some oranes; and in a hole at the foot of the tree lived a serpain old setpent who used to eat their little ones. Now a certain old orane, hearing the wail of the cranes afficted with grief, said—orane, hearing the wail of the cranes afficted with grief. Then the burrow of the mungeoses to the hole of the serpent. Then by the mungeoses coming here, being attracted by the food, the serpent will necessarily be seen and killed on account of their natural antipathy. Now this being done what was expected came to pass. But the mungeoses heard the trees and ate the young ones; so after that they mounted the trees and ate the tranes; so after that they mounted the trees and ate the thinking out a remedy a wise man, &c. On seeing you borne along by us the people must say something. Hearing that if you will give a reply your death is certain. So, all matters you will give a leply your death is certain. So, all matters on will give a hould stay here.

instigation of the minister, the Vulture. The king, sighing, edt ta annavadge Megnam word av dende saw it seertree the to it (my warning) has been experienced. As to the burning did not do that: and so the fruit of your neglect to attend said it was necessary to search the castle every moment. You spy, came there and said-My lord, just at the beginning I had say-That fool who does not, &c. Now the crane, employed as a Words he fell down and was killed by the cow-keepers. Hence I resolve, said-You shall eat ashes. But just as he uttered these Mords the tortoise, full of rage and forgetting his prioring will take him home and eat him. On hearing those harsh eW-bire bridt A nests bar toqs edt no besserb ed bluods eH he should be reasted just here and eaten. Another saidsilat esiottot eidt 11-bias eno medt gnomA-:bemisloze bna mid 1941g can noisautie tadt ni eeiottot edt gnivieede ebied-woo anything. Then the plan being put into execution, all the The tortoise replied-What? Am I a fool? I will not say

He, who pute confidence in his enemies either for affection (shown) or a friendly set done, is awakened (roused to stern reality) when ruined, like a man sleeping when fallen from the top of a tree.

P89. The apy said—When, having effected the burning of the castle, Meghavarna went away, Ohitravarna being pleased said—Let this Meghavarna be installed king of this Karpu'ra-dypa. For it is said—Let said.