

United States Department of Agriculture Animal and Plant Health Inspection Service

AANDRICOS **INS-0000852452**

Inspection Report

| Steve Martins Working | g Wildlife Inc. | Customer ID: | 3533 | | | |
|--|---------------------------------------|----------------------------|--|--|--|--|
| 14466 Boy Scout Can | | Certificate: | 93-C-0051 | | | |
| Frazier Park, CA 9322 | :0 | Site: | TRA | | | |
| | | | STEVE MARTINS WORKING.WILDLIFE, INC | | | |
| | | | | | | |
| | | Type: | ROUTINE INSPECTION | | | |
| | | Date: | 06-MAR-2023 | | | |
| | | | | | | |
| No non-compliant item | ns identified during this inspection. | | | | | |
| · | - | | | | | |
| Not currently in travel status. | | | | | | |
| Not currently in traver | siaius. | | | | | |
| | | | | | | |
| This inspection and ex | kit interview were conducted with th | e facility representative. | | | | |
| | | | | | | |
| Additional Inspectors: | | | | | | |
| AMANDA WHITE, VETERINARY MEDICAL OFFICER | | | | | | |
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| Prepared By: | ALEXANDRA ANDRICOS | | Date: | | | |
| Title: | VETERINARY MEDICAL | USDA, APHIS, Animal Care | 13-MAR-2023 | | | |
| | OFFICER | | | | | |
| | | | | | | |

Date:

13-MAR-2023

Received by Title: Facility Representative



United States Department of Agriculture Animal and Plant Health Inspection Service

Customer: 3533

Inspection Date: 06-Mar-2023

Species Inspected

| Cust No | Cert No | Site | Site Name | Inspection |
|---------|-----------|------|-------------------------------------|-------------|
| 3533 | 93-C-0051 | TRA | STEVE MARTINS WORKING.WILDLIFE, INC | 06-MAR-2023 |

| Count | Scientific Name | Common Name |
|------------------|-----------------|-------------|
| 000000 000000 | NONE Total | NONE |