

How has the Brazilian Amazon been constructed as a problem? Presidential speeches and transnational politics since 1985

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Abstract

Presidential speeches influence the ways we think about, and act towards, the environment transnationally. Still, these remain understudied in this context. We propose a framework to investigate how the Brazilian Amazon has been constructed as a problem in discourses along time and space. Using supervised machine learning, we classify statements about the Amazon in 6130 presidential speeches since 1985. We find that national and international events drive the frequency of the Amazon as a topic in presidential speeches inside and outside Brazil. While constructing the Amazon a problem of economic integration dominates discourses until the mid-2000s, environmental conservation and social development constructions increase in relevance and temporarily surpass economic integration from 2010 to 2015. In turn, constructing the Amazon as an issue of sovereignty steadily increases since 2010. Lastly, the farthest presidents are from the Amazon, the more likely they are to construct the Amazon as an issue of environmental conservation.

Keywords: discourse analysis, transnational governance, environmental policy, Brazilian Amazon, supervised learning, deforestation

Word Count: 8470 (including abstract, text, references, and and footnotes)

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1 Introduction

We need to protect the Amazon from foreign interests. We need to exploit the Amazon's natural resources. We need to provide better living standards for the people in the Amazon. We need to preserve the Amazon as a standing ecosystem. Each of these statements contains an implicit assumption of what needs to be solved, or in other words, it represents the Amazon as a particular problem. These specific problems touch on shared imaginaries of the Amazon as part of the larger socio-cultural history of the country, for example, in relation to issues of national sovereignty, economic integration, social development, or environmental conservation.

Different governments throughout Brazilian history have been described as proponents of a specific view of the Amazon (Drummond and Barros-Platiau 2006; Pádua 2012; Franchini and Viola 2019; Capobianco 2019; Pereira and Viola 2021). We conceptualize the Amazon region, forest, and people to be a policy object, this is a specific issue that deserves dedicated policy attention. While the military dictatorship is associated with understanding the Amazon as issues of national sovereignty and economic integration, Sarney's and Lula's presidencies are often tied to environmental conservation views. These monolithic representations advance that specific governments understand and act towards the Amazon as one problem, hiding within government diversity of both policies and perspectives. Albeit the current calls to understand the environment as a social-cultural construction and to identify the effect of culture on environmental outcomes (Waroux et al. 2021), we lack empirical accounts of how the Brazilian Amazon has been constructed as a problem in discourses over time, by geographical location, and between, or within, governments. Building on Hirschman (1963) conceptualization of chosen problems and Bacchi (2009) theory of problem-representation in policy, we propose a framework for identifying problem-constructions in discourse and investigate how the Brazilian Amazon has been constructed as a problem in transnational political discourses. We understand transnationalism¹ as relationships that transcend nation-states, from the local level to the supranational level encompassing non-state actors (Keck and Sikkink 1998)

Although problem-construction takes place in a series of instances, we analyze the case of speeches by Brazilian presidents since 1985. Scholarly research about environmental policy in Brazil has focused on the role of the environmental bureaucracy (Silva-Muller and Faul 2022), non-governmental organizations (Keck and Sikkink 1998), legislation (Soares-Filho et al. 2014), and international markets (Assunção, Gandour, and Rocha 2015), and many others. Nevertheless, the role of the president remains understudied. We opt for presidential speeches for two reasons. First, presidential discourses have the power to introduce and justify the public policy, as well as shape its perception to broad audiences (Zarefsky 2004; Gillion 2016). It legitimizes ways of thinking about the Amazon. In turn, policy perception is key for policy adoption and implementation (Alesina and Giuliano 2009; López et al. 2020). This is especially pertinent to deforestation in Brazil as expectations of local actors, generated from material and discursive governmental practices (Assunção, Gandour, and

¹We use the noun transnationalism, the adverb transnationally, and the adjective transnational interchangeably

Rocha 2015; Capobianco 2019, 2021), are a crucial factor in decisions to deforest on the ground (Campbell 2015). Second, we argue that presidents can deploy problem-constructions that build policy objects as different problems depending on whom they are speaking to. Presidential discourses take place in different sites, from launching a new bridge in a small municipality in the middle of the Amazon to a speech at the UN general assembly in New York. Working with presidential discourses allows us to identify this variation in meaningful ways and better understand how the Amazon is discursively constructed in transnational politics.

To investigate how the Brazilian Amazon has been constructed as a problem in presidential speeches, we create a dataset containing 6130 official presidential speeches by all Brazilian presidents since 1985. We subset the dataset by identifying Amazonian-related statements within these speeches. We find that 2014 sections in these discourses refer to the Amazon at least once. We then develop a codebook grounded on Amazonian historiography to code how each of these statements constructs Amazon as a particular problem. We use this codebook to manually code a randomly selected training set of Amazonian-related statements. We train a supervised machine-learning model to automatically label the remaining set of Amazonian statements. We then conduct a descriptive and inferential analysis of this data, tying patterns in the data to Amazonian policies and deforestation outcomes over time.

Our empirical findings are threefold. First, we find that the frequency of the Amazon as a topic in speeches inside and outside Brazil is equally driven by domestic events (e.g. the assassination of Chico Mendes) as well as international events (UNFCCC Summits). Second, the same government adopts a diverse range of problem-constructions over time. While economic integration dominated discourse from 1985 to the mid-2000s, environmental conservation and social development constructions steadily grew in the 2000s, briefly surpassing economic integration as more common problem constructions from 2011 to 2016. Constructing the Amazon as an issue of sovereignty has increasingly become more pertinent after 2010. Finally, using logit models, we find that presidents are more likely to construct the Amazon as a problem of environmental conservation as presidents move away from the Amazon region. That is, presidents, talk to the economic and social needs of the people domestically while boasting about environmental policy internationally.

This article proceeds as follows: first, we propose a conceptual framework to understand problem-construction in discourses. We then review Amazonian historiography literature to identify the main phases and their underlying problem construction. In the methodology section, we explain how the framework is operationalized and present the codebook. We proceed to describe, visualize, and interpret our findings in the analysis section. Finally, we conclude with a discussion connecting our findings to past and present environmental policies.

2 Conceptual framework and contribution

2.1 Chosen problems, presidential discourses, and policy objects

In “Journey towards Progress”, Hirschman (1963) draws a conceptual distinction between pressing problems (pressured by outside parties to the government) and chosen problems (chosen by the government at their discretion). Pressing problems can be either privileged or neglected, depending on the degree of pressure exercised by the interested groups. Chosen problems are those governments select at their discretion. Problems can change from pressing to chosen across time and in space as a function of (a) solutions becoming available, (b) a change in the level of government control in society, or (c) a shift of interests from top policymakers (Hirschman 1963). The author exemplifies chosen problems with the case of the construction of Brasilia.

Bacchi (2009, 10) argues that policies have a cultural dimension as “it takes shape within specific historical and national or international contexts”. The existence or proposal of a policy implies that there is a (public) problem that needs (governmental) action to be fixed, this is a policy object. We conceptualize policy objects as a problem that demands dedicated policy attention. The alleged problem is not always explicitly stated in policy: policies are represented as solutions for implicit problems. Building Brasilia (the policy object), thus, could solve a problem of regional inequality, a problem of a dormant economy without state investment, a problem of political representation, or all three depending on how governments speak about it.

Governments can choose to emphasize (or not) one or more implicit problems that a policy solves depending on which interest group they are in communication with. Relative to how the policy is represented to be, it can be a solution to problems that are considered pressing or not for different groups and it is up to the discretion of the political actor to construct a particular problem in a particular way given context. Putnam (1988) seminal article on the two-level game can help us make sense of this variation conceptually. The author argues that the outcomes of international negotiations lie within the overlap between the agenda (and pressure) of domestic groups and international groups. If policies are socially constructed, and consequently their implicit problem can vary, governments can in theory construct them to meet the expectations of both. Consequently, this entails that governments are more diverse in their opinions, rather than monolithic.

An interesting site to study the relationship between problem-construction and policy objects is presidential speeches, as they legitimize ways of thinking about an issue. While the relationship between presidential speeches and policy may not be causal, they have the power to introduce and justify public policy, as well as shape issue perception to broad audiences (Zarefsky 2004; Gillion 2016). As presidents speak across several locations to various audiences, they frame similar issues differently.

The possibility of different problem-constructions in presidential speeches has important implications for democracy. With globalization and the increase of transnational processes, presidents have the opportunity of promoting different problem-constructions transnationally. It is important to understand, thus, to what extent the implemented policy agenda

correlates with problem-constructions promoted at the local, federal, or international levels. Relatedly, when Brazilian presidents speak about the Amazon it not only makes headlines, nationally and internationally (Brice and Smith 2021; Harris 2021; Miranda 2021), but also incites responses, shapes expectations, and feeds into the behavior of a myriad of related actors. Deforestation rates in Brazil are more responsive to the government's environmental policy, generated from material and discursive governmental practices than exogenous factors such as market fluctuations (Assunção, Gandour, and Rocha 2015; Capobianco 2019, 2021). Specifically, Capobianco (2021) finds that the perception of a higher risk of being caught for deforestation in the Amazon is the main mechanism through which environmental policy is effective. Furthermore, ethnographic research has also shown that expectations about governments' responses are a crucial factor in decisions to deforest on the ground (Campbell 2015). Understanding variation in presidential speeches is the first step to connecting it to concrete environmental outcomes.

The connection between presidential discourse and the environment has been studied in the case of the United States but remains conceptually underdeveloped. (Calderwood 2019), for instance, examines 2019 mentions of climate change in American official presidential speeches since 1989. Among other things, the author finds that American presidents frequently side-step the environmental aspects of climate change, even as frames move from focusing on economics to focusing on security aspects of climate change. Building on Putnam (1988), Calderwood (2020) demonstrates that American presidents are more likely to mention climate change in foreign locations, and that location influences the specific discursive approach and tone they adopt. Elsewhere, Bevitori (2015) finds that mentions of the environment are typically co-selected with the pronoun 'our', as well as with 'economy', 'clean', and 'preserve'. While these studies corroborate the possibilities of variation depending on the audience, they fail to tie vocabulary to specific problem-constructions based on wider shared meanings of environment and climate change. That is, problem-constructions touch on shared meanings available to both the speaker and the audiences as part of larger social-cultural history (see Bacchi 2009), therefore, mentions to the lexicon as 'environment', 'preserve', or 'climate change should be tied to the larger meaning of policies in the United States.

There is also an empirical gap in terms of how the Amazon, specifically, has been constructed as a problem along time and geographic location in political discourses. Whereas governmental discourses in Brazil have been studied for topics such as inflation or race relations (see Da Silva and Larkins 2019), the environment remains absent. An exception is Barros (2020), who investigates Amazonian discourse in the Brazilian Congress. The author finds that the economic value of the Amazon for the cattle industry is the most salient narrative put forward by congressmen and concludes that there is a mismatch between the international debate (which focuses on preservation) and the national debate (which focuses on economic development).

This variation in problem-construction entails that the same governments are more diverse in their positions than the literature suggests. Scholars often describe federal governments as proponents of a cohesive set of policies toward the Amazon (see Drummond and Barros-Platiau 2006; Pádua 2012; Franchini and Viola 2019; Capobianco 2019; Pereira and Viola

2021). In this literature, the 1964 military dictatorship is associated with securing sovereignty in the region by populating it and integrating it into the national economy (Drummond and Barros-Platiau 2006). The governments from the late 1980s up to 2009 are associated with a turn towards policies that focus on environmental conservation. The presidencies of Dilma and Temer are connected to the decline of conservationist policies, while Bolsonaro to the dismantling of environmental policies. Whereas these works are important to understand how different governments acted toward the Amazon, the classification of specific governments into policy periods, or policy cycles, represents them as monolithic: they associate specific governments with one specific view of the Amazon.

We propose a conceptual framework that accepts the possibility of varied problem-construction for the same policy object and connects it to presidential speeches. Governments often choose what problems to solve and what policies to implement. The same policies can be represented as solving different problems implying a degree of social construction (Bacchi 2009). Governments can emphasize, or not, implicit problems that a policy solves depending on which interest group they are in communication with. The variation in problem-construction suggests that Brazilian governments are more diverse in their positions than the literature suggests. An interesting site to study the relationship between varied problem-construction and policy is presidential speeches as they legitimize ways of thinking about an issue, matter for policymaking, and environmental outcomes. As presidents speak in different places and to diverse audiences, it is an empirical site prone to identifying variation.

2.2 Problem-construction in Amazonian historiography

We rely on the Amazonian historiography literature to identify possible problem-constructions and their connection to the socio-cultural history of the country. We refer to Amazonian historiography as the body of research conducted by social and environmental scientists that tell the story of diverse governmental programs that approach the Amazon region, forest, and its people as a policy object demanding dedicated action. From this literature, we identify three historical-political-social constructions: national sovereignty, economic integration, and environmental conservation. We also argue that a fourth one is missing, social development, that focuses on the rights and dignity of the inhabitants of the Amazonian region.

National Sovereignty

Hecht and Cockburn (1990, 1) write that “what imbues the case of the Amazon with such passion is the symbolic content of the dreams it ignites”. In the process of securing Amazonian borders since the 18th century, Brazil thwarted “the imperial ambitions of France, Britain, the United States, Belgium, Bolivia, and Peru” (Hecht and Cockburn 1990, 8), and when the dust settled and the scramble was over, over half of the Amazon emerged Brazilian. While Brazilian military diplomacy was very successful, the process did not come without its traumas as the negotiations with Bolivia in 1902 to secure the territory of the state of

Acre (Hecht and Cockburn 1990). These traumas were referred to, and offered context, to Amazonian discourses and policies during the military dictatorship of 1964 aimed at protecting Brazil's sovereignty over the Amazon. As we move from a world where non-state actors gain importance in environmental governance (Silva-Muller and Faul 2022; Andonova 2014; Keck and Sikkink 1998), sovereignty-related problems become more varied. Threats to national sovereignty, consequently, broaden from state actors to a wide set of actors. Claims of attempts to 'internationalize' the Brazilian Amazon, for instance, are targeted at foreign actors as well as domestic non-state actors. The sovereignty problem-construction advances the view that the Brazilian Amazon belongs to Brazil and any foreign or non-state presence in the region can be part of a broad strategy to take the region. The policy solutions to the issue of sovereignty included the monitoring of the borders and strict regimes related to entry into the region.

Economic Integration

The Vargas dictatorship (1937-46) and the military dictatorship (1964-89) took over the task of modernizing the Amazon. In 1966, the Brazilian Military launched Operation Amazon, a policy to modernize the region based on three assumptions Acker (2021). First, it assumes that nature should be conquered by men. Second, it assumes that exploiting natural resources would render the Amazon region economically profitable. Third, it assumes that populating the region was necessary to integrate it into the country and exert control over the territory. Concretely, this meant a series of major infrastructure projects, incentives for settlers to expand the agricultural frontier, and the establishment of a tax-free zone in Manaus to attract industry. Capobianco (2019) describes the period from the 1950s to the 1980s in relation to the wider range of policies of economic integration, often centralized by the federal government (see Becker 2005). The economic integration problem-construction advances the view that the Brazilian Amazon needs to be developed and modernized. These policy solutions have at their core the development of the necessary infrastructure (physical, fiscal, or monetary) to integrate the region into the national and international economy.

Environmental Conservation

The rapid economic changes in the region from the 1960s to the 1980s were matched with the birth of environmental institutions (Drummond and Barros-Platiau 2006). A common explanation for the creation of these institutions in the Amazonian literature is the impression of the lack of control over the market engendered years of centralized economic integration in the region (Acker 2021; Capobianco 2021; Hecht and Cockburn 1990). This process accelerated in the late 1980s with the birth of modern environmentalism (Viola 1987), epitomized in the 1992 Earth Summit in Rio de Janeiro (Hochstetler 2021; Capobianco 2021). Hochstetler and Keck (2007) argue that during preparations for the summit, a new form of Brazilian environmentalism emerged: socio-environmentalism. They define it as an emphasis on the local livelihoods of traditional populations while protecting nature. Capobianco (2019) argues that socio-environmentalism informed a series of policies throughout the 1990s and early 2000s towards preserving the forest, such as the establishment of several conservation units

in the Amazon in 2001. The environmental conservation problem-constructions emphasize the Amazon should be preserved, deforestation should be halted, and the sustainable practices of indigenous and local peoples should be maintained through the protection of their territories and rights to self-determination (Hochstetler and Keck 2007). The policy solution implies, for example, further investments in command-and-control institutions, the valuation of standing ecosystems through incentive schemes, and the creation of protected areas.

Social Development

Governments can emphasize the lack of hospitals, sanitation, and schools concerning peoples' dignity, standards of living, and other constitutional rights. However, such emphasis can be masked within both the economic integration and environmental conservation accounts. Acker (2021, 10), for example, argues that during the military dictatorship attempts to populate the Amazon was seen, among other things, as a solution for the country's growing social inequalities elsewhere. As democracy established itself in Brazil, the settlers from the military dictatorship became electorates with constitutional rights. Hochstetler and Keck (2007) argue that with the transition to democracy, the mobilization of diverse social movements to demand social equality and conservation was an integral part of the socio-environmentalism movement in Brazil. Whereas indigenous rights and preservation of the forest go hand in hand, it is not clear that providing better standards of livings to the large and poor populations of the state and preservation do; perhaps this is also why there was never an open consensus about socio-environmentalism in Brazil (Hochstetler and Keck 2007). While related to economic integration and environmental conservation, social development is a problem-construction that focuses on constitutional rights, citizenship, and dignity. The policy solution to social development implies the policies to facilitate access to water, sanitation, electricity, internet, and radio, as well as the construction of schools and hospitals locally.

3 Methodology: operationalizing Amazonian problem-constructions

3.1 Codebook and Data

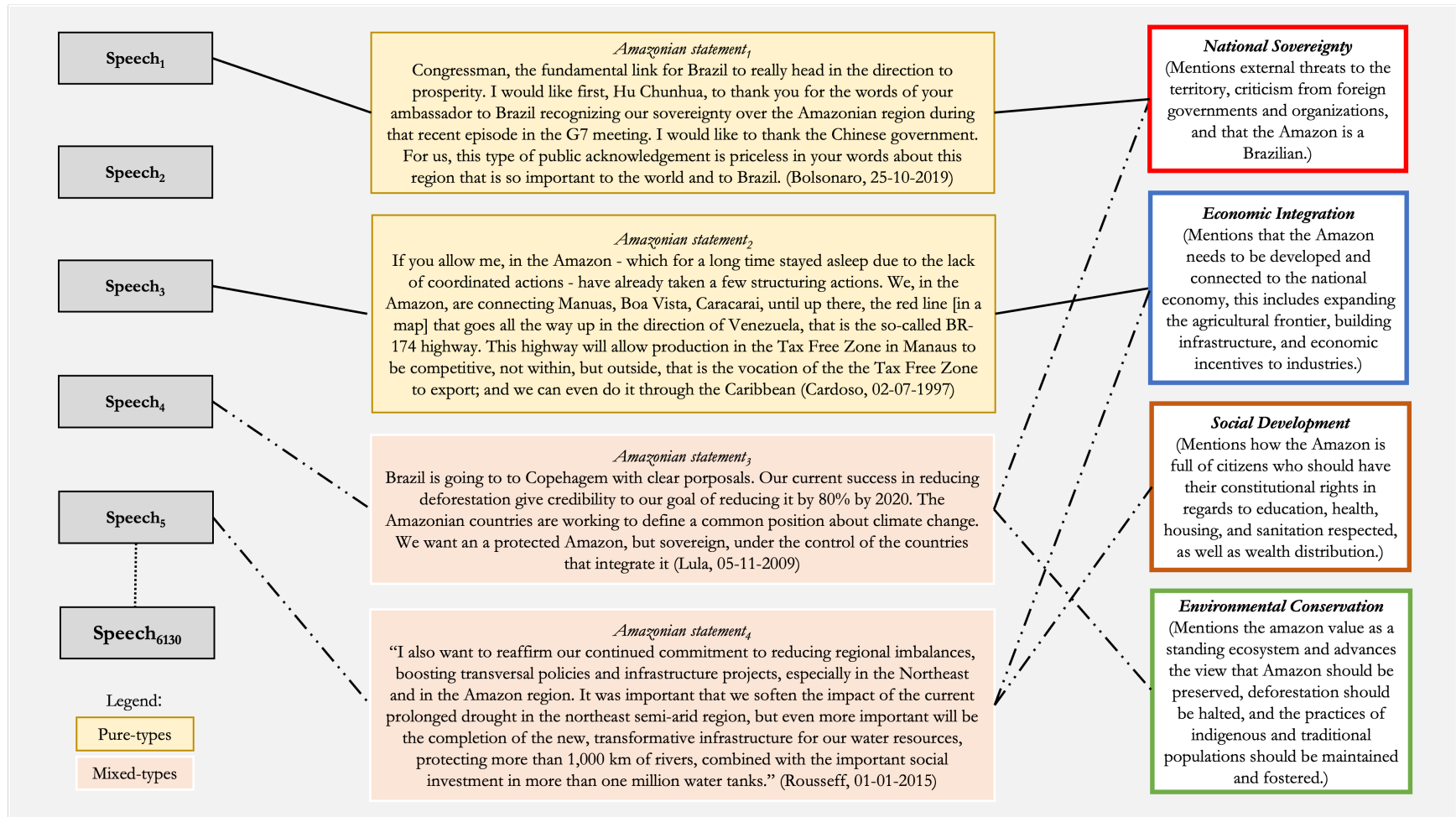
To analyze how presidents construct the Amazon as a problem, we build upon the dataset provided by (Cezar 2020) which contains all official speeches by Brazilian Presidents from 1985 to 2019 scrapped from the archives of the Brazilian Presidential Library. We update the dataset by scraping and adding all official speeches from 2020 and 2021. The final dataset encompasses 6130 speeches for all the presidents of Brazil. Then, we proceed to identify all speeches that refer to the Amazon as a region, people, or forest in these speeches. We do so by detecting all speeches in which the stem “amazon” appears. In Portuguese, the stem captures terms such as “Amazonia”, “Amazonica”, “Amazonidas”, “Amazonense(s)”,

“Amazonas”, among others. We find that 946 speeches are, at least partially, about the Amazon from the 6130.

Using the `poldis` R package (Sposito 2021), we proceed to extract two sentences before and two sentences after the sentence in which the stem “amazon” appears. We opt for picking two sentences before and two sentences after, rather than words because sentences usually contain a cohesive idea. By doing so we create our unit of analysis: an Amazonian statement. We use Amazon statements as our unit of analysis for two main reasons. First, working at the level of statements allows us to identify only passages that are meaningful for our specific purpose. Second, it increases the number of our observations and their variety meaningfully, allowing for more specificity in our analysis. This process yields 2014 unique Amazonian statements across the 946 speeches about the Amazon identified. When an Amazonian statement contains two or more matches of the stem “amazon”, we get two sentences before the first match and two sentences after the last match. On average, an Amazonian statement contains 123 words.

Our approach to text coding has three steps. First, we develop a codebook to code Amazonian statements in one or more problem-constructions (see codebook in appendix). In their conceptualization, each problem-construction is mutually exclusive, meaning that they cover different forms of constructing the Amazon as a problem. Nevertheless, each Amazonian statement might be assigned to one or more codes. A statement can, for example, construct the Amazon as a problem of sovereignty and a problem of economic integration, or a problem of social development and conservation. Amazonian statements, thus, can be either coded as pure-types or mixed-types. Mixed-types are relevant as constructions and policies are often multifaceted while portraying the Amazon as a combination of these problem-constructions. Figure 1, below, portrays this operationalization strategy.

Figure 1: Operationalization of problem-constructions



Second, with the codebook in hand, each one of the authors, separately, hand-coded the same set of 1007 randomly selected Amazonian statements. This amount refers to 50% of all the Amazon Statements identified. We chose to hand code half of the observations because since there are several nuances in discourse in how presidents talk about the amazon in time and as a problem, we conservatively code a relatively large training set for the subsequent automated machine learning. As well, this allows a robust validation set to verify the models. As the size of the training set should increase with the number of categories (Grimmer, Roberts, and Stewart 2022), we deemed four categories and 50% of the statements as reliable. Also, automating the coding of half of the observations saved the authors over one month of work in comparison to manual coding. Intercooder agreement for each of the four main categories was 85%, on average. For each non-matching coded observation, the co-authors discussed and sorted their disagreements.

Third, the hand-coded data is then randomly divided into a training set, containing 80% of the hand-coded observations (806 observations), and a validation set, containing the remaining 20% of the hand-coded data (201 observations). We chose to employ a support-vector machine (SVM) algorithm, a non-probabilistic linear classifier that classifies documents by assigning points in mapped space to maximize the gap between binary categories, to label texts (Meyer et al. 2021; Noble 2006). The SVM model is trained using the hand-coded training set and then employed to classify observations in the validation set. The trained SVM model was, on average 82%, accurate in classifying observations in the validation set before being tuned. After the SVM model is tuned, we use the model to automatically code the remaining 1007 Amazonian statements. The final dataset for analysis, excluding false positive matches, contains 1895 coded Amazonian statements.

3.2 Analysis and Limitations

To analyze our data, we first present a series of different plots on the proportions of Amazonian statements and problem-constructions over time and by presidents. To test whether problem-constructions depend on where presidents speak, we run four separate logistic regressions. Each model takes the share of a specific problem-construction versus all other problem-constructions as their dependent variable. This means we try to predict the probability of a president constructing the Amazon as an issue of (1) environmental conservation, (2) economic integration, (3) social development, and (4) national sovereignty, separately, and in relation to the remaining three problem-constructions. Our main independent variable is the distance, in kilometers, between the state capital (within Brazil) or the country capital (outside of Brazil) to Manaus (the capital of the Amazonas State and centrally located in the region). In our model, we also control for annual deforestation rates, annual inflation rates, and election years in the model. We interpret the plots and model considering multiple Amazon-related events and policies over the last 30 years, with the support of existing literature, and their correlations with different presidents and locations.

This approach comes with limitations. Our codebook is developed using specific Amazon-related vocabulary. For example, a statement will be coded as economic integration if it is meaningful support for the tax-free zone of Manaus or a Dam in the Amazon. However,

the economy is generally a topic that presidents speak about. Hence, the high incidence of economic integration in Amazonian statements can also be related to the higher importance of this problem-construction in Brazil in time. Moreover, we classify statements as Amazonian based on a dictionary composed of a single lexicon stem: “amazon”. We chose to do so knowing that a few speeches about the Amazon might not contain the lexicon “Amazon”, for example, when the president says, “the forest” or “deforestation”. Hence, we might be missing statements about Amazon that do not refer to it. However, we consider this safer as we cannot be sure that mentions of the forest or deforestation do not correspond to other biomes such as the Cerrado or the Atlantic Forest. Finally, our dataset covers only what is considered an official speech. Presidents, though, give interviews, appear in debates, talk at campaign rallies, and, more recently, post on social media. Problem-construction within presidential discourse, thus, also happens in different sites for which we do not account in this paper.

4 How has the Amazon been constructed as a problem?

4.1 The rises and falls of the Amazon as a topic in presidential speeches

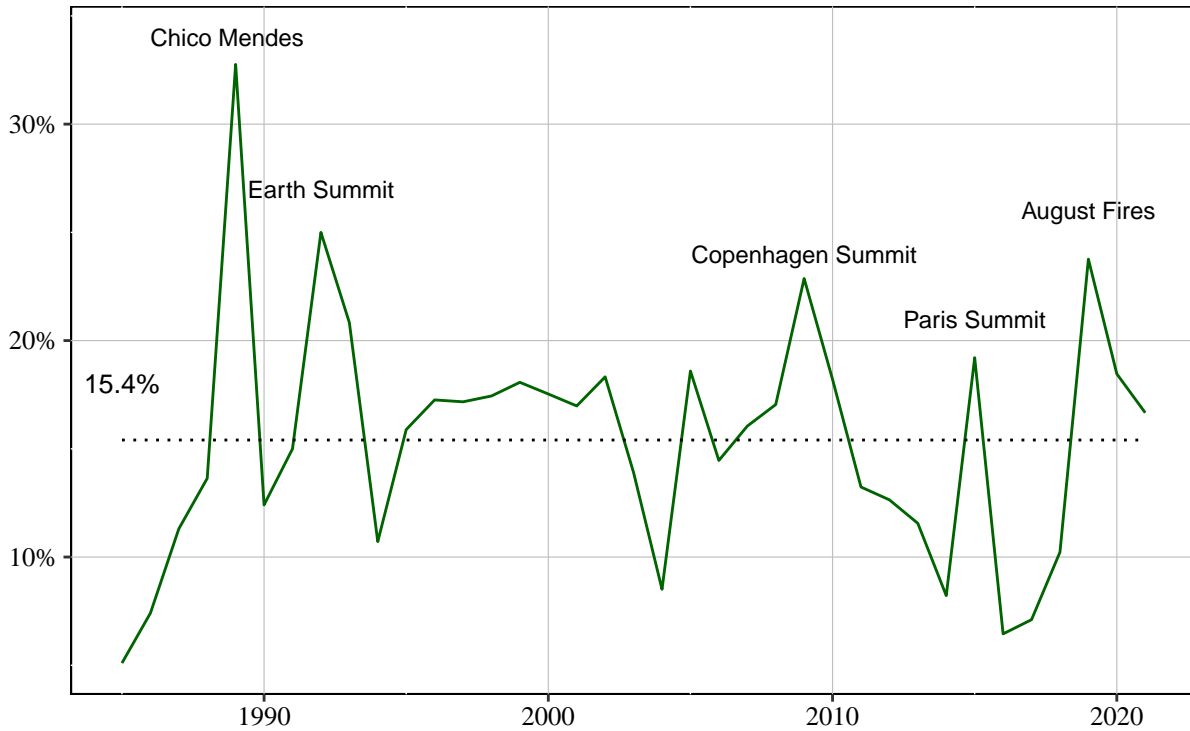
When, where, and how often do presidents speak about the Amazon? Figure 2, below, shows the proportion of speeches that mentions the Amazon in relation to all speeches in a year. On average, presidents mention the Amazon in 15%² of their speeches. The frequency in which the Amazon appears across presidential speeches inside, outside, and overall varies similarly across time (see Figure 7 in appendix).

²For comparison purposes the averages for other policy objects in the same corpus of speeches are: Inequality (14.7%), Criminality (17.3%), Inflation (20.9%), and Unemployment (13.8%).

Figure 2: Amazonian speeches in time

Share of speeches that mention the Amazon per year (n=6130)

We annotate five local maxima with highest frequencies.

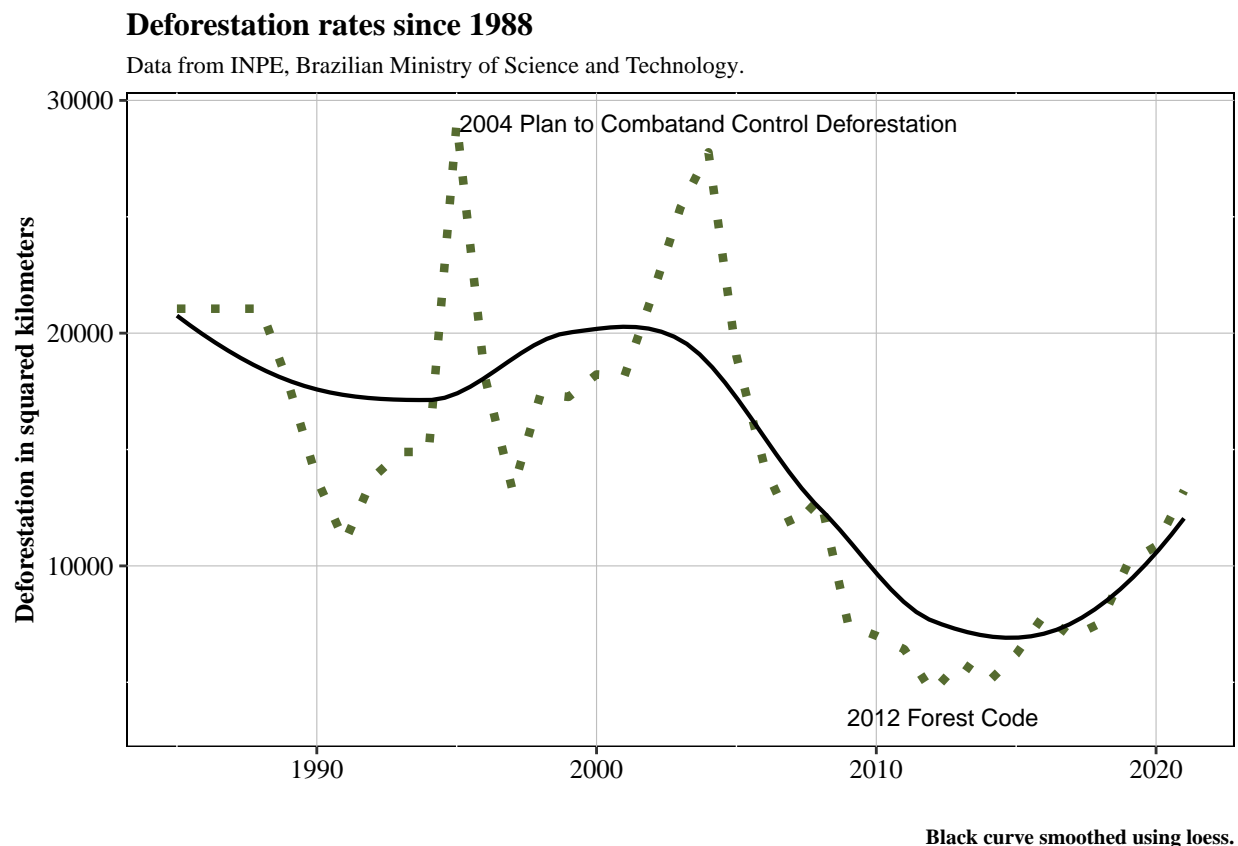


We observe five local maxima both inside and outside Brazil: 1989, 1992, 2009, 2015, and 2019. These points coincide with internal and external events that help us explain the rises and falls of the Amazon in presidential discourse. From 1985 to 1988, the mentions of the Amazon in official speeches increased from 4% to 14%. During this period the latest Brazilian Constitution, which gave indigenous and traditional populations space to advocate for constitutional environmental rights and the protection of their territories (Hecht and Cockburn 1990), was written. In 1989, however, the Amazon appeared in 32% of all speeches. This spike correlates with the brutal murder of Chico Mendes in the last days of 1988. The incident caught unprecedented international attention and Sarney responded to this with a set of policies to address deforestation (Capobianco 2021), including accepting to host the 1992 Earth Summit (Keck and Sikkink 1998).

1990-91 the Amazon appeared in 12% to 14% of all speeches but, by 1992, this average increased to 25%. The 1992 Earth Summit in Brazil brought international attention to environmental topics related to the Amazon. One of the big announcements, for example, was the consolidation of the first transnational partnership for the Amazon, the G7 Pilot Program, which brought a high number of financial resources to the region for public policy implementation (Capobianco 2021). Throughout the rest of the 1990s and 2000s, during the Cardoso and Lula administrations, the Amazon as a topic did not diverge much from the average until 2009, when we see another spike in mentions of the Amazon. This coincides

with the 2009 Copenhagen Summit and the steepest decrease in deforestation rates since data is available as Figure 3, below, illustrates. Lula led the delegation to Copenhagen with a self-image of “we do not promise, we deliver” when the stakes about climate change were high (Franchini and Viola 2019).

Figure 3: Deforestation rates since 1988



From 2010 to 2018, except for 2015, we see a general decrease in mentions of the Amazon in all official presidential speeches. From 2010 to 2014, mentions of the Amazon went down from 18% to 8%. Disagreements related to the priority of environmental preservation over economic development, most notably in the case of approval of the New Forest Code in 2012, which regularized land ownership of many illegally deforested areas, were frequent. The period was also marked by of political and economic instability which culminated in the impeachment of Rousseff. In 2015, the Amazon appeared in 19% of all speeches. This spike coincides with the Paris summit which became a key turn in climate politics after the failures of Copenhagen. Brazil went to the Paris Summit with deforestation numbers slightly higher than Copenhagen and a perception that there was a turn towards less conservation inside the country. By 2016 mentions of Amazon in official speeches went down to 6%, the lowest share since 1985.

We subsequently observe a steady increase from 6% in 2016 to 24% in 2019, the first year of Bolsonaro’s presidency. At the time, international and national media brought unprece-

dented attention to Brazilian environmental issues as the record burning of the Amazon leading up to the red sky afternoon in São Paulo in August 2019. Alongside this, Bolsonaro’s dismantling of environmental governance and the threats to leave the Paris Agreement had strong media attention, and, as a response, the topic became prominent in his speeches. Bolsonaro went on to retrieve Brazil’s hosting status for COP25.

The frequency in which the Amazon appears in domestic and international speeches varies in similar ways as the spikes in the topic frequency, led by the events discussed above, appear within and outside Brazil. We interpret this as evidence that relevant events drive interest and alter how pressing the “Amazon problem” is perceived both nationally and internationally. This does not mean, though, that when presidents speak about the Amazon, they highlight the same issues.

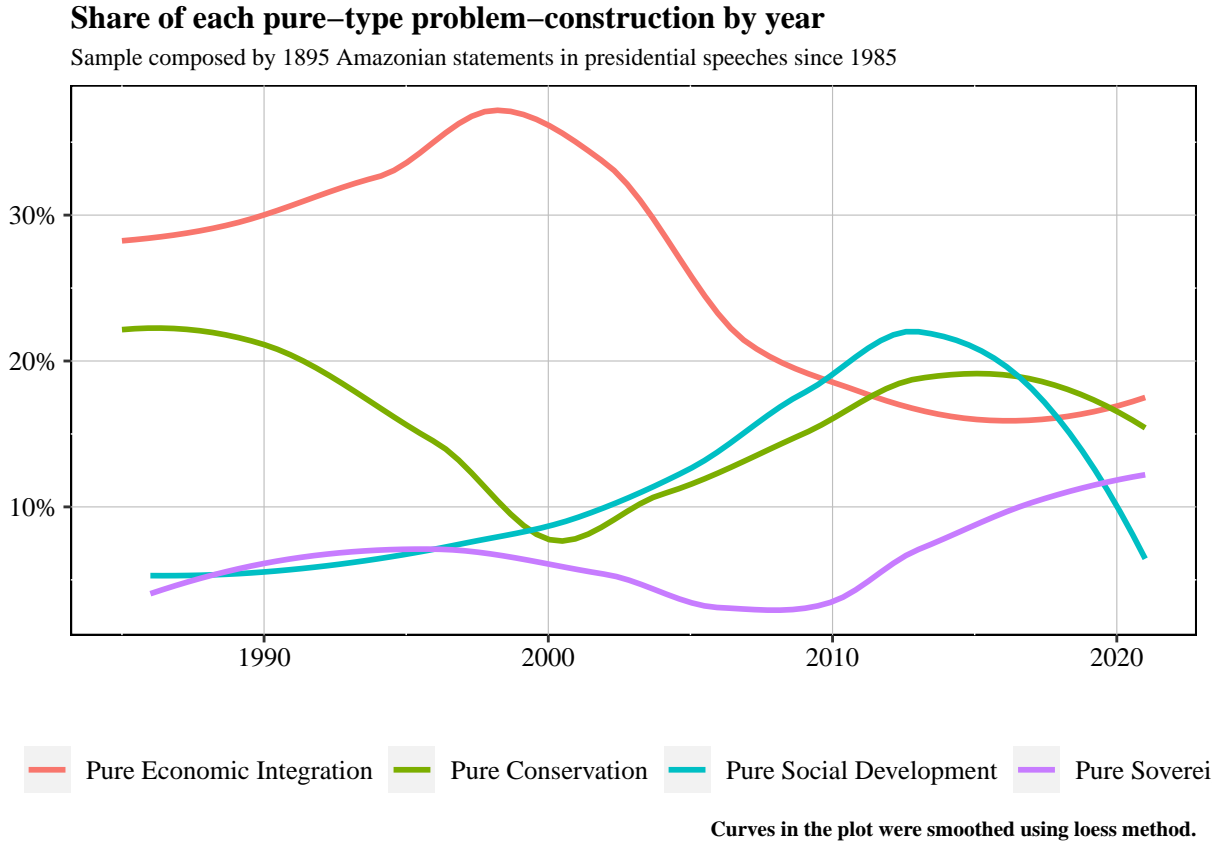
4.2 Problem-constructions in time

Our subsequent analysis of pure-types and mixed-types suggests that governments do not defend a view of the Amazon. The same governments construct the Amazon as various pure and mixed type problems, which unravels a less cohesive story than that told by the literature scrutinizing policy cycles.

Pure-type problem constructions

We conceptualize four problem constructions: sovereignty, economic integration, social development, and conservation. Figure 4, below, illustrates the share of each pure-type in time. Pure problem constructions dominate, with an average of 56% of all Amazonian statements across time. We identify a discursive shift in problem constructions from developing the Amazon economically, to conserving it and providing services to its citizens. Pure economic integration constructions dominated constructions from 1985 to the late 2000s. This is especially pertinent during the Cardoso administration. Brazilian presidents after Cardoso moved from employing one problem-constructions consistently to a more diverse strategy. During Lula’s terms in office, constructing the Amazon purely as an issue of economic integration decreased, while constructing the Amazon as issues of environmental conservation and social development increased. Conservation and social development constructions surpassed economic integration around 2010 and continued to dominate as Amazonian constructions during the Rousseff administration. Still, environmental conservation and social development problem-constructions were not as dominant in terms of frequency or time in discourses as economic integration was until the early 2000s. Finally, we observe a steady increase in sovereignty constructions in the late 2000s, reaching its highest frequencies with the presidencies of Bolsonaro.

Figure 4: Pure-types in time

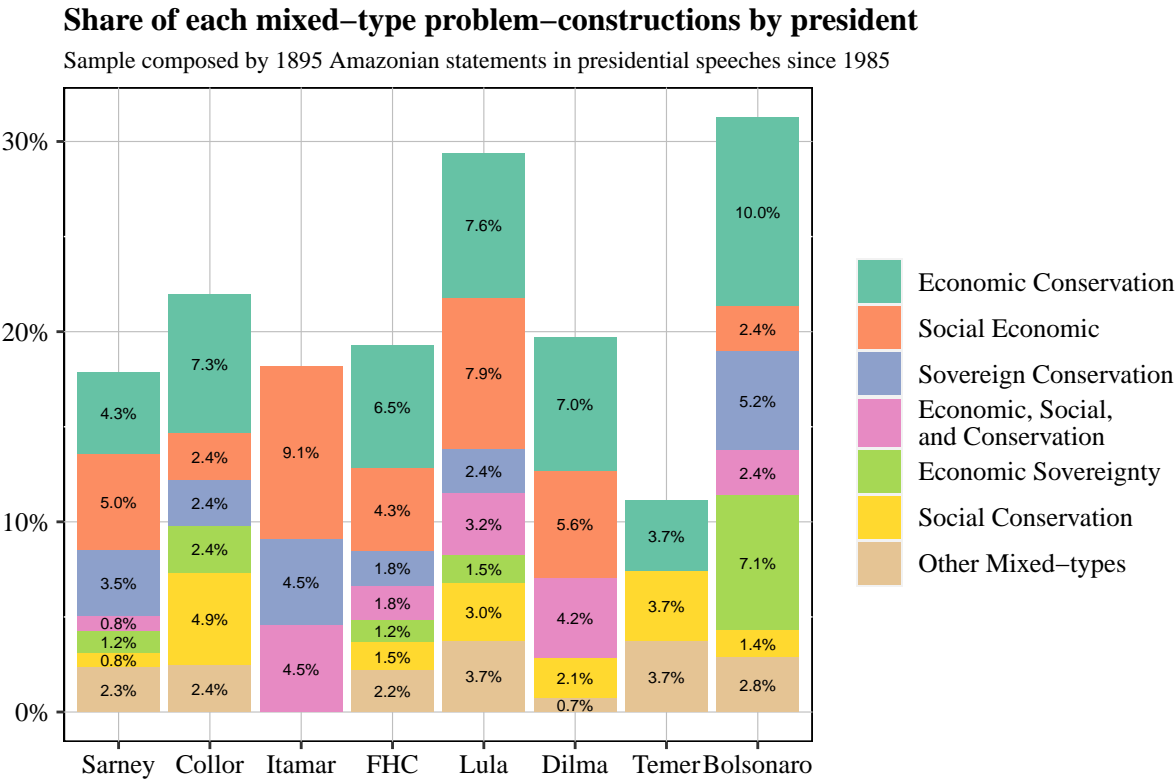


The trends identified are especially interesting considering Amazonian policies and deforestation rates portrayed in Figure 3, above. First, deforestation rates have a strong negative correlation with environmental conservation. When deforestation rates increased from 1988 to 2004, and from 2012 until 2021, environmental conservation constructions decreased. As deforestation rates decreased from 2004 to 2012, environmental conservation constructions in presidential speeches increased. Capobianco (2021) argues that the unprecedented decrease in deforestation we observed from 2004 to 2012 was a product of an increase in the perception of stronger federal policies and police presence in the Amazon region which, in turn, engendered a perception of a higher risk of being caught and fined for deforestation. The shift from constructing the Amazon as an issue of economic integration to an issue of environmental conservation generates a perception that illegal deforestation will be increasingly monitored and sanctioned. Second and relatedly, deforestation rates have a positive and strong correlation with economic integration. When deforestation increased from 1988 to 2004 and from 2012 to 2021, so did economic integration. When deforestation decreased from 2004 to 2012, economic integration decreased as well. This suggests that presidents might boast policy outcomes related to economic integration as justifications for deforestation.

Mixed-type problem constructions

At the level of the speech presidents might mix multiple problem constructions. Although presidents prefer pure problem-constructions, they also construct the Amazon as a multifaceted issue. Mixed-type problem constructions in discourse offer more intricate understandings of the Amazon as a problem. Constructing the Amazon as multiple issues averages at 18% of all constructions in time. Some mixed-types rarely appear so we focus our discussion on those mixed-types with higher incidence. Figure 5, below, displays the averages of mixed-types constructions by presidents.

Figure 5: Mixed-types by president



The most frequent mixed-type problem construction of the Amazon is economic conservation. This mixed-type construction, composed of Amazonian statements that construct the Amazon as a problem of both economic integration and environmental conservation, generally increased in time. Its increase over time suggests that later presidents, along with being more diverse in how they constructed the Amazon as an issue (see Figure 4), increasingly find ways to reconcile the dictum between the economy and the environment that prevailed in the previous years. The second most common mixed-type mixes social development and economic integration and appears, on average, in 5.4% of all statements. This is not surprising, as developing countries like Brazil repeatedly claim a “right to develop” when it comes

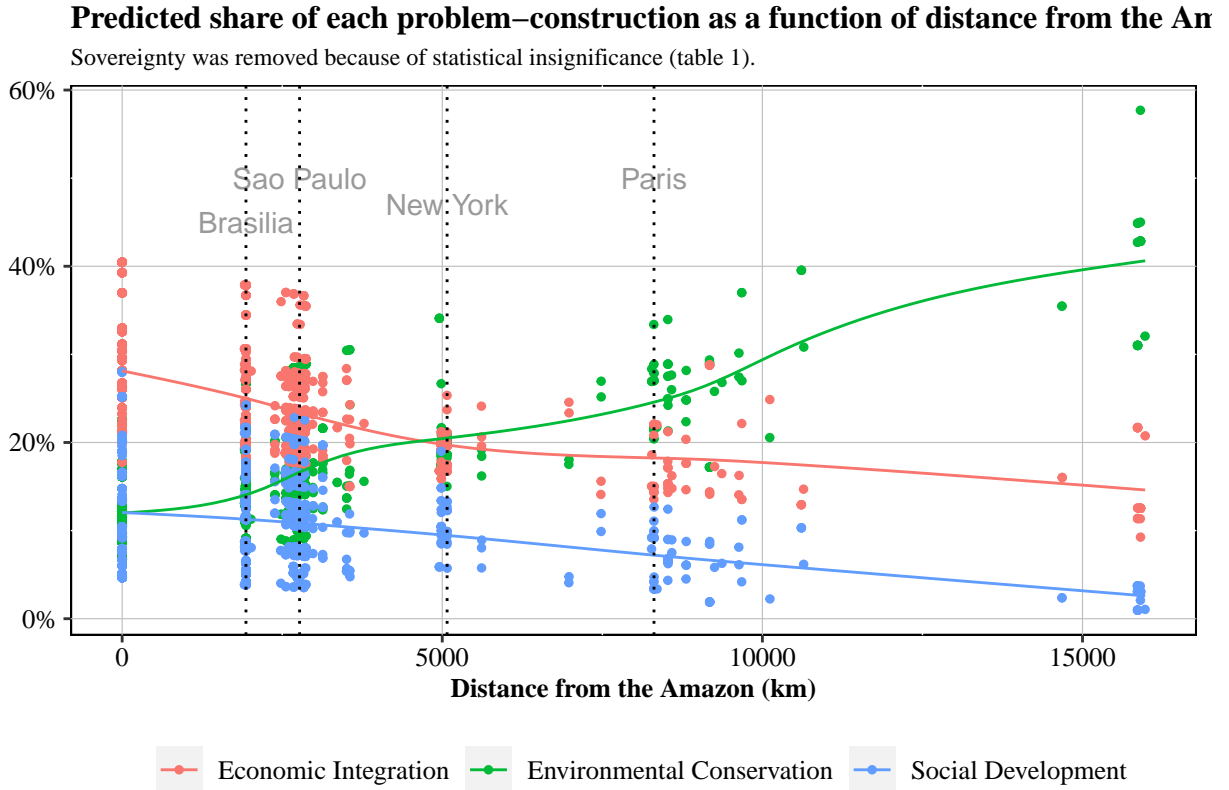
to negotiating strong climate commitments and policies with a focus on both social development and economic integration. Nonetheless, there is a general increase of mixed-types in time, which is expected given the rise of global agendas understanding interconnections of social, environmental, and economic domains such as the Millennium Development Goals and the Sustainable Development Goals.

Both Lula and Bolsonaro construct the Amazon as a multifaceted issue more frequently than other presidents. Lula usually mixes economic integration with environmental conservation and social development when constructing the Amazon as an issue, while Bolsonaro constructs the Amazon as an issue of national sovereignty and economic integration much more than any other president, mimicking the military dictatorship discourses and policies toward the region (Hecht and Cockburn 1990).

4.3 The Amazonian multi-level game: boasting policy outside and talking to people inside

The Amazon region, forests, and peoples have historically been the topic of local, national, and international debates. This implies that audiences' priorities in each setting change and which policies are appropriate to solve the "Amazon issue" differ as well. As presidents move away from the Amazon, audiences might have different stakes and interests in it. While speeches inside the Amazon might focus on social development, for example, speeches in the United Nations in New York might highlight environmental conservation. To investigate the relationship between where presidents speak and how they construct the Amazon as an issue, we run four logistic regressions, one for each pure-type construction as a dependent variable. We focus on pure-type constructions as these represent most constructions and avoid ambiguity. The independent variable for all models is the distance between the state country capital to Manaus. Figure 6, below, depicts the predicted probabilities from the models (see Table 1) as functions of distance.

Figure 6: Percent of problem constructions across locations



Curve in the plot is estimated using loess method.

Table 1, below, shows a statistically significant relationship between constructing the Amazon as an issue of environmental conservation and distance from the Amazon. That is, the farthest away the president is from the Amazon region, the more likely the president is to construct it as an issue of environmental conservation. The opposite is true for both economic integration and social development, with statistically significant negative relationships. When speaking within the Amazon, presidents focus on social development and economic integration. This entails that conservation might be a desirable construction when speaking internationally about the Amazon, but not at the local level, where presidents highlight economic and social development. This multi-level game implies that presidents talk to the economic and social needs of the people domestically while boasting about environmentalism internationally.

	<i>Dependent variable:</i>			
	Conservation	Economic Integration	Social Development	Sovereignty
	(1)	(2)	(3)	(4)
Distance from the Amazon (km)	0.0001155538*** (0.0000214529)	−0.0000565903** (0.0000239786)	−0.0001012854** (0.0000398494)	0.0000093845 (0.0000380798)
Election year	0.2879078000* (0.1566595000)	−0.0223284800 (0.1327616000)	0.3289169000* (0.1711633000)	−0.4486956000* (0.2693245000)
Yearly Deforestation	−0.0317389500*** (0.0112982100)	0.0408702100*** (0.0084035120)	−0.0723486500*** (0.0132324500)	−0.0318585500* (0.0167684000)
Yearly Inflation	0.0003867888*** (0.0001040396)	−0.0002311868** (0.0001035404)	−0.0002051381 (0.0001507992)	0.0002148373 (0.0001768819)
Constant	−1.7184590000*** (0.1906673000)	−1.5688370000*** (0.1599880000)	−0.9098449000*** (0.2137910000)	−2.3005580000*** (0.2808488000)
Observations	1,842	1,842	1,842	1,842
Log Likelihood	−748.6482000000	−1,022.7900000000	−620.2644000000	−399.2905000000
Akaike Inf. Crit.	1,507.2960000000	2,055.5790000000	1,250.5290000000	808.5810000000

Note:

*p<0.1; **p<0.05; ***p<0.01

Table 1:

Our models also suggest that deforestation plays an important role. Presidents are, for example, more likely to construct the Amazon as an issue of environmental conservation as deforestation decreases. Alternatively, as deforestation increases, presidents are more likely to construct the Amazon as an issue of economic integration. This indicates that Brazil creates a self-image of a strong climate leadership because of the good results achieved from 2004 to 2012 (Franchini and Viola 2019). In the same fashion, economic integration problem-constructions are likely deployed as a justification for increasing deforestation rates.

5 Discussion and Conclusion

This paper investigates how the Amazon has been constructed as a problem in Brazilian presidential speeches since 1985. Our findings are threefold: we find that the frequency of the Amazon as a topic in speeches inside and outside Brazil is equally driven by domestic events (e.g. the assassination of Chico Mendes) as well as international events (UNFCCC Summits). Second, the same government adopts a diverse range of problem-construction. While economic integration dominated discourse from 1985 to the mid-2000s, environmental conservation and social development constructions steadily grew in the 2000s, temporarily surpassing economic integration as a more common problem construction from 2010 to 2015. This implies an overall movement from only exploiting the Amazon for economic purposes to exploiting it and protecting it. Constructing the Amazon as an issue of sovereignty became more pertinent after 2010. Finally, we find that presidents are more likely to construct the Amazon as an environmental conservation problem than economic integration or social development, as presidents move away from the Amazon region. Conceptually, this contributes to understanding the social construction of the Amazon in discourses and how these relate to policies and environmental outcomes. Empirically, we provide the first comprehensive overview of when, where, and how the Amazon is constructed as an issue in presidential discourse.

Discursive problem-construction within democracies legitimizes ways of thinking and acting towards the environment. If presidents promote an agenda of economic and social development within Brazil that diverges from the one promoted outside of Brazil, to what extent does the implemented agenda respond to domestic versus international demands? The Brazilian government successfully funded domestic public policy with transnational support on several occasions: the 1992 Pilot Programme of the G7 for the Protection of Rainforest; the 2001 Amazon Regional Protected Areas Program by the World Bank and others; and the 2008 Amazon Fund which provided over USD 1 billion (Silva-Muller and Faul 2022). Concurrently, the national agenda of economic integration or social development was pursued. For instance, rural credit offered to local agricultural producers in Amazonian states, went up from 500 million reais a year in 1999 to over 4 billion a year by 2012 (Capobianco 2021). Multiple contradictory policies negotiated simultaneously, imply that presidents construct policy objects as issues important to local electorates within the Amazon while, at the same time, highlighting aspects important for international actors elsewhere.

The decrease in deforestation that took place in Brazil from 2004 to 2012, was accompanied by a period of strong economic growth. With the strengthening of environmentalism, through

the participation of indigenous and civil society in politics (Hochstetler and Keck 2007), the fall of economic integration problem-construction and the rise of both social development and environmental conservation constructions in the 2000s suggest a new balance between granting local livelihoods their rights and economic development. This new balance was both unprecedented and not long-standing. Unprecedented because never before the environment and people were equally present as the economy in presidential discourse. Not long-standing because the dismantling of environmental policy in favor of infrastructure and agricultural expansion was already on its way in the late 2010s. The Belo Monte Dam in the late 2000s and the 2012 New Forest Code is seen as a turning point: political opposition to conservation got particularly organized and managed to lobby the executive and won these battles even though they were largely opposed by environmentalists.

The steady increase of sovereignty starting in 2010 brings an eerie twist. As we conceptualize and operationalize sovereignty as containing internal and external perceived threats to the Amazon, we interpret this increase as not only attacks on international interference in the Amazon but also on indigenous and traditional populations. The embryo of Bolsonaro's Amazonian discourse was breeding half a decade before he took office. Bolsonaro is a product of political re-organization of national and international actors - to which Rousseff and Temer were already responding in discourse - rather than the cause of change. The political forces in Brazilian democracy that drove these policy and discursive changes in problem-construction were long in the making, Bolsonaro's problem-constructions and policies are the strongest forms of this shift.

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Appendix

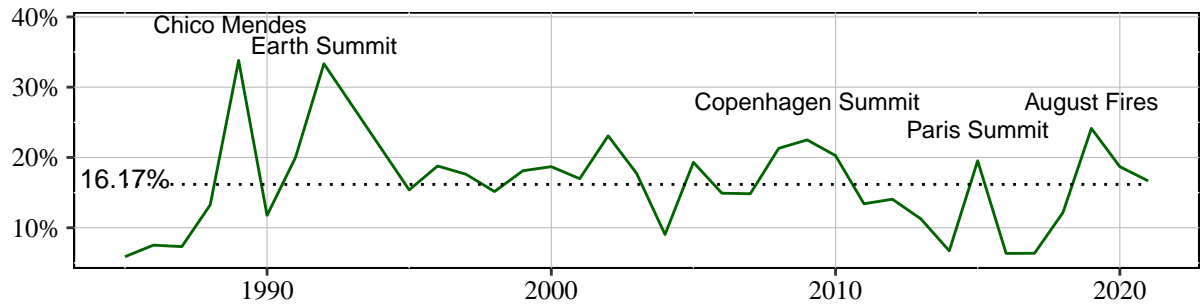
Problem Construction	Description	Example
National Sovereignty	This code constructs the Amazon region and/or forest as an issue of national sovereignty. We understand claims of sovereignty as a particular problem-construction that touches on imaginaries of external threats to territory. Relatedly, we also understand sovereignty as raising concerns about wrong perspectives and criticism from foreign and non-state actors about governments' actions related to the Brazilian Amazon. In all, it advances the view that the Amazon is Brazilian, foreign, and non-state presence in the region needs to be monitored closely.	Congressman, the fundamental link for Brazil to really head in the direction to prosperity. I would like first, Hu Chunhua, to thank you for the words of your ambassador to Brazil recognizing our sovereignty over the Amazonian region during that recent episode in the G7 meeting. I would like to thank the Chinese government. For us, this type of public acknowledgement is priceless in your words about this region that is so important to the world and to Brazil. (Bolsonaro 25/10/2019)
Economic Integration	This code constructs the Amazon region and/or forest as an issue of economic integration. It advances the view that the Amazon needs to be developed and connected to the national economy. This includes expanding the agricultural frontier through incentives, creating a diverse set of infrastructure (roads, dams, internet, radio, energy), fostering differing industries (tourism, mining, cattle, agriculture and so on) through tax-free zones, as well as facilitating the exploitation of natural resources for developmental purposes.	If you allow me, in the Amazon - which for a long time stayed asleep due to the lack of coordinated actions - have already taken a few structuring actions. We, in the Amazon, are connecting Manuas, Boa Vista, Caracarai, until up there, the red line [in a map] that goes all the way up in the direction of Venezuela, that is the so-called BR-174 highway. This highway will allow production in the Tax Free Zone in Manaus to be competitive, not within, but outside, that is the vocation of the the Tax Free Zone to export; and we can even do it through the Caribbean (Cardoso 02/07/1997)
Social Development	This code constructs the Amazon region and/or forest as an issue of social development. It advances the view that Amazon is full of citizens who should have their rights guaranteed. This refers to the construction of schools and universities (right to education), of hospitals (right to health), and of housing (right to house). This also includes guarantees of a dignified life with decent employment, access to water and sanitation, as well as access to electricity, internet, radio, and light. Finally, this includes referrals to culture and the right to vote.	The state does not work for profits, the state needs to guarantee dignity, we find that a citizen who lives in the riverside of the Amazon river, 600 kilometers from Manaus, has the right to have the electricity in their house, to owe a fridge, to owe a television where to watch the soap operas. We have invested over 14 billion reais in this program, in three and a half years. Do you know how many electrical lines we have already built? One million kilometers of lines. (Lula 20/11/2009)
Environmental Conservation	This code constructs the Amazon region and/or forest as an issue of conservation. This problem-construction focuses on the value of a standing forest and of the preserved ecosystem in the region. The conservationist narrative advances the view that Amazon should be preserved, deforestation should be halted, and the practices of indigenous and traditional populations should be maintained and fostered. It advances the view that the emission of greenhouse gasses should be halted, that renewable energy should be supported, and that protected areas should be created.	I have put in place emergency measures, I have suspended the exports of wood logs, I have suspended the fiscal incentives and credits to projects that could damage the environment in the amazon and I have made a license mandatory to gold mining that prohibits utilizing mercury in the process. This began the restructuring of the governmental system of control and preservation of the environment, I have created the Brazilian Institute for the Environment and Natural Resources [IBAMA], which will be headed by Dr. Mesquita (Sarney 20/07/1989)

Table 2: Amazonian Problem-Construction Codebook

Figure 7: Amazonian speeches in time and space

Share of speeches inside Brazil

4344 speeches out of 6130



Share of speeches outside Brazil

1786 speeches out of 6130

