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# United States Department of Agriculture Animal and Plant Health Inspection Service

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## **Inspection Report**

Ashley Hoskins Rocket Hoskins

1672 Main Street, # E333

Ramona, CA 92065

Customer ID: 8482

> Certificate: 93-C-0691

> > Site: TRA

**ROCKET & ASHLEY HOSKINS** 

Type: ATTEMPTED INSPECTION

Date: 31-MAR-2016

#### 2.126(c) **REPEAT**

### ACCESS AND INSPECTION OF RECORDS AND PROPERTY; SUBMISSION OF ITINERARIES.

As a Class C exhibitor with no reported primary site, submitting an itinerary for the traveling animals is crucial to ensuring that the animals are maintained in accordance with the Animal Welfare Act. There have been no itineraries submitted to the Regional Director or ACWest@aphis.usda.gov in 2015 or 2016. tineraries must be submitted to the Regional Director with the required information no fewer than 2 days in advance of any travel or move.

Inspector attempted to contact the licensee by phone on March 28th, 2016 via the 800 number and the personal cell numbers listed on the website and in the file. First phone call was answered, then licensee put the call on hold and did not pick up for five minutes. Voicemail messages were left on both numbers to call back regarding location for attempted inspection, and no phone calls have been returned in 72 hrs. Called both numbers again on March 31st, left additional voicemails with no response by April 5th.

In accordance with 2.126(c) a written itinerary is required to be submitted to the Regional Director at ACWest@aphis.usda.gov no fewer than 2 days in advance of any travel and shall contain complete and accurate information concerning the whereabouts of any animal intended for exhibition at any location other than the person's approved site. As defined in the regulation, the itinerary shall include the following:

- (i) The name of the person who intends to exhibit the animal and transport the animal for exhibition purposes, including any business name and current Act license or registration number and, in the event that any animal is leased, borrowed, loaned, or under some similar arrangement, the name of the person who owns such animal;
- (ii) The name, identification number or identifying characteristics, species (common or scientific name), sex and age of each animal; and
- (iii) The names, dates, and locations (with addresses) where the animals will travel, be housed, and be exhibited, including all anticipated dates and locations (with addresses) for any stops and layovers that allow or require removal of the animals from the transport enclosures. Unanticipated delays of such length shall be reported to the AC Regional Director the next APHIS business day. APHIS Regional offices are available each weekday, except on Federal holidays, from 8 a.m. to 5 p.m.

Repeat: Original correction date 25 September 2016.

Prepared By: KATHARINE FRANK, D V M USDA, APHIS, Animal Care Date: 05-APR-2016

Title: VETERINARY MEDICAL OFFICER 6091

Received by Title: SENT BY CERTIFIED AND FIRST CLASS MAIL Date: 05-APR-2016



# United States Department of Agriculture Animal and Plant Health Inspection Service

Customer: 8482 Inspection Date: 31-MAR-16

# **Species Inspected**

Cust NoCert NoSiteSite NameInspection848293-C-0691TRAROCKET & ASHLEY HOSKINS31-MAR-16

No Animals were Inspected.

Count Scientific Name Common Name

000000 NONE NONE

000000 Total