benefactors. Listenking rejoined-Even strangers are sometimes observed to be minister remarked-Still a stranger must be suspected The was displayed there, while he is here for a long time. A. Ne. was after the departure of the parrot, that an eagerness for war could be have shown readiness to punish the parrot? Besides, it never be, remarked the king. For, if this were the case, how lord, said Chakravàka, that could be the crow slone. It can secret that he had already placed some one in our eastle. My of his confidential talk with some one, I came to know his moment: for, the vulture is a great statesman and in the course encamped there. The castle should be carefully searched every he is on the table-land of the Malaya mountain with his army won .bevirra teomla ei annavarind Baire, king -- biae bas addrag Now the apy despatched by his emissary came to Hiranya.

forest is salutary. Moreover, in the body is injurious, while a medicinal herb produced in the doing harm is a stranger (an enemy); a disease taking its birth Even a stranger doing good is a relative, while a relative

name, who in a short time, offered up his son. There was a servant of the king S'n'draka, Vi'ravara by

Obakravaka, asked how it was ; the king related-

L'ABLE VIII,

Then, in accordance with the ministers' advice, such salary usefully (deservedly), or without being of pay let us know his characteristic nature-whether he receives the ministers observed-Sire, having given him his four days? not possible. On hearing that he bowed and departed. Now two arms, and the third, my sword. The king said .- This is What are your accoutrements? Viravara replied-my replied-Four hundred gold coins per day. The king demanded alayary'i V draka anov ei tad W--bese asary'i Q .. graka him, said-Sire, if you wish to engage me as a servant fix my king. Thereupon, he, being ushered into the royal presence by object is wages (to seek service); procure me the sight of the and addressed the porter thus--I, for one, am a prince whose name, coming from some country, approached the royal gate pleasure-lake of king Sudraka. A certain prince, Vi'ravara by the royal gander, Karpurakeli by name, who lived in the Formerly I tell in love with Karpuramanjari', daughter of