

Extension

				Society of Women Engineers			
3. Indicate the period(s) in which ti	the program will take p	place		4. Estimated Attendance			
July 1 through Novem		_ December 1 through Fel	ebruary 28 X		.00		
4. Where will the program be held?				•			
			- 1 1 1 1 Comb		1		
Student Union *If requesting a waiver of rental fees for the Purer	Soroptimist Ho		Performing Arts Center	er* The Pyramid* X	Other VEC Quad		
*If requesting a waiver of rental fees for the Pyran							
5. What type or program is uns : 1-1	5. What type of program is this? Please select from the drop-down list provided. Workshop						
3. Program Description First indicate if this is a "new" program or a "recurring" program (one that has taken place before). Then provide a brief description of the program in the text box provided below. What form will the program alae? What topic or issue will be addressed? If known, who will be your featured speaker, performer, etc.? If applicable, indicate the number of years the program has been in existence. Provide as much detail as possible in the space provided refer to the Evaluation Criteria tab to review the criteria ASI will use to evaluate your application. This program is New X Recurring This is a biannual outreach event that has been put on by the Retention and Recruitment Center and the Society of Women Engineers for the past eleven years. The purpose of this event is to introduce the idea of engineering to young girls excelling in math and science, by presenting them with workshops and activities relevant to the field of engineering. 7. Indicate the proposed budget for this program. For each Expense Category, indicate the total cost in Column As in Column Bestow the portion of the cost that your organization will contribute through its own fundraising. 8. Indicate the sources and amounts of all funds your organization will be raising for this event or activity. The total amount indicated here							
Column C will calculate automatically Associated Students. If this amount ex- right.	Ily. This represents the a xceeds the Maximum Allov	amount of funds you are owable Subsidy, the term "Ol	e requesting from the DFF" will appear to the	must equal the total of Column B under item 7. Ot message will appear. Source of Funds from Column B			
Expense Category	(A) Total Program Cost	(B) Other Sources of Funds	(C) Amount Requested*	Admission Charges/Ticket Sales	Amount		
Flyers		Fullue	Requested* \$0				
Newspaper Ads	+	+	\$0 \$0		,		
Posters	+	+	\$0 \$0				
Printed Materials	\$150	\$75	\$0 \$75				
Printed Materials Program Supplies	\$500		\$75 \$500		 		
Group Travel**	+	+	\$500 \$0	Instructionally Related Activities	\$150		
Conference Fees	+	 	\$0 \$0				
Equipment Rental	\$200	\$75	\$0 \$125	Other	\$100 \$250		
Equipment Rental Facility Rental	\$400		\$125	IUIAL	\$250		
Honoraria/Service Contracts	Ψ-100,	ψισσ		*If the total amount requested from ASI meets or ex	woods \$3 000 you MUST		
	+	+	\$0 \$0	also complete a Major Program budget worksheet.	Ceeus po,000 you mad.		
Equipment Purchase Renairs & Maintenance	+		\$0 \$0	**You MUST complete a Travel Estimate worksheel	* if required funds for		
Repairs & Maintenance Subtotals	\$1,250	\$250	\$0 \$1,000	Croup Traval	(II lequesung rames		
	Ψι,ευυ	Ψεσσ	\$1,000 \$0	***The total amount requested for Refreshments ma	OW MOT exceed 20% of		
Refreshments*** TOTALS	\$1,250	\$250		the Subtotal of funds requested from ASI.	JY NOT GROUDS		
TOTALO	Ψι,ευυ	ψΔΟΟ	\$1,000				
and rules of the Associated Students, Incorpora	rated as expressed in the Grant. Incorporated. We see to fully of	th Application Packet and in the Gra cooperate with such audits as a c	rant Administration Handbook	ces of revenue whether received or anticipated. This organization agree k. We understand that revenues received and purchases made in connexpending Associated Students funds. We further agree to cooperate and the cooperate and t	nection with these grants are nd participate in ASI's Grant		
E-Mail Address	E COUID-		. 11	Contact Dhone Number	Martin State Control of the St		
		Matt		Contact Priorie Number 254966			
Sturent Life & Development Advisor's Signature Print Name Extension							