

Introduction to Politics  
Political Science 101A  
Fall, 2000  
Syllabus

THIS SYLLABUS IS PART OF THE MATERIAL THAT IS REQUIRED FOR THIS COURSE. YOU MAY BE TESTED OR QUIZZED ON ANY OR ALL PARTS OF IT.

This course is designed to introduce you to the meaning of politics and political things. We start our project from the standpoint of common sense, but our aim is to go beyond it without ever violating it. Therefore we start with questions that fortunately were considered and reflected upon by some of the greatest minds the world has ever known. Our study of political philosophy begins with the questions, arguments, and answers of the great political philosophers. And because these geniuses disagreed with each other, we do not have to worry about being exposed to only one point of view.

The readings follow a general chronological order from ancients to moderns. You should note that the assignments are relatively short. Because of this and because of the nature of the class, I must assume that you have studied all of the readings carefully by the first day they are due, respectively. Most importantly, you should always keep pace with the syllabus, no matter what we may be doing in class on any given day. This is the most important requirement of the course, and lack of preparation will affect your grade. You are also assigned all the international articles in The New York Times, Monday through Friday. Subscription information will be supplied verbally in class.

There will be four tests, including a final examination. The first hourly exam will count for 10% of your grade; the second will count for 10% of your grade; the third, a take-home essay exam, will count for 20% of your grade; the final exam, to be given during finals week, will count for 20% of your grade. The remaining 40% of your grade will be evaluated from unannounced quizzes. Twelve will be given over the course of the semester, of which ten will count toward your grade. If you are absent for more than two, you will receive a zero for those you miss for reasons other than illness or family emergency. It will be up to you to furnish proof in this regard. If you are absent for more than three, no matter what the reason, you should seriously consider taking an "incomplete" in the course.

The Oxford College Honor Code is always in force. If you are unfamiliar with it, read it. Failure to be aware of its content is not accepted as an excuse for its violation. Plus/minus grading will not be in effect in this course.

EMORY UNIVERSITY



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## SCHEDULE OF CLASSES

August 30: Introduction

### **The Beginnings of Political Philosophy: The Tension between Human Being and Citizen.**

Sept. 1, 6, 8: “Antigone”

Sept. 11, 13, 15, 18: “Apology” and “Crito”

Sept. 20, 22: The Politics, Book I, chaps. 1-7

Sept. 25, 27: The Politics, Book III

**Sept. 28 (8:30am): Exam**

Sept. 29; Oct. 2, 4: “The Gospel According to St. Matthew”

### **Modern Politics: Liberal Democracy, Communism, and Fascism**

Oct. 6, 11, 13, 18: The Second Treatise of Government

Oct. 20, 23, 25, 27: “The Communist Manifesto”

Oct. 30: On reserve: Lenin

Nov. 1, 3, 6: On reserve: Mussolini and Hitler

**Nov. 7 (8:30am): Exam**

### **The Goals and Limits of Politics: Must they be in tension?**

Nov. 8, 10, 13: “An Enemy of the People”

Nov. 15, 17: On reserve: “I Have a Dream”

Nov. 20, 27, 29; Dec. 1: “The Tempest”

Dec. 4, 6, 8, 11: Review and Conclusion

**There will be no classes on Sept. 4 (Labor Day); Oct. 9 (Yom Kippur); Oct. 16 (Fall Break); and Nov. 22-24 (Thanksgiving Recess).**