

# Sentence Statutory Report - Detail

01/01/2008 - 12/31/2017

| District          |                        |     |       |              |               |                   |  |                   |               |                |               |                         |
|-------------------|------------------------|-----|-------|--------------|---------------|-------------------|--|-------------------|---------------|----------------|---------------|-------------------------|
| County            |                        |     |       |              |               |                   |  |                   |               |                |               |                         |
| Judicial District |                        |     |       |              |               |                   |  |                   |               |                |               |                         |
| Court Type        |                        |     |       |              |               |                   |  |                   |               |                |               |                         |
| Docket            | Defendant Name         | Sex | Race  | Count Number | Sentence Type | Event             | Disposition Method                       | Sentence Category | Sentence Date | Days Sentenced | Crime Code    | Sentence Judge          |
| 20                |                        |     |       |              |               |                   |  |                   |               |                |               |                         |
| MADISON           |                        |     |       |              |               |                   |  |                   |               |                |               |                         |
| CANTON            |                        |     |       |              |               |                   |  |                   |               |                |               |                         |
| CIRCUIT           |                        |     |       |              |               |                   |  |                   |               |                |               |                         |
| 05-404            | O'LEARY, JAMES         | M   | BLACK | 2            | INITIAL       | ENTRY OF PLEA     | GUILTY PLEA ACCEPTED                     |                   | 3/3/2008      | 7305           | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 05-404            | O'LEARY, JAMES         | M   | BLACK | 2            | REVOCATION    | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                   | 7/9/2012      | 2556           | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 06-518            | LOVE, R C              | M   | BLACK | 1            | REVOCATION    | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                   | 6/3/2013      | 1461           | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 08-24             | SCOTT, RODRIQUES LAMAR | M   | BLACK | 1            | REVOCATION    | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                   | 7/28/2014     | 90             | 97-3-95(1)(c) | CHAPMAN, WILLIAM E. III |
| 08-24             | SCOTT, RODRIQUES LAMAR | M   | BLACK | 1            | INITIAL       | ENTRY OF PLEA     | GUILTY PLEA ACCEPTED                     |                   | 5/27/2008     | 4383           | 97-3-95(1)(c) | CHAPMAN, WILLIAM E. III |
| 08-407            | BRANCH, FOREST         | M   | BLACK | 1            | INITIAL       | ENTRY OF PLEA     | GUILTY PLEA ACCEPTED                     |                   | 9/29/2008     | 5478           | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 08-571            | MINER, JOSHUA          | M   | BLACK | 1            | INITIAL       | ENTRY OF PLEA     | GUILTY PLEA ACCEPTED                     |                   | 2/23/2009     | 1826           | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 08-611            | CLARK, GARY            | M   | BLACK | 1            | INITIAL       | ENTRY OF PLEA     | GUILTY PLEA ACCEPTED                     |                   | 11/24/2008    | 3652           | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 08-612            | FIELDS,                | M   | BLACK | 1            | INITIAL       | ENTRY OF PLEA     | GUILTY PLEA                              |                   | 2/23/2009     | 1826           | 97-3-95       | CHAPMAN,                |

District : 20

Court : CIRCUIT

County : MADISON

Judicial District :

CANTON

| District<br>County |                             | Judicial District |       |                 |                  |                           |  |                      |                  |                   |               |                            |
|--------------------|-----------------------------|-------------------|-------|-----------------|------------------|---------------------------|--|----------------------|------------------|-------------------|---------------|----------------------------|
| Court Type         |                             |                   |       |                 |                  |                           |  |                      |                  |                   |               |                            |
| Docket             | Defendant Name              | Sex               | Race  | Count<br>Number | Sentence<br>Type | Event                     | Disposition<br>Method                          | Sentence<br>Category | Sentence<br>Date | Days<br>Sentenced | Crime Code    | Sentence Judge             |
|                    | CHRISTOPHER                 |                   |       |                 |                  |                           | ACCEPTED                                       |                      |                  |                   |               | WILLIAM E. III             |
| 08-615             | HAYES,<br>GREGORY           | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 2/20/2009        | 5478              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-721             | FRAZIER,<br>KENDRICK        | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 6/1/2010         | 3653              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 1225               | ARD, BILLY                  | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 6/10/2008        | 10957             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 09-138             | BOZEMAN,<br>KELLY           | F                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 11/16/2009       | 5479              | 97-3-95(2)    | CHAPMAN,<br>WILLIAM E. III |
| 10-656             | STEWART, RICKY<br>LEE       | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 3/14/2011        | 3653              | 97-3-95(1)(b) | CHAPMAN,<br>WILLIAM E. III |
| 10-656             | STEWART, RICKY<br>LEE       | M                 | BLACK | 1               | REVOCATION       | PROBATION<br>HEARING      | REVOCATION OF<br>PROBATION OR<br>SUSPENDED SEN |                      | 11/7/2011        | 1735              | 97-3-95(1)(b) | CHAPMAN,<br>WILLIAM E. III |
| 11-174             | LEWIS, CHALLIS              | M                 | BLACK | 2               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 9/10/2012        | 12053             | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 11-603             | RAMOS, ISAIAS               | M                 | OTHER | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 2/27/2012        | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 12-16              | JOHNSON,<br>ROMARO DEVAR    | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 5/2/2012         | 10957             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 14-33              | EMERSON, DAVID<br>HENRY JR. | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 5/27/2014        | 10958             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 14-468             | BEAMON,<br>MONTREAL         | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 8/10/2015        | 5479              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 14-475             | MEEKS,<br>KENADARRIUS L     | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 3/16/2015        | 5479              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 14-551             | GOMEZ,<br>ADELSON           | M                 | OTHER | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED                                       |                      | 5/26/2015        | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |

District : 20

Court : CIRCUIT

County : MADISON

Judicial District :

CANTON

| District<br>County |                                  | Judicial District |       |                 |                  |                                       |                       |                      |                  |                   |            |                            |
|--------------------|----------------------------------|-------------------|-------|-----------------|------------------|---------------------------------------|-----------------------|----------------------|------------------|-------------------|------------|----------------------------|
| Court Type         |                                  |                   |       |                 |                  |                                       |                       |                      |                  |                   |            |                            |
| Docket             | Defendant Name                   | Sex               | Race  | Count<br>Number | Sentence<br>Type | Event                                 | Disposition<br>Method | Sentence<br>Category | Sentence<br>Date | Days<br>Sentenced | Crime Code | Sentence Judge             |
| 15-154             | BOLTON,<br>LADARRIAN<br>KEIMAL   | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |                       |                      | 8/3/2015         | 5479              | 97-3-95    | CHAPMAN,<br>WILLIAM E. III |
| 16-424             | BROWN,<br>TIMOTHY EARL           | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |                       |                      | 4/10/2017        | 7305              | 97-3-95    | CHAPMAN,<br>WILLIAM E. III |
| 16-425             | GIPSON,<br>KENDARIUS<br>JERMAINE | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |                       |                      | 4/10/2017        | 7305              | 97-3-95    | CHAPMAN,<br>WILLIAM E. III |
| 17-145             | MCCAMMON,<br>MARCUS              | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |                       |                      | 10/30/2017       | 3652              | 97-3-95    | CHAPMAN,<br>WILLIAM E. III |

**Total MADISON County disposition (cases) / (sentence counts): 23 / 26**

**A = Average Sentence (Days)    B = Average Time to be Served (Days)    C = Average Age (Years)    D = # Life Sentences    E = # Death Sentences**

|                        | A    | B   | C   | D | E |                      | A    | B    | C    | D | E |                         | A   | B   | C   | D | E |
|------------------------|------|-----|-----|---|---|----------------------|------|------|------|---|---|-------------------------|-----|-----|-----|---|---|
| <b>WHITE FEMALE</b>    | 5479 | N/A | 50  | 0 | 0 | <b>WHITE MALE</b>    | 7305 | 3653 | 45.5 | 0 | 0 | <b>WHITE UNKNOWN</b>    | N/A | N/A | N/A | 0 | 0 |
| <b>BLACK FEMALE</b>    | N/A  | N/A | N/A | 0 | 0 | <b>BLACK MALE</b>    | 5148 | 3074 | 32.5 | 0 | 0 | <b>BLACK UNKNOWN</b>    | N/A | N/A | N/A | 0 | 0 |
| <b>AMERIND FEMALE</b>  | N/A  | N/A | N/A | 0 | 0 | <b>AMERIND MALE</b>  | N/A  | N/A  | N/A  | 0 | 0 | <b>AMERIND UNKNOWN</b>  | N/A | N/A | N/A | 0 | 0 |
| <b>ASIAN FEMALE</b>    | N/A  | N/A | N/A | 0 | 0 | <b>ASIAN MALE</b>    | N/A  | N/A  | N/A  | 0 | 0 | <b>ASIAN UNKNOWN</b>    | N/A | N/A | N/A | 0 | 0 |
| <b>OTHER FEMALE</b>    | N/A  | N/A | N/A | 0 | 0 | <b>OTHER MALE</b>    | 7305 | 1826 | 25   | 0 | 0 | <b>OTHER UNKNOWN</b>    | N/A | N/A | N/A | 0 | 0 |
| <b>UNKNOWN FEMALE</b>  | N/A  | N/A | N/A | 0 | 0 | <b>UNKNOWN MALE</b>  | N/A  | N/A  | N/A  | 0 | 0 | <b>UNKNOWN UNKNOWN</b>  | N/A | N/A | N/A | 0 | 0 |
| <b>HISPANIC FEMALE</b> | N/A  | N/A | N/A | 0 | 0 | <b>HISPANIC MALE</b> | N/A  | N/A  | N/A  | 0 | 0 | <b>HISPANIC UNKNOWN</b> | N/A | N/A | N/A | 0 | 0 |

District : 20

Court : CIRCUIT

County : MADISON

Judicial District :

CANTON

| District<br>County |                    | Judicial District |       |                 |                  |                   |  |                      |                  |                   |               |                         |
|--------------------|--------------------|-------------------|-------|-----------------|------------------|-------------------|--|----------------------|------------------|-------------------|---------------|-------------------------|
| Court Type         |                    |                   |       |                 |                  |                   |  |                      |                  |                   |               |                         |
| Docket             | Defendant Name     | Sex               | Race  | Count<br>Number | Sentence<br>Type | Event             | Disposition<br>Method                    | Sentence<br>Category | Sentence<br>Date | Days<br>Sentenced | Crime Code    | Sentence Judge          |
| 20                 |                    |                   |       |                 |                  |                   |  |                      |                  |                   |               |                         |
| RANKIN             |                    |                   |       |                 |                  |                   |  |                      |                  |                   |               |                         |
| BRANDON            |                    |                   |       |                 |                  |                   |  |                      |                  |                   |               |                         |
| CIRCUIT            |                    |                   |       |                 |                  |                   |  |                      |                  |                   |               |                         |
| 03-15284           | WELLS, TERRY ALLEN | M                 | WHITE | 1               | REVOCATION       | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                      | 5/4/2009         | 3652              | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 04-14535           | LEE, JASON BOYCE   | M                 | WHITE | 1               | REVOCATION       | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                      | 12/15/2008       | 4                 | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 04-14535           | LEE, JASON BOYCE   | M                 | WHITE | 1               | REVOCATION       | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                      | 5/17/2010        | 2557              | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 04-15017           | ROARK, JERRY P     | M                 | WHITE | 2               | REVOCATION       | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                      | 2/10/2014        | 7305              | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 06-19679           | CARR, KELVIN A     | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA     | GUILTY PLEA ACCEPTED                     |                      | 3/9/2009         | 7305              | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 06-19679           | CARR, KELVIN A     | M                 | BLACK | 3               | INITIAL          | ENTRY OF PLEA     | GUILTY PLEA ACCEPTED                     |                      | 3/9/2009         | 7305              | 97-3-95(1)(d) | CHAPMAN, WILLIAM E. III |
| 07-17963           | SCHMIDT, JEREMY    | M                 | WHITE | 1               | REVOCATION       | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                      | 2/4/2013         | 365               | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 07-18201           | BURST, JOSEPH      | M                 | BLACK | 1               | REVOCATION       | PROBATION HEARING | REVOCATION OF PROBATION OR SUSPENDED SEN |                      | 6/30/2008        | 1095              | 97-3-95       | CHAPMAN, WILLIAM E. III |
| 07-18648           | GORE, JOHN         | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA     | GUILTY PLEA ACCEPTED                     |                      | 9/15/2009        | 7305              | 97-3-95       | CHAPMAN, WILLIAM E. III |

District : 20

Court : CIRCUIT

County : RANKIN

Judicial District :

BRANDON

| District<br>County |                               | Judicial District |       |                 |                  |               |                         |                      |                  |                   |               |                            |
|--------------------|-------------------------------|-------------------|-------|-----------------|------------------|---------------|-------------------------|----------------------|------------------|-------------------|---------------|----------------------------|
| Court Type         |                               |                   |       |                 |                  |               |                         |                      |                  |                   |               |                            |
| Docket             | Defendant Name                | Sex               | Race  | Count<br>Number | Sentence<br>Type | Event         | Disposition<br>Method   | Sentence<br>Category | Sentence<br>Date | Days<br>Sentenced | Crime Code    | Sentence Judge             |
| 08-17819           | MCCOY,<br>CLARENCE<br>RANDALL | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 6/30/2008        | 9131              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-18312           | BARNETT,<br>DENNIS R          | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 6/16/2008        | 3652              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-18394           | HITE, PATRICK                 | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 5/19/2008        | 10957             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-18946           | JOHNSTON,<br>JUSTIN           | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 3/24/2008        | 10957             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-19087           | PURSER, JOSEPH                | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 7/28/2008        | 5478              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-19115           | MCCRORY,<br>TOMMY JUNIOR      | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 10/27/2008       | 12783             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-19115           | MCCRORY,<br>TOMMY JUNIOR      | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 10/27/2008       | 12783             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-19156           | SPRUIELL,<br>TIMOTHY L        | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 12/6/2010        | 3653              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-19162           | BYNUM, JAMES<br>HENRY         | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 9/24/2008        | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-19162           | BYNUM, JAMES<br>HENRY         | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 9/24/2008        | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-19187           | RALEY, BILLY C                | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 9/8/2008         | 5478              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-19623           | MOAK , MARVIN<br>DWAYNE       | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 5/5/2009         | 5479              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 08-20124           | JONES, PAUL<br>EDWARD         | M                 | WHITE | 4               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA<br>ACCEPTED |                      | 7/20/2009        | 14610             | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 08-20124           | JONES, PAUL                   | M                 | WHITE | 5               | INITIAL          | ENTRY OF PLEA | GUILTY PLEA             |                      | 7/20/2009        | 14610             | 97-3-95(1)(d) | CHAPMAN,                   |

District : 20

Court : CIRCUIT

County : RANKIN

Judicial District :

BRANDON

| District<br>County |                              | Judicial District |       |                 |                  |                                       |   |                      |                  |                   |               |                            |
|--------------------|------------------------------|-------------------|-------|-----------------|------------------|---------------------------------------|---|----------------------|------------------|-------------------|---------------|----------------------------|
| Court Type         |                              |                   |       |                 |                  |                                       |   |                      |                  |                   |               |                            |
| Docket             | Defendant Name               | Sex               | Race  | Count<br>Number | Sentence<br>Type | Event                                 | Disposition<br>Method                       | Sentence<br>Category | Sentence<br>Date | Days<br>Sentenced | Crime Code    | Sentence Judge             |
|                    | EDWARD                       |                   |       |                 |                  |                                       | ACCEPTED                                    |                      |                  |                   |               | WILLIAM E. III             |
| 08-20124           | JONES, PAUL<br>EDWARD        | M                 | WHITE | 6               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 7/20/2009        | 14610             | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 08-20124           | JONES, PAUL<br>EDWARD        | M                 | WHITE | 7               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 7/20/2009        | 14610             | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 08-20124           | JONES, PAUL<br>EDWARD        | M                 | WHITE | 8               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 7/20/2009        | 14610             | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 09-20773           | TRIGG, TYLER                 | M                 | BLACK | 2               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 2/3/2010         | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 09-20773           | TRIGG, TYLER                 | M                 | BLACK | 3               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 2/3/2010         | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 09-20810           | HARRIS, PHILLIP<br>N JR.     | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 1/25/2010        | 3652              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 09-21413           | STEWART,<br>KENNY            | M                 | BLACK | 2               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 12/5/2011        | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 09-21531           | BLOSSOM,<br>KELLY FINN       | F                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 8/16/2010        | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 10-22354           | BUTCHER,<br>RONALD           | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 4/4/2011         | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 10-22661           | WEEKS,<br>MALCOLM<br>CLIFTON | M                 | WHITE | 2               | INITIAL          | JURY TRIAL,<br>NON-CAPITAL<br>OFFENSE | FOUND GUILTY<br>BY VERDICT OF<br>JUDGE/JURY |                      | 4/11/2012        | 10957             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 10-22661           | WEEKS,<br>MALCOLM<br>CLIFTON | M                 | WHITE | 4               | INITIAL          | JURY TRIAL,<br>NON-CAPITAL<br>OFFENSE | FOUND GUILTY<br>BY VERDICT OF<br>JUDGE/JURY |                      | 4/11/2012        | 16436             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-22896           | COLE, JOE EARL               | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA<br>ACCEPTED |   |                      | 2/23/2012        | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-22896           | COLE, JOE EARL               | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA GUILTY PLEA             |   |                      | 2/23/2012        | 5479              | 97-3-95       | CHAPMAN,                   |

District : 20

Court : CIRCUIT

County : RANKIN

Judicial District :

BRANDON

| District<br>County |                                   | Judicial District |       |                 |                  |                           |                       |                      |                  |                   |               |                            |
|--------------------|-----------------------------------|-------------------|-------|-----------------|------------------|---------------------------|-----------------------|----------------------|------------------|-------------------|---------------|----------------------------|
| Court Type         |                                   |                   |       |                 |                  |                           |                       |                      |                  |                   |               |                            |
| Docket             | Defendant Name                    | Sex               | Race  | Count<br>Number | Sentence<br>Type | Event                     | Disposition<br>Method | Sentence<br>Category | Sentence<br>Date | Days<br>Sentenced | Crime Code    | Sentence Judge             |
|                    |                                   |                   |       |                 |                  |                           | ACCEPTED              |                      |                  |                   |               | WILLIAM E. III             |
| 11-22896           | COLE, JOE EARL                    | M                 | WHITE | 3               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 2/23/2012        | 5479              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-22896           | COLE, JOE EARL                    | M                 | WHITE | 4               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 2/23/2012        | 5479              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-23096           | WHITE, JUSTIN<br>SHAWN            | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 11/28/2011       | 3653              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-23222           | FORTENBERRY,<br>ANTHONY MILES     | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 11/30/2011       | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-23363           | FRAZIER,<br>MICHAEL               | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 12/11/2012       | 1826              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-23363           | FRAZIER,<br>MICHAEL               | M                 | BLACK | 2               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 12/11/2012       | 1826              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-23757           | CAPTAIN,<br>ERNEST EDWARD         | M                 | BLACK | 2               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 3/26/2012        | 10957             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 11-23830           | MITCHUM,<br>JEFFREY               | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 2/13/2013        | 10957             | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 12-24759           | CAMPBELL,<br>THOMAS<br>EDWARD III | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 4/23/2013        | 1826              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 12-24759           | CAMPBELL,<br>THOMAS<br>EDWARD III | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 4/23/2013        | 1826              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 12-26419           | SMITH, WILLIAM<br>LOUIS           | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 6/29/2015        | 10958             | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 13-24959           | HALL, JEFFERY<br>ALLEN            | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA | ACCEPTED              |                      | 7/2/2013         | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 13-25103           | WILDER,                           | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA GUILTY PLEA |                       |                      | 9/9/2013         | 7305              | 97-3-95(1)(c) | CHAPMAN,                   |

District : 20

Court : CIRCUIT

County : RANKIN

Judicial District :

BRANDON

| District<br>County |                                 | Judicial District |       |                 |                  |                                       |  |                      |                  |                   |               |                            |
|--------------------|---------------------------------|-------------------|-------|-----------------|------------------|---------------------------------------|--|----------------------|------------------|-------------------|---------------|----------------------------|
| Court Type         |                                 |                   |       |                 |                  |                                       |  |                      |                  |                   |               |                            |
| Docket             | Defendant Name                  | Sex               | Race  | Count<br>Number | Sentence<br>Type | Event                                 | Disposition<br>Method                          | Sentence<br>Category | Sentence<br>Date | Days<br>Sentenced | Crime Code    | Sentence Judge             |
|                    | MATTHEW LEE                     |                   |       |                 |                  |                                       | ACCEPTED                                       |                      |                  |                   |               | WILLIAM E. III             |
| 13-25357           | GILEY,<br>CHRISTOPHER<br>BLAKE  | M                 | WHITE | 1               | REVOCATION       | PROBATION<br>HEARING                  | REVOCATION OF<br>PROBATION OR<br>SUSPENDED SEN |                      | 8/21/2017        | 6209              | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 13-25357           | GILEY,<br>CHRISTOPHER<br>BLAKE  | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA                         | GUILTY PLEA<br>ACCEPTED                        |                      | 9/10/2013        | 7305              | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 13-25419           | WINTERS,<br>EDWARD              | M                 | BLACK | 1               | INITIAL          | ENTRY OF PLEA                         | GUILTY PLEA<br>ACCEPTED                        |                      | 2/13/2014        | 7305              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 13-25644           | OVERSTREET,<br>WILLIAM          | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA                         | GUILTY PLEA<br>ACCEPTED                        |                      | 2/9/2015         | 7305              | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 14-26075           | MCMANUS,<br>JASON               | M                 | WHITE | 1               | INITIAL          | JURY TRIAL,<br>NON-CAPITAL<br>OFFENSE | FOUND GUILTY<br>BY VERDICT OF<br>JUDGE/JURY    |                      | 3/2/2015         | 10958             | 97-3-95(1)    | CHAPMAN,<br>WILLIAM E. III |
| 14-26236           | WHATLEY,<br>WILLIAM<br>BENJAMIN | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA                         | GUILTY PLEA<br>ACCEPTED                        |                      | 4/20/2015        | 7305              | 97-3-95(1)(d) | CHAPMAN,<br>WILLIAM E. III |
| 14-26275           | WILLIAMSON,<br>BRYAN EDWARD     | M                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA                         | GUILTY PLEA<br>ACCEPTED                        |                      | 4/13/2015        | 3653              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 14-26275           | WILLIAMSON,<br>BRYAN EDWARD     | M                 | WHITE | 2               | INITIAL          | ENTRY OF PLEA                         | GUILTY PLEA<br>ACCEPTED                        |                      | 4/13/2015        | 3653              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |
| 14-26360           | SAXTON,<br>ASHLEY<br>REBECCA    | F                 | WHITE | 1               | INITIAL          | ENTRY OF PLEA                         | GUILTY PLEA<br>ACCEPTED                        |                      | 6/29/2015        | 3653              | 97-3-95       | CHAPMAN,<br>WILLIAM E. III |

District : 20

Court : CIRCUIT

County : RANKIN

Judicial District :

BRANDON



| Docket | Defendant Name | Sex | Race | Count Number | Sentence Type | Event | Disposition Method | Sentence Category | Sentence Date | Days Sentenced | Crime Code | Sentence Judge |
|--------|----------------|-----|------|--------------|---------------|-------|--------------------|-------------------|---------------|----------------|------------|----------------|
|--------|----------------|-----|------|--------------|---------------|-------|--------------------|-------------------|---------------|----------------|------------|----------------|

**Total RANKIN County disposition (cases) / (sentence counts): 41 / 58**

| A = Average Sentence (Days) |      | B = Average Time to be Served (Days) |      |   |   | C = Average Age (Years) |      |      |      |   | D = # Life Sentences |                  | E = # Death Sentences |     |     |   |   |
|-----------------------------|------|--------------------------------------|------|---|---|-------------------------|------|------|------|---|----------------------|------------------|-----------------------|-----|-----|---|---|
|                             | A    | B                                    | C    | D | E |                         | A    | B    | C    | D | E                    |                  | A                     | B   | C   | D | E |
| WHITE FEMALE                | 5479 | N/A                                  | 40.5 | 0 | 0 | WHITE MALE              | 7589 | 5158 | 44.2 | 0 | 0                    | WHITE UNKNOWN    | N/A                   | N/A | N/A | 0 | 0 |
| BLACK FEMALE                | N/A  | N/A                                  | N/A  | 0 | 0 | BLACK MALE              | 6076 | 2275 | 36.1 | 0 | 0                    | BLACK UNKNOWN    | N/A                   | N/A | N/A | 0 | 0 |
| AMERIND FEMALE              | N/A  | N/A                                  | N/A  | 0 | 0 | AMERIND MALE            | N/A  | N/A  | N/A  | 0 | 0                    | AMERIND UNKNOWN  | N/A                   | N/A | N/A | 0 | 0 |
| ASIAN FEMALE                | N/A  | N/A                                  | N/A  | 0 | 0 | ASIAN MALE              | N/A  | N/A  | N/A  | 0 | 0                    | ASIAN UNKNOWN    | N/A                   | N/A | N/A | 0 | 0 |
| OTHER FEMALE                | N/A  | N/A                                  | N/A  | 0 | 0 | OTHER MALE              | N/A  | N/A  | N/A  | 0 | 0                    | OTHER UNKNOWN    | N/A                   | N/A | N/A | 0 | 0 |
| UNKNOWN FEMALE              | N/A  | N/A                                  | N/A  | 0 | 0 | UNKNOWN MALE            | N/A  | N/A  | N/A  | 0 | 0                    | UNKNOWN UNKNOWN  | N/A                   | N/A | N/A | 0 | 0 |
| HISPANIC FEMALE             | N/A  | N/A                                  | N/A  | 0 | 0 | HISPANIC MALE           | N/A  | N/A  | N/A  | 0 | 0                    | HISPANIC UNKNOWN | N/A                   | N/A | N/A | 0 | 0 |

**Total District 20 disposition (cases) / (sentence counts): 64 / 84**

| A = Average Sentence (Days) |      | B = Average Time to be Served (Days) |      |   |   | C = Average Age (Years) |      |      |      | D = # Life Sentences |   | E = # Death Sentences |     |     |     |   |   |
|-----------------------------|------|--------------------------------------|------|---|---|-------------------------|------|------|------|----------------------|---|-----------------------|-----|-----|-----|---|---|
|                             | A    | B                                    | C    | D | E |                         | A    | B    | C    | D                    | E |                       | A   | B   | C   | D | E |
| WHITE FEMALE                | 5479 | N/A                                  | 43.7 | 0 | 0 | WHITE MALE              | 7577 | 5122 | 44.2 | 0                    | 0 | WHITE UNKNOWN         | N/A | N/A | N/A | 0 | 0 |
| BLACK FEMALE                | N/A  | N/A                                  | N/A  | 0 | 0 | BLACK MALE              | 5467 | 2771 | 33.7 | 0                    | 0 | BLACK UNKNOWN         | N/A | N/A | N/A | 0 | 0 |
| AMERIND FEMALE              | N/A  | N/A                                  | N/A  | 0 | 0 | AMERIND MALE            | N/A  | N/A  | N/A  | 0                    | 0 | AMERIND UNKNOWN       | N/A | N/A | N/A | 0 | 0 |
| ASIAN FEMALE                | N/A  | N/A                                  | N/A  | 0 | 0 | ASIAN MALE              | N/A  | N/A  | N/A  | 0                    | 0 | ASIAN UNKNOWN         | N/A | N/A | N/A | 0 | 0 |
| OTHER FEMALE                | N/A  | N/A                                  | N/A  | 0 | 0 | OTHER MALE              | 7305 | 1826 | 25   | 0                    | 0 | OTHER UNKNOWN         | N/A | N/A | N/A | 0 | 0 |
| UNKNOWN FEMALE              | N/A  | N/A                                  | N/A  | 0 | 0 | UNKNOWN MALE            | N/A  | N/A  | N/A  | 0                    | 0 | UNKNOWN UNKNOWN       | N/A | N/A | N/A | 0 | 0 |
| HISPANIC FEMALE             | N/A  | N/A                                  | N/A  | 0 | 0 | HISPANIC MALE           | N/A  | N/A  | N/A  | 0                    | 0 | HISPANIC UNKNOWN      | N/A | N/A | N/A | 0 | 0 |

District : 20

Court : CIRCUIT

County : RANKIN

Judicial District :

BRANDON

| District<br>County |                | Judicial District |      | Court Type |      | Count |        | Sentence |      | Disposition |      | Sentence |      | Sentence  |      | Days     |      | Crime Code |      | Sentence Judge |  |
|--------------------|----------------|-------------------|------|------------|------|-------|--------|----------|------|-------------|------|----------|------|-----------|------|----------|------|------------|------|----------------|--|
| Docket             | Defendant Name | Sex               | Race | Number     | Type | Event | Method | Category | Date | Sentenced   | Code | Category | Date | Sentenced | Code | Category | Date | Sentenced  | Code | Judge          |  |

**Total Statewide disposition (cases) / (sentence counts):**

**64 / 84**

A = Average Sentence (Days)

B = Average Time to be Served (Days)

C = Average Age (Years)

D = # Life Sentences

E = # Death Sentences

|                 | A    | B   | C    | D | E |               | A    | B    | C    | D | E |                  | A   | B   | C   | D | E |
|-----------------|------|-----|------|---|---|---------------|------|------|------|---|---|------------------|-----|-----|-----|---|---|
| WHITE FEMALE    | 5479 | N/A | 43.7 | 0 | 0 | WHITE MALE    | 7577 | 5122 | 44.2 | 0 | 0 | WHITE UNKNOWN    | N/A | N/A | N/A | 0 | 0 |
| BLACK FEMALE    | N/A  | N/A | N/A  | 0 | 0 | BLACK MALE    | 5467 | 2771 | 33.7 | 0 | 0 | BLACK UNKNOWN    | N/A | N/A | N/A | 0 | 0 |
| AMERIND FEMALE  | N/A  | N/A | N/A  | 0 | 0 | AMERIND MALE  | N/A  | N/A  | N/A  | 0 | 0 | AMERIND UNKNOWN  | N/A | N/A | N/A | 0 | 0 |
| ASIAN FEMALE    | N/A  | N/A | N/A  | 0 | 0 | ASIAN MALE    | N/A  | N/A  | N/A  | 0 | 0 | ASIAN UNKNOWN    | N/A | N/A | N/A | 0 | 0 |
| OTHER FEMALE    | N/A  | N/A | N/A  | 0 | 0 | OTHER MALE    | 7305 | 1826 | 25   | 0 | 0 | OTHER UNKNOWN    | N/A | N/A | N/A | 0 | 0 |
| UNKNOWN FEMALE  | N/A  | N/A | N/A  | 0 | 0 | UNKNOWN MALE  | N/A  | N/A  | N/A  | 0 | 0 | UNKNOWN UNKNOWN  | N/A | N/A | N/A | 0 | 0 |
| HISPANIC FEMALE | N/A  | N/A | N/A  | 0 | 0 | HISPANIC MALE | N/A  | N/A  | N/A  | 0 | 0 | HISPANIC UNKNOWN | N/A | N/A | N/A | 0 | 0 |

District : 20

Court : CIRCUIT

County : RANKIN

Judicial District :

BRANDON

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