

# **Philosophy of Science**

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# Introduction

- Statistics is not just about *facts* and *math*.
- Statistics is a **direct extension of philosophy of science**.
- The numbers only make sense because of underlying (philosophical) arguments.
- Statistics is changing, cross-pollinating with data science: looking at the philosophy under the hood helps you navigate those changes
- Goal today: understand the main ideas that shape how we do statistics in the social sciences.

## Paradigms (Kuhn, 1962)

- Thomas Kuhn introduced the idea of **paradigms**:
  - Shared frameworks of concepts, methods, and assumptions that guide the production and interpretation of research.
  - “Normal science” happens within paradigms: everyone knows the rules, and doesn’t question them so we can get down to business
- Paradigms are not eternal: they shift through **scientific revolutions**.
- Dominant paradigm in the social sciences is quantitative empiricism
  - Things we are able to measure and count
  - Things “in the world” that we can observe

## The Empirical Cycle (De Groot, 1969)

- A model of cumulative knowledge acquisition through scientific research
- 1. **Observation** - of patterns in data (including naturalistic observation).
- 2. **Induction** - generate hypotheses/theories to explain patterns.
- 3. **Deduction** - derive testable predictions.
- 4. **Testing** - test predictions in new data.
- 5. **Evaluation** - reflect back on theory based on results.

# Deductive Reasoning

## Deduction

- Often, but not always, from general to specific.
- Example:
  - All men are mortal.
  - Socrates is a man.
  - Socrates is mortal.
- Truth-preserving: If premises are true, the conclusion *must* be true.
- Non-ampliative: Informative content of the conclusion does not exceed that of the premises
- No new knowledge

# Inductive Reasoning

## Induction

- Often, but not always, from specific to general.
- Example:
  - All swans I've seen are white.
  - Therefore, all swans are white.
- Conclusion does not follow logically from premises; it goes beyond them (ampliative)
- The conclusion is not *necessarily* true, even if the premises are

## The Problem of Induction (Hume)

- David Hume: Induction cannot be logically justified.
- Past observations do not guarantee future truths.
- Example: The sun has risen every day until now; will it rise tomorrow?
- Pragmatic solution: Inductive reasoning works, because it has yielded true conclusions in the past (= inductive)
- We may *believe* it will, but this belief is not based in logic.
- Not truth-preserving
- Ampliative: Conclusion is more informative than the premises

## **Induction vs Deduction in Statistics?**

So... is statistics based on inductive or deductive reasoning?



# Induction and Deduction in Statistics

- **Deduction in hypothesis testing:**
  - Theory -> Prediction.
  - Example: If studying causes better grades -> studying should be correlated with grades in dataset.
- **Induction in hypothesis testing:**
  - Statistical inference
  - Example: Observed nonzero correlation in sample -> infer nonzero correlation in population.
  - Induction offers weaker support for the conclusion, but allows us to obtain new information not contained in the premises
  - Science **cannot escape induction**, but it must acknowledge its limits.

# Logic

- Study of valid reasoning
- Sub-area of philosophy, but also mathematics
- Focus on the form of the conclusions, regardless of truthfulness of the premises and the conclusion

## Logic: Examples 1

- P: Socrates is a human being
- **C: Socrates is a multicellular organism**

Conclusion C is true, but does not logically follow from the premise P (not valid)

## Logic: Examples 2

- P: Socrates is a human being
- P: All human beings are multicellular organisms
- **C: Socrates is a multicellular organism**

Conclusion C is true AND logically valid

## Logic: Examples 3

- P: Socrates is a human being
- P: All human beings are bananas
- **C: Socrates is a banana**

Conclusion C is false because one of the premises is false BUT logically valid

# Propositional Logic

If (it rains) then (the street is wet).

If (A) then (B)

$A \rightarrow B$

We can assign a truth value to A and B

## Connectives

Symbol	Name	Meaning
$\wedge$	Conjunction	And
$\vee$	Adjunction	Or ( = and/or)
$\rightarrow$	Implication	If $\rightarrow$ Then
$\leftrightarrow$	Biconditional/Equivalence	Bidirectional implication; iff: if and only if
$\neg$	Negation	Not

# Truth Table

A	B	$A \wedge B$	$A \vee B$	$A \rightarrow B$	$A \leftrightarrow B$
T	T	T	T	T	T
T	F	F	T	F	F
F	T	F	T	T	F
F	F	F	F	T	T



# Truth Table Implications

A	B	$A \rightarrow B$	Implication
T	T	T	It rains and the street is wet
T	F	F	It rains and the street is not wet
F	T	T	It does not rain and the street is wet
F	F	T	It does not rain and the street is not wet

## Valid Conclusions: Modus Ponens

$[(A \rightarrow B) \wedge A] \rightarrow B$

Two premises and a conclusion:

- If A, then B
- A
- Therefore, B
- P: If a child receives parental support, then they will develop secure attachment.
- P: This child received parental support.
- C: Therefore, this child is securely attached.

Valid argument, but both premises must be verifiably true for the conclusion to be true.

# Truth Table Modus Ponens

A	B	A $\rightarrow$ B
T	T	T
T	F	F
F	T	T
F	F	T

## Modus Ponens for Hypothesis Test?

$$[(A \rightarrow B) \wedge A] \rightarrow B$$

Two premises and a conclusion:

- If A, then B
  - A
  - Therefore, B
  - P: If my Theory is correct, then a predicted pattern will occur in the Data
  - P: My Theory is correct
  - C: Therefore the predicted pattern occurred in the Data
- We're assuming the very thing under question (A)

## Fallacies: Denying the Antecedent

$$[(A \rightarrow B) \wedge \neg A] \rightarrow \neg B$$

- If A, then B
- Not A
- Therefore, not B

Invalid argument; no reason why the conclusion would follow from the premises, even if they are true.

- P: If Theory X is correct, then a predicted pattern will occur in the Data
- P: Theory X is not correct
- C: Therefore, the predicted pattern will *not* occur in the Data  
The pattern could occur for OTHER reasons

## Fallacies: Affirming the Consequent

$$[(A \rightarrow B) \wedge B] \rightarrow A$$

- If A, then B
- B
- Therefore, A
- P: If Theory X is correct, then a predicted pattern will occur in the Data
- P: The predicted pattern occurred in the Data
- C: Therefore, Theory X is correct

The pattern could occur for OTHER reasons

## Valid Conclusions: Modus Tollens

$$[(A \rightarrow B) \wedge \neg B] \rightarrow \neg A$$

- If A, then B
- Not B
- Therefore, not A
- P: If my Theory is correct, then a predicted pattern will occur in the Data
- P: The predicted pattern did *not* occur in the Data
- C: Therefore, the Theory is not correct

# Truth Table Modus Tollens

A	B	A $\rightarrow$ B
T	T	T
T	F	F
F	T	T
F	F	T



## Falsificationism (Popper)

- Karl Popper: we cannot prove theories true
  - Collecting white swans would be affirming the consequent,
  - We can only **falsify**: search for black swan is modus tollens.
- Science should focus on **rejecting** theories.
- There is no “scientific proof”; the best theories are those that are “not yet falsified”
- Related to Demarcation: distinguishing science from pseudoscience
  - Pseudoscientific claims cannot be falsified
  - “All swans are white” is falsifiable (find one black swan).

## Science or Pseudoscience?

- Vaccines cause autism
- Chinese restaurant disease
- Homeopathy (like cures like)
- Anthropogenic emissions cause climate change

# Falsificationism and Hypothesis Testing

- Dominant paradigm in social sciences: **Null-Hypothesis Significance Testing (NHST)**.
- Steps:
  1. True belief: alternative hypothesis  $H_a$
  2. Create zero null hypothesis  $H_0$
  3. Calculate probability of observing sample statistic if  $H_0$  were true
  4. If this probability is low, reject  $H_0$
  5. Conclude that results are *consistent* with  $H_a$
- Criticism: This is **fake falsificationism**.
  - $H_0$  is a “straw man” with no substantive meaning
  - $H_a$  remains underspecified
  - True falsification would test the *actual* theory

## Limitations of Hypothesis Testing

- Modus tollens does not straightforwardly apply to probabilistic statements
- Rejecting  $H_0$  does *not* confirm  $H_a$ .
- Finding a lack of (significant) evidence in a sample can happen due to chance
- Thus, finding “no evidence” could happen because the hypothesis is false, OR because the test failed (e.g., due to small sample, violation of assumptions)
- Moreover, if the test DOES find an effect, this does not “prove” the hypothesis

# Underdetermination of Theory by Evidence

Duhem-Quine-Thesis:

- It's impossible to conclusively falsify a hypothesis
- Every central hypothesis relies on “auxiliary hypotheses” which we must assume to be correct
  - Measurement, method, statistical assumptions
- Falsifying evidence COULD be due to a problem with the central hypothesis, OR with any of the auxiliary hypotheses

## Solutions

- Accept that science has no purely logical-deductive inference
- Or accept that auxiliary assumptions must be made somewhere
- Kuhn: Paradigm provides widely shared auxiliary assumptions
- Lakatos: Hard core and protected by auxiliary hypotheses; only auxiliary hypotheses can be falsified

## **Feyerabend**

- Book “Against Method”: critique of ALL methodological rules
- Actual research determines the scientific method and rarely follows prescribed methods
- Rhetoric, propaganda, beauty, personal preference, and social factors play a larger role than rational argument and empiricism
- There are no generally useful and exceptionless methodological rules
- Logical empiricism and Popper’s critical rationalism would inhibit scientific progress
- Epistemological anarchy: “Anything goes”

## Where Does This Leave Us?

- Science is messy.
- The problem of induction always pops up if you try to learn general principles from specific observations
- Statistics is no magic bullet
- While the hypothetico-deductive paradigm is based on legitimate philosophy of science, there are also ritualistic mis-applications (Gigerenzer: Null ritual)
- As future researchers:
  - Use statistics critically.
  - Be mindful of assumptions.
  - Acknowledge limitations of your conclusions, while also remaining assured that no other approach has contributed so consistently to the accumulation of knowledge and practical improvements as the scientific method (see: The Knowledge Machine)



# Causality

- Scientists and policymakers care about **causal effects**
- Any time you want to *intervene*, make a change, explain, understand
- Three criteria for causality:
  1. **Association** - X and Y are related.
  2. **Temporal precedence** - cause before effect.
  3. **Non-spuriousness** - alternative explanations ruled out.
- Methods:
  - **Randomized controlled experiments**: ensure all three criteria
  - **Causal inference methods**: if you assume that these criteria are met

## Further Reading

Godfrey-Smith, P. (2009). Theory and reality: An introduction to the philosophy of science. In Theory and reality. University of Chicago Press.

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Speaker notes