

QUESTIONNAIRE I.D.

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**INTERNATIONAL FOOD POLICY RESEARCH INSTITUTE (IFPRI)**  
**IMPACT EVALUATION OF COMMUNITY ADVOCACY FORUMS (BARAZAS) IN UGANDA**  
**SUBCOUNTY QUESTIONNAIRE**

**INTRODUCTION TO BE GIVEN TO THE RESPONDENT:**

Hello. My name is \_\_\_\_\_. I am working for International Food Policy Research Institute (IFPRI), an organization that conducts research on development challenges related to accessibility to agricultural goods and services, markets, health services, education services and other infrastructure in Uganda and elsewhere. We are here to request your participation in a study that we are conducting with the Office of the Prime Minister (OPM) throughout Uganda. This is part of a research program which will run up to 2017. Our objective of is to understand the existing status of service provision in health, education and NAADS (agriculture) to rural households, and whether they can be improved through the Barazas. As part of this survey we are interviewing households, government officials and service providers across four regions of the country. Through this, we hope to first understand the constraints you face in doing your work, and second, to understand whether Barazas would have an effect on government services.

I would like to inform you that your participation in this study is voluntary. You may choose to discontinue this interview at any time or skip any questions that you think make you uncomfortable but there is no effect or penalty to that. While you do not gain any direct benefit from participation, this will benefit you in the long run as it will influence the government policy on how best to serve citizens. I would also like to assure you that the information you provide to us will be kept confidential at all times and that your answers will be used only as aggregate with other responses collected across the country to gauge public service delivery in Uganda. I am therefore requesting for about 20 minutes of your time to talk to you.

Can I go ahead ☐ Yes ☐ No

In case you need more information, you can contact: Dr. N. Kabunga (PhD), IFPRI-Kampala; Mob: 0772 341 960

**SECTION A: IDENTIFICATION**

**A1. SURVEY INFORMATION:**

S. No.	SURVEY STAFF	SC-A1.1. Name	A1.2. Staff I.D.	A1.3. Date completed		
				a. Day	b. Month	c. Year
01	Enumerator			____	____	2015

01a	STARTING TIME FOR INTERVIEW (HH/MM) – 24 HR FORMAT				
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**A2. LOCATION IDENTIFIERS:**

S. No.	A2.1. LOCATION	A2.2. Name	A2.3. Code [see LOCATION-Code]
01	Region		
02	District		
03	Subcounty		
04	Latitude of subcounty headquarters (in decimal degrees)		.
05	Longitude of subcounty headquarters (in decimal degrees)		.
06	Altitude of subcounty headquarters (metres above sea level)		metres

**SECTION B: RESPONDENT'S DEMOGRAPHIC & BASIC INFORMATION**

<p>B1.1. Gender of the Respondent <input type="checkbox"/> Male <input type="checkbox"/> Female</p> <p>B1.2. What is your name? <i>[first name, last name]</i></p> <p>B1.3. Designation of the respondent _____</p> <p>B1.4. Please list any other officials (by designation) who contributed to this interview</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>B1.5. Phone number of respondent _____</p> <p>B1.6. How old are you? _____ years (complete years)</p> <p>B1.7. What is your highest education level?: _____</p>	<p>B1.8. Do you currently live in this sub county? 1. Yes 2. No</p> <p>B1.9. Were you born in this Sub county? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>[if YES go to #B1.10]</i></p> <p>B1.10. If No, starting when <b>have you</b> lived in this sub county? [year] <input style="width: 100px;" type="text"/></p> <p>B1.11. If you were not born in this sub county, where were you born</p> <p>1. sub county within this district</p> <p>2. sub county outside this district</p> <p>B1.12. How many years have you served in this position in this sub county Number of years _____</p>
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**SECTION C1-C2: RESPONDENT'S SOCIAL AND PROFESSIONAL NETWORKS**

<p>C1.1. Please tell me other positions (e.g. political or administrative) that you have held in the last 5 years</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p>	<p>C1.2. Do you have any household members who have ever held, or still hold any government/ political/ official positions? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>C1.3. Are you affiliated to any local/community/political organization (e.g. SACCO, HUMC, Arbitration committee etc.)? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>C1.4. If yes, how many organizations are you affiliated to</p>	<p>C1.5. If more than one affiliation, how long is your oldest affiliation (years)?</p>
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**C2. HAVE YOU MET THE FOLLOWING PEOPLE/OFFICIALS IN THE LAST ONE YEAR?**

S. No.	C2.1. PERSON/ AGENCY	C2.2. How many times did you meet this person <b>in the last one?</b>	C2.3. When was the last time you met this official <b>1=within this week</b> 2=within last week 3=within last month 4=2-3 months ago 5=about 6 months ago 7=6-12 months 8=more than a year ago 9=never met	C2.4. What was the main purpose for this contact? 1=Official meeting 2=Conversation, in my official capacity 3=Private/non-official conversation 4=informal meetings 5=Other(specify)
01	Resident District Commissioner			

S. No.	C2.1. PERSON/ AGENCY	C2.2. How many times did you meet this person in the last one?	C2.3. When was the last time you met this official <i>1=within this week</i> <i>2=within last week</i> <i>3=within last month</i> <i>4=2-3 months ago</i> <i>5=about 6 months ago</i> <i>7=6-12 months</i> <i>8=more than a year ago</i> <i>9=never met</i>	C2.4. What was the main purpose for this contact? 1=Official meeting 2=Conversation, in my official capacity 3=Private/non-official conversation 4=informal meetings 5=Other(specify)
02	District speaker			
03	District Chairperson/Vice chairperson			
04	District CAO (Town Clerk)/other staff from CAO's (Town Clerk's) office			
05	Secretary for production at the district			
06	Secretary for education, health and CBS at the district			
07	District Planner/other staff from planning department			
08	District Education Officer/other staff from education department			
09	District Health Officer/other staff from health department			
10	District Production and Marketing Officer/other staff from production and marketing department			
11	District Community Development Officer			
12	District Engineer/other staff from roads and engineering department			
13	Member of Parliament			
14	Other(specify)			

#### SECTION D1: SUBCOUNTY'S BASIC INFORMATION

D1.1.Three most important sources of employment for residents in sub county ( In order of importance) [see EMPLOYMENT-Code]

S.No.	Source of employment (in order of importance)
1	
2	
3	

D1.2. What is the total length (km) of all tarmac roads in this sub county? (indicate 0 if there is no tarmac road in this county)

- D1.3. What is the total lengths of any other all-weather roads in this sub county?
- D1.4. What is the proportion of households with electricity in the sub county?
- D1.5. What is the proportion of households residing in:
- Houses whose roofs are made of iron sheets/tiles
  - Houses made of burnt bricks

## SECTION E: GOVERNMENT AND COMMUNITY BODIES IN THE SUBCOUNTY

### E1. PLEASE PROVIDE INFORMATION ABOUT SECTOR REPRESENTATION IN THE SUBCOUNTY EXECUTIVE COMMITTEE

#### E1.1. Do you have an executive committee member representing:

S. No.	SECTOR	E2.2. Gender 1=Male 2=Female	E2.3. Religion [see RELIGION-Code]
01	Production, Marketing and Natural resources (Agriculture)		
02	Health, Education and Water		
03	Gender, community and children affairs		
04	Works and technical services		
05	Finance, planning, administration and investment		
06	Other1 (specify)		
07	Other 2 (specify)		

E1.2. When did the last sub county meeting of the executive committee take place? Month \_\_\_\_\_ Year \_\_\_\_\_

E1.3. How often does the executive committee usually meet? \_\_\_\_\_ ☐ Weekly ☐ Monthly ☐ Quarterly ☐ Bi-annually ☐ Annually ☐ Others(specify)

## SECTION F: COMMUNITY MEETINGS HELD IN THE SUBCOUNTY

### F1. Please describe community meetings held in the last one year

S. No.	F1.1. Have you had this kind of community meeting in the sub county	F1.2. When was the last time this meeting called by <department officials> was held? 1=within this week 2=within last week 3=within last month 4=2-3 months ago 5=About 6 months ago 6=6-12 months 7=more than a year ago	F1.3. What was the main topic in this meeting? [write]	F1.4. How many times was this meeting held in the past 1 year? [write number]	F1.5. Is participation in such meeting(s)... 1=Required 2=Strongly encouraged 3=Fully voluntary
01	Meeting called by district production, marketing and natural resources department official/NAADS (e.g. head) but held in the sub county				
02	Meeting called by district education department official but held in the sub county				

S. No.	F1.1. Have you had this kind of community meeting in the sub county	F1.2. When was the last time this meeting called by <department officials> was held? 1=within this week 2=within last week 3=within last month 4=2-3 months ago 5=About 6 months ago 6=6-12 months 7=more than a year ago	F1.3. What was the main topic in this meeting? [write]	F1.4. How many times was this meeting held in the past 1 year? [write number]	F1.5. Is participation in such meeting(s)... 1=Required 2=Strongly encouraged 3=Fully voluntary
03	Meeting called by district health department official but held in the sub county				
04	Meeting called by district official from department of community based services but held in the sub county				

## SECTION H: SECTOR SPECIFIC INFORMATION

### SUBSECTION H1 – HEALTH

H1.1. How many villages in the SC have Village Health Teams?

H1.2. How many VHTs members (in total) are there in a sub county?

H1.3. How many VHT members received bicycles?

H1.4. Are there HCIs in the sub county? 1. Yes 2. No IF NO, GO TO H1.9

H1.5. How many HCIs are there in the sub county? (Indicate 0 if there are no HCI's)

H1.6. How many of these are currently functional?

H1.7. How easy/difficult is it to access the HCI by the residents in the sub county (Ask only if there is a HCI in a S/C)

1. Very easy 2. Easy 3. Difficult 4. Very difficult

H1.8. How many of the following are currently posted in HC2s in this SC? (Indicate 0 if official does not exist)

S/No.	Official	a. Currently in-place	b. On payroll	c. Required (Extra)
1	Clinical officer			
2	Nurses			
3	Nursing Assistant			
4	Birth Attendant			
5	Other staff			

H1.9. Is there any HC3 in the sub county? 1. Yes 2. No IF NO, GO TO

H1.10. If yes, how many HC3s are there in a sub county?

H1.11. How many inpatient care beds are present in the HC3s in the sub county? (Please indicate total number of beds if there are more than one HC3's in the sub county)

H1.12. How many of the following are currently employed in all HC3? (Please indicate total officials for all HC3's if there are more than one HC3 in the sub county)

S/No.	Official	a. Currently in-place	b. On payroll	d. Required
1	Doctors			
2	Clinical officers			
3	Medical Assistants			
4	Nurses			
5	Nursing Assistants			
6	Midwives			
7	Laboratory technicians			
8	Other staff			

#### H1.13. Infrastructure and facilities at existing facilities

S/No.	Number of Health Centres with:	H1.13.1. Number of HC2s	H1.13.2. Number of HC3s
1	Electricity (24 hours)		
2	Safe drinking water source (24 hours)		
3	Staff houses for all relevant employees		
4	Laboratory tests		
5	Immunization facilities		
6	In-patient care		
7	Out-patient services		
8	Family planning services		
9	Antenatal care		
10	Maternity wards		
11	Dental services		
12	Placenta pit		
13	Medical waste pit		
14	HIV/AIDS guidance and counselling services		
15	Mortuary/cold room		
16	Isolation room for special cases (e.g. Ebola, cholera)		

H1.14. How many private health centres with in-patient facilities (includes those run by charitable/religious organizations) are there in the SC? \_\_\_\_\_

H1.15. Who normally takes the lead in preparing the sub county health plan and/budget? [Circle only one]

1. Members of HUMCs
2. HC3 staff
3. LCIII chairman
4. Sub county chief
5. Health line department official at SC level
6. Health line department official at district level
7. Lower local government team
88. Other (specify): \_\_\_\_\_

H1.16. If answer to (H1.14) is 1, 6, was there discussion about the health plan and/budget at the sub county level by the council?

1 Yes      2 No

**H1.17. Delays in health staff salaries**

H1.17.1. Were there any complaints about salaries for health officials at the sub county in the financial year 2013/2014? 1 = Yes 2 = No IF NO, GO TO H1.18	H1.17.2. Please indicate the specific quarter(s) in which there were delays in health staff salaries				
	Quarter	Quarter I	Quarter II	Quarter III	Quarter IV

**H1.18. Fund receipt for health centre operations (or other health grants) in 2014**

Name of Grant	H1.18.1. Source of grant 1. Central government 2. District Local government 3. NGO 4. Private company	H1.18.2. Quarter(s) in which grant was received 1. 1 <sup>st</sup> Quarter 2. 2 <sup>nd</sup> Quarter 3. 3 <sup>rd</sup> Quarter 4. 4 <sup>th</sup> Quarter	H1.18.3. Whether grant was: 1 = Conditional 2 = Unconditional	H1.18.4. If unconditional/untied, were there any guidelines on how to spend these grants? 1 = Yes 2 = No	H1.18.5 Was there any delays in receipt of grants in: 1. Yes 2. No 1. Quarter 1 2. Quarter 2 3. Quarter 3 4. Quarter 4	H1.18.6. How long was the delay in <quarter 1, 2, 3, 4> (Number of weeks)

H1.19. Of all your health budget, what is the proportion that has not been received for the FY:

a) 2013/2014	b) 2014/2015

**H1.20. Community and Voice**

H1.20.1. How many HC2s have active HUMCs?	H1.21.2. What is the most common forum through which you receive feedback on health services delivered? 1. HUMC meetings 2. Specific complaints from NGOs 3. Specific complaints from HUMC 4. Specific complaints from individual members from the community 5. Specific complaints from community during election campaigns 6. None 7. Other (specify):

H1.21. Were there any record of health related grievances received by your office in the last one year? 1. Yes 2. No IF NO, GO TO H1.24

H1.22. If yes, how many complaints were received? \_\_\_\_\_

1. From the Health Unit Management Committees (HUMC): \_\_\_\_\_
2. From NGOs: \_\_\_\_\_
3. From individuals : \_\_\_\_\_
4. Other (specify): \_\_\_\_\_

H1.23. In how many cases (out of total), was remedial action taken? \_\_\_\_\_

## SUBSECTION H2: WATER INFRASTRUCTURE

### H2.1: Water sources

H2.1.2. What are the main sources of water in the sub county 1. Borehole 2. Protected Springs 3. Protected dug wells/Shallow wells 4. Unprotected dug wells/shallow wells 5. Piped/Gravity flow 6. Others (specify)	H2.1.2. How many (functional and non-functional) are there in a sub county	H2.1.3. How many are functional	H2.1.4. Number constructed in the last 2 years (2013 and 2014)

### H2.1.5. What is the most common forum through which you receive back on water services delivered

1. Water user Committee meetings
2. Specific complaints from NGOs
3. Specific complaints from Water user Committees
4. Specific complaints from individual members from the community
5. Specific complaints from community during election campaigns
6. None
7. Other (specify):

H2.1.6. Is there any record of water related grievances received by your office over the last one year      1. Yes      2. No

H2.1.7. If yes, how many complaints were received?

H2.1.8. In how many cases (out of total), was remedial action taken?

H2.1.9. What is the most common type of complaint received?

## SUBSECTION H3: EDUCATION

### H3.1: Sub county level education statistics (Primary)

S/No.	H3.1.1. Dropout and completion rates	a) Male	b) Female
01	Dropout rate <sup>1</sup>		
02	Completion rate <sup>2</sup>		

### H3.2. Number and type of schools and enrolment

S/No.	Do you have these types of institutions in your sub county?	H3.2.1. Number of [school type] schools	H3.2.2. Student Enrolment	H3.2.3. Number of teachers		
				a) Total (including head teacher)	b) On Payroll	c) Teachers (additional) required

<sup>1</sup> Dropout rate = Children not completing primary school (P.7)/Number of children enrolling in primary school

<sup>2</sup> Primary completion rate = Number of children completing PLE/Number of children enrolled P.7.



01	Government Primary					
02	Government Secondary (O and A level)					
03	Business Technical, Vocational Education Training Institutions					
04	Private schools (Primary) (includes schools run by churches and charitable organizations)					
05	Private schools – Secondary schools (O and A) (includes schools run by churches and charitable organizations)					

### **H3.3: School infrastructure**

H3.3.1. How many government primary and secondary (O and A level) with:

S/No.	Item	a) Number of primary schools	b) Number of secondary schools (O and A level)
1	Inadequate Classrooms for some/most/all of their students		
2	Inadequate Teachers for students		
3	Inadequate Functional toilets for girls		
4	Inadequate Functional toilets for boys		
5	Lack of water facilities		
6	Lack of provisions for meals for students		
7	Lack of provisions for meals for teachers		

### **H3.4: Community engagement**

H3.4.1. How many schools have active School Management Committees (SMC)? \_\_\_\_\_

H3.4.2. Do sub county officials attend School Management Committee meetings? 1. Yes 2. No

H3.4.3. When was the last time you attended a School Management Committee

1. Within this week
2. Within last week
3. Within last month
4. 2-3 months ago
5. 6-12 months ago
6. More than a year ago

H3.4.4. What is the most common forum through which you receive feedback on education services delivered?

1. SMC meetings
2. Specific complaints from NGOs
3. Specific complaints from SMC
4. Specific complaints from individual members from the community
5. Specific complaints from community during election campaigns
6. Other (specify):

H3.4.5. Were there any record of education related grievances received by your office in 2014? 1. Yes 2. No IF NO, GO TO H3.6

H3.4.6. If yes, how many complaints were received in 2014? \_\_\_\_\_

- From the SMC: \_\_\_\_\_
- From NGOs: \_\_\_\_\_
- From individuals : \_\_\_\_\_
- Other (specify): \_\_\_\_\_

H3.4.7. In how many cases (out of total), was remedial action taken? \_\_\_\_\_

H3.4.8. What is the most common type of complaints you received from different categories mentioned above (e.g. teacher absenteeism, teacher qualifications etc)

### **H3.5. Planning and finances**

H3.5.1. Was an education plan and/budget created for the sub county in the financial year 2014/2015? 1. Yes 2. No IF NO, GO TO H3.6

H3.5.2. Who took the lead in preparing the Sub county plan and/budget? [Circle only one]

- Group of Head teachers
- Group of SMC members
- Chairman LCIII
- Education line department official at SC level
- Education line department official at district level
- Sub county team
- Other (specify): \_\_\_\_\_

H3.5.3. If answer to (2) is 2, 5, was there discussion about the education plan and/budget at the sub county level? 1 Yes 2 No

H3.5.4. If yes, who took part in the discussions?

- LC 3
- Sub county Chief
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### **H3.6. Delays in education staff salaries**

H3.6.1. Have there been any delays in primary teachers' salaries at the sub county in the year 2014? 1 = Yes 2 = No	H3.6.2. If yes, in which quarters did you have delays?				
	Quarters	1. Quarter 1	2. Quarter 2	3. Quarter 3	4. Quarter 3

### **H3.7. Fund receipt for primary schools educational operations (or other educational grants) in 2014**

Name of Grant	H3.7.1. Source of grant 1. Central government 2. District Local government 3. NGO 4. Private company	H3.7.2. Quarter(s) in which grant was received 1. 1 <sup>st</sup> Quarter 2. 2 <sup>nd</sup> Quarter 3. 3 <sup>rd</sup> Quarter 4. 4 <sup>th</sup> Quarter	H3.7.3. Whether grant was: 1 = Conditional 2 = Unconditional	H3.7.4. If unconditional/untied, were there any guidelines on how to spend these grants? 1 = Yes 2 = No	H3.7.5 Was there any delays in receipt of grants in: 1. Yes 2. No 1. Quarter 1 2. Quarter 2 3. Quarter 3 4. Quarter 4	H3.7.6. How long was the delay in <quarter 1, 2, 3, 4> (Number of weeks)

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H3.8.6. Of all your education budget, what is proportion that has not been received for the FY:

a) 2013/2014	b) 2014/2015

#### SUBSECTION H4: AGRICULTURE AND EXTENSION (NAADS; OPERATION WEALTH CREATION)

H4.1. In this sub county, what is the proportion of:		
a) Land under agriculture (Crops and livestock)?	b)	c) Households growing traditional cash crops (e.g. Coffee, Cotton, Tobacco, cocoa, Sisal, Sugar cane, Tea, Sun flower)?

#### H4.2. EXTENSION SERVICES

S/No.	Do you have these Staff/Agents in the sub county	H4.2.1. Number in-position		H4.2.2. How many are residing within this sub county	H4.2.3. Number needed (extra)
		Male	Female		
01	Crop Extension				
02	Livestock Extension				
03	Community Based Facilitator				
H4.2.4. Is there an extension agent from operation wealth creation providing extension services in your sub county? 1. Yes 2. No IF NO, GO TO H4.4					
H4.2.5. If yes, how many are they?					
H4.2.6. Do these extension workers work in other sub counties also? 1. Yes 2. No IF NO, GO TO H4.4					
H4.2.7. If yes, how many are they?					

#### H4.4. Demonstration sites and Inputs

H4.4.1. Are there demonstration sites in this sub county? 1. Yes 2. No IF NO, GO TO H4.4.5

H4.4.2. IF yes, how many demonstration sites are in this sub county? \_\_\_\_\_

S/No.	H4.4.3. Enterprise being demonstrated 1. Livestock/apiary/aquaculture 2. Major staple crops 3. Traditional cash crops (cotton, coffee, tea, sisal, sun flower, tobacco)	H4.4.4. Who manages this site? (check all that apply) 1 = NAADS/extension agent 2 = NARO/Any other research organization 3 = Community Based Facilitators (CBF) 4 = Model farmer(s) 5 = Farmer group 6 = other (specify)
1		
2		

S/No.	H4.4.5. List 3 main crops, ranked by importance on the basis of area planted in this sub county.	H4.4.6. List 3 main livestock (including poultry), ranked by importance in terms of numbers of households owning that livestock in this SC.
1		
2		
3		

#### H4.5: ACCESS TO INPUTS FOR CROP and livestock PRODUCTION

S. No.	INPUT	H4.5.1. What proportion of households in this sub county are using this input?	H4.5.2. From whom is the <input name> most commonly obtained? [name one ( <i>the most important</i> );]	H4.5.3. Where do people have to go to get this input? 1=In this sub county 2=Outside sub county
01	PURCHASED FERTILISERS		<div>1</div> Extension Agent <div>2</div> Agricultural cooperative/farmers group <div>3</div> Sub county NAADS office <div>4</div> Agro-input dealer trader <div>5</div> NGOs <div>6</div> General store (shop)	
02	IMPROVED SEEDS		<div>1</div> Extension Agent <div>2</div> Agricultural cooperative/farmers group <div>3</div> Sub county agriculture office <div>4</div> Agro-input dealer trader <div>5</div> Seed company <div>5</div> Research station (NARO etc) <div>5</div> NGO <div>6</div> General store (shop) <div>7</div> Specialized sub contacting companies/agents <div>8</div> Fellow Farmers/Friends/relatives	
03	PESTICIDES/ HERBICIDES		<div>1</div> Service Provider/Extension Agent <div>2</div> Agricultural cooperative/farmers group <div>3</div> Sub county agriculture office <div>4</div> Agro-input dealer trader <div>5</div> NGO <div>6</div> General store (shop)	
01	COMMERCIAL LIVESTOCK FEED		<div>1</div> Service Provider/Extension Agent <div>2</div> Agricultural cooperative/farmers group <div>3</div> Sub county agriculture office <div>4</div> Agro-input dealer trader	

			<div>5</div> <div>6</div>	<div>NGO</div> <div>General store (shop)</div>	
02	LIVESTOCK MEDICINE/ VACCINE		<div>1</div> <div>2</div> <div>3</div> <div>4</div> <div>5</div> <div>5</div> <div>7</div> <div>9</div>	<div>Service Provider/Extension Agent</div> <div>Agricultural cooperative/farmers group</div> <div>Sub county agriculture office</div> <div>Agro-input dealer trader</div> <div>NGO</div> <div>Research station (NARO etc)</div> <div>Fellow Farmers/Friends/relatives</div> <div>General store (shop)</div>	
03	IMPROVED LIVESTOCK BREEDS		<div>1</div> <div>2</div> <div>3</div> <div>4</div> <div>5</div> <div>6</div> <div>7</div>	<div>Service Provider/Extension Agent</div> <div>Agricultural cooperative/farmers group</div> <div>Sub county agriculture office</div> <div>Research station (NARO etc)</div> <div>Agro-input dealer trader</div> <div>NGO</div> <div>Fellow farmers/friends/relatives</div>	
04	Draught power/tractors		<div>1</div> <div>2</div> <div>3</div> <div>4</div> <div>5</div> <div>6</div>	<div>Extension Agent</div> <div>Agricultural cooperative/farmers group</div> <div>Sub county NAADS office</div> <div>Agro-input dealer trader</div> <div>NGOs</div> <div>General store (shop)</div>	

#### H4.6.Inputs/Enterprises and community institutions

H4.6.1. Is there an active sub county farmers' forum? 1. 1 = Yes 2. 2 = No	H4.6.2. How frequently did farmer's forum members meet in the last twelve months? 1. Monthly 2. Once in 2-3 months 3. Once in 6 months 4. Annually 5. Never met 6. Other (specify):	H4.6.3. What is the proportion of farmers' forum members who are female?	H4.6.4. How effective was the farmers forum in meeting farmers' needs ( <b>EFFECTIVE CODES</b> ) 1. Mobilization of farmers 2. Transparency in procurement of inputs 3. Assessing needs of farmer beneficiaries 4. Assessing quality of inputs 5. Transparency in selection of farmer beneficiaries	H4.6.5. What is the proportion of farmers that benefited from NAADS/Operation wealth creation in 2014

**H4.7. Parish**

H4.7.1. How many parishes have an active farmers' forum? (Indicate 0 if there is no farmers forum) if 0, skip to H4.7.4

H4.7.2. Do sub county officials/extension agents attend coordination committee meetings? 1. Yes 2. No IF NO, GO TO H4.7.3

H4.7.3. If yes, who attends?

1. Sub county chief
2. Chairman LC3
3. Secretary for production
4. Extension officer/agent
5. Community Development Officer
6. Other(specify)

H4.7.4. In your opinion, how satisfied were you regarding the performance of the procurement committee on the following in 2014 (**SATISFCATION CODE**)

1. Procurement of required amounts of goods and services (e.g. inputs, service providers)
2. Procurement of required quality of goods and services (e.g. inputs, service providers)
3. Monitoring of the implementation
4. Provision of accountability for procured goods and services (e.g. inputs, service providers)
5. Other (specify)

**H4.8. Planning and Finances**

H4.8.1. Was an agricultural plan and/budget created for the sub county in the financial year 2014/2015? 1. Yes 2. No IF NO, GO TO H4.9

H4.8.2. Who took the lead in preparing the Sub county plan and/budget? [Circle only one]

- 1 Chairman LCIII
- 2 Sub county Chief
- 3 Farmers' Forum
- 4 Agriculture line department official at sub county level
- 5 Agriculture line department official at district level
- 6 Sub county team
- 7 Other (specify): \_\_\_\_\_

H4.8.3. If answer to H3.5.2 is 3, 5, was there discussion about the agriculture plan and/budget at the sub county level? 1 Yes 2 No

H4.8.4. If yes, who took part in the discussions?

- 1 LC 3
- 2 Sub county Chief
- 3 Farmer's Forum
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_

**H4.9. Delays in agricultural staff salaries**

H4.9.1. Have there been any delays in agricultural staff salaries at the sub county in the year 2014? 1	H4.9.2. Please indicate the specific months in which there were delays in agricultural staff salaries				
	Quarters	1. Quarter 1	2. Quarter 2	3. Quarter 3	4. Quarter 4

= Yes 2 = No					
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#### H4.10. Fund receipt for agricultural operations (or other agricultural grants) in 2014

Name of Grant	H4.10.1. Source of grant 1 Central government 2 District Local government 3 NGO 4 Private company	H4.10.2. Quarter(s) in which grant was received 1 1 <sup>st</sup> Quarter 2 2 <sup>nd</sup> Quarter 3 3 <sup>rd</sup> Quarter 4 4 <sup>th</sup> Quarter	H4.10.3. Whether grant was: 1 = Conditional 2 = Unconditional	H4.10.4. If unconditional/untied, were there any guidelines on how to spend these grants? 1. Yes 2. No	H4.10.5. Was there any delays in receipt of grants in: 1. Yes 2. No 1. Quarter 1 2. Quarter 2 3. Quarter 3 4. Quarter 4	H4.10.6. How long was the delay in <quarter 1, 2, 3, 4> (Number of weeks)

#### H4.11. Of all your agricultural budget, what is proportion that has not been received for the FY:

a) 2013/2014	b) 2014/2015

#### H4.12. Frequency of input distribution

H4.12.1. Were these inputs distributed in the last twelve months?	H4.12.3. How many times were these inputs distributed in the last twelve months?	H4.12.4. Out of these, how many were late deliveries
1 Seed Type 1		
2 Seed Type 2		
3 Seed Type 3		
4 Improved breed of cattle		
5 Improved breed of goat		
6 Improved breed of pig		
7 Improved breed of poultry		
8 Fertilizer/Manure		
9 Pesticide/Herbicide		
10 Vaccines		
11 Farm equipment (e.g. tractor, spraying machines etc.)		
11 Other (specify)		

#### H4.13. What is the most common forum through which you receive feedback on agricultural services delivered?

1. Farmer's Forum
2. Complaints from NGOs
3. Complaints from individual members from the community
4. Complaints from community during election campaigns
5. Others (specify)

H4.14. Is there any record of agriculture related grievances received by your office over the last one year

H4.15. If yes, how many complaints were received

1. From NGOs
2. From individuals
3. Others

H4.16. In how many cases was remedial action taken?

H4.17. What is the most common type of complaint received

#### SECTION I: PRIORITIES/ RANKINGS OF PROBLEMS

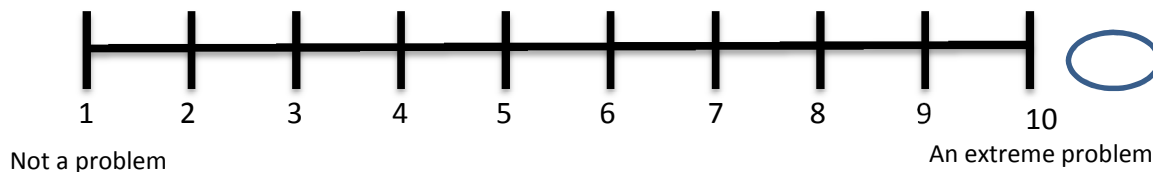
1. Please rank the following sectors according to where you think the government needs to dedicate the most effort at this point in time.

- Agriculture
- Education
- Health
- Roads
- Drinking water

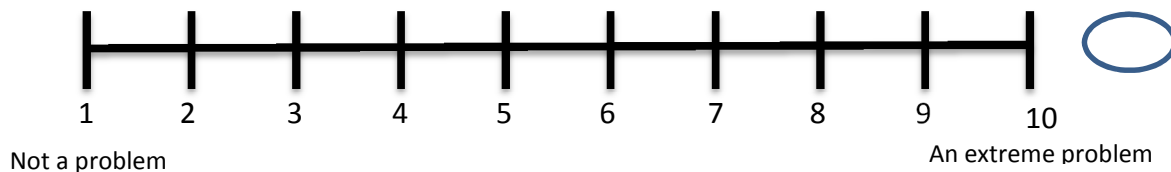
*Instructions to the enumerator: Ask the respondent to indicate where the government should apply most effort. Do this by ranking the 5 sectors with the most priority sector receiving a rank of 1, 2, and so on.*

2. On a scale of 1 to 10, please rate your agreement with the following statements we will read out to you. If you disagree with the statement, you should choose near 1 (to the left of the scale). If you agree with the statement, you should mark a number near 10 (to the right of the scale). If you feel that this question is not at all relevant for you or your community, please mark "Not Applicable".

1. Access to a drinking water source is a serious problem.

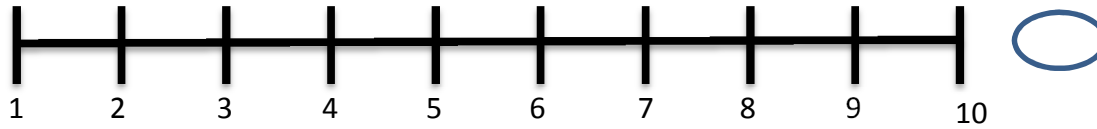


2. Drinking water is usually dirty.





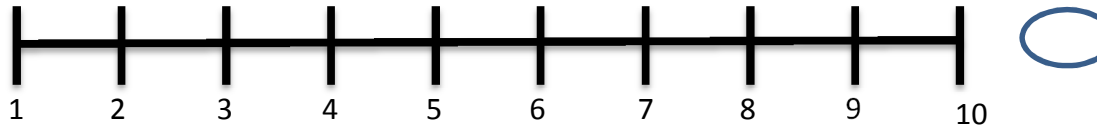
3. Access to a government health centre or hospital is a serious problem.



Not a problem

An extreme problem

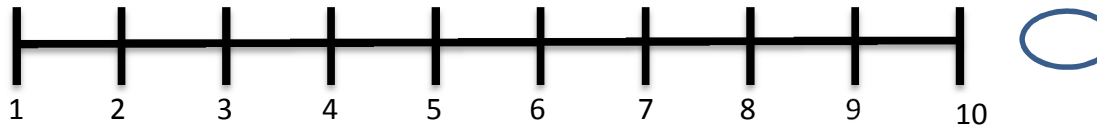
4. Government health centres or hospitals do not have relevant medicines.



Not a problem

An extreme problem

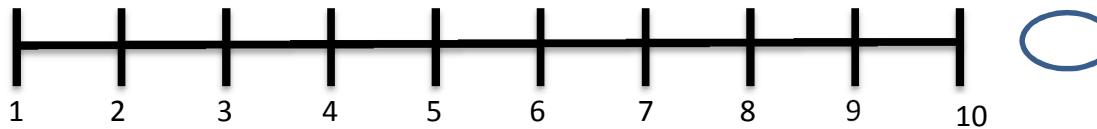
5. Staff at government health centres or hospitals are rude to patients.



Not a problem

An extreme problem

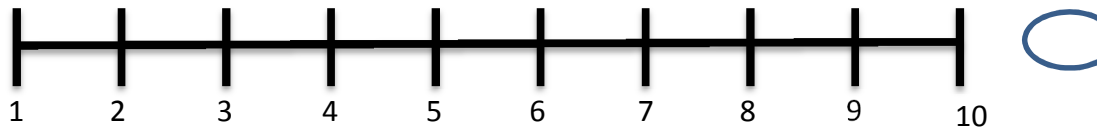
6. Medical staff at government health centres or hospitals are often absent.



Not a problem

An extreme problem

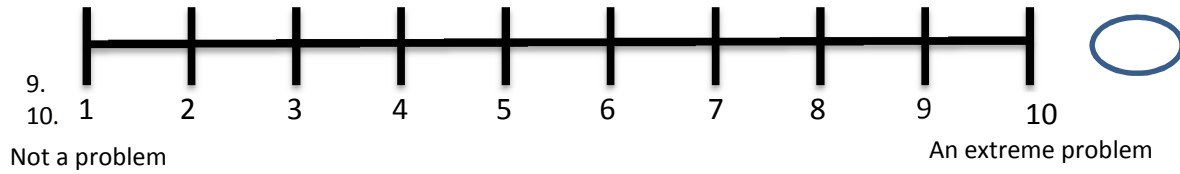
7. Access to a government primary school is a serious problem.



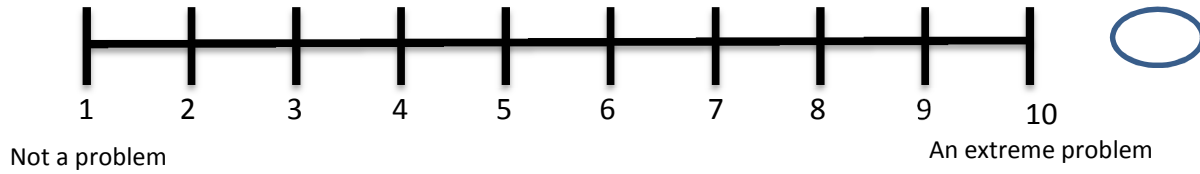
Not a problem

An extreme problem

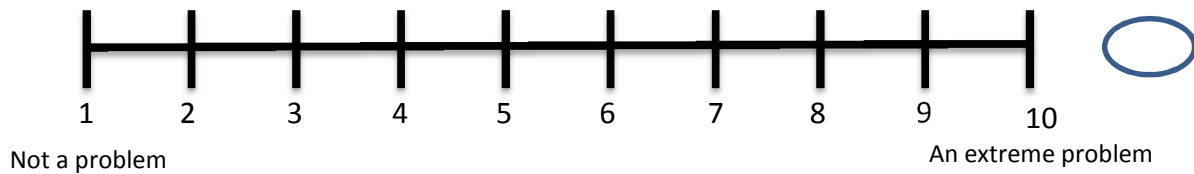
8. Teachers in government schools are often absent.



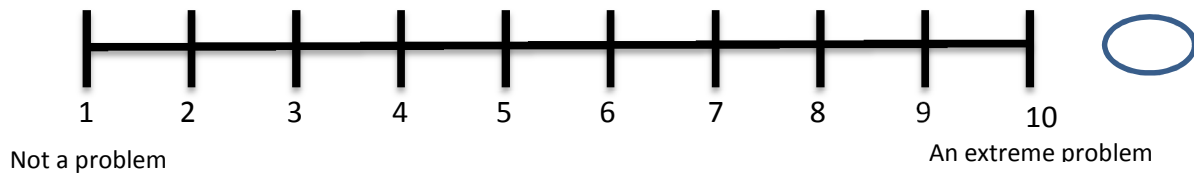
11. Children's learning outcomes are poor.



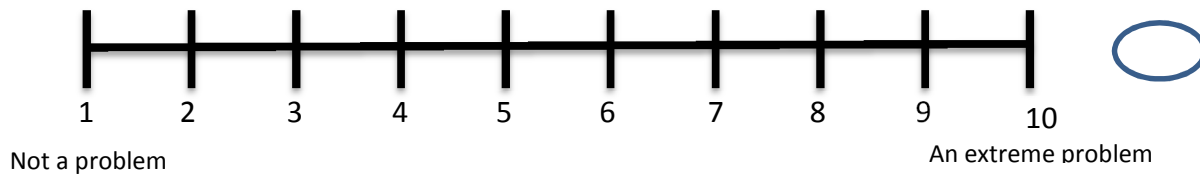
12. Access to all-weather roads is a serious problem.



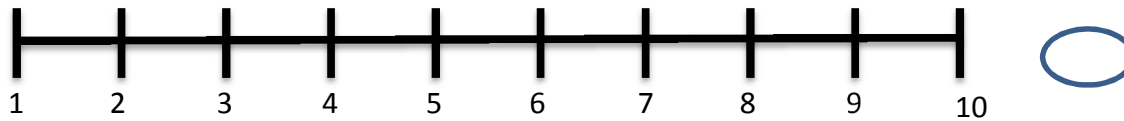
13. Agricultural inputs supplied by the government are of poor quality.



14. There is lack of transparency in how farmers are selected to receive agricultural inputs from the government.



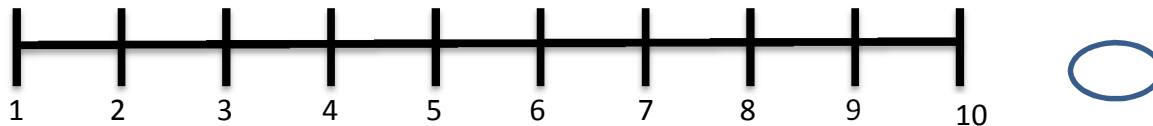
15. Agricultural extension agents rarely visit.



Not a problem

An extreme problem

16. Agricultural extension agents are not aware of enterprises or agricultural inputs relevant for farmers.



Not a problem

An extreme problem

## SECTION J: LEADERSHIP POSITIONS AND POLITICAL AFFILIATIONS

J1. Does this sub county have a resident/native citizen with any of the following leadership positions?

J1.1. Leadership position	J1.2. SC has a resident/native citizen with this leadership position 1 = Yes 2 = No	J1.3. If Yes, how many are they (for each leadership position)?
Minister		
Member of Parliament		
Head of government agency/department at the Central Government		
Resident District Commissioner		
Chairman LCV		

J2. How did it happen that you became a sub county head? *[write] [if multiple reasons, list in the order mentioned by respondent]*

- a) \_\_\_\_\_
- b) \_\_\_\_\_ c) \_\_\_\_\_

In your opinion, what are the most significant challenges you face in carrying out your duties? *[Write] [If multiple reasons, list in the order mentioned by respondent]*

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_

01b	ENDING TIME FOR INTERVIEW (HH/MM) – 24 HR FORMAT	H	H	M	M
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THANK YOU!