

Aimed at healing harms caused by crime and conflict

Sees crime not as offense to state, but violation of relationships and disruption of peace in community

Focuses on interrelationships b/w three constituents in crime

- Victim
- Offender
- Community (neighborhood, society, etc.)
 - Conventional justice just focused on offender in a retributive system

Flexible system of response to crime in sentencing, restitution, rehabilitation and conflict resolution

• Conventional justice focuses on guilt/innocence, and determination of punishment and pain

Collaborative, inclusive

• Engages all stakeholders in achieving accountability, understanding, and harmony

Aimed at restoring peace and harmony crime has broken

• Restoring social balance subverted by violation of human relationships b/c of crime

What harms occurred?

Who was harmed?

What can be done to make it right?

Makes distinction between offense and offender

Considers no one a "throw-away" person

Prisons and jails seen as means of temporary restraint

- Not meant to restore relationships in community
- However, for dangerous offenders, long-term incarceration may be necessary

Wants to repair broken relationships

Wants to re-integrate traumatized victims into their community

Wants to restore social balance

But what if there's no social balance to begin with?

TRANSFORMATIVE JUSTICE

Response to "restorative" bent

Restoring is inadequate

• Nothing can make a crime "unhappen" thus relationships unlikely the same after crime

TRANSFORMATIVE JUSTICE

Often, crime occurs in communities where there was **no preexisting social** balance

- So what are we "restoring" to?
- Inequality? Racism? Sexism?

TRANSFORMATIVE JUSTICE

Argues

- Crime has roots in prior acts of violation
- Oftentimes related to injustice
- Crime, therefore, not a disruptive event that upends preexisting social equilibrium, but symptom of social disorder
- Restorative scholars overlook structural injustices between mainstream society and marginalized

CORE PRINCIPLES

Repentance

Remorse and radical change of values

Forgiveness

Renouncing moral right to anger

Reconciliation

Valuing the active principles of the community