Biblatex-SBL *ibidem* and *idem* Test File

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This file tests the behaviour of the various options related to using *ibidem* and *idem* in Biblatex-SBL.

Basic *ibidem* tracking

Turn on *ibidem* using the `ibidtracker` option. By default ibid. is used across page breaks and *ibidem* is taking to mean 'same author + same title'. See `biblatex-sbl.pdf` for a description of the options `ibidtracker` can take.

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`\usepackage[style=sbl,ibidtracker=constrict,backend=biber]{biblatex}`

`\autocite[127]{talbert:1992}`

1. Charles H. Talbert, *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles* (New York: Crossroad, 1992), 127.

`\autocite[22]{talbert:1992}`

2. ibid., 22.

`\autocite[22]{talbert:1992}`

3. ibid., 22.

`\autocite[237]{robinson+koester:1971}`

4. James M. Robinson and Helmut Koester, *Trajectories through Early Christianity* (Philadelphia: Fortress, 1971), 237.

`\autocite[22]{talbert:1992}`

5. Talbert, *Reading John,* 22.

`\clearpage`

```
\autocite[22]{talbert:1992}
```

6. ibid., 22.

Tracking *ibidem* across pages

Set the `pagetracker` option to `true` to ensure that the first citation on a page is never ibid.

<small>Biblatex Output</small>

```
\usepackage[style=sbl,ibidtracker=constrict,pagetracker,backend=biber]{biblatex}
```

```
\autocite[53]{scott+etal:1993}
```

7. Bernard Brandon Scott et al., *Reading New Testament Greek* (Peabody, MA: Hendrickson, 1993), 53.

```
\autocite[42]{scott+etal:1993}
```

8. ibid., 42.

```
\clearpage
```

```
\autocite[42]{scott+etal:1993}
```

9. Scott et al., *Reading New Testament Greek,* 42.

Ibidem meaning 'same author + same title + same page'

Turn on the `ibidpage` option to indicate that *ibidmen* should mean 'same author + same title + same page'.

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```
\usepackage[style=sbl,ibidtracker=constrict,ibidpage,backend=biber]{biblatex}
```

```
\autocite[28]{egger:1996}
```

10. Wilhelm Egger, *How to Read the New Testament: An Introduction to Linguistic and Historical-Critical Methodology,* trans. Peter Heinegg (Peabody, MA: Hendrickson, 1996), 28.

```
\autocite[28]{egger:1996}
```

11. ibid.

```
\autocite[291]{egger:1996}
```

12. ibid., 291.

Idem tracking

Turn on *idem* using the `idemtracker` option. See `biblatex-sbl.pdf` for a description of the options `idemtracker` can take.

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```
\usepackage[style=sbl,idemtracker=constrict,backend=biber]{biblatex}
```

```
\autocites[35]{vanseters:1997}{vanseters:1995}
```

13. John Van Seters, *In Search of History: Histeriography in the Ancient World and the Origins of Biblical History* (New Haven: Yale University Press, 1983; repr., Winona Lake, IN: Eisenbrauns, 1997), 35; idem, "The Theology of the Yahwist: A Preliminary Sketch," in *"Wer ist wie du, Herr, unter den Göttern?": Studien zur Theologie und Religionsgeschichte Israels für Otto Kaiser zum 70. Geburtstag,* ed. Ingo Kottsieper et al. (Göttingen: Vandenhoeck & Ruprecht, 1995), 219–28.

```
\autocites[35]{vanseters:1997}[222]{vanseters:1995}
```

14. Van Seters, *In Search of History,* 35; idem, "Theology of the Yahwist," 222.

References

Egger, Wilhelm. *How to Read the New Testament: An Introduction to Linguistic and Historical-Critical Methodology.* Translated by Peter Heinegg. Peabody, MA: Hendrickson, 1996.

Robinson, James M., and Helmut Koester. *Trajectories through Early Christianity.* Philadelphia: Fortress, 1971.

Scott, Bernard Brandon, Margaret Dean, Kristen Sparks, and Frances LaZar. *Reading New Testament Greek.* Peabody, MA: Hendrickson, 1993.

Talbert, Charles H. *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles.* New York: Crossroad, 1992.

Van Seters, John. *In Search of History: Histeriography in the Ancient World and the Origins of Biblical History.* New Haven: Yale University Press, 1983. Repr., Winona Lake, IN: Eisenbrauns, 1997.

———. "The Theology of the Yahwist: A Preliminary Sketch." Pages 219–28 in *"Wer ist wie du, Herr, unter den Göttern?": Studien zur Theologie und Religionsgeschichte Israels für Otto Kaiser zum 70. Geburtstag.* Edited by Ingo Kottsieper et al. Göttingen: Vandenhoeck & Ruprecht, 1995.

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