

1. Program Title	)
	Sankofa
2. Student Orga	nization Name
	National Society of Black Engineers

				National Society of Black Engineers			
3. Indicate the period(s) in which	ch the program will tal	ke place		4. Estimated At	tendance		
July 1 through Nov		December 1 through F	February 28 M	arch 1 through June 30	55		
4. Where will the program be h				a.o., tancagnounce			
				F			
Student Union	Soroptimist Ho		Performing Arts Center	* The Pyramid*	Other Pyra Annex		
*If requesting a waiver of rental fees for the I							
5. What type of program is this	? Please select from t	the drop-down list pr	ovided. Speaker	Series			
will the program take? What topic or issue was possible in the space provided. Refer to the This program is New Sankofa is a joint exthat tries to uphologis hosted every year hours in the Pyram have a total of 4 gu	went hosted by the meaning of the the meaning of the the the meaning of the meaning o	o will be your featured speaker riew the criteria ASI will use to NSBE and the Information of Sankofa, "Go second week of food and drink the state of the second week	Black Business ing back to the of December. To is provided. Getter the total cost in oute through its own	Student Association. It is a separation of the program in the text be program has been in the entire of the program has been in the entire of the event is usually schedule for event is usually schedule for attendance is around 4.	existence Provide as much detail speaker series ur future." It ed for three 10 - 60. We		
fundraising. Column C will calcurequesting from the Associated Staterm "OFF" will appear to the right.	late automatically. This udents. If this amount ex	represents the amount ceeds the Maximum Allo	of funds you are owable Subsidy, the	here must equal the total of Column B unerror message will appear.  Source of Funds from Column B	der item 7. Otherwise, an		
	(A) Total Program		(C) Amount		Amount		
Expense Category	Cost \$9	of Funds \$4	Requested* \$5	Admission Charges/Ticket Sales			
Flyers	φσ	94	\$0	Membership Dues Office of the President/Vice Pres			
Newspaper Ads Posters	\$150	\$50	\$100	Academic Department or College			
Printed Materials	\$11	ΨΟΟ	\$11	49er Shops, Incorporated			
Program Supplies	\$50		\$50	Instructionally Related Activities	_		
Group Travel**	ΨΟΟ		\$0	Donations	\$54		
Conference Fees		***	\$0	Other	ΨΟΤ		
Equipment Rental	-		\$0	TOTAL	\$54		
Facility Rental			\$0	1. <b>3. 14</b>	40 ·		
Honoraria/Service Contracts			\$0	*If the total amount requested from ASI me			
Equipment Purchase			\$0	MUST also complete a Major Program budget worksheet.			
Repairs & Maintenance			\$0	**You MUST complete a Travel Estimate worksheet if requesting funds for Group Travel  ***The total amount requested for Refreshments may NOT exceed 20% of the Subtotal of funds requested from ASI.			
Subtotals	\$220	\$54	\$166				
Refreshments***	ΨΖΖΟ	ΨΟΤ	\$0				
TOTALS	\$220	\$54	\$166				
	<u> </u>	+	4.00				
by all regulations and rules of the Associat connection with these grants are subject to agree to cooperate and participate in ASI's	ted Students, Incorporated as eto audit by the Associated Stuc Grant Reporting and Evaluatio	xpressed in the Grant Applica lents, Incorporated. We agree	tion Packet and in the Grant		received and purchases made in		
Student Preparer's Signat	ture						
Terrell		Daari		President			
Last Name		First Name		Title			
terrelldaari85@gmail.com				(213) 479 4767			
E-Mail Address	1	./,	00	Contact Phone Number			
400		MA C	chrem	x54966			