














## 2021-2022 BCSC COVID-19 Reopening Plan\_Revised

Effective July 20, 2021(if approved by the School Board)

Topic	Expectations
<b>General Information</b> 	<p>This plan is created based on the best information that we have at this time. Sources of information utilized for the plan include our local medical community, the Indiana Department of Health (IDOH), Centers for Disease Control (CDC), internal and external stakeholder feedback, and other school districts. BCSC <b>will</b> adjust the guidelines <b>as</b> needed based on the level of community spread.</p>
<b>Wellness Screenings</b> 	<p>Parents and caregivers should use these guidelines from the IDOH for at home screenings prior to sending children to school:  Parent COVID-19 Daily Screening Tool: (<a href="#">English</a>) (<a href="#">Spanish</a>) (<a href="#">Burmese</a>) (<a href="#">French Creole</a>)</p>
<b>Face Coverings</b> 	<p>Face coverings are optional for staff and students. They are <b>recommended</b> for those at risk and/or not vaccinated. <b>Due to a continuing federal mandate, face coverings ARE required on school buses.</b></p>
<b>Physical Distancing</b> 	<ul style="list-style-type: none"> <li>Classroom spacing of 3 feet is <b>recommended</b>.</li> <li>Contact tracing will be conducted for individuals within 6 feet.</li> <li><b>Use of lockers will be allowed. However, this use will be managed to limit opportunities for large group gatherings.</b></li> </ul>
<b>Hand Hygiene</b> 	<ul style="list-style-type: none"> <li>Hand sanitizer will be accessible throughout all facilities and frequent use is <b>recommended</b>.</li> <li><b>Students and staff members are encouraged to frequently wash hands.</b></li> <li>Students will be <b>provided specific opportunities</b> to hand wash for at least 20 seconds with soap before and after <b>eating, recess, and after using the restroom.</b></li> </ul>
<b>Health Services Positive Case &amp; Contact Tracing</b> 	<ul style="list-style-type: none"> <li>Anyone testing positive for COVID-19 shall report the results to the school nurse.</li> <li>Contact tracing will be initiated with a <b>10 day quarantine</b>. (A <b>quarantine</b> is not necessary for those providing proof of being fully vaccinated and free of COVID-19 symptoms.)</li> <li>Isolation rooms will be utilized in each building for symptomatic individuals.</li> </ul>
<b>Cleaning and Ventilation</b> 	<ul style="list-style-type: none"> <li>Sanitizing and cleaning schedules will be utilized for the cafeteria, restrooms and high touch surfaces.</li> <li>Safety and sanitation procedures will be utilized within locker rooms and restrooms.</li> <li>Increased building ventilation strategies will be implemented.</li> </ul>
<b>Visitors</b> 	<p>Visitors, parents, and caregivers may enter the building. Joining students for lunch is not permitted.</p>
<b>School Bus</b> 	<p>The use of face coverings on buses will be required in compliance with the current federal mandate regarding public transportation. <b>EXPIRATION DATE REMOVED</b></p>
<b>School Meals</b> 	<ul style="list-style-type: none"> <li>The cafeteria will be used during lunch and alternate spaces may be utilized.</li> <li>Individually plated meals will be provided and other strategies also utilized to reduce time waiting in line to the extent possible.</li> </ul>
<b>Water Fountains</b> 	<ul style="list-style-type: none"> <li><b>The use of personal water bottles is recommended for staff and students.</b></li> <li>Touchless water bottle filling stations are available in each school.</li> <li><b>Touchless water bottle filling stations and</b> water fountains will be sanitized regularly.</li> </ul>
<b>Field Trips</b> 	<ul style="list-style-type: none"> <li>Overnight field trips will be approved on a case by case basis.</li> <li>If traveling, all restrictions in the destination area must be followed.</li> </ul>
<b>Athletics and Extracurricular Activities</b> 	<ul style="list-style-type: none"> <li>IHSAA and ISSMA guidelines will be followed.</li> <li>Seating capacities at fall events will be determined at a later date by county guidelines.</li> </ul>