



## Inspection Report

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SANDY BLACKBURN  
1205 S Brady Street  
ATTICA, IN 47918

Customer ID: **502205**  
Certificate: **Open Application**  
Site: 001  
SANDY BLACKBURN

Type: PRE-LICENSE  
INSPECTION  
Date: 18-SEP-2020

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No non-compliant items identified during this inspection.

Applicant wishes to be licensed as a class "C" Exhibitor.

Please issue a class "C" license.

A copy of this inspection report and initial license fee must be mailed to:

USDA APHIS Animal Care

2150 Centre Ave

Building B, 3W11

Fort Collins, CO 80526

Standards and record keeping requirements have been discussed.

Inspection and exit interview conducted with Facility Representative.

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**Prepared By:** KERRY MCHENRY  
USDA, APHIS, Animal Care  
**Title:** VETERINARY MEDICAL  
OFFICER

**Date:**  
05-OCT-2020

**Received by Title:** Facility Representative

**Date:**  
05-OCT-2020



**Species Inspected**

Cust No	Cert No	Site	Site Name	Inspection
502205	Open Application	001	SANDY BLACKBURN	18-SEP-2020

Count	Scientific Name	Common Name
000001		OPOSSUM
000001		CHIPMUNK
000002	Total	