



conucos de vuca: principal alimento de los indios tainos, para fertilizar la perra.

OCAHU VAGUA MAOROCOTI: the God of Fertility of ind is also known as the "Spirit of the Yuca and the Sea". the "Yuca God". The figure was buried in the fields to rulize the vuca. Yuca is a traditional starchy root eaten the people of the Dominican Republic.

Potiza

POTIZA: Recipiente utilizado por los aborígenes quisquevanos para almacenar agua v para fermentar

el vino que la Guáviga. mujeres a declaraci

given as gift

declaration of

Symbolic Proficiency

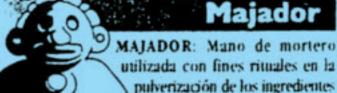
POTIZA The potiza was used by the Tainos

Adopted into local spanish



en su espalda, representa los duros trabajos a que fueron sometidos los/as aborígenes americanos/as como consecuencia de la conquista.

The God of Work is creation based on existing Taino art. The jug he carries represents the hard work that the Tainos were subjected to decause of the



hojas).

PESTLE The pestle was used to ground a powder made of leaves, seeds and conch shells. The hallucinogenic powder was then inhaled in a ceremony called the "Rite of Cohoba" During the ceremony the

de la cohoba (semillas, conchas,

SUSCINCIAS INCLUCINARIOS. ETA CI

director del rito si dejaha morir

un paciente; los familiares del muerto lo mataban a pedradas.

The Behique or "witch doctor" empowered the wises person in the

Taino Tribe. As the name implies, the

Behique was responsible for curing the

sick and knowing all of the medicinal

plants and substances. Often, if the

witch doctor allowed a patient to die.

the people would stone him to death.

Cemi Boinayel

CEMI BOINAYEL: Representa el dios

de la lluvia: grandes lágrimas salen

de sus ojos como muestra de las



la que regresa a c al tiempo que de a

GODDESS OF THE The Goddess of the Moon of of a cave which lies in the

of the "cacique" leader, Ma (child of dawn). Also Known as the Goddess she returns to the cave when the sun co

Maquetaurie Gua

Inhalador utilizado indios tainos en el : cohoba para inhala alucinógeno du ceremonia mágico-

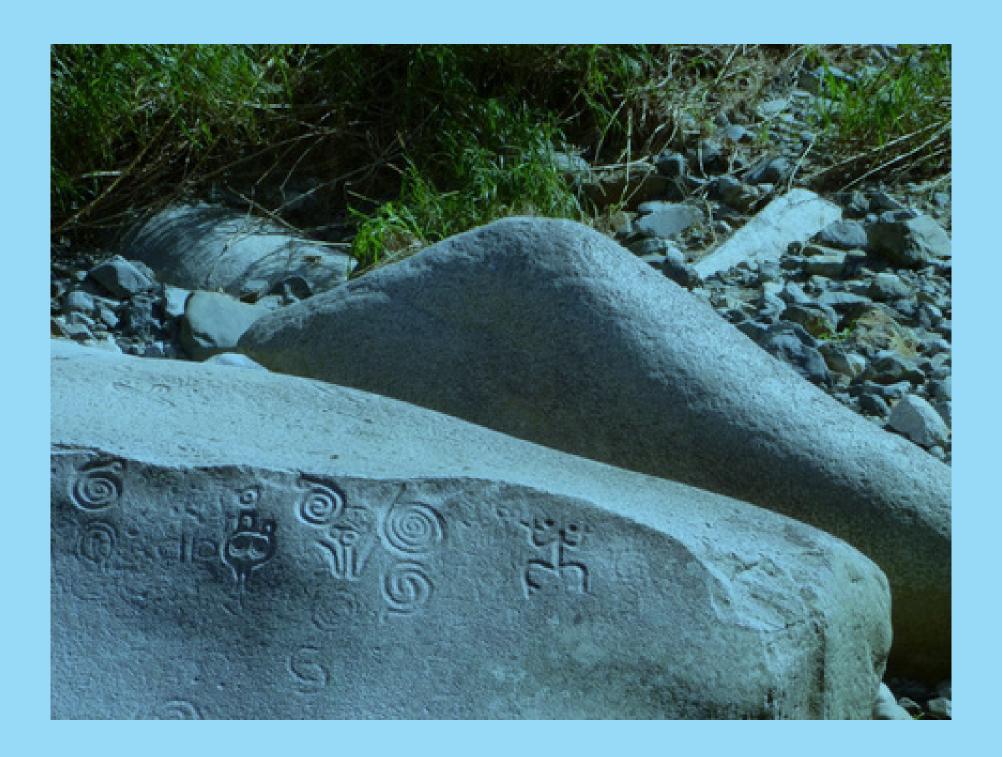
MAQUETAURIE GI

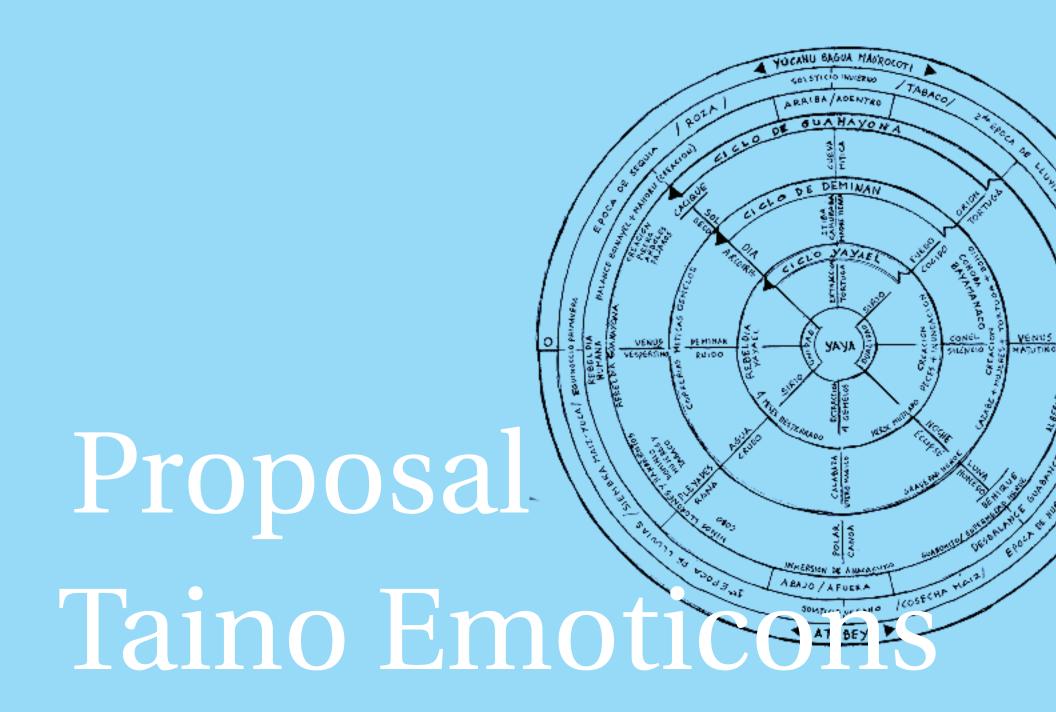
MAQUETAURIE G This representation

Taino was used to i hallucinogenic subs remony called the During the cerem cated with their

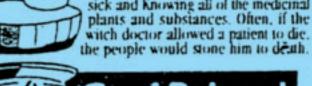
DUHOS

A ceremonial chi by cacques to preceremonies and games.



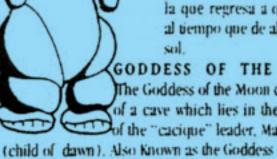


SUSCINCIAS INCLUCINARES. ETA CI conucos de vuca: principal director del rito si dejaha morir alimento de los indios un paciente; los familiares del muerto lo mataban a pedradas. tainos, para fertilizar la perra. The Behique or "witch doctor" empowered the wises person in the OCAHU VAGUA MAOROCOTI: the God of Fertility of Taino Tribe. As the name implies, the Behique was responsible for curing the ind is also known as the "Spirit of the Yuca and the Sea". sick and knowing all of the medicinal the "Yuca God". The figure was buried in the fields to rulize the vuca. Yuca is a traditional starchy root eaten the people of the Dominican Republic. Potiza



Cemi Boinayel

II BOINAYEL: Representa el dios Taino to Spanish la lluvia: grandes lágrimas salen e sus ojos como muestra de las aguas que regarán el campo para





MAQUETAURIE GI Inhalador utilizado

she returns to the cave when the sun co

cinágeno du Target: Middle & High School Students

The potiza was used by the Tainos

given as gifts

declaration of love.

Puerto Rico

represent the watering of the fields to fertilize the vuca crop. Yuca is a traditional starchy root eaten by the people of the

Dominican Republic.

Taino was used to i hallucinogenic subs a ceremony called the Cohoba". During the cerem Tainos communicated with their

Cellphones, Facebook, Whatsapp

de los Hermanos Guillen, basada en el arte Taino. La potiza que lleva en su espalda, representa los duros trabajos a que fueron sometidos los/as aborígenes americanos/as como consecuencia de la conquista.

The God of Work is creation based on existing Taino art. The jug he carries represents the hard work that the Tainos were subjected to decause of the

utilizada con fines rituales en la pulverización de los ingredientes de la cohoba (semillas, conchas, hojas).

PESTLE

The pestle was used to ground a powder made of leaves, seeds and conch shells. The hallucinogenic powder was then inhaled in a ceremony called the "Rite of Cohoba" During the ceremony the



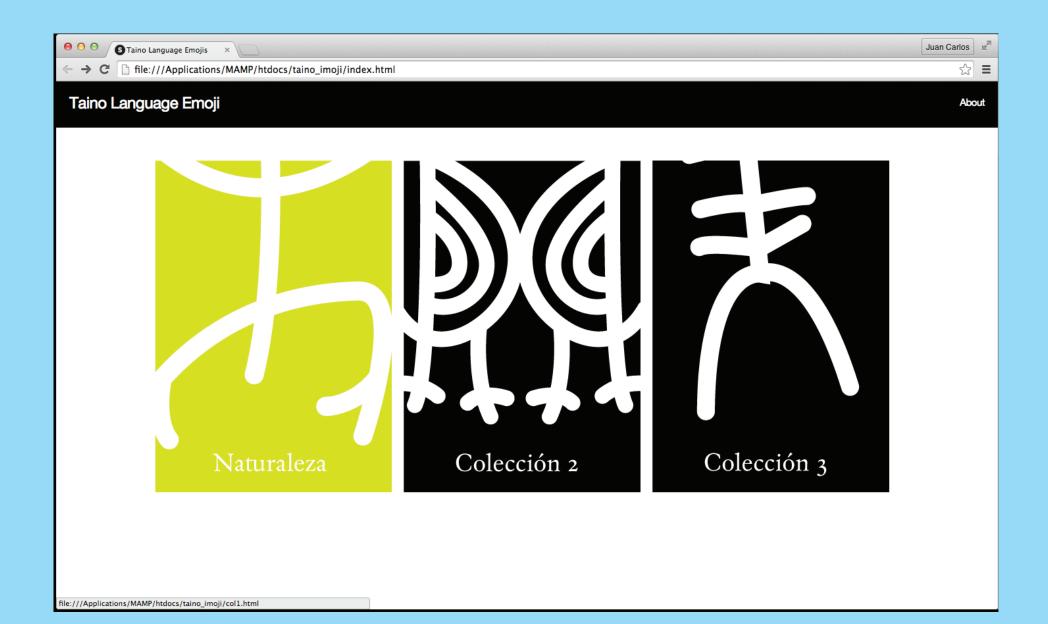
DUHOS

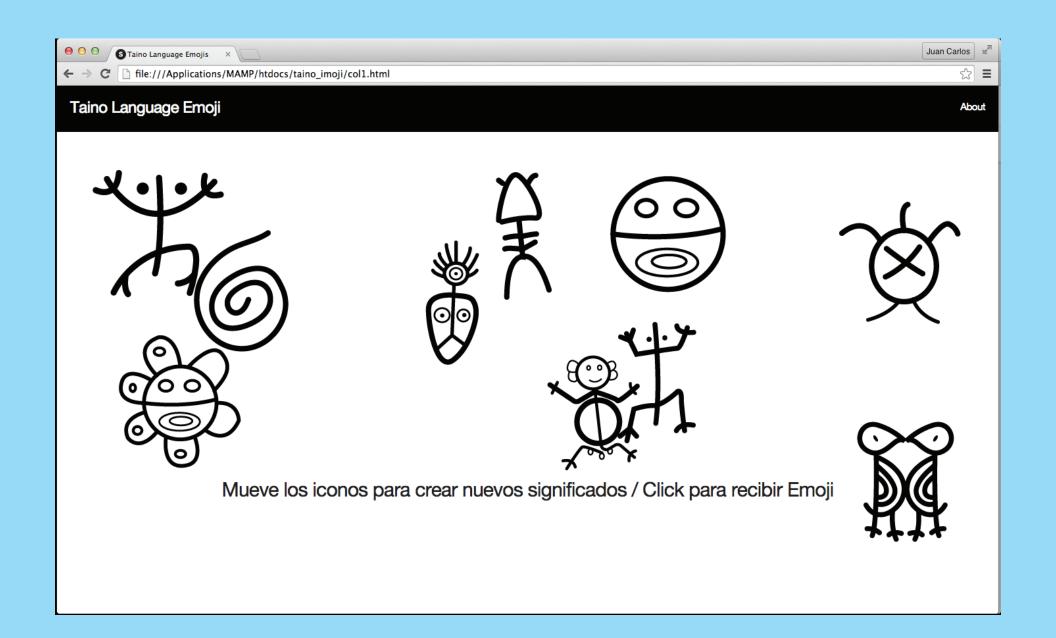
A ceremonial chi by cacques to preceremonies and games.

a mágico-

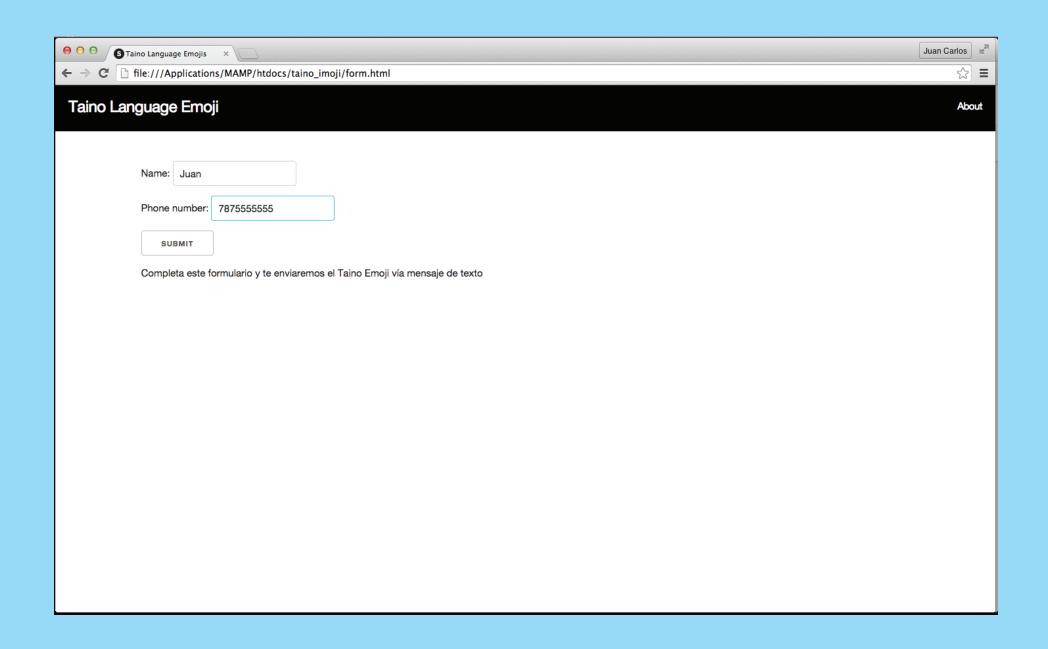
AURIE G esentation

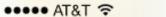












10:38 AM



hoy, 10:38 AM



Gracias por descargar Nanichi (taíno) - Mi amor (español)

Enviado



Gracias por descargar Nanichi (taíno) - Mi amor (español)



iMessage

