

## 2011-2012 Grant Application Form A separate Grant Application must be submitted for each program requested.

| 1. Program Title  |                                       |  |
|-------------------|---------------------------------------|--|
| E                 | Biomedical applications workshop      |  |
| 2. Student Organi | zation Name                           |  |
| D.                | MEO (Diama dian) Engineering Conjuty) |  |

|  |   |   |                             | BMES (Biomedical Engineering Society)  |   |  |  |  |
|--|---|---|-----------------------------|--|---|--|--|--|
| 3. Indicate the period(s) in whic  | h the program will ta   | ake place   |                             | 4. Estimated Attend  | dance   |  |  |  |
|  |   | December 1 through F  | ebruary 28 ¥ !              |  | 15  |  |  |  |
| , tay tangent and the second s |   |   |                             |  |   |  |  |  |
| 4. Where will the program be held?   |   |   |                             |  |   |  |  |  |
| Student Union Soroptimist House Performing Arts Center* The Pyramid* X Other EN4 126   |   |   |                             |  |   |  |  |  |
| *If requesting a waiver of rental fees for the Pyramid or Performing Arts Center, please complete the Facility Waiver Rental Request.  |   |   |                             |  |   |  |  |  |
| 5. What type of program is this? Please select from the drop-down list provided. Workshop  |   |   |                             |  |   |  |  |  |
| 6. Program Description First indicate if this is a "new" program or a "recurring" program (one that has taken place before). Then provide a brief description of the program in the text box provided below. What form will the program take? What topic or issue will be addressed? If known, who will be your featured speaker, performer, etc.? If applicable, indicate the number of years the program has been in existence. Provide as much detail as possible in the space provided. Refer to the Evaluation Criteria tab to review the criteria ASI will use to evaluate your application.  This program is X New Recurring  The purpose of this workshop is to introduce basic and fundamental concepts of Biomedical engineering to our members through hands on experience. This will be achieved by having members build a lie detector/AKG/Oximeter after officers have presented on the funtionality of such devices.  7. Indicate the proposed budget for this program. For each Expense Category, indicate the total cost in Column B show the portion of the cost that your organization will contribute through its own  |   |   |                             |  |   |  |  |  |
| fundraising. Column C will calculate automatically. This represents the amount of funds you are requesting from the Associated Students. If this amount exceeds the Maximum Allowable Subsidy, the term "OFF" will appear to the right.  |   |   |                             |  |   |  |  |  |
|  | (A) Total Program   | (B) Other Sources   | (C) Amount                  | Source of Funds from Column B  | Amount  |  |  |  |
| Expense Category   | Cost  | of Funds  | Requested*                  | Admission Charges/Ticket Sales   |   |  |  |  |
| Flyers   | 1   |   | \$0                         | Membership Dues  |   |  |  |  |
| Newspaper Ads  |   |   | \$0                         | Office of the President/Vice Pres  |   |  |  |  |
| Posters  |   |   | \$0                         | Academic Department or College   |   |  |  |  |
| Printed Materials  | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |   | \$0                         | 49er Shops, Incorporated   |   |  |  |  |
| Program Supplies   | \$150   |   | \$150                       | Instructionally Related Activities   |   |  |  |  |
| Group Travel**   |   |   | \$0                         | Donations  |   |  |  |  |
| Conference Fees  | <u>-</u>  |   | \$0                         | Other  |   |  |  |  |
| Equipment Rental   | 5 - 1   |   | \$0                         | TOTAL  | \$0   |  |  |  |
| Facility Rental  | 1 20 1  |   | \$0                         |  | 1- 62 000   |  |  |  |
| Honoraria/Service Contracts  |   |   | \$0                         | *If the total amount requested from ASI meets<br>MUST also complete a Major Program budget   |   |  |  |  |
| Equipment Purchase   | 4.0   |   | \$0                         | ,  |   |  |  |  |
| Repairs & Maintenance  |   |   | \$0                         | **You MUST complete a Travel Estimate works<br>for Group Travel  | sneet if requesting lunus                             |  |  |  |
| Subtotals  | \$150   | \$0   | \$150                       |  | to may NOT avacad                                     |  |  |  |
| Refreshments***  | e   |   | \$0                         | ***The total amount requested for Refreshmen<br>20% of the Subtotal of funds requested from A  |   |  |  |  |
| TOTALS   | \$150   | \$0   | \$150                       |  |   |  |  |  |
| by all regulations and rules of the Associate  | ed Students, Incorporated as<br>to audit by the Associated Si<br>Grant Reporting and Evakuati | expressed in the Grant Appli<br>utudents, Incorporated. We agr<br>ion policy. | cation Packet and in the Gr | es all sources of revenue whether received or anticipated. This can Administration Handbook. We understand that revenues recurch audits as a condition of receiving and expending Associated | enved and purchases made if Students funds.We further |  |  |  |
| Mc Gavghey Shawh Last Name First Name  |   |   |                             | Pres, Jev  | 1 +   |  |  |  |
| Mc Gaughey Shawn Pres, Jeht Last Name First Name Title Smc gauth @ grail-Com 530-210-0277  |   |   |                             |  |   |  |  |  |
| E-Mail Address   | 1 7 14/1-01   | /   |                             | Contact Phone Number   |   |  |  |  |
| L-Ividii Addiess   |   | Nath  | Cobrura                     | ×54966   |   |  |  |  |