Puri. All biographers of Ramakrishna Paramhamsa commit the mistake of making only a passing reference to him, or even underrate his crucial role in shaping the spiritual life of Ramakrishna Paramhamsa.
3. **Mahadevanand Giri**, a famous Bengali saint, was a Punjabi, Bholanand Giri.
4. **Santadas Baba**, a famous Bengali saint, who wrote a very readable and in-

structive biography of his Guru in two volumes, was the disciple of Ramadas Kathia Baba. "Kathia" meaning wooden, refers to the permanent wooden belt saints in this line have round their waists which makes them do their *sadhana*, well, since, some yogic *kriyas*, are said to take place spontaneously.

5. **Prabhu Bejoy Krishna Goswami**, the Guru of my Guruji, was initiated through cosmic manifestation (see Cosmic Manifestation) by a Punjabi Guru, a Nanakpanthi, follower of the famous founder of Sikhism, Guru Nanak.
6. **Yogananda**, is the disciple of Swami Yukteswara who was a Bengali, who in turn was the disciple of Lahari Mahasaya, also a Bengali. But this line of *riya yoga* had come from Babaji who was not a Bengali as is obvious when Yogananda refers to him in, "I Go To America" and says, "He spoke melodiously in Hindi".

ॐ अ॒ष्ट॒श्ल॒ष्ट

## श्री रामरक्षा स्तोत्रम्

लोकाभिरामं रणरङ्गधीरं राजीवनेत्रं रघुवंशनाथम्।  
कारुण्यरूपं करुणाकरं तं श्रीरामचन्द्रं शरणं प्रपद्ये॥

मनोजवं मारुततुल्यवेगं जितेन्द्रियं बुद्धिमतां वरिष्ठम्।  
वातात्मजं वानरयूथमुख्यं श्रीरामदूतं शरणं प्रपद्ये॥

### क्षमा मंत्र

करचरणकृतं वावकायजं कर्मजं वा,  
श्रवण नयनजं वा मानसं वापराधम्।  
विहितमविहितं वा सर्वमेतत्क्षमस्व,  
जय जय करुणाब्धे श्री महादेव शास्थो॥

### प्रणाम मंत्र

ॐ कृष्णाय वासुदेवाय हरये परमात्मने,  
प्रणतः क्लेशनाशाय गोविन्दाय नमो नमः॥

ॐ अ॒ष्ट॒श्ल॒ष्ट

## ଓବ୍ରତ୍ତାଳୁଙ୍କ

*Brumadhyo Te Kimadhikam Mahimanevam  
Brahmatkasya Bhumi Bhagavatadhikasya  
Yatsamsatrmanannigate Labhate Suvakta  
Shrotapi Krishnasamatamalamanya Dharmaih*

(*T*rimad Bhagvatam p21)

Gita Press Publication

Srimad Bhagvatam is the Living Embodiment in our world of the Lord. How can we assess its greatness? Taking refuge under the Book, those who narrate its contents and those who listen to it - both get the Grace of Lord Krishna. Therefore, other than this, what is the need, for any other religious path?

## ଓବ୍ରତ୍ତାଳୁଙ୍କ

# A.C. Bhaktivedanta Swami Prabhupad

*Prithvite Aache Yato Nagar Adi Gram,  
Sarvatra Prachar Hoube Mor Naam*

Chaitanya Mahaprabhu

Literally it means that in all the villages and cities of the world, My name will be propagated. It was a very common couplet I used to hear in Bengal during my two postings to Calcutta in the course of my service career.

## *The Letter Which Impelled Me to Examine This Horoscope*

Jaipur, Sep 1, 1996

Dear Mr. Rao,

I hope you had a good journey and nice darsan of Sri Nathji.

I want to thank you for sharing your time and wisdom while In Jaipur.

It was the first time I met you. Previously I had an idea of your experience as an astrologer through your books. Moreover now I got appreciation as a person, human qualities and your spiritual dimension impressed me, specially when I heard you chant mantras from Srimad Bhagwatam, the maha mantra, mantras for Gauranga Mahaprabhu.

I could feel in those spiritual mantras a deep realisation and a love which only can come after a long sadhana and tapas.

Your mere presence exposes all other pseudo astrologers and those who use astrology for a tool to get money and power over people. It is unique to find somebody who follows the canon of true astrology with the idea to help others without selfish motivations, keeping high principles.

I include the information requested for the rectification of the horoscope of Swami Prabhupad. Most dates are not specific, some are. His marriage date is vague, but his taking sanyas is quite more exact,

as well as the day his guru maharaj entered into samadhi and his opening of his first society "League of Devotees", departure to USA, heart attack, establishment of ISKCON.

This day happens to be after exactly one hundred years after his appearance. According to Moon calendar it will be celebrated on the September 6 all over the world with abhishekha of his murti in all ISKCON center with 1008 holy waters from around India's important teerthas.

We would greatly appreciate his comments on his chart as a spiritual personality and his qualities.

The controversy about his accurate chart could end once and for all after twenty year, by your expert guidance and a definitive chart could be published and included in his biography as was meant long ago.

I saw his horoscope published in an English translation of the "Brihad Parashara Hora Sastra", an example when explaining the lord of the 11 in the 10th. But that was based on Dhanu lagna chart. As you said, most horoscopes are wrongly giving an inexact reading due to inexact birth time or other mistakes.

Devarsri dasa

E243 Rampath Shyamnagar,  
Jaipur 302019  
Rajasthan

**Note** He is a devotee from Spain I met him in the last week of August when I taught a day long astrology class.

### Events of the Life of

Om Vishnupad Paramhamsa 108 Sri Srimad Abhay Charanavinda Bhaktivedanta Swami Prabhupad Maharaj

Birth date: 01 September, 1896

at about 16:00

In Calcutta 22 N 30 88 E 23

(Given by himself)

Birth took place in his maternal grandmother according to a Bengali tradition in the suburbs of Tollygunje.

### Astrological Prediction

A pandit made a *janma kundali* and made the family happy by the auspicious reading. He made the prediction that at seventy, he would cross the ocean and become a great exponent of religion and open 108 temples. He received the name Abhay Charan.

**Father**

His father Gour Mohan Das was a cloth merchant of the savarna vanik community of moderate income... His father's income was not more than Rs.250/- but there was no scarcity. His father was a pure Vaishnava and wanted to educate Abhay to prepare for the mission indicated by the astrologer. He hired a *mridanga* drum player to teach Abhay at a early age. His mother wanted him to go to London and become a lawyer. His father's disposition was cool, mother was darker skinned, chaste and religious but her disposition tended to be more fiery.

1. 1898 first part, ill of typhoid: second half takes pleasure in watering plants in the little garden on the roof of his maternal grandmother. He liked to sit among plants.
2. 1899 escaped narrowly to a burning when his when his cloth set on fire playing with matches and put the fire out. He retained a small scar on his leg.
3. 1902 Asked his father to have his own Radhakrishna *murtis* to worship offer and his food.
4. 1904 started to learn Sanskrit and entered the Mutty Lal Free School.
5. In 1905 he was initiated by a *kula guru*.
6. 1911 at 15 years afflicted by beri-beri.
7. In 1912/13 his mother Rajani died suddenly.
8. 1916 Began college at Scottish Churches, member of the Sanskrit Society.
9. 1918/19 marriage with Radharani Datta.
10. 1920 passed B.A. examination.
11. 1921 Gets an employment as departmental manager of the pharmaceutical company of Dr. Bose, a friend of his friend. He studied some books on chemistry on his own for this purpose.
12. First son born (1921).
13. 1922 met his *mantra Guru* Bhaktisiddhanta Swami for first time.
14. 1923 Change of residence to Allahabad as agent for all northern India.
15. 1924 birth of daughter. Purchases a buick car.
16. 1925 First visit to Vrindavan.
17. 1928 Helped to start a branch of his guru maharaj (Gaudiya Math) in Prayag.
18. 1930 father leaves his body.
19. 1932, 28 October travelled to meet his Guru on Vrajmandal Parikrama.

20. 1933-34 Debts and enemies, leaves Dr. Boses's branch. Intrigues made him lose a position with Smith Institute, change of residence to Bombay.
21. 1935 gets more involved with Gaudia Math activities in Bombay.
22. 1936, 13 December His guru maharaj asks him to preach the message of Chaitanya Mahaprabhu in English medium.
23. 1937, 1 January his guru maharaj enters into Samadhi in Puri.
24. 1938 moves to Calcutta, operates a small laboratory, produced distilled water.
25. 1939 His guru bhais honour him with the title "Bhaktivedanta"
26. 1944 started his own magazine, "Back to Godhead", only a few numbers.
27. 1945 opens a pharmaceutical laboratory, "Abhay Charan De & Sons", with good success initially.
28. 1948 his manuscript comments on the Bhagwat Gita disappeared from his home, stolen by unknown person (perhaps by his son or a servant) to get some money. Loses Lucknow factory, involved in court case with the landlord.
29. 1953 around May burgalized his servants stole all his money, medicines and valuables (loss of Rs. 7 thousand) breaking the lock. When he read the telegram at Jhansi, he laughed and said, "one great attachment has come to an end, and my life is now fully surrendered to Sri Sri Radha Madhav".
30. 1954 His wife traded is worshippable Srimad Bhagvatam in the market for tea biscuits, because she run out of them. She was very attracted to drinking of tea, he told her that Vaisnavas do not drink tea, many times. So finally he said, "Now you have to choose between me and or tea. She thought it was a joke, so she said, "Well I will give up my husband". A wave of absolute resolution passed over him. His family life was finished. He left for ever.
31. 1955 Left Jhansi for Mathura.
32. 1955 October, alone in Delhi trying to preach.
33. 1956 February, began again his magazine from Delhi.
34. 1957 moved to Bombay for preaching.
35. 1958 October 28, revived his magazine after two years from Delhi.
36. 1958 December, wrote a literary work for the disappearance day of his guru maharaj, called "Viraha Astak."
37. 1959 September, accepted sanyas from Keshav Maharaj in

Mathura.

(The letter has been reproduced here without any change.)

### **My Analysis**

What was great divine inspiration took Prabhupad Bhakti Vedanta Swami to visit the USA, unlike any other Indian guru before or after him, after he had crossed the age of sixty? Lord Krishna, Lord Gauranga, is the only answer. On his way to the USA, he suffered three heart attacks yet, a great divine inspiration impelled him to complete a mission. This is the finest divine story I have ever heard.

In India and the USA, the great ISKCON movement has been referred to often, privately, as being the convenient hiding place for the CIA and drug smugglers of the USA, and even some criminals. Such allegations have been made about the American followers of other Indian gurus also. It is not unnatural because that is part of the way of life in the USA. It is not an Indian opinion but of almost everyone in Europe. Even as late as October 19 1996, *the Times of India* carried a story from the *Economist* of England, a story about US life thus:

### **Sex, Drugs and Nutty Schools**

Washington, DC: If the inexplicable occurs in Russia, the mafia is probably behind it. If the bizarre happens in Japan, a bureaucrat ordered it.

In America, suspect lawyers. So it is with some recent and extremely odd episodes in the county's class rooms.

On October 8, a 14 year old Ohio girl arrived at her school in a stretch limousine, accompanied by her lawyer.

The lawyer was there to ensure her admittance, which had been earlier denied on grounds of "drug dealing."

The drug in question was Midol, a mild remedy for menstrual pain, the girl had given one tablet of this stuff to a friend. For this the school suspended her, and required that she undergo drug counselling.

Sensitive to illegal drugs, schools are paranoid about sex. In North Carolina a six year old was suspended from school, he had kissed a classmate on the cheek, and the school authorities, declared that this was sexual harassment.

In New York this month, a seven year old who kissed a girl on the cheek was sent home for sexual harassment also.

What drives schools to such bizarre extremes? The answer is

that both illegal drugs and sexual harassment of older girls are real problems; and the schools that fail to deal with them may face law suits.

This month a Californian 14-year old who had suffered months of sexual taunts was awarded \$ 500,000 in damages, some of which will be paid by her former school principal.

To prevent more such cases, the federal government sent out a set of guidelines on sexual harassment in August. The fear of lawsuits has driven some schools to forbid pupils to hold hands. From this it is a short jump to suspending a six-year old for kissing."

To go to such a country in the sixties when the hippy movement and sex and drugs were associated with Americans seen in the streets of India all over, must have needed a courage born of divine inspiration. *Prabhupad Bhakti Vedanta Swami* knew it and, had to fulfil a mission, which he did, inspite of all these well-known facts about US life then. The charge of some wrong persons entering the ISCKON movement need not be magnified against such a background. We are familiar with similar abuses, of milder nature, in Indian ashrams of Indian gurus in India.

### ***Understanding The Chaitanya Spirit***

In the school curriculum in India, it is normal to have many devotional poems of saint-poets who sing the praises of Lords, Rama and Krishna and others. In our Hindi syllabus we learnt the finer elements of Bhakti through the poems of Tulsidas, Surdas, Meerabai and others. Surdas introduced us to the Bhagvatam through his famous '*Bhramar Geet*' and Meerabai to pristine Krishna Bhakti in which the spirit of Chaitanya Mahaprabhu was visible always, it having permeated into her life, after she reached Vrindavan and met Jeeva Goswami and others.

In 1962, during my Shillong posting, I got initiated into the Bhakti sadhana of Mahaprabhu because my Guruji's Guru, Prabhu Bejoy Krishna Goswami was a direct descendant from Advaitacharya whose prayers had made the incarnation of Chaitanya Mahaprabhu. One who is familiar with the Gaudiya Math and its great work, also becomes of the Chaitanya Mahaprabhu's spirit in various other sects and sub-sects which have no direct relation to the Gaudiya Math but are following the Bhakti school of Chaitanya Mahaprabhu.

I had the supreme advantage of seeing the manifestation of the ecstasies (*bhava*) described in the literature on Chaitanya Mahaprabhu, both in Shillong and during my two long Calcutta postings. In my

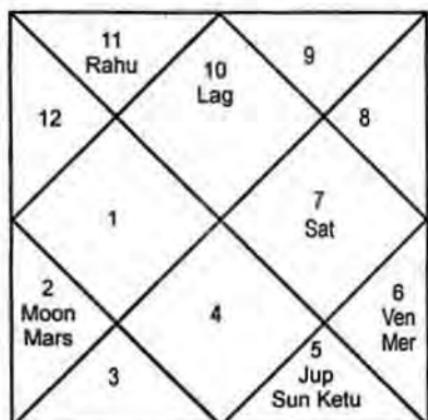
book, "Yogis, Destiny and the Wheel of Times" I have devoted many chapters to this subject. Having seen and known it all, It was something of a stunning surprise when we heard that an Indian had decided to go to the USA in the sixties to spread the message of Chaitanya Mahaprabhu.

Many Indians doubted whether he would succeed at all, forgetting the prophecy of Chaitanya Mahaprabhu that his bhakti-line would spread all over the world. The reason for the Indian cynicism about the success was the direct result of the types of Americans we saw in India in the sixties most of whom were hippies, drug addicts and those who had escaped the Vietnamese war successfully.

Yet, there were some who knew that the US society was open in certain ways as no other western country was, and that it would receive the message of Chaitanya Mahaprabhu in its own way.

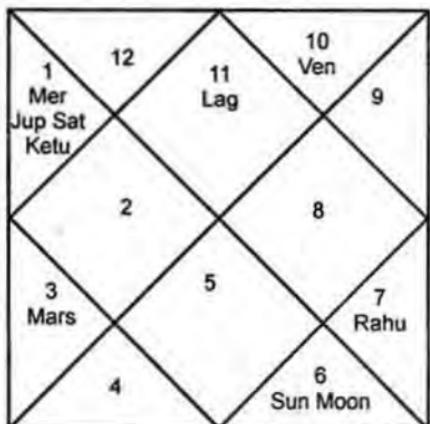
### *Examining The Horoscope*

It is against this background that I will now proceed to discuss the horoscope of Prabhupad. On the basis of the events given to me, I tried two different lagnas with varying degrees from Dhanu to Makar and found the following answering my need after testing the events given by Devarsri Dasa.

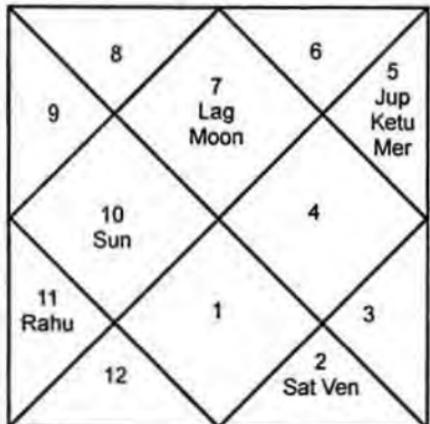


		Moon Mars	
Rahu	Bhakti Vedanta Swami Prabhupad 1 Sep 1896 03:45 P.M. Calcutta		
Lag		Jup Sun Ketu	
	Sat		Ven Mer

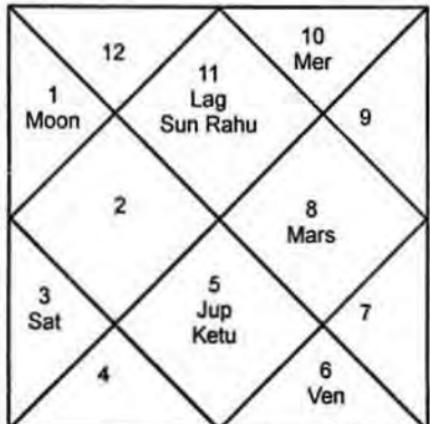
Lag	Sun	Moon	Mars	Mer	Jup	Ven	Sat	Rahu
03°47"	16°59"	27°57"	16°56"	11°06"	02°01"	01°46"	21°46"	02°03"
BK	AK	MK	PK	GK	DK	AmK		
Pada	Upapada	KL						
Karka	Mesha	Kanya						



	Jup Sat Mer Ketu		Mars
Lag	Navamsha		
Ven			
		Rahu	Sun Moon



		Sat Ven	Mars
Rahu			
Sun	Dashamansha		Jup Mer Ketu
		Lag Moon	

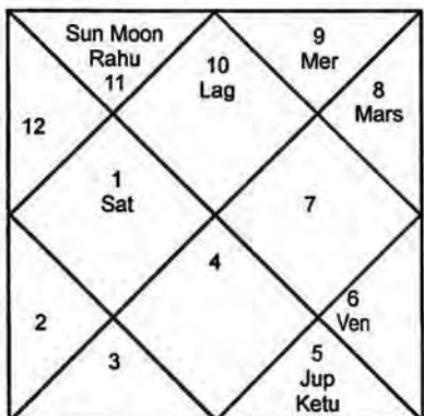


	Moon		Sat
Lag Sun Rahu	Dwadashamsha		
Mer			Jup Ketu
	Mars		Ven

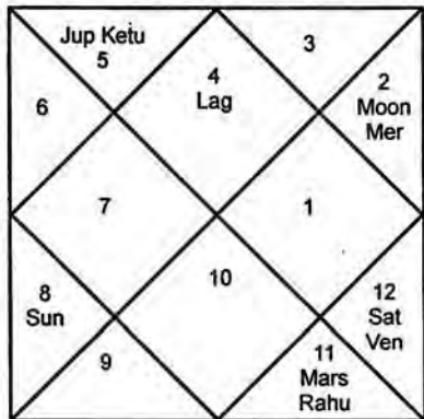
**A Quick, at-a-glance Verification Will Show That  
Prabhupad Had to Have Makar Lagna Only**

Note 1 The degrees of Jupiter and Ketu, a spiritual combination referred to in my *Yogis, Destiny and the Wheel of Time*.

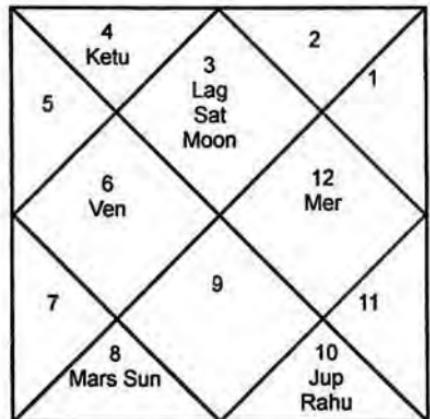
Note 2 In the birth horoscope, there are three exalted planets,



	Sat		
Sun Moon Rahu	Chaturthamsha		
Lag			Jup Ketu
Mer	Mars		Ven



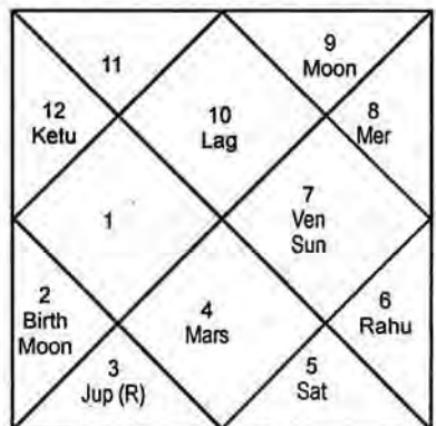
Sat Ven		Moon Mer	
Mars Rahu	Saptamsha		Lag
			Jup Ketu
	Sun		



Mer			Lag Sat Moon
			Ketu
Jup Rahu	Vimshamsha		
	Mars Sun		Ven

Including the lagna and the 9th lords.

Note 3 Mercury in the 5th from the Moon with Venus is a combination for artistic Inclinations.



Ketu		Birth Moon	Jup (R)
Birth Lag	Samadhi of Prabhupad 14 Nov 1977 Vrindavan Time taken as 10 A.M.		Mars
			Sat
Moon	Mer	Ven Sun	Rahu

### Analysis of Samadhi Time Transit of Planets

- Note 1 Saturn is in the 8th house from the birth lagna, in the 22nd Dreshkona, a classical combination for death.
- Note 2 Moon in Dhanu is in the 8th house from the Birth Moon again a classical combination for death. See a similar combination in the case of Chaitanya Mahaprabhu.
- Note 3 Mars in the 7th house from the birth lagna, which is a bad transit again.
- Note 4 Dasha On the day of his *Samadhi*.
- Ketu in the 8th house.
- Venus debilitated though an excellent period (see Mahaprabhu's case)
- Rahu in the 2nd house of death.
- Saturn the 2nd lord of death.

### Features of The Horoscope —Detailed Examination

Some features of the horoscope strike the eye at once, and leave no doubt that it had to be Makar lagna.

1. Venus the 5th lord aspecting the 3rd house and the Moon in the 5th house shows musical devotional inclinations. A Radha Krishna Bhakta following the great path of illumination of Chaitanya Mahaprabhu believes in *keertans* and *bhajans*. It is well known that Prabhupad could play on *mridangam*, sing and lead *keertans*. It also gives poetical talents. In February, 1961 he wrote a poem which was critical of the lack lustre attitude of his *guru-bhais* to the mission of his master.
2. The aspect of Moon and Mars on the 11th house shows gains from chemicals.
3. The presence of the 12th lord, Jupiter, in the 8th with the Sun

shows temple-building in foreign countries.

4. In the dasha sequence also, it was in the dasha of Mercury, the 9th lord that he became a Guru and made a big musical impact attracting even Beatles, as Venus in the 9th house, with the 9th lord shows.
5. This combination repeats in the *Chaturthamsha*.

In a reading done of the horoscope by Gopesh Kumar Ojha, the description of Ketu mahadasha has been done thus: "Ketu is in the 8th house with the Sun, lord of the eighth house, and Guru, Brhaspati, lord of the twelfth and the third houses. Ketu-Mercury started from 24-3-1977.

It clearly shows that Sri Ojha, a great classical astrological scholar, discussed the horoscope with Makar as the lagna.

Let me categorise the events under appropriate heads and explain the astrological reason behind these.

## **Events In His Life**

### **Sickness (Mars-Ketu)**

1. 1898 first part, ill of typhoid: second half took pleasure in watering plants in the little garden on the roof of his maternal grandmother. He liked to sit among plants. Ketu, the antardasha lord in the 8th is a good enough explanation.

### **Accident (Mars-Sun)**

2. 1899 escaped narrowly when his cloth caught fire while he was playing with matches. The fire was extinguished but he retained a small scar on his leg. It is again the lord of the 8th house in the 8th with Ketu and in the 8th house in the *navamsha* aspected by Mars that explains it clearly.

### **Rahu-Ketu**

3. 1911 at 15 years afflicted by beri-beri. It happened in Rahu - Ketu period, which are generally difficult periods. Here they occupy the 2/8 axis.
4. Death on 14 November, 1977 Ketu-Mercury (Ketu in the 8th house and Mercury the 9th lord as I have explained in some instances in my book, *Astrology, Destiny and the Wheel of Time* was an excellent time for a real great *Vaishnava* saint to shuffle off his mortal coil. I have a feeling that he had a premonition of his coming end which is why he came back to India and took *samadhi* in world's greatest pilgrimage, Vrindavan.

### **Deaths In The Family**

5. In 1912/13 his mother Rajani died suddenly. In the birth

horoscope from the dashanath Rahu, Venus is the 4th lord in the 8th house, and is placed in the 8th house from Rahu. In the dwadashamsha, Rahu-Venus shows this event more clearly. Rahu is in the lagna and Venus, the 4th lord, representing the mother, is in the 8th house and is debilitated.

6. 1930 (Jupiter-Sun) his father left his body. Jupiter as the 3rd lord of the birth horoscope, represents the ayu of parents. In the dwadashamsha the Sun owns the 7th house and Jupiter is in the 7th house.
7. 1933-34 debts and enemies (Jupiter-Rahu) became serious. Jupiter as the 12th lord of losses and Rahu in the 2nd house clearly explain the event. He left Dr. Boses's branch. Intrigues made him lose a position with Smith Institute, and change his residence to Bombay. It happened in Jupiter-Rahu. Jupiter as the 12th lord and Rahu in the second house aspected both by the 12th lord, Jupiter and the 8th lord, Sun explain it very clearly. But, it being the sub-period of Rahu which is always good for spiritual activities, here particularly as the aspect of Jupiter on Rahu makes such spiritual activities sublime with a clear emphasis on the promised missionary zeal which the excellent *gajakesari* yoga must give. Worldly loss had to become a spiritual gain as his Bombay life showed later, when he was asked by his guru to preach the Srimad Bhagvatam in English.
8. 1948 his manuscript comments on the Bhagwat Gita disappeared from his home, stolen by unknown person (perhaps by his son or a servant) to get some money. He lost his Lucknow factory and was involved in a court case with his landlord. *It was the difficult Saturn-Rahu period.* Saturn is the second lord, and Rahu is in the second house. In the Chatuthamsha Rahu is again in the 2nd house. Saturn as the 2nd lord is debilitated in the 4th house.

### ***Education***

#### ***Sanskrit (Rahu-Jupiter)***

9. 1904 started to learn Sanskrit and entered the Mutty Lal Free School. In the dashamansha Rahu is in the 5th house and Jupiter, the planet of classical knowledge is aspecting the 5th house.
10. *Education (Rahu-Moon)* - 1916 Began college at Scottish Churches, member of the Sanskrit Society. Moon exalted in the birth horoscope in the 5th house is also the 10th lord of the dashamansha fulfilling the promise of higher education.
11. 1920 passed B.A. examination. It happened in Rahu-Mars

period. Mars is in the 5th house in the birth horoscope and is in the 9th house of higher learning in the dashamansha.

### **Family Life**

12. 1918/19 marriage with Radharani Datta. Marriage could have been settled or solemnised in Rahu-Moon, the sub-dasha being of the 7th lord. In the navamsha, the Moon is with the Sun the 7th lord.
13. First son born (1921). In Jupiter-Saturn period. Saturn is in the 9th house of the saptamsha.
14. 1924 birth of a daughter. In the birth horoscope, Mercury the antardasha lord is in the 9th house with Venus, the 5th lord, while in the saptamsha Mercury aspects the 5th house.
15. 1954 his wife traded his worshippable Srimad Bhagvatam in the market for tea biscuits, because she ran out of them. She was very attracted to drinking of tea. He told her that Vaishnavas do not drink tea, many times. So finally he said, "Now you have to choose between me and the tea. She thought it was a joke, so she said, "Well I will give up my husband". A wave of absolute resolution passed over him. His family life was finished. He left for ever. It happened in the dasha of Saturn-Jupiter. Saturn aspects the 7th house while Jupiter, under double malefic influence with the Sun and Ketu in the 8th house is aspected by Mars. In the ending of any marriage, the role of the 8th house or a planet in the 8th house is well-known.

More important still, is the fact that *the dasha of the 9th lord of missionary activities and foreign journeys begins. It being Mercury, it is Valshnavism and being with the 5th lord, Venus representing music, it is chanting and japam and Harinaam Sankeertans.*

### **Professional Life**

16. 1921 Got an employment as departmental manager of the pharmaceutical company of Dr. Bose, a friend of his friend. He studied some books on chemistry on his own for this purpose. It was the period of Jupiter-Saturn. In the 10th house of karma, Saturn also aspects the 10th house in the dashamansha. Moon and Mars in the 5th house aspecting the 11th house, shows pharmaceutical company from which he was to gain.
17. 1923 Change of residence to Allahabad as agent for all northern India. It happened in the mahadasha of Jupiter, the 12th lord and Mercury, the 9th lord in the 9th house. As Mercury he represents movement to the north. Allahabad is north from

- Calcutta. In the *dashamansha*, Mercury is the 12th lord of change again.
18. 1938 moved to Calcutta, operated a small laboratory, produced distilled water. In Saturn-Mercury, with Mercury showing southward movement by the placement he went back to Calcutta.
19. 1945 opened a pharmaceutical laboratory, "Abhay Charan De & Sons", with good success initially. It happened in the mahadasha of Saturn and the antardasha of the Moon in the 5th house. In the *saptamsha*, the Moon is in the 11th house of gains. The 4th lord Mars shows property and the 7th lord Moon partnership. It is happening, this combination of the Moon with Mars, in the 5th house of children. Makar lagna shows it clearly. Given Dhanu lagna, the 5th lord in the 6th would have given rise to hostility between father and children.
20. 1953, around May there was a big burglary when his servants stole all his money, medicines and valuables (loss of 7 thousand rupees.) by breaking the lock. When he read the telegram at Jhansi, he laughed and said, "one great attachment has come to an end, and my life is now fully surrendered to Sri Sri Radha Madhav. It was the period of Saturn-Jupiter in the birth horoscope. Saturn is the 2nd lord and Jupiter, placed in the 8th house, aspects the 2nd house.

In the chaturthamsha the same loss can be seen exactly in the similar way. Debilitation of Saturn as the 2nd lord in the 4th house of property is a clear explanation for this major loss, signalling the end of an era and beginning of glorious one as a Guru who is represented by the 9th lord. In this case, the 9th lord, Mercury is exalted.

#### *The Mission begins now in the Mahadasha of Mercury*

21. 1955 Left Jhansi for Mathura. The period of Mercury had begun. Being in the 9th house, the changed dasha, now of the 9th lord, opened out the great future as a preacher in foreign lands. Being exalted, Mercury here is Vaishnavism, in the sublimest form with Radhakrishna *Bhakti*. In the *Vimshamsha* Mercury in the 10th house aspected by Venus is the divine music of *Bhakti* that has to express itself, artistically. The aspect of Saturn on Mercury in the *Vimshamsha* gives to it all popular appeal. In the *dashamansha*, Mercury is again the 9th lord, aspecting the 5th house. It is clear as a Guru (9th lord) he was preparing to initiate many disciples since Mercury aspects the 5th house here.

These 21 events seen clearly through the Vimshottari dasha and different divisional horoscopes, should leave us in no doubt that the lagna of Prabhupad has to be Makar only.

### ***Understanding the Mercury Dasha***

**Mercury-Rahu** — Mercury mahadasha of Prabhupad gave him all that it should have given him. Some well-known events from Mercury-Rahu starting from 1963 explain his life-pattern well. Rahu in the second and the Sun in the 8th house aspected by Mars and in turn, aspecting Rahu nearly would have put an end to his life when he had three heart attacks.

**Mercury-Jupiter** — As the 12th lord, Jupiter kept him in foreign countries throughout. As the 3rd lord, Jupiter gave him a preaching role and being associated with the Sun, temple buildings which have been magnificent all over. Even in India, the ISKCON movement has built exquisite temples

**Mercury-Saturn** — Prabhupad achieved his best as a missionary and preacher of Bhakti between 1968 and 1971 in the mutual periods of two exalted planets, Mercury mahadasha and Saturn antardasha.

**Ketu Period** — Rarely can one see such a close conjunction between Ketu and Jupiter, in the 8th house (see reference in the introduction) In Mercury-Rahu he had heart attack and in Ketu-Mercury he took samadhi. Mercury played its role as the 6th lord also here.

### **Disciples**

Debilitated 5th lord but with the 9th lord definitely shows some excellent disciples he must have got. In the dashamansha the 5th house and 5th lord can be examined to see the allegation of good disciples and the infiltration of the CIA in the ISKCON movement. Debilitated lagna and 5th lords aspecting each other and again debilitated Jupiter aspecting Venus from the 8th house in the Vimshamsha shows how his disciples in their zeal to spread his message have incurred the displeasure of many governments. At the Los Angeles airport the aggressive sales of the literature of ISKCON had to be controlled through legislation. Add to this the role of Mars in the 5th house of the birth horoscope. The aggressive way in which some of the followers have pushed the ISKCON movement reminds us of the crusading zeal of Christian and Muslim missionaries, particularly of the middle ages. Then let me repeat what I have

stated in the introduction to show this aggression again, even in an astrological assessment.

First of all, there must be sound approach through the verification of life events. See for instance the results attributed to Jupiter in the 8th house.

*"Gurur-mtirya go tasya Vaikunthagatham"*

which means that after death, those who have Jupiter in the 8th house go to the highest world. What blindfolded the American astrologer a follower of the ISKCON was a prejudice."

But I must add here that it is in the ISKCON and Mahesh Yogi's movements that I found astrologers in America with 'shradhha' (reverence) for astrology to the extent to which it is possible in the mercenary life of the USA. There were others also with zeal and academic approach because of their good education and good upbringing. Otherwise, I found worst racketeers among some of the promoters of Hindu astrology, who can market Hindu astrology, renaming it as Vedic astrology, making personal profits at other's cost and promoting themselves.

### *Spiritual Life*

22. 1902 Asked his father to have his own Radhakrishna *murtis* to worship.

### *Initiation (Rahu-Jupiter)*

23. In 1905 he was initiated by a *kula guru*.
24. 1922 met his *mantra Guru* Bhaktisiddhanta Swami for first time. It was the mahadasha of Jupiter and the antardasha of Saturn/Mercury, the 9th lord, representing the guru. Saturn is the 5th lord of the dashamansha.
25. 1925 First visit to Vrindavan. It was the Jupiter-Mercury continuing.
26. 1928 He helped to start a branch of his guru maharaj (Gaudiya Math) in Prayag. It was the period of Jupiter-Sun which show association with temples. In the dashamansha, the Sun aspects the 10th house.
27. 1932, 28 October travelled to meet his Guru on Vrajmandal Parikrama.
28. 1935 got more involved with Gaudia Math activities in Bombay. It was the period of Saturn, exalted in the 10th house of the birth horoscope, the 5th lord of the dashamansha in the 8th

house, showing a new activity after breaking off with past pattern of life he had led so far.

29. 1936, 13 December His guru maharaj asked him to preach the message of Chaitanya Mahaprabhu in English medium. This most important event can be seen in various ways. It was the new dasha of Saturn in the 10th house. (If Dhanu lagna is taken, it will fall in the 11th house.) In the *Vimshamsha* Saturn as the 9th lord, aspects the 3rd house of preaching and the 10th house of *karma*. It should be clear from this that his Guru had seen his foreign mission as he was asked to do his preaching in English.
30. 1937, 1 January his guru maharaj entered into Samadhi in Puri. (see *Vimshamsha* and Saturn. His guru took samadhi in Saturn-Saturn). Saturn is the 9th lord (guru) of the *Vimshamsha*.
31. 1939 His guru bhais honoured him with the title "Bhaktivedanta" (Saturn-Ketu). Ketu in the 11th house of the *Dashamansha* is with the 10th lord of the *Vimshamsha*.
32. 1944 started his own magazine, "*Back to Godhead*" only a few numbers. It was Saturn-Venus period. As the 5th lord, Venus shows active writing.
33. 1955 October, alone in Delhi trying to preach. It was the beginning of a new dasha, Mercury in the 9th house in excellent condition because of its association with the 5th lord. Any combination of the 5th and the 9th lord, through conjunction or aspect, the spiritual promise of a horoscope. Here it is occurring in an excellent house, the 9th house.
34. 1956 February, began again his magazine from Delhi. (Mercury-Mercury, which represents journalism.)
35. 1957 moved to Bombay for preaching. It was the antardasha of the 5th lord, Venus in the Mahadasha of the 9th lord, Mercury which showed the fructification of the great promise of his spiritual career.
36. 1958 October 28, revived his magazine after two years from Delhi. It was Mercury-Venus period again.
37. 1958 December, wrote a literary work expressing his grief at the loss of the presence of his guiding light, guru maharaj, called "Viraha Astak."
38. 1959 September, accepted sanyas from Keshav Maharaj in Mathura. (Mercury-Venus)

All the 38 events listed here are the ones passed on to me by Devarsri dasa. After working hard on them, I have no iota of doubt

that Prabhupad can have no lagna other than Makar lagna.

### **Chara Dasha — Further Confirmation**

Makar 1896 to 1899 (No extra addition for exalted Saturn)

Dhanu 1899 to 1907

Vrischika (Mother's Death) 1907 to 1916 The 8th from the 4th house is afflicted. Vrisha, the 7th contains both the Moon and Mars, the Jaimini *matrikaraka* aspected by Saturn. His mother may have died in the antardasha of Dhanu from where both Jaimini's matrikaraka and the Moon fall in the 6th house, showing sudden death.

### **Tula dasha 1916 to 1927 (No extra deduction made for debilitated Venus)**

Tula - Vrischika .....	September 1916 to August 1917
Tula - Dhanu .....	August 1917 to July 1918
Tula - Makar .....	July 1918 to June 1919 (see DKN (Marriage) ..... in Makar. Was married).
Tula - Kumbha.....	June 1919 to May 1920
Tula - Meena .....	May 1920 to April 1921
Tula - Mesha .....	April 1921 to March 1922 (Jupiter and Sun in the 5th house). Children born in Mesha and Vrisha periods.
Tula - Vrisha .....	March 1922 to February 1923. These periods can overlap. Putrakaraka, Mercury in the 5th house. He met his <i>mantra guru</i> . Putrakaraka in the 5th is significant here. Tula is also the 5th house from his birth horoscope and from here the 5th house is brilliant for spiritual life.
Tula - Mithuna .....	February 1923 to January 1924
Tula - Karka .....	January 1924 to December 1924
Tula - Simha .....	December 1924 to November 1925
Tula - Kanya .....	November 1925 to October 1926
Tula - Tula .....	October 1926 to September 1927
1. Kanya 1927 to 1939	The <i>putrakaraka</i> giving the results of the 5th lord, brought into his life a Guru who took him for Vrindavan parikrama and prepared him for his foreign mission.
2. Simha 1939 to 1951.	
3. Karka 1951 to 1953	(no extra addition for exalted Mercury).
4. Mithuna 1953 to 1956	(no extra addition for exalted Mercury). From here the navamsha of the darakaraka falls in the 8th house.

It is also the 6th house from the birth lagna. Lord Almighty who has his inscrutable ways of preparing his devotees for spiritual life, caused a separation from his wife.

5. Vrisha 1956 to 1960 (no extra deduction for debilitated Venus).
6. Mesha 1960 to 1961.
7. Meena 1961 to 1968.
8. Kumbha 1968 to 1972 (no extra addition for exalted Saturn).
9. Makar 1972 to 1975 (no extra addition for exalted Saturn).
10. Dhanu 1975 to 1983.

**Note 1** In my Predicting through *Jaimini's Chara Dasha* I have referred to the fatality of the Dhanu (Sagittarius period).

**Note 2** Dhanu is the 8th house from the Atmakaraka, the Moon.

**Note 3** Prabhupad took *samadhi* in the sub-period of Vrisha, which contains his Atmakaraka, the Moon.

**Note 4** The two dasha verification of the horoscope done here should silence all needless controversy about the correct lagna of Prabhupad. I have done this verification in many more ways which I have avoided in this sketch.

Prabhupad took *samadhi* on 14 November, 1977 at 7:20p.m. Saturn was in the 8th house from the lagna and the Moon was in the house the 12 (Dhanu) from his birth Moon. These events could be confirmed through the Chara Dasha of Jaimini though I have cross-checked these through other techniques also.

*"Hare Krishna, Hare Krishna, Krishna Krishna Hare  
Hare, Hare Rama Hare Rama Rama Rama Hare Hare"*

By a famous singer, perhaps a Beattle reached India, it caused amusement and admiration. The American accent had distorted the sweetness contained in various tunes we had heard in Bengal. I had heard this great *mantra* being sung in twenty different tunes in Bengal, which were both in classical music and also in folksy tunes. It was not a distortion but the limitation of the singer, for whom Sanskrit must have been difficult to pronounce. Then, instead of singing the full *mantra*, it was sung in fragments which is atrocious, to say the least. Fragmentation of this Mahamantra is not allowed, and is even regarded by some people as a serious violation or *naam-apradh*. But the Bombay film makers did not lag behind. They came out with a hit song in which this *Mahamantra* was sung in a fragmented way.

**Fulfilment of Mahaprabhu's Prophecy**

It was clear that Chaitanya Mahaprabhu's prophecy that

*Hare Krishna, Hare Krishna, Krishna Krishna Hare Hare,  
Hare Rama Hare Rama Rama Hare Hare*

would spread over the world and the torrents of the finest *bhakti* known to mankind ever, would spiritualize even such soils where the weeds of materialism and greed of dollars are the twin Gods that alone are worshipped. Unlike, other movements, the followers of Bhakti Vedanta Swami spread it more widely I learn, after his *samadhi*.

From the account given about his life the great mission, very clear indications are available:

In 1936, December His guru maharaj had asked him to preach the message of Chaitanya Mahaprabhu through English medium. His Guru had seen his foreign mission. To convey the sweetness of Radha-Krishna *bhakti* through English language, which has very rich scientific and secular vocabulary but suffers from poverty of expression when it comes to the sweet melodious devotion of Sanskrit and Indian languages, is the greatest challenge that anyone can ever face. For Acharya Rajneesh, what he preached was in keeping with America's permissive society. Mahesh Yogi talked of transcendental meditation which gave him, perhaps, the widest following, to date in the USA. Vivekananda, as shown in my book, "*Dips in Divinity, History and Astrology*", was a lion roaring his Vedantic message in eloquent English. Hounded by the men of church all over, the way he derided the hypocritical Christianity of USA is what no ordinary mortal could have done. In that gun-trotting country, they could have murdered Vivekananda. Yogananda, as again shown in my books "*Dips in Divinity, History and Astrology*", was tactful and was less troubled by Christians.

It is incredible that a Swami preaching Radha Krishna *bhakti* should have decided, when he had crossed the age of 67 years, to go and preach his message in English to a society which is so highly materialistic and, succeeded there. The drug-addicts and aggressive men and women dressed as *vaishnavas* wearing *tulasi*, serving the cow and singing *bhajans*, not merely in the USA but in so many other countries of the world, is an unbelievable sight. Then some of the finest and cultured men from rich families, with better *samskaras* too, attracted to this great movement, is the most incredible spiritual

movement ever to have been accomplished by anyone. God chose a house-holder spiritual giant Prabhupad to do it.

Adishankaracharya achieved all that he did before he reached the age of 32 years: Sant Gyaneshwar's was more incredible when he left his indelible mark before reaching the age of 22 years. Both were *brahmacharis*. Prabhupad a householder, inspired by finest divine inspiration ever known in history of man, built up a world wide movement in less than 12 years. It will be difficult for coming generations to believe that such a rare spiritual giant existed in the history of India and the world of the sixties of the 20th century. As far as I know, having read widely the religious and spiritual literature of the world, now for more than 40 years, no such courageous spiritual personality ever existed on this globe of ours. To undertake such a mission after the age of 67 and after three heart attacks, is a story which cannot be believed. Since we know it to be a fact, we cannot help wondering how God fulfils Himself in so many ways. Yes, Prabhupad, A.C. Bhaktivedanta Swami, was born to fulfil the great prophecy of Chaitanya Mahaprabhu.

*Prithvite Aache Yato Nagar Adi Gram,  
Sarvatra Prachar Hoube Mor nam*

Literally it means that in all the villages and cities of the world, My name will be propagated. Amidst the crime and the intrigues of international politics, there is the Hare Krishna *naam* that illuminates the hearts of the men of the world. There will be a tiny minority outside India that will realize that the great *mantra* given by Maharshis Narada and Veda Vyasa in *Kalisantaranopanishad*, made available fulfilment of a great divine prophecy. It was Maharshi Narada who had vowed that he would plant *Harinam* in the hearts of people of Kaliyuga, and it was he who had said,

*Harer Naam Harer Naam Harer Naamava Kevalam  
Kalo Nasteva Nasteva Nasteva Gatiranyatha.*

(It is the name of Hari, the name of Hari, the name of Hari alone that is the Path because in Kaliyuga there does not exist, does not exist, any other Path).

God chooses his favourite to fulfil a mission. Others who rush to western countries as Gurus may not have had such a mission but seem to merely followed their own urges to fulfil their ambitions in

the west. Some of the less known and less publicised Indian gurus too seem to have been very good spiritual guides. They chose USA, as with all its strange reactions and life style, it is the only country in the world which is still open, in certain ways and in certain areas. Some people in the USA have genuine spiritual hunger. Others have a mild spiritual appetite, which can be satisfied by the scanty spiritual breakfast which many people and many religions serve. But gurus of India going to the USA can and do fall an easy prey to the charms and wiles of the women of that permissive society. Prabhupad went there after the age of 67 to fulfil a mission. Other gurus I know of, three Indian and four American have either accumulated wealth themselves or allowed their relations and children to do it. They have become billionaires. They had no mission to fulfil. One can see the same attitude in Indian astrologers who want to visit the USA to make money, pretending to be missionaries of a great Indian culture or sharers of someone else's mission.

Earlier, such great missionaries were Vivekananda and Yogananda. Settling there, Yogananda has left an indelible spiritual mark on the American mind. It was, as I have said in my book, *Dips in Divinity, Astrology and History*, left to three Bengalis to illumine the USA spiritually, Vivekananda, Yogananda and Prabhupad. All the three of them were told, directed and guided by their gurus to prepare for their world missions and all of them did it with a real sense of beauty, but differing in their styles and approaches.

But Prabhupad made available to the world, both the great *Bhagvat Gita* and the *Bhagwatam* in English as the testament of the lyrical Bhakti he was preaching. These books are about Lord Krishna whom many *vaishnavas* describe as the Supreme Being and Peerless. *Krishna-astru Bhagwan Swayam* (Krishna is the Lord Himself).

### ***The Mission Achieved — Back to Vrindavan***

To have spread that message outside India at an incredibly old age and in an incredibly short span, Prabhupad Bhaktivedanta Saraswati deserves to be remembered as the most incredible spiritual giant of world history.

What an extraordinary person he was. He perhaps had a premonition of his coming end. May be Lord Krishna or Chaitanya Mahaprabhu guided him to get back to Vrindavan. Can anyone fill in this gap in the sublime life of Prabhupad? He came back to India and stayed in Vrindavan, the holiest place, according to Vaishnavas, on this globe. There he took Samadhi on 14 November, 1977.

### **The Future of The Movement**

People ask me a difficult question: what do I think, as an astrologer, of the future of this movement. Between 1981 and 1985, many foreign devotees of ISKCON used to consult me astrologically in Delhi till I was transferred out of Delhi. Many of them, I learnt later, had left the movement.

But, I cannot answer the question astrologically. It was the sacred vow of Maharshi Narada and it was the great Nagaridas Baba of Vrindavan about whom I have written in my book, *Yogis, Destiny and the Wheel of Time*, who used to tell me, seeing the ISKCON devotees. Doing the *parikrama* of Vrindavan they passed in front of his small cottage. Nagaridas Baba, himself a devotee of Chaitanya Mahaprabhu, said that the implanting of *Harinam*, through the *Mahamantra*, and the stay in Vrindavan will lead to the sprouting of *Bhakti* in the hearts of all of them, in this and future births.

A movement is an organization which must undergo many changes. Some of the enthusiastic followers will drop out, new ones will join. That will make no difference. It must be remembered that the followers show their acceptance of the Chaitanya spirit in all its external forms, unlike other non-Indians. They wear saffron, wear *tulasi mala* and have a *tilak* on their forehead. The society and the nation they belong to may have its own strong reactions against it because they become recognizable. It is like a loud proclamation of the acceptance of some new faith. Who knows, they may discard the external attire and delve deep within.

The *mahamantra* has been implanted in their hearts. It will be the Grace of Krishna Chaitanya that will create true Krishna Consciousness.

Remembering, the great saint poet Kabirdas, let me conclude this sketch with a famous couplet of his.

*Tera Sain Tujhme, Jo Puhupan Me Bas,  
Kasturi Ka Mirag Jo Phir Phir Doondhe Ghaas*

Your Lord is within you, as the fragrance is within the flower itself. The deluded deer with the musk within itself, searches it in the grass outside.

# **Index**

## **Why a New Type of Index?**

Instead of giving an alphabetical Index what are being shown for use here are:

**Testing** - Astrological points given here should be tested always for deeper verification. No astrologer can ever utter the last word on astrology as we can only pick up some pearls from the ocean of jyotisha which is developed, having originated, only in India.

**Replicating**: Jyotisha is a perfect super-science but astrologers are generally ill-educated, mean and in a hurry to jump to conclusions which is a dangerous tendency. A predictive principle should not be accepted as valid unless it is seen as replicating .

**Innovating**: Why astrology remained stagnant is that the older generation of astrologers did no research even in vargas and other points given in Brihad Parashara Hora Shastra. Reading and re-reading that greatest astrologer book of the world many new points strike which can help us do a lot of innovative astrology.

## **The Features of the Novel Method of Indexing are -**

1. For a specific event how analysis can be done through the use of different vargas or divisional horoscopes can be understood.
2. How the same event which can be seen through the Vimshottari Dasha can be cross checked through Jaimini's Chara Dasha.
3. How transits of planets support the fructification of the events promised in the horoscope.
4. Then there are some classical principles, less discussed in astrological books or articles, to which attention has been drawn.
5. To that are added some researched astrological points not given in any book.

**Note** Unlike older generation of astrologers who produced no research except Sheshadri Iyer, never be afraid of going into divisional horoscopes and committing honest mistakes. Avoid

astrological taxidermy and white-washing like the older generation. Astrology is an ocean is what you must remember. Be modest.

### **Why Different Methods Of Presentation?**

1. Disbelief in Astrological Mission.
2. Astrologers are "Backward Classes"
3. Astrology and prestige.
4. Attempts to give up astrology.
5. Moving out of my shell.
6. Use of "I" in writing.
7. Showing the scientific law of replication.
8. Text-book writing, mostly intellectual cowardice.
9. Astro-biographies.
10. Results visible of this type of writing over a period of years.
11. Aims of writing clarified.

### **Introduction**

1. **Errors in Noting Down Birth-time -**
  - a. In presuming it to be correct.
  - b. Amnesia: Forgetting the birth-time
  - c. Birth-time based on hearsay evidence examples of Sardar Vallabhbhai Patel, Dr. Radhakrishnan and Lal Bahadur Shastri.
  - d. Birth-time of Chaitanya Mahaprabhu and Raman's mistake.
  - e. Fixing the birth lagna of Prabhupad dogmatically.
2. **Creamy Layer of US Astrologers**
  - a. Vedic astrology is a misnomer.
  - b. Spiritual interests of some US astrologers.
  - c. Advantages of lonely life in the USA.
  - d. "Readings" of US astrologers is pseudo-psychology.
3. **Dr. Raman's Use of Erroneous Birth Data**
  - a. Changez Khan.
  - b. Roosevelt, F.D.
  - c. Chaitanya Mahaprabhu.
  - d. Abraham Lincoln
4. **Astrological Magazine's Historical Blunder — Rajiv Gandhi's birth time.**
5. **Wrong approach done in astrological reading in the USA because of poor knowledge. How it should be corrected?**
6. **Astro-sketches — Dr. Nagendra Singh**

- a. Dr.Nagendra Singh - different horoscopes
- b. Use of divisional horoscopes.
- c. Sheshadri Iyer remembered.
- d. The article served as a text-book model.

**K.C. Saxena**

- a. Removal of negativity associated with Saturn.
- b. Original research in Jaimini.
- c. No research in astrology in this century.
- d. Using Upapada in Jaimini-In bribes'-taking India and in mercenary USA.

**Chaitanya Mahaprabhu**

The Pancham Purushartha

**Prabhupad Bhakti Vedanta Swami**

Working hard to correct his lagna.

Bhakti- is the only hope for hatreeds-filled world.

**1. Dr. Nagendra Singh**

1. Jyotish Nadis in human bodies - Moorkhanandji's explanation for a saint's clairvoyant powers. Brajendra's psychic power.
2. Prediction — success after humiliation.
3. Results of Voting - why and how suppressed in India.
4. Scientific Method of the Verification of a Horoscope.
  - a. Father's death, role of Jyeshta nakshatra — importance of the 3rd house and 3rd lord - using dwadashamsha, Saturn's transit.
  - b. Marriage, importance of the navamsha, Vivaha Saham Jupiter's transit.
  - c. Childlessness, Using various techniques including Beeja Sphuta in the birth horoscope, navamsha and saptamsha - a special research.
  - d. Devotee, Moon, Navamsha and the atmakaraka.
5. Use of the birth horoscope, navamsha, saptamsha, dashamansha and dwadashamsha - first ever use of so many vargas for a prediction.
6. Professional Career
  - a. Rajayogas-importance of birth at midday or midnight.
  - b. Debilitated planets when raja-yoga producing.
  - c. Negative factors hindering professional rise.
7. Role of Dasas — Why Rahu in the 9th proved best?

- 8. Clinching the prediction:**
  - a. The importance of the pratyantara dasha lord.
  - b. Important transit of Venus in the 7th house.
  - c. Conjunction in transit of the lagna and the 10th lords.
  - d. Using the dashamansha.
- 9. Saint's Blessing**
- 10. Appreciation for Brajendra remarkable prediction that Dr. Nagendra Singh would be re-elected for a period of seven years. Dr.Singh died seven years after election.**

## **2. Saturn-Venus And Venus-Saturn Periods**

- 1. The danger of blind conclusion.**
- 2. Sriramulu's Horoscope**
  - a. Importance of pratyantara dasha.
  - b. Success in election to Legislative Council.
  - c. Then death.
  - d. Triumph and tragedy of his career.
- 3. Mrs. Indira Gandhi's Horoscope**
  - a. Saturn-Venus-Mars and triumph.
  - b. Saturn-Venus-Rahu expulsion.
  - c. Saturn-Venus-Jupiter fights back.
  - d. Saturn-Venus-Saturn becomes Prime Minister.
  - e. Saturn-Venus-Mercury, son, Sanjay Gandhi dies.
  - f. Saturn-Venus-Ketu the lonely woman.
- 4. The Quixotic Case**
  - a. The tricks of Tantrik astrologer.
  - b. Saturn or Venus sub-periods even in Mercury mahadasha.
- 5. Framework for Interpreting: Laghu Parashari**
- 6. Son's Horoscope reflects father's fortunes.**
  - a. Using Dwadashamsha-inter-linked destinies.
  - b. Father's steep rise.
  - c. Father's death (see similar example in Nagendra Singh.)
- 7. Fine Example**  
Saturn-Venus excellent in the birth horoscope and dashamansha.
- 8. Basant Narain Singh**
  - a. Retrograde Saturn or Venus-or aspect of a retrograde on them.
  - b. Mahadasha of Venus for Mesha lagna-the danger.
- 9. Again Mesh Lagna: Chandida**
  - a. Venus-Saturn — wife's cancer.

- b. Venus-Mercury-Jupiter wife dies.
  - c. Venus-Mercury-Saturn he dies.
- 10. Samarda — Story of Rags to riches**
- a. Venus debilitated in birth horoscope, exalted in navamsha.
  - b. Saturn debilitated in navamsha.
  - c. The importance of the annulment of debility.
- 11. Some Important Points**
- a. Positional relation between Saturn and Venus.
  - b. Favourable transits of Jupiter and Saturn.
  - c. Irrational attack on me for this most fundamental research.
  - d. When Saturn or Venus can inflict death.
  - e. Illustrative Principles.
  - f. Interim Summary of the research.
- 12. Independence Horoscope of India**
- a. Extraordinary Saturn-Venus period.
  - b. Together in the birth.
  - c. Together in the navamsha.
  - d. In both the birth horoscope and navamsha under benefic influence.
- 13. Republican Horoscope of India**
- a. Brilliance of Parashara.
  - b. Saturn and Venus both retrograde.
  - c. In Venus-Saturn period if Jupiter is debilitated be careful.
  - d. The periods of historical humiliations-Indo-Chinese war, Nehru's death, Indo Pakistan War.
- 14. Three important principles.**
- 3. K.C. Saxena**
1. Our dramatic meeting - my impression after studying his physiognomy.
  2. He tests my astrological ability - the importance of the opening dasha balance at birth. We discussed the horoscope from various angles.
  3. A great prediction by him to a woman who had nothing to do with politics and her subsequent political rise.
  4. Another great predictions through Bhrigu method.
  5. How he unravelled the secrets of Bhrigu astrology but wrote noting.
  6. His own life events and how a Mahatma helped him.
  7. Our failures and how we benefitted.
  8. My discussion of all two horoscopes, his own and the one

he had placed before me to test me.

## 9. He Praises My Published Research

### "A Quick Method of Timing Marriage"

#### *The First Stage of a Research*

- Formulation of Rules for Predicting. Early, delayed or overdelayed research. Timing it through the transit of Saturn and Jaimini's darakaraka.
- Illustrated through well-known and famous examples.

#### *The Second Stage of a Research*

Test it on your own reliable data.

#### *The Third Stage of a Research -*

The Clinical Control Method Show the validity of your research on the published data of others.

- Sinnathurai's published cases (September 1969).
- H.R. Shankar's published cases (January, 1973).
- Iranganti Rancharya's published cases (1986).

My research was published in July 1986.

K.C. Saxena's brilliance, secrecy and death.

## 5. Chaitanya Mahaprabhu

- What is the correct lagna of this Divine Figure ? Misled for over five decades by Tula lagna as given by Dr. Raman, the correct lagna, an undisputable one, based on historical records, is given to correct an inexcusable mistake. How can the death, through snake-bite, be explained at all by employing Tula lagna.
- HIS spiritual deeds have been referred to.
- See the uses of dresknona, dashamansha, dwadashamansha.
- The planetary position of the day and time of Samadhi, as given by a famous historian.
- Jaimini's Chara Dasha too has been used in the composite technique for in-depth discussion and understanding.

## 6. Prabhupad A.C.Bhaktivedanta Swami

- Letter of Devarsi Das which impelled me to rectify the lagna.
- Devarsi Das gives thirty-seven (37) events of the life of Prabhupad for verification.
- The reaction of our generation to Prabhupad's mission and doubts, yet belief in Chaitanya Mahaprabhu's prophecy.
- I fix 03:45 p.m. (15:45 p.m.)

4. The birth data given: birth horoscope, chaturthamsha, saptamsha, navamsha, dashamansha, dwadashamsha, and vimshamsha as many as six horoscopes and then also the horoscope of the Samadhi day (14 November, 1977) adopting 10 a.m.
5. At a glance verification: of three features.
6. Four points of the Samadhi horoscope.
7. Detailed examination of the features of the horoscope.
8. Events of his life examined under the following categories:
  - a. Sickness and accidents.
  - b. Deaths in the family.
  - c. Education.
  - d. Professional Life.
  - d. Mission in the mahadasha of Mercury, the exalted 9th lord, making him a fully blossomed Guru.
9. Analysis of the Mercury Mahadasha: analysis of the antardashas of Rahu, Jupiter, Saturn
10. Ketu dasha: rare conjunction of Jupiter-Ketu.
11. Spiritual life and the disciples he got.
12. Thirty eight (38) events examined finally.
13. Further confirmation through Jaimini's Chara Dasha.
14. Mission achieved back to Vrindavan.
15. The future of the ISKCON movement.

Esteemed Mr. Rao

My first introduction to you was through your book "Yogi Hans Baba" given to me by one of my students. Coming from a background of western oriented psychotherapy, I never ever turned my attention on to anything supernormal, and least of all to yogis and swamijis. But your writing in the book stating facts and evidence made me question about my own stand on these issues. Then I was introduced to your book "Astrology without Tears" which contained so many factual information and a scientific approach to understanding Vedic Astrology, its methods and techniques. Though my comprehension was rather blinded by my staunch belief in psychology, psychotherapy and the treatment methods and my professional belief that every human being can be helped to help himself to change, my mind refused to accept astrology as a science. But the next book that I read was "Astrology, Destiny and the Wheel of Time", wherein you put forward the essential principles of Vedic Astrology and the theoretical discussion followed by case studies which was so scientific and research oriented, that I got interested in studying astrology as a science systematically and joined as a student of astrology. Being totally new to the field and not having any background of astrology or astronomy or any Vedic literature, it was tough understanding and getting a grasp of the subject of astrology. Here your scientific research oriented books, "Astrology and Karma", "Ups and Downs in Career" and most importantly, "Planets and Children", helped in my understanding the intricacies involved in astrology. What appeals to me most is your research orientation in dealing with the matters concerning the life and personality of individuals using replicable methods, techniques and principles. Your ability to write in the most lucid manner and rendering the most abstract subject matters lucid, interesting and practical, has paved the way for the field of astrology to be recognised in course of time as a science on its own merit with its own theories, replicable techniques, methods and tools. I am still a student grouping to find my way in the great ocean of astrology, but the little light and understanding that I have gained is due to your practical, research oriented, evidence bearing, replicable tools of astrology that you have given repeatedly in almost all your writings and books. I consider myself fortunate to have been introduced to your books but for which I would have never thought of being a student of astrology. Thanking you and with regards,

Yours sincerely,

Vimala Veeraraghavan

Professor of Psychology,

Dept. of Applied Psychology

University of Delhi, South Campus.

Received on 12 Jan. 1997.

## *Books by Vani Publications*

### **1. Learn Hindu Astrology Easily □ (1995, 2006) □ (Rs. 150/-, USD 19/-)**

A primer of Hindu Astrology for the beginners and a refresher for the advanced course of astrology.

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How to make effective and successful predictions for individuals by making use of the double transit of Saturn and Jupiter along with Vimshottari dasha here. "Shashtipurity" is the attainment of sixty years of age for an Indian. It is celebrated with special Pooja. What is the astrological explanation for it. Rao explains lucidly in this most popular book of his.

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The most revolutionary research which entitles K.N. Rao to immortality is this book. It reveals use of the seven karakas: Atma, Amatya, Bhratri, Matri, Putra, Gyanti and Dara. Writers on Jaimini did not know the use of *CHARA DASHA* in the last three thousand years or more until Rao came out with this book. Once convinced they accepted this tried it and after six months gave to Rao a gold medal saying that for three thousand years such an original work on Jaimini had not been done.

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A book on esoteric astrology, that is astrology and spirituality. Using Navamsha and even Vimshamsha (20th division) it contains combinations for understanding the spiritual debts of the horoscope and other planetary combination for the rousing of kundalini. Spiritual life is a walk on razor's edge. Its ultimate fulfilment is divine ecstasy and salvation. There is that Wheel of Time whose mysterious gyrations the Hindu astrologers understand.

**13. Enigmas in Astrology □ (1999) □ Rs. 120/- USD 9/-**

What is apparent is not real. That is the enigma which must be kept in mind before predicting. The book discusses certain minute and subtle aspects of a prediction which a researcher should not lose sight of while giving a prediction.

**14. Tried Techniques of Predictions & some Memoirs of an Astrologer**

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As the title suggests Rao insists that astrological excellence can be

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5. **Finer Techniques of Astrological Predictions Vol. 1 & 2.**  Rs. 200/USD 25/-

A compendium of articles with well-argued astrological principles. As the Gregorian twentieth century comes to its stormy end, a landmark in jyotisha worth remembering and quoting is this series of books written in four

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□ Rs. 120/- USD 9/-**

This book of Akhila Kumar, opens out new dimensions in Jaimini astrology because Sthira Dasha is a general dasha and has to be applied in all horoscopes. You can't be selective about it.

**14. Predicting through Shodashottary Dasha □ by V.P. Goel □ Rs. 100/- USD 9/-**

Shodashottary Dasha is a conditional Nakshatra Dasha given by Maharishi Parashara, and has maximum applicability. This ranks next to Vimshottari dasha.

This book will meet the demand of keen students and researchers of Astrology.

**15. Pataki Rishit Chakra – a special technique □ Shalini Dhasmana** Rs. 100/- USD 9/-

A very original book showing lot of originality by bringing into it the karakas of Jaimini also in our well known scheme of composite technique. It is good to see Shalini getting convinced of the great use of the Pataki Rishtha Chakra, also by others who applied it to make predictions about person upto the age of 24 years as done by traditional astrologers. It is only when a research like this comes out which is clear, cogent and even quantifiable, that one gets convinced about the super science which astrology is.

**16. Predicting through Shasti Hayani Dasha □ by V.P. Goel □ Rs. 100/- USD 9/-**

The book proves the predictive importance the dasha. The conditional dasha is applicable to horoscopes having Sun in lagna irrespective of the sign rising. This dasha is applicable on one horoscope out of twelve horoscopes and thus needs serious attention. Application on divisional charts is the essence of prediction and the time of fructification of any event.

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