



Inspection Report

Ashley Hoskins
Rocket Hoskins
1672 Main Street, # E333
Ramona, CA 92065

Customer ID: **8482**
Certificate: **93-C-0691**
Site: TRA
ROCKET & ASHLEY HOSKINS

Type: FOCUSED INSPECTION
Date: 23-JUN-2017

2.126(c) CRITICAL REPEAT

ACCESS AND INSPECTION OF RECORDS AND PROPERTY; SUBMISSION OF ITINERARIES.

As a Class C exhibitor with no reported primary site, submitting an itinerary for the traveling animals is crucial to ensuring that the animals are maintained in accordance with the Animal Welfare Act. There has been one incomplete itinerary submitted to the inspector in September 2016, but not to the the Regional Director or ACWest@aphis.usda.gov in 2015, 2016 or 2017. Complete and accurate itineraries must be submitted to the Regional Director with the required information no fewer than 2 days in advance of any travel or move in order to inspect the licensee.

Monday, June 19th, Inspector called the 760 number on the paperwork and left a voicemail asking for itinerary/location in order to conduct inspection, with no response in 4 days. Inspector drove by the mailing address and confirmed that the mailing address is a UPS store on Thursday, June 22nd, 2017. Internet research revealed that FIDO 500 were an advertised exhibitor for the Silver Dollar Fair on May 25-29, 2017 and the fair website detailed the FIDO 500 shows several times a day May 25-29th, 2017.

In accordance with 2.126(c) a written itinerary is required to be submitted to the Regional Director at ACWest@aphis.usda.gov no fewer than 2 days in advance of any travel and shall contain complete and accurate information concerning the whereabouts of any animal intended for exhibition at any location other than the person's approved site. As defined in the regulation, the itinerary shall include the following:

- (i) The name of the person who intends to exhibit the animal and transport the animal for exhibition purposes, including any business name and current Act license or registration number and, in the event that any animal is leased, borrowed, loaned, or under some similar arrangement, the name of the person who owns such animal;
- (ii) The name, identification number or identifying characteristics, species (common or scientific name), sex and age of each animal; and
- (iii) The names, dates, and locations (with addresses) where the animals will travel, be housed, and be exhibited, including all anticipated dates and locations (with addresses) for any stops and layovers that allow or require removal of the animals from the transport enclosures. Unanticipated delays of such length shall be reported to the AC Regional Director the next APHIS business day. APHIS Regional offices are available each weekday, except on Federal holidays, from 8 a.m. to 5 p.m.

Prepared By: FRANK KATHARINE, D V M USDA, APHIS, Animal Care

Date:
23-JUN-2017

Title: VETERINARY MEDICAL OFFICER 6091

Received by Title: CERT # 7015 0640 3322 0663

Date:
23-JUN-2017



Species Inspected

Cust No	Cert No	Site	Site Name	Inspection
8482	93-C-0691	TRA	ROCKET & ASHLEY HOSKINS	23-JUN-17

No Animals were Inspected.

Count	Scientific Name	Common Name
000000	NONE	NONE
000000	Total	