

City Of Los Angeles Department Of Transportation

MANUAL TRAFFIC COUNT SUMMARY

STREET: North/South

Harvard Blvd

| East/West | 182nd St | | | | | | | | | |
|------------------------------------|--------------------|--------|--------------------|------------|-----|---------------------|------|-------|---------------------|------|
| Day: | Tuesday | Date: | | 10/31/2017 | 7 | Weather: | | SUNNY | | |
| Hours: | 7-10AM 3-6PM | | | Chek | rs: | NDS | | | | |
| School Day: | Yes | Distri | ct: | 0 | | I/S CO | DE | 0 | | |
| DUAL- WHEELED BIKES BUSES | N/B 4 0 0 | | S/B 4 0 0 | | | E/B 64 0 1 | | _ | W/B 44 0 3 | |
| | N/B | TIME | S/B | TIME | | E/B | TIME | _ | W/B | TIME |
| AM PK 15 MIN | 25 | 8.00 | 5 | 8.30 | | 146 | 7.45 | | 302 | 7.15 |
| PM PK 15 MIN | 9 | 4.30 | 9 | 5.00 | | 304 | 4.15 | | 220 | 5.15 |
| AM PK HOUR | 57 | 7.30 | 12 | 7.00 | | 482 | 7.45 | | 1086 | 7.00 |
| PM PK HOUR | 30 | 4.15 | 23 | 4.45 | | 1138 | 4.15 | | 785 | 5.00 |
| | | | | | | | | | | |

| NORTHBOU | ND Approach | | SOUTHBO | UND Approach | TOTAL | XING S/L | XING N/L |
|----------|-------------|------------|---------|--------------|---------|----------|----------|
| Hours | Lt T | h Rt Total | Hours | Lt Th Rt To | tal N-S | Ped Sch | Ped Sch |
| 7-8 | 7 | 1 18 26 | 7-8 | 2 1 9 | 12 38 | 4 0 | 1 0 |
| 8-9 | 16 | 0 30 46 | 8-9 | 0 1 7 | 8 54 | 0 0 | 2 0 |
| 9-10 | 25 | 1 20 46 | 9-10 | 4 0 4 | 8 54 | 3 0 | 3 0 |
| 3-4 | 8 | 0 6 14 | 3-4 | 1 0 7 | 8 22 | 2 0 | 4 0 |
| 4-5 | 13 | 1 12 26 | 4-5 | 4 0 13 | 17 43 | 1 0 | 3 0 |
| 5-6 | 4 | 0 15 19 | 5-6 | 2 0 17 | 19 38 | 1 0 | 5 0 |
| | | | | <u> </u> | | | |
| TOTAL | 73 | 3 101 177 | TOTAL | 13 2 57 | 72 249 | 11 0 | 18 0 |

| EASTBOUND Approach | | | WESTBOUNI | D Approach | | TOTAL | XING W/L | XING E/L | |
|--------------------|----------------|--------------------|--------------|-----------------|------------------|--------------|----------|----------|--|
| Hours 7-8 | Lt Th | Rt Total 88 22 413 | Hours 7-8 | Lt Th | Rt Total | E-W | Ped Sch | Ped Sch | |
| 8-9 | 5 40 | 9 23 437 | 8-9 | 11 1025 | 1 1086 7 1043 | 1499 1480 | 0 0 | 0 0 2 | |
| 9-10 3-4 | 5 38 7 85 | | 9-10 3-4 | 0 581 3 478 | 7 588 10 491 | 986 1364 | 3 0 | 5 0 | |
| 4-5 5-6 | 16 107 9 98 | | 4-5 5-6 | 5 612 10 771 | 9 626 4 785 | 1737 1798 | 0 0 | 0 0 | |
| TOTAL | 45 409 | 06 104 4245 | TOTAL | 53 4528 | 38 4619 | 8864 | 4 0 | 7 0 | |

(Rev Oct 06)