

## **Telangana State Power Generation Corporation Limited**

Vidyut Soudha :Hyderabad-500082 :Telangana State:INDIA

| SGENC   | <b>6.</b>       |           | -  |                                |                                    |                   |                                      |                           |                  |           |                      |                 |  |
|---|-----------------|-----------|--|--------------------------------|------------------------------------|-------------------|--------------------------------------|---------------------------|------------------|-----------|----------------------|-----------------|--|
|   |                 |           | FIL  | LED IN C                       | NLINE                              | APPLICATI         | ION                                  |                           |                  |           |                      |                 |  |
| Application No:   |                 |           | 520925   |                                |                                    |                   |                                      |                           |                  |           | Photo &<br>Signature |                 |  |
| Post Applied  | for:            |           | ASST. ENGINEER- ELECTRONICS                    |                                |                                    |                   |                                      |                           |                  |           |                      |                 |  |
| Personal De   | tails:          |           |  |                                |                                    |                   |                                      |                           |                  |           |                      |                 |  |
| Candidate Name: HEMANT KATTA                            |                 |           |  |                                |                                    |                   |                                      |                           |                  |           | -                    |                 |  |
| Father's Nan  |                 |           | KBS KUMAR                                      |                                |                                    |                   |                                      |                           |                  |           | (9)                  |                 |  |
| Mobile Number:  |                 |           | 7075472774 Alternate Mobile Number: 8121505153 |                                |                                    |                   |                                      |                           |                  | 10        |                      |                 |  |
|   |                 |           |  |                                |                                    |                   |                                      | 21 YEARS 11               |                  |           |                      |                 |  |
| Date of Birth:  |                 |           | 20/07/2001                                     | Age as on 01-07-2023:          |                                    |                   | MONTHS 12 DAYS                       |                           |                  |           |                      |                 |  |
| Community:  |                 |           | ОС   | Gender:                        |                                    |                   | MALE<br>19R11A0467@GCET.E            |                           |                  | HEMANI    |                      |                 |  |
| Local Candidate of Telangana:                           |                 |           | YES  | E-mail Id:                     |                                    |                   | DU.IN                                |                           |                  | K. Hem    | iant                 |                 |  |
| Identification Mark-1:                                  |                 |           | A MOLE ON LE                                   |                                |                                    |                   |                                      |                           |                  | -         | 6.6                  |                 |  |
| Aadhaar Number:   |                 |           | XXXXXXXXX189                                   |                                | Creamy Layer / Non<br>Creamy Layer |                   |                                      | NA                        |                  |           |                      |                 |  |
| PH Status ( Yes / No ):                                 |                 |           | NO   | PH Ty                          | PH Type:                           |                   |                                      |                           |                  |           |                      |                 |  |
| Marital Status:   |                 |           | UNMARRIED                                      | $\varepsilon$                  |                                    |                   |                                      | TELUGU                    |                  |           |                      |                 |  |
| Examination Center                                      |                 |           |  | Hyderabad and Secunderabad (GH |                                    |                   |                                      | HMC/                      | HMDA Li          | imits)    |                      |                 |  |
| Employmen   | Status:         |           | UNEMPLOYEE                                     |                                |                                    |                   |                                      |                           |                  |           |                      |                 |  |
| Eligible for sports quota:                              |                 |           | No   | Sports                         | Sports Category:                   |                   |                                      | NA                        |                  |           |                      |                 |  |
| Address for Communication:                              |                 |           | - 1.0  | ~F ***                         | sports category.                   |                   |                                      | <u></u>                   |                  |           |                      |                 |  |
| House No. (or) C/o:                                     |                 |           | 12-10-590/14/4,<br>SULOCHANA N                 | Village/Street/Locality:       |                                    |                   | MEDIBHAVI WARASIGUDA<br>SECUNDERABAD |                           |                  |           |                      |                 |  |
| Mandal/Town/City:                                       |                 |           | HYDERABAD                                      |                                | _                                  | District:         |                                      |                           | HYDERABAD        |           |                      |                 |  |
| State:  |                 |           | TELANGANA                                      |                                |                                    | Pin Code:         |                                      | 500061                    |                  |           |                      |                 |  |
| Permanent   | Address:        |           |  |                                |                                    |                   |                                      |                           |                  |           |                      |                 |  |
| House No. (or) C/o:                                     |                 |           | 12-10-590/14/4,<br>SULOCHANA N                 | Village/Street/Locality:       |                                    |                   | MEDIBHAVI WARASIGUDA<br>SECUNDERABAD |                           |                  |           |                      |                 |  |
| Mandal/Town/City:                                       |                 |           | HYDERABAD                                      |                                | District:                          |                   |                                      | HYDERABAD                 |                  |           |                      |                 |  |
| State:  |                 |           | TELANGANA                                      |                                | Pin Co                             | Pin Code:         |                                      | 500061                    | -                |           |                      |                 |  |
| I to VII Cl   | ass Study deta  | ails      |  |                                |                                    |                   |                                      |                           |                  |           |                      |                 |  |
| Class   | District        |           | Mandal Na                                      | me                             | Place                              | e /Village Study  |                                      | , J1                      |                  | School Na |                      | Year<br>of Pass |  |
| 1ST<br>CLASS  | HYDERAI         | HYDERABAD |  | BAD                            | WARASIGUDA REC                     |                   | REGI                                 | ULAR JOHNSON GRA<br>SCHOO |                  | L         | 2008                 |                 |  |
| 2ND<br>CLASS  | HYDERABAD       |           | SECUNDERA                                      | BAD                            | WARA                               | ASIGUDA           | DA REG                               |                           | ULAR JOHNSON (   |           |                      | 2009            |  |
| 3RD<br>CLASS  | HYDERABAD       |           | SECUNDERABAD                                   |                                | WARA                               | WARASIGUDA REG    |                                      | ULAR JOHNSON GR. SCHOO    |                  | AMMAR     | 2010                 |                 |  |
| 4TH<br>CLASS  | HYDERABAD       |           | SECUNDERABAD                                   |                                | WARASIGUDA REG                     |                   | JOHNSON G                            |                           |                  | AMMAR     | 2011                 |                 |  |
| 5TH   | HYDERABAD       |           | SECUNDERABAD                                   |                                | WARASIGUDA REG                     |                   | ULAR JOHNS                           |                           | SCHOOL<br>SCHOOL | AMMAR     | 2012                 |                 |  |
| CLASS<br>6TH  | HYDERABAD       |           | SECUNDERABAD                                   |                                | WAR                                |                   |                                      | JOHNSON GR                |                  | AMMAR     | 2013                 |                 |  |
| CLASS<br>7TH  | HYDERAI         |           | SECUNDERABAD                                   |                                |                                    |                   |                                      | JOHNSON GRA               |                  |           | AMMAR                | 2014            |  |
| CLASS THE DERABAB  As per study details, you belong to: |                 |           |  |                                | OCAL - ZONE-2                      |                   |                                      |                           |                  | SCHOO     | L                    |                 |  |
|   | Qualifications: |           |  |                                |                                    | 201112            |                                      |                           |                  |           |                      |                 |  |
| Qualification: B.TECH.                                  |                 |           | L (ECE)  |                                | lode of Study: REGULAR             |                   |                                      |                           |                  |           |                      |                 |  |
| GEET  |                 | GEETH     | HANJALI COLLEGE                                |                                | Jame of the University /           |                   |                                      | JNTUH                     |                  |           |                      |                 |  |
| TECH Date of Acquiring                                  |                 | TECHN     | NOLOGY   |                                | tudied in recognized               |                   |                                      |                           |                  |           |                      |                 |  |
| Qualification: 26/08/2                                  |                 | 26/08/20  |  |                                | oard/Institution/University:       |                   |                                      | YES                       |                  |           |                      |                 |  |
| Payment D   |                 |           |  |                                |                                    |                   |                                      |                           |                  |           |                      |                 |  |
|   |                 |           | 355202310190098   Amoun<br>(Rs.):              |                                | Paid                               | 1 / 4 14 1 4 14 1 |                                      | Payment Date & 19/10/20   |                  |           | 3 13:04:PN           | Л               |  |
|   |                 |           |  | 11 2.7.                        |                                    | 1                 |                                      | •                         |                  |           |                      |                 |  |

Application Submitted on:

19/10/2023 13:40:PM

## DECLARATION

I declare that I have gone through the detailed notification in the website. If the particulars furnished in the online application form do not tally with the original documents produced by me, I will be held responsible and my candidature shall be rejected

I declare that I have ensured eligibility for the post applied against notification and all the information furnished above is true / correct to the best of my knowledge and records. I understand that if any information submitted by me proved to be false / incorrect at any stage, the decision of the TSGENCO management will be final and binding on me including cancellation of my candidature and also, I am liable for criminal prosecution

Further, I agree to abide that mere securing minimum qualifying marks does not confer any right for being called for verification of original certificates or for appointment. And I also adhere to the rules, regulations and the conditions / instructions mentioned in the notification

Signature of the Candidate with Date HEMANT KATTA