RELIGION 332: SCIENCE AND RELIGION - SPRING, 2001

PRELIMINARY CLASS INFORMATION (full syllabus to follow)

INSTRUCTOR: Hoyt Oliver. Office: Humanities 204: tel. 4-8369

TEXTS: Mitchell, ed., <u>The Enlightened Heart</u> (EH); Capra, <u>The Web of Life</u> (WOL); d'Aquili and Newberg, <u>The Mystical Mind</u>; various handouts and articles on reserve

REQUIREMENTS: 3 tests (45%); 1 major term paper (25%); 1 book report (15%);
1 resource summary on an area of science (done in teams) (15%)
Attendance is expected. Each unexcused absence over 2 deducts 2 points from average.

COURSE AIMS: 1) To become acquainted with current scientific theories of subatomic physics, cosmology, evolution, earth science, and neuroscience;

- 2) to become acquainted with perspectives from a number of world religions on such topics as the nature of the Holy, the origins of the cosmos and life, the relationships of humans with world, other beings, and the Holy, and the search for salvation or spiritual awakening;
- 3) to reflect on the relationships of religious and scientific perspectives in what ways are they in conflict, in what ways complementary, in what ways completely separate?
 - 4) to develop skills in thinking and writing about issues of science and religion
 - 5) to become familiar with printed and electronic resources in field of science and religion
 - 6) to totally shake up whatever world views we think we have, coming into the course
 - 7) to attain Nirvana
 - 8) to discover the Grand Unified Theory of Everything

EMORY UNIVERSITY



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RELIGION 332: SCIENCE AND RELIGION

spring, 2001: class schedule

Texts: The Enlightened Heart (EH); The Web of Life (WOL); The Mystical Mind (MM)

Date	Topic		Assignments	
Th, Jan 18 Tu, Jan 23 Th, Jan 25 Tu, Jan 30	I. OF MATH AND MYTH: Relation Introductory session Source, methods, languages New paradigm in science Myth: the truth of religion		Ponships of Science and Religion Film, "Mandelbrot Sets" – complexity theory Oliver, "Starting with Wonder" Oliver, "Starting with Wonder" Film, "The Message of the Myth" Decide on science resource project	
Th, Feb 1 Tu, Feb 6 Th, Feb 8 Tu, Feb 13 Th, Feb 15 Tu, Feb 20	SCIENCE AIN'T WHAT IT USED TO BE: Quarks and the Big Bang Is the Universe designed? Discussion: quantum physics and cosm lan Barbour session at Emory Colleg On life – origins & development Test # 1		Evolving, Big Banging, Quantum Leaping Film, "Creation of the Universe" Film, "Soul of the Universe" ology e on creation and evolution Film, "Evolving Soul"	
Th, Feb 22 Tu, Feb 27 Th, Mar 1	God creates God is present	Genesis 1-4; El	ws from Judaism, Christianity, Islam H, pp. 6,8-10,43-44, 51,53, 119 Science resource project due 11,38,65,87,89,70,72,103 ,56,63, 106	
Tu, Mar 6 Th, Mar 8 Tu, Mar 13 – T Tu, Mar 20 Th, Mar 22	IV. GET A LIFE! – WOL, chs. 1,2,3,4 WOL, chs. 5,6 Th, Mar 15: spring recess – WOL, chs. 7,8,9 WOL, chs. 10,11,12, Epilo	no classes	ory, Autopoeisis, Deep Ecology Book Report due Term Paper proposal due	
V. Tu, Mar 27 Th, Mar 29 Tu, Apr 3	29 Buddhism Film; EH, 26-28,32,34,35,46,49,85,92,99,131; handout on Buddhism			
Th, Apr 5 Tu, Apr 10 Th, Apr 12 Tu, Apr 17	VI. WHY GOD WON'T GO AWAY: Neuroscience and Religious Experience MM, chs. 1,2,3 MM, chs. 4,5,6			
VII. DOING WHAT COMES NATURALLY: Views from Taoism and Native Americans Th, Apr 19 Deloria, "God Is Red"; EH, 12,13,15,16,17,123,124 Term Paper Due				
Tu, Apr 24 Th, Apr 26 Tu, May 1 Mon, May 7, 9	VIII. CONVERGING A class reports class reports class reports -12 a.m. Test # 3	AND COALES	CING: Sharing what we've learned	

Religion Starting with Wonder Oxford College of Emory University

SUGGESTED READINGS

This is a selected reading list. More suggested readings may be found in Notes and Bibliographies in books such as Gilkey, Nature, Reality, & the Sacred and Barbour, Religion and Science and on the Internet sites http://www.science-spirit.com.; templeton.org; meta-list.org; beliefnet.com; etc. www. counterbalance, org. And READ **ZYGON**, the Journal of Science and Religion.

I. RELIGION AND SCIENCE AS WAYS OF UNDERSTANDING

A) SCIENCE AND THEOLOGY

Barbour, lan. Religion and Science: Historical and Contemporary Issues. HarperSanFrancisco, 1997.

Brown, Warren F., Murphy, Nancy, and Maloney, H. Newton, eds. Whatever Happened to the Soul? Scientific and Theological Portraits of Human Nature. Fortress, 1998.

Capra, Fritjof, and Steindl-Rast, David. Belonging to the Universe: Explorations of the Frontiers of Science and Spirituality. HarperSanFrancisco, 1991.

Dyson, Freeman. From Eros to Gaia. Pantheon, 1992.

_____. Infinite in All Directions. Harper & Row, 1988.

Gilkey, Langdon. Nature, Reality, and the Sacred: The Nexus of Science and Religion. Fortress, 1993.

Margenau, Henry, and Varghese, Roy A., eds. Cosmos, Bios, Theos. Open Court, 1992.

Nasr, Seyyid Hossein. Knowledge and the Sacred. SUNY, 1989.

_____. Religion and the Order of Nature. Oxford, 1996.

Polkinghorne, John. Serious Talk: Science and Religion in Dialogue. Trinity, 1995.

B) HISTORICAL PERSPECTIVES ON SCIENCE AND RELIGION

Lindberg, David, and Numbers, Ronald, eds. God & Nature: Historical Essays on the Encounter between Christianity and Science. University of California Press, 1986.

Richardson, W. Mark, and Wildman, Wesley J., eds. Religion and Science: History, Method, Dialogue. Routledge, 1996.

Whitehead, Alfred North. Science and the Modern World. New American Library, 1925.

C) EPISTEMOLOGY AND SCIENTIFIC UNDERSTANDING

Kuhn, Thomas. The Structure of Scientific Revolutions. University of Chicago Press, 1970.

Polanyi, Michael. Personal Knowledge. Harper, 1964.

Whitehead, Alfred North. Process and Reality. Free Press, 1978 (c. 1929)

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D) RELIGIOUS EXPERIENCE AND UNDERSTANDING
Buber, Martin, trans. Walter Kaufmann. I and Thou. Scribner's, 1970.
Campbell, Joseph. The Inner Reaches of Outer Space: Metaphor as Myth and as Religion. Harper, 1982.
, and Bill Moyers. The Power of Myth. Anchor, 1991.
Cousineau, Phil. Soul: An Archaeology. HarperSanFrancisco, 1994.
Eliade, Mircea. The Sacred and the Profane. Harcourt, Brace, 1959. (see also other Eliade writings)
Hick, John. God Has Many Names. Westminster, 1982.
James, William. The Varieties of Religious Experience. Random House, 1902.
Niebuhr, Richard. The Meaning of Revelation. Macmillan, 1960.
Otto, Rudolph. The Idea of the Holy. Oxford, 1958.
Soskice, Janet M. Metaphor and Religious Language. Clarendon, 1985.
Tillich, Paul. Dynamics of Faith. Harper, 1957.
E) FAR-OUT, PHILOSOPHICAL ATTEMPT AT A BIG PICTURE
Wilbur, Ken. A Brief History of Everything. Shambhala, 1996. (see also other Wilbur writings)
II. THEOLOGY: PROPOSALS FOR THEOLOGY THAT WORKS WITH SCIENCE
A) PROCESS, IMAGINATIVE, AND OTHER THEOLOGICAL ATTEMPTS
Cobb, John B., Jr., and Griffin, David Ray. Process Theology: An Introductory Exposition.Westminster, 1976
Hefner, Philip. The Human Factor: Evolution, Culture, and Religion. Fortress, 1993.
Kaufman, Gordon. In Face of Mystery. Harvard University Press, 1993.
McFague, Sallie. Models of God. Fortress, 1987.
Peacocke, Arthur. Theology for a Scientific Age: Being and Becoming – Natural, Divine, and Human. Fortress, 1993.
Teilhard de Chardin, Pierre. The Phenomenon of Man. Harper, 1959.
B) BOOKS WHICH SEE SCIENCE SUPPORTING CHRISTIAN THEOLOGY
Fempleton, John Marks. The Humble Approach: Scientists Discover the Creator. Continuum, 1996.
, and Robert L. Hermann. The God Who Would Be Known: Revelations of the Divine in Contemporary Science. Harper & Row, 1989.
and Is God the Only Reality? Continuum, 1994.

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III. RELIGIOUS, MYSTICAL, AND PHILOSOPHICAL PERSPECTIVES

Abhayananda, Swami. History of Mysticism: The Unchanging Testament. ATMA, 1996.

Bhagavad- Gita. trans. Barbara Stoler Miller. Bantam, 1986.

The Holy Bible. selections: Genesis 1-4, Psalms, Isaiah, Job, John, Paul's letters, etc.

Chuang Tzu: Basic Writings. trans. Burton Watson. Columbia University Press, 1964.

Cooper, David A. God Is a Verb: Kabbalah and the Practice of Mystical Judaism. Penguin/Putnam, 1997.

Goodman, Felicitas D. **Ecstasy, Ritual, and Alternate Reality: Religion in a Pluralistic World.** Indiana University, 1988.

The Essential Koran. trans. Thomas Cleary. HarperSanFrancisco, 1993.

Suzuki, Shinryu. Zen Mind, Beginner's Mind. Weatherhill, 1970.

Tao Te Ching: a New English Version. trans. Stephen Mitchell. HarperPerennial, 1991.

Lao-Tzu: Te Tao Ching. trans. Robert Henricks. Ballantine, 1989.

Underhill, Evelyn. Mysticism. Dutton, 1961.

Watts, Alan. The Way of Zen. Random House, 1985.

Wilbur, Ken. Quantum Questions: Mystical Writings of the World's Great Physicists. Shambhala, 1985.

IV. PHYSICS

Davies, Paul. God and the New Physics. Simon & Schuster, 1983.

_____. The Mind of God. Simon & Schuster, 1992.

Gell-Mann, Murray. The Quark and the Jaguar: Adventures in the Simple and the Complex. W. H. Freeman, 1994.

Polkinghorne, John. The Faith of a Physicist. Princeton University Press, 1994.

V. MATHEMATICS, CHAOS, AND ORDER

Gleick, J. Chaos. Viking, 1988.

Hofstadter, Douglas R. Godel, Escher, Bach: An Eternal Golden Braid. Basic Books, 1979.

Kosko, Bart. Fuzzy Thinking: The New Science of Fuzzy Logic. Hyperion, 1993.

Prigogine, I., and Stengers, I. Order Out of Chaos. Bantam, 1984.

Stewart, Ian. Nature's Numbers: The Unreal Reality of Mathematics. BasicBooks, Harper, 1995.

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VI. ASTRONOMY AND COSMOLOGY

Barrow, John D. The Origin of the Universe. HarperCollins, 1994.

Hawking, Stephen. A Brief History of Time. Bantam, 1988.

Kaku, Michio. Hyperspace. Oxford University Press, 1994.

Staguhn, Gerard. God's Laughter: Man and His Cosmos. Harper, 1992.

VII. LIFE, BIOLOGY, AND EVOLUTION

Capra, Fritjof. The Web of Life: A New Scientific Understanding of Living Systems. Doubleday, 1996.

Crick, Francis. The Astonishing Hypothesis: The Scientific Search for the Soul. Scribner's, 1994.

Dawkins, Richard. River Out of Eden: A Darwinian View of Life. BasicBooks, Harper, 1995.

Gould, Stephen Jay. Wonderful Life: The Burgess Shale and the Nature of History. Norton, 1989.

Kaufman, Stuart. At Home in the Universe: The Search for the Laws of Self-organization and Complexity. Oxford, 1995.

Leakey, Richard. The Origin of Humankind. BasicBooks, Harper, 1994.

Wilson, E.O. Sociobiology: The New Synthesis. Harvard University Press, 1978.

VIII. MIND AND CONSCIOUSNESS

Ashbrook, James B. Brain, Culture, & the Human Perspective. University Press of America,	n Spirit: Essays from an Emergent Evolutionary 1993.

_____, and Carol Rausch Albright. **The Humanizing Brain: Where Religion and Neuroscience Meet.**Pilgrim, 1997

Austin, James H. Zen and the Brain: Toward an Understanding of Meditation and Consciousness. M.I.T. Press, 1998.

Damasio, Antonio R. Descartes' Error: Emotion, Reason, and the Human Brain. Putnam, 1994.

deCharms, Christopher. Two Views of Mind: Abhidharma and Brain Science. Snow Lion, 1997.

Dennett, Daniel C. Kinds of Minds: Toward an Understanding of Consciousness. BasicBooks, Harper, 1996

Gardner, Howard. Frames of Mind: The Theory of Multiple Intelligences. BasicBooks, Harper, 1985.

Goleman, Daniel. Emotional Intelligence. Bantam, 1995.

Hofstadter, Douglas, and Dennett, Daniel C. The Mind's I: Fantasies and Reflections on Self and Soul. Bantam, 1982.

Maslow, Abraham. The Farther Reaches of Human Nature. Viking, 1972.

_____, Religions, Values, and Peak Experiences. Ohio University Press, 1964.

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Palmer, Helen, ed. Inner Knowing. Tarchner/Putnam, 1998.

IX: ECOLOGY: HEALTHY PLANET, HEALTHY HUMANS

Berry, Thomas: The Dream of the Earth. Sierra Club Books, 1988.

Fox, Matthew. The Coming of the Cosmic Christ. HarperSanFrancisco, 1988.

_____, and Sheldrake, Rupert. Natural Grace: Dialogues on Creation, Darkness, and the Soul in Spirituality and Science. Doubleday, 1996.

McDaniel, Jay B. With Roots and Wings: Christianity in an Age of Ecology and Dialogue.
Orbis, 1995.

Santmire, H. Paul. The Travail of Nature: The Ambiguous Ecological Promise of Christian Theology. Fortress, 1995.