What is a man's (true) duty in this world? Compassion to creatures. What is (real) happiness? Health (iit. freedom from disease). What is affection? Good feeling. And what is wisdom? Decision. Similarly,

R 25 When misfortunes assail (a man), wisdom lies in (quickly) coming to a decision; misfortunes at every step overtake

coming to a decision; misfortunes at every step overtake those who cannot arrive at a decision. Moreover,

One should abandon one person to save a family, a family to save a country; but for the to save a country; but for the sake of one's own self, one should abandon the whole world.

(eldnort troubles) oeae dith eath obtained with one to the two muthout troubles on the feat, on the feath of the feath of

and delicious food aftended with rear, on consideration, r and, indeed, that to be conducive to happiness, wherein lies ease.

Having thus reflected I came to a dieary forest. For,

Having thus reflected I came to a dreary forest. For, Botter is a forest, hanned by tigers and lordly elephants,

Better is a forest, hanned by tigers and totaly elephanes, wherein the trees serve as a home, ripe fruits and water as food, grass as a bed and barks as garments, than a life without wealth among relatives.

Then by the manifestation of (the fruit of) my religious of then by the manifestation of intercourse by this friend. There is a further continuation of merit, I have got your And now, by a further continuation of merit, I have got your

company, which is heaven itself. For,

Of the poisonous tree of worldly existence, two fruits only

have a flavoury juice (are sweet); viz. the testing of the nectar

of poetry and the society of the good.

-biss stadtasM

condition). Moreover,

Riches are comparable to (as unsteady as) the dust of the feet; youth flies away with the rapidity of a mountain river; life is as fleeting as a rolling drop of water, and existence as exansscent as foam; (such being the case) he, who, with his judgment deprived, does not perform his religious duties, which unfasten the bolt of the gate of heaven, being overtaken by old age and full of contrition, is burnt by the fire of sorrow.

P. 24. You laid up too large a hoard; and this ill consequence was the result of that. Hear,

To spend in charity is just to save the money that is acquired, as an outlet is, in the case of water stored up in the bowels of a tank, (the only way to preserve it in a good