S'a ktidhata's mother remarked—If this is not to be done, then by what other act can a return be made for the high salary paid in gold? Having thus deliberated they all went to the temple of Sarvamangala. There having offered worship to the goddess, Vi'ravara said—O goddess, be propitiated. May the great king S'u'draka be ever triumphant (prosper)! Accept this offering. With these words he cut off his son's head. Then the king, it has been repaid. Now that I have become sonless, life is but a mockery (miserable) with me. Thinking so he cut off his own head. Then his wife, too, being oppressed with grief of the husband and son, did the same. Having heard and seen tor her husband and son, did the same. Having heard and seen tor hear king, the king, filed with astonishment, said to himself—

Insignificant creatures, like myself, live and die: but there never has been nor will ever be, in this world, one like unto him.

praiseworthy is this magnanimous person! For, woH-Inemesinotes ni bige bas beggelg eaw gaid edd ebrow when she saw me. There is no further news. Hearing these replied-My liege, the woman who was crying disappeared on guard at the door, being again questioned by the king inner apartment of his palace slept as before. Now Vi'ravara, quickly returned unobserved by them, and having entered the restored to life with his wife and son, went home. The king, too, the goddess vanished from sight. Thereupon Vi'ravara, being Let this prince, too, with his family, revive. With these words servants, I am pleased with thee in every way. Go and prosper by this noble generosity of thy heart and thy kindness to thy the course which has fallen to my lot. The goddess said-Son, reanimated ) with the remnant of my life. Or else, I will pursue upon me, let this Viravira, with his wife and son, live ' be or what have I to do with life? If you wish to take compassion self before her said -O goddess, of what use is kingdom to me dom is secure even after thy death. The king prostrating himam pleased with thee. Desist from this adventure. Thy kingin a visible form, seized the king by the hand and said-Son, I to lop off his head. Now the goddess Sarvamangala, appearing deserted by him. Then the sword was raised by S'u'draka also So I shall have nothing to do with my kingdom, which is

Being generous he should speak sweetly; he should be vairant without boasting; he should be munificent, but without