

DOCTRINES

OF

SUKA NADI

(RETOLD)

By

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Prolegomena

The benign blessings of Sri Gayatri, Sri Ganesa and the Grahas have kept me in a continued position to serve the astrological fraternity as a result of which only we are now again, in a quick succession, amidst the readers with the present work DOCTRINES OF SUKA NADI—*Retold*.

Unfathomable is the ocean of literature in Tamil on astrology as is in Sanskrit and is rich with a multitude of literary gems. By oral transmission, right from the time of the sages, the contents were faithfully and unerringly handed down to the students by the masters. The students were equally discerning as their masters were and the result was a safe and unmutilated maintenance of 'records'. Time has from time immemorable been open to changes; came then the system of recording on walls, copper plates and stones. As a later development, writing with sharp steel pens on palm leaves came into existence. This was in vogue for centuries and records were preserved perennially on this media.

With all the broadmindedness of the past masters, several astrological treatises got lost due to lack of fullfledged and effective communication. In effect, many treatises are today known only by name and not by availability. Learning astrology in India was those days mainly through some important languages like Sanskrit, Tamil, Malayalam, Oriya and the like. There are many manuscripts on palm leaves in Tamil languages the value of which is not known even to the owner to whom it is a family inheritance. This is equally true with some other languages as well.

Tamil has been for centuries a major media of communication. People with less proficiency in Sanskrit, depended on

Tamil for learning astrology etc. There are said to be many palm leaves in Tamil dealing with a numerous Nadi texts, particularly in Chidambaram of Tamil Nadu.

Nadi texts need not always be misunderstood to contain popular type of readings dealing with a chain of events in a particular nativity. Some traditional authors, after a devout study of Nadi texts with readings, linking every possible event with an astrological reasoning, produced their *magnum opus*. Most original Nadis were attributed to sources like Lord Siva, the Seven Seers (or Sapta Rishis), sage Kapila and so on and so forth.

In my quest to present something novel, keeping at the same time 'antiquity' in mind, after presenting the English renderings of some popular classicals, I am herewith presenting the present English version of **Suka Nadi**. **Suka Nadi** (a Nadi by sage Suka, known as *Sukar* in Tamil identifying with reverence), is said to have had its formal inauguration (or 'Arangetram' as known in the Tamil language) before the Sapta Rishis. The original is said to contain 18,000 verses (@ 1500 verses per ascendant), as stated by the Tamil version with poems by late Ramaswamy Pillai and rendered in prose order by his disciple Aryamuthu Pillai. The Tamil version has additional information from immortal classicals like *Pannerayiram*, *Subramaneeyam*, *Beerangi Thirattu* etc. Our hearty acknowledgements and gratitude are due to the said poet and the translator as well.

Our present version based on the said Tamil text is entirely rearranged and some interpretations are retold by me in a more independent and appropriate manner, at the same time following the foot steps of the Tamil version. Various rules have been brought under different chapters as the original has had no systematic chapterization. However, I have not tampered with the original concept of the sage and other contributors. I have rather relied on the poems than on the prose order. On a close perusal, the reader will not fail to be convinced that there is every caution shown by me.

I have introduced chapter 1 of my own so the new entrants in the field of astrology have some basic learning. The said chapter is not exhaustive, however, for the obvious reason of

maintaining brevity. The aphorisms related to 'Suka Nadi' could be found from chapter II till the end. I must mention that I have not entirely taken advantage of the poems and proses. For example, the ones on Kalachakra Dasa. In the said Tamil version, this Dasa though dealt with seemed quite brief to me. As I have dealt with this at length in my English translation of *Brihat Parasara Hora Sastra*, I did not think it essential to enlarge the present volume. Another chapter eliminated by me is on marital match. Somehow I could not appreciate the particular portion, nor could I find it to be beyond the 'Dasa Vidha Porutthamgal' or the ten fold compatibility like the one by birth asterism, Yoni, Mahendram etc. These accost one in every elementary text and Panchamgas. There is more to it than meets the eye.

I can say one thing without fear of contradiction—many aphorisms are exclusive to the present work and convey a unique approach and force of genethliacal astrology. Right from *Parasara Hora* down to *Jataka Tatwa*, none contains most of these rules. This statement is not to undermine the importance of those works but to throw light on how useful an addition is the present attempt. In a long journey, there are many phases and halts; likewise the present one is a different phase on the same route. But in a complex subject like astrology, we can perhaps never terminate our journey of learning. An incision can never consume the whole tree, nor could a human being digest the whole of astrology. So to say, any additional literature is bound to be welcomed by the wise reader.

Though my curriculum studies were in Telugu and English, an unknown desire made me learn some more languages. When I was in the left side of my twenties, I took, though not with a specific mission, to the study of Tamil and Sanskrit and later on Hindi. Thanks to my own good stars, these languages have proved a great asset for me now at this stage when I have embraced astrology as a discipline of everyday life. I realise that my work may be, rather is, defective for reasons of my limitations, what in the relevant languages and what in astrology, as a human being. To err is not just human but to err is a prerequisite and prequalification to be a human being.

and not to go beyond that. Hence I shall feel grateful and rewarded if the learned public could find at least an iota of usefulness in my humble mission of writing these works.

The enthusiasm shown by M/s Ranjan Publications in making this work available to the discerning readers need to be appreciated by all lovers of astrology. The Printers, M/s. Janty Printing Works deserve a special mention for their fast and, at the same time, neat execution.

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Preliminary Matters

I prostrate before the lotus-feet of Lord Vighneswara, the offspring of Uma, the cause of destruction of sorrow, who is served by Bhutaganas (the five great elements of the Universe) etc., who has the face of a tusker and who consumes the essence of *Kapiththa and Jambu fruits*].

Having offered humble prayers in praise of Lord Ganesa and praying the Nava Grahas for enlightenment through the study of this science, Astrology, we may take up some of the preliminaries of our own, independent of **Suka Nadi**, so that the textual principles from chapter 2 are properly followed.

1. According to sage Parasara, one of the most venerable expounders of astrology, Lord Vishnu incarnated Himself as the nine planets (Nava Grahas from the Sun to Ketu) in order to bestow various effects on living beings as due to their past *Karma*. The nine planets are related to Lord Vishnu's Incarnations thus:

Ketu	—Matsya (Fish)
Saturn	—Koorma (Tortoise)
Rahu	—Varaha (Pig)
Mars	—(Narasimha (Lion-faced man)
Jupiter	—Vaamana (Dwarf)

Venus	—Parasu Rama (Holder of axe and son of sage Jamadagni)
The Sun	—Sri Rama (belonging to the solar race)
The Moon	—Sri Krishna (belonging to the lunar race)
Mercury	—The Budhdha

2. That is why Parasara states in his *Brihat Parasara Hora Sastra* that Lord Vishnu is Himself the *Kalapurusha* or Time Personified.

3. The zodiac consists of 27 stars (Nakshatras) through which the nine planets traverse in varied motions. The names of the 27 stars are:

1. Aswini	2. Bharani	3. Krittika
4. Rohini	5. Mrigasira	6. Ardra
7. Punarvasu	8. Pushyami	9. Aslesha
10. Makha	11. Poorva Phalguni	12. Uttara Phalguni
13. Hasta	14. Chitta	15. Swati
16. Visakha	17. Anurdaha	18. Jyeshta
19. Moola	20. Poorvashadha	21. Uttarashadha
22. Sravana	23. Dhanishta	24. Satabhishek
25. Poorva-bhadra	26. Uttarabhadra	27. Revati

4. The names of the 12 signs (Rasis) with their rulers are:

1. Aries	—Mars
2. Taurus	—Venus
3. Gemini	—Mercury
4. Cancer	—The Moon
5. Leo	—The Sun
6. Virgo	—Mercury
7. Libra	—Venus
8. Scorpio	—Mars
9. Sagittarius	—Jupiter

- | | |
|---------------|----------|
| 10. Capricorn | —Saturn |
| 11. Aquarius | —Saturn |
| 12. Pisces | —Jupiter |

Each star has 4 quarters and 9 such quarters make one sign in an area of 30 degrees. Hence one star is of the length of $13^{\circ} 20'$.

5. We briefly understand the 12 signs from various angles as under:

Aries: Male, inauspicious, royal, night-strong, big-physicsed, eastern, *Rajasic* (a disposition creating great activity in living beings), *Prishtodaya* (rising with back), courageous, wandering in hills, blood red in hue, fiery, biliary, and odd.

Taurus: Female, auspicious, tall, quadruped, southern, earthy, windy temperament, strong in nights, *Prishtodaya*, *Rajasic*, and even.

Gemini: Male, inauspicious, *Seershodaya* (rising with head), biped, strong in nights, even bodied, green in hue, airy, windy and odd.

Cancer: Tawny, even, female, auspicious, *Prishtodaya*, *Satwic*, watery, many-footed, strong in nights.

Leo: Odd, male, inauspicious, quadruped, royal, *Seershodaya*, *Satwic*, eastern, day strong.

Virgo: Even, female auspicious, southern, virgin, day strong, *Tamasic*, *Seershodaya*.

Libra: Black, odd, male, inauspicious, *Seershodaya*, day strong, western, land resorting, *Rajasik*.

Scorpio: Centiped, even, female, auspicious, northern, reddish brown, hairy-bodied, sharp, day strong, *Seershodaya*.

Sagittarius: Odd, male, inauspicious, *Satwic*, biped in first half and quadruped in second half, eastern, night strong, fiery, even bodied, *Prishtodaya*.

Capricorn: Even, female, auspicious, earthy, southern first half quadruped and second half watery, *Prishtodaya*, *Tamasik*, night strong, variegated in hue.

Aquarius: Deep brown, odd, male, inauspicious, Tamasic, medium build, biped, day strong, Seershodaya and airy.

Pisces: Female, auspicious, medium build, even, Satwic, day strong, northern and rises with both head and back.

6. The *Satwa*, *Rajo* and *Tamo gunas* of Planets have a significant role in deciding the character of the native. If a *satwic* planet attains predominance at birth, the person concerned will be soft, pious, intelligent, firm in disposition and kind. He will always speak truth. A *rajasik* planet obtaining greater strength will confer interest in literature, fine arts, religious activities, courage and disposition to seek sexual gratification frequently. With *Tamasic* planet in prominent strength one will be foolish, lazy, irascible and long-sleeping. The Sun, Moon and Jupiter are *Satwic* while Venus and Mercury are *Rajasic*. The rest including nodes are *Tamasic*.

7. Astrological exponents described the nine planets from various angles. The native will acquire the nature, appearance etc. relating to the ascendant lord or the strongest planet in the natus. The following information will lead to such estimation.

The Sun: He is very intelligent, curly haired though having less hair and is majestic in speech. He is not very tall. He has a steady mental disposition. He has small feet and his complexion has a mix of red and green. He likes saffron coloured robes. He has evenly built body. If he is afflicted at birth, the native will be liable to suffer from cardiac disorders, tuberculosis, fever causing boils and blood deficiency. If the Sun is strong, one will have a long living father.

The Moon: She has a fair complexion and charming appearance. She is endowed with attractive eyes. She has a thin body and is quite learned. She is friendly to all, fortunate and likes clean dress. She often changes her disposition. The native with strong Moon will seek union with aged females. The Moon rules mother, salt, pearl, zinc, milk, water, flowers, mind and phlegmatic diseases. She is capable of causing trouble from quadrupeds, drowning, insult at the hands of women, diseases of anus/abdomen, consumption, diarrhoea, carbuncle, typhoid, jaundice, mental aberration and the like.

Mars: He has reddish brown eyes, short stature and thin waist. He has great physical strength and is skin to burning fire. He is fickle minded. He is very intelligent and valorous. An accomplished speaker, he is capable of causing physical mental injury. His hair are short. Though he is cruel by sight, he is inwardly liberal. According to one authority he is blind. He has acquired poetic abilities. He rules younger brothers sisters, darkness, royal forts, kingdom, wheat, coral, lizard, ass, cat, tiger etc. He is capable of causing poverty if illrelated in the nativity. If he is afflicted, he will cause roughness in voice and depressed belly. He holds the portfolio of battle. Suicide, hit by quadrupeds, weapons etc., violent end, diseases of private parts, consumption of poison, fear from thieves, excessive thirst, leprosy, and physical deformity are caused by this planet.

Mercury: He is clever in speech and capable of implying many meanings. He has green complexion and strong skin. He is easily pleased and is jocular in disposition. He adjusts with all, and is learned. He rules traders. He has large and beautiful eyes, he is sometimes firm and sometimes unsteady in disposition. He stammers in speech. He is adulterous in character and loses his valour on some occasions. He indicates maternal relatives, wisdom, learning etc. If afflicted he will cause mental imbalances, diseases of throat, nose, skin etc., anaemia, fire, nervous disorders and accidents. Facial diseases, separation from kith and kin, imprisonment, etc. also come under his rulership.

Jupiter: He is golden in colour and has a big body with broad chest. He is endowed with virtues, learning and is modest. He has large eyes with steady eyeballs. He likes yellow apparels., He has protruding belly and is very intelligent. He is fond of honey, ghee, mythology etc. He gives happiness. He is empirical in disposition. He denotes progeny, abdomen,, elder brother/sister, and preceptors. In female horoscopy, he is important in deciding about the husband of the native. A strong Jupiter can confer great longevity and counteract many planetary imbalances. He can make one fortunate. If afflicted, he can cause defective bodily growth, disorders of ears, abdomen and liver, jaundice, bilious imbalance, fall from vehicles, abortions for females and the like.

Venus: He has long arms, beautiful appearance, broad chest and charming face. He is extremely sensuous, fortunate and active. He is sportive, intelligent, learned and knows to give life to dead. He rules marriage, sexual happiness, fortunes, eye sight, trade, wealth, conveyances, mother etc. If afflicted, he can cause urinary disorders, veneral diseases, defects of general organs, rickets, nightblindness, early loss of sight, early loss of spouse, misfortune, profligacy etc.

Saturn: This is the most important planet, for he controls the life span of one and all. He is tall, black, lame, indolent, dirty, impure and likes black apparels. He indicates misery, livelihood, death, penury, inheritance, treasure, association with famous persons and adopted children. An afflicted Saturn will present a strong picture of adversities and increase good effects.

He is capable of causing rheumatism, paralysis, leprosy, fear from ghost, grief on account of separation from wife and progeny, thefts, litigations etc.

Rahu: He is tall and black. He has thievish disposition. He causes leprosy, loose motions, worm infections, fear from snakes/animals, sudden death and sudden wealth.

Ketu: He is short in stature. He can confer spiritual attainments on the native if wellplaced or wellrelated at birth. Illusion, debts, foolishness, jugglery, evil spirits, fits etc. come under his sway.

8. Planetary dignities: Planets get strength by virtue of placement in exaltation sign and lose by being in debilitation or in fall. Such signs are:

<i>Planet</i>	<i>Exaltation sign</i>	<i>Debilitation sign</i>
Sun	Aries	Libra
Moon	Taurus	Scorpio
Mars	Capricorn	Cancer
Mercury	Virgo	Pisces
Jupiter	Cancer	Capricorn
Venus	Pisces	Virgo
Saturn	Libra	Aries

The Sun assumes greater significance or deep exaltation in the 10th degree of Aries. Similarly 3rd degree, 28th degree, 15th degree, 5th, degree, 27 degree and 20 degree are the respective significant points (deep exaltation) for the other six planets from the Moon to Saturn in the respective exalted signs denoted above. 180th degrees opposite such degrees are called deep debilitation and the planet is very critical on that point of zodiac.

Next to exaltation, each planet assumes significance in the area called Moolatrikona. This placement is also favourable for the planet. Such arrangements are apart from own house positions. However, the own house position is third in importance while exaltation is the most important followed by Moolatrikona position.

The relevant position are:

<i>Planet</i>	<i>Moolatrikona</i>	<i>Own house</i>
Sun	Upto 20 deg in Leo	Last 10 deg in Leo
Moon	From 3 to 30 deg in Taurus	Cancer
Mars	Upto 12 deg in Aries	Rest of Aries
Mercury	From 15 to 20 deg in Virgo	From 20 to 30 deg in Virgo
Jupiter	First 10 deg in Sagittarius	Rest of Sagittarius
Venus	First 5 deg in Libra	Rest of Libra
Saturn	Upto 20 deg in Aquarius	Last 10 deg in Aquarius

Barring the Sun and the Moon, the rest of the 5 planets have each one more houses as own house as denoted in article 4, *supra*.

9. Malefics and benefics: Planets are termed natural benefics and natural malefics. These are: Jupiter, Venus, Mercury and increasing Moon—natural benefics; Saturn, Mars, Rahu and Ketu—Natural malefics. If Mercury joins a natural malefic, he does not remain auspicious. As regards the

Moon, she is auspicious from 10th day of dark fortnight through the 5th day of bright fortnight.

Apart from the above, planets are classified as favourable and adverse based on births under the 12 different ascendants. These are narrated below:

Aries: Pure benefics are Jupiter and the Sun. Malefics are Saturn, Mercury and Venus. Venus is the prime killer. Jupiter will give inauspicious results if he is conjunct an adverse planet. However when with Saturn he is not wholly adverse.

Taurus: Saturn and the Sun are benefics and can cause *Rajayoga*. Jupiter, Venus and Moon are not auspicious and may prove death inflicting planets. Mercury can cause some *Yoga*.

Gemini: Venus is the only benefic. Mars, Sun and Jupiter are inauspicious. Saturn and Jupiter together behave in the same manner as for Aries birth. The Moon is the prime killer. (Some replace the Moon with Saturn).

Cancer: Mercury and Venus are malefics. Mars, Jupiter and Moon are auspicious. Mars is a supreme *Rajayoga karka*. Saturn is capable of inflicting death and is *Maraka* lord.

Leo: Inauspicious planets are Mercury, Venus and Saturn.

Mars, Jupiter and the Sun are benefics. Jupiter with Venus cannot give fully benefic results. Saturn is *Maraka* and the Moon's effects depend on her association.

Virgo: Mars, Jupiter and the Moon are adverse. Venus is the only favourable planet. Mars is a *Maraka* lord.

Libra: Saturn and Mercury prove auspicious. The Moon and Mercury and capable of conferring great benefits and position. Jupiter, the Sun and Mars are inauspicious. Mars is a *Maraka* lord. Venus gives balanced results for this ascendant, if unafflicted by others.

Scorpio: Jupiter, as well as the Moon are benefics. The Moon and the Sun are *Rajayoga* planets. Mercury and Venus give inauspicious effects. Saturn gives mixed results. Jupiter if illrelated will become a *Maraka*. Mars is of mixed nature.

Sagittarius: Venus is adverse. Mercury, Mars and the Sun are *yogakarakas*. If the Sun joins Mercury he will also become a *Rajayoga Karaka*. Saturn is a killer apart from Venus.

Capricorn: Mars, Jupiter and the Moon are inauspicious. Venus and Mercury are beneficial. Saturn is not a *Maraka* lord, while Mars etc. may prove as killers.

Aquarius: Jupiter, Moon and Mars produce adverse results. Venus and Saturn are exclusively benefics. Mars and Jupiter are killers. If others are related to one of these two, they will also become adverse.

Pisces: Saturn, Venus, Mercury and the Sun are classified as unfavourable. Mars and Moon are auspicious. Mars and Jupiter are *Yogakarakas*. Saturn and Mercury are *Marakas*.

While the above version is from a standard authority, following is based on practical experience, about benefics, malefics, *rajayoga-karakas* and *Marakas*, made with rules scattered hither and thither.

- (a) The ascendant lord cannot become inauspicious inspite of his owing simultaneously an evil house.
- (2) Ascendant lord's friends have affinity for the particular ascendant.
- (3) Ascendant lord's enemies will prove hostile.
- (4) The luminaries will never act as *marakas* according to some.
- (5) Planets in exaltation or in angle or in trine will prove auspicious.
- (6) Even Good planets if in the 6th, 8th or 12th will become adverse.

For reasons of maintaining brevity further discussions are not possible on this subject in this work. The reader may grasp the best according to his experience from other standard texts.

10. Planetary friendship, enmity etc.: A planet considers some as its friends, some as its enemies and some as its

neutrals. If its association is with a friend, it will be favourable. If with an enemy, it will be adverse. If related to a neutral it is not disturbed in any manner. The following table will give the reader an idea of the scheme.

<i>Planet</i>	<i>Friends</i>	<i>Enemies</i>
Sun	Jupiter, Mars, Moon	Saturn, Venus
Moon	Sun, Mercury	None
Mars	Sun, Moon, Jupiter	Mercury
Mercury	Venus, Sun	Moon
Jupiter	Sun, Moon, Mars	Venus, Mercury
Venus	Saturn, Mercury	Moon, Sun
Saturn	Mercury, Venus	Sun, Moon and Mars

When a planet is neither a friend nor an enemy of another, there is neutrality between the two. The Moon does not treat anybody as inimical including Saturn.

Some are of the view that the Sun, Moon, Mars and Jupiter are mutually friendly and are inimical to the other group consisting of Saturn, Rahu, Ketu, Vanus and Mercury.

The above relationships as given in the table are constant for all nativities and are called 'permanent relationship'. Before deciding on this, another kind of relationship which is called 'temporary relationship' as applicable to a given nativity is to be considered. A mixture of these two will tell us the actual relation among two given planets in a given case.

Temporary relationship: Should a planet be in the 12th, 4th, 2nd, 10th, 11th or 3rd from a given planet, there remains temporary affinity between the two. If it is in the 6th, 7th, 8th, 1st, 5th or 9th of another planet, then they become temporarily inimical. This is irrespective of natural relationship. This can also be applied to a Prasna chart (Horary chart) apart from natus.

Net effects: After ascertaining permanent relationship and temporary relationship, the summary of the two relationships will have to be understood thus:

Temporary friendship + natural friendship = extreme affinity

Temporary friendship + natural neutrality = ordinary affinity

Temporary friendship + natural enmity = neutral

Temporary enmity + natural neutrality = Inimical

Temporary enmity + natural enmity = extreme enmity

This is called '*Panchadha Sambandha*' or five kinds of relationship, as applicable to a given case.

11. Planetary aspects: Each planet aspects the 7th from its own position. Mars additionally aspects the 4th and the 8th. The 3rd and 10th are additional aspects for Saturn. Jupiter is capable of aspecting the 5th and the 9th in addition to the 7th.

Nodal aspects: Some Nadi treatises recognise 11th house and 3rd house aspects for Rahu and Ketu in addition to the 7th. Some recognise the 5th, 7th, and 9th aspects. It is also mentioned that the aspects of Rahu and Ketu be counted in an opposite manner with reference to normal calculations. However it makes actually no difference whether the calculation is made clockwise or anticlockwise in respect of each set of aspects referred to.

12. Angles etc.: The ascendant, 4th, 7th and 10th are called angles or *Kendras*

The 5th and 9th from the ascendant are trines or *Konas*

The 6th, 8th, and 12th, from the ascendant are called evi house or *Trikasthanas*.

The 3rd, 6th, 10th, and 11th from the ascendant are known as *Upachayasthanas*.

The 2nd and the 7th are called *Maraka sthanas* or house of death.

The 4th and 8th from the ascendant are known as *Chaturasras*.

The houses adjoining the angles, (i.e. the 2nd, 5th, 8th and 11th) are designated as cadent houses or *Apoklimas*.

The houses adjoining Apoklimas, (viz, the 3rd, 6th, 9th and the 12th) are known as Panapharas or succendent houses.

13. Apart from the nine planets from the Sun to Ketu, Hindu astrology recognises sub planets or Upagrahas. These positions should also be inserted in the horoscope for they are capable of giving certain effects independent of the nine Grahas or planets.

The five Upagrahas are Dhooma, Vyatipata, Parivesha, Indrachapa and Upaketu. These are non-luminous or Aprakasaka Grahas. The Actual positions of these are to be calculated as under given in *Brihat Parasara Hora Sastra* (ch. 3, slokas 61-64):

Add 4 signs 13 degrees and 20 minutes of arc to the Sun's longitude as at a given moment to get Dhooma. Reduce Dhooma from 12 signs to ascertain the position of Vyatipata. By adding 6 signs to Vyatipata the position of Parivesha is obtainable. Deduct from 12 signs the longitude of Parivesha to get the position of Indrachapa. Upaketu will be ahead of Indra Chapa by 16 degrees 40 minutes. Upaketu will be one sign or 30 degrees behind the Sun.

From the above, we deduce following simple standard formulae to know the positions of the five Aprakasaka Grahas when the Sun's longitude is given.

- (1) Sun+133° 20' =Dhooma
- (2) Dhooma + 53° 20' =Vyatipata
- (3) Vyatipata + 180° =Parivesha
- (4) Parivesha less 53° 20' =Indrachapa (Indra Dhanus)
- (5) Indra Dhanus +16° 40' =Upaketu
- (6) Upaketu+30° = The Sun

Now see the example when the Sun is in 20 degrees in Aries.

$$\text{Dhooma} = 20^\circ + 133^\circ 20' = 153^\circ 20'$$

$$\text{Vyatipata} = 153^\circ 20' + 53^\circ 20' = 206^\circ 40'$$

$$\text{Parivesha} = 206^\circ 40' + 180^\circ = 386^\circ 40' \text{ (i.e. Aries } 26^\circ 40')$$

$$\text{Indrachapa} = 386^\circ 40' \text{ less } 53^\circ 20' = 333^\circ 20'$$

Upaketu = $333^{\circ} 20' + 16^{\circ} 40' = 350^{\circ}$

Sun = $350^{\circ} + 30^{\circ} = 380^{\circ}$ (i.e. Aries 20°)

Thus, it will be noted by adding 30 degrees to Upaketu's position, we got back to the Sun's original longitude based on which these sub planets have been worked out.

According to Mantreswara, the *sight* of these five Upagrahas are inauspicious, vide ch. 25, sloka 27 of his Phaladeepika. Horoscopically the house occupied by them do not generally prosper.

While the 5 Upagrahas are as above, there are 5 Kalavelas which are for convenience sake called as Upagrahas by all astrologers. These are Gulika, Kaala, Mrityu, Yamaghantaka and Ardha Prahara. These are respectively related to Saturn, the Sun, Mars, Jupiter and Mercury. Gulika and Mandi are one and the same. Mandi means the son of Manda (Saturn).

Vide *Brihat Parasara Hora Sastra* (Ch. 3, slokas 66-69), the following will lead to know of these 5 Kalavelas, viz. Gulika etc.

The Portions of the Sun etc., upto Saturn denote the periods of Gulika and others. Divide the day duration (of any week day) into eight equal parts. The 8th portion is lordless. The first seven portions are distributed to the seven planets (from Sun to Saturn) commencing from the lord of the week day. For example if the week day is Thursday, the first portion goes to Jupiter, second to Venus, 3rd to Saturn, 4th the Sun, 5th to Moon, 6th to Mars and the 7th to Mercury. The portion ruled by Saturn is called Gulika (Gulika Vela). Similarly the night duration is divided in 8 equal portions and here again the 8th portion is unlorded. The first seven portions are distributed among the 7 planets, the first going to the lord of the 5th week day from the day in question. For example of Sunday night, the first portion goes to Jupiter as he is the lord of Thursday, the 5th day from Sunday, the 2nd to Venus & so on. Here again Saturn's portion is called Gulika. Further during day or night as the case may be the portion as distributed above for the Sun is Kala (काल), the portion of Mars is Mrityu, the portion of Jupiter is Yamaghantaka and that of Mercury is Ardha Prahara.

Sage Parasara specially states in sloka 70, ch. 3, that the longitude of Gulika will correspond to the longitude of ascendant prevailing at the start of Gulika muhurta as described above. The night and day durations as prevailing in the place of birth on the week day be considered for these calculations, just as done for the natal ascendant.

14. Shodasa Vargas or 16 divisions: I have given these elaborately in my English translations of *Saravali* and *Brihat Parasara Hora Sastra*. Yet I give some of the important ones while the reader may refer to the said works for fuller information.

(a) Rasi: Each Rasi is of 30 degree length and the names are already denoted along with the ruling planets in article 4 *supra*.

(b) Hora: Each Hora is half of a sign or 15 degrees in length. The rulership goes to the Sun and the Moon only. The first half of an odd sign (like Aries, Gemini etc.) is called Sun's Hora while the second half is Moon's Hora. In an even sign (like Taurus, Cancer etc), the first Hora is of the Moon while the second half is of the Sun.

(c) Navamsa: This is one ninth of a Rasi and is $3^{\circ} 20'$ in longitudinal length. This is also equal to one quarter of an asterism. The first Navamsas of Aries, Leo and Sagittarius commence from Aries. The first Navamsas of Taurus and its trines (i.e. Virgo and Capricorn) commence from Capricorn. The first Navamsas of Gemini, Libra and Aquarius commence from Libra. The first Navamsas of Cancer, Scorpio and Pisces start from Cancer itself. The subsequent 8 Navamsas in any case fall in the next 8 Navamsa Rasis. That is when Aries is the first Navamsa, the 2nd is Taurus, the 3rd is Gemini and so on, ending with Sagittarius as the 9th Navamsa.

(d) Trimsamsa: Mars rules the first 5 degrees while Saturn rules the subsequent 5 degrees. The next 8 degrees, next 7 degrees and the last 5 degrees respectively go to Jupiter, Mercury and Venus. This is applicable to odd signs only. For even signs, the order is reverse.

(e) **Decanate (Drekkana):** Each sign is divided into 3 equal parts of 10 degrees. The first part or decanate falls in the same signs, the 2nd decanate in the 5th from there and the 3rd decanate in the 9th from the first mentioned. The rulers of the decanates are the lords of the respective signs in which these occur.

As a matter of fact, 16 divisions are to be calculated to know the actual Vimsopaka strength. For reasons of shortage of space, the reader is referred to *Brihat Parasara Hora Sastra*.

15. Special designations for Vargas: For easy identifications of a planet occupying continuously certain number of good vargas the sages have given special names to these. From my English translation of *Brihat Parasara Hora Sastra* (ch. 6), I append relative information in order that the reader follows such special names occurring in our current work.

There are four kinds of Varga evaluations, viz.

(a) **Shadvarga** (6 divisions only considered)—Rasi, Hora, decanate, Navamsa, Dvadasamsa and Trimsamsa.

(b) **Saptavarga** (7 divisions): Add Saptamsa calculations to Shadvarga to get Saptavarga divisions.

(c) **Dasa Varga** (10 divisions): Add Khalamsa, Dasamsa and Shastiamsa calculations to the Saptavarga scheme.

(d) **Shodasa Varga:** These are 16 divisions or Vargas

Now, about the special technical names given in this context are:

(a) When Shadvarga scheme is considered, if a planet is in two good vargas, it is called Kimsuka Varga. Similarly 3 good vargas Vyanjana, 4 good Vargas Chaamara, 5 good vargas Chhatra and 6 good vargas Kundala.

(b) When Saptavarga scheme is considered, the above names for the 6 good vargas remain the same as for Shadvargas while 7th good vargas get the name 'Mukuta'.

(c) When Dasavarga scheme is considered, the number of good vargas go with the following names:

- | | | |
|---------------|----------------|--------------|
| 2. Parijata | 3. Uttama | 4. Gopura |
| 5. Simhasana | 6. Paaravata | 7. Devaloka |
| 8. Brahmaloka | 9. Sakravahana | 10. Sridhama |

(d) Lastly, when Shodasavarga scheme is considered the good vargas go with the undermentioned special names.

- | | | |
|--------------------|------------------|------------------|
| 2. Bhedaka | 3. Kusuma | 4. Nagapushpa |
| 5. Kanduka | 6. Kerala | 7. Kalpavriksha |
| 8. Chandanvana | 9. Poornachandra | 10. Uchchaisrava |
| 11. Dhanvantari | 12. Suryakanta | 13. Vidruma |
| 14. Sakrasimhasana | 15. Goloka | 16. Srivallabha |

In these divisional considerations, good vargas mean: the planet's exaltation sign, Moolatrikona sign, own sign and the signs of the lord of an angle from the Arudha Lagna. The divisions of a combust planet, defeated planet, weak planet and a planet in bad avasthas like Sayana are inauspicious and be not considered good.

For convenience sake, the sages used these terms in their slokas. When the term 'Suryakantamsa' appears, it denotes that the planet is in 12 such good vargas out of the 16 divisions. Or when the term 'Paaravatamsa' is used it means the planet is in 6 such good divisions in the Dasavarga scheme. So to say, these are brief terms.

Vargothama is however a different term. It means that the planet occupies one and the same Rasi and Navamsa.

16. Nadiamsas: Each Rasi is divided into 150 Nadiamsas, each measuring 12' of arc. A nadiamsa is again divided into two parts which are respectively known as Poorvabhaga (former part) and Parabhaga (latter part). Some Nadi texts make each Rasi into 600 Nadiamsas thus making the entire zodiac into 7200 parts. However, the names of the 150 Nadiamsas are given below (vide C.G. Rajan).

- | | | |
|---------------------|---------------------|-----------------------|
| 1. Vasudha | 2. Vaishnavi | 3. Braahmi |
| 4. Kalakoota | 5. Sankari | 6. Sudhakari |
| 7. Sama | 8. Saumya | 9. Sura |
| 10. Maaya | 11. Manohara | 12. Madhavi |
| 13. Manjuswana | 14. Ghora | 15. Kumbhini |
| 16. Kutila | 17. Para | 18. Prabha |
| 19. Bhayaswini | 20. Marala | 21. Jagati |
| 22. Jarjara | 23. Dhruva | 24. Musala |
| 25. Mutkara | 26. Pasa | 27. Sampada |
| 28. Daamini | 29. Mahi | 30. Kalusha |
| 31. Kamala | 32. Kaanta | 33. Kaala |
| 34. Karihara | 35. Kshama | 36. Dhurdhura |
| 37. Durbhaga | 38. Viswa | 39. Viseerna |
| 40. Vikata | 41. Aavila | 42. Vidruma |
| 43. Sugada | 44. Snigdha | 45. Sodaraa |
| 46. Soorasundari | 47. Amritapralavani | 48. Karala |
| 49. Kamadukha | 50. Karaveerani | 51. Kahavara |
| 52. Kundhini | 53. Raudra | 54. Visha |
| 55. Vishra-vinasini | 56. Nirmada | 57. Sitala |
| 58. Nimna | 59. Preeta | 60. Priya-vadini |
| 61. Manakyahi | 62. Durbhaga | 63. Chitra |
| 64. Chidrini | 65. Chiranjivini | 66. Bhoopa (Virupa) |
| 67. Katahara | 68. Naala | 69. Nalini |
| 70. Nirmala | 71. Nadi () | 72. Sadamruttamsukala |
| 73. Subala | 74. Sankura | 75. Mohanakari |
| 76. Mahamaari | 77. Susitala | 78. Subhaga |
| 79. Suprabha | 80. Sobha | 81. Swapna |
| 82. Sivadha | 83. Siva | 84. Bala |

85. Jvala	86. Gada	87. Gaada
88. Nootana	89. Sumanohara	90. Somavalli
91. Somalata	92. Mangala	93. Mudrika
94. Sudha	95. Mokshapavarga	96. Valaya
97. Navaneeta	99. Nisaakari	99. Nirvrithi
100. Nigada	101. Saura	102. Sangeeta
103. Sumata	104. Visambara	105. Kumari
106. Kokila	107. Kunjarakriti	108. Indira
109. Svaha	110. Svara	111. Vahni
112. Preeta	113. Rakshajala	114. Plava
115. Vaaruni	116. Madira	117. Maitri
118. Haarini	119. Harini	120. Marut
121. Dhananjaya	122. Dhanakari	123. Isani
124. Mrichchaya	125. Ambuja	126. Isani
127. Toolini	128. Raudri	129. Siva
130. Sivakari	131. Kala	132. Kunta
133. Mukunda	134. Bharata	135. Pasita
136. Kuntali	137. Smara	138. Kuntala
139. Kokila	140. Paapa	141. Kamini
142. Kalasodbhava	143. Veeraprasu	144. Sankaraa
145. Satyagna	146. Sadvari	147. Srugvi
148. Patalini	149. Pankaja	150. Parameswari

Though almost similar names are used to identify these Nadiamsas by all Nadigranthas, some of the Nadiamsas have different or various names.

The names given above apply to movable signs in the same order. However in the case of a fixed sign, the first Nadiamsa will be known by the name given at Sl. No. 150 and others proceed in the reverse order. For dual signs, the order starts from Sl. No. 76 and goes upto 150 as above and again commence from 1 to 75.

Nadiamsa calculations apply to the rising degree as well as the degree occupied by a planet.

Series of predictions can be given through the Nadiamsa position of the ascendant as well as by the position of a planet. I give below a few to ward off the anxiety of the reader:

(1) If ascendant be in Pankaja Nadiamsa of Libra (i.e. between $29^{\circ} 36'$ and $29^{\circ} 48'$) with Mercury in the 10th bhava the native will be honoured by the most respected politicians of the world, be honoured by the most respected politicians of the world, be learned, skilful in Sanskrit language, be a famous poet and will enjoy all kinds of pleasures.

(2) For a Gemini native even if Saturn afflicts the Moon, the mother will be longlived if at birth Dhruvamsa prevails in the said sign (i.e. $19^{\circ} 36'$ to $19^{\circ} 48'$ being ascendant).

(3) Even though Mars may be exalted in the 9th the father of the native will die in the very first year if the ascendant be in $23^{\circ} 36'$ to $23^{\circ} 36'$ of Taurus.

(4) If there be a birth in Dhanadamsa in Scorpio ascendant (i.e. $5^{\circ} 24'$ to $5^{\circ} 36'$ rising), as Jupiter joins Mars elsewhere the native will become famous in many countries.

(5) If the ascendant be in Manjusvanamsa of Capricorn (i.e. $2^{\circ} 24'$ to $2^{\circ} 36'$) as Saturn is in the 2nd in Aquarius, the native will be exceedingly libidinous and will always be after sexual pleasures.

After having understood some of the introductory rules, we now come to the next proper relating to the doctrines from Suka Nadi, from ch. 2 onwards.

Dhana Bhava (Financial Aspects)

1. Should the lord of the ascendant be in the 9th house, while Mercury is in the 10th house and the 10th lord is in the 2nd house there will be abundant riches and vast learning. These results will be pronouncedly experienced in the major period of Mercury of that of the 2nd lord or ascendant lord.

Notes: The *karakatwa* (indications) of the planet in the zenith or the 10th cusp will effectively fructify. Mercury's placement in the 10th will give the native a power of high learning and make him a gifted speaker. (If Saturn is ill-placed in the zenith his primary indication — grief — will also manifest significant apart from long life. If however he is favourable, the aspect of grief will not be felt). The ascendant lord in the 9th will fortify the fortunes of the native and it indicates his *Poorva Punya* (merits of the past). Though the 10th lord in the 2nd in the said yoga is favourable for riches and learning he will prove adverse for the longevity of the father. Jupiter owning the 10th if be in the 2nd will not be a killer in this case; on the other hand, it will increase the father's longevity.

2. Both wealth and high education will come to pass if the 5th lord is powerful, or is in the 2nd with reference to Jupiter. If in the process the 5th lord joins a malefic, the effects will only be ordinary.

Notes: This combination will not only give abundant wealth for the native but also for the children. If Jupiter is in

the 12th from the ascendant, he increases the financial status of the native and will confer inexhaustible wealth (see rule 104, ch. 9 *infra*). When Jupiter is in the 12th from the 5th lord, it will give such wealth to the children: in the 12th from the Moon or from the 4th lord abundant wealth through mother; in the 12th from Venus or the 7th lord abundant wealth or fortunes through marriage; in the 12th from the Sun or the 9th lord abundant wealth through father and so on and so forth. Even if Jupiter is in 12th from the respective Bhavas, it will produce wealth through such relatives. For example Jupiter in the 6th will confer financial gains through marriage as the 6th is 12th from the 7th. If Jupiter is in fall in being in the 12th as above financial losses through such relatives or for such relatives will come to pass.

3. One will enjoy royal status, immovable properties and superior conveyances if the Moon is in the 7th along with Mercury while Jupiter and Venus are in the 8th.

Notes: The Moon and powerful Mercury alone in the 7th will give immovable properties, conveyances etc. If this combination is strengthened by the position of Jupiter and Venus in the 8th from the ascendant, it will gain a concrete shape.

4. The lord of the 10th occupying Gemini or Virgo will bestow vast wealth and professional success.

Notes: For Sagittarius ascendant, the lord of the 10th Mercury in Virgo and for Virgo ascendant the 10th lord Mercury in Gemini will be of the great help in the matter of profession. The text declares that for any ascendant the position of the 10th lord in Gemini or in Virgo will bestow professional success. If Venus happens to be the 10th lord in Gemini or in Virgo will bestow professional success. If Venus happens to be the 10th lord and is in Virgo, the success may not be sure or not be long lasting. On the other hand it will cause many an obstacle.

Following is the chart of a female born on 16th May 1959 at 11th 29^{vi} at 26 N 29 80 E 21 in connection with the rule mentioned above.

Ketu 17-36	Merc 12-18	Sun 1-17	Mars 27-17 Ven 12-57
	Rasi		Asc 6-09
			Moon 5-29
Sat 13-06	Jup 4-10		Rahu 17-36

Unexpired portion of Ketu dasa at birth is 4y 1m 10d using an Ayanamsa of 23° 17' 24".

The owner of the horoscope is very rich and well settled in her own business in the United States right from June 79 when the sub period of Mercury started in the major period of Venus. Note the lord of the 10th Mars in Gemini. The results started manifesting right from the sub period of Mercury ruling Gemini as he is the dispositor of Mars. Both Mercury and Mars are in exchange in Rasi. Apart from this, there are many other good planetary indications in the chart, viz., Jupiter aspecting the Sun and the ascendant, the Moon and Jupiter in perfect mutual angles, Saturn in the 6th and so on and so forth.

5. If one of the 10th, and 11th lords be in the 11th in aspects to the lord of the ascendant, one will enjoy abundant gains, riches, lands and royal status.

Notes: Out of the 3 planets, viz., the lord of the 10th, that of the 4th and that of the 11th, one need be in the 11th in aspect to the ascendant lord. For planets without special aspects, the aspect on the 11th will only be from the 5th. Thus the ascendant lord in the 5th and aspecting one of the 3 planets mentioned above will prove an asset for the native. Even if the ascendant lord is a malefic his occupation of the 5th will not adversely affect the scope of happy progeny as he will be aspected in return by the said planet in the 11th. The aspect on the 5th by a planet ruling the 11th, 10th or 4th will not be adverse. Thus it is a twin bargain for the native.

6. Abundant riches will be enjoyed if Jupiter occupies the 2nd house as Venus and Mercury are in the 4th. The Moon and Mars being together in the 7th will also yield similar effects.

Notes: Jupiter in the 2nd without Venus/Mercury in the 4th will detract the financial happiness of the native (see page 492 of *Saravali*, my English translation). If the said occupants are in the 4th then only it will increase the financial achievements of the person. Even if the Moon and Mars join in the 7th for a Taurus subject, the fall of the Moon will not wholly take away the merits of the Yoga as Mars is in own house.

7. For a Cancer native, if Venus is exalted in aspect to the Moon, it will confer a superior position having worldwide important.

Note: If in the process Venus occupies the 3rd Navamsa of Pisces, i.e. Virgo Navamsa, the native will descend from the ascendancy. The aspect of the Moon on Venus is generally good for a position with authority.

8. One will be endowed with riches throughout life if the dispositor of Lagna Lord occupies the 10th house counted from the ascendant, and is aspected by his disposer.

9. Similar effects will come to pass if Jupiter occupies the ascendant as the ascendant lord is in the 2nd or in the 12th. None of the two planets mentioned should be in its sign of debilitation.

Notes: The lord of the ascendant going to the 12th is generally adverse for the strength of the horoscope but in this case as Jupiter is in the ascendant, it strengthens the foundations of the chart and gives wealth throughout life. This may not however fully apply to Capricorn in which case Saturn is simultaneously preferred in the 2nd in Aquarius (moola-trikona) rather than in the 12th in exchange with Jupiter.

10. The following planetary combinations prevailing at birth will confer extraordinary wealth:

- (a) The sun exalted in good bhavas and in aspect to Jupiter.
- (b) The lord of the ascendant and of the 10th occupying together the 2nd or the 11th.
- (c) The Moon in the 7th while the 11th lord and Jupiter occupy the ascendant.
- (d) Venus powerfully aspecting the 7th lord.
- (e) The lords of the 5th and 9th occupying the 4th in aspect to unafflicted Sun.
- (f) The lords of the 7th and the 9th being unafflicted in the 7th in aspect to the 11th lord.
- (g) The lords of the 9th and the 4th occupying the 9th along with the Moon and in aspect to Jupiter.
- (h) The Sun and Mercury in the 9th in aspect to Jupiter.
- (i) Jupiter in the 9th, the lord of the 4th in the ascendant while the 10th and 11th lords are together.
- (j) Mars and Jupiter in the 4th while the 4th lord occupies the 2nd house.
- (k) The conjunction of the ascendant lord with both Jupiter and Venus.
- (l) The conjunction of the lords of ascendant and the 4th with the Moon.
- (m) Lords of the 10th and the 9th joining in the 5th.
- (n) The lord of the 4th joining Venus in the 2nd.
- (o) Jupiter joining the 4th lord.
- (p) Mars, Venus and the Moon joining together in the 4th.
- (q) Jupiter in the ascendant while the Moon and Mercury are in the 7th.

11. One born in Capricorn will acquire abundant wealth right in his early life if the luminaries join Venus in Leo but will lose the whole of his wealth soon due to his lust for joining females day in and day out.

Notes: The Moon and Venus in the 8th are always found to give the native a tendency to seek sexual pleasures even with females other than his wife, in a secret manner. The Sun also joining in this yoga will further undermine the native's code of conduct. The aspect of the 3 planets jointly falling on Aquarius the 2nd house, which is itself a secret sign will make one lose and money on 'secret' habits.

12. Should the 10th lord join Saturn in the 5th or in the 9th, one will own huge houses. Similar effects will come to pass if the ascendant lord is in the 4th while Jupiter or Venus is in auspicious divisions.

13. One will be a lord of wealth if the rulers of the 9th, 2nd and 10th be together in the 4th while the 4th lord is powerfully placed. Also the 12th house should be vacant.

14. Should Jupiter be in the 3rd while Venus and the lord of the 4th are in mutual aspects, one will acquire plenty of wealth but will live in old houses.

Notes: This will be particularly true in the case of Scorpio ascendant as the 2nd lord will be in fall in the 3rd while Saturn the 4th lord indicates odd houses.

15. If the 2nd is occupied by the both the Moon and Jupiter in aspect to the 9th lord, one will receive honours from the government and be wealthy.

16. If the dispositions of Rahu, Jupiter, Venus and the Moon be in angles from the ascendant or from the Moon while the 7th and 11th lords are together in a trine, the native will be blessed with a high degree of learning, riches and a number of servants and followers. (The efficacy of the yoga will depend on the number of dispositors of the 4 planets mentioned participating in the various angles).

17. One will be very learned and richer than his father if (a) Jupiter and the lord of the ascendant occupy the ascendant, or (b) if Venus and Jupiter occupy the 11th from Mercury, or (c) if the 12th lord is in the 5th while the Sun is in the 2nd.

18. One will be affluent if (a) the 5th lord is in the 2nd along with the lord of an angular house, or (b) Jupiter is in 9th while Rahu occupies an angle, or (c) the luminaries are in the 9th.

19. There will be influx of wealth if Venus joins the lords of the 9th and the 10th in the 10th house or if the 11th lord occupies the 2nd house along with the ascendant lord. Such a native will be additionally gifted with the various requirements of life.

20. One will acquire abundant wealth if the 2nd, 9th and 11th lords join in a lunar angle in aspect to Jupiter. Even if one among the said 3 planets be so, there will be great wealth.

Notes: If the lords of the 2nd, 9th and the 11th counted from the ascendant be jointly in an angle with reference to the Moon and be aspected by Jupiter, the subject will amass wealth galore. For example, a Libran having Mars, Mercury and the Sun in an angle from the Moon and receiving the aspect of Jupiter.

21. Similar effects will follow the placement of Jupiter in the 2nd house along with the dispositor of the 9th lord. (Jupiter alone in the 2nd except in exaltation, own house etc., is harmful to acquisition of wealth).

22. Similar effects will come to pass if the 5th house is occupied by the waxing Moon and the 2nd lord.

23. Though there will be great wealth to be enjoyed, one will be dejected if,

- (a) the 5th lord is in own house while the 11th lord is in the 9th house, or
- (b) the lords of the 2nd and the 4th in the 9th while the 10th lord is in the 2nd, or
- (c) the ascendant lord in the 10th while the 2nd lord is in exaltation or is in th 9th, or
- (d) the lords of the 5th and the 6th occupy the 9th while the 9th lord is in the 2nd.

24. One will acquire abundant wealth if the ascendant lord and Mars join in the 9th along with the 2nd and 10th lords.

25. Similar results will fructify if Saturn is in Capricorn for a Taurus native while mercury is in exaltation.

Notes: Saturn in the 9th while Mercury is in the 5th will in addition to the above give twins as both the 5th and 9th are related to progeny and as Mercury and Saturn indicate twins.

26. Great status and wealth will be conferred if the 4th, 5th and the 7th are in their order occupied by Jupiter, Venus and Mars or if the Moon aspects the lord of the ascendant.

27. There will be numerous luxurious conveyances if the 9th lord is in the 5th in aspect to powerful Jupiter.

28. Same is the effect if the Moon is in the 2nd along with the 11th lord. The Moon in question should be with increasing rays.

29. If the lords of the 3rd and the 4th join in the 10th while the ascendant lord is in a trine, wealth and professional success will come to pass.

30. Same results will mature if the 9th lord is in the 11th while the 11th lord is in the 2nd and one of them in aspect to ascendant lord.

31. Wealth and high learning will result from the placement of Jupiter and the Moon in the 7th while Mars is in the 12th in aspect to the Sun.

32. Wealth and vast learning will come to pass if the 5th, 7th and 11th are respectively occupied by Jupiter, Mercury and the Moon.

33. Position and riches will follow if Saturn in Libra or in Taurus is aspected by Venus.

Note: Also see page 452 of *Saravali* (Part 2).

34. The same effects will accrue if Jupiter and Mercury are in the ascendant, one of them being in exaltation, while the 5th lord is in the 5th/9th.

35. Abundant riches and high learning will come to pass if the 9th lord is in the 3rd in aspect to Jupiter or if the 11th house is occupied by Venus and the 9th lord.

36. Same is the result with Jupiter being in the ascendant while Mercury and the 2nd lord are in angle.

37. One will be extremely wealthy if,

- (a) the ascendant lord, lord of the 3rd and Jupiter are simultaneously exalted, or
- (b) the lord of the ascendant and the lord of the 10th are in a trine in aspect to Saturn, or
- (c) the ascendant lord is in exaltation while his dispositor is in a trine.

38. Lords of the 2nd, 3rd and 11th are in the 9th in aspect to the 5th lord: this yoga will confer happiness, conveyances, riches and greatness exceeding the status of one's father.

39. Should the 2nd and the 9th lords join in an angle in aspect to the ascendant lord, one will not have wealth in the initial part of life but will acquire later on.

40. If the lords of the ascendant, 2nd and 11th be in any way disposed in angles/trines, wealth will be enjoyed by the native.

41. If the lord of the 11th occupies the 2nd while the 2nd lord is in the 9th along with the lord thereof, the native will inherit paternal wealth apart from obtaining wealth through his own fortunes.

42. If Mars is in the 9th in aspect to Venus, there will be litigations on account of wealth, with success ultimately wedging the native.

43. Lords of the 2nd and 3rd joining in the 9th in aspect to Jupiter will confer abundant wealth. Should there be no aspect from Jupiter in the said yoga but be that of the lord of the 6th, there will be litigations with brothers for paternal property.

44. One will be wealthy right from birth if the lords of the 2nd and the 4th occupy the ascendant while the 4th is occupied by the 9th lord.

46. If the lords of the 2nd and the 4th join in a trine, one will take to fair means to earn wealth.

47. If the lords of the 2nd and the 6th are simultaneously in their signs of debilitations and one or both of them be in aspect to a malefic, the native will not enjoy a happy married life. His family prospects will be far from satisfaction and he will lead a miserable life with utter poverty.

Notes: For Aries Lagna Venus and Mercury rule the 2nd and 6th. Hence their simultaneous fall is not possible so that the said rule does not apply to these two signs ascending.

48. Should the luminary be in the 2nd while their disposer is in the 6th and Jupiter is in the 12th, the native will be deprived of all his possessions and reduced to a state of abject misery.

49. One will be very miserable in profession if the 6th lord is exalted while the 2nd lord is weakly placed in the 12th. Both these planets should be conjunct dire malefics.

Notes: The 6th house essentially rules one's service under someone. The 2nd lord is weakly placed in the 12th will be aspecting the 6th house. While the 6th lord's exaltation in this yoga may prove adverse, his exaltation independent of this yoga will prove favourable. The whole problem will crop up with the 2nd lord's interference with the 6th and being weak. This rule will however not apply to a native of Aries.

50. There will be no acquisition of wealth if the ascendant lord and the 12th lord join Rahu in the 2nd without relief from a benefic. This yoga will weaken many other Dhana Yogas at birth.

51. One will not possess even a piece of cloth to cover himself if the Moon is with the 2nd lord, Mars in a trine and the ascendant lord in fall joining the 8th lord.

52. The following four planets in the 6th from the ascendant will cause endless worries and abject poverty: 2nd lord from the ascendant and the lords of 2nd, 6th and 12th counted from the Moon.

53. There will be no relief from poverty if all the benefics occupy the 3 evil houses, viz, the 6th, 8th and 12th, while malefics capture the angles, trines and the 2nd. If however malefics as *yogakarakas* occupy the 3rd, 10th or 11th, the force of the adversity is minimised and some wealth will be obtained.

54. One will enjoy rich food if the 2nd house is occupied by the ascendant lord and Venus while the 2nd lord is in a trine or in an angle along with the Moon and Jupiter.

Notes: Similar results will come to pass with a strong 2nd lord, or with an exalted planet in the 2nd house or with benefics related to the 2nd house. If malefics are powerfully related to the 2nd house, even a rich person is deprived of timely food.

55. The Moon, Venus and Jupiter in the 2nd will confer royal food on the native.

56. Empirical food will be enjoyed by the native who has in the ascendant the lords of 2nd, of the 12th and of the ascendant itself together, the Moon in the 9th and Jupiter aspecting the 2nd house.

57. One born in Virgo ascendant will enjoy empirical food if Venus occupies the 4th, Mercury the 5th and Jupiter and 11th.

58. Similar results will be reaped if the Moon and Mercury occupy angles while the 2nd lord is in the ascendant.

59. One will have superior drinks like milk, juice etc., at his disposal if Venus is in the 10th while Jupiter is in the next house.

60. Predict speech defects if the 2nd lord is in the 6th, 8th or 12th in the company of Venus or Mercury. (Venus obviously features in the *yoga* as he is the lord of the 2nd in the natural zodiac).

61. If the lord of the 6th occupies the 6th or the 8th along with Venus and Dhuma while the 8th and 2nd lords are bereft of strength, one will be dumb.

Notes: For calculations of Upagarahas, see ch. 1 **supra**.

62. Jupiter in the 2nd house with affliction will cause stammering. The Moon in the 2nd will counteract such defects.

Notes: The Moon in the 2nd to counteract defects in speech should be waxing. Weak Moon in the 2nd will confirm the defect. If there be week Moon in the 2nd as Mercury is in the evil house the defect is unlikely to be cured. Weak Moon joining a node in the 2nd will make one wholly dumb.

63. There will be incurable dumbness or speech defect if the 2nd lord goes to the 12th along with Gulika while Yamakantaka occupies the ascendant and Dhuma aspecting the 2nd house.

64. If the lord of the 2nd is in the 8th along with Dhuma or Yamakantaka without aspect of Jupiter, there will be defects in speech.

65. Should the rulers of the first four houses be bereft of strength, one cannot speak truth, will speak ill-meant words and will take to means of cheating.

66. Similar effects (as per rule 65) will come to pass if the lords of the 4th, 5th and 8th join in the 12th or be in fall severally.

67. Again similar results (as per rule 65) will be experienced if the lords of the 2nd and the 4th are in fall, one of them with aspect of the 8th lord.

68. One will prattle meaninglessly apart from indulging in untruth if Saturn is in the 2nd while Rahu is in the 5th or 11th.

69. One will be blind from birth if the 8th lord is in the 2nd while malefics are in the 4th without aspect from Jupiter.

Notes Apart from Jupiter's interference becoming an antidote for the defect of blindness, if Venus or the Moon or

the Sun is endowed with strength, blindness will not come to pass.

70. One's eyes will be affected by ulcer and the like if the 12th lord is in the 2nd while the 4th house is occupied by Rahu. This yoga may cause fear of eye ulcer in the dasa of Rahu or that of the lord of the 4th or the 2nd or the 12th.

71. If the 2nd house is aspected by the Sun while the 3rd lord is in the 6th, the native will have defect in both eyes.

72. Eye defects will occur if the 8th lord is in the 6th in aspect to Saturn or if the 2nd lord is in fall hemmed between the lords of the ascendant and the 12th.

73. Early defects will occur to one's sight if the 2nd lord is in the 6th along with the Sun.

74. Early defects of the sight will be experienced if the 2nd house and Venus are spoilt by Saturn.

75. For a Cancer native, Saturn, Mars and the Sun in the 2nd house in Leo will produce eye defects.

76. The native will lose his eyes by sheer accident in the middle of his life if Venus and Jupiter are in the 6th along with the rulers of the 6th and the 10th.

77. If the 2nd house is occupied by Gulika, Mars and the 2nd lord without Jupiter's aspect, one will become blind in his prime youth. The good strength of the 2nd lord or the aspect of Jupiter on the 2nd house can stall the affliction.

78. One will become night-blind if the 2nd lord, Venus and the Moon occupy such signs which are inimical to them.

Notes: Since the Moon has no enemy in the scheme, it may be sufficient if she is in the adverse house.

79. It will be difficult to restore eye sight if the Moon is in the 6th or in the 8th along with the lords of the ascendant, 2nd and 7th.

80. One will be deprived of his eyes struck by lightning if the 2nd is adversely occupied by Venus and the Sun and devoid of Jupiter's assistance.

81. Saturn, Venus and the ascendant lord in the 2nd house will cause severe eye defects.

82. There will be all kinds of afflictions of sight if the 2nd, 3rd, 12th and 6th are respectively occupied by Saturn, Sun, the Moon and Venus.

83. There will be minor defects of sight if the 2nd lord is in the 6th along with Venus while the 2nd is unoccupied.

84. One's eyes will be of peculiar colour if the ascendant lord is in the ascendant or in the 2nd along with the Sun and the 6th lord.

85. Identical effects (as per rule 84) will occur if the 2nd lord goes to the 8th while the Moon is with Saturn and the 2nd is occupied by the Sun.

86. There will be eye defects if the 2nd lord is in the 12th while the 2nd house is aspected by Saturn alone.

87. All adverse combinations for eye sight will be nullified if the Moon is powerfully placed in trine to Venus.

88. There will occur defects of throat or larynx if Rahu is in the 6th or the 8th along with the 2nd lord and afflicted by Mars and the 8th lord.

89. Similar effects (as per rule 88) will come to pass if the 2nd house from the ascendant is jointly occupied by the lords of the 2nd and the 3rd counted from the Moon.

90. Should Rahu be in the 4th along with a benefic, the native will have overplast teeth.

91. Should the 2nd lord be in the 6th while the Sun is in the 8th, identical effects (as per rule 90) will come to pass.

92. If the 2nd house is occupied by malefics and the lords of the 8th, 2nd and the 9th, one will have outlandish teeth.

93. The native will have decayed teeth if the 4th is occupied by Rahu while the 4th lord is conjunct the Moon in the 6th, 8th or the 12th.

94. One born in Gemini will suffer from dental afflictions if Venus is in debilitation while the 6th is occupied by the Moon, Mars and Ketu.

95. Jupiter in the 6th, Rahu in the 2nd and Venus in the 8th along with the 2nd lord will cause to have broken teeth.

96. All of one's teeth will suffer premature fall if the 2nd lord is in the 8th along with the Sun and Mars and Jupiter and Mercury are bereft of strength.

97. One will live in distant lands if the 2nd house is occupied by Jupiter while the ascendant lord is in the 9th and the 2nd lord in the 11th.

98. If the ascendant is occupied by the lords of the 9th and the 4th while the ascendant lord is in the dual sign along with the 2nd lord or Mercury or Jupiter, the native will live in his own birth place.

99. Similar results (as per rule 98) will come to pass if the ascendant lord is in the angle identical with a fixed sign.

Notes: This rule will apply to Taurus, Leo, Scorpio and Aquarius ascendants only as these are mutually angular.

100. Similar results (as per rule 98) will come to pass if a fixed sign ascends along with its lord therein.

Notes: From this rule and rule 99 above, it is evident that for the said four ascendants, their lords falling in any fixed sign will make the native live in this own place.

101. If a movable sign be ascendant while its lord is disposed in a movable sign in aspect to the lord of another movable sign, *one will live in his own native place.*

Notes: This rule applies conversely to movable signs. A movable sign should ascend, its lord should be in a movable sign and be aspected by the lord of another movable sign. Aries, Cancer, Libra and Capricorn ascendants come under this rule.

102. Again identical effects (as per rule 101) may be declared if a fixed sign ascend at birth while its lord occupies a dual sign in the company of Mercury or Jupiter.

103. Apart from living with his own wife one will have concubines if the ascendant is a movable sign while its lord is in a dual sign along with the lord of the 2nd house.

104. If Rahu is in the ascendant while Mars is in the 11th one will derive his livelihood happily in a foreign place. This however applies to a fixed sign ascending (except Scorpio) whose lord is relegated to a movable sign.

105. Selling away one's properties, leaving the native place and buying disputed properties, dry lands etc., in a foreign land—all these will mature if Mars is in the 4th in the case of a dual sign ascending. The ascendant lord should simultaneously join the 12th lord in a dual sign.

106. Only calumny will be the property of the native having the ascendant lord in 6th, 8th or 12th as the 3rd lord is in the 8th and the 9th lord in the 6th. So to say, he will earn nothing in life except blames and miseries.

107. Only disrepute will be possessed by the native whose 9th lord is in the 8th along with weakly disposed 3rd lord while the ascendant lord and the 2nd lord are together relegated to an evil house.

108. One will go abegging if Saturn is with exceeding strength as the ascendant lord and the 9th lord are in the 3rd without a benefic's aspect and the 6th lord is in the angle.

109. Pennilessness will come to pass if debilitated Moon is in powerful aspect to Saturn and Rahu.

110. One will be unfortunate and sinful if:

- (a) the lords of the 2nd, 4th and 10th be in evil houses with reference to their own signs, or
- (b) Saturn, Mars and the 2nd lord are together in the 12th while the 2nd is tenanted by the lords of the 9th and the 4th, or
- (c) the following four planets form group of two each and be in mutual aspect: Jupiter, 6th lord, 8th lord and 9th lord (i.e. 2 of the said 4 planets in one sign while the other two are in opposite sign in mutual aspect), or
- (d) the 2nd house is occupied by Mars along with the lord of the 4th, or

- (e) Mars joins the 2nd and 9th lords, while the latter two are weak.

111. Should the lords of the 9th, 6th and the ascendant be respectively in the 6th, 2nd and 12th, one will incur huge debts, be poor wandering aimlessly and be bereft of any possessions.

112. Similar bad effects (as per rule 111) will mature with the position of the Sun in the 3rd, the Moon in the 2nd and the 10th lord in the 6th.

113. The native will obtain hidden treasures if the 4th and 11th lords are conjunct in the 9th in aspect to favourable Mars.

114. Identical effects (as per rule 113) will come to pass if the 2nd house is tenanted by Mars, the Moon, the 2nd lord and the 4th lord.

115. Identical results (as per rule 113) may be declared if the ascendant is occupied by powerful Jupiter while the 2nd is occupied by the lords of the 4th, 6th, and 11th.

116. Again similar effects (as per rule 113) will be felt if the lords of the 9th counted from the Moon and from Mars join the 11th lord from the ascendant and Jupiter in a trine in aspect to the lords of the 3rd and the 4th.

Notes: There are six planets involved in the said conjunction. (a) 9th lord counted from the Moon. (b) 9th lord counted from Mars. (c) Jupiter (d) 11th lord from the ascendant. All these 4 planets should be in a trine counted from the ascendant and aspected by the 3rd and 4th lords. This rare combination will confer treasures.

117. If the Moon is in the 2nd along with the lords of the 5th and 6th while the 6th is tenanted by the lords of 2nd and 7th, the native will make the livelihood only by indulging in untruth.

Sahaja Bhava (Co-Born Etc.)

1. The native will obtain excellent, favourable and fortunate brothers if a benefic occupies the 6th house while the 6th lord is in turn in that benefic's sign. In addition, the Sun must be powerful.

Notes: The principles given in this chapter go to prove that not only Mars and the 3rd lord are related to one's brothers and sisters. Other lords and other planets are also brought into the picture. If these rules are sensibly followed, one may be able to arrive at scientific conclusions. For example, in principle 1, the 6th lord is discussed in the context of Co-born. His being in exchange with a benefic planet will lead to co-born's happiness and fortunes. The Sun must be simultaneously powerful in this yoga. In the case of an Aries native, Mercury's position in the 6th in Virgo while the Sun is in the ascendant or in Leo will cause good results for co-born. Mercury himself is the lord of the 3rd. In the process if the Sun is in fall, it will be adverse for co-born.

2. Should the lord of the 3rd be in own house or be powerful and conjunct Jupiter as Venus is in own house, one will have long-living brothers who will be fortunate and favourable.

3. Similar results will come to pass if the 4th lord is in exaltation while the 5th lord is in his own house as the Sun, Mercury and Jupiter are powerful.

4. With Mercury in the 11th while the 11th lord is in the 9th in aspect to Jupiter, there will be acquisition of happy brothers.

Notes: Jupiter will lend his aspect on the 11th lord and Mercury as well in this yoga which will keep the brothers and sisters happy. (In actual practice, it is seen that Jupiter's aspect on the 11th makes the native first issue).

5. Should the lords of the 9th and 11th be in the 3rd, one will obtain obedient brothers.

6. Excellent co-born will be obtained if the Sun is in the 12th while the 3rd lord and the Moon are disposed in friendly signs. Jupiter's aspect on one of these will cause fortunate and wealthy co-born.

Notes: Here the Moon is required to be along with the 3rd lord in a friendly sign while the Sun is in the 12th. Whichever Bhava lord joins the Moon in a favourable sign, the indications of the said Bhava will flourish. For example, if the Moon and Jupiter join in Cancer or in Aries or in Sagittarius or in Pisces or in Leo, the native will be happily placed in regard to progeny. If Venus and the Moon join in favourable signs, the married life will be excellent. If Moon and the 4th lord join in good houses, one will have a long living mother. If Mars and the Moon join in good houses, one will be endowed with houses, lands, brothers etc. Similar inferences may be extended meaningfully.

7. If lords of the ascendant and the 3rd are in exchange of their signs the native will obtain co-born who will faithfully carry out the orders of the native. Jupiter's aspect on the two planets so placed will make the co-born sacrificial in disposition.

Notes: Whichever lord is in exchange with the ascendant lord, the bhava owned by the planet in the ascendant will flourish. So to say if the ascendant lord is in exchange with the 3rd lord, brothers/sisters will be happy. If the exchange is with the 5th lord, progeny will be happy. Should the 9th lord be in exchange with the ascendant lord, the native will gain through father. These rules be suitably applied to Bhava lord and Karaka planet (indicator) as well.

8. Jupiter in the 3rd while the 4th and 11th lords conjoin in angle will promote obtainment of co-born.

9. If the 3rd lord is aspected by the 11th lord, obtainment of co-born will follow.

10. The Moon in aspect to Venus will ward off many afflictions in obtaining co-born.

11. If the lords of the 4th and 11th join the Moon in angle/trine, the native will have 3 co-borns.

12. There will be 3 co-borns if Mars joins Jupiter in the 10th in aspect to the 11th lord.

13. Should the 3rd lord be un-aspected by the Sun while the Moon and Mars are together there will be 3 co-borns.

14. There will be only one brother even who will have no good attributes if Rahu is in the 11th while the lord of the 3rd is conjunct Saturn.

15. If the 11th lord is in exaltation in aspect to Jupiter but is unrelated to malefics, very excellent brothers/sisters will follow the native in birth.

16. Though some of the co-born may survive, there will be loss in this respect if Mars occupies the 9th in the company of the lord of the 11th in aspect to Jupiter. (To wit if Jupiter's aspect is not there, the said position of Mars may not give any living brothers).

17. The exchange between the lords of the 11th and the 3rd in aspect to Jupiter will cause excellent co-born.

Notes: The lord of the 3rd should be in the 11th while the 11th lord should be in the 3rd and both be aspected by Jupiter. To aspect both the planets, Jupiter should only be in the 7th. Then his aspect will simultaneously be on the ascendant also leading to the native's own happiness as well.

18. The elder brother/sister of the native will be sinful and will indulge in unworthy acts if there is an exchange between the rulers of the 12th and tenth. The 11th lord should simultaneously be in the 4th (i.e. the 6th from his own house).

19. Should the lords of the 11th and 2nd be in exaltation, the native will gain supreme knowledge, initiations and favours through his elder brother.

Notes: In the case of a Leo native, Mercury himself is the lord of the 2nd and the lord of the 11th. Hence his placement in Virgo in the 2nd in exaltation will singly be capable of producing the said result.

20. There will be no co-born leaving the native a lonely child if the 3rd and 6th lords are in exchange while the Moon, Mars and Rahu are in the 7th from Saturn.

21. If Mars and Saturn are together in the 3rd while the lord of the ascendant is with the Sun, the native is lonely without a co-born.

22. There will be no co-born if Saturn aspects the 3rd while its lord is in the 8th along with Mars. Even if one be born, its sustenance will be uncertain.

23. If Mars occupies the 4th sign counted from Saturn while the 3rd from the ascendant is occupied by an inimical planet, birth of co-born will only be in dreams.

24. Again co-born will be only in dreams if Saturn occupies the ascendant (aspecting the 3rd) while Mars and Rahu are in the 5th. (This will also affect obtainment of progeny).

25. Even if there be a birth of co-born, there will be evils to longevity of the co-born if Mars is in the 8th along with Jupiter and Venus while the 8th lord is in the 6th along with the 3rd lord.

26. If the 2nd house is occupied by Mars, Rahu and the Sun, obtainment of co-born will be doubtful. If saturn is simultaneously in the 12th, the effect cited is doubtless.

27. Predict evils in regard to co-born if the Moon is in the 3rd along with a malefic in aspect to Saturn and Rahu.

28. There will be no birth of brothers/sisters if Rahu is in the 6th while Mars is in fall.

29. Both the pre-born and latter-born of the native will be subjected to afflictions and evils if the 8th lord is in the 3rd while the 3rd lord occupies an inimical sign.

Notes: Jupiter in the 3rd for a Taurus native will not produce such results. He will be exalted in the 3rd and will

lend powerful aspect to the 11th, which is his own house. Further the Moon is inimically placed in no sign. Hence for Taurus ascendant Jupiter in the 3rd will prove favourable for elder and younger brother/s sisters. Similarly for Virgo ascendant Mars being in the 3rd in Scorpio as the 8th lord will also not prove adverse. Thus these two ascendants are exempt from the purview of this rule.

30. If the house and its lord receive adverse aspects from the lords of the 8th, 10th and the 2nd, the co-born will be apt to incur planetary evils.

31. If Rahu occupies the 2nd along with the lords of the 8th and the 12th, survival of co-born will be rare.

32. If the 3rd lord occupies the 2nd house while the 3rd house is powerfully aspected by the 8th lord as Rahu is in the ascendant evils will come to pass in the matter of co-born. Alternatively the life span of the native will suffer drastic reduction.

Notes: If the ascendant is one of Aries, Taurus and Cancer, Rahu therein will not reduce the longevity of the native inspite of the fact that the combination is totally fulfilled. In other signs ascending, Rahu with this combination will either afflict the native's longevity or that of the co-born.

33. Should weak Mars be in the 10th house along with the ruler of the 3rd as the 9th lord is in the 12th, survival of co-born will be rare.

34. The native along with his co-born may perish if the Moon is in the 4th being bereft of strength while Rahu and Saturn are conjunct in the 10th as Mars and Mercury occupy the 11th house.

35. Should the lords of the 3rd and the 4th join in the 4th in aspect to the 10th lord, the native's co-born will not be happy.

Notes: This rule will not apply to a Pisces native if Jupiter in Sagittarius aspects Mercury and Venus (4th and 3rd lords) placed in Gemini the 4th. However his aspect from the 8th (Libra) or from the 12th (Aquarius) will cause heavy damage

to co-born of the native while the native will acquire much wealth in the process.

36. An exchange between the lords of the 12th and the 10th while the 11th lord occupies the 4th indicates that the elder brothers/sisters of the native are of questionable birth.

37. The fortunes of the younger brothers/sisters will be liable to adversities if there is an exchange between the lords of the third and 10th while Jupiter occupies and 2nd.

38. The above mentioned relatives will be gifted with supreme fortunes if the 9th house contains the lords of the 3rd, 4th and the 7th.

39. If the lord of the Moon sign occupies the 3rd house counted from the ascendant, the native will be lonely without any brothers and sisters. Even if one be born, death of such co-born will be early.

Notes: If the Moon is in the ascendant itself this defect will be nullified as the Moon's dispositor will himself be the lord of the ascendant. If the Moon occupies the 12th from the ascendant, his dispositor in the 3rd from the ascendant will not only cause damage to the co-born factor in the horoscope but will seriously deter paternal happiness of the native.

40. Mars occupying the 12th house as there is an exchange between the lords of the 3rd and the ascendant indicates evils to co-born.

Notes: When Mars occupies the 12th, his karakatwa (co-born) will naturally flourish. Further an exchange between the lords of the ascendant and the 3rd will be equally favourable in this respect. Hence this rule be cautiously applied ensuring that there are greater afflictions in this yoga.

41. If Venus be placed in the 3rd in aspect to the 8th lord, evils will follow in the matter of co-born.

Notes: The combination apart from giving bad effects regarding the native's co-born will simultaneously spoil the marital happiness of the native.

42. If the 12th is occupied by Jupiter along with the lord of the ascendant while the 11th lord is conjunct a planet in the

6th, deaths of both elder and younger brother/sister will take place in the major period of the planet joining the 11th lord. Should the lords of the 11th and the ascendant join the Sun in the 6th in aspect to Saturn and Mars, deaths of both the elder and younger brother/sister will occur in the major period of the 11th lord from the ascendant or in that of the lord of the 7th sign counted from Mars.

Notes: There are two conditions involved in this yoga. This lord of the ascendant should be in the 12th along with Jupiter. The 11th lord should be in the 6th along with another planet. In that case, the planet joining the 11th lord in the 6th will cause series of deaths of the brothers and sisters. The second yoga in this rule is that the 6th should be occupied by the Sun, lord of the ascendant and the lord of the 11th. If these 3 planets being in the 6th be jointly aspected by Saturn and Mars, deaths of younger brothers/sisters will take place in the major period of the 11th lord. Alternative adverse period will be that of the planet ruling the 7th sign counted from either Mars or from Saturn.

43. Death of elder brother/sister will occur if the 11th lord is in the 8th house in aspect to the 6th lord. Such a calamity may take place in the sub period of the Sun during the 11th lord's major rulership.

44. If the 3rd lord is in the 6th (i.e. 8th from the 11th) in aspect to Mars there will be death of elder brother/sister in the sub period of the 11th lord in any of the major periods of the lords of 2nd, 6th and 8th. Alternatively it may be harmful to the subject himself

Notes: lord of the 3rd being in the 6th if aspected by Mars, will bring evils to the pre-born of the native or the native may himself be critical. The fatal periods in this case will be of the lords of 2nd, 6th and 8th. The probable sub period will be the one ruled by the 11th lord.

45. If the lord of the 11th house is aspected by the planet ruling the 8th sign counted from Mars, the elder brother/sister of the native will face his/her end in the major period of Mars. The probable sub period will be that of the Sun or the one ruled by the lord of the 11th from the ascendant.

46. If Mars joins the 10th lord (particularly adversely), there will be danger to the elder brother/sister in the dasa of the 10th lord and in the sub period of the 11th lord or that of Mars.

47. Should the 11th house be tenanted by Ketu while the 11th lord is in the ascendant in the company of Mars as the Sun is in the 3rd, there will be danger in Sun's dasa Rahu bhukti to the elder brother/sister.

48. One will be extremely valorous if there is an exchange of signs between the lords of the ascendant and the 3rd in aspect to Jupiter.

49. Ear defects will persist if Mars is in the ascendant along with the 2nd lord in aspect to malefics.

50. If Venus occupies Aquarius ascending while Mars is in the 6th in fall—both of them being in aspect to Saturn, there may be incurable deafness right from birth.

Notes: For additional information, please see page 426 of Saravali (my English translation).

51. Diseases of the ear will persist if the lords of the 2nd and the 6th join in the 8th in aspect to the 4th lord.

52. If the lords of the 3rd, 4th, and 6th join in Aquarius deafness will torment the native.

Notes: This rule implies that for any ascendant, the rulers of the 3rd, 4th and 6th jointly occupying Aquarius will spoil the hearing power of the native. Jupiter alone in Aquarius will cause hearing defects while the Sun alone in Aquarius will cause heart defects.

53. Happy co-born will be acquired if the 3rd lord is in an angle while the 3rd is occupied by the lords of the 4th and the 7th. If the said planets in the 3rd house are severely afflicted, the native's wife will have illicit relationship with his co-born.

54. If the ruler of the 3rd counted from Mars is exalted while the dispositor of that exalted planet is in an angle, the native will obtain happy brethren who will be extremely rich.

55. Abundantly fortunate co-born will be acquired by the native if the 3rd lord is in a trine while Mars joins Jupiter.

56. If Mars occupies a lunar angle in aspect to the 7th lord from the ascendant one will obtain obedient and affectionate co-born.

57. Note the following four conditions simultaneously prevailing at birth: **(a)** Mercury in the 3rd. **(b)** Saturn in the 12th. **(c)** None in the 5th. **(d)** *Jupiter related to a benefic*. If it is true, one will have 3 brothers/sisters following him, all of whom will however pass away during the native's life time.

58. There will be only one co-born if the 3rd lord joins Mars and Saturn in the 7th house. Even that co-born will be of no help to the native.

59. There will be no brother/sister if the ascendant lord is in fall while Mars and the 3rd lord are relegated to the 8th. If the 3rd house, in the process, remains occupied, there may be a co-born after a long spell.

60. If the 3rd lord is in the 6th along with the 10th lord, the native's younger brothers/sisters will all suffer short life. The 3rd house should, however, be vacant.

61. If the 11th lord is in the 8th along with the 10th lord, the elder brothers/sisters will all face short life. The 11th house if occupied will stall such a calamity.

62. The Moon joining the 8th lord counted from ascendant, 3rd lord in the 11th and the 10th lord in a trine: As a result of this planetary array, the native concerned will obtain 3 brothers/sisters out of whom only one will have a long lease of life while the other two will face premature end.

63. If Mars is in the 12th along with the 12th lord in aspect to Saturn while the 3rd is tenanted by the 8th lord, the native will lose his co-born instantly. If, however, such co-born live long against the above indication, they will be only namesake and will be of no avail to the native.

64. The conjunction of the Sun and Saturn in the 11th in aspect to the 8th lord may cause to have a number of elder/younger brothers and sisters. In point of fact, they will live

only a short life or will be of no practical use to the native in question.

65. Brothers and sisters will be of no help to the native if he has the lords of the 10th and 3rd in the 8th while the 8th lord afflicts the signifier Mars.

66. Should there be exchange between Venus and the 3rd lord, the native will have a physique with golden splendour.

67. One will enjoy plenty of ornaments if the 3rd house is occupied by Jupiter while the 3rd is with Mercury.

68. If the ascendant lord is angular in the company of the lord of the 2nd and in aspect to Mercury, the native will acquire abundant ornament and gold.

69. The Moon in the 3rd and Jupiter in the 5th will bestow abundant golden ornaments.

70. many a Topaz will be acquired by the native if Rahu is in the 9th along with the 3rd lord.

71. Should Ketu be in the 3rd house while his dispositor is in a trine along with the 2nd lord, one will possess plenty of gold, pearls and other precious stones.

72. Should there be an exchange between the rulers of the 7th and 3rd while Jupiter occupies the 7th, one will acquire gold, precious stones etc.

73. Even a heap of ornaments will be of no use to the native who has the 2nd lord in the 12th in aspect to Mars. To wit, he will not enjoy any such possessions.

74. If there is an exchange between the rulers of the 3rd and the 8th, the desire to possess ornaments will never fructify.

75. The same effect will prevail if Venus is in the 3rd along with the 12th lord.

76. Should Mars be the ruler of the 3rd and be bereft of strength while the 12th house is occupied by a malefic, the native will have legendary courage.

77. Should Mars be the ruler of the 3rd and be bereft of strength while the 12th house is occupied by a malefic, the native will have legendary courage.

78. If the Moon and Mars be in the 12th in aspect to the lord of the 3rd, one will be a courageous and successful politician.

79. Wealth, wisdom and courage will wed the native who has in the 3rd the 4 planets *viz.* Jupiter, Mars, the 5th lord and the 2nd lord.

80. One will be a terror to unsocial elements with his extreme boldness if he has Saturn and Mars in the 3rd or in the 10th while their dispositor is in an angle from the ascendant.

81. Should the 3rd lord be conjunct Rahu in aspect to Jupiter, the native will be in the company of wealthy people and be a night-mare to thieves.

82. Even though Mercury may be in the 3rd if Jupiter is simultaneously in a trine, one will be endowed with extreme courage.

Notes: Mercury alone in the 3rd will make one very timid. While Mercury is in the 3rd if Jupiter occupies a trine from the ascendant, the native will be very bold.

83. If the lords of the 2nd and the 3rd join Venus in a trine in aspect to Jupiter one will be very learned but be equally timid in disposition.

84. If the 12th is occupied by the lords of the 5th and the 6th, the native will be hesitant to speak before an assemblage.

85. Should the lords of the 4th and 8th join together, while one of them is in debilitation, the native will be very timid and very poor.

Notes: For an Aries native, the lords of the 4th and the 8th respectively are the Moon and Mars. Their conjunction in the 4th or in the 8th will have one in fall and the other in own sign. In this case it is a *Neecha Bhanga* (cancelled debilitation)

and the native as a result will become rich by his own efforts. However, his boldness will be at stake. Similarly for a Sagittarius native and for a Pisces native.

86. Should the 3rd be occupied by the lords of the 7th and the 2nd while the 3rd lord is in exaltation, the subject will have many servants in his employ and will feed many everyday.

87. The native will honour guests and help many if the lords of the 3rd, the 9th and the 10th join together being in aspect to Mercury.

88. The native will be gifted with power of speech so as to combat even the most wicked if Murcury joins the lords of the third and the 4th in an angle while one of the trio is in fall.

Notes: Three planets, viz, Mercury, lord of the 3rd and lord of the 4th should join in a sign which happens to be the sign of fall for one of the three. Even if one of them is not in fall it seems the mere conjunction of the said planets will bestow on the native a great power of speech.

89. Note the longitude of the ascendant counted from Aries. Deduct from this the longitude of the 3rd lord. Multiply this product by 7 and divide by 12. The result sign, when transited by Saturn, will prove dangerous to the co-born of the native.

90. Deduct the longitude of Mars from that of Rahu. Multiply the resultant product by 7 and divide by 12. When the resultant sign is transited by Jupiter, danger to coborn will come to pass.

91. The possible month can be arrived thus: Multiply the longitude of Mars with that of the 3rd lord. Add to the resultant product the longitude of the Sun and divide by 12. The sign so known when transited by the Sun will cause death of co-born.

Notes: To arrive at the possible evil period for the co-born, rules 89 to 91 have to be jointly worked out. See the example chart on the next page:

Male born on 17th January 1932 at 6-27 PM at 13N 20 74-E 25 (Ayanamsa 22° 54' 29")

Rahu 6° 30'	Moon 21° 30'		
Ven 5° 11'		Asc 4° 52'	Jup 27° 23'
Sat 2° 48'			
Sun 3° 18'			
Mars 6° 42'			
Merc 10° 41'		Ketu 6° 30'	

Now, take rule 89. The ascendant is 94° 52'. The longitude of the 3rd lord Mercury is 250° 41'. Mercury's longitude is to be deducted from that of the ascendant. Since the former is greater increase the latter by 360°. So the ascendant is 454° 52' from which we deduct 250° 41'. Thus we get 204° 11' which is to be multiplied by 7 and divided by 12. The resultant longitude when done so is 119° or Cancer 29°. This indicates that Saturn in 29° Cancer in transit will prove adverse for the co-born of the native.

The transit of Jupiter will have to be known through rule 90. The longitudes of Mars and Rahu respectively are: 276° 42' and 336° 30'. Since the longitude of Mars is lesser than that of Rahu, increase the longitude of Mars by 360. Thus the longitude of Mars now is 636° 42'. From this we deduct Rahu's longitude 336° 30' and get 300° 12'. This is to be multiplied by 7 and divided by 12. In the process we get 175° which means 25° of Virgo. When Jupiter reaches 25° Virgo, it will be fatal for the co-born of the native.

The third step is to know the possible month (vide rule 91). The longitudes of Mars and the 3rd lord Mercury be multiplied. Thus we get 69029 degrees which should be added to the Sun's longitude 273° 18'. The resultant product, viz. 69302 degrees be divided by 12. We get 5775 degrees. Expunging the multiples of 360, the longitude arrived at is 16° approx. So to

say when the Sun is in Aries 16°, the fatality will be confirmed for the co-born.

If all the 3 transits coincide, death of a co-born is doubtless. Without the transit of Saturn or Jupiter, the Sun's independent transit should not be considered. If Saturn or Jupiter lonely transited their sensitive points as arrived above, some calamity to the co-born will mature if not death. Some more such rules could be found in ch. 10 *infra*, in relation to planetary Ashtaka Vargas.

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Matru Bhava (Mother, Learning etc.)

1. The native will enjoy vast conveyances if the 4th lord is in the 11th while the ascendant is occupied by both the 11th and 2nd lords. If the 4th lord is further aspected by Jupiter *simultaneously*, the conveyances will be plentier.

Notes: If the 4th lord is a malefic and occupies the 11th, it will cause calamities through conveyances. The combination as a whole under discussion will apart from giving a number of conveyances will make the native one among the very affluent.

2. Rich conveyances will be possessed by the native having Venus in the 4th and Jupiter in the 11th.

3. Vast paraphernalia, abundant conveyances and extreme riches will be conferred if the 9th lord is exalted in an angle or in a trine while the 2nd lord is in the 5th in aspect to Jupiter or to Venus.

4. If the 4th lord avoids malefic sub divisions and be in *Vaiseshikamsa*, the native will be happy with wealth and conveyances.

5. One will occupy important legal positions earning abundant wealth and fame if Jupiter is in Sagittarius, Venus in Pisces and Rahu in Virgo.

6. The native will be endowed with innumerable conveyances if the lords of ascendant, 4th and 9th together occupy the 9th house without debilitation and other defects at birth.

7. Should the 7th lord occupy an angle (i.e. ascendant or the 4th or the 10th) in the company of Jupiter, Venus and the Moon as the Sun is exalted, one is destined to enjoy a supreme status surrounded by famous persons and be endowed with happiness, wealth and conveyances.

8. Limitless wealth will be acquired by the native having the 4 planets *viz.* the lords of 5th, 10th, 4th, and 9th, in Vargothama positions. One will enjoy identical results should the 4th lord counted from the ascendant joins Venus and be in the 10th counted from the Sun. All the 3 planets in question be free from any kind of affliction.

Notes: Except suggesting the 4 planet's Vargothama positions, the text does not lay any requirements of these planets occupying good bhavas. It however follows that these planets apart from being in Vargothama positions if occupy good houses, the yoga will lead to very significant effects.

9. Jupiter in the 12th and Venus in the 4th: this yoga will bestow wealth and conveyances.

10. Abundant wealth and conveyances will be acquired by the native having Jupiter and Mercury in an angle while the ascendant is tenanted by Venus.

Notes: As Venus is required to be in ascendant, Mercury with Jupiter can be in the 4th or in the 10th from the ascendant and not in the 7th. This is keeping in view the greatest elongation of 76° between Venus and Mercury.

11. Should Jupiter be in the ascendant while Venus occupies the 8th sign from the Moon, the native will be endowed with wide peraphernalia and affluence.

12. Should jupiter join the luminaries in an angle or in a trine one will enjoy affluence and fame.

13. If the 4th house is occupied by the 4th lord along with the 3 planets, *viz.* Venus, Jupiter and the 9th lord while the ascendant is in aspect to either Mars or the 3rd lord, the native will be countable among the most affluent and aristocratic lot.

14. The native will attain a supreme judiciary position and

wealth if the 4th lord is in the 9th along with the 9th lord while the ascendant lord is in the exaltation.

15. Similar results (as per rule No. 14 above) will follow if Jupiter occupies the 9th house in aspect to the Sun and the Moon while Venus is related to the ascendant or its lord.

Notes: For Jupiter in the 9th to be aspected by the Sun (and the Moon) as Venus is in the ascendant, the luminaries can only be in the 3rd as per standard rules of aspect.

16. There is an excellent Raja Yoga if Rahu/Ketu is in the 6th or the 8th, as Venus is in ascendant.

Notes: A node in the 6th while Venus in the ascendant is a good Raja Yoga for position and riches and less harmful in other matters like married life, longevity etc. If however a node is in the 8th as Venus is in the ascendant, though Raja Yoga results will mature, the person's longevity, family life etc., will come under adverse influences. To counteract, Venus in the ascendant should be exceedingly strong so that one can have the cake and eat it too.

There are many other Rajayogas given in ch. 9, *infra*.

17. A powerful Raja Yoga exists if the ascendant lord is in the 2nd in the company of the Moon and the lord of the 7th.

18. There obtains an efficacious Raja Yoga if the 9th lord joins Mars, Venus and the Sun in an angle or in a trine.

19. If Venus is in the ascendant along with its lord and the lord of the 4th, again a Rajayoga prevails.

20. Again a Rajayoga is formed by Jupiter's occupation of an angle in the company of the Moon and the lord of the ascendant.

21. If there is an exchange of signs between two planets irrespective of their rulership while Venus is endowed with strength in aspect to good planets, a powerful Rajayoga will come to pass.

Notes: Normally an exchange between a good lord and a bad lord is harmful to the good house in question. In the rule

given above, this evil is nullified as far as a Rajayoga is concerned if there be an exchange between such planets while a strong Venus is aspected by a good lord. However, a Rajayoga is not an antidote for all practical evils. For example, a Rajayoga does not *always* ensure a long span of life. At best it can give position, fortune, riches etc. Hence a liberal approach to the combination is not warranted.

22. Barring Saturn, if others occupy the 4 angles, a Rajayoga of great order will prevail.

Notes: Saturn is prohibited in angular participation as per the rule in question. However if he occupies Libra or Capricorn/Aquarius identical with an angle while the other 3 angles are occupied by any 3 or the 6 planets, then also a superior Yoga will come to pass.

23. If the 4 planets, *viz.* Jupiter, the Moon, the 4th lord and the 9th lord occupy angles/trines it will cause a powerful Rajya Yoga.

24. Should Venus be in Aquarius while the Sun and Mercury are a trine/angle counted from the ascendant which is occupied by the Moon, superior Raja Yoga will prevail.

25. If the lords of the 9th and the 4th conjoin together in aspect to Venus or the ascendant lord, the native will be endowed with supreme conveyances.

26. Should the lords of the 3rd and the 4th and the full Moon be in exaltation, one will enjoy vast number of conveyances.

27. If the lords of the 4th and 9th obtain *Devalokamsas*, innumerable conveyances will be possessed by the native.

28. Should Venus be in a Panaphara (2nd, 5th, 8th, or 11th) with Jupiter is powerfully placed in a trine, the native will obtain many conveyances.

29. If the dispositor of the 10th lord in turn occupies the 10th, the native will enjoy conveyances.

30. If both the lords of the 2nd and the 11th be in exaltation while their dispositors in conjunction occupy the 9th ir

aspect to Jupiter, there will be many conveyances at the disposal of the native.

31. Similar effects (as per rule 30 above) will be felt if the 9th and 10th lords be in exchange, one of them being in aspect to Jupiter.

32. There will be imperishable wealth and learning if the 10th house is occupied by the ascendant lord and the 5th lord while the 10th lord occupies the 9th.

33. Happiness, wealth and conveyances will be at the disposal of one who has the 3 planets, *viz.* lords of the 2nd, 3rd and 11th placed in the 9th in aspect to the 5th lord.

34. One versed in the branch of justice is denoted if the 4th house is occupied by the lords of the 2nd and 7th while the 4th lord is in exaltation in aspect to a benefic planet.

Notes: If the aspecting benefic is Jupiter, the results will doubtlessly follow. Saturn's aspect with an unsullied position will also ensure legal achievements.

35. Vast landed properties will be enjoyed by the native having an exchange between the rulers of the 4th and the 10th while the ascendant lord is in exaltation.

37. If the lord of the 10th occupies the 9th while the 9th lord goes to the 6th (*i.e.* 10th from the 9th), the ascendant, as Jupiter is in the 2nd house, the native will enjoy abundant landed properties.

40. Should the lords of the 4th, the ascendant and the 7th be in the 11th counted from Jupiter one will acquire huge wealth and landed properties.

41. Huge wealth will be acquired by the native having Rahu in the ascendant, Jupiter in the 7th and the Moon in the 5th.

42. Should the 4th be ruled either by the Moon or by Jupiter while both the Moon and Jupiter are conjunct a benefic, the native will enjoy abundant wealth.

43. Should the 3 planets, *viz.* Jupiter, the Moon and the 4th lord, be in *Devalokamsa*, huge wealth will be possessed by the native.

44. Should the 2nd and the 9th lords join the Moon while the 4th lord occupies the 4th sign counted from the lord of the 9th, (i.e. the 12th from Moon), the native will enjoy abundant happiness and great wealth.

45. Rahu in the ascendant, Jupiter in the 2nd while the 11th is occupied by Mars, the Moon, Venus and Mercury: this planetary disposition will confer unparalleled wisdom, unparalleled wealth and name and fame in distant lands.

46. Should the 9th lord aspect his Navamsa dispositor while the 9th lord himself is in an angle, the subject will earn huge landed properties and wealth.

Notes: The 9th lord and the Sun should be in the 6th from the ascendant while the ascendant lord is in an angle. Simultaneously note in whose Navamsa the 9th lord (placed in the 6th) is. The said Navamsa lord should be aspected (in the Rasi chart) by the lord of the 9th. See the following example:

	Ascdt	
Moon	RASI	
	Mars	Sun Jup

		Jup.
	NAVAMSA	

In the above example chart, Jupiter rules the 9th and occupies the 6th along with the Sun. Jupiter occupies Cancer Navamsa whose lord is the Moon. In the Rasi chart note that Jupiter lends his aspect to the Moon from the 6th. Also Mars, the ascendant and is in an angle. This planetary map indicates vast landed properties and wealth.

47. Should the 5th be occupied by the 5th lord along with the luminaries and a benefic, while the 5th house of the ascendant is a movable sign, the native will enjoy divine grace, immovable and movable properties and wealth.

Notes: The 5th house should be occupied by 4 planets, viz, the lord of the 5th, the Sun, the Moon and a benefic. If the 5th lord, himself be a benefic then a 4th planet may not be required. The ascendant as a movable sign having the Sun in the 5th (a fixed sign) along with the Moon will however cause abdominal disorders in the later part of life.

48. Should the 4th lord be in the 2nd along with Jupiter and Venus while the 9th lord joins the 11th lord one will be endowed with vast landed properties.

49. If Jupiter, Venus, and lords of the 4th, 2nd, 9th and 11th occupy *Devalokamsa* the native will be affluent.

50. Should the planets mentioned above (vide rule 59) obtain *Iravatamsa*, the person concerned will be empirical in status.

51. Should Virgo ascend at birth with Moon in the 11th in own house, Mars in the 9th and Venus in the 5th along with Jupiter one will enjoy abundant landed properties and huge wealth.

Notes: The wealth and landed properties will accrue partly because Jupiter in the 5th gets Neechabhanga by the aspect of the Moon. Yet the combination in question carries a defect with it as far as progeny is concerned. Venus is primarily a maraka lord for Virgo ascendant which is the sign of his fall. His affliction to the 5th and fall of Jupiter in the 5th will cause considerable damage in the matter of children. This is an implied adversity so to say.

52. If Mars occupies the 2nd house in the company of Rahu and of the 11th lord, in aspect to the 4th lord, one will be endowed with extensive cultivable lands.

53. If Rahu obtaining *Devalokamsa* be in the 7th/9th along with Jupiter and the 7th lord, one will have vast cultivable lands, marry a supreme and virtuous female and be happy.

54. Should the lords of the 4th, 8th and 10th join Venus and the Sun, the subject will suffer poverty till the end of his life.

55. If both the lords of the 2nd and the 12th suffer combustion or debilitation while the 4th lord along with Venus occupy evil divisions, one will neglect his house holdership, desert the family and will wander aimlessly in distant lands.

56. If the lord of the ascendant and Saturn are simultaneously in their signs of debilitation in conjunction with malefics but with no relief from Jupiter, the native will not possess anything, not to speak of a house to live in.

57. The native will live a poor life without any property if Gulika is in ascendant while Saturn is in the 4th and Mars is in the 9th along with the lords of the 6th and 8th.

58. Should Venus be in fall and join the 4th lord, one will face various troubles in life living lonely.

59. If Saturn aspects the 4th lord while the latter is in the company of debilitated Venus, even the lonely life will be extremely miserable without a ray of hope of happiness.

60. Should Saturn be in a company of Ketu in the yoga mentioned in rule No. 59, the native will live in such places which are meant for the homeless/orphans.

61. Should Rahu be in the 4th in the company of a malefic and be in aspect to Saturn, there will be no residence for the native, of his own.

62. Should the 8th lord bereft of strength and be in the ascendant or in the 4th while the 4th is occupied by Gulika, the native will not be in the same shelter even for one night and will lack even a morsel of food. These evils stand nullified if Jupiter aspects Gulika or the 8th lord.

63. If the 6th lord occupies the 2nd house while the 8th lord occupies the 6th sign counted from the ascendant lord, the native will be bereft of food, shelter, robes etc.

64. If the ascendant lord goes to the 8th while the 8th lord joins the 9th lord, same effects (as per rule 63) will come to pass.

65. Should Venus join the 10th lord in aspect to the lord of the 8th while the 4th lord is relegated to the 12th one will

suffer dire poverty and be bereft of even the minimum daily requirements.

66. Should the decreasing Moon join the 9th lord in the 8th house, the person concerned will indulge in futile efforts and will not derive even a *square meal*.

67. If the dispositor of Jupiter joins the 12th lord in the 11th house while a benefic is in an evil house, the person in question will be very unfortunate and will have nothing worth in life.

68. If the dispositor of ascendant lord be hemmed between malefics while the Moon sign is also similarly afflicted the native will spend his life with mere greed and penury.

69. One will be tortured by utter poverty if the 9th lord is in fall while the ascendant, the 4th and the 10th are severely spoilt by malefics.

70. Should the decreasing Moon be in fall alongsided by the ascendant lord while the 2nd and 7th lords counted from the ascendant lord occupy the 4th sign from Saturn, incurable penury will result.

Notes: The ascendant lord should be in the 12th or in the 2nd from the debilitated and decreasing Moon. The lords of the 2nd and 7th counted from the ascendant lord should be in the 4th from Saturn. In effect, there will be poverty that cannot be warded off even with the mercy of Goddess Lakshmi. See the example chart:

	Sat		
			Mars
	Moon	Merc	Lag

71. If the 10th lord occupies the 8th house while a planet highly inimical to the 4th lord be in an evil house with reference to the Moon, the native will wander hither and thither without any gains and be greatly miserable.

72. Should the 11th lord be in the 12th while Mars, Saturn and the lord of the 8th from the Moon sign are in the 11th from the ascendant, one will be tormented by hunger and will live the life of a beggar.

73. If the Moon and Saturn are in the 9th while the lord of the 8th sign counted from the lord of the ascendant afflicts the ascendant itself, the subject will be tortured by dire pennilessness.

74. The native will be literally penniless if the 6th lord is conjunct the Moon while their dispositor and the lord of the 8th sign counted from the said dispositor be in the ascendant as the ascendant lord goes to an evil house.

75. If the 7th lord is in Capricorn/Aquarius in aspect to Saturn while the 3rd lord is in the 8th from the ascendant, the subject will be bereft of even a piece of robe and a morsel of food.

76. Should the 7th house be occupied by Venus in conjunction with a dire malefic, the native will lose in every undertaking, and will be ever fond of union with widows.

77. Should the 7th lord join the 8th lord (in any house) while malefics capture angles/trines as the 8th is occupied by the 2nd lord, the native will seek sexual union with base and physically handicapped females in places like temples, tank bunds, backyards etc., and will go for nothing.

78. Should Mars be in Virgo in the 7th and be in aspect to Saturn as Rahu posited in the 9th aspects Virgo, the native's enemies will rage the modesty of the native's wife as a consequence of which the native will gradually 'burn' even without fire.

Notes: Remaining in the 9th in Scoprio, Rahu will lend his 11th aspect counted backwards on Virgo. This is the idea of Sage Suka. In this context, please refer to Brihat Parasara

Hora Sastra, my English translation, and also article 11, Ch. I, *supra*.

79. If the Sun in the 4th is aspected by Saturn while the Moon is in the 12th and the 12th lord is in the 6th/2nd in aspect to the 8th lord, the native will see only penury right from birth till death.

80. Should Venus join the 10th and 12th lords in the 9th house while the 9th and 2nd lords go to the 12th, the family of the native will remain destroyed.

81. If the 10th lord counted from the ascendant goes to the 12th sign from the one occupied by Jupiter, while the 6th and 8th lords from the ascendant occupy respectively the 2nd and 9th from the ascendant, the native will not retain any wealth and will become penniless.

82. Should the ascendant lord join the Sun in Libra while Saturn aspects them from his sign of fall, the native will not live any worthy life. He will further be averse to his house holdership responsibilities and will turn dejected at one stage.

83. One will be at the mercy of his relatives, after losing everything, if the lords of the ascendant, the 6th and the 10th are shunted to the 12th. Even the mere aspect on the 12th by these 3 planets *jointly* will produce the same effects.

84. There will be only destructive expenses of various kinds if the Sun is in the 4th along with Mars, the lord of the ascendant and that of the 10th.

85. Should the 11th house happen to be one of Leo, Capricorn and Virgo while Saturn, Mercury and the Sun be together in that 11th house, the native will lose everything. If in the process the ruler of the 11th be specifically bereft of strength, the effects will be severe.

86. The native will eke out this bread only with the mercy of his relatives and patrons if the 12th lord occupies his sign of exaltation and be in the company of 4th and 8th lords.

87. The native will be endowed with vast paraphernalia, happiness wealth and followers if Venus is exalted while the 10th lord is in the 4th and the 9th lord is in the 10th.

88. Should Jupiter and the ascendant lord be in their signs of exaltation while the 4th lord and the Moon are together in *Iravatamsa*, the native will acquire a palacial building and be extremely wealthy in his family circle.

89. Note the following four conditions at birth: (a) Lord of the 4th in the 11th. (b) Lord of the 2nd in the ascendant. (c) Lord of the 11th along with the Moon (d) The Sun and Venus in conjunction in the 8th sign counted from Saturn. If these four conditions are simultaneously existent, the native will be blessed both with abundant wealth and unparalleled learning apart from various pleasures, landed properties, gold and conveyances.

90. The native will be free from miseries and endowed with wealth, conveyances, residential palaces etc. if the Sun is in the ascendant while Jupiter is in the 4th and Mercury and Venus in the 2nd house from the ascendant.

Notes: This will not very well apply to Libra ascendant as the Sun in the ascendant and Jupiter in the 4th will both be in fall. Even Venus and Mercury simultaneously in the 2nd for such a native will not give any wealth but miseries alone. For other ascendants, this may work well.

91. Similer effects (as per rule 90) will mature if Jupiter and the Moon are in the 11th while Rahu is in the 3rd along with the 5th lord.

92. If the 4th house is owned by a benefic while the 4th lord is in angle planked by benefics as the ascendant lord is elsewhere in *Devalokamsa*, the native will obtain huge wealth and worldwide fame endowed with friendship to all.

93. If the 4th house is occupied by a node while the ascendant by Mercury, Venus and the Sun, the native will be endowed with unobstructed welfare and vast lands with wealth.

94. Similar effects (as per rule 93) will be produced by Jupiter in the ascendant while Mars is conjunct the lords of the 9th, 4th and the ascendant.

95. Should the 4th house be planked by benefics while Jupiter and Venus occupy *Vaiseshikamsa*, the native concerned will enjoy such supreme status as due to a king.

Notes: *Vaiseshikamsa* is called as *Sridhamamsa* by sage Parasara. Similarly *Sakravahana amsa* (of Parasara) means *Iravatamsa*.

95(a). If Jupiter occupies the 3rd house while Venus and the 4th lords are in mutual aspects the native will be endowed with wealth and royal status but will live in old houses.

96. Should the 4th house be occupied by the Moon and Mercury while the ascendant is tenanted by Jupiter as the 3 planets, viz. Venus, ascendant lord and the 12th lord are either in exaltation or in an angle, one will acquire palacial buildings and will be endowed with a long span of life.

97. Similar effects (as per rule 96) will come to be experienced if there is an exchange between the lords of the ascendant and the 4th.

98. If Rahu is in the 11th along with the Moon while Venus, the Sun and Mars are in the 5th, the native will rule over vast estates and be very opulent.

99. The native will amass limitless wealth and earn everlasting fame if the 2nd house is occupied by the 4 planets, viz., Rahu, Jupiter, 3rd lord and the ascendant lord.

100. There will be no dearth of happiness of any kind till the end of life in the case of the native having an exchange of signs between the lords of the ascendant and the 10th while Jupiter aspects the ascendant lord in the 10th.

101. If the dispossessors of the 4 planets, viz. the Moon, Jupiter, Venus and Rahu, occupy lunar angles, the native will be blessed with learning, wealth and numerous attendants. These dispossessors occupying angles from the ascendant will also bestow similar good effects.

102. The native will be extremely wealthy if the 5th lord joins the lord of an angle while Jupiter is in the 9th as Rahu is in an angle to the said Jupiter.

103. There will be happiness if the 7th is occupied by the lords of the 11th and 3rd while the 7th lord is in the 12th and the 12th lord in the 9th.

104. Vast landed properties will be enjoyed by the native if the lord of the ascendant, being a natural benefic, is conjunct a benefic and endowed with strength.

105. If the 4th house is occupied by a debilitated planet while his dispositor is in an inimical house in aspect to the 6th lord without being related to benefics, the native will lose his lands, wealth etc. and wander like a rogue.

106. If Venus is in fall in the case of a Cancer native and be in adverse aspect to Jupiter, the native will be bereft of virtues and will possess only contemptible disposition. If the 9th lord is in the 12th while the 12th lord is in the 4th as the 3rd lord is in an inimical house, the native is born of the most despisable and sinful parents and will lead a dirty living.

107. If the lord of the third is in the 12th or the 6th or the 8th from the ascendant along with the Moon, the native's mother will pass away within days of his birth.

108. The native's mother will die due to mere mental worries if the lords of the 2nd and 5th be in the 8th while the 5th house is powerfully aspected by Saturn alone.

Notes: The 3rd house features here in connection with the mother's instant death for it is the 12th from the 4th. The 3rd lord ruling the end of mother along with the Moon in an evil house will thus cause her end within days of the native's birth.

109. If the lord of the 11th (i.e., 8th from the 4th) is conjunct Rahu in the company of the Moon, while the 3rd lord is conjunct the Sun and Mars, the native's mother will find her exit from this world within 10 days of the birth of the native. He will then be brought up happily by a step-mother.

110. Death of the native's mother will come to pass within a year of his birth if the 4th and 7th house are occupied by Malefics while the Moon bereft of digital strength is conjunct the 2nd lord.

111. One born in the dark half will lose his mother within 2 years of his birth if the 10th is tenanted by Rahu, Mars and Saturn while the 4th and 7th houses are captured by adverse planets alone.

112. Note the following conditions simultaneously present in a nativity in effect of which the mother of the native will pass away in Saturn's major period during the Sun's sub-lordship: (a) 11th lord in the 5th. (b) The sun and Mercury in the 3rd. (c) The Moon in the 12th (d) Mars and Ketu being together while Saturn is in the 3rd sign from these two planets.

113. Similarly death of mother will take place in the Dasa of the Moon during Rahu's sub period if Rahu is in the 10th, as the 7th house is occupied by the 4th lord, the 6th house by lords of the 7th and 8th and the Moon be with Saturn in the 8th. All these positions must be simultaneous.

Notes: Moon dasa Rahu bhukti or vice versa will normally cause some adverse for father. It of course is implied that the Sun and the Moon in the concerned case should be primarily so disposed.

114. If the 10th house while weak Moon posited in the 8th aspects the lord of the 4th, the native's mother will pass away in the sub period of the 10th lord and in the major period of the Moon.

115. If Saturn is in the 4th house while the 4th lord is in fall in the 6th along with the Moon and Mercury in obstruction by Rahu, the major period of Saturn and sub period of Rahu will bring about the death of the native's mother.

Notes: This is an exclusive rule for Taurus ascendant for which only the 4th lord will be in fall in the 6th. Also note the 4th lord (the Sun) receiving the aspect of Saturn. As already stated cancellation of debilitation is not a cure for all defects.

116. If the Moon occupies the 4th in the company of the lord of the 10th while the 4th lord is in the 7th and the 7th

lord is in the 6th, the native's mother will be liable to die in the Moon's sub period and in the major period of the lord of the 7th.

117. If the lord of the 4th is in an inimical sign ascending and conjunct the Moon while Saturn opposes them from the 7th house, the mother will quit the world in the major and sub periods of the Moon.

118. One's mother will face death normally in one of the major periods ruled by the lords of the 2nd, 3rd, 4th, 7th and 10th. To arrive at the definite sub period note the planet in powerful aspect to one of the above mentioned 5 lords.

119. The planet occupying the 11th house (8th from the 4th) or aspecting the 11th house may also bring death of the mother in its major/sub periods. The sub periods of the planets that are inimical to the 5th planets (vide rule 118 above) will also have a say in this matter. In any case, the strength and disposition of the 11th lord is one of the key factors to be considered in the context of mother's end.

120. Should the 8th lord be in the 4th, the 4th lord in the 6th, the Moon in the 7th and malefics affecting the 7th and 4th house will bring about mother's death in a sub period of the 11th lord (8th from the 4th) or that of the 3rd lord (12th from the 4th) in a qualified planet's major period.

121. If the 4th lord is in the 8th house in aspect to the 8th lord while the 4th is occupied by the Sun and Rahu in aspect to the 7th lord, Rahu dasa will inflict death on the native's mother in the sub period of the 8th lord.

122. If the 4th, 7th, 8th and the ascendant are respectively occupied by the Moon, the Sun, Jupiter and Saturn, there will be early loss of mother and acquisition of a stepmother.

123. If the 4th house is occupied by the Moon as Jupiter is bereft of the strength and is in powerful aspect to powerful malefics, the mother will find her exit from this world within ten days of the native's birth.

124. The mother of the native will pass away in the delivery chamber itself if the Moon is in the 4th while the 11th

house is tenanted by dire melecs as the 9th lord is bereft of strength.

125. The native will lose his mother in his 5th year, if the 4th house is occupied by Mars and Rahu as the Sun and Saturn are respectively in the 7th and the ascendant.

126. The native's mother will complete her mundane journey in the very delivery bed if Mars and Saturn are placed in the 4th house while the 7th lord in his sign of debilitation.

127. One will be bereft of mother from the childhood itself if the Sun is in the 4th while the trio, viz. Saturn, Rahu and Mars capture the ascendant in aspect to adverse planets.

128. Mother's death will come to pass in the 7th year of the native's life if the 4th lord is in the 10th while Saturn and Mars are with strength in the 7th house and the 5th is occupied by the Moon and Rahu.

129. Deduct the longitude (counted from Aries) of the Moon from that of the Sun. Multiply the resultant product by 7 and divide by 12. If Jupiter in transit arrives at the resultant degree indicated by the quotient, mother's death will take place.

Notes: See an example where the Moon is in Virgo 20 degrees (i.e. 170 degrees). Thus, Sun minus Moon yields 73 degrees. This multiplied by 7 and divided by 12 indicates 42 degrees. So when Jupiter arrives the 12th degree of Taurus, the mother will be fatal.

130. Similarly deduct Saturn's longitude from that of the Moon. Multiply the resultant figure by 7 and divide by 12. If Saturn in transit touches the resultant degree indicated by the quotient, the native's mother will be liable to death.

Notes: See an example where Saturn is in 12 degrees of Taurus and the Moon is in 19 degrees of Pisces. The longitudes respectively are 42 degrees and 349 degrees. Increase the Saturn's longitude by 360 to facilitate deduction. Thus we get 53, when 349 is deducted from 402. This when multiplied by 7 and divided by 12 yields, Taurus first degree. When Saturn transits this degree, the mother may be critical.

131. The native's mother will happily lose herself in deriving sexual joys with other men if the 5th is occupied by the lords of the 4th and the 6th while the 5th lord is pitifully placed in the 8th in aspect o Mars and Rahu.

132. The native's mother may be declared having illegally given birth to the native if the ascendant is occupied by the 5 planets, viz. ascendant lord, 4th lord, 5th lord, 6th lord and 9th lord.

133. One's mother will establish physical congress with others if the 4th house is occupied by the Moon, Mars and the 6th lord while the 3rd lord and a malefic aspect the said planets in the 4th house.

134. If the 6th house is occupied by the 3 planets, viz. ascendant lord, lord of the 4th and lord of the 9th in aspect to Rahu, Saturn and Mars, the mother of the native will happily joins others causing misery to the native's father.

135. If the lords of the 4th and the 9th join in the 5th in aspect to dire malefics, the native's mother may pose outwardly to be a chaste female but will secretly seek union with other men.

136. If the lords of the 5th and the 7th join in a sign which is a sign of fall for one of them while Mars is in the 7th house in aspect to Rahu, the native's mother will seek physical congress with many men at dirty places.

137. If the lords of the 4th and 6th join the Moon and Mars in Leo, the native's birth may be declared illegal, his mother having become a widow prior to his entering her womb.

138. If the lord of the 4th is powerfully placed in a trine with reference to the Moon, the mother will be long-lived.

139. If the Moon is in the 9th from the ascendant while the 9th lord is in the 4th from the ascendant, a longliving mother is indicated.

140. Should the ascendant lord be in the 9th in the company of the 4th lord and in aspect to the 7th lord, the mother of the native will be endowed with a long span of life.

141. Should Jupiter be placed in a trine front the lord of the ascendant while the lord of the ascendant himself is in a trine conjunct the 4th lord, full span of life will be enjoyed by the mother.

142. If the 4th house is occupied by debilitated Saturn (i.e. Capricorn ascending) in aspect to the 8th lord (i.e. the Sun in fall in Libra in the 10th) and the 4th lord is relegated to 10th, the mother of the native will leave him to his own fate and will end her life.

Notes: See my notes for sloka 1, ch. 29 in *Saravali* (p. 427) for additional information.

143. If the 3 planets, viz. the 4th lord counted from the Moon and the 4th and 8th lords from the ascendant, join together in adverse aspect to the Moon and Saturn, the native will lose his mother early.

144. Identical effects (as per rule 142) will come to pass if the decreasing Moon is in the 6th, 8th, 12th while the 4th lord is in the 8th house.

145. The mother of the native will be of questionable character if the 6th and 4th lords are in the 9th while the Moon is adversely placed in the 7th house.

146. Should the 4th house be occupied by the lords of the 1st, 4th and 9th while the ascendant is aspected by Jupiter, the native will be endowed with happiness, wealth and royal status.

147. Similar results (as per rule 146) will come to pass if the 4 planets, *viz.* the Moon, Jupiter, Venus and the 4th lord occupy good places like own house, exaltation, angle, trine etc.

148. Note the rulers of the 9th and 10th signs counted from Venus. If the said two lords are conjunct the ascendant lord and be in the 4th from the ascendant, the native will be endowed with immeasurable riches, vast lands and innumerable attendants.

149. Similar effects (*vide* rule 148) will be experienced by the native if Jupiter, Venus and the 9th lord from the ascen-

dant occupy a lunar angle while the lord of that angle is in the 4th from the ascendant.

150. The native will be extremely learned if Jupiter occupies the 2nd from the Moon while the 4th and 2nd lords are in the 9th house.

151. The same results as per rule 150 will mature if there is an exchange between the lords of the 2nd and the 4th while both of them are in aspect to benefics.

152. Identical results as per rule 150 above will be reaped by the native having the lords of the 3rd, 9th and 10th in the 3rd in aspect to benefics.

153. The native will live in rich palaces if the 4th house belongs to a benefic while its lord is conjunct Jupiter and the 9th lord. The aspect of Mars should be prevalent on the said 3 planets in conjunction.

154. Identical results as per rule 153 will mature if the lords of the 4th and 9th occupy the 2nd sign counted from the 12th lord.

Notes: From this rule and others it will be evident that the 12th lord has something to do with ownership of residential houses. Apparently the 12th lord's dignity should also be considered apart from that of the 4th lord.

155. One will have so many houses corresponding the number of strong planets conjunct the 12th lord.

Notes: If a strong planet joins the favourably placed 12th lord the former is also capable of conferring immovable properties. Apart from conjunction, a strong planet aspected by the 12th lord will also produce similar results.

156. One will live in others' house or will own only huts if the 4th lord is inimically placed in aspect to the 8th lord while the 12th lord is weakly posited in the 4th house.

Notes: Take the case of a Leo native whose 12th lord is the Moon. If she occupies her debilitation in the 4th in Scorpio while Mars is also in fall in the 12th or weakly placed elsewhere, the native will not have residential comforts not to

speak of owning a house. For any ascendant, the 12th lord weakly placed in the 4th without positional strength and the like will deprive one of housing comforts.

157. If the 4th and 8th lords join Venus in the 4th, similar effects (as per rule 156) will mature.

158. If the 4th house is hemmed between powerful malefics, results mentioned in rule 156 will be experienced.

159. The native will be endowed with rich and nutritious drinks like milk if the Moon is powerful and is in conjunction with Venus or the 4th lord.

160. The native will be endowed with milking cows if the 4th lords is in the 5th while Venus and the 5th lord are in the 4th house counted from the ascendant.

161. Identical effects (*vide* rule 160) will come to pass if Jupiter and the 4th lord from the ascendant occupy the 4th sign from the Moon.

162. Obtaining milk even from the celestial cow (*Kamadhenu*) will be an impossibility for the native who has the 4th lord in the 10th in the company of the Sun while the 4th is tenanted by the 8th lord in aspect to Saturn.

Notes: *Kamadhenu*, the celestial cow is said to give any boon when approached. The combination in question will not enable the native obtain anything even from the most charitable person and his undertaking will be a failure. This is the meaning involved in the words of the text.

163. Identical effects (as per rule 162) will come mature if the 4th lord from the Moon is in the 3rd from the ascendant in aspect to the lord of the 10th.

164. Identical effects (as per rule 162) will mature if the dispositions of Jupiter, the 4th lord and the 5th lord be in fall or in combustion.

165. The native will undergo miseries, will not live a significant life and will be envious, if the 4th is occupied by the 12th lord while the 4th lord is in fall.

Notes: The example given for rule 156 may well be extended to the present case.

166. Similar effects (as per rule 165) will mature if the 4th is occupied by the 8th lord while the ruler of the 4th counted from the ascendant and that of the 4th from the Moon are placed in inimical/debilitation signs.

167. Identical effects (as per rule 165) may be declared if Saturn is in the 4th while the 4th lord is in the 6th in the company of the Sun in aspect to the 8th lord.

168. Should the lords of the ascendant, the 2nd and the 9th join in a sign identical with exaltation sign for one of the three, the native will be endowed with landed properties and wealth. These good effects will be bestowed *only* by the planet that is exalted among the three.

Notes: If these three planets join in a good bhava which happen to be the exaltation sign of one of them, the effects will come to pass. If one among the other two is simultaneously debilitated there will be obstruction to the good effects.

169. If the lord of the ascendant is angular while the 4th lord is trinal from the ascendant, the native will become wealthy. Out of these two, the one in trine will give full effects while the one in angle will give obstructed effects.

170. If the ascendant lord occupies an angle in the company of the 2nd lord while the 4th lord is in the 9th and the 10th lord is in a trine, the native will be virtuous, pious, highly learned and will acquire greater riches than his father could.

171. Should the ascendant lord be in any of his own sign while the 2nd and 9th lords are in a trine to Jupiter and the 10th lord is in angle, the native will enjoy fortunes and happiness.

Notes: The luminaries own one sign each while the other 5 own each two signs. The ascendant lord should be in his own sign as ascendant or in his other sign. Saturn in the 12th for Aquarius, Venus in Libra for Taurus or *vice versa* and Mars in Aries for Scorpio, though evil houses, will not be harmful

independent of this yoga. Mars however in Scorpio for an Aries native is inauspicious, according to a school of thought.

172. The native will be equal to a lord and be among the wealthiest of the lot if the lord of the ascendant is in the 11th, the 4th lord in the 5th while the 5th lord is aspected by Jupiter.

173. If the *third* lord occupies a movable sign while his dispositor along with the lord of the ascendant is in an angle, the native will be endowed with wide fame and abundant learning. If the ascendant is occupied by the lords of the 2nd and 4th and aspected by Mercury, one will attain a very high position in the matter of learning.

174. One will be a learned astrologer if one of the Moon, Mercury and Venus is in the 2nd house while the ascendant lord, the 4th lord and Jupiter are in a trine from the ascendant.

175. One will be among the foremost astrologers if Jupiter is in an angle while Mercury is in the 5th and Venus in the 4th counted from the ascendant.

176. One will be successful in mathematical and predictive aspects of astrology if Jupiter is in a trine while Mercury is in an angle. Simultaneously the Moon and Ketu should be in Jupiter's angle.

177. If the Sun is in an angle and endowed with strength while Jupiter is exalted in an angle/trine, the native will become wellversed in astrology.

178. One will become learned in the branch of literature if Jupiter is in the ascendant while Mercury is in the 9th and Venus is in the 6th.

179. One will be endowed with gift of the gab if born in Sagittarius ascendant as Mercury, Venus and Jupiter are respectively in the 3rd, 4th and 11th and 11th houses.

180. One will be a synonym of learning if the 2nd is tenanted by Mercury as Jupiter is graciously placed in the 5th/9th and the Moon is in the 4th.

181. If the 2nd lord is in the ascendant while the Moon and Mercury are in the 7th, the native will be skilful in Tamil and be fortunate.

Notes: Though the text attributes skill in Tamil language, this need not be literally interpreted. Suffice it to say that one will obtain mastery in a popular language.

182. If Jupiter occupies the 2nd house and aspects the 2nd lord, one will receive high education and be wealthy.

183. Should the ascendant be occupied by Jupiter, Venus and the Moon while Mercury is in the 3rd and Mars in the 2nd, one will be very truthful and learned.

184. If Mars occupies an angle with reference to Mercury while the Moon is with Venus, the native will be engaged in research on ancient branches/matters.

Notes: See the following horoscope of a person engaged in astrological research in a massive manner with appreciable astrological authorship.

Born on 21.5.1944 at 1902 hrs IST (War time) at 13 N40 79E20

	Moon Ven/Merc	Sun	Sat
	RASI		Jup Mars Rahu
Ketu			

Sun Ketu			
Jup	NAVAMSA		Ascdt
			Mars Merc
Moon Ven		Sat	Rahu

Note that Mars is in an angle from Mercury while the Moon and Venus are together. There is of course exaltation of Jupiter apart from the Sun in the 7th (with shadbala strengths of respectively 9.31 rupas and 10.01 rupas). These have proved favourable for the native so that he is deeply devoted to this ancient branch. Also note the Sun the Moon in the Navamsas of Jupiter.

185. The native will sing the glory of God and author spiritual works if the 2nd lord from the ascendant is in the 2nd sign with reference to Jupiter and be conjunct the Moon while the 9th lord is conjunct Mercury in the 3rd.

186. The subject will achieve fame through high learning if Mercury joins Venus in the 2nd and be in aspect to Jupiter.

187. Should the Moon additionally join in the 2nd (vide combination in rule 186), still supreme effects will be obtained.

188. One will be skillful in Sanskrit if the Sun is aspected by the lord of the 2nd house.

Notes: The Sun and Jupiter are the prime planets to be considered in the context of mastery over the divine language Sanskrit. An effective connection between the Sun, the Jupiter and the 2nd lord will bestow surprising latitude on the native in Sanskrit (or any other ancient language). Following is the birth chart of Lokamanya Tilakji.

Born on 23.7.1856 at 6.12 AM 18 N 32 73 E 57

Jup Moon Rahu			Merc Sat	Rahu	Merc		
	Rasi		Ascdt Sun Venus		Navamsa		
				Ascdt Moon Jup	Mars	Sat	Venus Sun Ketu
		Mars	Ketu				

The Sun in the ascendant receives the powerful aspect of Jupiter (from the 9th in Pisces in own house). Jupiter is in closest conjunction with the Moon. The Sun himself is the lord of the 2nd.

Tilakji was a very great Sanskrit luminary apart from having enjoyed many other equally well known virtues. He had produced a large commentary on the famous *Bhagavad*

Gita just in five months time when he was jailed during the struggle for Independence.

The very powerful presence of Jupiter in the 9th, 10th or in the 2nd will also give knowledge of the Sanskrit language. Also see chart on P. 88.

189. If Mercury is aspected by the ascendant lord while Saturn is in a friendly sign, one will be skilful in Sanskrit language.

190. If Venus is in a dual sign in opposition lord while Saturn is in a friendly sign, one will be skilful in sanskrit language.

191. The native will be a grammarian if Venus is conjunct the 2nd lord.

192. Should Jupiter be in the ascendant while Mercury is conjunct the 2nd lord, as Mercury/2nd lord is in exaltation, the person concerned will be a grammarian.

193. If the 7th lord is in a trine while Jupiter is in an angle, one will be a grammarian.

194. Should Jupiter be in the 5th and aspect Ketu and Venus, the native will be very learned and will make spiritual achievements through *Gnana Yoga*.

195. Jupiter in the 5th aspecting Rahu and Venus will also produce similar results (as per rule 194).

196. One born in a fixed sign ascending will achieve penance, learning and wealth if Jupiter is in the ascendant aspecting Venus, Mercury and the Moon.

197. One will be skilful in catechism endowed with high learning if Jupiter is in the 11th aspecting the 9th lord and Mercury as well.

198. One will be skilful in mathematics if the 4th lord and the ascendant lord join in a trine in aspect to Jupiter.

199. One will be skilful in mathematics if the Sun is in the 5th along with the ascendant lord in aspect to Jupiter.

200. If Jupiter and Venus are in mutual aspects, the native so born will be an expert in the branch of mathematics.

201. The native will be a famous comedian if the 7th and 6th lords join in the 4th.

202. Identical results (as per rule 201) will mature if the Sun and the Moon join together in a friendly sign or in Aries or in Taurus.

203. The native will be skilful in mesmerism if Mercury occupies the 9th in the company of the 2nd and the 4th lords while the 8th lord and the ascendant lord are in exaltation/friendly signs.

204. Should the 3rd house be occupied by the lords of the 4th, 6th and 8th while Mars is in the 9th, the same results as per rule 203 will be obtained.

205. If the Moon join Saturn in the 12th house, the native will be stammering in speech. If Jupiter is simultaneously in the 11th house, the person concerned will be relieved of the said defect and will be an expert in direct poetic ability (i.e. will author poems *orally just on demand and strictly in conformity with rules of grammar*).

206. The native will receive high education if the Moon is in the 9th while the 4th house is occupied by the ascendant lord, 9th lord and Mercury.

207. If Mercury is in an angle while the 2nd lord is in exaltation, the native will be a skilful astrologer.

208. If the Moon and Jupiter are in mutual aspects while Mercury is in the 2nd and Venus is in the 12th, the native, will be one of the foremost astrologers.

Putra Bhava Progeny, Paternal Relations Etc.)

1. There will be obtainment of children at an advanced age if Saturn and the 5th lord join in the 3rd while Jupiter occupies the 9th house.

2. Even though malefics may be in the 5th house, if the 5th lord joins Jupiter in an angle, progeny will be surely obtained, but at the fag end of one's life.

3. If the 5th lord occupies one of the first 9 houses counted from the ascendant while his dispositor is in the 5th house and Saturn is in the 6th house, the native will have six or seven children.

4. If the Sun and 5th lord occupy a sign of Saturn, the native will be averse to have children.

5. If the Moon and 5th lord occupy a sign of Mars, his female will be averse to have children.

6. If the lord of the 4th and 5th occupy the 3rd house, the native will enjoy obtaining sons, grandsons etc.

7. If the 7th lord is with the Sun while Mercury is in a sign of Jupiter, the native will obtain progeny in his prime youth.

8. If the 8th lord is in the 8th house itself while the 4th lord goes to the 5th house from the ascendant, the native will be issueless.

Notes: For additional information in this context, please see my notes for slokas 19-20 in Ch. 27 of *Saravali*. Also see rule 11 *infra*.

9. If the 12th house is occupied by the lords of 2nd, 4th and 8th in aspect to malefics, there will be no progeny.

10. If the 4 planets, *viz.* Jupiter, ascendant lord, 5th lord and 7th lord are all bereft of strength, there will be no progeny.

11. Even if there is obtainment of children in the case of rules 8,9 and 10 above, such progeny will resemble a devil or monkey in appearance.

12. For one born in Virgo ascendant, the Sun and Mars in the 7th in Pisces will bring harm for the children born.

13. There will be harm to the native's children in the case of the 7th being occupied by the lords of the 5th and 9th in aspect to Saturn or the 8th lord.

14. There will be longliving children if the Sun and the 9th lord are placed in the 5th house identical with a friendly sign for both.

15. Similar effects (as per rule 14 above) will come to hand if the 5th lord occupies a benefic's sign in aspect to a benefic.

16. If the Sun and the 9th lord together occupy a movable sign while their dispositor is in a fixed sign in aspect to Jupiter, the children will be blessed with a long span of life.

17. If both the ascendant lord and the 5th lord occupy such signs which are highly inimical to them, predict loss of progeny.

Notes: If the ascendant lord joins a bhava lord or a Karaka planet in a sign that is commonly inimical, the related bhava equally suffers. For example, if Mars and the ascendant lord join in bad sign, there will be unhappiness about co born, lands, housing properties and the like. If Venus and the lord of the ascendant are similarly placed, defects in marriage persist. If the 8th lord joins the ascendant lord in a common adverse sign, longevity aspect will suffer. Such extension may properly be made to interpret a given case.

18. If the ascendant lord and the 5th lord occupy such signs which are highly inimical to them in aspect to the 9th

lord and Saturn in any order, it will bring evils to the life span of the father of the native.

18. (a) The father of the native will quit the world soon if the 9th lord and Saturn are in the 2nd while the Sun is in the 12th in the company of the 5th lord.

19. Both the parents of the native will incur early death if the Sun and the Moon occupy a sign of Saturn and are in aspect to Saturn himself while the lords of the 4th and the 9th occupy their inimical signs.

20. Identical results as per rule 19 will be experienced by the native if the Moon, the Sun, the lord of the 4th and the lord of the 9th occupy severally their debilitation or inimical signs or be in combustion.

21. If the 5th lord occupies the 12th sign counted from the lord of the 9th or the 10th while Mars and Mercury occupy the 10th house, the native will not perform final rites to his father.

Notes: The 5th rules the 9th from the 9th. The 10th house indicates final rites for the father. Hence these two houses feature in the rule.

22. Should the 5th lord be in fall while his dispositor is in the 9th from the ascendant, identical effects (as per rule 21) may be declared.

23. Similar effects (as per rule 21) will mature if the 4th and 5th lords are in an evil house while their dispositor is in the 9th.

24. If the 5th lord is in the 8th in the company of the Sun while 8th lord is in the 10th and Jupiter is in the 12th, identical results (as per rule 21) will come to pass.

Some more combinations related to parental rites can be found in Ch. 9, *infra*.

25. If Jupiter is in the 9th along with the lords of the 5th and the 9th the native will obtain a very famous and powerful position.

26. Jupiter, Mercury and Venus in the 5th, the lord of the ascendant and the lord of the 9th in the 4th while the 4th lord occupies a sign of Jupiter—this yoga will make the native world-famous endowing him with a supreme position who will leave vast fortunes behind.

27. One will worship a male deity if the 5th house is an odd sign, or the 5th lord is in an odd sign or the 5th house is related to a male planet.

28. Female signs or female planets so featuring will cause one worship a female deity.

29. One will meditate with *Panchakshara Mantra* and attain favours from Lord Siva if the 5th lord occupies Leo and aspected by the Sun.

Notes: The Sun is representative of lord Siva. And so his Rasi, Leo. Hence in regard to the sacred *Panchakshara Mantra* of Lord Siva, the Sun and Leo come in.

Panchakshara Mantra's utterances please Lord Siva. For common good, I may add the *Panchakshara Mantra* of Siva here which runs as:

One reciting this sacred Mantra half-a-million times in the prescribed manner one will get boons from Lord Siva.

30. Should the 5th house be occupied by the Moon while the 5th lord is in the company of Mars (any where, the person concerned will worship Lord Kartikeya (*i.e.* Lord Siva's child popularly known as Lord Subrahmanya in the Southern India).

Notes: Lord Kartikeya's representative is Mars. Hence Mars is denoted here.

31. Should the 5th lord be in a sign of Mercury while Mercury is in the 5th or if the 5th lord is simply aspected by Mercury, the native will worship Lord Maha Vishnu.

Notes: Mercury indicates Lord Maha Vishnu. One with predominant Mercury will be devoted to this deity.

32. The native will worship Sri Gauri (i.e. Lord Siva's Beloved) if Jupiter is in the 5th while the 5th lord occupies Virgo.

33. The native will be a heterodox believing not in the Almighty if the 5th lord and the ascendant lord occupy such signs which are highly inimical to them.

34. If the 9th house is occupied by the lord of the 11th and Jupiter as well while the 2nd lord is in the 11th, the native will attain extreme riches.

35. If the 2nd house is occupied by benefics while Rahu and the 9th lord come under the aspect of Jupiter, one will be endowed with abundant riches.

36. If the 5th/9th is occupied by the lords of the 2nd and the 3rd and aspected by the Moon, one will be skilful in astrology, mathematics and ancient literature.

37. If the lords of the ascendant and the 2nd occupy own houses while Jupiter is in an angle, the subject will be a king of scholars.

38. Should the 5th lord be in the 11th sign counted from Mars while the 9th lord from the Moon is in Pisces/Sagittarius as Jupiter, Venus and the 10th lord are together in the ascendant, the native will obtain many children. His eldest son will take to family profession and be highly devoted to the native and other elders.

39. There will be one longliving son if the 5th lord (in the Rasi chart) occupies his own Navamsa. Or his Navamsa dispositor may be in own Navamsa.

40. If the 5th lord is aspected by Jupiter, obtainment of progeny will be certain.

41. Planets in the ascendant, planets in the 9th, planets conjunct lords of the ascendant/5th and planets aspecting such lords—if one of these is related to Jupiter, Venus or Mercury, the native will surely have progeny.

42. The native will obtain a lovely son and enjoy happiness if the Sun is in the 5th lord is endowed with strength as the Moon is in a trine from the ascendant.

43. There will be obtainment of progeny if Jupiter is in the 5th provided the 5th lord is strong and in the aspect to a benefic.

44. If the planet related to progeny (i.e. Jupiter, the 5th lord, planet in the 5th, and planet aspecting the 5th) obtains at least six good Vargas in the ten-fold division, the native will be entitled to have progeny.

45. One will obtain progeny right in his prime youth (following marriage) if the ascendant lord is in the 5th in the company of Rahu or Ketu while the 5th lord is endowed with strength and be in the company of the 4th lord.

46. The number of children will correspond to the number of signs between the natal ascendant and the Navamsa occupied by the 5th lord.

47. Note the longitude (from the first point of Aries) of the dispositor of the 5th lord. Add it to the Sun's longitude obtained in a similar manner. Expunge multiples of 12 signs. The signs denoted by the remainder when transitted by Jupiter will yield birth of a child.

48. Happy progeny is indicated if the 5th lord is in his exaltation or is in the 11th but in a friendly sign.

49. There will be only one son if the Moon is in the ascendant while Venus is in the 6th.

50. Should the 5th lord be conjunct the Sun, the native will obtain many children.

Notes: The text attributes many children if the 5th lord is conjunct the Sun. It is however necessary that they should be very strong (by virtue of positional strength etc.) and be together in good bhavas unafflicted. Otherwise the combustion of the 5th lord will lead to death of progeny. Of course it may not deny progeny, in a normal case.

51. If the Moon is in angle with reference to the Sun, the native will be second only to his father in the matter of good fortunes.

52. Note the following three condition simultaneously existing at birth: (a) the luminaries (the Sun and the Moon) in the ascendant. (b) Rahu in the 5th and the lord of the 4th together in Cancer. Such a native will obtain lovely children and great happiness through them.

53. If the 5th and 11th lords join in one sign which is exaltation place for one of them, the native will be the richest among his racemen.

54. Should the lords of the 5th and 9th join in a friendly sign in aspect to a benefic, the native will obtain happy and fortunate children.

55. The native's race will descend *widely* if the 5th house is occupied by benefics while the 5th lord is related *only* to benefic planets.

56. The native will obtain happy progeny if the 4th is occupied by benefics alone.

Notes: In the context of obtainment of progeny, the 4th house, the house of progeny (i.e. 5th) gets Subhakartari Yoga.

57. The native will obtain happy progeny if Jupiter is exalted in the 6th house.

Notes: Jupiter will be exalted in the 6th for an Aquarius native. Rules 56 to 69 are worth a note in that we are told something quite revealing.

58 If the 6th and the 7th lords join in the 11th, one will be happy with children.

59. Malefics in the 12th promote progenic happiness.

60. In the case of birth in Sagittarius if Venus occupies his sign of exaltation and be in the company of Rahu while Jupiter is in the 11th and the Sun and Mercury are in the 3rd, one will have a number of Children and lasting riches and education.

61. Even though a malefic afflict the 5th lord in an evil house, if Jupiter is in the 5th or in the 9th but with strength, one will have progeny.

62. If the 4 planes, viz. the Sun, Mars, Mercury and Saturn are in angles/trines while Jupiter ruling the 5th house is endowed with positional strength, there will be many children.

63. If the 3 planets, viz. the lord of the 9th, Venus and Jupiter occupy a benefic's sign and be in aspect to the Moon, the native will beget very fortunate children.

64.; Should there be an exchange between the rulers of the 5th and the 10th while the 4th lord is with strength in the 11th, the native will obtain charming and famous progeny.

65. Should there *not* be an association/conjunction between the lords of the 9th and Jupiter while these two planets are *unaspected* by the lord of the 5th and *Saturn*, the native will obtain ten children out of which some may die soon. Further, at least five of the living children will obey the native and be truthfully disposed.

Notes: To have ten children (out of which 5 will be only surviving) the text suggests no connection between the 9th lord and Jupiter. None of these two be related again to Saturn or the 5th lord. However, if Jupiter is related to the 9th lord or the 5th lord, if not to Saturn, it does not mean lack of progeny. Jupiter's relationship with a trinal lord will definitely yield happy children.

66. Note the following positions simultaneously prevalent at birth: (a) Jupiter in the ascendant (b) Venus in the 6th (c) Mars in the 7th along with the lord of the 5th (d) the Sun in a sign of Mars (e) the Moon and Rahu in the 5th. If such loop combinations exist, the native will have tow marriages, will obtain four daughters from the first wife and many children through the second.

66. (a) If the 5th house is not hemmed between malefics and is unaspected by Saturn while Jupiter is in an angle from the ascendant, there will be children and children for the native.

Notes: Birth of many children is denoted if the 7th avoids relationship with Saturn or other malefics as Jupiter occupies an angle. If Jupiter is powerfully placed in an angle, it is capable of counteracting malefic influence to the 5th house.

66. (b) If Mars is in the 5th identical with Aries while Jupiter is in Pisces unaspected by malefics, the native will obtain children who will be famous for their valour.

67. One will obtain a child only in his advanced age if the Sun is in the 5th identical with Scorpio while Mars is either in the 6th in Sagittarius or in a trine to Saturn.

68. Female planets in the 5th house, the 5th lord in the 4th while ascendant and the 5th are respectively owned by a male and a female planet respectively (for example Pisces ascending) : the native with this yoga will obtain progeny and fortunes through them.

69. There will be birth of only female children if Venus is in the 5th house identical with Sagittarius/Pisces while Jupiter is in his sign of *exaltation provided there is a malefic in one of the signs of Jupiter.*

70. There will not be a male child, even with the blessings of Lord Brahma but only females, if the 5th house identical with Libra or Taurus be occupied by the Moon While Venus is with the *Sun.*

Notes: This applies to Capricorn and Gemini ascendants only. The Moon alone in the 5th in Taurus or in Libra will give more female children while a male child is not denied. In the case of a Capricornian, when the Moon is in the 5th while the 5th lord Venus is conjunct the Sun (8th lord) it altogether disallows obtaining a male issue. As far as Gemini is concerned a more cautious approach is required to ensure that the Sun-Venus conjunction is stronger than the Moon's position in the 5th.

71. If Jupiter is in the 5th identical with Capricorn/Aquarius while Saturn is in the 4th house as the Sun and Venus join Mars in strength, the native will obtain two flawless female children.

72. There will be numerous children if the 9th house is tenanted jointly by the Moon, Mercury, Saturn and Mars.

73. The combination of the luminaries with Mars in the 9th will give identical results (as per rule 72)

74. If the 5th/11th is occupied by Rahu, Jupiter, Saturn and the Moon unaspected by the Sun/Mars, similar results (*vide* rule 72) will come to pass.

75. There will be many sons if the 4th house is occupied by Jupiter, Mercury, Mars and the Moon.

76. If the Sun is in the 11th or in a favourable house along with Saturn and Mercury, there will be birth of many sons.

77. Identical results (*vide* rule 76) will mature if the Moon joins Jupiter in the 4th, 5th or the 9th.

78. Identical results (as per rule 76) will be experienced if Jupiter is in the 5th house in aspect to the 5th lord.

79. Identical results (as per rule 76) will mature if the 5th lord and Jupiter are conjunct and obtain Vaiseshikamsas.

80. If the Moon is in the 7th in aspect to the 5th lord, similar effects (as per rule 76) may be declared to come to pass.

81. There will be two house-full children (i.e. good number of children) if the lords of the 5th and the ascendant join in aspect to Jupiter. Or else the lords of the 5th and the ascendant may be in mutual aspects receiving Jupiter's aspect. But this rule applies to only births in Bright Fortnight (i.e. with the Moon increasing).

Notes: For a native of Sukla Paksha (with increasing Moon) if the lords of the ascendant and 5th are together in aspect to Jupiter there will be a number of children (if not children filling two houses). Alternatively the 5th lord be in aspect to the ascendant lord while both of them again get the aspect of Jupiter. This again applies to Sukla Paksha.

82. Similarly for Krishna Paksha, the 9th lord takes the role of the 5th house, to produce identical effects, as per rule 81.

83. Similar effects will be experienced (as per rule 81) by one born during Bright Fortnight if Jupiter aspects the 5th house while the lords of the ascendant, the 5th and 9th occupy their own signs or signs of exaltation and be with strength.

84. If the Moon aspects the 7th lord of the ascendant lord or the 5th lord or Jupiter, the native will be happy with his children. But the Moon and the aspected planet be in benefic's Navamsas.

84. (a) Should Jupiter be in the 5th or in the ascendant while others are in Upachaya houses, the native will obtain children and grand-children.

85. If the 5th lord endowed with strength is aspected by a benefic, there will be progeny in the very youth.

86. If the 5th lord occupy the 9th in aspect to Mars, the progeny will be foolish, but will sever the purpose of performing final rites to the native.

87. If Jupiter is in the 5th identical with a movable sign while his dispositor is in a fixed sign, progeny is doubtful to be obtained. If there is aspect of a benefic, the same may be acquired after suitable remedies.

88. Progeny is again denied by Saturn's occupation of the 5th house identical with his inimical sign while there is an exchange between the ascendant lord and the 11th lord as Jupiter is devoid of strength. This yoga will however give an adopted issue.

89. The native will not obtain a *son* if Rahu is in the 3rd house while the 5th lord is in the 2nd along with the 2nd lord, the lord of the 12th/in the 3rd and the lord of the 8th is in the 5th. The final rites of such a native will be performed only by his son-in-low.

90. If Mercury occupies an evil house (6th, 8th or 12th) along with the lord of the 5th, the native will adopt a son who will be far better than one's own issue.

91. Should the 5th lord and Mars be conjoined in aspect to Saturn, one will obtain an adopted issue.

92. An adopted issue is indicated if Saturn, the Moon and the 5th lord join in the 5th or in the 9th. A benefic's aspect will give, however, an issue of the native's loins.

93. Adoption of a son is indicated if Mars and Saturn occupy the 7th in conjunction, with no benefic's aspect.

94. If there is an exchange between the lords of the ascendant and the 5th in aspect to Rahu but not to Jupiter/Venus, there will be obtainment of an adopted issue.

95. If the lords of the ascendant and the 5th occupy many malefics' divisions, even Jupiter's aspect will not give an offspring but an adopted issue.

96. If the Sun is in the 12th in the company of the lords of the 5th and 3rd and be bereft of Jupiterian aspect, there will be no progeny.

97. There will be no male issue if the 5th lord is in the 12th house as Jupiter is in *angle*, there will be no issue.

98. No issue will be obtained if Rahu is in the 4th/12th while Saturn is in the 5th.

99. There will be no male issue if the 5th lord *counted from the Moon* is in Virgo along with Venus and be in aspect to a malefic planet.

100. If the 7th lord is in the 5th along with malefics while Jupiter is devoid of strength, there will be no sons.

101. The native will not obtain a son if Rahu is in the 6th, or in the 8th, or in the 12th, along with the lord of the 5th.

102. The native as a son will cause distress to his father if the 5th is occupied by the Sun while the 5th lord is devoid of strength and be in aspect to Mars and Saturn.

103. Should the native's ascendant be in the 6th, the native will cause distress to his father.

104. Should the native's ascendant be in the 6th or in the 8th counted from is father's ascendant, the native will be inimically disposed to his father.

105. Should the lord of ascendant and the lord of the 5th be mutually inimical, the native will be equally inimical to his father.

106. If the 9th is occupied by Mars, Saturn and the Sun, enmity will exist between the native and his father.

107. Should the 9th be occupied by Venus, the Moon and Mars, the native will be inimically disposed to his mother.

108. Saturn in the 5th, the 9th lord in the 9th and Mars, Gulika and Rahu/Ketu in the ascendant: This will give the native a son without ears, lips and eyes and abundant grief thereby.

UNIQUE CLASSIC

PHALA DEEPIKA

(Original Text with Translation, Notes & Exhaustive Commentary in lucid English)

by Dr G.S. Kapoor

Excellent Work on Predictive Astrology

Vivaha Bhava (Wedlock & Related Matters)

1. Should Venus and the 7th lord be well disposed while the 2nd lord occupies his exaltation, own or friendly sign, the native will obtain an excellent wife and lead a happy married life. This yoga further counters other combination if any for more than one marriage.
2. One will obtain a devout wife if the 7th house is occupied by a benefic planet while Venus himself is conjunct another benefic and the 7th lord enjoys his heavenly dignity.
3. Should Venus be strongly placed in the 9th while the 3rd lord (i.e. 7th lord from Venus) be in a friendly sign as Jupiter is related to the 7th house, there will be an early and happy marriage, lasting for a long period.
4. If Venus occupies the 7th counted from the Moon, similar effect (as per rule 3) will come to pass.
5. If the 7th lord is in his exaltation while the Moon is in the 7th from the said seventh lord as Jupiter, ascendant lord and 2nd lord are well disposed, identical results (as per rule 3) may be declared.
6. If the 2nd lord and the 7th lord are together in a sign which is friendly to both, the same results will be felt (as per rule 3).
7. The native will have a good marriage if the 4th house is occupied by the 2nd and 7th lord along with Venus as Jupiter is related to the 7th house.

8. If the 2nd is occupied by the lords of the 2nd and 7th be in aspect to Venus/Mercury, the native will obtain an excellent wife who will be chaste and learned.

8. (a) Note if the 7th lord is in an angle and in aspect to the Moon. The 2nd lord should simultaneously be in his exaltation sign. If so, the native will obtain a fair-complexioned and devout wife and will thereafter amass everlasting riches.

9. Identical effects (as per rule 8) will be experienced by the native having the 7th lord in the 5th along with a benefic while the 2nd house contains a benefic.

10. If Venus is alone in aspect to Jupiter or the Full Moon, the native will have only one marriage which will bring him happiness, respect in the society and vast riches.

11. Note Venus remaining alone while the 2nd lord in exaltation is conjunct the 7th lord aspecting the 4th lord. This yoga will give an auspicious and extremely fortunate spouse.

12. If Mars is in the 8th along with exalted Sun, the native will obtain a very auspicious wife who will hand over the administration of the house to her daughter-in-low and predecease the native, and attain heavens.

Notes: This yoga applies to Virgo ascendant when Mars and the Sun will be in Aries—one in own house and the other in exaltation. In an actual case relating to a female this position along with other adversities proved a disadvantage breaking the marriage by a legal divorce. See the horoscope on the next page.

Born on April 27, 1949 at 1955 hrs at Mysore (12N 18, 76E 38)

At once, one will notice the undesirable assemblage of six of the nine planets in the 8th house while Jupiter is in fall as Saturn is inimically relegated to the 12th house. There are heavy afflictions to the 7th house affairs, viz. Jupiter (7th lord in debilitation) while Venus is relegated to the 8th in the company of Rahu and the Moon. Hence the otherwise possible good influences of the Sun-Mars conjunction in the 8th for a Virgo native got neutralized leading to severance of wedlock.

Overpowered by so many vigorous adversities, the conjunction in question kept silent.

	Moon Mars Merc Sun Venus Rahu		
		Rasi	
Jup			Sat
		Ketu	Ascdt

13. If the 9th lord is with the Sun while the 4th lord is in an angle from the ascendant as the Moon is in the 11th house, the native will have only one marriage and his wife will make him a successful householder.

14. Identical effects (as per rule 13) will be experienced if the 11th lord is in the ascendant while the 12th is occupied by the lords of the 2nd 3rd and the 4th.

15. Similar results will come to pass (as per rule 13) if Rahu occupies the 10th house while the 11th lord is in the 8th and the 9th lord is in the 11th.

16. If the 4th lord joins the increasing Moon in the 2nd house while the 7th and the 9th lords join in the 12th, the native will obtain similar effects (as per rule 13).

17. If the ascendant lord is in his Moolatrikona sign while the 11th lord is in the 5th as the Moon is in the 4th, the native will be learned, will obtain an excellent spouse but will be unfortunately bereft of an issue to please his heart.

Notes: For Scorpio ascendant, the 11th lord Mercury will be in fall in the 5th, Hence this single position will deprive the native of an issue. While the rule's application for learning and good spouse with the rest of the planetary requirements being present, cannot be denied, its extension to other ascendants that Scorpio is doubtful in the matter of progeny.

18. The kind of females obtained as a result of the yogas mentioned above (i.e. from rule 1 to 17) will all live happy married life and will die before their husbands true to the cherished desire of a chaste Aryan housewife.

19. A single marriage is denoted if the 7th the 2nd lords join in an angle or in a trine.

20. The native's wife will have short life if the 7th lord is in the 6th, 8th or 12th.,

21. If the 7th lord is in the 11th identical with a fixed or a dual sign and be in the company of a benefic, one will obtain a devout wife. If in the said yoga the 11th house is a movable sign, wife will be short-lived.

22. Now a yoga for a Virgo native. If the Moon and Saturn occupy together an angle or a trine while Venus endowed with strength is in the 9th from the ascendant (i.e. in Taurus), the native will be physically related to many females.

23. One will relate himself illegally to many females if Venus is weak while the Moon and Saturn are strong.

24. If Saturn and Mercury join in an angle while Jupiter is in the 5th as the Moon is in the 11th, the native will have a premarital affair but will later on acquire a wife.

25. If the 7th lord goes to a movable sign, denote two marriages to the native. If it is a fixed sign declare one marriage. If a dual sign, predict a concubine, apart from a wife.

26. If Venus, the 2nd lord and the 7th lord go to evil house while the 7th is bereft of benign aspect of Jupiter, the native will not marry, will not live a steady life but be lonely.

27. If the 7th house from the ascendant and also from the Moon be occupied by benefics, a happy marriage will come to pass.

28. If the Moon and Jupiter jointly occupy the 6th, 8th or 12th from the ascendant, as one of the said two planets is in debilitation, there will be never a marriage for the native.

29. If there is a joint aspect of the Sun and Jupiter either on the ascendant or on the 7th, the native will lose his wife soon after marriage.

Notes: Jupiter and the Sun must jointly aspect the ascendant or the 7th. To aspect the ascendant, the Sun must be in the 7th whereas to aspect the 7th he must be in the ascendant. Jupiter may either be with the Sun or in appropriate places as he has special aspects. This will not apply to the ascendant's 7th house owned by one of these two.

30. The native will not only lose his wife but also his concubine if the dispositor of Venus is in the 6th, 8th or the 12th from the ascendant.

31. If the 5 planets, *viz.* the Sun, the Moon, Mars, Jupiter and Venus join in one house, the native will be sexually tormented throughout life and be disregarded even by the most foolish.

32. There will be no marriage till the end of one's life if Mercury, Saturn, the Sun, the Moon and Venus occupy one and the same sign at birth.

33. In the yoga mentioned above (vide rule 32) even Jupiter's relation with the 7th house will not give marriage. And if the 7th lord aspects then the native will live in distant places without a marriage.

34. If the lords of the 6th, 2nd and the 7th join in the ascendant along with a malefic, the native's spouse will establish secret physical contacts with other men.

35. The native will not be trustworthy to beget a bride if in his nativity the lords of the 7th and the 6th are conjunct Venus. So to say, he will not prove a reliable partner.

36. If the 8th house is occupied by the lords of the 2nd and then 3rd while the 6th lord is in the 12th, the native's spouse will suffer from an everlasting disease causing grief to him.

37. An untruthful and blameworthy spouse will be obtained if the ascendant is Sagittarius/Pisces while the 7th lord is in fall or the 7th house is occupied by debilitated planet as the Moon is combust.

Notes: Sagittarius or Pisces ascending will have Mercury as the 7th lord. His simple fall will not beget the said results unless the fall is followed by combustion to the Moon. In case

of Pisces ascending, Venus should be in fall in the 7th, while the Moon is combust.

38. For one born in Virgo or in Gemini if Jupiter is in fall in the company of the Sun and in aspect to a malefic while Mars is in a Navamsa of Saturn, the native's spouse will outwardly be innocent but will secretly liaise with others.

39. An unfaithful and disloyal spouse is indicated if the 7th house is owned by Venus as Venus is related to malefics and is in malefic's Navamsa.

Notes: This applies to only scorpio and Aries ascendants as Venus will be the 7th lord. He must be in relation with severer malefics and be in a Navamsa owned by malefic. The relation with Mars may not be very adverse but Venus occupying a Navamsa of Mars will suffice the condition of occupation of malefics navamsa.

40. The native's wife will bear progeny in an illegal manner if in his nativity the 7th lord is in the 2nd along with a malefic and in powerful aspect to Mars.

41. Unless the Dasa of Jupiter comes in an appropriate age, there will be no marriage for the native having the 7th lord and the ascendant lord together in an evil house (i.e. 6th, 8th or 12th).

Notes: If both the lord of the ascendant and of the 7th are jointly relegated to the 6th, 8th or 12th from the ascendant, marital prospects are dim. To overcome this defect, the advent of the major period of Jupiter is an antidote if not the only antidote.

42. If Venus and Mars join in the 7th, the person concerned will seek union with discarded women/widows.

Notes: The very conjunction of Mars with Venus will have adverse effect on the physical purity of the native. If they join in the 7th it is all the more worse.

43. One will seek union with the wife of his own elder brother if the 8th lord is in the 12th in the company of the Moon and Mars.

44. If the 7th house is occupied by a malefic while the 7th lord himself by a natural malefic, the native's wife will be prone to perennial sickness. Simultaneously if the 2nd house is exclusively related to malefics, even a marriage will be denied to the native.

45. Forgetting one's own limitations, one will try to establish physical contacts with females of wealthy families if the 8th lord is in the 12th and the 6th lord is in the 7th—both of them receiving only malefic aspects.

46. An identical native is indicated (as per rule 45) if a week 2nd lord is in the 8th in the company of the 7th lord while the 8th lord is in the 7th in aspect to a malefic planet.

47. One will establish illegal relationship with his cousin sister if the 7th house is tenanted by the lords of the 2nd and the 7th while the planet ruling the 5th from Venus is in the 12th from the ascendant.

48. Identical results (as per rule 47) will come to pass if the 7th lord and Jupiter occupy the 5th identical with an inimical sign while the 5th lord is conjunct Rahu in the 8th from the ascendant.

48. (a) Should the 7th lord be conjunct a malefic while the 7th house is tenanted by Rahu in aspect to a malefic from an angle, the native will discard his wife in a grieving state and will join old, disabled and unworthy females.

49. One will dwell in the abodes of courtesans if Saturn rules the 7th house and be in the 6th, 8th or the 12th from the ascendant.

50. An identical native (vide rule 49) is denoted by the placement of Saturn and Rahu along with the 2nd lord in one of the evil houses, viz. 6th and 12th from the ascendant.

51. If the 7th house is occupied by Rahu in the company of the 7th lord and Venus and be in powerful aspect to malefics alone, the native will distress his father and spend the entire patrimony to delight himself with a band of whores.

52. If the 7th and the 3rd lords be in a sign of Saturn in aspect to Mars, one born in an ascendant ruled by Jupiter will

live under the mercy of his wife. If in the process Jupiter is in Cancer Rasi or Navamsa, some respect will prevail for the native from his spouse.

53. Note if there is a debilitated planet in the ascendant while the 7th is jointly occupied or aspected by *Jupiter* and *Rahu*. If that be the case, the native will pitifully keep his spouse at the disposal of those who desire her and himself be addicted to prostitutes.

54. If the Moon occupy the 7th house or the 12th house or a dire malefic's navamsa while Venus is in the 8th in the company of a powerful malefic, the native's spouse will join physically with his own enemies and will at one stage kill the native and fall in the hell after death.

55. If the 3rd house or the 11th house is occupied by the 4 planets, viz. the Moon, Venus, Jupiter the Mercury and all of them be in aspect to the 8th lord counted from the ascendant, the Native's wife will join many men.

56. The native will seek pleasures continually with prostitutes if the 8th house is occupied by Venus while the 7th lord is in the 4th as a malefic is in the 9th.

57. If the 2nd and the 7th are occupied by malefics while Mars and Mercury are devoid of strength as the 5th is tenanted by 8th lord and Saturn, the native's wife will be of questionable character.

58. Should the 7th house be occupied by Venus, the Moon, Saturn and Mars, the native will be devoid of marriage or will go without an issue.

59. If the lord of the 4th is conjunct Mars and is in the 7th from Mercury while Venus is in fall in the 7th from Saturn the native will marry thrice but will lose the trio one by one.

60. If the 7th lord is in evil house as the 7th is related to a malefic, Saturn aspecting the 2nd lord and a malefic being in the 4th, the native will be addicted to intoxicants and other vices and will seek sexual union with other females in forest, on river banks and the like. He will at the last bring disgrace to his race and obtain a pitiable end.

61. The lord of the 7th along with Mars and Rahu in the 3rd, Saturn and Venus in the 4th and Jupiter in fall or in combustion: This combination will give two marriages but will keep none of the spouses longlived.

62. Should the 9th lord be in fall in an evil house while Venus, Mars and Rahu are together in the 8th, the native will have nine marriages (or many marriages).

63. The lord of the 2nd in a malefic's sign, the 7th lord bereft of strength, the 2nd house in occupation by the Sun and Rahu while Saturn is along with Venus: this yoga though giving five marriages will keep two spouse alive to attend to the native at the time of his death.

64. The native will be averse to an honourable marriage but be related to a widow illegally if Saturn and Mars are in the 7th while the 7th lord is in the 12th as Venus is in combustion.

65. If the Moon joins Jupiter in the 7th house in aspect to powerful malefics while the 2nd is puissantly related to Saturn, the native will be extremely sensuous, marry again and again and will at last be spouseless.

66. Though there will be plurality of marriages, the native will die as a widower if Venus is aspected by malefics while the 7th lord is with the Sun and weak Jupiter.

67. Rahu, Venus and the 4th lord occupying/aspecting the 3rd while the 2nd lord is in the 6th: a native with this planetary disposition will discard his wife, join immoral females acquire fearful diseases and will pitifully be disposed to commit suicide.

68. One will indulge in contemptible debauchery day in and day out and will face an uncared end if Venus and 7th lord jointly occupy a sign of Mars while Saturn and the Sun being bereft of strength are in mutual aspects.

69. If the 7th house is occupied Rahu while mercury is in the 10th as the 7th lord is in aspect to either Rahu or to Mercury, the native will seek union with widows in places of worship, will live the life of an unworthy creature and be of no use to anybody on the earth.

70. The native's wife will resemble a male in appearance if the Moon is in the 6th, the 7th lord is in a house of Saturn/Mercury and the disposition of Venus is aspected by the Sun from a male rasi.

71. One's wife will be of questionable character if the Moon is in the 7th while the 7th lord is in fall as the 2nd lord is related to Rahu.

72. Similar effects (as per rule 71) will come to pass if Pisces be the ascendant, Cancer be in aspect to Mars, Venus in fall and Mercury be with Saturn and Rahu.

73. If the 7th house is occupied by Rahu, Saturn and the 5th and 8th lords, the female concerned will not attain puberty.

Notes: All the four, viz, the lord of the 5th the lord of the 8th Saturn and Rahu, be in the 7th house so that the female does not attain puberty at all. If the 5th lord is strong, the attainment of puberty will be much later than due age. The combination in question is also capable of giving difficulty in the female's regular menstruation. 'Not attaining puberty' need not be literally interpreted in all cases. The 5th rules puberty and menses of a female and its association with malefics is not desirable.

74. If the lords of the 7th and the 10th join Rahu in the 6th while Mars and Saturn are together, the natives' wife will be of questionable character even as a widow.

75. Similar bad effects (as per rule 74) will come to pass if the 2nd lord from the ascendant joins the dispositor of the Moon and be in aspect to Saturn as Mars is related to the 7th lord.

76. Saturn in the 4th house, *7th lord in own house, Jupiter in a friendly sign* in aspect to the lord of the 8th: this yoga will give the native such a wife who will be sinful and whose sexual lust can never be subdued.

77. The combinations related to the spouse should be scientifically approached giving due regard to the 7th lord to obtain unerring conclusion.

78. Note in which Navamsa the lord of the rising sign is placed. Then find out in which Rasi the said Navamsa lord is placed. The Moon, Rahu or Jupiter transiting the said Rasi will bestow marriage.

Notes: Take the following example to have an idea of the rule in question. In the example chart, Scorpio rises. Its lord is Mars who is in the Navamsa of the Sun. The Sun in turn occupies Taurus Rasi. Predict marriage when Jupiter or Rahu will be in transit of the same sign, considering other directional influences. The Moon's transit be not independently considered.

		Sun					
	Rasi						
Ascdt					Navamsa		Mars

79. The sign occupied by the lord of the 7th or Venus when transitted by Jupiter will give marriage.

80. If Mercury is posited in the 7th and endowed with strength the native will marry in his relative's circle.

81. Add the longitude (counted from zero point) of both the lord of the ascendant and of the lord of the 7th. The resultant Rasi if transitted by Jupiter will give marriage. Only such marriage will be beneficial for the native. If however marriage takes place during the transit of Saturn or of a node in the resultant Rasi, the marriage concerned will prove ominous.

Notes: Auspicious opportunity or inauspicious opportunity for marriage can be picked up from this rule. Assume the longitude of the ascendant lord as 245 degrees and that of the

7th lord as 317 degrees. Added together, these yield 202 degrees which indicates 22 degrees of Libra. If marriage is performed when Jupiter is in Libra, it will be auspicious for the native in question. If Rahu or Saturn be in Libra at the time of marriage, it will prove damaging in this case.

82. If the ascendant lord joins the 4th lord in the rising sign itself, the native will marry a girl who will always live in her mother's house.

83. Note the planet ruling the 7th sign counted from the one occupied by Venus. If the said ruler be in the 7th from the ascendant along with a benefic while the 7th and 12th lords from the ascendant are in the 2nd house, the native will marry in the sub period of the lord of the 10th during the major period of the 9th lord.

84. One's marriage will bring fortunes galore if the 3 planets, viz. Mars, the 9th lord and a benefic, are in one another's signs.

85. One's marriage will bring abundant fortunes and auspiciousness if Jupiter and the Sun be in transit in the signs as denoted below:

(a) Jupiter's transit: Note the longitude of the Moon's dispositor (from zero point of Aries) and similarly the longitude of the planets ruling the 7th sign from the Moon. Add the two sums. The resultant sign is the sign that should be transited by Jupiter.

(b) The Sun's transit: Find out the longitudes from zero point of Aries of the ascendant lord, the 2nd lord and the depositor of the Sun. Add these three sums together. The resultant sign if transited by the Sun, as Jupiter is in the sign in transit already mentioned, will make the particular marriage very auspicious and fortunate.

The said transits of the Sun and Jupiter will also be capable of bestowing marriage on the native.

Notes: (a) Assume the Moon in a given case is in Virgo while Mercury—her dispositor—is in 245° while the 7th lord

Jupiter (counted from the Moon sign) is in 95° . Adding these two longitudes, we get 340° Jupiter when transmitting 340 degrees (i.e. Pisces 10°) will cause the marriage of the native.

(b) The asupicious month during the said Jupiter's transit of one year be selected thus:

Assume that in the same case the ascendant lord is 225° , the 2nd lord 192° and the lord of the sign occupied by the Sun 217° . When these three longitudes are added together we get 634° . Expunging 360, we get 274. When the Sun in transit reaches Capricorn marriage is performed will be auspicious.

86. The native will obtain sexual pleasures with his spouse as prescribed in *Vatsyayana Sastra* (a related treatise by sage Vatsyayana) and live a very happy conjugal life if Rahu is in the 7th while the 7th lord is powerfully placed in angle.

87. If the 8th lord occupies the 3rd house and aspects the 2nd and 3rd lords, while the said two planets are in a trine from the ascendant, the native will tactfully seek union with other housewives with their consent.

Notes: The lords of the 2nd and the 3rd should join in the 5th or in the 9th and be aspected by the 8th lord placed in the 3rd. If the said two planets are conjunct in the 5th then it is only Saturn from the 3rd that can aspect. If they join in the 9th, any planet can aspect the 9th.

If the ascending sign is Cancer, Saturn placed in Virgo and aspecting the Sun and Mercury (either in Scorpio or in Pisces) will also make the native's spouse have such illegal relationship with others. Conversely in the case of a Capricorn subject if the Sun occupies the 3rd as Jupiter and Saturn are in Virgo in the 9th, no such evils be predicted for the native even.

88. If the 7th from the ascendant is occupied by the lord of the 3rd counted from the Moon and be in aspect to the *said* 3rd lord, the native will have no other pleasure in this world than courtezans.

89. If the 2nd and 3rd lord join Venus in a trine from the ascendant and be in aspect to *Jupiter* the native will be an adept in enjoying sexual bliss with a great number of females.

90. If the 3rd lord is in the 7th in aspect to *Jupiter* while the 7th lord aspects Mercury/Venus, one will be adept in obtaining sexual bliss with excellent women even in his very advanced age.

91. The native will ever attain sexual bliss from beautiful women if the 3rd house is occupied by the lords of the 5th and the 3rd, the native will be endowed with a vast paraphernalia and serving force.

93. Identical effects (as per rule 92) will come to pass if the 3rd house is occupied by the lords of the 9th and 10th in aspect to *Jupiter* while the 11th lord is in the 4th in the company of Rahu.

94. The native will have only one marriage and be exclusively attached to his spouse if the 5th is occupied by the lord of the 10th *Jupiter* while the 11th lord is in the 4th in the company of Rahu.

94.(a) Identical effects will come to pass (vide rule 94) if Venus is in the 9th the 7th lord in the 3rd and the 2nd lord is in exaltation.'

95. Effects as stated in rule 94 will mature if the 7th lord is in the 9th along with the 2nd lord.

96. Similar declaration (as per rule 94) be made if the Moon is in the ascendant while the 2nd house is aspected by a benefic as the 7th lord from Venus is in a trine.

97. The 2nd lord in the 3rd, the 3rd lord in the 7th, the 9th lord in aspect to the lord of the 4th: this yoga will give similar results as per rule 94.

98. Note the 12th lord from the sign occupied by the Moon. If that lord is conjunct the lord of the 4th from the ascendant and be in the 9th while the 4th is occupied by the 7th lord, similar results will come to pass as per rule 94.

99. If the lords of the 2nd and the 7th counted from the Moon be conjunct and be in aspect to Jupiter, identical effects as per rule 94 will come to pass.

100. If the 3rd is occupied by the 7th lord in aspect to the ruler of the 7th from the Moon sign, identical results as per rule 94, may be declared.

101. If the 11th lord is not alone while the 7th lord is in the 2nd house and Venus is in the 11th, the native will marry thrice.

102. Should a malefic be in the 2nd house while Venus is conjunct the 11th lord as Saturn is in opposition to the Moon, the native will have four wives.

103. Should the 8th lord be in the 7th as the Moon is in the 11th with the lord of the 2nd, declare so many wives corresponding to the number of planets associated with Venus.

Notes: Venus should be associated with adverse malefic planets following which more than one marriage will take place. Venus in Cancer or in a dual sign (excepting Pisces) will cause repetition of marriage. Then 11th house is the prime house for consideration when more than one marriage is being investigated.

104. If the 11th house is occupied by Saturn, Venus and the 7th lord while the 11th lord is in the 2nd in aspect to Mars, three marriages will be had by the native.

105. If the lords of the 11th, 7th and 2nd—all counted from the Moon—be in the 11th sign from the one occupied by Venus, declare four marriages.

106. The number of wives will correspond to the number of strong planets associated with Venus.

107. If the 7th house is occupied by a malefic while the 7th lord is conjunct another malefic, the native will be a profligate.

108. A profligate is denoted if the lord of the 11th and Venus are in the 7th while the 7th lord is in the 4th in the company of the lord of the 3rd.

109. The two planets ruling the 7th from Venus and from the ascendant if be in the 7th from the Moon and be in the company of Mars, an inveterate profligate is indicated.

110. If Mars is in the 6th sign counted from the sign occupied by the lord of the 7th and be in aspect to Saturn, identical effects as per rule 109 will mature.

111. Declare similar effects as per rule 109 if Mars and Venus are in the 7th while the 7th lord is in the 6th from the ascendant.

112. If the ascendant lord is exalted while the ascendant is occupied by the lords of the 4th and the 9th, the native will trade in precious stones and copper.

113. If the lords of the ascendant and the 7th join in the 3rd and be in aspect to powerful 9th lord, one will trade in gold, precious stones etc.

114. The native will trade in horses, elephants etc. if Venus, the Moon and the 7th lord are together in a trine.

115. The native will be a merchant of grains if the 4th house from the ascendant is occupied by the planet ruling the 7th sign counted from Mars. There should be simultaneously an aspect on the 4th from either the 11th lord or the 12th lord.

116. Trade of fuel, wood etc., will be one's profession if the 4th lord is in fall in the 8th sign counted from the sign occupied by the 7th lord.

117. One's married life will bring misery if the 6th from the Moon is occupied by the lords of the ascendant and the 8th and hemmed between malefics.

118. The native will not be happy even with his chaste wife if the Moon and Ketu mare together in the 5th house while the lords of the 7th and 8th are conjunct Saturn. If the 9th lord is in the 6th, the said yoga will surely bring grief to the native.

119. Should the luminaries be in mutual aspect as Rahu and Saturn are in the ascendant and the 8th lord is in the 9th,

the native will not enjoy marital life happily, will have a base mother and will at last repent much.

120. If Saturn is exalted in a trine and be conjunct Rahu, the native will be predisposed to blame his preceptors and elders in an ungrateful manner.

121. Now the possible Dasa periods capable of inflicting death on the spouse: the dasa periods of the lord of the 2nd, that of the planets in the 2nd, the dasa periods of the planets in the 7th, that of the 7th lord, the dasa periods of the planets associated (by aspect, conjunction etc.) with the rulers of the 2nd, 12th and 7th maraka sub periods during the dasa of the 7th lord and the sub period of the planet posited in the 5th house during the major period of the 12th lord.

122. Further maraka periods for the spouse are: the major period of the planet occupying the 6th sign from Venus and in the sub period of the planet in the 8th sign from Venus; in the dasa of the lord or occupant of the 7th counted from the Moon and in the sub period of the planet occupying the 8th sign counted from Venus; in the dasa of the lord or occupant of the 7th counted from the Moon and in the sub period of the planet occupying the 8th sign counted from Venus; in the dasa of the 12th lord and in the sub period of the planet in the 8th counted from Venus or in the dasa of the 8th lord from the ascendant during the sub period of the planet posited in the 8th from Jupiter. While the periods mentioned above (i.e. in rules 121 and 122) are powerful killers, before deliverance of a judgment, it should be first known whether the spouse is of Madhyamayu (of moderate longevity) or Deerghayu (of a long life).

123. Early loss of spouse is denoted if Venus and Rahu are together in the 4th house.

124. If the 7th lord is in the 3rd along with the Sun, early death of spouse will come to pass.

125. If the 2nd lord is in the 12th along with the Moon, predict incompatibility or early separation in marriage.

126. Sage Suka, the worthy offspring of Bhagawan Veda Vyasa queries in this context: "Even Lord Brahma is intrigued

in declaring the maraka periods of a native; then what am I, an ordinary creature?" "Still I make attempts to touch this aspect according to the knowledge I gathered through the blessing of my Preceptor."

127. If the 7th lord from the ascendant is in the 3rd or in the 8th from the Moon, death will descend on the native during the dasa periods of the 7th lord.

128. If Saturn occupies the 2nd house while a planet ruling both the 2nd and 7th is in the 6th from ascendant, the very ruler of the 2nd and 7th will kill the native in his dasa. (For example Mars in Pisces in the case of Libra ascendant).

129. Add the longitudes of the 2nd lord and Gulika. Multiply the sum by 12 and divide by 27. The resultant asterism indicated by the quotient will be the one to be fatal when transitted by Saturn.

130. Similarly add the longitudes of the 2nd lord and Yamakantaka. Multiply the sum by 12 and divide by 27. Jupiter transiting the resultant asterism indicated by the quotient will prove fatal.

131. Add the longitudes of the seventh lord and Kala. Multiply by 12 and divide by 27. The resulting constellation as above when transitted by the Sun will be the month becoming fatal.

132. Add the longitudes of Venus and Moon. Multiply by 12 and divide by 27. The asterism as above when transitted by the Moon will be the day of death.

Note: Some more rules related to death are given in the next chapter.

Ayur Bhava (Longevity and Death)

1. Should the Moon and Saturn be in the 7th from Rahu as Jupiter is in the 4th from the Sun and malefics afflicting the 3rd and 8th from the ascendant, the child so born will not live long.
2. If Saturn occupies the sixth sign counted from the one occupied by the lord of the 4th, Mars occupying the 4th from the said Saturn as the 8th lord is in angle, there will exist scope of premature death right in the childhood.
3. The child will die within a year of its birth if the planet ruling the 8th from the Sun occupies the ascendant while the planet ruling the 8th from Saturn is conjunct the Moon.
4. Death at the age of 4 will occur if Saturn is in the 4th, Rahu is in the 2nd, the Sun is in the 12th and Mercury with Mars be in the 10th.
5. Premature death before the first year of birth will occur due to stomachial disorders if the 8th lord is in fall while the 7th lord is spoilt by the association of Saturn and Rahu as the ascendant lord is combust.
6. Should the 8th lord be in the 10th in the company of Mars and be in aspect to the 7th lord, the second year of age will cause death.
7. Similar effects (as per rule 6) will come to pass if the 5th lord joins the ascendant lord in the 12th while Mars and Saturn are in 10th, 4th or 7th from the Moon.

8. Predict short life if the lords of the 8th and the 6th from the ascendant occupy the 4th sign from the Moon.

9. Should the 4th and 6th lords be conjunct and be aspected by the 8th lord, evils to longevity will come to pass.

10. Short life will result if the 8th lord is in the 4th as the Moon is in the 8th while the Sun and Saturn are in mutual opposition.

11. Note the planet ruling the 8th sign counted from Venus. If the said ruler is conjunct Venus while Saturn is in the descendant, and the Moon is in the 8th, death will come to pass during the 5th year of age.

12. Effect akin to the one mentioned above (rule 11) will mature if the 8th lord is conjunct Saturn while one of them is in debilitation. At the same time a malefic should be in the 8th from the sign occupied by Saturn.

13. The native will enjoy full span of life if there is a benefic in a trine or in an angle while Jupiter is particularly in the 4th along with the lord of the ascendant as the 8th lord has positional strength.

14. Should Jupiter be in the 11th house the native's father will enjoy a long span of life.

15. Should Saturn be in the 5th along with the lords of the 5th and 9th in aspect to a natural benefic, the subject will enjoy full span of life.

16. One's father will have a long life if the Sun is hemmed between venus and Jupiter while Mars is in Scorpio.

17. One's father will live for a hundred years if the 9th house is occupied by benefics while the Sun and the 9th lord are in a trine identical with a common friend's sign. It is, however, necessary that Saturn/Mars should not afflict the Sun, the 9th lord and the 9th house.

18. If the lords of the ascendant, the 3rd and the 9th occupy a movable sign while the 4th lord is in a dual sign, the

native's father will have abundant wealth apart from living long.

19. The native's father will enjoy a long span of life if Jupiter is in the 9th in aspect to another benefic while the Sun is aspected by the 9th lord.

20. If the 3 planets *viz.* the lords of the 11th, 4th and 12th be in a trine jointly while the 12th is related to a benefic, the father of the native will enjoy a long span of life.

21. The native's father will be long-lived and widely famous if Jupiter is in the 9th as its lord is in the 5th in aspect to the 4th lord.

22. Long life to father is denoted if the 6th lord is in the 2nd while the 11th lord is exalted. It is necessary that the Sun should at the same time be in an angle from the ascendant.

23. Should the Sun be in the angle while the 5th lord is exalted, the native's father is long lived.

Notes: See the horoscope given in the notes related to rule No. 184 in ch. 4 *supra*. The Sun is powerfully placed in the 7th with a Shadbala strength of 10 rupas. The 5th lord is in exaltation and is close to the *Meridian*. His shadbala is 9.31 rupas. Thus the Sun, Pitrukaraka is in the 7th in an angle while the 5th lord is in exaltation. In Sarvashtaka Varga, Aquarius has obtained 42 points—the highest in the horoscope. The 4th house in a horoscope is important in deciding the longevity factor of the father, as the 4th is the 8th from the 9th. As a result of these factors, the father of the native is now hale and healthy being at the right side of his 70.

24. If the lords of the 2nd and the ascendant be in the 9th while Saturn and the 9th lord are together in the 11th, the father will have a long lease of life.

25. If the 9th lord is in an angle in aspect to Jupiter while the 9th is occupied by the 5th lord, the native's father will enjoy all kinds of pleasures throughout his life, will live long, will lose everything at the end and will derive limited happiness through the native in his last days. In this yoga the Sun should be free from aspect of Mars.

26. Should the Moon and the 9th lord be in the 9th as the ascendant lord is exalted the native will have a long living father.

27. If Venus, Moon and the lords of the 9th and the ascendant be all together in a friendly sign or in the 11th, one's father will enjoy a long span of life.

28. Should the dispositor of the Sun be in the 9th in aspect to the 4th lord while the 5th lord is conjunct Jupiter, the father of the subject will have a long span of life.

29. If Venus and Jupiter together occupy a trine or an angle while the 5th lord is in Virgo, the native's father is blessed with a long span of life.

30. Should the Sun and Mercury be in the 5th in aspect to both Jupiter and the 9th lord, the father of the native will enjoy a long span of life.

31. If the 9th lord is in the 10th along with Jupiter, the native will have a long-living father.

32. Should the 8th lord be in the 4th from Saturn while the Moon is in the 2nd from Saturn, long life is denoted for the native.

33. If the lords of the 4 angles occupy trines while Saturn is unafflicted by malefics the subject will live for a hundred years.

34. If the 3rd lord is in a benefic's sign along with the ascendant lord while Mars does not spoil Saturn, one's longevity will be a hundred years.

35. Should the lord of the 8th from the ascendant join the Moon in a benefic's sign while their dispositor is endowed with strength, one will live for a century.

36. Full life span may be declared if the 8th lord is planked by benefics while Jupiter or Venus is in the 4th/7th from Saturn as the Moon is in the 12th from the Sun.

37. One will live for a hundred years if Saturn is in an angle, while the 8th lord is with the 11th lord, the native will enjoy full span of life.

38. If the Moon is in the ascendant with Venus and Jupiter, while the 8th lord is with the 11th lord, the native will enjoy full span of life.

39. Should Jupiter occupy the 3rd house while the 11th lord is in a trine, one will live for 90 years.

40. If the 3rd house is tenanted by Saturn while the 8th lord is planked by benefics, one will live for 90 years.

41. The lord of the 8th in own house and Saturn in Exaltation will grant a life span of 100 years.

42. If the lords of the 8th and the 6th and the 6th be in the 12th while Venus and Jupiter are in the ascendant, the native's longevity will be a hundred years.

43. Should the ascendant be occupied by benefics while the 12th is tenanted by Jupiter and the 8th lord in aspect to the Moon, the life span of the native concerned will be 100 years.

44. If the 4 planets, *viz.* Saturn, 8th lord, ascendant lord and the Moon, are all in their respective own/exaltation signs, one will live for a hundred years.

46. Should Jupiter be in the 3rd house while its lord is in the 10th as the ascendant is occupied by Saturn and the 8th lord, one will live for 90 years.

47. Should the Moon be endowed with strength while the 8th lord and Saturn are in a sign owned by benefic, one will live for a hundred years.

48. An Aquarius native with Mercury in debilitation and in aspect to Saturn, will face his death in an encounter.

49. Should the 2nd and the 7th lords be in adverse aspects to Saturn, death will be due to many diseases.

50. Should Jupiter be in the 8th while the 9th lord is in fall, the native will take to thieving.

51. The same effect as per rule 50 will come to pass with the following cases.

- (a) The lord of the 4th in the 6th while the 6th lord is in the 10th.
- (b) The 6th lord with strength in the company of Saturn and the 4th lord.
- (c) The 6th house holding Saturn, the 8th lord and the 6th lord.
- (d) The 8th house containing 8th and the 9th lords.
- (e) The lords of the 4th and the 6th in aspect to Saturn.

52. If Rahu is in the 8th house while the lords of the 7th and 8th are in the 11th in aspect to malefics, death will be in Rahu's major period. The relevant sub period will be either that of Rahu himself or that of the 8th lord.

53. Should the lords of the 8th and 10th join the 8th lord from the Moon in an angle and be in aspect to the 2nd lord, death of the native will be during his mid-life in the periods of the 10th and 2nd lords.

54. The major period of Rahu and Saturn's sub period will inflict death during mid-life if Saturn and the 8th lord are in opposition in inimical signs while Rahu is in the 2nd house. Simultaneously the 8th house be afflicted by malefics while the angles are captured by the 2nd and 12th lords.

55. Should Saturn be in the 8th while Jupiter is in the 3rd as Rahu occupies the opposite sign counted from the 7th lord and be in aspect to malefics, the native will face his death in his mid-life in the major period of Saturn and in the sub period of the 8th lord.

56. If the ascendant lord is bereft of strength and be in aspect to malefics while the 8th lord is endowed with strength and unchecked by benefics, the native will incur his life's end in the sub period of the 8th lord either in the major period of Jupiter or that of the lord of the ascendant.

57. Should Mars and Saturn be in the 4th and the 7th respectively from the Moon while the 8th lord is in an angle and the dispositor of Saturn aspecting Mars, the subject will die in

the major period of the dispositor of Saturn and in the sub period of the 8th lord from the Moon sign.

58. If Mars is in the ascendant while the Moon, being devoid of strength, is in the 8th in aspect to Saturn, as the 8th lord is predominantly powerful, the death of the subject will take place during his middle age in the major period of either Saturn or his dispositor and in the sub period of the 8th lord.

59. Should Mars be in the 6th/8th/12th along with the 8th lord and be in aspect to the 6th while the lord of the ascendant is extremely weak, the end of the native will come to pass in the major period of the 6th lord in the sub period of Mars.

60. If Rahu is in the 6th along with the lord of the 8th while the 6th lord is in his own sign or in exaltation, the native's death will take place in one of the major periods of the 8th lord due to a poisonous insect's bite or in the hands of unsocial elements.

61. Rahu in the 7th, Jupiter in the 8th along with a malefic, and the Moon and Mars in the 2nd or in the 12th: this yoga will bring in death in the major period of the 7th lord and in the sub period of the 8th lord.

62. Should Rahu be in the 4th/8th while his dispositor is in fall or is in an inimical house, the native will face his end in the major period of Rahu and in the sub period of Rahu's dispositor.

63. If the 9th lord is in the 7th in aspect to the 8th lord, death will come to pass in the 10th lord's major period and in his very same sub period.

64. Should the 9th lord be in the 5th while the 5th lord is in the 8th, death will take place in the major period of the 5th lord and in the sub period of the 8th lord.

65. If the 4th lord from the ascendant is in the 7th sign from the Moon while the 7th lord is in the 6th (from the ascendant), the subject will face his end in the major period of the 4th lord (from the ascendant) and in the sub period of the planet ruling the 8th sign counted from the *Sun*.

66. The 3rd lord in the mid heaven while the Moon in the 6th will bring death upon the native in his own (i.e. 3rd Lord's) dasa and bhukti.

67. If Rahu is in the 2nd or in the 7th while his dispositor is in angle, the major period of Rahu will inflict death during the sub period of the dispositor of Rahu.

68. The lords of the 6th and the 8th Rasis from Saturn being in an angle from the ascendant in aspect to the 8th lord (from rising sign) will inflict death in the major period of the 6th lord and in the sub period of 8th lord—both lordships counted from Saturn.

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Bhagya Bhava (Father, Fortunes Etc.)

1. If all the planets are disposed in the 4 houses, *viz.* the 7th, 8th, 10th and 12th, the person concerned will be charitable.
2. Venus and Jupiter in the 11th will make one highly charitable.
3. Should Ketu be in the 7th while the 3 evil houses are occupied by others excepting Jupiter, the native will donate liberally.
4. If Mars is well-placed in angle or in a trine, while the ascendant lord in power is related to a benefic, the subject will own immeasurable lands.
5. Should the ascendant lord be in angle or in a trine and be in aspect to a benefic, the native will be very fortunate and will enjoy abundant wealth and lands.
6. If the 3rd lord is in the 3rd, 6th, 9th or the 12th along with the Moon and be in favourable aspects to Venus, the native will protect his parents and relatives.
7. If the lord of the 11th be in the company of Mars while their dispositor is in exaltation the native will acquire abundant wealth and landed properties.
8. Should Jupiter aspect the ascendant or a planet capable of bestowing vices, evil disposition etc., the native will be free from such blemishes. In effect, he will further become famous.

9. If the lord of the ascendant is with strength and be in aspect to Jupiter, the person concerned will be endowed with virtues, fame and wealth.

10. The exaltation of the lord of the 3rd counted from the Moon will bestow excellent virtues.

11. One will have good conduct taking to virtuous path if Mars and the 3rd lord are conjunct in the 5th house.

12. One will worship Lord Vishnu if the ascendant lord is in the 2nd while the 2nd lord is in aspect to the 3rd lord and Mercury.

13. One will become widely famous and fortunate if Jupiter is in the ascendant and be aspected by the lord of the 5th, 2nd or the 9th.

14. Should Mars be in the 4th in own sign and be aspected by exalted Jupiter, the native will be like a lion to his enemies and will be endowed with vast wealth and learning.

Notes: This applies to a Leo native. Normally one born in Leo will be courageous if a benefic planet does not aspect the ascendant. A malefic aspecting the ascendant will make him further courageous.

15. If Jupiter occupies the 4th along with the ascendant lord and is aspected by the 4th lord himself, the native will enjoy abundant wealth and learning apart from a band of attendants.

16. One will enjoy undiminishing and stainless fame if the ascendant lord is in the 9th while the 9th lord is in the 4th: alternatively the 3rd lord from the Moon should be in the 9th.

17. Similar results (as per rule 16) will mature if the 5th is occupied by Jupiter while the lord of the ascendant is in an angle.

18. One will enjoy fortunes, happiness and comforts if the ascendant is occupied by the lords of the 2nd and the 3rd in aspect to a benefic while the ascendant lord is in the 9th house.

19. Identical results (as per rule 18 above) will come to pass if the ascendant is tenanted by its own lord while Mars and Jupiter are in the 9th house.

20. Should benefics be in the 9th or in the 10th in the company of Jupiter, similar results (as per rule 18) will be enjoyed by the native.

21. If the ascendant lord is in the 9th while the lords of the 2nd, the 9th and that of the Moon sign are in the 10th, the same effects as per rule 18 will come to mature.

22. The 2nd lord in aspect to increasing Moon brings the same results (vide rule 18).

23. The lord of the ascendant in the 10th while the 10th lord is in the ascendant along with the 2nd lord will produce identical effects (as per rule 18).

24. Should there be an exchange among the lords of the 5th and the 9th while the ascendant lord is in the 5th and the 7th lord in the ascendant, the same results as stated in rule 18 will come to pass.

25. If the 4th lord is in Sagittarius/Pisces along with the Moon, identical effects as per rule 18 will mature.

26. Jupiter and the 4th lord in the 10th house will produce the same results as per rule 18.

27. One's father will be happy and rich if the Moon is in the 5th in aspect to Jupiter while the Sun is well-disposed in the 5th or in the 9th.

28. Should the 3 planets, viz., the Moon sign lord, the 9th lord and the dispositor of Mars are well disposed in angles/trines in aspect to Jupiter while the Sun is in the ascendant, the same effects as per rule 27 will mature.

29. If the Sun and Jupiter are together in an angle, the same results as per rule 27 will come to pass.

29. If the Sun and Jupiter are together in an angle, the same results as per rule 27 will mature.

30. Should Jupiter be in the 9th along with the 12th lord and be aspected by the 9th lord, identical effects as per rule 27 will come to pass.

31. The lord of the ascendant in the 9th, the 9th lord in the 2nd, Jupiter in the 10th and the Moon is endowed with strength: this combination will lead to one's final emancipation.

32. If Jupiter joins the 9th lord while the 7th lord and the 2nd lord are in their order in the 9th and the 2nd, similar effects as per rule 31 will come to pass.

33. The Moon, Jupiter, the lord of the ascendant and that of the 9th being together in the 10th house while the 10th lord is in the 9th will lead to the same effects as per rule 31.

34. Should the ascendant lord be in the 2nd while the 5th is occupied by Jupiter as the 10th lord is with strength, identical effects as per rule 31 will mature.

35. Should the lords of the 9th and 10th be in the ascendant unaspected by malefics while the ascendant lord is in the 2nd unafflicted by Saturn, the same effects as per rule 31 will mature.

36. If the 9th house is tenanted by both the lords of the ascendant and the 10th in aspect to a benefic, the same effects as per rule 31 will mature.

37. If the 3 planets *viz.*, the lords of the 9th, 10th and the 3rd, be together in either the 2nd or the 5th or the 5th and be in joint aspect of the Sun and the 6th lord, the native will not inherit any paternal property, will not serve his father and will be subject to calumny on account of his neglecting his own father.

38. Identical results (as per rule 37) will come to mature if the Moon joins Saturn and Venus in the 2nd while the 6th is occupied by the Sun and the 9th lord.

39. If the Moon joins the 9th lord in the ascendant while the 2nd lord is afflicted by the Sun, the same effects (as per rule 37) may be declared.

40. Should the 2nd house be occupied by the lords of the 2nd and the 9th while Jupiter and the luminaries are afflicted by Saturn, the 8th lord or the 12th lord, identical effects (as per rule 37) may be declared.

41. Saturn in the 9th aspecting the Sun who is devoid of strength will also produce the same effects as narrated in rule 37.

42. If Libra is occupied by the 9th lord counted from the Moon while the Sun is afflicted by a debilitated planet, the same results as per rule 37 will come to pass.

43. The 2nd lord joining Mars in the 9th while the 3rd lord and the Sun are in the 8th, identical effects as per rule 37 will come to pass.

44. Should Rahu be in the 8th and be adversely aspected by either the Sun or the 9th lord, the major period ruled by either Rahu or Ketu will inflict death on the father of the native. The probable sub period will be that of the lord of the 3rd counted from the rising sign.

45. Should the ascendant lord be in the 9th in adverse aspect to the lord of the 10th, the native's father will die in the major period of the 9th lord. The sub period will be that of the 10th lord, or the one ruled by the occupant of the 8th.

46. One may lose his father in the major period ruled by the 2nd lord and in the sub period of the 7th lord if at birth the lord of the 2nd be in the 4th and be in aspect to the 5th lord.

47. If the lord of the 3rd be in the 10th in aspect to the Sun, father's end will come in the major period of the 3rd lord during the sub period of the 6th lord.

48. If the lord of the 11th is in the 4th in aspect to the lord of the 10th, death of the native's father will occur in the 4th lord's major period in the 10th lord's sub period.

49. Should the lords of the 5th and the 2nd be jointly aspected by the lord of the 8th, the native will lose his father in the 5th major period and in the sub period of the ascendant lord.

50. If the 6th lord is adversely placed in the 9th, death of father will come to pass in the major period of the 6th lord and in the sub period of Mars.

51. The major period of Saturn will inflict death on the father of the native in its very first sub period if the Sun and the 10th lord are together in the 2nd while the 2nd lord is consigned to the 10th house.

52. Should the 5th lord be in the 10th house while the 10th lord is with the Sun, the native will lose his father in the major period of the 6th lord. The relevant sub period will be that of the planet associated with the 6th lord.

53. If the 10th lord is in the angle in aspect to the 6th lord, the native's father may find this exit in the major period ruled by the 7th lord during the 10th lord's sub period.

54. If Saturn, being the ruler of the 8th, occupies the 9th house in aspect to the 10th lord, the major period of Saturn will inflict death on the native's father. The sub period will be that of the planet ruling the 8th sign counted from the Moon.

55. For a Pisces native, if Mars be in the 9th (in own house), death of father will occur either in the major period of Mars or Venus. The concerned sub period will be either that of Saturn or the occupant of Taurus.

56. If the lords of the 9th and the 4th exchange their houses, the major period of the 9th lord and the sub period of the 10th lord will inflict death on the native's father.

57. If the Sun and the 10th lord be in adverse conjunction, their mutual periods may cause death of father.

58. In the case of a birth in Cancer, if the Sun and Mars be in Aries and Leo respectively and be in aspect to Jupiter (from the 6th), death of father will come to pass in the sub period of Saturn. The major period will be that of the dispositor of Venus ruling the 11th house.

59. If the 12th lord is in the 10th in aspect to the Sun the father of the native will be critical in the major period of Saturn and in the sub period of the Sun.

60. The native's father may be in danger in the major period ruled by the lord of the 9th counted from the Moon and in the sub period of the Moon's dispositor.

61. The major period of Saturn or that of the 2nd lord may also bring danger for the native's father. The relevant sub period may be that of the planet ruling the 6th from Saturn.

62. The sub period of the 3rd lord may endanger the native's father during the major period ruled by the owner of the 6th sign counted from the Sun.

63. Should the 8th lord be in the 9th in adverse aspect to the Moon, the major period of the 8th lord will endanger the father of the native in the sub period of the 4th lord.

64. If the Sun is debilitated in the 9th while Venus and Saturn are afflicted by a malefic, the native's father will not live long.

65. Jupiter in the 8th, Rahu in the 9th and Saturn in the 12th along with the 9th lord: this will bring danger to the native's father either in the major period of Rahu or of Mars. The sub period will be however that of Rahu alone.

66. Should Venus and Jupiter be combust in the 9th while the 9th lord is in fall, the native's father will not live long.

67. Mars in the 7th while the Sun and Rahu are in the 9th will bring early death of the native's father.

68. Should the lord of the 9th be in the 12th as Mars opposes Jupiter, the father of the native will not live long.

69. If the Sun is planked by Mars and Saturn while Venus is conjunct Ketu, the native might have lost his father before his birth.

70. Should Mars and Saturn be in the 9th while the 5th lord is in debilitation without a benefic's aspect, the native will lose his father within ten days of his birth to be only at the mercy of others.

71. Should the 9th house be occupied by four malefics in aspect to the 8th lord, the native's father might have died

before his birth while the native will be brought up by maternal relatives and be famous.

72. If there is an exchange between the lords of the 4th and the 9th while the Moon is in her deep degree of fall, the native's father might have passed away before the birth of the native while later on the mother will elope with someone else.

73. If the 10th house is occupied by Saturn, the Sun and the 9th lord while the 10th lord is in the 9th, the native will lose his father in the major and sub periods of Saturn/Venus/The Sun.

74. Should the 9th house be aspected by Saturn and Rahu, while the Sun is in the 8th and the 9th lord is in the 6th, the major period of the Moon and the first sub period thereof will cause danger to the native's father.

75. Add the longitudes of the Sun and the 9th lord and multiply by 7. To this add the longitude of Gulika and expunge multiples of 360. When Saturn transits the resultant degree, the native's father may be endangered.

76. Consider the following planets:

- (a) The planet with the 9th lord.
- (b) The lord of the 2nd house.
- (c) The planet aspecting "a" or "b".
- (d) The dispositor of the lord of the 9th counted from the Moon (or ascendant).
- (e) Planets on either side of the 9th lord.
- (f) Planet conjunct the 6th lord.
- (g) Planet ruling the 10th.
- (h) Planet ruling 3rd (i.e. 7th from the 9th).

The major and sub periods of the planet cited above will be primarily qualified to inflict end on the native's father.

77. Alternatively, the undermentioned periods may endanger the father of the native.

- (a) The major period of the lord of the 10th and the sub period of the planet ruling the 6th/8th counted from the Sun.
- (b) The major period of the 2nd lord and the sub period of the planet ruling the 8th or 9th counted from the Moon sign.
- (c) The major period of the 9th lord from the Moon sign and in the sub period of the planet conjunct the Sun.
- (d) The major period of the 3rd lord and the sub period of the planet owning the 7th sign counted from the Sun.
- (e) The major period of the 9th lord and the sub period of the planet owning the 8th sign counted from the Sun.
- (f) The major period of the planet owning the 9th from the Moon and the sub period of the 7th lord from the Moon.
- (g) The sub period of the 8th lord from the Moon under the dasa of a qualified planet.

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Miscellaneous Matters

1. The lord of the 12th in the 2nd, the 2nd lord in the 6th and the 9th lord utterly devoid of strength: this planetary disposition will land the native in irredeemable debts which will be cleared only by his offspring after his death. Infamy will also follow this combination.
2. Should the 9th lord go to the 12th while the 6th lord is exalted in *an angle*, similar effects as per rule 1 will come to pass.
3. If the 12th lord from the ascendant is in the 2nd along with Jupiter while the 2nd lord from the Moon is in fall, identical effects as per rule 1 will come to pass.
4. If the lords of the 2nd and the 12th occupy the ascending sign while Jupiter or Mercury is in the 6th from the Moon, identical results as stated in rule I will come to mature.
5. If the 12th house is occupied jointly by the lords of the 8th and 9th in aspect to the 12th lord, identical difficulties as mentioned in rule I will be experienced by the native.
6. Should the ascendant lord be in the 2nd while the 7th lord is in the 12th, similar adversities as mentioned in rule 1 will mature. It is however essential that the lord of the 6th from the Moon be in his sign of *exaltation*.
7. Being in the company of the 6th lord, if the 9th lord is exalted as the 12th lord is in the 2nd, results mentioned in rule 1 will come to pass.

8. Jupiter in the 8th while the 7th lord is in the 12th will also produce the same effects, as per rule 1. Here again, the 6th lord from the Moon be in his *exaltation*.

9. If the 2nd lord is exalted in the 12th and be in the company of the 6th lord, similar results will come to mature, *vide rule 1*.

10. Again identical effects as per rule I will mature if the 9th lord in exaltation joins the 6th lord as the 12th lord is in the 4th.

11. If the 6th lord joins both Mercury and the Moon in the ascendant and be afflicted by the Sun, the native will experience severe ulcers in his/her private parts which may even cause death.

12. Should the lords of the 6th the 7th join the Moon in the 8th and be aspected by a malefic, the native will die due to dreadful ulcers in the body.

13. If the Sun be in the 8th in the company of the 4th and the 3rd lords while the 4th lord in the yoga is in fall, the subject will die due to pains of the heart/lungs.

14. Should the 6th lord be in exaltation in the ascendant while the lord of the ascendant is relegated to the 8th, the native will face his end due to urinary diseases.

15. One will die of throat diseases if the Sun is in the 5th/9th in the company of the lords of ascendant and the 6th while the dispositor thereof is in his sign of debilitation.

16. The native will die of severe fear of heat if the ascendant lord is in the 8th with the lords of the 4th and the 8th.

17. Phlegmatic diseases will cause the native's end if Jupiter and the 8th lord are in the 6th in aspect to Saturn.

17. (a) Death will be due to some urinary affliction if Venus is in the 8th in the company of the ascendant lord while the 8th lord is relegated to the 7th house.

17. (b) Smallpox will cause death if Mars in the ascendant is aspected by a debilitated planet as Rahu is in the 9th in association with the 8th lord.

17. (c) The native will house many diseases if Saturn is in the ascendant while the Moon is afflicted by malefics as the 6th lord captures the 9th by position therein.

17. (d) Should the 6th lord be in the 3rd in aspect to Mars and the Sun, there will be no disease to trouble to native.

17. (e) If the 6th lord is in debilitation in the 12th while the ascendant lord is in the 8th, no disease will trouble the native.

17. (f) Should the lord of the ascendant join the 2nd lord in the 8th and be aspected by Saturn, no diseases will afflict the person concerned.

18. Again no disease will afflict the native if the 9th lord is exalted though the ascendant lord may be in the 8th house.

19. Life imprisonment will be awarded to the native if the 6th is occupied by the lords of the 4th and the 8th while Rahu is in the 4th along with the 6th lord. The strongest of the planet can however cause the native's release in its period.

20. The same punishment (as per rule 19) will mature if the ascendant lord is in the 12th, 12th lord in the 9th as the 6th and the 9th lords are in their sign of *exaltation*. Here again, the strongest planet can cause relief later on.

21. There will be spiritual achievements galore if the lords of the ascendant, the 9th and the 12th join in the angle in aspect to Jupiter.

22. Similar effects as per rule 21 will come to pass if the 3 planets, viz. rulers of the 11th, 9th and the 10th are simultaneously in exaltation as the 2nd lord is the occupant of the 4th.

23. If the lords of the 8th and 10th counted from the ascendant join together in the 9th sign counted from the Moon and be in aspect to Venus, identical effects as per rule 21 will come to pass.

24. The following planetary yoga will also produce the same effects as stated in rule 21: 10th lord in exaltation,

Saturn in the ascendant as the Moon is in the 9th house with Jupiter.

25. Should Venus be in the ascendant and aspect Saturn, again spiritual achievements will be galore.

26. The native will be wellversed in Saivism and be a famous propagator of the said school of thought if the lords of the ascendant, 4th and 5th join in the 2nd in aspect to Jupiter.

27. The same results as mentioned in rule 26 will be experienced if the 4 planets, viz. rulers of the ascendant, 5th, 7th and 9th join in the 9th in aspect to Jupiter.

27. The same results as mentioned in rule 26 will be experienced if the planets, viz. rulers of the ascendant, 5th, 7th and 9th join in the 9th in aspect to Jupiter.

28. Saturn and the Moon should be together. Their disposer should be aspected by the ascendant lord. Then again the same effects as per rule 26 will come to pass.

29. Note the lord of the 4th from the Moon and the lord of the 4th from the ascendant. If these two are together in aspect to Jupiter and be in the 10th from the ascendant/Moon, the native will experience similar results as mentioned in rule 26 above.

30. The native will achieve erudition in Agamas, will take bath in the sacred Ganges and attain the feet of Lord Siva if the Sun and Mercury are in the 12th while the 10th lord is in a trine along with Jupiter.

31. The same results as per rule 30 will occur if the 10th lord is exalted while the Moon is in the 10th house.

32. Identical effects as per rule 30 will come to pass if the lords of the 2nd, 9th and 10th join in the 9th while Rahu is with Venus in the 10th house.

33. The native will perform sacred religious acts if Saturn and Mercury are in the 12th from the Moon.

34. If the dispositors of Rahu, Mercury and Jupiter join in Leo, the same results as per rule 33 will come to pass.

35. The native will have a famous assignment if the lords of the 9th and 10th join in the 9th while the 11th lord is in the 10th house.

36. The native will live through agriculture if the Moon and Mars join in the 4th house.

37. If the lords of the 3rd and the 9th join in the 4th, the person concerned will trade in many articles.

38. If the lords of the 4 angles join together in the 7th, the native will become a minister.

39. The native will acquire a world-famous political throne if the Moon and the lords of the 9th and the 10th join together in a favourable house and be aspected by Jupiter placed in the 9th from the sign occupied by the trio.

40. If the lord of the 5th joins Jupiter in the 10th, the native will serve the government.

41. If the ascendant lord joins the 2nd lord in the 2nd itself, the person will serve the government.

42. If the lords of the 4 angles join in the 10th, the native will be widely famous through government.

43. Should the lords of the 7th and 10th join in the ascendant while the ascendant lord is in the 2nd together with its lord, the subject concerned will be a truthful minister.

44. The native will obtain a supreme judicial post if the lord of the 4th from the ascendant joins the lord of the 4th from the Moon. This conjunction should be either in the meridian or in the 10th sign from the Moon.

45. If Mars aspects the said two planets in the 10th as stated in rule 44, the person will enjoy limitless powers in his said position.

46. Should the lords of the 4th and the 9th join in the 9th while the 10th lord is in his sign of exaltation, the person concerned will enjoy vast landed properties, wealth and famous position.

47. If there be an exchange between the rulers of the 9th and the 10th while Jupiter is strong in the 3rd/8th, the native will be present at the deathbeds of his parents and perform their last offices.

48. If the lords of the 4th, 9th and the 10th join in the 7th the native will perform the final rites of his parents and will give away gifts liberally in the context of pleasing the departed souls.

49. If the lord of the 4th from the ascendant and the lord of the 4th from the Moon join in the 10th from the ascendant/Moon, as the 9th house is owned by a benefic, the native will perform the last rites of his parents. If in the process the 9th lord is a malefic, the final rites of the parents will be performed by someone else other than the native.

50. Should the Sun and the Moon join together in an angle as the 10th lord from the Moon and the 10th lord from the ascendant enjoy dignity by position in exaltation/own signs, the native will perform the final rites of his parents in a very grand manner.

51. One will perform final rites to seven departed relatives if the 10th lord from the Moon is exalted lord or is in own house while the 10th lord from th ascendant is strong and is lonely.

52. The native will perform the final rites of not only his parents but also of his wife if the 10th lord is exalted while the 12th lord is in the 7th in aspect to the 7th lord.

53. Final rites for the parents and co-born will be performed by the native if the 4 planets, viz., the lords of the 10th, 3rd, 6th and 8th are in their own signs or be exalted.

54. One will perform the final rites of his own progeny if the 10th is occupied by both the ascendant lord and the 3rd lord while the 10th lord is in the 3rd house devoid of strength and be in aspect to the 5th lord.

55. The final rites for at least two sons will be performed by the native if the lords of the 9th, 10th and the 5th from the ascendant occupy the 10th sign counted from the Moon.

56. The native will perform last offices for his own sons (i.e. more than one) if:

- (a) the lord of the 5th from the Moon is in the 10th from the Moon and be aspected by his dispositor, or
- (b) the lord of the 2nd from the ascendant is on the meridian in the company of Jupiter and be aspected by Mars, or
- (c) the 10th lord joining Jupiter, Venus and Saturn in the 5th, or
- (d) the 5th house is occupied by Mars along with the lords of the 8th and 10th.

57. If the lords of the 10th and 11th join in the 9th while the 9th lord is in the 2nd along with the 2nd lord, the native will enjoy abundant fortune and happiness.

58. There will be many conveyances, abundant learning and wealth if the 11th lord is exalted in aspect to both Mercury and the 4th lord while Mars is strongly disposed in a trine.

59. Should the lords of the 2nd and 11th join in an angle in joint aspect to the lords of the ascendant and the 4th, the native will own many houses and gather illimitable wealth.

60. If the ascendant is tenanted by the lords of the 11th and the 10th while the 5th lord is aspected by Jupiter, the native will be very learned and opulent.

61. Should there be an exchange between the 5th lord and the lord of an angle while the 11th and the 9th lords are in an angle, the person will enjoy vast paraphernalia, conveyances, learning and wealth.

62. One will be poor if the 8th and 12th are occupied in any manner by the lords of the 8th and the 9th.

63. If the lords of the ascendant, 9th and 11th are relegated to the 8th house, the native will be extremely poor.

64. If the lords of the 11th and the 2nd join in the 8th in aspect to Mars or Saturn, one will be very poor.

65. One will lose all his wealth to thieves and undesirable friends if the 7th lord and the dispositions of the Moon and Jupiter are together in the 2nd house in aspect to the 11th lord as the 11th is occupied by an evil lord.

66. No undertaking of the native will be successful if Jupiter's disposer is in the 11th as the 11th lord is in the 12th in aspect to the 8th lord.

67. Should there be an exchange between the lords of the ascendant and the 8th while the 11th is occupied by the 6th/12th lord, the native will lose in each and every effort.

68. There will be no happiness till death if the 6th lord is in the 2nd, and 8th lord is in the 5th as *Jupiter is in the 7th*.

69. The native will face obstacles at every step in his under taking if the lords of the 11th and the 3rd join in the 12th in aspect to Saturn.

70. If the lords of the 4th, 5th and 6th join effectively in the 12th the native will be devoid of virtues, be a liar, a gambler and a thief and will be punished by law. Alternatively, if the 6th and/or the 8th be occupied by the 4 planets viz., Jupiter, the Moon and the lords of the ascendant and the 11th, identical effects will follow.

71. The native will indulge in lies, gambling and murders if the 2nd is occupied by the 2nd lord and the 11th lord jointly in aspect to the 9th lord while the 4th lord is in the 3rd and the lord of the ascendant is absolutely bereft of strength.

72. Absolute penury will hunt the native if the lords of the 4th and the 5th are in the 11th without strength as the 2nd is occupied by the 8th lord.

73. Gambling will alone be one's livelihood if the 12th is occupied by the 11th lord along with Jupiter. Simultaneously the 4th be tenanted by the Sun and the 3rd lord.

74. There is no brother/sister born prior to the native and there will be equally no amicability with his younger brother/sister if the native has his 11th and 12th lords placed together in an angle while the Sun is in opposition to the Moon. Mars should simultaneously be in the 11th house.

75. The native will enjoy bed pleasures if the 4th lord obtains many benefic divisions while the 4th is fortified by benefics.

76. Should the 4th house be owned by a benefic who in turn is exalted and is in the company of Venus, the native's wife will give him all kinds of physical happiness.

77. One will enjoy a high degree of sexual pleasures if the 4th house, being owned by a benefic, is occupied by Jupiter while Venus is in the 9th in aspect to the Moon.

78. Should Rahu be in the 7th occupying good sub divisions while the Moon is exalted in the 4th and be in the company of the Venus, the native will enjoy unparalleled sexual pleasures as in the palace of a king.

79. If the 7th lord is in the 7th itself in the company of Rahu, enjoyment of sexual pleasures will be limitless.

80. Should the 4th house be occupied by Ketu while the 4th lord and the Moon are in their exaltation signs in aspect to Venus, the native will excel one and all in the matter of bed comforts.

81. One will sleep on royal couch if the 4th lord is in the 5th along with Rahu while, the 2nd, 3rd and 12th lords are angular to the Moon.

82. One will have luxurious conveyances if the Sun is endowed with many benefic sub divisions.

83. If the 5th house is owned by a benefic while Venus and the 4th lord are conjunct in a trine or in an angle, one will enjoy many conveyances and wealth.

84. Should the 9th house be occupied by Jupiter, the 12th lord and the 4th lord jointly, the person concerned will attain fame, wealth and luxurious conveyances.

85. Should the 6th lord be with a malefic and aspect the 12th lord, the native will undergo many difficulties and will lose his father and possessions early.

86. If the 2nd house is occupied by a malefic while the 7th is aspected by Mars being in the company of another malefic, the native will falt his wife and discard her only to marry another female.

87. Should the 10th lord be conjunct a friendly planet and be in joint aspect to the full Moon and the 4th lord as well, the native will be very fortunate, wealthy, free from enemies and endowed with progeny and long life.

88. Should the 10th lord be conjunct a friendly planet and be in joint aspect to the full Moon and the 4th lord as well, the native will be very fortunate, wealthy, free from enemies and endowed with progeny and long life.

89. If the 2nd lord joins the 9th lord in th 12th in exclusive aspect to a malefic, the native will never be happy, and be always indigent and unfortunate.

90. If the 8th lord is in the 3rd in aspect to Venus, the native will suffer from diseases of sight.

91. If the 12th lord joins Saturn in the 9th, the person concerned will be an ardent worship of Lord Siva.

92 If the 6th lord aspects the 12th, the native will be a great sinner and will go to the hell after death.

93. Should only the weak Moon aspect the ascendant the native will lose all his ancestral properties and will live in foreign places.

94. If the Sun is in the 7th/8th/9th while the four signs owned by Mercury and Jupiter are vacant, the native will live in foreign places.

95. If the 12th lord is jointly aspected by Saturn and the 4th lord, the native will lead an unworthy life in foreign places.

96. Should the 12th be occupied by the trio—Saturn, Rahu and the 8th lord — the native will be evil in disposition and will attain hell after death.

97. If Venus joins a malefic in the 12th, the native will seek sexual union with females akin to mother.

98. Should Venus and Mars be in the ascendant or in the 2nd, the native will seek physical union with females of mean descent.

99. There will be loss of property if a malefic is in the 12th.

100. If the 12th is jointly occupied by the luminaries, the native will face destruction of property.

Notes: The conjunction of the luminaries in the 12th will have an adverse say on the properties and prosperity of the native. Though there may be wealth in the initial part of life the same is liable to decline in the latter part as per rule 107 *infra*.

101. Saturn, and the Moon joining the 12th will cause loss of property.

102. The lords of the 6th and the 8th joining in the 12th along with a malefic will destroy the native's properties.

Notes: This does not contradict Vipareeta Rajayoga of *Uttara Kalamrita*.

103. The native will exhaust his possessions by spending on his friends and wellwishers if the 2nd is occupied by the 4th lord and a benefic as well.

104. If Jupiter is in the 12th house, the native will donate liberally to scholars, religious people, relatives and the poor. Yet he will not exhaust his wealth.

105. Should the 12th lord be in exaltation in aspect to the 9th lord the native will be plentifully wealthy.

106. If the 12th lord is with Venus in aspect to another benefic, the native will be fondled in a golden cradle.

107. If the Sun and Moon join in the 12th there will be wealth in the initial stage, to decline later on. (Note: see rule 100)

108. One will enjoy royal luxuries and be affluent if Saturn joins the Moon and Venus in the 9th house.

Note: See rule 946 of my work *Garga Hora*,

109. If Venus and the Moon join in the 12th house, one will be extremely wealthy.

Notes: Sage Garga differs in this respect, *vide* rule 1259, *ibid.*

110. Should the 12th lord be in his exaltation, the person will enjoy bed pleasures.

111. If the 9th house is occupied by both Jupiter and the ascendant lord, the native will enjoy a supreme position with authority.

112. Identical effects as per rule 111 will mature if Venus and Rahu join in the 7th and be in Vargothama.

113. Should Jupiter join the 2nd lord in a good house, similar effects as stated in rule 111 will come to pass.

114. If the Moon joins the 4th lord in the 4th itself, the same effects as per rule 111 will apply.

115. Should Jupiter and the Moon be together with strength, again the same results as stated in rule 111 will come to mature.

116. The Sun and Mercury joining in the ascendant and acquiring divisional dignity will produce the same effects as per rule 111.

117. The native will be honoured by the people of the world, will occupy a throne, will be blessed by the Goddesses of Learning and Lucre and will live long.

- (a) If the Moon is aspected jointly by Mercury and the 4th lord, the said Moon should however be in the first ten degrees of a movable sign or in the 2nd ten degrees of a fixed sign or in the last ten degrees of a common sign.
- (b) Alternatively the ascendant along with the Moon should be in the said degrees while the ascendant lord should be in aspect to Jupiter without being afflicted by a malefic.
- (c) Yet alternatively the Sun and Mercury should be in the 4th, the Moon and Saturn in the 10th, Mars in the ascendant while Venus in a trine to Jupiter.

118. Should the 10th lord be in the ascendant while the 9th is occupied by the lords of the 9th, 4th and the ascendant, the native will enjoy a royal position in the world.

119. If the 9th lord, Venus and Jupiter are individually well-disposed in angles, the native will acquire one of the most significant positions in the world.

Notes: If the two supreme benefics occupy angles it will destine the native to enjoy wide fortunes and fame. Simultaneously if the 9th lord protects another angle by occupation, still higher hopes can be invested. (The trinal positions of these planets are also equally powerful in moulding the native to be a very notable person). See the horoscope of H.H. late Sri Krishnaraja Wadiyar who occupied the throne of Mysore, (vide dr. B.V. Raman's *Notable Horoscopes*).

Ketu		Sun Merc Sat	
	RASI	Ascdt Jup Ven	
		Mars	
	Moon	Rahu	

Notes: See Venus and Jupiter strongly occupying Cancer, one of them being in Vargothama and the other in exaltation. Since Jupiter himself rules the 9th from the ascendant, the third participant's occupation as per the principle in question is fulfilled.

120. Should the lords of the 4th and the 9th join in the ascendant in aspect to Jupiter or Venus while the Moon is in the 7th house, the native will enjoy wealth, lands, conveyances, long life and be attended to by supreme females.

121. If the lords of the 4th and the 9th be strong and obtain Deva Lokamsa while Mars and the 3rd lord are with

dignity, the native will enjoy Ashta Laskhmi yoga (i.e. 8 kinds of wealth) and will live in a palace.

Notes: For Devalokamsa, see Chapter 1 *supra*. Another kind of Ashta Lakshmi Yoga is formed by Rahu being in the 6th while Jupiter is strongly disposed in an angle. This yoga will confer all kinds of wealth on the native.

122. Should the 4th lord be in Gopuramsa and be aspected by the lords of the 9th, 10th and 11th, the native will live in luxurious house enjoying the company of delighting females.

123. The same effects as per rule 122 will come to pass if the lords of the 5th and the 9th join in a trine or in an angle.

124. Should the 4th lord be in the 8th while the 11th lord is in the 2nd in aspect to Jupiter the native will be rich but will not be disposed to be charitable.

125. If Saturn is exalted in the 10th in aspect to a benefic, the same effects as mentioned in rule 124 will come to pass.

126. If the 10th sign from the Sun is occupied by both Venus and the 4th lord (from the ascendant, the native will possess incomparable wealth and vast followers.

127. Rajayoga is caused if the dispositor of the 9th lord is exalted and be conjunct the 10th lord.

128. Rajayoga is caused if the dispositor of the ascendant lord is in a trine to Mars.

129. Rajayoga is caused if Jupiter's dispositor is exalted and be in an angle to the Moon.

130. Limitless wealth will be acquired if the lords of the 2nd and the 9th join together in a common friend's sign as Jupiter is unafflicted by a malefic.

131. Should the 11th lord be in exaltation and be in the company of the luminaries, limitless wealth will result.

132. There will be acquisition of wealth if Rahu occupies an angle with reference to Venus while the 4th is occupied by the Moon.

133. One will be extremely patient and will be endowed with vast landed properties if the lord of the 10th counted from the sign occupied by the 4th lord is conjunct the ascendant lord.

134. Should the 4th lord be exalted and be in good aspect, the native will possess landed properties.

135. Add the longitudes of Venus and the 4th lord and expunge the multiples of 360. The resultant degree when transited by Jupiter will indicate the period favourable for acquisition of lands, houses, conveyances etc. (This is a suggestion to select a good period for such an act).

136. If Mars joins the luminaries and a benefic, the native will possess immeasurable lands.

137. If the lords of the ascendant and the 10th be angular to Jupiter, limitless landed properties will follow.

138. Should Venus be in the 3rd/7th from the Moon or if the Moon be so with reference to Venus, vast landed properties will be enjoyed by the native.

139. Note which sign is the exaltation sign for the ascendant lord. If the said sign be jointly occupied by the 4th lord and Rahu, the native will possess immeasurable lands yielding golden crops.

140. If the luminaries join Jupiter in an angle, there will be plenty of cultivable landed properties.

141. Should the Moon and Mars be in angle and the 11th respectively with reference to Jupiter, limitless lands will result.

142. Mars in the 11th as Venus and Mercury ascend will bestow vast cultivable lands.

143. If the ascendant lord is well disposed in the 9th while the 2nd lord occupies an angle with reference to Mercury, the native will be a popular historian and will be equal to a king in status.

144. One will be very learned and affluent if the ascendant lord is in an angle while Jupiter occupies the ascendant in the company of the lord of the 2nd house.

145. If the ascendant lord occupies the 2nd in the company of the 11th lord while the 21nd lord is in th 3rd, the native will be a poet capable of authoring *ex tempore* just on demand.

146. Should the 9th and the 11th lords be in the 3rd house, the native will be endowed with virtues, learning and properties.

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Ashtaka Varga

1. Total numbers of binds (auspicious dots) in the various Bhinnashtaka Vargas are:

The Sun	48
The Moon	49
Mars	39
Mercury	54
Jupiter	56
Venus	52
Saturn	39
	337

Notes: For additional information, the reader may consult My English translation of Horasara, Saravali and *Brihat Parashara Hora Sastra* apart from my fullfledged work on this branch "*The Secrets of Ashtaka Varga*." In this part of the text also, the reader will find additional information in rule 7 *infra* regarding reductions for longevity contributions, which additional information is exclusive to this text.

2. These are obtainable as under:

The Sun's Ashtaka Varga (48 points)

From the Sun in 1,2,4,7,8,9,10,11	= 8 points
From the Moon in 3,6,10,11	= 4 points
From Mars in 1,2,4,7,8,9,10,11	= 8 points
From Mercury in 3,5,6,9,10,11,12	= 7 points
From Jupiter in 5,6,9,11	= 4 points

From Venus in 6, 7, 12	= 3 points
From Saturn in 1,2,4,7,8,9,10,11	= 8 points
From the Ascendant in 3,4,6,10,11,12	= 6 points

The Moon's Ashtaka Varga (49 points)

From the Sun in 3,6,7,8,10,11	= 6 points
From the Moon in 1,3,6,7,10,11	= 6 points
From Mars in 2,3,5,6,9,10,11	= 7 points
From Mercury in 1,3,4,5,6,8,10,11	= 8 points
From Jupiter in 1,2,4,7,8,10,11	= 7 points
From Venus in 3,4,5,7,9,10,11	= 7 points
From Saturn in 3,5,6,11,	= 4 points
From the Ascendant in 3,6,10,11	= 4 points

Mars Ashtaka Varga (39 points)

From the Sun in 3,5,6,10,11	= 5 points
From the Moon in 3,6, 11	= 3 points
From Mars in 1,2,4,7,8,10,11	= 7 points
From Mercury in 3,5,6,11	= 4 points
From Jupiter in 6,10,11,12	= 4 points
From Venus in 6,8,11,12	= 4 points
From Saturn 1,4,7,8,9,10,11	= 7 points
From the Ascendant in 1,3,6,10,11	= 5 points

Mercury's Ashtaka Varga (54 points)

From the Sun in 5,6,9,11,12	= 5 points
From the Moon in 2,4,6,8,10,11	= 6 points
From Mars in 1,2,4,7,8,9,10,11	= 8 points
From Mercury in 1,3,5,6,9,10,11,12	= 8 points
From Jupiter in 6,8,11,12	= 4 points
From Venus in 1,2,3,4,5,8,9,11	= 8 points
From Saturn in 1,2,4,7,8,9,10,11	= 8 points
From the Ascendant in 1,2,4,6,8,10,11	= 7 points

Jupiter's Ashtaka Varga (56 points)

From the Sun in 1,2,3,4,7,8,9,10,11	= 9 points
-------------------------------------	------------

From the Moon in 2,5,7,9,11	= 5 points
From Mars in 1,2,4,7,8,10,11	= 7 points
From Mercury in 1,2,4,5,6,9,10,11	= 8 points
From Jupiter in 1,2,3,4,7,8,10,11	= 8 points
From Venus in 2,5,6,9,10,11	= 6 points
From Saturn in 3,5,6,12	= 4 points
From the Ascendant in 1,2,4,5,6,7,9,10,11	= 9 points

Venus Ashtaka Varga (52 points)

From the Sun in 8,11,12	= 3 points
From the Moon in 1, 2,3,4,5,8,9,11,12	= 9 points
From Mars in 3,4,6,9,11,12	= 6 points
From Mercury in 3,5,6,9,11	= 5 points
From Jupiter in 5,8,9,10,11	= 5 points
From Venus in 1,2,3,4,5,8,9,10,11	= 9 points
From Saturn in 3,4,5,8,9,10,11	= 7 points
From the Ascendant in 1,2,3,4,5,8,9,11	= 8 points

Saturn's Ashtaka Varga (39 points)

From the Sun in 1,2,4,7,8,10,11	= 7 points
From the Moon in 3,6,11	= 3 points
From Mars in 3,5,6,10,11,12	= 6 points
From Mercury in 6,8,9,10,11,12	= 6 points
From Jupiter in 5,6,11,12	= 4 points
From Venus in 6,11,12	= 3 points
From Saturn in 3,5,6,11	= 4 points
From the Ascendant in 1,3,4,6,10,11	= 6 points

3. After consolidating the bindus noted in each sign by the above computations, each planet's Ashtaka Varga undergoes two kinds of reduction. These are Trinal Reduction (Trikona Sodhana) and Ekadhipathy a Sodhana (reductions in case of a planet owning two signs).

Firstly trinal reductions: Aries and its two trines from one group. Taurus and its two trines from another group.

Gemini and its trines as well as Cancer and its trines from a group each. Process these groups as under:

- If in a group all the three signs have identical number of dots, remove all dots.
- If one sign of the group is bereft of dots, no change in the other two signs shall be made.
- If a sign has the least bindus, that number of dots be reduced from all the signs of the group.
- If two signs of the group are bereft of dots, then the third one be also kept vacant.

Secondly, Ekadhipathy Sodhana: Not affecting the dots in Cancer and Leo, take the pairs of signs owned by others from Mars to Saturn. If a sign of the pair is occupied (by a planet), while the other is not, then keep the least dots in both the signs, and if however the dots are equal in the occupied and unoccupied sign. If both the signs are unoccupied and the dots are different in number, equalise the dots identical with the minimum dots of the two signs. If both the signs are unoccupied but the dots are equal, remove the dots in both the signs. If both the signs are occupied no correction is needed. If both the signs are unoccupied but one sign is bereft of dots, then also no change is warranted. If one sign is occupied but be devoid of dots, remove the dots in unoccupied sign. Here, the bindus are the ones left after the first process.

4. Rasi multipliers and Planetary multipliers: After carrying out the Ekadhipaty Sodhana, the net bindus in each sign be multiplied as below:

Aries and Libra	= 7
Leo and Taurus	= 10
Gemini and Scorpio	= 8
Cancer	= 4
Virgo and Capricorn	= 5
Sagittarius	= 9
Aquarius	= 11
Pisces	= 12

The bindus after reductions in each sign of a planet's Ashtaka Varga be multiplied by the factors mentioned above. Similarly such bindus in the signs occupied by planets must be multiplied thus—Jupiter 10, Mars 8, Venus 7, Sun, Moon, Mercury and Saturn each 5. These two products, viz. Rasi multiplied bindus and planet multiplied bindus be added together which is called the Sodhya Pinda of the planet concerned, (i.e. in whose Ashtaka Varga this process is carried out).

5. Similarly, the Sodhya Pindas of the 7 planets be obtained.

6. Note the dots (before reductions) in the 9th sign counted from the Sun. Multiply this figure by the Sun's Sodhya Pinda and divide by 27. The remainder will indicate the star holding transit Saturn capable of causing father's death. If the native is born in the bright half, the counting of the star with the help of the remainder is to be done from Aswini. If he is born in the dark half, then the said counting is from Chitta.

Notes: Following is the Sun's Ashtaka Varga for the chart given as an example under rule 184, in ch. 4 supra. These bindus are before the trinal reductions and Ekadhipatya Sodhana. The Sun's Sodhyapinda is 49 as per the calculations explained in rule 4 above.

6	3	3 Sun	4
6	Sun's A V (unrectified)		2
6			4
4	2	3	5

The bindus in the 9th sign counted from the Sun are 6.

This figure is to be multiplied by 49 (Sun's Sodhyapinda) and divided by 27. Having done so, we get a remainder of 24. The birth is in dark half and hence we have to count 24 asterisms from Chitta. This denotes Makha. If Makha (or its trines, viz. Moola and Aswini) is transitted by Saturn, danger to father will have to be feared.

7. Another method of assessing the time of father's death. The Sodhya Pinda of the Sun be multiplied by 7 and divided by 27. From the remainder expunge the multiples of 12 and the resultant Rasi will indicate the possible transit of Saturn proving fatal to the father.

Notes: As per this method we have to multiply 49 (the Sodhyapinda of the Sun in the example case) by 7 and divide by 27. Thus we get a remainder of 19. After expunging 12, we arrive at 7, which is Libra. Saturn's transit in Libra will be harmful to the father of the native.

8. There is a third method to know the possible time of father's death. The Sodhya Pinda of the Sun be multiplied by the number of dots in the 9th sign counted from the Sun and divided by 27. Expunge multiples of 12 from the remainder which will be the sign holding Saturn in transit proving fatal to the native's father.

Notes: Since this is same as per the rule 6, we get a remainder of 24. In example, we count 24 stars whereas here we are asked to expunge multiples of 12 signs. Thus here we get 0 which indicates Pisces.

9. Out of the 3 methods mentioned above, if the transit of Saturn is similar in two cases, then certainly it is the very transit proving adverse for the father of native.

10. Note the dots in the sign occupied by the Sun in his Ashtaka Varga Multiply this by his Sodhyapinda and divide by 27. The resulting remainder after expunging multiples of 12 will indicate Saturn's transit proving fatal to the native's father.

Notes: This is the 4th method to know the fatal period for the father from the Ashtakavarga of the native's Sun. In the example AV chart given under rule 6, we find there are 3 bindus. When this figure is multiplied by (Sun's Sodhyapinda) and divided by 27, we get a remainder of 12 which denotes Pisces.

11. The possible month during the transit of Saturn as above should be guessed thus: Multiply the Sodhya Pinda of the Sun by 8 and divide by 12. The resultant sign will hold the transit Sun proving adverse for the father.

12. Jupiter's transit will be arrived at thus: The dots in the sign occupied by Jupiter in the Sun's A.V. be multiplied by Sun's Sodhya Pinda and divided by 27. The resultant asterism or its trines will hold Jupiter at the time of father's death.

13. The possible Nakshatra at the time of the above adverse incident should be known thus: The dots in the sign occupied by the Moon in the Sun's Ashtaka Varga before reduction be multiplied by the Sodhya Pinda of the Sun and be divided by 27. The resulting asterism or its trines will hold the Moon accordingly.

14. The ascendant at the time of father's death can be guessed thus: Note the lord of the 9th at birth and the sign occupied by him. The dots before reduction (in the Sun's Ashtaka Varga) in the said sign be multiplied by Sun's Sodhya Pinda and divided by 27. Expunge the multiples of 12 from the remainder. The sign so arrived will be ascendant at the time of father's death.

15. If Saturn's transit, Jupiter's transit, Sun's transit, Moon's transit and the ascendant (then 5 factors as arrived above) coincide, it will doubtless indicate fatality to the father.

16. Determination of one's own Longevity: Take the Sodhya Pinda of the planet and multiply the same by 7 and divide by 27. The quotient will represent the years contributed to the longevity of the native by the planet. The remainder be multiplied by 12 and divided by 27 the quotient of which will

yield the months. The remainder in the latest process be multiplied by 30 and divided by 27 the quotient of which will yield days. Lastly the latest remainder be multiplied by 60 divided by 27 to get ghati. The span thus contributed by the 7 planets will have to be found out as above.

17. Reductions for longevity arrived: The number of years etc. as computed above will undergo reductions as under:

- (1) If a malefic in the 12th contributes longevity, the same will be wholly void. If however he is in exaltation in the 12th, reduce only half.
- (2) If the contributor is a benefic and be in the 12th, take half of the span into account.
- (3) If the ascendant lord is in own house in the visible half three fourths be considered, rejecting a third.
- (4) If the 9th lord is exalted in the visible half one fifth of his contribution should only be rejected retaining four fifths of the span.
- (5) If the 9th lord is in an inimical sign in the visible half one third of his contribution need not be considered.
- (6) A malefic placed in the 11th diminishes half of his contribution, while a benefic loses one fourth.
- (7) A malefic in the 10th loses a third of his contribution while a benefic loses only a sixth.
- (8) One fourth and one eighth should respectively be diminished for a malefic and a benefic in the 9th.
- (9) A fifth and a tenth should respectively be diminished for a malefic and a benefic in the 8th.
- (10) Whether it is a malefic or a benefic, in the 17th he loses only a sixth.
- (11) A combust planet makes no contribution.
- (12) The one in an inimical sign loses a third, barring Mars.

- (13) A defeated planet loses a third.
- (14) If two planets simultaneously are conjunct the Moon, each of the said two loses half of their contribution.
- (15) If 3 or 4 planets join in a house, only the highest loser loses while the others do not.
- (16) If the Moon joins 3 or 4 planets, each one loses half.

Notes: If more than one correction is needed, only the highest is to be effected, as per rule 18 *infra*.

We may consider the entire system of calculation of longevity for the following nativity.

Female born on March 2nd, 1966 at 39° 58' vi, 75° E 32' 9N36 (Sunrise LMT 0615 hrs)

Mars Merc		Jup Rahu	Moon
Sun Sat			
	Rasi		
Ven			
	Ketu	Asc	

The Ashtakavarga Sodhyapindas of the 7 planets respectively are 205, 95, 54, 157, 48 143 and 95. The Sun's SP is 205 which when multiplied by 7 and divided by 27 yields 53.14 years. We better do it by decimals instead of processing it laboriously as laid down in rule 16. Though it is not mentioned in the text, when the contribution exceeds 27, the quotient must be expunged by multiples of 27. Accordingly the Sun's contribution becomes 26.14 years. Now the individual contributions stand as under:

The Sun	: 26.14 years
The Moon	: 24.62 years

Mars	: 14.00 years
Mercury	: 13.70 years
Jupiter	: 12.44 years
Venus	: 10.07 years
Saturn	: 24.62 years

The contribution made as above by each planet will go under corrections as laid down in rule 17 from point (1) to point 16 thereof. The same is detailed below.

Planet	Years donated	Type of reduction	Corrected years
The Sun	26.14	Point 12 (1/3rd)	17.43 years
The Moon	24.62	Point 8 (1/8th)	21.05 years
Mars	14.00	Not applicable	14.00 years
Mercury	13.70	Point 12 (1/3rd)	9.14 years
Jupiter	12.44	Point 10 (1/6th)	10.89 years
Venus	10.07	Not required	10.07 years
Saturn	24.62	Point 11	00.00 years
			82.58 years

This figure should be multiplied by 324 and divided by 365 as per rule 18 below. Thus we get a net of 73.3 years. This is the final longevity of the native.

The text does not exempt Saturn and Venus from losing their contribution if they are combust, while other authorities instruct us not to eliminate combust Venus/Saturn's contribution.

According to Sage Parasara, the weak Moon is also to be treated as a benefic for Ayurdaya calculations, and reductions made accordingly.

18. In case a planet attracts more than one correction, only the highest correction need be done.

19. The net span of longevity contributed by a planet after the above rectifications be multiplied by 324 and divided by

365 which will give the final figure. Thus the net contributions for all the seven planets be worked out and added together which will be the native's actual longevity.

20. The death of native's mother will be indicated through calculations with the help of Moon's Ashtaka Varga. The Ashtaka Vargas of Jupiter, Venus, Saturn and Mars will denote danger to progeny (and fortune), wife, self and younger brother/sister. The bindus (before reductions in the 4th, 5th, 7th, 8th, and 3rd of these Ashtaka Vargas will have to be similarly processed as done from the Sun's Ashtaka Varga in connection with father's adverse period.

21. Jupiter's Ashtaka Varga and the 11th thereof will point out the troubles to elder brother/sister.

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