

From: Deal, Wanda Civ USAF AFMC 95 ABW/EM
To: "Rebecca Barboza"; "Ressegue, Dianne M (TS)"; "jeff@coyotetracks.com"
Cc: Hagan, Mark Civ USAF AFMC 95 ABW/EM; "Richard.Paquette.ctr@f22ctf.edwards.af.mil"
Subject: RE: Piute Ponds Meeting - read ahead and location - Friday, 22 Apr 11
Date: Monday, April 25, 2011 4:08:00 PM

Rebecca

Excellent point. It would be beneficial to document a response protocol in the plan. Richard's observations for his time period are correct. In the 1993-95 timeframe we did have a major bird die off from Avian Botulism throughout the ponds. The birds were collected by natural resource personnel and volunteers (hunters/wildlife conservationists) and were burned off site. A couple that were not dead but dying were placed in an unused aviary where they recovered and were released shortly thereafter. Better water management would be expected to provide another layer of protection from disease - so although our incidence is relatively low - it was ugly and I personally don't want to see that again. We need to prepare for the potential. When we responded last time it actually went quickly and efficiently but we were fortunate because we really were not prepared. Do you have something simple, concise you know of that has already been developed and tried? We can write down our past experience into a protocol but if it's already written no need to duplicate effort. Thank you for bringing this forward.

To follow up to our meeting. Your assistance was invaluable in our meeting. I am so excited you want to continue participating with us - can't wait to meet again so I can see your presentation! Is your presentation on disease or an overall discussion on issues? This will help me determine at what point in the process would be best.

Thanks much!
Wanda

Jeff, Dianne,

Could you recommend (and implement (smile)) the ability to post emails like this on the piute web site behind password for folks to see so they can just go in and check on updates when they want. Goal being that I don't fill up their email boxes but also don't exclude anyone from information they may want to see.

-----Original Message-----

From: Rebecca Barboza [<mailto:RBarboza@dfg.ca.gov>]
Sent: Monday, April 25, 2011 2:20 PM
To: feenstra@alumni.caltech.edu; KristieGrubb; Mark Grubb; jnhardesty@att.net; cyorke@avc.edu; jeff@coyotetracks.com; RonCyger; Kelly Schmoker; Scott P. Harris; Sarah Rains; childebrandt@ducks.org; Reinke, Danny C Civ USAF AFMC 95 ABW/EM; Hatch, Gary L Civ USAF AFMC 95 ABW/PA; Judkins, James E Civ USAF AFMC 95 ABW/CE; Hagan, Mark Civ USAF AFMC 95 ABW/EM; Wallace, Matthew V LtCol USAF AFMC 95 MSG/CD; Collis, Shannon J Civ USAF AFMC 95 ABW/EM; Gray, Stanley K Civ USAF AFMC 912 AMXS/MXAC; Walden, Steven J Civ USAF AFMC 412 TW/TMGGB (GR); Mull, Thomas V Civ USAF AFMC 95 ABW/CEV; Deal, Wanda Civ USAF AFMC 95 ABW/EM; Richard.Paquette.ctr@f22ctf.edwards.af.mil; Judy_Hohman@fws.gov; Scott_Frazer@fws.gov; Roger Day; Dianne Ressegue; hoodcw@gmail.com; Jim Hardesty; Laura Garrett; edehollan@lacs.org; rkettle@lacs.org; Thomas Weiland; catbird2@pacbell.net; jimmoore@socal.rr.com; verlin57@verizon.net; Cindi Mitton; Mike Coony
Cc: Wood, Robert W Civ USAF AFMC 95 ABW/CEV; Rademacher, Thomas A Civ USAF AFMC 95 ABW/CEV; WandaDeal; Colleena Perez; Sujoy Roy; Ted Donn
Subject: RE: Piute Ponds Meeting - read ahead and location - Friday, 22 Apr 11

Hi Wanda - and participants

I completely forgot to ask about the disease history of the ponds during the meeting. Have there been any reports of sick birds and/or die-offs in recent years? Does the base have a disease/die-off response

protocol? Since Piute is such an important area for waterfowl and shorebirds, disease and die-off monitoring and response should be mentioned in your management plan as well as our Regional protocol. We should discuss this further during future meetings. I have a presentation too - if the group is interested.

Rebecca Barboza
Associate Wildlife Biologist
California Department of Fish and Game
2058 North Mills Avenue #220
Claremont, CA 91711
(562) 754-9741

>>> "Deal, Wanda Civ USAF AFMC 95 ABW/EM" <wanda.deal@edwards.af.mil> 4/25/2011 1:42 PM
>>>

I was very encouraged with the wonderful participation in Friday's meeting and thank you for coming and working on the effort. If you weren't able to come and haven't given me your ideas and want to - please email or call me. Once we pull the ideas/information together I will update you on our next step (about 2 weeks). If you have comments/suggestions on how we could do this better please let me know.

Again Thank you!

Wanda

-----Original Message-----

From: Deal, Wanda Civ USAF AFMC 95 ABW/EM
Sent: Thursday, April 21, 2011 3:10 PM
To: Deal, Wanda Civ USAF AFMC 95 ABW/EM; Wallace, Matthew V LtCol USAF AFMC 95 MSG/CD; 'verlin57@verizon.net'; Gray, Stanley K Civ USAF AFMC 912 AMXS/MXAC; 'jimmoore@socal.rr.com'; Judkins, James E Civ USAF AFMC 95 ABW/CE; 'rkettle@lacs.d.org'; 'edehollan@lacs.d.org'; 'Weiland, Thomas '; 'childebrandt@ducks.org'; 'Kristie Grubb'; 'Mark Grubb'; Collis, Shannon J Civ USAF AFMC 95 ABW/EM; Hagan, Mark Civ USAF AFMC 95 ABW/EM; Mull, Thomas V Civ USAF AFMC 95 ABW/CEV; Reinke, Danny C Civ USAF AFMC 95 ABW/EM; 'SPHARRIS@dfg.ca.gov'; 'kschmoker@dfg.ca.gov'; 'Sarah Rains'; 'Rebecca Barboza'; Hatch, Gary L Civ USAF AFMC 95 ABW/PA; 'Richard.Paquette.ctr@f22ctf.edwards.af.mil'; Walden, Steven J Civ USAF AFMC 412 TW/TMGGB (GR); 'Cindi Mitton'; 'Mike Coony'; 'Roger Day'; 'catbird2@pacbell.net'; 'cyorke@avc.edu'; 'hoodcw@gmail.com'; 'feenstra@alumni.caltech.edu'; 'jnhardesty@att.net'; 'Jim Hardesty'; 'Judy_Hohman@fws.gov'; 'Dianne Ressegue'; 'jeff@coyotetracks.com'; 'Scott_Frazer@fws.gov'; 'Ron Cyger'; 'Laura Garrett'
Cc: 'Donn, Ted'; 'Perez, Colleen'; 'Roy, Sujoy'; 'Wanda Deal'; Rademacher, Thomas A Civ USAF AFMC 95 ABW/CEV; Wood, Robert W Civ USAF AFMC 95 ABW/CEV
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11

All,

Pizza and refillable drinks will be available at the beginning of the meeting. An individual from "Friends of Piute Ponds" group is providing lunch to you as individuals - for those agency folks that can't accept donations over a certain amount there should be no issues. I calculated it out to be about \$3.00 each.

In addition, please confirm with me that you will be attending if possible. If you don't confirm of course still come just trying to get a potential

head count/

Thanks! Wanda

-----Original Message-----

From: Deal, Wanda Civ USAF AFMC 95 ABW/EM

Sent: Tuesday, April 19, 2011 3:46 PM

To: Wallace, Matthew V LtCol USAF AFMC 95 MSG/CD; 'verlin57@verizon.net';

Gray, Stanley K Civ USAF AFMC 912 AMXS/MXAC; 'jimmoore@socal.rr.com';

Judkins, James E Civ USAF AFMC 95 ABW/CE; 'rkettle@lacsdsd.org';

'edehollan@lacsdsd.org'; 'Weiland, Thomas'; 'childebrandt@ducks.org';

'Kristie Grubb'; 'Mark Grubb'; Collis, Shannon J Civ USAF AFMC 95 ABW/EM;

Hagan, Mark Civ USAF AFMC 95 ABW/EM; Mull, Thomas V Civ USAF AFMC 95

ABW/CEV; Reinke, Danny C Civ USAF AFMC 95 ABW/EM; 'SPHARRIS@dfg.ca.gov';

'kschmoker@dfg.ca.gov'; 'Sarah Rains'; 'Rebecca Barboza'; Hatch, Gary L Civ

USAF AFMC 95 ABW/PA; 'Richard.Paquette.ctr@f22ctf.edwards.af.mil'; Walden,

Steven J Civ USAF AFMC 412 TW/TMGGB (GR); 'Cindi Mitton'; 'Mike Coony';

'Roger Day'; 'catbird2@pacbell.net'; 'cyorke@avc.edu'; 'hoodcw@gmail.com';

'feenstra@alummi.caltech.edu'; 'jnhardesty@att.net'; Jim Hardesty;

'Judy_Hohman@fws.gov'; 'Dianne Resseque'; 'jeff@coyotetracks.com';

'Scott_Frazer@fws.gov'; 'Ron Cyger'; 'Laura Garrett'

Cc: Donn, Ted; Perez, Colleena; 'Roy, Sujoy'; Wanda Deal; Rademacher, Thomas

A Civ USAF AFMC 95 ABW/CEV; Wood, Robert W Civ USAF AFMC 95 ABW/CEV

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All,

Please see attached copy of the planned presentation for your review, your use to formulate ideas/comments/questions, etc.

We have the north room in Nick's Cafe & Pizzeria 43755 15th Street West, Lancaster, CA 93534-4754 (661) 951-1035, reserved from 1230 to 500. Exit off Hwy 14 on Ave K towards the east. Take the first north turn off Ave K onto 15th Street West. The first left (west) turn off 15th St W onto Youngblood Place, and quickly bear right, will take you into a commercial area (used to be the old Mervyns shopping center now dominated by an Urgent Care). Nicks is in the strip mall portion at the west of the parking lot. It's a relatively small, hole in the wall, type restaurant.

Agenda:

1230 to 1245: Arrival

1245 to 1305: Introductions

1305 to 1330: Presentation (EAFB)

1330 to 1600: Discussion/Input

1600 to 1700: Tie up

My cell number is 661.810.9622, please don't hesitate to use it. If you want to relay any information prior to the meeting, want to make your own brief presentation on issues you or your agency, organization, may have let me know and we'll make time. Otherwise just a free flow discussion ending with some time to tie it all together and decide on next step.

Wanda