



## Inspection Report

---

Djs Chinchilla Ranch  
38 Chipman Point Road  
Orwell, VT 05760

Customer ID: **2484**

Certificate: **13-B-0003**

Site: 001

DJS CHINCHILLA RANCH

Type: ATTEMPTED INSPECTION

Date: 30-OCT-2014

---

### 2.126(b)

#### ACCESS AND INSPECTION OF RECORDS AND PROPERTY; SUBMISSION OF ITINERARIES.

A responsible adult was not available to accompany APHIS Officials during the inspection process at 9:40 AM on 10/30/2014.

Arrived within the hours of operation listed on door of the facility, but I was not able to establish contact with the licensee at the facility, at the residence or by phone. I remained at the facility for 30 minutes.

Please contact your inspector at (601) 966-4437 to confirm your normal business hours or hours when you are most likely available for an unannounced inspection.

---

Prepared By: CHRISTINA DER, D V M USDA, APHIS, Animal Care

Date:  
31-OCT-2014

Title: VETERINARY MEDICAL OFFICER 6068

Received by Title: SENT BY FIRST CLASS MAIL

Date:  
31-OCT-2014



## Species Inspected

Cust No	Cert No	Site	Site Name	Inspection
2484	13-B-0003	001	DJS CHINCHILLA RANCH	30-OCT-14

No Animals were Inspected.

Count	Scientific Name	Common Name
000000	NONE	NONE
000000	Total	