RELIGION 200: RELIGION AND CONTEMPORARY EXPERIENCE: FALL, 1998

Instructor: Hoyt Oliver: office, Humanities 204: phone, 4-8469

TEXTS: Capra & Steindl-Rast, Belonging to the Universe; Cone, God of the Oppressed; Buber, Land Thou;

Christ and Plaskow, Womanspirit Rising; McFague, Models of God

REQUIREMENTS: Five brief essays, 20%; 3 tests, 60%; 1 paper, 20%

RELIGION AND CONTEMPORARY SCIENCE

Th, Aug 27 Getting acquainted; introductory discussion

Tu, Sep 1 BTU, pts I & II

Th, Sep 3 Oliver lecture, "Science and Religion: Starting with Wonder"

Tu, Sep 8 BTU, pts III & IV

Th, Sep 10 Essay: How can one be both "religious" and "scientific?" Address your essay to either: a) a literal-

Bible-believing fundamentalist or (b) a skeptical, agnostic scientist.

Tu, Sep 15 BTU, pt V

II. LIBERATION THEOLOGY

Th, Sep 17 GOTO, parts I,II, III
Tu, Sep 22 GOTO, parts IV, V, VI

Th, Sep 24 film on liberation theology

Tu, Sep 29 GOTO, parts VII, VIII

Th, Oct 1 GOTO, parts IX, X; Essay: How is evil built into social structures, and what can people of faith do

About evil?

Tu, Oct 6 **TEST # 1**

III. GOD IN RELATIONSHIP

Th, Oct 8 IAT, prologue, pp. 5-50

Tu, Oct 13 SEMESTER BREAK; NO CLASS

Th, Oct 15 IAT, First Part, pp. 51-86
Tu, Oct 20 IAT, Second Part, pp. 87-122

Th, Oct 22 IAT, Second Part, pp. 67-122
Th, Oct 22 IAT, Third Part and Afterword, pp. 123-182

Tu, Oct 27 Essay: Tell a story of how you have encountered God in relationship

IV. FEMINIST THEOLOGY

Th, Oct 29 WR, I: Saiving, Ruether, Daly

Tu, Nov 3 WR, II: Collins, Trible, Fiorenza, McLaughlin, Pagels

Th, Nov 5 WR, III: Fiorenza, Collins, Morton

Tu, Nov 10 WR, IV: Plaskow, Daly, Washbourn, Starhawk

Th, Nov 12 Essay: How are religions oppressive of women? How should we bring the feminine emphasis into

Religion?

Tu, Nov 17 Review, discussion, preparing for test, etc.

Th, Nov 19 **TEST # 2**

V. IMAGINING GOD

Tu, Nov 24 MOG Part One, pp. 3-50 Th, Nov 26 THANKSGIVING BREAK

Tu, Dec 1 MOG chs 4,5, 6 TERM PAPERS DUE – penalty for lateness

Th, Dec 3 Essay: Imagine, and explore, a model of God that is different from both the traditional

Jewish-Christian male God and different from any of McFague's models.

Tu, Dec 8 Last class day: discussion

MON, DEC. 14, 7:00 - 10:00 P.M. - TEST # 3

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