## United States Department of Agriculture Animal and Plant Health Inspection Service

353141805390033 Insp\_id

### **Inspection Report**

Anthony Barbato Steve Barbato

10144 East Avenue, R12 Littlerock, CA 93543 Customer ID: 3615

Certificate: 93-C-0384

Site: 002

ANTHONY & STEVE BARBATO

Type: ROUTINE INSPECTION

Date: 17-DEC-2014

#### 2.75(b)(1)

#### **RECORDS: DEALERS AND EXHIBITORS.**

Records of animals on hand, acquisition and disposition were not available for inspection. Complete and accurate animal records must be kept in order to facilitate tracking of animals. Records must be maintained that fully and correctly disclose information concerning all animals purchased or otherwise acquired, owned, held, leased, transported, sold, euthanized or otherwise disposed of and shall include any offspring born while in the licensee's possession.

Correct by 01/15/2015

#### 3.75(a)

#### HOUSING FACILITIES, GENERAL.

An approximately 8 inch X 6 inch section of ceiling material directly outside the capuchins 'primary enclosure was torn exposing insulation material. A capuchin was observed reaching and grasping this area of the ceiling through the fencing of the enclosure. Housing facilities for nonhuman primates must be designed and constructed so that they are structurally sound for the species housed in them, and they must be kept in good repair to protect the animals from injury and to ensure their well-being. A system of maintenance and repair must be in place.

Correct by 01/01/2015

Exit interview conducted with facility representative.

Prepared By: TYLER FIELDS, D V M USDA, APHIS, Animal Care Date:

Title: VETERINARY MEDICAL OFFICER 6082

Received by Title: FACILITY REPRESENTATIVE Date:

19-DEC-2014

Page 1 of 1

**Date:** 19-DEC-2014



000006

Total

# United States Department of Agriculture Animal and Plant Health Inspection Service

Customer: 3615
Inspection Date: 17-DEC-14

# **Species Inspected**

| Cust No | Cert No         | Site | Site Name                        | Inspection |  |
|---------|-----------------|------|----------------------------------|------------|--|
| 3615    | 93-C-0384       | 002  | ANTHONY & STEVE BARBATO          | 17-DEC-14  |  |
|         |                 |      |                                  |            |  |
|         |                 |      |                                  |            |  |
| Count   | Scientific Name |      | Common Name                      |            |  |
| 000006  | Sapajus appella |      | BROWN CAPUCHIN / TUFTED CAPUCHIN |            |  |