

# BHAJANAMRITAM

Devotional songs of Mata Amritanandamayi

VOLUME V

M.A. MISSION TRUST  
AMRITAPURI, KERALA, INDIA



# BHAJANAMRITAM

VOLUME 5

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# About Pronunciation:

The following key is for the guidance of those who are unfamiliar with the Sanskrit and Malayalam transliteration codes which are used in this book:

|    |    |      |  |
|----|----|------|--|
| A  | as | a    | in <b>A</b> merica                     |
| AI | as | ai   | in <b>a</b> isle                       |
| AU | as | ow   | in <b>h</b> ow                         |
| E  | as | e    | in <b>th</b> ey                        |
| I  | as | ea   | in <b>h</b> eat                        |
| O  | as | o    | in <b>or</b>                           |
| U  | as | u    | in <b>s</b> uit                        |
| KH | as | kh   | in <b>Eck</b> hart                     |
| G  | as | g    | in <b>g</b> ive                        |
| GH | as | gh   | in <b>log</b> house                    |
| PH | as | ph   | in <b>sh</b> epherd                    |
| BH | as | bh   | in <b>club</b> house                   |
| TH | as | th   | in <b>ligh</b> tthouse                 |
| DH | as | dh   | in <b>red</b> head                     |
| C  | as | c    | in <b>cel</b> lo                       |
| CH | as | ch-h | in <b>staunch</b> -heart               |
| JH | as | dge  | in <b>hedg</b> ehog                    |
| Ñ  | as | ny   | in <b>cany</b> on                      |
| Ś  | as | sh   | in <b>sh</b> ine                       |
| Ṣ  | as | c    | in <b>eff</b> icient                   |
| Ṇ  | as | ng   | in <b>sing</b> , (nasal sound)         |
| V  | as | v    | in <b>val</b> ley, but closer to a “w” |
| ZH | as | rh   | in <b>rhy</b> thm                      |

Vowels which have a line on top of them are long vowels, they are pronounced like the vowels listed above but are held for twice the amount of time.

The letters with dots under them (ṭ, ṭh, ḍ, ḍh, ṇ, ḷ, ṣ) are palatal consonants, they are pronounced with the tip of the tongue against the hard palate. Letters without such dots are dental consonants and are pronounced with the tongue against the base of the teeth.

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## ACHO MUÑCHĀ NANDALĀLĀ

*Sindhi Bhajans  
CD vol. 1*

**Acho muñchā nandalālā (2x)**

**rādhā thī kōṭṭē tōkhē**

Please come, O Nandalal. I, Your Radha, am calling out to You.

**Tuñchē sivā mā jīnathī sagāṅg**

**sudh budh man jī buljī vanēthī**

**chānā hē rādhā śyām jī pyārī**

**hāṇē tū ach jēn murārī**

Without You, my Lord, I cannot survive. I am often falling into unconsciousness. Am I not most dear to You, Krishna? Please come back, O Murari!

**Tuñchī yād mē pigal jī vannāthī**

**śyām jī rādhā rōyē rōyē thī**

**dēr na kajēn ta giridhārī**

**dar kajēn dhukh asānjā**

Constantly dwelling on thoughts of You my mind has begun to melt away. I am crying continuously for You. Please do not delay any further, O Lord. Please put an end to all of my sorrows.

## ĀJĀ ĀJĀ RĒ

*The Essence vol. 1  
(World Tour 2005 CD)*

**Ājā ājā rē kanāyī tērī yād āyī**

**ēsī anōkhī ghaṭā chāyī (2x)**

**ēsī mē kānhā tērī yād āyī**

Please come before me, O Kanna! Memories of You fill my mind. The sky is filled with wonderful clouds that awaken in me the remembrance of You.

Sāvan tō āyō he man bhāvan na āyō he  
 ānanda dhām śyām man ānanda nā pāyō he  
 rādhē rādhē rādhē rādhē vraj jan sārē gāyō rē  
 vraj jan sārē gāyō rē

The rainy season has arrived and yet the enchanting Kanna,  
 the abode of bliss, still has not come before me. My mind,  
 therefore, has lost all happiness. All the people of Vraj sing,  
 “Radhe, Radhe, Radhe!”

## ALARNDĀ CHUṬARVIZHI

*No One But You vol. 1  
 (World Tour 2003 CD)*

Alarnda chuṭarvizhi nōkkatināl  
 akhilattai ālum tāyē nī  
 ammā entan āruyir ammā  
 lalitāmbā lalitāmbā

By the strength of Your eyes that sparkle with light, Mother,  
 You rule the entire world. Mother, my darling Mother,  
 Lalitamba.

Mahādēvanām śivanin mārbinai  
 malarttiruvaṭiyāl varuṭi nirkiṛāy  
 attiruppādam ennīl patiyavē  
 tavikkiṛatamma en idayam  
 lalitāmbā lalitāmbā

With Your tiny feet, You stand on the chest of the supreme  
 Lord Shiva. My heart aches with longing for the gentle touch  
 of those blessed feet, O Lalitamba.

Mummūrttikaḷaiyum surāsurarkaḷaiyum  
 aṇṭa charācharam anaittaiyum untan  
 nī tirumalaraṭi chalankayāy aṇindu  
 āṭukiṛāy nī lalitāmbā lalitāmbā

The mighty gods, the venerable sages, all of creation itself, all that is alive or still, all of that do You tie onto Your anklets when You dance in bliss, Lalitamba.

**Nilaiyillāta māyā ulakil  
nin padamalarē entan tañcham  
nin tirumalaraṭi śaraṇam śaraṇam  
lalitāmbā lalitāmbā**

Your sacred feet are the sole support of this fickle, ever changing universe. I seek refuge at those blessed feet, Lalitamba.

**ĀLŌ MĪ MĀTĒ**

*Embrace of Love CD vol. 2*

**Ālō mī mātē tujhyā charaṇī  
jag janani māṅgala kārīṇī  
bhakti karū tujhī prēmānē  
kṛpā aṣī hō mātā bhavānī**

O divine Mother, the creatrix of the universe, we surrender ourselves at Your holy feet. Bestow upon us the grace to be able to sing Your glories with love.

**Sakhā sambandhi tujhi āyī  
tava prēmāchi tulnā nāhī  
dukh manāchē dūr hōyī  
darśan pāvūr tujhī śivānī**

You are the only one whom I can call my very own. O Mother, there is no comparison to the love You shower upon us. All the sorrows in our hearts vanish the moment we receive Your divine darshan.

**Karmāt tujhī pūjā karū dē  
nām tujhē sada ōṭhī rāhū dē**



**sarvāt tulā bagūn āyī**  
**sēvā jagāchī sadā gaḍū dē**

May I worship You through each of my actions. May Your name always be on my lips. Seeing You in everybody, may I selflessly serve one and all.

## **AMAIIDIYIN VAṬIVĒ**

**Amaidiyin vaṭivē anbin uruvē**  
**amṛtānandamayī**  
**alaigalē illā āzhkaṭal pōl**  
**ānatun tāymaṭi**

O embodiment of peace, personification of love, Mother of immortal bliss, Your lap is like the depths of the ocean which is undisturbed by any waves.

**Chintaikal ellām kavarnidizhuttu**  
**śiva padattil nilaiyākkuvāy**  
**āṇavam akattil talai tūkkum pōtu – nal**  
**arivinaḥ koṭuttu sīrākkuvāy**  
**nilaiyillā ulakil nizhal pōl toṭarum**  
**karmankaḷ tīrttu karai ēttruvāy**

Drawing all of my thoughts towards You, please establish my mind in the state of supreme consciousness. When ego raises its ugly head within me, please correct me by blessing me with proper discrimination. The consequences of my actions follow me like a shadow through this fickle world. Please bring those consequences to an end; bring me safely to the shore of this ocean.

**Inba tunbankaḷkkappāl ninṭru**  
**iraivazhi atanai kāṭṭukiṛāy**

anbum ādaravum illā uyirkku  
 aṇavaṇaittārutaḥ tarukinṭṛāy  
 dēvī nin tiruvaṭi sērnduviṭṭēn tiru  
 arulāl enaiyum ādarippāy

You show the way to the supreme state which transcends  
 both joy and sorrow. Into the lives of those who have no love,  
 You shower Your caresses and Your consolation. O Goddess, I  
 have taken refuge at Your holy feet. Please show Your Grace  
 to me; be pleased with me and show me kindness.

Anbin tiruvuruvē ammā amṛtānandamayī  
 anbarkkaṭaikalāmē ammā amṛtānandamayī  
 amṛtānandamayī ammā amṛtānandamayī

O Mother of immortal bliss, You are the personification of  
 love; You are the refuge of those who adore You.

**AMBĒ JAGADAMBĒ**

*The Essense vol. 2  
 (World Tour 2005 CD)*

Ambē jagadambē ambē jagadambē  
 ambē jagadambē  
 ambē jagadambē ambē jagadambē  
 ambē jagadambē  
 jagadambē jagadambē jagadambē  
 jagadambē jagadambē jagadambē

O mother, mother of the universe, mother..

Jaya jagadīśvarī ōmkārēśvarī  
 jaya hṛdayēśvarī mātē  
 jagadōdhārīṇi jaya bhavatārīṇi  
 janamana hārīṇi vandē  
 mēri vin ti sunlō mātē darśana dē dō mātē  
 mōhini tāpavimōchini tribhuvana

**kāriṇi pālīni mālini hē jagadambē**

Victory to the goddess of the universe. Victory to the goddess of the divine sound Om. Victory to the goddess of the heart. Salutations to the Mother who uplifts the universe and carries us across the ocean of birth and death! Hear my prayer and grant me the vision of Your form, O mother. You remove all of our sorrows. O creator and protector of the three worlds, O mother of the universe!

**kanmaṣa vāriṇi chinmaya rūpiṇi sanmatidāyini  
mātē****sakala surāsura vandita janani****himagiri nandini vandē****mērī vin ti sunlō mātē darśana dē dō mātē****mōhini tāpavimōchini tribhuvana****kāriṇi pālīni mālini hē jagadambē**

O Mother, You remove our impurities. Your nature is the Supreme Consciousness; grant us good qualities! Salutations to You, O daughter of the Himalaya Mountain. O Mother, You are worshipped by the celestials and the demonic beings! ! Hear my prayer and grant me the vision of Your form, O mother. You remove all of our sorrows. O creator and protector of the three worlds, O mother of the universe!

**AMBĒ MĀTĀ TŪ HĪ****Ambē mātā tū hī mērē jīvan kā dhruv tārā****tērē charaṇōm mē hī mā****mā pāvū sachā jīvan****tū mērā sab kuch he mā****mē tērī śaraṇa mē hū mā****tū mērī jīvan nayā jaldī pār karō dē mā**

O Mother, You are the guiding star of my life. At Your divine feet I find true life. You are everything to me; in You I take refuge. Please hasten to ferry the boat of my life across the ocean of birth and death.

**Tērā nām pukār pukār kē rōnēvālā hū mā  
tū mērī dahan pukār sunē mā mērī pyārī mā  
tū mujhē dē dē dilāsā  
mā tērē milan kā pyāsā**

**tū mujhē jaldī darśan dēkē dūr karē mērī pīḍā**  
Mother, I will cry calling out Your name again and again.  
My darling Mother, please listen to my burning call. Please give me hope and consolation. I am thirsting for union with You; remove my sorrow by granting me the vision of You.

**Pāp kaṭēmgē tāp miṭēmgē tū jab darśan dēgī  
pāvūmgā mē jīvan kā phal is dam dēvī maiyā  
tū karuṇā kar maiyā  
mē hū nichāvar tujh pē  
mērā jīvan tērī pūjā ban jāyē jagadambē**

When You appear in front of me then all sins will be destroyed and sorrows will vanish. In that instant the goal of my life will be realized. Please be merciful, Mother, I offer myself to You. May my life become a worship to the Mother of the universe.

**AMMĀ AMMĀ AMMĀ**

**Ammā amṁā amṁā**

*Hindi Bhajans CD vol. 2*

**amṛtēśvari jagadīśvari amṛtānandamayī**

Mother, Amritanandamayi, You are the goddess of immortality and the goddess of the universe.

**Karuṇāmayī tū kṛpāmayī**

**dūr karō sab saṅkaṭ dēvī**

**karuṇāmayi kṛpāmayi amṛtānandamayī**

You are compassionate and kind, O Devi, please remove all of my sorrows.

**Jagadambikē laṭitambikē – tērā**

**rūp sadā rahē mēre man mē**

**jagadambikē laṭitambikē amṛtānandamayī**

Mother of the universe, Lalitambike, let Your image be in my mind always.

**AMMĀ BĀRAMMĀ**

*The Essense vol. 2  
(World Tour 2005 CD)*

**Ammā bārammā namma tāyi bārammā**

**guruguha janani paraśivaramaṇi akhilāṇḍēśvariye**

**akhilāṇḍēśvariye ammā akhilāṇḍēśvariye**

O Mother, dearest Mother, please come before us. Empress of the universe, You are the mother of Muruga (Guru of Lord Shiva) and the wife of Shiva.

**Parama pāvanē triśūla dhāriṇi chāmuṇḍēśvari nī**

**annava nīḍi poreyuva ammā annapūrṇēśvari**

**tri lōka janani tri lōka pālani lōka rakṣaki nī**

**lōka rakṣaki nī ammā lōka rakṣaki nī**

You are the embodiment of purity, O carrier of the trident. You are the Goddess Chamundi. O Goddess Annapurneshvari, by Your Grace we obtain our food and nourishment. You sustain and protect the three worlds. O Mother, You maintain this earth.

Śringēriyalli nagu naguttiruva śārada dēviyu nī  
 japa vannariyē tapa vannariyē ēnannu ariyē  
 ammā endu kūgidāga oḍōḍi bārammā  
 oḍōḍi bārammā ammā oḍōḍi bārammā

You are Sarada Devi, the Goddess in Sringeri who blissfully smiles. I don't know anything about the repetition of sacred names; nor do I know anything about austerities. Despite that, when I call out, "Mother," please, quickly come running to me.

## AMMĀ EN AZHAIKAYIL

*Tamil Bhajans CD vol. 1*

Ammā en azhaikayil arukil varu tāyānāy  
 anpin mozhiyāl ennai tētri  
 tōlil sērkum parivānāy

When I call Your divine name, O Mother, You assume the form of a compassionate mother, and You affectionately come to this child with loving words and embraces to give consolation.

Piḷlaikku tāyānāy piriyaṭa tuṇaiyānāy  
 anaivarkkum gatiyānāy aṭiyārkkū nidhiyānāy  
 sīṭarkku guruvānāy sintaikku karuvānāy  
 kāṇkintra uruvānāy kāṇāta aruvānāy

You become the mother to this child and You do not desert me. You remain with me always. You are the sole refuge for all and the true wealth and prosperity for devotees. You are the Guru for Your disciple. You are the meaning for our thoughts. You are the visible form and also the unseen, formless consciousness.

Kaṇṇakku imaiyānāy karuttakku viruntānāy  
 kalaiyānāy kaviyānāy kada vulume nī ānāy

**tozhuvōrkku arulānāy maṛai tēṭum porulānāy  
paṇintōrkku aṛivānāy paragatiyum nīyānāy**

You are the eyelid for the eyes and the subject that pervades every discussion. You are the embodiment of art. You are the poet, and You are the Goddess. For those who prostrate, You shower Your grace. You are the essence and meaning that all the Vedas search for. For those who have humility, You glow in them as the eternal knowledge. It is You whom all should struggle to attain.

**Nānilamē nīyānāy nalla tamizh suvaiyānāy  
telivāna manamānāy teviṭṭāta amutānāy  
ulatānāy ilatānāy uṇmaipporul tānānāy  
uyirukku uyirānāy ulakirkku varamānāy**

You are the Goddess of the Earth and You are the taste of the sweet Tamil language. You are the clear mind, and You are that ambrosia that we cannot get enough of. You are the one that exists and the one that doesn't exist. You are the essence of all truth. You are the essence of life, and You are the boon to the whole world.

**AMMĀ NĪ NĪḌU**

*Birthday 2005 CD*

***Ammā nī nīḍu bā śakti manasige  
jyōti nī nāgu bā bala irulige***

Mother, please come to me and strengthen my mind. Be the light in my dark life.

**Ālisu ammana karayā nīnu  
kandā ninnā muddāḍuve  
nontā manake tampānerave  
kandā ninnā muddāḍuve**

My child, listen to Mother's call, "I shall pacify your sorrowful mind with the cool shower of My caresses."

**Hagalā irulā kṣaṇa vellavū  
haruṣa manadi mūdali  
endendu ninna bālu belagi  
kandā nīnu sukha vāgīru**

"Let your mind be full of joy both day and night. May your life shine full of light. Be happy, my child."

**Śānti jīvava tumbali  
prīti elleḍe haraḍali  
endendu amma jotegē iralu  
kandā nīnu hāyāgīru**

"May the eternal peace fill your soul and may love be present everywhere. Child, be at ease, Mother is always with you."

## **AMMA TAN MAṬIYIL**

**Amma tan maṭiyil kiṭattēṇam ennē nī  
Tārāṭṭu pāṭi urakkiṭēṇam  
Jñāna mām ammiñña pāl nukarnnīṭaṭṭē  
Ānandābdhiyil āzhnnīṭaṭṭē (2x)**

Make me lie down in Your lap, Amma. Sing me to sleep with a lullaby. Let the milk of knowledge flow from You and allow me to become immersed in that bliss.

**Amma tan kuññilam paitalallē nān  
Amma tan chārattu vanniṭēṇṭē  
Kuññinu amuyāṇelyā mennōrkkanī  
Amma tan mārōṭ chērttiṭaṇē (2x)**



Am I not Your small and most adorable child, Amma?  
Shouldn't I come near You? Remember, Amma, You are  
everything to this child of Yours. You hug this child to Your  
chest.

**Taḷarunnu manamiṭarunnu  
smṛti maṇayunnu ammē  
Vaḷarānāy vembumī kuññu paital  
Aṇayānāy chārattu kāṇṇu nilppu  
Ninnilekkenne nī chērttiṭaṇē**

I feel weak; my mind is wavering, and I am forgetting ev-  
erything. This innocent child of Yours is burning to grow.  
Make me one with You!

**AMMAYEKKĀṆĀNĀYINNU ÑĀN**

*Malayalam Bhajans*

**Ammayekkāṇānāyinnu ñān vannapōl**

*CD vol. 2*

**akatārilpeytu ponnāmṛta dhāra  
ayiram ēzhakalāmaṭittatṭilāy  
śaraṇāgatikkāy piṭaṅña nēram  
dūre ninnu ñānoru nōkku kaṇṭā –  
mandasmitattinte pālāzhiye  
snēhappāl maṇam churattumāpālāzhiye**

When I came to see You today, Mother, there was a shower  
of golden nectar within my heart. A thousand suffering  
children were seeking refuge in Your lap. I saw Your gentle  
smile that is as sweet as an ocean of milk. That smile is  
reminiscent of the sweet fragrance of love.

**Peytozhiyāttoru prēmāriyō nī  
tirayaṭaṅgāttoru snēhattin tīramō  
arīyāte niṇayumā akṣayapātramāy**

chiri tūki nilkkumakkārvarṇṇanō  
 paṛayumō ennenikkēkumā śāntitan  
 snēhattāl kōrttoru japamāla  
 nin tṛkkaikaḷāl tīrtta japamāla

Are You a rainfall that never abates? Are You the shore of the ocean of love? Upon that shore do the waves ever subside? Are You that dark complexioned Krishna who holds the wish fulfilling vessel that is always full? Tell me, will You bestow upon me today the rosary of peace that is threaded with love? That rosary is completed by Your divine hands.

Tinmayilēkku nānariyāte pāyumbōḷ  
 arutennuṇṇī ennāru mozhiñṇu  
 munnilorāyiram vazhikal nīlumbōḷ  
 muḷḷillā vazhi kāṭṭi nayichatārō  
 ahmenna bōdhamennullilāy pukayumbōḷ  
 keṭuttiyā putudīpam koḷuttiyārō

My Mother, the embodiment of peace for the whole world, is the shining inner Self of all beings. She restrains me as I run towards evil without realizing it. When a thousand paths lie before me it is my Mother who leads me along the way that is free of thorns. She extinguished the smoldering embers of my ego and lit Her own light in its place.

**AMṚTAMAYI JAYA JANANĪ**

Amṛtamayi jaya jananī tava tiru  
 kazhaliloraśrukaṇam nān  
 palariloreliyavanivanil ninmizhi  
 patiyān kaniyaṇammē

O blissful Mother, I am a teardrop at Your holy feet. Please bestow a glance on this lowliest of mortals.

**Karuṇālōlupa hṛdayam koṇḍoru  
charitam nī menayunnu  
acharitattiliṭam tēṭān pala  
rakṣamarāy maruvunnu**

With a heart full of beautiful compassion, You have become  
legendary. Many are those who have striven impatiently to  
secure such a place in history.

**Surajanani tava padatār smaraṇayi  
lozhiyum kaluṣatayellām  
śatagaṇavarddhitamākum pūrta  
puṇyam pūmazha choriyum**

O Mother of the Gods, all impurities are destroyed by the  
remembrance of Your feet; all of our virtues increase greatly,  
perfection is achieved and merits rain down like flowers.

**Nirmala salila sarōvara hṛdayam  
tannilorambili bimbam  
teli mayilaṅgane ninnu vilaṅgaṇam  
ammē nin mukha bimbam**

May my heart be like a lake of pure, clear water in which  
the moon is reflected. But in my heart let it be Your radiant  
face that shines clearly.

**AMṚTAM TAVA NIJARŪPAM**

*Malayalam  
Bhajans CD  
vol. 2*

**Amṛtam tava nijarūpam janani  
hṛdayam tava karuṇārdram  
sukhadam tava śubhanāmam varadē  
charitam śivamabhirāmam**

O Mother of enchanting and beautiful form, Your heart is  
full of compassion, Your holy name bestows happiness and  
Your story is auspicious and captivating.

**Vadanam prasāda sadanam śubhadē  
hasitam madhurasabharitam  
alakam bhramarasamānam – lalitē  
nayanam nalina viśālam**

O bestower of auspiciousness, Your face is always clear and cheerful and Your smile as sweet as honey. O playful one, Your locks are as dark as honeybees and Your eyes as wide as lotus petals.

**Vasanam pītadukūlam – vimalē  
varadam tava padayugalam  
gamanam marālamandam girijē  
bhavanam natajana hṛdayam**

O pure one, clothed in yellow garments, Your feet are capable of granting the wishes of devotees. O daughter of Himalaya (Parvati), Your movements are as gentle as that of swans, and You abide in the heart of Your devotees.

**Jananam kalimala haraṇam jalajē  
sadanam sudhāsamudram  
naṭanam nayana manōjñam – mahitē  
charaṇam bhava bhaya haraṇam**

O daughter of the ocean (Lakshmi), You took birth to end the evils of Kaliyuga. Your abode is the ocean of nectar. Your dance is captivating and Your holy feet dispel the fear of samsara.

**AMṚTAPURĒŚVARI MĀTĒ**

**Amṛtapurēśvari mate  
akhilāṇdhēśvari tātē  
jana mana mōhini mātē jananī  
tiruvaṭi śaraṇam śyāmē**

O Mother, Goddess of Amritapuri, You are the empress of the entire world. Mother Maya, You enchant the minds of all. I seek refuge at Your feet, dark-complexioned one.

**Janimṛti śamanē śivadē  
bhavabhaya haraṇē lalitē  
śivamana nilayē śubhadē jananī  
sumasama vadanē sukhadē**

Source of auspiciousness, You who end the cycle of birth and death, playful one, destroying the evil of transmigration, O Mother, You reign over the mind of Shiva. Your face is beautiful like a spring flower and You grant solace to all.

**Kuvalaya nayanē kamalē  
kisalaya charaṇē girijē  
kalimala śamanē mahitē jananī  
kavijana rasikē lasitē**

O Kamala, Your eyes resemble a lotus. Daughter of the mountains, Your feet are like tender leaves. O great Mother, You remove the evils of the Kali Yuga. Gentle Dancer, it is You who inspire the hearts of poets.

**Śubhaśata nilayē nikhilē  
paśupati dayitē sadayē  
śivamaya charitē varadē jananī  
vidhiśiva vinutē vanajē**

Omnipresent one, the abode of all auspiciousness, wife of Shiva, You are the one who grants boons. The chronicles of Your divine plays are auspicious, O Vanaja, You are worshipped by Brahma and Shiva.

# ĀNANDAMĒ AMṚTĀNANDINI

Malayalam  
Bhajans CD  
vol. 2

Ānandamē amṛtānandini – pūrṇa  
āmōdamām svargganga nī  
paramānandamē amṛtānandini  
sāndramāy nī en svāntamākū

O Mother, established in eternal bliss, You are a heavenly  
abode of bliss. O supreme bliss, come and reside in my heart!

Mōhabhāvanatan varṇṇa rājikalāl  
pārīl viṇitalayum  
papa bhāramām bāṇasayaye  
pulkiṭunnu manujan  
lōkālāsyamitilē pōriṭaṅgaḷatilāy  
dēhabōdhamām bādhayālulari  
mṛtyu pulkiṭunnu

Man is deluded by colorful dreams of desire that lead to  
his fall. He clings to the bed of arrows formed by his sinful  
actions. Tormented by his identification with his body, he  
finally embraces death.

Prēma vāṭikayil snēha  
mālikayil nalvasantamākū  
jīvavīṇayitil prāṇa vēṇu  
vitil dēvarāgamākū  
yōgavīthiyitilē dīpanālamāy nī  
jñāna sāramāy ēkabhāvamāy  
mānasattiluṇarū

O Mother, come as the spring in the garden of love! Awake  
as a divine song in the veena of my life, in the flute of my  
vital breath. Awake as a flame of light in the path of yoga.  
Awake in my mind as the essence of wisdom, as equal vision.

## ANBIN VAṬIVAM AMMĀ

*The Essense vol. 1  
(World Tour 2005 CD)*

Anbin vaṭivam ammā – tiru  
varulin iruppiṭam ammā  
vārīm vārīrē jagattīrē vārīrē

Mother is the embodiment of love and the abode of Grace.  
Come to Mother, everyone, please come.

Ullattai kollaikoṇṭa umaiyavalē  
pāṭippukazhṭtiṭam murai ariyēn  
vāṭittuṭikkum inda kuzhaindakalkku  
nīnkāta nalam tarum iniyavalē

O Goddess Uma, You capture our hearts. I don't know how  
to praise You with songs. You are like the sweet mother who  
always bestows on her weary children what is good for them.

Vāzhkaiyin verumai akanṭratammā  
āzhnda nal amaidi niraīndatammā  
chēvaṭi chīttattil padīndatammā – atai  
eṇṇiṭa kaṅkaḷ panittatammā

Mother, my life is no longer empty. I am filled with a deep  
peace. Knowing that Your holy feet are deeply imprinted in  
my heart brings tears of joy to my eyes.

Mūvulakālum ammā  
mūvar pōtriṭum ammā  
mutrum uṇarntavaḷl ammā  
mutalum muṭivum ammā

O Mother of the three worlds, worshipped by Brahma,  
Vishnu and Shiva, the past, present and future are all known  
to You. You are the beginning and the end.

## ANBUMIGU CHINTAIKALĀL

*Tamil Bhajans  
CD vol. 1*

Anbumigu chintaiikalāl mālaitoṭuttēn  
sentil vaḷar kandanukku tūtu viṭuttēn  
antamigu guhan neñchil iṭam piṭittēn – anta  
ārumukhan pērazhakai paṭam piṭittēn

I made a garland with love-filled thoughts and sent word to  
Kandhan (lord Muruga). I found a place in Guhan's heart  
and took a deep look at Arumukhan's beauty.

Vaṇṇamayil mītinilē vēlmurukan  
val vinaikaḷ tīrttiṭavē varukindrān  
tennakatte ālukindra śilai azhakan  
ennakattil kāṭchi tantān kalai azhakan

Velmurugan on the beautiful peacock comes to free us from  
bad deeds. The beautiful one who rules the south, the artistic  
one, gave me a vision.

Taṅgaratham mella mella asaintu vara  
vaḷḷi daivānaiyuṭaṇ māḷmarukan  
kaṅkavarum kōlattilē goluvirukka  
nān vaṇaṅkum tiruvaṭivam kāṇukiṛēn

The golden chariot came swinging slowly. Inside of it were  
Malmurugan, Valli and Daivanai (wives of lord Muruga).  
This is an eye catching scene, the holy sight of the one  
whom I worship.

Orāṇu mukham kandēn uḷḷam makizhntēn  
irāṇu vizhi kandēn ennai maṇantēn  
śīrālan uru kandēn śeyalizhantēn  
chentāmarai pādattil śaraṇaṭaintēn

When I saw the six faces of my deity, my heart became  
overwhelmed. Seeing his twelve eyes I forgot myself. When



His perfect form became clear in my mind I lay still and motionless and I surrendered myself at His blessed feet.

## ANDELA RAVALI

**Kalabhasundara gamanā kastūri śōbhitānanā  
nalinadalāyata nayanā mṛdu manda hāsa vadanā  
nīkai vēchi unnānu raghunandana rāvēlā**

O Lord endowed with a beautiful body, Your face is made beautiful by the vermillion mark. Your eyes resemble lotus petals and Your lips form a soft and gentle smile. I am waiting for You, Raghunandana, why have You not come before me?

**Andela raveli aḍugula savaḍi  
raghakulatilakā nīvēnā  
pakṣula kila kila prakṛti nṛṭtyamu  
rāmā nīvu vachāvā  
ambaramaṇḍē hṛdayānandamu  
rāma smakṣamu valla kada  
parama yōgulu chūṭa tapiñche  
sundara rūpamu chūpavā**

I hear the jingling of anklets and the sound of someone's steps as they walk. Is that You, Raghukula Thilaka? The birds are chirping and all of nature is dancing. Is it because You have come? So great is the bliss that I feel that it touches the sky. Is that because of Your presence? Please reveal Your beautiful form that even the Yogis long to see.

**Vinna pamu vinavaya bankāru rāmā  
vēgamukha nā mundu rāvayā  
pannīti gandhamu pūsēdanu kastūri  
tilakamu diddēdanu**

muttyālakunḍala leṭṭēdanu  
 mallēlamālanu vēsēdanu  
 bankāru muvalu kaṭṭēdanu  
 kāñchana mukuṭamu peṭṭēdanu  
 nīku karppūrahārati nichēdanu (2x)

Please listen to my plea and quickly appear before me. If You come to me I will apply sandalwood paste and kasturi tilak on Your forehead. I will decorate You with pearl earrings, a jasmine flower garland, golden anklets and a golden crown. Then I will wave camphor before You.

Dōbūchu lāḍaku nā manasu  
 viruvaku ipēdarālipai dayalēdā  
 śrī rāma jaya rām jaya jaya  
 rāmā rāmā rāmā rā rā rāmā  
 nā māṭṭa vinavayya bankāru  
 rāmaya okasāri kanipiñchi muripiñchavā  
 śrī rām jaya rām jaya jaya  
 rāmā rāmā rāmā rā rā rāmā

Don't play hide and seek with me; don't hurt me anymore. Do You have any pity to spare for this poor creature? Victory to Rama. Please come before me, Rama. Listen to my request and show Yourself to me at least once. Grant me that happiness.

Jagadēka vīrā sītābhirāmā  
 rāmā rāmā rā rā rāmā  
 āditya kulajāta lōkābhirāmā  
 rāmā rāmā rā rā rāmā  
 āñjanēya priya hṛdayābhirāmā  
 rāmā rāmā rā rā rāmā  
 kaivalya dāyaka ātmābhirāmā

**rāmā rāmā rā rā rāmā**

O Lord, Your bravery is foremost in the world; You shine in the heart of Sita. Born in the Solar dynasty, You are the enchanter of the world. You are dear to Hanuman and You captivate our hearts. You Grant eternity to Your supplicants, O Lord. In You shines the Self unimpeded. Please come before me, O Rama.

**ANKH NA PALKA**

**Ankh na palka rāma mādi  
jagatanu bharaṇa karanāri  
māri vālī ēk tu mādi  
lalitāmbā lalitāmbā**

By the strength of Your eyes that sparkle with light, Mother, You rule the world. Mother, my darling Mother, Lalitamba.

**Paramēśvaranī chātiye dhari  
nānu ēvu tāru charaṇum  
tārā charaṇonā sparśana karavā  
ātura ēvu mārū hṛdayū**

With Your tiny feet, You stand on the chest of the supreme Lord Shiva. My heart aches with longing for the gentle touch of those blessed feet, O Lalitamba.

**Dēvāṭi dēvō ṛṣi muni yōne  
sṛṣṭinā nana charā chara saghalā  
tāri pāyalanī sāre bandhī  
nṛtya karantī tu lalitāmbā**

The mighty gods, the venerable sages, all of creation itself, all that is alive or still, all of that do You tie onto Your anklets when You dance in bliss, Lalitamba.

Chañchala āsthira ā jagamāhi  
 tārā charaṇōnō ēk ādhār  
 tārī śaraṇē āvyā māṭi  
 lalitāmbā lalitāmbā

Your sacred feet are the sole support of this fickle, ever changing universe. I seek refuge at those blessed feet, Lalitamba.

**ANNAI ENṬRATUMĒ**

*Tamil Bhajans CD vol. 1*

Annai enṭratumē en neñchil  
 ārvam perukudammā en  
 chinnañchiṟum vizhikaḷ unnai  
 tēṭi tiriyudammā

My heart overflows with eagerness when the word “Amma” is uttered. My tiny eyes wander in search of Thee, O Amma.

Udaya mukham kāṇa en manam  
 unmattam kollutammā jñāna  
 katir vizhikkaṭalil āṭa  
 kattatru tullutammā

My heart is overflowing with the desire to see Thy radiant face. Your enlightened, glowing eyes should be the inspiration of my joyful dance.

Māykai viḷayāṭṭil en neñcam  
 mūzhki kiṭakkayilē un  
 tūyakuḷal ezhuntē ennai  
 toṭṭizhuttiṭṭatammā

While my mind drowns in the play of the illusion of this world, Your pure voice awakens me and pulls me away.

Īntravalē veṟuttāl sēyukku  
 ētu gati puviyil jagam  
 īntra dayāpariyē ēzhaikku  
 iranki arulvāy ammā

If the one who bore me despises me, what is my fate in this earth? O Mother who gave birth to this universe, kindly show mercy and grant me Your grace.

## ANNAI KAYIL PILLAIYENA

*Tamil Bhajans  
 CD (2004)*

Annai kayil pillaiyena amaidi koḷkirēn  
 anbu neñchil sāyndu sāyndu ennai marakkiren  
 kannil nīr peruka peruka kattu nirkiren  
 kalam thazhthamal karmam thīramma

Thinking of myself as a child in Mother's hand I feel peaceful. I forgot myself completely by resting in Mother's loving embrace. I wait with tears brimming in my eyes for You to please exhaust my karmas without any more delay.

Kaṇkal tannai imaikaḷ kūṭa kākka maṟakalām  
 kaṇṭru kūṭa pasuvai muṭṭi mōti pārkkalām  
 anai pillai uravu kūṭa ādhāyam tēṭalām  
 amma un tuṇayāle akhilam vellalām

One's eyelids may forget to protect one's eyes. Even the calf may poke and push away the mother cow. The relationship between a mother and child may become profit-oriented. But Mother, if one has Your divine help one may win this whole world.

Kūṭṭi kazhittu anpu kāṭṭum manita vāzhkayil  
 kūṭa irunda kāval koḷḷum daivam nīyantrō  
 aṭṭi vaikum kayiṟu untan anpu karankaḷilē  
 aṟinta pinnum tuyaram ēnō enkaḷ manankaḷilē

Mother, You are the Supreme Being who stays with us in this world where even love can be manipulated. The leash of our life is in Your loving hands. Once we know this truth, why should there be sorrow in our hearts?

## ANUTĀPA SANGĪTA

Anutāpa sangīta svaravēdiyil  
etra tālaṅgaḷum śōkarāgaṅgaḷum  
īṇaṅgaḷum maunabhāvaṅgaḷum vividha  
bhēdaṅgaḷuṇṭentu varṇṇōtsavam

In the music of remorse, how many rhythms, sad melodies, tunes, gaps of silence and variations there are.

Ārōhaṇattinte ātmāviluṇ-  
tente dīnārdra mānasa rāgam  
avarōhaṇattilō nirayunnaten  
chittamaliyunna svararāga sudhayum

In the ascending notes of the musical scale is the music of my grief-stricken heart. The descending notes melt my heart with the ambrosia of their sweet melodies.

Etra tālam piṭichetra kālam kazhi-  
chetra nāliṅgane nīlum  
viśrāntiyillāta sammiśratāḷatti-  
lāṭikkuzhaññante jīvan

How long will my soul have to bide time, keeping rhythm and dancing with unsteady steps to this mixed rhythm?

Ālāpanattinnumārādhanattinnu-  
mekātma tālattinoppam virāgitābhāvattinoppam  
tālam chavuṭṭi paṭhikkuvānammē nī-  
yēkaṇē prēmārdrabhāvam

We will sing and worship You together, Mother. We will dance to a rhythmic song. Grant me dispassion for the world and devotion to You.

**ĀYĒ HĒ MĀ**

*No One But You vol. 1  
(World Tour 2003 CD)*

**Dayā rūpē dayā dṛṣṭē  
dayārdre duḥkha mōchinī  
sarvāpattārikē durgē  
jagaddhātṛī namōstute**

You are the embodiment of mercy. Your glance showers mercy. Your bosom is soft with mercy and You are the dispeller of misery. You save all from harm and yet You remain hard to approach. O protectress of the universe, salutations to You.

**Āyē hē mā tērē dvār  
darśan dē mā darśan dē  
tērē prēm sē mā jhōli bhar dē  
bhar dē mā jhōli bhar dē**

O Mother, I am standing at Your door step, won't You give me Your darshan? Won't You fill up my heart with Your divine love?

**Jab bhi rōkē bulāyā tujhē  
bahalāyā jag kē khilōnō sē  
na mānū mē mā ab kī bār  
dēnā hōgā daras tujhē  
dēnā hōgā daras tujhē**

When I cried for You, then You distracted me with toys and the amusements of the world. This time, this child will not stop crying until You come. I need my Mother alone.

**Āyē he mā tērē dvār khade mā**

O Mother, I am standing at Your doorstep.

**Arpit he mērē gīt mā**

**hē yē mēre dil kī pukār**

**na lōṭūngā tujhē dēkhē bin**

**khōl dē mā darśan dvār**

**khōl dē mā darśan dvār**

I offer this song as the yearning of my heart at Your lotus feet. I will not leave Your doorstep until You open the doors and give me Your darshan.

**Śakti dē mā bhakti dē prēm dē viśvās dē**

O Mother, give me strength, devotion, love and faith.

**ĀYĒNGĒ MĒRĒ**

**Āyēngē mērē kānhā āj**

**miṭṭ jāyēgi nayanō kī pyās**

**murjhāyē is jīvan mē**

**āyēgi ab phir sē bahār**

My Kanha (Krishna) will come today. The thirst of my eyes will be quenched and spring will come again to this withered life of mine.

**Āñchal sē vō lag jāyēgā**

**kah tē huvē mā.....ō.....mā**

**pūchūngī us sē rō tē hastē**

**yād kēsē mērī āyī āj**

**kanhā (3x)**

He will hang on to the hem of my dress and call out, "Ma, Ma!" Crying and laughing, I will ask him, "How did You remember me today?"



Vādā usē karnā hōgā  
 chōṭ na jāyēgā mā kō kabhī  
 hōkē judā nandalālā sē  
 rah na sa kumgī ik pal bhī  
 kanhā (3x)

He will have to promise that he will never again forsake His mother. I will not be able to live even for an instant if I am separated again from my Nandalal.

ĀYIRAM DĪPAṄGAL

*No One But You vol. 1  
 (World Tour 2003 CD)*

Āyiram dīpaṅgal ārati uzhiyum  
 avanītan avatāram mātṛatvamē  
 nilakkyātta alivindē alakaṭalē  
 nī allayō ammē satyamām satguru

To the incarnation of the Divine Mother we offer arati with a thousand lamps. Mother, the ocean of infinite compassion, aren't You the true sat guru?

Jīvita jvālā tāpattil urugīṭum  
 jīvanilēkku nī paninīru tūkavē  
 aliyunnu ammē nin snēhattil āyiram  
 aśarannar āyīṭum aruma makkaḷ

You shower the cool water of love on the souls that are melting in the heat of life's flames. Thousands of Your children, who are without any other refuge, dissolve in that love.

Māyā prapañchattil mōhāndakkārattil  
 mānasam uzharumbōl ulkkāmbu tēngumbōḷ  
 karaḷil kanivin himakaṇa māripōḷ  
 karayallē muttē ninakku nān illē

Our minds wander in the darkness of illusion in this unreal world. Our hearts cry out and Your sweet words come as the soothing rain of compassion, “Don’t cry my darling, am I not here for you?”

**Tōratta kanninde tīratta dāhamāyi  
tēngunna karaḷinnu kaivalya mūrttiyāyi  
sarva charāchara jīvanṇum ammayāyi  
satyamāyi vāzhunna mātā amṛtēśvari**

Immortal Goddess, our eyes that continually shed tears are always thirsting to see You. You liberate us from the suffering in our hearts. You are the mother of all things and You are the eternal truth.

**Ā pāda patmattil archanā puṣpamāyi  
arppaṇam chēykayāṇ aṭiyanṭe janmavum  
puṇchiri tūkī nin māṛōṭu pulkavē  
puṇyamāyi tīrkkane ente janmam**

This insignificant one surrenders his life as a flower offered at Your sacred feet. Draw me close and embrace me. Kindly make this birth of mine a blessed one.

## **BANDA KṚṢṆA**

*Kannada Bhajans CD vol. 2*

**Banda kṛṣṇa chandadinda banda nōde  
gōpa vṛndadindā nandisuta banda nōdē**

Krishna has come and he spreads happiness and cheer. He enjoys the company of his devotees, the gopas.

**Gōvamēva nīva dēva banda nōde  
dēvatā vādyagaḷinda banda nōde**

Krishna, who carefully tends to the cows, has come with his divine instruments.

Pāpa pōpa gōpa rūpa banda nōde  
tāpa lōpa lēpa lōpa banda nōde

The one who removes our sins has come as Gopa. He removes our anger and our defects.

Bhūsura sukha sūsutā banda nōde  
vāsudēva vithalatā bandha nōde

Krishna has come spreading divine and earthly pleasures.  
Vasudeva Vittala Himself has come.

## BARAḌĀDA HRDAYAKE

Baraḍāda hṛdayake śītala dhāreya  
eredu jīvita phalavāgi māṭalu  
bāramma tāyē lōkamātē  
vandisuvē nā ammā ammā  
ena baligē nī bārammā

O Mother, please pour forth cool rain on my dry heart. May my life blossom. My dear Mother, I bow down before You, please appear before me.

Baruvalu ammā bandē baruvalu  
āseyallī mana nōḍutitē  
illa nannammā illa nā endigu  
ninnannu agali hōgalārē

My heart hopefully chants the following phrase as if it were a mantra: “Mother will come before me today.” “My darling child, I will never be away from you.”

## BHAKTI KORLE AMMA

*Tulu Bhajans CD*

Bhakti korle amma  
enklegu śakti korle amma

O Mother, grant to us devotion. O Mother, grant us strength.

Īren tūvare śakti korle  
edde kēnare bhakti korle  
eddeda panare enklegu mātā  
Bhakti korle ammā  
enklegu śakti korle ammā

Give us the ability to see You, Mother. Grant us devotion to hear and speak what is good. Give us strength, Mother.

Īren neneperē bhakti korle  
edde malpare śakti korle  
īrena pādogu śaraṇ āvere  
Bhakti korle ammā  
enklegu śakti korle amma

Please grant us devotion to remember You, Mother. Grant us devotion so that we take refuge at Your feet! Give us devotion and strength, Mother.

Īrē gatiyammā enklegu śakti korle ammā  
īrē enklegu bhakti korle amma

You alone are our refuge. Give us strength and devotion, Mother.

Śakti korle  
bhakti korle

Grant us strength and devotion.

**BHAVĀNI BHĀGYAVIDHĀTRĪ**

Bhavāni bhāgyavidhātrī  
śivāni śōkanihantrī

*Hindi Bhajans*  
CD vol. 2

**mahēśi maṅgaladhātṛī**

**namōstutē giriputrī**

Goddess, wife of Bhava (lord Shiva), You determine the fate of those who worship You. Shivani, destroyer of sorrow, great goddess, auspicious Mother, salutations to You, the daughter of the mountain.

**Ambē jagadambē jagadambē jai jai mā**

**ambē jagadambē jagadambē jai jai mā**

Victory to Mother, the Mother of the universe!

**Śaśāṅka śekhara jāyē**

**surēndra vandita pādē**

**trilōka pālana nipunē**

**trinētrabhūṣita vadanē**

Wife of the lord who wears the moon (lord Shiva), Your feet are worshipped by the celestials. You skillfully protect all of the three worlds and Your face is adorned with three eyes.

**Manōharē mṛduhāsē**

**parātparē karuṇārdre**

**śiva priyē vimalāṅgē**

**kṛpānidhē kalayēham**

You are beautiful and Your face is adorned with a soft smile. Supreme one, Your heart melts with compassion. Auspicious one, Your body is unblemished and You are a treasure house of sympathy. I meditate on You.

**Umē mahēśvara dayitē**

**ramē surārchita charanē**

**śivē subhaprada charitē**

**bhajē bhavāmaya haraṇē**

Goddess Uma, wife of lord Shiva, You grant happiness and Your feet are worshipped by the immortals. Auspicious Goddess, Your story sanctifies those who hear it. You remove the sorrow of our life in this world. I worship You.

**Namōstutē lalitāmbē  
jayōstutē jagadambē  
samasta maṅgala rūpē  
varapradāyini vandē**

Prostrations to Lalitambika; victory to the Mother of the universe. Your form is the abode of all that is auspicious. Granter of boons, I salute You.

**BŌLŌ ŚYĀM RĀDHĒ**

**Bōlō śyām rādhē rādhē  
rādhē rādhē śyām  
bhav sāgara kō pār karāyē  
śyām jī kā nām**

Sing the name of Radha and Shyam. Singing Krishna's divine name will enable us to cross the ocean of transmigration.

**Vṛndāvana mathurā nahī kēval unkā dhām  
bhaktōm kē hṛdaya mē vō kartē he viśrām  
būkhē he bas bhāv kē bhāv hō niṣkām  
dil sē pukārō āyēngē tvō prabhu dayānidhān  
prēm sē bhaj lē ab tū manvā rādhē rādhē śyām**

Vrindavan and Mathura are not the only places where Krishna resides. He also lives in the hearts of His devotees. He is hungry for hearts full of dispassion, love and reverence. The compassionate one will hear the call from your heart. O my mind, sing the name of Radhe and Shyam with love.

**Sūr mīrā sabnē pāyī ānanda kā dhām  
lēnā kabhī na bhūlē vō giridhāri kā nām  
un charaṇōm kō pāyē binā na karnā tū ārām  
dhanya bhanā dē apnā jīvan bhaj lē rādhē śyām  
prēm sē bhaj lē ab tho manvā rādhē rādhē śyām**

The great saints Soordas and Meera attained the state of bliss by never forgetting to chant the name of Giridhari. Do not rest until attaining refuge at His feet. Make Your life blessed by chanting the name Radhe Shyam. O my mind, sing the name of Radhe and Shyam with love.

**CHANDRA BHĀGA TĪRĪ UBHĒ** *Marathi Bhajans  
CD vol. 1*

**Chandra bhāga tīrī ubhē viṭṭēvaṛi  
keśavā murāri jai pāṇduranga hari**

On the banks of the river Chandrabhaga, standing on an elevation and waiting is Lord Krishna, Murari, Panduranga Hari.

**Taṭastha karamana dhyān pāṇduranga hari  
jap sadā pāvana nām pāṇduranga hari  
jñaniyāntsā jīvan āhē pāṇduranga hari  
bhaktāntsā prēmaḷa āhē pāṇduranga hari**

O my mind, meditate on Panduranga. Repeat His purifying name. Make it an integral part of everything that you do. The Lord Panduranga loves and protects His devotees.

**Pāṇduranga mani pāṇduranga dhyāni  
manāt rē gajar pāṇduranga vāṇi  
kaṣṭa hāraṇa karī pāṇduranga hari  
bhava sindhu tāraṇa karī pāṇduranga hari**

Panduranga is in my mind, He pervades my thoughts. I

repeat the name of Panduranga, that name which removes hardships and helps one to cross over the ocean of ignorance.

Jay jay vithala pāṇduranga  
 (jay hari vithala pāṇduranga)  
 Śrī hari vithala pāṇduranga  
 (narahari vithala pāṇduranga)  
 Jay śrī ranga pāṇduranga  
 (ātmāranga pāṇduranga)  
 Makara kundala pāṇduranga  
 (kaṇthikaustubha pāṇduranga)  
 Śyāma sundara pāṇduranga  
 (sukhānc̣he sāgar pāṇduranga)  
 Trilōka nātha pāṇduranga  
 (paṇdarī nāthā pāṇduranga)

Victory to Panduranga, the Lord of humans, who resides in His heavenly abode and is established in His own Self. With a beautiful dark complexion and wearing an attractive earring, Panduranga is an ocean of bliss. He is the Lord of the three worlds.

Nityānanda paramānanda  
 atmānanda pāṇduranga

Panduranga is the eternal supreme bliss of the Self.

Pāṇduranga hari jay jay  
 pāṇduranga hari

Victory to Panduranga.



## CHĒN MILĒ

Chēn milē ārām milē

śānti ōr viśrām milē

vō hē mā kī gōd vimal

jahā bhaktōm kō prēm milē

One finds calm and relief there; one finds peace and rest.

In the lap of the Mother; there is found pure love.

Snigdha snēha apār milē

karuṇā aparampār milē

vō hē mā kā hṛdaya kamal

jahā hari ōm kār milē

One finds unlimited love and affection there. One finds unparalleled compassion. That is the lotus of Mother's heart. That is where you find the Supreme, the primal sound of "OM."

Duḥkh dard santāp miṭē

ādhi vyādhi abhiśāp miṭē

vō hē mā kā hṛday chaman

jahā kān ṭō kā uttāp miṭē

Sorrow, pain, suffering and all ills of the mind and body are removed there. That is the garden of Mother's heart where one is relieved of the agony caused by the thorns of life.

Lōbh mōha sē trāṇ milē

kām krōdh kō virām milē

vō hē mā kā hṛday gagan

jahā gangā kī dhār milē

Mother's expansive heart will rescue us from desire and greed, lust and anger. We will be sanctified as if we had bathed in the river Ganges.

## CHĒTULETTI

*The Essense vol. 2  
(World Tour 2005 CD)*

**Chētuletti vēṭukonēdā chēyi vadalakammā  
chenta nilichi dāri chūpi dariki chērchavammā**

Mother, I pray with joined palms, don't let go of my hand.  
Stay with me, show me the way and lead me to the goal.

**Paniki rāṇi pūvunu nēnu – ōyammā  
vāsana lēdu varṇṇamu lēdu  
yōgulaina endarō pillalu nīkaina  
maruvukammā ennaṭu nannu**

You have so many capable and talented children. Don't  
forget this child of Yours who is a useless flower devoid of  
fragrance and color.

**Nīvu tappa evaru lēru – māyammā  
nīvē nannu nīrādariñchitē  
gati ēti ī pillaku nīvēnu śaraṇu nāku  
maruvukammā ennaṭu nannu**

O Amma, I don't have anyone else other than You. If You  
don't show concern to me then what will I do? You are my  
only refuge. Please don't leave me.

**Japamu rāṇi pillanu ammā – vinavammā  
tapamu teliyaka tallaḍillēnu  
telisi teliyaka chēsina  
tappulu nā veñchaku  
manniñchu ennaṭu nannu**

Mother, please listen, I am struggling without any proper  
knowledge of mantra repetition or austerities. Please pardon  
this child of Yours who has made so many mistakes both  
knowingly and unknowingly.

## CHIDĀNANDA GŌVINDA MUKUNDA

Chidānanda gōvinda mukundā  
 nandanandana vṛndāvana chandra  
 dayārūpa dēvēśa murārē  
 gōpa bālakā gōpīmana chōra

O Krishna, You are the embodiment of consciousness and bliss. Son of Nanda, You are the moon that shines on Vrindavan. Embodiment of compassion, Lord of the Gods, O Vishnu, You have stolen the hearts of the gopis.

Harēkr̥ṣṇa rādhā hṛdayēśā  
 kr̥ṣṇa kr̥ṣṇa kālindītaṭavāsā

O Krishna, Lord of Radha's heart, You reside on the banks of the Yamuna River.

Prabhāpūrṇṇa pitāmbaradhārī  
 vāsudēva māyā mānuṣa vēśā  
 ramākānta rājīva dalākṣā  
 rāsa lōla lilādēha manōjñā

Fully radiant one, wearing a yellow garment, O Krishna, Your human form is a product of Your own Maya. Beloved of Lakshmi, Your eyes are as beautiful as lotus petals. The body You have assumed captivates one and all.

Kālānātha kāvyādi vinōdā  
 śyāma varṇṇa vamsīnādavilīnā  
 sudhāvarṣa vēdānta vihārī  
 sundarāṃga vandē gōpajanēśā

Lord of the arts, enjoying poetic works, of dark complexion, absorbed in playing the flute, You shower nectar on all. Handsome one, You abide in the principle of non-duality, O Lord of the gopis.

## CHINNA KAṆṆĀ

**Kaṇṇā kaṇṇā amma pāṭum  
pāṭṭai kēṭṭa tuyilvāy kaṇṇā**

My dear Kanna, let mother sing You a lullaby and put You to sleep!

**Chinna kaṇṇā entan chella kaṇṇā  
solu kaṇṇā entan chuṭṭi kaṇṇā  
chinnanchira kaṇkalka tūkkam vantatō  
koñcham tūnka kaṇṇā nanṭrāy tūnka kaṇṇā**

O darling, innocent Kanna, sleep has come to Your small eyes. Go to sleep, Kanna!

**Nāl muzhatum vilayāṭṭu pōtum kaṇṇā  
untan piñchu pādam nontiṭumē tūnku kaṇṇā  
nāl muzhutum kuzhalūti tilayttāy kaṇṇā  
untan chinnakaikaḷ sol kirata tunku kaṇṇā**

All day long You ran and played but now Your baby feet may ache. Please go to sleep. All day long You caressed Your flute, and now Your tender hands are saying that You should fall asleep.

**Nāl muzhutum enkal manam kavartāy kaṇṇā  
untan chinna kaṇkal sollu kirata tunku kaṇṇā  
ulagattai sirittu sirittu mayakkum kaṇṇā  
untan sevidazhaḷ sollu kirata tunku kaṇṇā**

All day long You stole our hearts; now those innocent eyes say that You should sleep, Kanna! All day long You entertained the world with Your laughter, but now those baby lips are saying to fall asleep.

**Vānattil kārmēgam suzhntat kaṇṇā  
anta mēgam kūḍa tālāṭṭu pāṭatu kaṇṇā**

**alai alaiyāy yamunainadi pāṭatu kaṇṇā**  
**ata salasalavena tālāṭṭu pāṭatu kaṇṇā**

The dark clouds have slowly gathered in the sky, Kanna!  
 Even they are singing lullabies to You. The waves of the  
 Yamuna sing to the lapping, gentle lullaby of the river.

**Nandavana malar chūḍi ninṭrāy kaṇṇā**  
**nī oli vīśi tikazhkinṭrāy tūnku kaṇṇā**  
**tenṭralilē untan ūñchal āṭatu kaṇṇā**  
**koñcham tūnku kaṇṇā nīyum tūnku kaṇṇā**

The flowers from the garden have exhilarated You, Kanna!  
 The evening breeze has come to rock You to sleep.

**Nanda gōpa nin bālan yaśōdāvin kaṇṇā**  
**inta pārmuzhutum pāṭatu tālāṭṭu (2x)**  
**ārārī rārō rārī rārī rārī rārō**  
**lōkanāthā nī kaṇ uranku (2x)**  
**ārārī rārō rārī rārī rārī rārō**

Darling of Yashoda and Nanda, the whole world is singing  
 a lullaby to You. O protector of the entire world, won't You  
 please sleep?

## CHITTAMENUM

**Chittamenum sirayinilē**  
**vaṭṭamiṭum paṇavayai pōl**  
**sikkinānkaḷ tavikkirōm – amma**  
**kāttiṭuvāy**

Like an imprisoned bird that flies in circles in its cage, so  
 too are we trapped and suffering in the prison of our minds.  
 O Mother, please save us.

Śivajñāna kalayai nī  
 enkalku bōdhippāy  
 chittrinba siṛayilirundu  
 viṭutalai aḷittiṭuvāy

Please awaken the supreme knowledge within us; free us  
 from the prison of sensual pleasures.

Aḷavillā un anbē  
 ennālum uṇmaiyeṇṭrē  
 enkal manam nāṭi ninṭrē  
 unnaṭi sērndiṭumē

Your boundless love is a manifestation of the supreme truth.  
 Knowing that, our seeking minds will merge into Your feet.

Ēṇippaṭi pōle un anbum  
 ānatuvē ēṇināṅkaḷ  
 aṭaivōmē nin tiruvaṭimalarē

Your love is a ladder to the supreme consciousness. Climbing  
 that ladder, we will attain Your lotus feet.

CHŌḌ DĒ MANSE

*No One But You vol. 2  
 (World Tour 2003 CD)*

Chōḍ dē mansē duḥkha kī chintā  
 nit yē sumir tū satya rē  
 dēh tū nahī man bhī tū nahī  
 tū he ātmā jān lē

Give up thoughts of sorrow and remember always that you  
 are the Truth. You are neither the body nor the mind, know  
 that you are the Atman (Self).

Hār gayā tū khōj mē sukh kē  
 is jag kē sab bhōg mē

**paramānanda he tērē antar  
kabhī vahām tō jhām k rē**

In the attempt to find a lasting happiness through indulgence in material pleasures alone you have met with defeat. The undying happiness is within you, that is where it should be sought.

**Mē tum kē is bhēd mē manvā  
nahī he śānti jān lē  
ēk hī ātmā sab mē he tū  
hī sab mē he vyāpt rē**

Know that as long as you entertain the thought of “I” and “you” as separate entities then you will never know peace. The same consciousness is in all beings, the inner essence in you pervades all others.

**Ātma sāmrajya kā tū he mālīka  
manvā tū kabhī dīn nahī  
paramśakti kā srōt bhī tū he  
manvā tū kam sōr nahī**

You are the master of the kingdom of the Self; you are never poor. Neither are you weak; you are the source of supreme power.

**CHŌDI DĒ MANTHĪ**

**Chōdi dē manthī dukh nī chinta  
nit tū sumiran satya rē  
dēh nathī tū nathī man bī tū  
tū che ātmā jāñī lē**

Give up thoughts of sorrow and remember always that you are the Truth. You are neither the body nor the mind; know that you are the Atman (Self).

Hārī gayō tū sukh nī śōdh mā  
 ā jag nā bhōg mā badhā  
 paramānanda chē tārī andar  
 kyārē tyā tū jākh rē

In the attempt to find a lasting happiness through indulgence in material pleasures you have met with defeat. They undying happiness is within you; that is where it should be sought.

Mārā tārā nā bhēd mā man rē  
 nathī tyā śānti jāñī lē  
 ēkaj ātmā vyāpt sakala mā  
 tū chē badhā mā badhā tujh mā

Know that as long as you entertain the thought of “I” and “you” as separate entities then you will never know peace. The same consciousness is in all beings; the inner essence in you pervades all others.

Ātma sāmrajyanō tū chē mālika  
 man tū nathī rē dīn kadī  
 paramaśaktinō srōt bī tū chē  
 man tū kadī kamjōr nathī

You are the master of the kingdom of the Self; you are never poor. Neither are you weak; you are the source of supreme power.

CHŌṬO CHŌṬO GĀYĪ

Chōṭo chōṭo gāyī chōṭo chōṭo gaudō  
 chōṭṭottā bhittōre mo madona gōpāl

A herd of little cows and a group of little cowherd boys, my enchanting little Gopal is with them.



**Gāso khāyē gāyī dūttō piyē gaudō  
lōhōṇī khāyē mōrō madona gōpāl**

The cows eat the grass, the cowherd boys drink the milk,  
and my little Gopal eats the butter.

**Āgē āgē gāyī pochē pochē gaudā  
motdīrē chālē mōrō madona gōpāl**

The cows go in front, the little cowherds come behind, and  
my little Gopal is in the middle.

**Chōṭṭō chōṭṭō hāttōrē chōṭṭō chōṭṭō bādhi  
bōyinsi bajāyē mō madona gōpāl**

Little pieces of sticks in their small pairs of hands, my en-  
chanting Gopal plays the flute.

**Chōṭṭō chōṭṭō sakhā sakhi madhubaṇa mēlā  
rāsa rachāyē mōrā madona gōpāl**

Little female companions and the boy of Vrindavan, my little  
Gopal enchants everyone with His divine drama.

**DAR DAR MĒ**

**Dar dar mē bhaṭaktā rahā  
mansil kahā nahī thā patā  
arth milā is jīvan kō  
jab mā tērē śaraṇā āyā**

I was wandering from place to place having no idea where  
my destination was. But when I took refuge in You, Mother,  
this life became meaningful.

**Kōṭi pranām kōṭi praṇām  
śatakōṭi pranām ammā**

Salutations to You, hundreds of millions of salutations to  
You, Amma!

Ās bharā thā is mana mē  
 kisī apnē kā intasār thā  
 tum hō mērē jō tūnē kahā  
 nahi mē anāth ehsās huva

This heart was eagerly waiting for someone to claim it as  
 their own. When You uttered, "You are mine," I realized  
 that I am no longer an orphan.

Itnā kuch hē diyā tū nē  
 tujhē dēnē kō mā kuch bhī nahī  
 hē arppit ye mērā jīvan  
 śrī charaṇō mē mā amṛtēśvarī

You have given me so much. But I have nothing to give  
 You in return. I surrender this life at Your sacred feet, O  
 Immortal Goddess!

DĪP KA NĀ

*Hindi Bhajans CD*  
*vol. 3 (2003)*

Dīp ka nā jānū bātī nā jānū  
 anḍiyārē van mē kōyī rāh nā jānū

I know no light and I know no lamp; in this dark forest I  
 cannot see the path before me.

Dēvī mā tū mērī mā tērē sivā nā kōyī mā  
 tērē sivā nā kōyī mā tērē sivā nā kōyī mā

O my Divine Mother, I have no one but You. Mother, I have  
 no one but You!

Nāv na jānū kēvaṭa nā jānū  
 is bhav sāgara mē kōyī pār na jānū  
 jānū bas ik lakṣya mā  
 jānū bas ik lakṣya mā  
 dēvī mā tū mērī mā

I know neither boat nor boatman; I don't know where lies the shore of this ocean of birth and death. I know only that my goal is You, my Divine Mother!

**Sansār nā jānū baṇḍu nā jānū  
ik tērē sivā mai kuch ōr nā jānū  
jānū bas ik satya mā  
jānū bas ik ās mā  
dēvī mā tū mērī mā**

I don't know this world; I know no kith or kin. I know nothing but You. I know only one truth, one aspiration, Mother, O my Divine Mother!

## **DUKHATTĪ JVĀLAYIL**

*World Tour 2001 CD vol. 1*

**Dukhattī jvālayil kattikkariyumen  
chittattilēkaṇē snēham  
muktiku pātram alenkilum nin prēma  
bhaktikku kāḷunnu dāham**

Give some love to this heart that is burning in the fire of sorrow! I am not fit for liberation; I simply thirst for love and devotion to You.

**Viṅgunnu mānasam tiṅgunna śōkattāl  
maṅgunnu kaṇṇukaḷammē  
muṅgātī jīvita naukayiteṅgane  
taṅgunnu nin kālmunambil**

My heart throbs with grief and my eyes have become feeble.  
How can I keep the boat of my life afloat at Your feet?

**Nin snēha sinduvil binduvāy tīruvān  
vembukayāṇente svāntam**

**andhakārāvṛtam en manadyōvilor  
ambīliyāy vannudikkū**

My heart yearns to become a drop in the ocean of Your love.  
Please rise up as the moon in the dark sky of my mind!

**Mādhuryam tiṅgumā vāṇmaya tīrthattin  
ōlattālullam tazhukū  
snēhāmṛtamūṭṭi ōmkārasārārtha  
sāndrāva bōdham telikkū**

Kindly caress and cool my heart with the holy water of Your  
sweet words! Feed me the nectar of Your love and awaken  
in me a deep awareness of the Supreme.

## ENKIRUNTU VANDŌM

**Enkiruntu vandōm  
etai koṇṭu vandōm  
enatenṭru kūṛiṭavē  
etai izhandu ninṭrōm**

Where do we come from? What have we brought with us?  
What do we lose and why do we call it our own?

**Edanai ichittōm  
epporulil patruvaittōm  
pār tanil kaṭṭuṇṭu  
paritavittu ninṭrōm**

What have we wished for and felt attachment to? Regret  
has arisen as a result of having bound ourselves to what is  
perishable.

**Enkiruntō vandān  
enai kāṇ entrān**

**īrēzhulakilum**

**iruppavan nān enṭrān**

When the Lord comes amongst us He teaches us to perceive Him and the world correctly. Thus we come to see Him pervading the universe.

**Avanai kaṇṭa pinbō**

**akattinil nikazhntatenna**

**āṇṭavan avanarulāl**

**aṛiyāmai nīnkappetrēn**

After having seen His universal form there are no words to describe what has happened to me. By His Grace my ignorance has been eradicated.

**ENNICHA TANNE**

**Ennicha tanne ninnichayennōtuvān**

**ennenikākkumenammē**

**ennaṇṭivu ninnaṇṭivil ninnu**

**viṭarunnuvennennu chollīṭuvānākum**

Mother, when will I be able to say that my wish is the same as Your wish? When will I be able to assert that what I know actually blossoms forth from Your knowledge?

**En kriyakal nin chuvaṭu kaṇṭu tuṭarum**

**pulariyennu teḷiyum munnillammē**

**ichayām śaktiyum jñānamām śaktiyum**

**kriyayenna śaktiyum nīyē**

When will that day dawn when my actions will follow in Your footsteps? You alone are the powers of will, action and knowledge, Mother.

**Ninnil ninnallāteyennil ninnuṇarunna  
tonnumillaṛiyunnu ṭayē nān  
enkilum ninnartha garbhamām dṛṣṭiyil  
en mukham tāzhnnu pōkunnu**

O Mother, isn't it true that nothing arises in me that doesn't come from You? Then why am I unable to withstand it when Your profound gaze penetrates deeply into my soul.

**Ninnōla muyaruvānāvāttorī  
bhūmiyente pātālamākunnu  
en lōkamāṇu nin lōkamennōtuvān  
ennenikkākum en ammē**

From the mundane realm of my material existence, I cannot rise to Your divine heights. This earth is but a netherworld for me. When will I be able to claim that my world and Your world are one and the same, O Mother?

**Amṛtēśvarī sakala hṛdayēśvarī**

**Jaya jaya jaya jaya**

Victory to the immortal Goddess, the Goddess of the heart.

**ENTĒ ENNAMMĒ**

**Entē ennammē innariyān amāntamen  
santāpanāśini vandē jaganmayi  
vallāte nāninnu allal koṇṭurūkunnu  
vallāyma mātuvān vannīṭukambikē**

Why, O Mother, is there a delay in merging in You? Salutations to You, universal Mother. You are the remover of all sorrows. I am suffering greatly; kindly come to relieve me of my sorrows.

**Varūkillē nallorū chinta pōlinnum  
varamillā pāzhtapassāṇō ī janmam  
tamassēnti tamassēnti manassāke aṭayunnu  
uṣassē nī uṣassē nī varūkillē nī**

Won't even one good thought arise within me? Is my life  
just a wasted austerity that brings no benefit? My mind is  
immersed in the darkness that I carry as a burden. Will  
You not come within me as the dawn?

**Karakaṇākaṭalil ṇān kaṭalāsutōṇipōl  
tiramāla kūṭayunnu āzhttil aṭiyunnu  
vazhiyillē ammē ī chuzhiyil ninnēruvān  
aṇayillē ammē ī azhalil ninnēttuvān**

I am no more than a paper boat in the boundless ocean.  
The waves toss me here and there and I sink to the depths.  
Is there no way to escape from this whirlpool? O Mother,  
hasn't the time come for You to lift me up out of this misery?

**Karaḷ tēnikkarayunnu kadanam nirayunnu  
karuṇārdra mānasē kṛpayillē tellum  
azhalinte koṭumvallī viṭu vichu pōrūvān  
aṇivillennammē nī tanne śaraṇam**

I cry with a grief-stricken heart. O compassionate Mother,  
don't You feel even a little mercy for me? I don't know how  
to free myself from the clutches of crazy sorrow. You are  
my only refuge, Mother.

**GAJAI KAṬṬI**

**Gajai kaṭṭi oṭi oṭi bārō  
emma kamala nayana kuṇintu kuṇintu bārō**

**ninna puṭṭapāda hṛṭuki hṛṭuki nāvu**  
**ninna divyanāma hāṭi hāṭi bandevu**

O Krishna, endowed with lotus shaped eyes, tie on Your anklets and come running and dancing. Searching for Your tender feet we have come singing the divine names.

**Dēvakī nandana rādhā jīvana**  
**kēśavā hare mādhavā**  
**pūtana marddana pāpa vināśana**  
**kēśavā hare mādhavā**  
**gōkula bālana oṭi bārō**  
**gōpāla bālana kuṇintu bārō**

Devaki's son, the very life of Radha, Hare, Madhava, slayer of Putana, destroyer of sins, child of Gokula, cowherd boy, come running and dancing.

**Kamsa vimarddana kālīya narttana**  
**kēśavā hare mādhavā**  
**āśrita vatsala āpat bāndhavā**  
**kēśavā hare mādhavā**  
**ōmkāra nādamē oṭi bārō**  
**ānanda gītamē kuṇintu bārō**

Slayer of Kamsa, the dancer upon the serpent Kaliya's head, Kesava, Hare, Madhava, You are affectionate to Your devotees. You protect those in danger, O embodiment of "OM." Come running and dancing.

**Pāṇḍava rakṣaka pāpavināśana**  
**kēśavā hare mādhavā**  
**arjuna rakṣaka ajñāna nāśakā**  
**kēśavā hare mādhavā**  
**gītāmṛtamē oṭi bārō**  
**hṛdayānandamē kuṇintu bārō**



Protector of the Pandavas, destroyer of sins, Kesava, Hare,  
Madhava, O protector of Arjuna, destroyer of ignorance,  
You are the nectar of the Gita. Bliss of the heart, come run-  
ning and dancing.

## GAṆANĀTHANIN ARUL

**Gaṇanāthanin arul vēṇṭiṭuvōm**

**kavalaikal yāvum tīrntiṭavē**

**nāḷum gaṇanāthanin aruḷ vēṇṭiṭuvōm**

Let us constantly pray for the blessings of lord Ganesha to  
vanquish all of our worries.

**Ōm enum mandira vaṭivai koṇṭavanē**

**ōtum maraiṭporuḷil ōnki nirppavanē**

**akila ulakirkum ādhāram nīyantrō**

**aṭiyavar manatinil nimmati niraintiṭavē**

Lord Ganesha, You are the embodiment of the mantra  
“OM.” You are featured most prominently in the Vedas; for  
the entire universe You form the firm foundation. Those who  
worship You find their hearts filled with peace.

**Vēzha mukham kaṇṭāl vēdanai tīrntiṭumē**

**vēṇṭum varankalai vēṇṭāmal tarumbavanē**

**umaiyavaḷ maintanē un aruḷ nāṭukiṭōm**

**punnagai mukhatōṭu puvī tannai kāttiṭavē**

You fulfill all of our desires without even being asked to do  
so. When we behold Your elephant face our sorrows vanish.  
Son of Parvati, we seek that You, with Your smiling face,  
should grant Your blessings of protection for this Earth.

# GAṆĒŚĀYA NAMAḤ ŌM

*The Essense vol. 2  
(World Tour 2005 CD)*

**Gaṇēśāya namaḥ ōm gaṇēśāya namaḥ**

**jay jay jay gaṇēśāya namaḥ ōm**

I bow to Lord Ganesha; Victory to Him.

**Guṇa gān tēri sun hē gaṇēśā**

**kṛpānidhi tum sab kē īśā**

**dīn bandhu tum jag kē trātā**

**pārvati nandana ṣaṇ mukha bhrātā**

Listen to these praises that I am singing for You, O Lord Ganesha. Treasure house of compassion, You are the Lord of all. You are a friend to those who are in need. Savior of the world, son of the Goddess Parvati, You are the elder brother of Muruga.

**Tum hō prabhu guṇ jñān kē sāgar**

**sur muni man mē nit ujāgar**

**karū prasanna mē kēsē nāthā**

**prēm bhakti sab sukh kē dātā**

O Lord, You are an ocean of virtue and knowledge. Forever You burn radiantly in the hearts of the sages. You bestow true devotion and all well-being upon us. What can I do to please You?

**Mērē man mē ab ēk hī āśā**

**ēk hī ās daras kō pyāsā**

**hṛdaya kamal tēri ōj mē phūlē**

**miṭē andhiyārā man mōj mē jhūlē**

Only one wish remains in my mind. I have only one desire. I long to see You. May the lotus of my heart bloom in Your light. May darkness be dispelled and may my mind dance in joy.

## GŌPĀLA NACHŌ

*World Tour 2001 CD vol. 1*

Gōpāla nachō nachō gōkula bālā  
gōvinda bōlō bōlō vēṇuvilōlā  
giridhārī gāvō gāvō naṭavaralālā  
vanamālī dhimi dhimi rāsavilōlā

Dance, O Gopala, O cowherd boy. O Gopala, who plays  
the flute, sing! You lifted up the mountain, O great dancer.  
Wearing a garland of wildflowers, You revel in the rasa dance.

Muralī dhara mukunda mādharma  
manamōhana mathuranātha  
nandalālā navanīta chōrā  
śyāma varṇṇā sundarabālā

O Krishna, holding the flute, You steal the hearts of one  
and all, O Lord of Mathura, darling of Nanda, You captivate  
the minds of all beings in creation, O beautiful child of a  
dark complexion!

Madhusūdana gītānāyaka  
Śrīrādhā vallabha kṛṣṇa  
yamunātaṭ kuñjavihārī  
hē yādava yadukula nāthā

You killed the great demon, Madhu; teacher of the celestial  
song, Radha, Krishna, You play in the foliage along the banks  
of the river Yamuna. You are the Lord of the Yadu clan in  
which You were born.

Nārāyaṇa naraharirūpā  
vasudēva natajanapālā  
śrī kṛṣṇa śrī hari kṛṣṇa  
gōpī jana hṛdaya viharā

O Lord, You protect those who have no other refuge than You. O auspicious Lord Vishnu, You play in the hearts of the gopis.

## GŌVARDHANA DHARA

*When Will You Come  
(World Tour 2004 CD)*

**Gōvardhana dhara gōkula nandana**

**gōpī janapriya gōpari pālaka**

**kēśava mādharma yādava mōhana**

**muralī mukundā murārē**

**murārē... murārē... murārē... murārē**

You lifted the Govardhana mountain, O son of Gokul, You are loved by the gopis. Born in the Yadava clan, beautiful one, Your presence graces all of the cows, O Krishna.

**Mērē kanhā mērē kanhā**

**ājāvō hē nanda dulārā**

My Krishna, Nanda's son, please come before me.

**Mākhan churānē kanhā**

**ānā chupkē sē mērē dhār**

**na karnā mujhkō tum udās ō pyārē**

**ṭhumak ṭhumak chalat chalat āvō kanhayyā āj**

Come to steal butter from my house. Do not disappoint me, dear Krishna, come before me today.

**Atbhuta hē līla tērī**

**mahimā tērī hē apār**

**tarsē hē nayanā daras kō tērē**

**rās rachānē rangā jamānē āvō kanhayyā āj**

Mysterious is Your divine play and infinite is Your greatness. My eyes long for the sight of You. Come before me today and dance and play with me.

# HARI GŌPĀLĀ HARI GŌPĀLĀ

Hari gōpālā hari gōpālā (4x)

O Lord, Gopala.

**Kāyāmbuvarṇṇā nin smaraṇayāl manam nīla  
kaṭambu vṛkṣam pōle taliraṇiññīṭunnu**

O Krishna, beautiful is Your dark blue complexion. Remembering You, my mind bears tender new leaves like a blue kadamba tree.

**Mukiloli maṇivarṇṇan mṛdu pāda sparśattālen  
manassoru vṛndāvanīyāy mātṭukillē kaṇṇā  
ivaluṭe janmam ennum amṛtasvarūpanām nin  
vanamālayil kōrtta tulsī pōlākaṇam  
hari gōpālā hari gōpālā....**

O Kanna, Your complexion equals that of the dark blue clouds. Won't You turn my mind into a Vrindavan with the soft touch of Your feet? O Lord, let my life forever be like a tulsī leaf in the wild flower garland worn by You. You are the immortal one.

**Kāruṇya pūruṣanām nin tiru mizhikaḷen  
hṛttilē tāpamellām akattīṭaṇē kaṇṇā  
janma sāphalyām ēkum nin rūpam darsikkuvān  
ivaluṭe nētraṅgaḷe anugrahikkū kaṇṇā  
hari gōpālā hari gōpālā....**

O Kanna, You are the embodiment of compassion. May the glance from Your divine eyes remove all the sorrows in my heart. Bless my eyes so that I may have the vision of Your form. That vision bestows the ultimate fulfillment of this human birth.

## HĒ KṚPĀMAYĪ AMBĒ

*Birthday 2005 CD*

Hē kṛpāmayī ambē

hē dayāmayī dēvī

O compassionate Mother, O compassionate goddess!

Ham hē tērē bachē mā

kṛpā tū ham par kar nā mā

ek yahi āśā hē mā

isē tū purā kar nā mā

I am Your child! Give me Your grace, mother! That is my only wish. Kindly fulfill that wish, mother!

Dard bharā jīvan hē mā

dard miṭhānē vālī tū

jal dī ākar jīvan mē

barsānā tū amṛta sadā

This life is full of pain, mother! You are here to remove that pain. Come quickly into my life and shower Your eternal grace always!

Pyār sē ham kō pāl nā mā

rāh dikhānā ham kō mā

tērē charaṇō mē mayyā

bas jāyē ham jal dī mā

Protect us with Your love, Mother! Show us the way! Without any further delay grant us a permanent place at Your feet, O Mother!

## HĒ MAIYĀ TŪ

Mā jay mā mā jay mā

jay jay mā jay mā jay mā

mā jay mā mā jay mā  
 jay jay mā jay mā jay mā  
 Victory to Mother.

Hē maiyā tū ati pyārī  
 tū ākar basnā dil mē  
 tērā hī ēk sahārā  
 jīnē kā sambhal hamārā

O my dearest Mother, please come to me and live inside my heart. You are my only support. You are the only strength of my life.

Sumiran tērā kartē he  
 dhyān tērā hī dhartē he  
 miṭ tē he us sē sārē  
 kaṭ tē he duḥkh hamārē

By constantly remembering You and meditating upon You, all of our sorrows are destroyed.

Vinatī yē sun lē maiyā  
 apnālē hamkō jaldī  
 tērē hī ēk bharōsā  
 jītē ham tērē bachē

Please listen to this request, O Mother. Hasten to make all of us Your own. You are the only hope that is held dear in the life of Your children.

## HRDAYA PUṢPAVĒ

Hṛdaya puṣpavē hēlu nin  
 nayana toyda jalayāvudu  
 duḥkha bāṣpavō ānanda bāṣpavō  
 jēnō prēmārasavō

Flower of my heart, please tell me why you shed these tears.  
Are they tears of sorrow or tears of joy? Are they honey?  
Are they the essence of love?

**Anubhūtigala madhurasmr̥tiyali**  
**hṛdayavāyitē amṛta**  
**hēlu nayana neneda kāraṇa**  
**vichārava mānasamalare**

Do the tears arise from the bliss that emanates from the  
memory of our divine experiences? Tell me, flower of my  
heart, why you shed these tears.

**Ī MANŌJŅA BHŪMIYIL**

*No One But You vol. 2*  
*(World Tour 2003 CD)*

**Ī manōjña bhūmiyil jīva gangā dhārayil**  
**nīntivanna dēvalōka rāja hamsa vāhini**  
**en manassil tānuvanna śānti dūtiyāṇu nī**  
**śānti dūtiyāṇu nī**

You are the Goddess from Heaven. Seated upon Your swan,  
You came swimming on the celestial river to this beautiful  
world. You bring peace to the inner core of my mind.

**Sāma gāna mālapikkum āzhiyalakaḷ pōlum**  
**ātma harṣa nirvṛtiyil līnamāya pōle**  
**nin chiritan manjīmayil nīntiyāṭi nīle**  
**nīntiyāṭi nīle**

The waves of the ocean chant the Omkara mantra, the  
sound that merges with the bliss of the Self. In the sweetness  
of Your smile the waves dance.

**ūnamezhā jñāna vāypil ūzhi kākkum ammē**  
**sīmayezhā snēhavāypil tēnga lāttum ammē**



en manassin kalviḷakkil dhyēya dīpamāṇu nī  
dhyēya dīpamāṇu nī

With Your endless knowledge, O Mother, You protect this world. With Your limitless love You calm our sobbing hearts. In the lamp of my heart, You are the light upon which I meditate.

dāha hṛittaṭam taṇukke nī kaniñṇu peyyavē  
snēha dhārayil kutirnnu ṇānaliñṇu tīravē  
mēdinī hṛdantamām hṛdam tuḷumbiṭunnitā  
hṛdam tuḷumbiṭunnitā

You shower Your grace to cool my burning heart, I am melting in the rain of Your love. The inner core of my heart is flooded with divine love.

## INIYENTINĀLASYAM

*Embrace of Love CD vol. 1*

Iniyentinālasyam iniyentināmayam  
iniyentinēkānta neṭuvīrppukaḷ  
kaṇṇīrtuṭaykunnor amma tan tāriḷam  
kaikaḷil kuñṇuṅgaḷ nammal

What reason is there for us to continue to feel weary? Why should we be dejected any longer? Where is the need for us to sigh deeply in solitude? We are small babies in the soft arms of the Mother who wipes away the tears of all.

Kaṇṇunīr kaṇikakaḷ malarāki māttiṭām  
amma tannōmalkazhalil  
gadgadaṅgaḷ mahita mantraṅgaḷākiṭām  
amma tan nāma smṛtiyil

At Mother's holy feet, let us transform our tears into flowers. Let our halting and broken speech be transmuted into

exalted mantras in the remembrance of Mother's divine name.

**Ariyāt irikunnuvenkilum akaneññi  
larivāyirikunnitamma  
oru pūvil oru tuḷḷi madhuram kaṇakkuḷḷil  
uṛavāyirikunnitamma**

Mother lives in my innermost self as pure existence, though I fail to experience Her as such. She dwells in each flower as the source of every drop of nectar.

**Santōṣabharitam parālpārē hṛdayattil  
nin prēma pada bhakti bhāvam  
veṇ tārakam pōle minnunnit eppozhum  
nin ormma chintānabhasil**

Feeling pure devotion to Your holy feet fills my heart with joy. O Mother, memories of You shine like stars in the clear sky of my thoughts.

**ĪSĀR TUMĪ**

*Bengali Bhajans CD vol. 1*

**Īsār tumī dayā karō  
tumī binā kē āchē**

O Lord, please show us mercy. Other than You, who is here for us?

**Jagat srōṣṭā ō tumī  
bināśakāri ō tumī  
bipōdē trāṭṭā hō tumī  
tumī binā kē āchē**

You are the creator and the destroyer of the world. Even misfortune is Your creation. Other than You, who is here for us?

Mātā tumī tumī pitā  
 bōṇḍu tumī tumī ṣōkā  
 kēbōl tōmāri āsrōy  
 tumī binā kē āchē

You are our Mother, Father, Benefactor and Friend. You are our only refuge. Other than You, who is here for us?

Nāhī rākhī kōṇō khabar  
 tōmār gūṇō gān chāḍā  
 jāyē tō ār kōthāy jāyi  
 tumī binā kē āchē

We don't know anything. Without our love for You, what would become of us? Other than You, who is here for us?

ĪŚORI JOGODĪŚARI

*Bengali Bhajans CD vol. 1*

Īśori jogodīśari  
 poripālīni koruṇāmōyi  
 śāsoto mukti dāyini dukho  
 hōrō momo jonanī

O Goddess of the universe, You are the preserver and the giver of grace and eternal liberation. Please rid me of all my sorrows.

Ṣoṇsārēl ṣukh dēkhēchi ami  
 śēśē tārā dukhō dāy  
 ṣē kōṣṭō mōre diyōnā – ma  
 ōgnitē pōton goṣomo

I have seen that the pleasures of this worldly life are so full of afflictions. Please do not make me suffer like the moths that fall into the fire.

**Kāmonār pās ṣomukhe mā  
morōṇer pās pośchāttē  
duyipāsē bēndhē rākhō mōrē  
ekē mōṇ tobo līlā**

I am bound by the noose of desire in front of me and the  
noose of desire behind me, O Mother. What a pity it would  
be to tie them together.

**Pothobhōlā nākkarō nā mōrē  
kṛpākorō jonanī  
klēśōnāśini śkōbhār momo  
ṣokkōlī korōdur**

Don't let me wander down the wrong path, O eternal one.  
Shower Your grace on me. O Mother, the destroyer of misery,  
remove my burden of sorrow.

**Mānōb jonma phalēṛjōnno  
kori āmi prārthonā  
sorborūpiṇi mohādēbi  
tobopādēkori bōndanā**

O Mother of the world, for achieving the fruit of human  
birth I pray with joined palms. O Goddess of the world, who  
dwells in all forms, I bow at Your feet.

## **JAG MĀTĀ**

**Jag mātā ko dil sē pukāro  
ma ka bhajan prēm sē gāvo  
mere dil mē maiyya kab āvoḡe  
nāto rothe āsuvon mē dūbjāyēngē**

Call out from your heart to the Mother of the universe.  
Sing songs of the Mother with love. "When will the Divine

Mother come into my heart? If She doesn't come, I will drown in a sea of tears."

**Tēri ānkhen to dayā ka sāgar hai  
tēri bāhon mē mēri mukti hain  
tērē āwāz sunkar man mē śānti āye  
tērē mukh dekhar dil mē pyār āye**

Mother, Your eyes are an ocean of compassion. Within Your arms I find my liberation. When hearing Your voice my mind fills with peace. When I see Your face my heart fills with love.

**Are ma ka bhajan zor sē gāvo  
bhakti bhavse mak ka pyāra nām bōlō  
durga durga bhavāni jaya bhadrakali  
munijana pālaki jayatu śivāni**

Sing songs to the Mother with your whole heart. With devotion repeat the beloved name of the Mother. "Durga, Durga, Bhavani, victory to Bhadrakali who protects the sages, victory to You, the essence of Shiva."

## **JAI GŌPĀLAKA**

*The Essense vol. 2  
(World Tour 2005 CD)*

**Jai gōpālaka jag hitakārī  
jai muralī dhara kunjavihārī  
chambi tērī pānē kō pyārī  
taras rahē kṛṣṇa murārī**

Victory to Gopala, victory to our benefactor! Victory to the one who holds the flute and roams merrily about! O dear Krishna, we are yearning for You.

**Kṛṣṇa kṛṣṇa jaya rādhā kṛṣṇa  
kṛṣṇa kṛṣṇa manamōhana kṛṣṇa**

**kṛṣṇa kṛṣṇa muralīdhara kṛṣṇa  
kṛṣṇa kṛṣṇa madhurādhīpa kṛṣṇa**

Victory to Krishna, O captivating Muralidhara (holder of the flute)! Krishna, O Lord of Mathura!

**Ham kō darśana dījō giridhara  
sankata dūr karō tum manahara  
tērē milan kō kyā taṭ pāyē  
sudh budh khō ham pagalāyē**

Grant to us the vision of Your form, O Krishna. Remove our doubts. We have become agitated in our eagerness to merge in You. We have become crazy!

**Jīvan mē yah ēk hi āśā  
tum hī hamārā ēk bharōsā  
ham kō nirāś karōgē kyā tum  
tab karuṇā tum kis par karōgē**

All that I desire in my life is to merge in You. You are the only one who can be trusted. Will You reject us? If so, then who is deserving of Your compassion?

**Āvō jal dī darśan dē dō  
ham kō tum jal dī apanāvō  
karuṇāmay hō yah mat bhūlō  
karuṇā karkē ham kō ubārō**

Come quickly and grant to us the vision of Your form. Make us Yours! You are full of compassion; don't forget that! Show mercy towards us and uplift us!

**JAI JAGADAMBĒ AMBĒ MĀTĀ**

**Jai jagadambē ambē mātā  
dhāv jhaṇī āttā**

**kṛpākarī hē ambē mātā**

**dhāv gheyī ātā**

Victory to the Mother of the universe. Please save us quickly,  
Mother, bestow Your grace on us.

**Jay jaykār jay jaykār**

**āyī tujhē jay jay kār**

Victory to Mother.

**Nahī śakti nahī bhakti**

**jhad kari hṛdayi dhari tū āyī**

**dhanya jyās mīlē tujhē darśan**

**tujhyā charaṇi śata kōṭi vandan**

People receive Your grace according to their own faith.  
Those whose faith allows them to see the vision of You  
have their life fulfilled. Mother, I offer countless prayers at  
Your feet.

**Dhanya dhanya vhāvē āyī**

**darśan ghadō ṭhāyī ṭhāyī**

**tava charaṇi mama prītī tsadhli**

**hētsa mājhē bhāgya āyī**

It has been my great good fortune to offer some small service  
at Your feet. Please bless me that I have countless such op-  
portunities in the future.

**JAI JAI JAI GAṆANĀTHA GAJĀNANA**  
**(PĀHI GAJĀNANA)**

**Jai jai jai gaṇanātha gajānana**

**jai jai jai gaṇanātha gajānana**

Victory to Ganesha with the elephant face.

**Pāhi gajānana parama dayākara**

**sidhivināyaka svāmi – śiva**

**parvati priyatanayā**

**gaṇanāyaka maṅgala śubha sadanā**

I take refuge in Ganapati, the God who has assumed the form of an elephant. O supremely compassionate One, destroyer of misfortune, the beloved son of Shiva and Parvati, You are the fountainhead of auspiciousness.

**Śāśvata nāda śarīramanōhara**

**śrī gaṇapati śritapālā**

**śvētāmbaradhara chidghanarūpā**

**pādāmbujam abhayam**

You are the living embodiment of the eternal sound “Om.” Stealer of our hearts, preserver of all that is good, adorned in white garments, O embodiment of pure consciousness, Your blessed feet are my refuge.

**Vandita pādā nandita rūpā**

**vighna vināyaka dēvā**

**mōdaka hasta amōdaka dāyaka**

**mām pālāya jagadīśa**

Your feet are worthy of worship and Your delightful form is the embodiment of bliss. O Lord, You remove all obstacles and misfortunes. You hold the stuffed dumpling, the modaka, Your favorite food, in Your hand. Kindly protect me, O Lord of the world, giver of joy.

**JAI JAI JAI GAṆANĀTH GAJĀNANA**

**Jai jai jai gaṇanāth gajānana**

*Embrace of Love*

**kaṣṭ harō hamārā**

*CD vol. 2*

Victory to Ganesha with the elephant face. Please remove all my obstacles.



Riddhi siddhi kē tum hō swāmi  
 prēma bhakti kē data  
 andhkār mē dubē man kō  
 kar dō ab ujiyārā

You are the Lord of prosperity and power, the bestower of love and devotion. Illuminate this mind that is steeped in the darkness of ignorance.

Tujhkō mēra pēhla vandan  
 bār bār praṇām - gajānana

I bow to You first, I bow again and again.

Rup tēra he kitna pyārā  
 mā pārvati kē bālā  
 māna mātā pitā jag sārā  
 param jñān phal pāyā

Your form is so endearing, O son of mother Parvati. You revered Your mother and father as the whole universe and in doing so You received in return the fruit of supreme knowledge.

Gīt pē mērē nācho gaṇapati  
 bhakt ka dil bharjāyē - gajānana

Dance to this song of mine, O Ganapati, let this devotee's heart be filled with joy.

**JAI JAI MĀTĀ**

*World Tour 2001 CD vol. 1*

Jai jai mātā jai jagad janani dēvi mātā  
 vijayē mātā priyajana pālīni vimalē mātā  
 vīṇāpāṇi vidyādāyini sarasvati mātā  
 janani jai jai jagadō dhārīṇi jai jai mātā

Victory to Mother, victory to the Mother of the Universe.  
Victory to the beloved protector of the people. Victory to  
Mother Saraswati who holds the veena in Her hand and  
imparts knowledge. Victory to Mother, the uplifter of the  
universe.

**Dēvi mātā durgē mātā vidyā mātā śaktī mātā  
ambē mātā kali mātā jay jay jay  
jagadambē mātā jay jagadambē jay jay jay**

O divine Mother, Devi, Durga, Kali, bestower of knowledge  
and power! Victory to You!

**Jay jay mātā sundara vadanē mahitē mātā  
jay jay mānasa hamsini lasitē varadē mātā  
jananī jay jay jagadō dhāriṇi jay jay mātā**

Victory to the great divine Mother whose face is beautiful.  
Victory to the swan that sports in the mind of the yogi, to  
the one who grants boons. Victory to the one who uplifts  
the entire world!

**Jay jay mātā himagiritanayē pārvati mātā  
jay jay hṛdaya nivāsini śrīmayi śubhadē mātā  
jananī jay jay jagadō dhāriṇi jay jay mātā**

Victory to Devi Parvati, the daughter of Himavat. Victory  
to the one who resides in the heart, the giver of auspicious-  
ness, the uplifter of the universe!

**JAI JAI RĀM**

**Jai jai rām kṛṣṇa harē  
jai jai rām kṛṣṇa harē**

Victory to Lord Rama! Victory to Krishna!

**Daśaratha nandana rāma namō**

**vasudēva nandana kṛṣṇa namō**

Salutations to Rama, the son of Dasaratha. Salutations to Krishna, the son of Vasudeva.

**Sītā vallabha rāma namō**

**rādhā vallabha kṛṣṇa namō**

Salutations to Rama, the Lord of Sita. Salutations to Krishna, the Lord of Radha.

**Rāvaṇa mardhana rāma namō**

**kamsa niṣūdana kṛṣṇa namō**

Salutations to Rama who destroyed Ravana. Salutations to Krishna who killed Kamsa.

**JAI MĀ BHAVĀNĪ**

*Hindi Bhajans CD vol. 2*

**Jai mā bhavānī jagadambē**

**jai mā śivānī jagadambē**

Victory to Bhavani, victory to Shivani, the Mother of the universe.

**Tērē pyār kē ik bünd kē liyē mēnē**

**chōḍ diyā sansār**

**nā sukh chāhū nā kuch chāhū – mā**

**chāhū tō tērā pyār**

I have left the dark world behind hoping that I would obtain just one drop of Your immortal love. I desire neither happiness nor anything else; I simply want You to shower Your love on me.

**Nanhā hū mē nādān hū**

**rastōn sē tērē añjān hū**

**ik tērē pyār kē bal par jiyū  
chōḍ na dēnā sāth**

I am a small child; I am innocent and unfamiliar with Your ways. I live only for Your love, You must never leave my company.

**Ik tū hī bharōsā tūhī sahārā  
ik tērē sivā nā kōyī hamārā  
rakṣā karō surakṣā mē tērī  
jīvan kā hō savērā**

You are my one and only faith and my sole support. I have none other than You. Please save me Mother. It is only in Your constant care that the morning of my life will at last dawn.

**Jab tērē hō gayē he ham  
tō kis bāt kā bhalā hamkō hō gam  
jō tērā sâyā hō ham par hardam  
jō tērē sahārā hō har ik kadam**

I have nothing to be sad about now that I have at last become one of Your own. You will be there right beside me all of the time, and You will be my guide for every step that I take.

**JAPŪ MĒ SADĀ**

*No One But You vol. 1  
(World Tour 2003 CD)*

**Japū mē sadā hari kā nām  
rāt din subhah śyām  
rādhē śyām rādhē śyām  
kṛṣṇa nām kṛṣṇa nām**

Without stopping I chant the name of Hari. Night and day, morning and evening I chant the names of Radhe Shyam and Krishna.

**Rādhē śyām kṛṣṇa nām mē gāvū rē  
 harē rām harē kṛṣṇa nām japū rē  
 santa sajjana sang mi milu rē  
 satguru charaṇa pūja bhajan karū rē**

I sing the glorious names of Radhe Shyam and Krishna, I chant their names incessantly. Saints and good-hearted, pure people are those that I keep company with. Worshipping the holy feet of the Guru I sing praises to the lord.

**Śyām jap nām jap sadā bōlū rē  
 śrīdhara vāsudēv bhajan karū rē  
 murali gān mē mi nacho rē  
 mukundā gōvinda bhajan karū rē**

I forever chant Shyam's holy name. I sing praises to Sridhara Vasudeva. I dance when I hear the blissful strains of the lord's flute. I sing the names of Mukunda and Govinda in exaltation.

**Madhusūdhana madanamōhana śaraṇa rahū rē  
 nārāyaṇa nārāyaṇa guṇ gāvū rē  
 murali gān mē mi nāchū rē  
 mukundā gōvinda bhajan karū rē**

I take refuge in Madhusudana the slayer of Madhu. He is the one who charms the mind of His devotees. I sing praises of the great Narayana, I dance hearing those blissful notes on the flute. I sing the names of Mukunda and Govinda in exaltation.

**JŌT JALĀLĒ**

**Jōt jalālē rām ki manamē  
 sab viṣayō kō āndhiyārē taj**

Keep the effulgent Ram in your heart to eradicate all darkness. Chant Ram, chant the name of Ram alone.

sab rōgōm kī auṣadh rām  
 har uljhan kī suljhan rāmā  
 rām rām jay jay rām (2x)  
 Jab bhī sankat sē ghir jāyē  
 man pagalē tū rām rām bhaj  
 Rām rām bas rām rām bhaj (2x)

He is the cure for all ills. Ram alone is the solution to all problems, glory to Ram. When you are surrounded by problems, O foolish mind, chant the name of Ram.

madhur nahī kōyī gīt rām sā  
 nikaṭa nahī kōyī mīt rām sā  
 rām rām jay jay rām rām (2x)  
 Amṛit madhumayī jīvan chāhē  
 rām rām ras rōm rōm rach  
 Rām rām bas rām rām bhaj (2x)

There is no other song as sweet. There is no beloved closer than Ram. Glory to Ram. If you desire a life of sweet ambrosia, let the nectar of the name of Ram arise in every cell.

rām nām bin jñān na kōyī  
 rām chōḍ vijñān na kōyī  
 rām rām jay jay rām rām (2x)  
 Jagatī kē sab bhēd khulengē  
 rām nām kā karalē jap tap  
 Rām rām bas rām rām bhaj (2x)

Without the name of Ram there can be no knowledge. Other than Ram there is no experience. Glory to Ram. All of the secrets of creation will be revealed by repeating the

name of Ram.

rām kī mahimā yōgī gavē  
 bhagat rām bhaj rām hī pavē  
 rām rām jay jay rām rām(2x)  
 Prabhu kā pāvan mandir ban jā  
 niś din pal pal rām nām bhaj  
 Rām rām bas rām rām bhaj (2x)

The glories of Ram are sung by the Yogis. Devotees who chant the name of Ram attain Him, glory to Ram. Transform yourself into the sacred temple of the Lord. Day and night, every moment, chant the name of Ram.

Rām rām bōlō rām rām (2x)  
 rām rām bas rām rām bhaj  
 rām rām bas jay jay rām

Chant the name of Ram, worship Him. Victory to Ram.

## JVALANA KALYĀṆA

*Embrace of Love CD vol. 2*

Jvalana kalyāṇa mēghamāy enmanō  
 gagana vīthiyil nī varū daivamē  
 kadanamālumen vēpathu chētasil  
 tuhinaśītāsudhārayāy tīraṇē

O Mother, come like a radiant, beneficent cloud through the pathway of the open sky of my mind. Into the sorrowful recesses of my trembling being, come as the cool moonlight.

Vimalamākuken mānasam nirmalē  
 sajalamākuken nētra tīraṅgaḷe  
 jvalitamākuken ōrmakaḷ eppozhum  
 saphalamākuken jīvitam santatam

Make my mind pure, O pure one! May the corners of my eyes shine with tears that arise in longing for You. May my memories of You shine in my mind, O let this life be fulfilled for eternity.

**Sakalanēravum nērāṇenikku nī  
aṛivinappuṛatt ānandam āṇu nī  
akaleyllātma sāramāṇ amma nī  
azhivezhātullorāgamakkātal nī**

You remain forever my only truth. The inner bliss beyond the intellect is Your real essence. We can never be separate, as You reside in me as my own true Self. You are the indestructible principles of the scriptures.

**Eḷimayil nilam pattinin ulkkaḷam  
eriyumāśayonnammay ōṭōtiṭām  
iṭaviṭāte nin pādasmarāṇayil  
uṇaraṇam amṛtānanda pūrṇamāy**

My heart aches for Your grace, it is ablaze to reveal its yearning to You, Mother. In the unrelenting remembrance of Your holy feet, may the full-moon of eternal bliss arise.

**JYĀ JYĀ ṬHIKKĀṆĪ**

**Jyā jyā ṭhikkāṇi man jhāy mājhē  
tyā tyā ṭhikkāṇi nij rūp tujhē  
mī ṭhēvitō mastak jyā ṭhikāṇi  
tēthē tujhē viṭhalā pāyadōni**

Wherever my mind goes, there I see Your divine form.  
Wherever I put my head, Vithala, Your lotus feet are there.

**Viṭhalā viṭhalā viṭhalā viṭhalā  
ānanda jhālārē darśanī viṭhalā**



**prēmānē harṣalā man pāhūna viṭhalā  
viṭhalā viṭhalā viṭhalā viṭhalā**

From the darshan of Vithala I entered a state of ecstasy. By seeing Him, my mind filled with love and I became blissful.

**Amṛtā tsā pān tujhē gōḍnām  
tujhē gōḍ chintana ātma sukha dān  
mitra tujh gharā jagāt sakalā  
sukṛtān chē phal rē bhēṭalā viṭhalā**

The repetition of Your sweet name is like a drink of nectar. The contemplation of You gives the bliss of the Self. You are the friend of all beings in the universe. Due to the fruit of my previous good actions I have met You, O Vithala.

**Sadā mājhē sanga tujhē divya nām  
tujhē gōḍ chintan param pada dān  
paramānand rē paramānand  
uttam sudin āj bhēṭalā viṭhalā**

May Your divine name be always with me. The sweet contemplation of You brings us to the supreme state. O supreme bliss. Today, having seen Vithala, is the best of days.

## **KADANA BHĀRAM**

**Kadana bhāram tāṅguvān  
kazhiyātalayum ēzha nān  
karuṇa nirayum hṛdayamuḷloru  
viśvam ātāvallē nī (2x)**

Helplessly I wander. Due to this burden of grief that I bear I am unable even to sustain myself. Are You not the universal Mother whose heart is filled with compassion?

**Abhayam āśichambikē nin**

saṁvidham aṇayunninnu nān  
 kṛpa tuḷumbum mizhikalālī  
 yēzhaye nōkkēṇamē (2x)

My desire is to come near to You and seek refuge from You.  
 Please look at me with Your eyes of overflowing compassion.

Varaḷumī marujīvitē mazha –  
 mēghamāy vannītu nī  
 amṛta peytānanda śītaḷa  
 dhārayākkiyozhukkiṭū (2x)

Please come as a rain filled cloud into this dry desert of my  
 life. Allow Your nectarine bliss to flow.

Aṇayumō nin padatalēyi  
 nnente jīvan ambikē  
 azhalakannamṛtozhukiṭān  
 ivanilum kṛpa tūkaṇē

O Mother, bring my life close to Your feet; show Your Grace  
 to me. Remove all sorrow and allow Your nectar of bliss to  
 flow towards me.

## KĀLIMĀTĒ JAG KĪ MĀTĒ

Kālimātē jag kī mātē  
 dīnā nāthe jai hō tērī

*Hindi Bhajans*  
*CD vol. 2*

Victory to Kali, the Mother of the universe and the protec-  
 tor of those who suffer.

Śyāmē śakti śambhu priyē  
 bhakti pradē dēnā mukti

Dark complexioned one, Shakti, beloved of lord Shiva,  
one who grants devotion, kindly bestow the final liberation  
upon me.

**Vānīrūpē vidyādātri**

**vīnālōle gānapriyē**

Saraswati, goddess of knowledge, You love music and play  
upon the veena.

**Māyā rūpē, mātē gaurī**

**sārī sṛṣṭī tērī līlā!**

Mother Gauri, Your form is Maya and this entire creation  
is Your sport.

**KALPĀNTARANGALKKUM**

**Kalpāntarangalkkum appurattākumor-**

**albhuta ramya svarūpam**

**albhuta ramya svarūpam**

**peṭṭennaṭimalar toṭṭuvandi chīṭan**

**ettukayāṇival ammē ettukayāṇival ammē**

I hasten to prostrate at the sacred feet of the Mother of  
astonishingly beautiful form who transcends the many  
cycles of time.

**Ā ramya harmmyattil āzhān kotipūṇṭu**

**tēngukayāṇivalennum tēngukayāṇivanennum**

**nī varumō ente mānasappoykayil**

**nīnti nīrāṭiṭānammē ennum**

**nīnti nīrāṭiṭān ammē**

I yearn always to dwell in a place made pure, Mother. Won't  
You come to the still pool of my mind and bathe there?

Ārākilum manam ēkān maṭikkāttor  
 ālamba śāli tan pādē ālambaśāli tan pādē  
 ī makalkkum kotiyērunnu dēvi nin  
 pūjāmalarāy tīrān pūjāmalarāy tīrān

I take refuge at the feet of that exalted one who eases the sorrows of one and all. Goddess, the longing of this child to become a mere flower fit for You to offer in worship is increasing.

## KĀṆAKKAṆ KŌṬI

Kāṇakkaṇ kōṭi vēṇṭum  
 annai kātyāyaniyām  
 amṛtēśvarī ezhilē ennam mā

My dear Mother, immortal goddess, Katyayani, I need a thousand eyes to enjoy Your beauty.

Arul vaṭivam dharitta annaiyai kaṇṭenten  
 perum piravi eṭutta palanai aṭaintēnē  
 irul nīkki ulakālum arum perumtattuvattin  
 porul unarnta bhaktarkal pōtrippukazhṭtum annai

My birth has become fruitful because I have seen my Mother, the embodiment of compassion. She is the incarnation of the Supreme Principle that rules the whole world and removes darkness. My Mother is praised by those devotees who are knowers of that Truth.

Tellattelivāka tenkōṭi vānatta  
 vellachuṭaraṭiye pōṇmalar kānti kaṇṭēn  
 kallam kapaṭamillā piḷḷai mukham kaṇṭēn  
 ullam niṛainta anpin punnagai pūttukaṇṭēn

My Mother, clad in pure white garments, lit up the skies with a dazzling and golden radiance. When You beheld this

innocent child's face, Mother, I felt Your heart overflowing with motherly love, and I saw Your face blossoming into a loving smile.

**Abhirāmi valliṃ amṛtānandamayī tan  
tiruvavatāram seyta maṇ tēṭisētru kaṇṭēn  
kaṭal alai pāṭiyāṭa kaṇmukhilōṭi mērkku  
kaṭalōratennai kāṭṭil tāṇḍhavan āṭakaṇṭēn**

I went in search of the place that is sanctified by the birth of the Divine Mother incarnate, Mata Amritanandamayi. Even the ocean waves in that sacred land dance and sing with joy, and the dark clouds in the western skies swerve happily along with the cool ocean breeze.

**KAṆAMUM MAṬAVĒN**

*The Essense vol. 1  
(World Tour 2005 CD)*

**Kaṇamum maṭavēn kaṇṇā – unnai  
kaṇṇāra kāṇbatēṇṭrō  
kaṇṇin oliyāy uyirin uyirāy  
kalanta nirkkum kaṇṇā (2x)**

O Krishna, I will not forget You even for one instant. You are the life of my life and the light of my eyes. When will my eyes be filled with the sight of You, Krishna?

**Ettanai porulkaḷai tantāy  
ettanai uravukaḷaḷittāy  
anaittum azhintakantrālum entrum  
tuṇayāy iruppatu nīyē (2x)**

You have bestowed material objects and numerous relations upon us, Kanna. But all of those things may leave us at any time. You alone will always remain as our firm support.

Aruḷin arumaiyai aṟiyāmal  
 poruḷin perumaiyai dinam nāṭi  
 pollā vinai kaḷil āzhāmal – unnil  
 kalantiṭa vazhi seyvāy kaṇṇā (2x)

Without fully realizing the greatness of Your Grace we have wasted too many days running after the temporal riches of this world. O Kanna, won't You show us the way to forever merge into You? Please guide us away from all of our evil actions.

## KANIVU KINIYUMIRU

Kanivu kiniyumiru tēnaruvi  
 nin mizhi chalamizhi  
 nīlattāmaradalamizhi  
 kanivu kiniyumiru tēnaruvi

Your eyes resemble the petals of the blue lotus; never do they remain at rest. They are fountains of sweet compassion.

Śilayil viriyunnorazhakalla nī  
 viralāl virachikkum kavitayalla  
 azhalinnulayil uruki teḷiyum  
 karaḷil nurayunno ranubhūti nī

You are not the beauty that unfolds in a stone sculpture or in a poem written by a human hand. Rather, when the heart has been purified through the fire of the furnace of sorrow, You are the experience of peace that springs up afterwards.

Mahā manasvikal pōlum  
 mahā tapasvikal pōlum  
 ninnapadāna kathāmṛta lahariyil  
 nimagnarākunnū ullam ni śabda mākunnū

Even great souls that have engaged in great austerities become immersed in the intoxication of singing Your praise. Their hearts become still.

**Sakala manassilumarivāyuṇarum  
nikhila charāchara janani  
śritajana hṛdaya sarōruha malaril  
amṛtarasānandam janani nijaparamānandam**

○ Mother of the world, You awaken in every heart as knowledge. You are the nectar of bliss in the hearts of all those who have taken refuge in You. Mother, You are the supreme bliss.

**KANṬAN ENKĒ**

**Kanṭan enkē kanṭan enkē  
kaṇkal tēṭutē  
unnai kaṇṭa kaṇkal vēru  
etaiyum verukkatē**

Where is Kannan? My eyes are longing to look at Him. The eyes that have seen Kannan grow tired of looking at anything else.

**Uṇṇattantāy uṭuka tantāy  
unai marakkavā  
ennaittantu iṇaiyaṭi kīzh  
enṭrum irukkavā**

○ Lord, You gave to me all of the comforts of the world. Was that to make me forget You? No, it was to help me surrender myself at Your feet.

Ponnai tandāy porulai tandāy  
 pukazhil mayakkavā  
 pūkal chintum un chirippil  
 ennai izhakkavā

O Lord, You gave me wealth and prosperity. Was all of that just to make me forget myself? No, it was to help me remember Your smiling face. Remembering that face, I forget about everything else.

Gangai tannil kalanda pinnāl  
 kalankam ērkkavā  
 gangai unnai ninaittu vāzhkai  
 kaṭamai ātravā

After one submerges oneself in the Ganges river, can one still have any sins? In the same way, after coming to You, Lord, I should no longer act in a wrong manner. Let me be like the Ganges river that does its duty without expecting anything in return.

Untan kaiyil ennai enṭrō  
 oppaṭaittiṭṭēn  
 enna tān vanda pōtum  
 tāyin poruppenṭrēn

I have surrendered myself to You, Lord. Now it is Your responsibility to take care of me, as a mother takes care of her child, in all of the situations of life.

## KANṆAN VRAJATHIL

Kaṇṇan vrajathil vaḷarnna kālam  
 kaṇṇu kaḷkkutsavam āyirunnu  
 uṇṇi kaḷkkūṇilluṛakkamilla  
 kaṇṇante kaṇṇāyavar vaḷarnnu



Vraja was a festival before one's eyes when Krishna grew up there. The cowherd boys, lost in their joy, would often forget to eat or sleep. They grew up as darlings of Krishna.

**Vātsalyamōṭe vrajāṃganakal  
vāsaram pārttu pārttaṅgirunnu  
pālveṇṇa kaṇṇan kavarnneṭukkān  
pākattil vachaṅgolīṇṇirunnu**

The women of Vraja would await their opportunity to catch a glimpse of Krishna. They would set out butter and milk hoping that Krishna would come to steal them. Then they would wait in hiding for His arrival.

**Ōrō manassinṭe pālkkuṭavum  
kaṇṇanuṭachu kuṭichirunnu  
ōṭakkuzhalocha kēṭṭiṭumbōl  
orō manassum trasichirunnu**

Their minds were like milk pots; Krishna drank from those pots and then broke them. As they heard His flute their hearts were overcome with joy.

**Kōmaḷattariḷam mēni kāṅkē  
kōḷmayirkoṇṭu tarichirunnu  
bālagōpālanṭe līla kāṅkē  
kālam chalikkān marannirunnu**

As they beheld His beautiful young body they felt ecstatic, and the hair on their bodies stood on end. Even time became mesmerized by the antics of Krishna and forgot to move forward.

**Raṇṭital tāmara cheṇṭupōle  
nīṇṭiṭampēṭṭa mizhiyīṇakal  
kaṇṭālakatār niṇāṇṇu kaṇṇil  
uṇṭāmanant ānandā sru dhāra**

His beautiful long eyes looked like lotus petals. Seeing those beautiful eyes in my mind, my eyes became filled with tears of joy.

**Rakṣitāvennu chilarariñṇu  
śikṣitāvennu chilarkku tōnni  
atbhuta lilakaḷōrttu svantam  
arbhakanmāre maṇannirunnu**

Some people thought Krishna to be their savior, while others considered Him to be one who may dispense punishment. When they remembered the divine acts of Krishna, they would forget their own infants.

**Akkālam kamsan uṛakkamilla  
uḷbhayam māṇānu pāyamilla  
mr̥tyu sānniddhyam maṇattuchuttum  
vidvēṣa bhaktyā vimukti nēṭi**

Kamsa was often disturbed in his sleep by a fear that he could not allay in any way. He smelt the presence of death about him. Through his constant contempt of Krishna he attained liberation.

**Gōkulam gōpālabālanillēl  
jīvittuṭippatta dēhamāyi  
mr̥tyu virōdhiyām kaṇṇanuṇṇi  
hṛttilēvarkkum amṛtamāyi**

Without Krishna, Gokulam became lifeless. Krishna, who is antagonistic towards death, was like ambrosia in the minds of those who knew Him.

**Ambāṭippaitalen pūmanassil  
pūttumbiyep̄pōl parannu vannu  
nandanōdyāna sugandhamāyi  
antarangattil patañṇu ninnu**

Krishna, the child of Anbadi, flew through my mind as if He were a butterfly. Like the beautiful fragrance of Nanda's garden, He filled my mind.

**Uḷḷile paimbāl kaṭaññiṭumbōl  
veṇṇapōl pontumī kaṇṇanuṇṇi  
chintānabhassil niṛaññutingi  
chentāmarākṣan teḷiññu minni**

Krishna churns the milk of our mind and He arises as the butter. He with lotus petal eyes, fills the sky of my thoughts and shines bright and clear in my mind.

## **KAṆṆINDALLADE**

*Kannada Bhajans CD vol. 2*

**Kaṇṇindallade hṛdayada kaṇṇinda  
kṛṣṇana nānindu kaṇṭē – enna  
rādhā ramaṇanā kaṇṭē – enna  
rādhā ramaṇanā kaṇṭē**

Today I have seen my dear Krishna, the beloved of Radha. I did not see Him with my external eyes, I saw Him with my inner eye.

**Sankalpa chōranā saundarya rūpanā  
sangīta gāranā kaṇṭē – enna  
sāyūjya nāthanā – enna  
sāyūjya nāthanā kaṇṭē**

I have seen the one who steals our minds. He is beauty personified. He is the divine musician. I have seen the Lord of eternity.

**Nīla kaṭal varṇṇanallavē kṛṣṇā  
śīradali navilgari illavē**

**muraliya gānada nādadolu nā  
kōmala rūpanā kaṇṭē**

I cannot say if He was the color of the ocean, or if He had a peacock feather adorning His hair. From the sound of His flute I experienced His presence.

## **KAṆṆINNU PINNILE**

**Kaṇṇinnu pinnile jyōtiyāy  
kāṇāy lōkaṅgaḷ kākumammē  
ammē ammē jagadambikē  
lalitāmbā lalitāmbā**

By the strength of Your eyes that sparkle with light, Mother, You rule the world. Mother, my darling Mother, Lalitamba.

**Mahādēvanuṭe tiru mārīl chērum  
mṛdula manōhara padayugaḷam  
lasippatennō ennuṭeyuḷḷil  
layippatennō nin chēvaṭiyil**

With Your tiny feet, You stand on the chest of the supreme Lord Shiva. My heart aches with longing for the gentle touch of those blessed feet, O Lalitamba.

**Samasta dēva ṛṣi muni gaṇaṅgaḷum  
sakala charāchara sṛṣṭikaḷum nī  
tannuṭe nṛttavilōla padaṅgaḷil  
tāyē chērppū nūpura maṇiyāy**

The mighty gods, the venerable sages, all of creation itself, all that is alive or still, all of that do You tie onto Your anklets when You dance in bliss, Lalitamba.

**Chañchalamasthiram āyikam ulakīl  
charaṇasarōjam atonnē śaraṇam**

**aṭīyanumammē nin padakamalam  
lalitāmbā lalitāmbā**

Your sacred feet are the sole support of this fickle, ever changing universe. I seek refuge at those blessed feet, Lalitamba.

**KAR LĒ MĀ KĀ**

*Hindi Bhajans CD  
vol. 3 (2003)*

**Kar lē mā kā nit sumiran  
arppit karkē tū tan man  
chōḍ dē jag kī tū lagan  
mā kō basā lē apnē man**

Remember Mother always in your mind. Offer your body and mind to Her. Give up your attachment to this world and install Mother in your heart.

**Mā mā mā japlē mā mā mā**

Chant “ma, ma, ma.”

**Jab tak hē mē aur mērā  
man mē rahēga andhērā  
kahnā mā sab hē tērā  
hō jāyēgā ujjyārā**

As long as the notion of ‘I’ and ‘mine’ exists, your mind will be filled with darkness. Say “O Mother, everything is Thine alone!” and the darkness will vanish. The mind will be immersed in the radiant light of grace.

**Māyā nē jō ghērā man  
chūṭ gayā mā kā bhajan  
bīt rahā hē har ēk kṣan  
vyartha na hō tērā jīvan**

Your mind has been so submerged in delusion that you have forgotten the bliss of singing Mother's name. Every second is slipping away unnoticed – may your life not pass by in vain.

**Prēm sē bhaj lē mā kā nām  
karnā dil sē tū praṇām  
pāyēgā tū mā kā dhām  
param śānti kā maṅgala dhām**

Sing Mother's name with love and bow down to Her from your heart. Then you will attain Mother's abode, that auspicious abode of supreme peace.

## **KARUṆĀMAYĪ DĒVĪ (KANNADA)**

**Karuṇāmayī dēvī kayi mugive  
kāruṇyāmṛtava bēḍi kayi mugive  
kālanu hiḍiyuva gatigeṭṭa kandage  
kāruṇya nīḍu endu kayi mugivē ammā  
kāruṇya nīḍu endu kayi mugivē**

O compassionate Goddess, we salute You with joined palms. We salute You for the nectar of Your compassion. We prostrate at Your feet that Your compassion may fall on us.

**Ajñānagattalalli sikkikoṇṭēvu nāvu  
vijñāna dīpa tōru kayimugive  
ānandarūpiṇi amṛtēśvari dēvī  
kāruṇyāmṛtava bēḍi kayi mugive**

We are lost in the darkness of our ignorance. We salute You with joined palms, O blissful, immortal Goddess. We salute You for the light of Your knowledge. We salute You for the nectar of Your compassion.

**Karuṇāmayi prēmamayi  
amṛtānandamayi kayimugive  
kāruṇyāmṛtava bēḍi kayi mugive**

Compassionate one, embodiment of love, Mother of immortal bliss, we salute You. We salute You for the nectar of Your compassion.

**Kāmādigalā mālinya nīgendu  
kāruṇyamūrtti nin aḍigala namipe  
prēma svarūpiṇi amṛtēśvari dēvī  
kāruṇyāmṛtava bēḍi kayi mugive**

We bow down to Your holy feet, incarnation of love and compassion. Immortal Goddess, we bow down to You that You may rid us of impurities such as lust and anger. We salute You for the nectar of Your compassion.

**Karuṇāmayi prēmamayi  
amṛtānandamayi kayimugive  
kāruṇyāmṛtava bēḍi kayimugive**

Compassionate one, embodiment of love, Mother of immortal bliss, we salute You. We salute You for the nectar of Your compassion.

## **KARUNĀMAYĪ DĒVĪ (TELUGU)**

**Karunāmayī dēvi ninne kolichēdā  
karuṇyāmṛtan kōri ninne kolichēdā  
karamule jōṭinchi unnāmu mēmu  
kāruṇyāmṛtam kōri ninne kolichēdā – ammā**

O divine Mother, You are compassionate. We worship You. With joined palms. We pray to You for the sweet nectar of Your Grace.

**Ajñāna kūpamlō munigina mālō  
vijñāna velugē chūpincha rāvē  
ānanda rūpiṇi hṛdayēśvarī dēvī  
kāruṇyāmṛtam kōri ninne kolichēdā**

To dispel the darkness of ignorance in which we are drowning, O Mother, please show us the light of knowledge. O blissful one, dwelling in our hearts, we pray to You for Your Grace.

**Karuṇāmayi prēmamayi  
amṛtānandamayi ninne kolichēdā  
kāruṇyāmṛtam kōri ninne kolichēdā**

O compassionate Mother, Mother of immortal bliss, embodiment of love, we pray to You for Your Grace.

**Kāmāduḷanē mālīnyamulanu  
kāruṇya mūrtti nī tolagin chavammā  
snēha svarūpiṇi hṛdayēśvarī dēvī  
kāruṇyāmṛtam kōri ninne kolichēdā**

Benevolent Mother, remove from us our lust and our other impurities. O blissful one, dwelling in our hearts, we pray to You for Your Grace.

**Karuṇāmayi prēmamayi  
amṛtānandamayi ninne kolichēdā  
kāruṇyāmṛtam kōri ninne kolichēdā**

O compassionate Mother, Mother of immortal bliss, embodiment of love, we pray to You for Your Grace.

**KĀYĀMBŪNĪLADYUTI**

**Kāyāmbūnīladyuti minimañṇu  
kāḷindi tīram iruṭṭilāzhnnu**



**kārvēṇi rādhayum tōzhimārum**  
**kārkoṇṭamānampōl tēṅgininnu**

The blue radiance of the day has faded and Kalindi has sunk into darkness. Lovely Radha and Her friends shed tears as if there were a cloud-laden sky.

**Kaṇṇante pūmēniyonntenyē**  
**kāṇuvānāvāṭṭa kaṇṇukaḷum**  
**kōṭakkārvarṇṇante nādamonnē**  
**kēḷkkuvān nēdicha kātukaḷum**

Those eyes that were unable to see anything but Krishna's beautiful form, those ears that were created only for hearing His beautiful voice.....

**Kṛṣṇante kinnāram cholluvānāy**  
**kautukam pūṇṭorā nāvumonnāy**  
**kāruṇyarūpane mātramōrttu**  
**karmavum dharmavum viṭṭu māzhki**

.....and those tongues eager to tell His tale, they were all despondent when thinking of that compassionate one and forgetting all else.

**Gōpikal andharāy mūkarāyi**  
**kēzhviyum keṭṭavarāyi māṛi**  
**gōpikāṛāṇiyām rādhikaykkō**  
**gōkulam ticūzhum kānanamāy**

The Gopis became blind, mute and deaf in their grief. To Radha, the queen of the Gopis, their cowherd village was now like a forest on fire.

**Kuññāyi vannu piṛannatoṭṭē**  
**kālanāy kaṇṭorā kamsanum nī**  
**kanivārnnu kaivalyamēkiyillē**  
**kāliyadarppavināśakanē**

O Lord, who crushed the pride of the serpent Kaliya, didn't  
You grant liberation to that Kamsa who saw You as the lord  
of death from the moment You were born?

**Kāḷindiyātilinnōḷamillā**  
**vṛndāvanattinō nāthanilla**  
**kaṇṇanekkāttiṭum kālksaṇam pōlumē**  
**manvantaraṅgaḷāy māṛiṭunnu**

There are no waves in the Yamuna now, Vrindavan has no  
master. Even a fraction of a second that we spend waiting  
for Krishna feels like a long, long epoch.

**Kaṇṇinnu kaṇṇāyoruṇṇikaṇṇā**  
**kaṇmunnillettānamāntamentē**  
**kaṇṇā nīyettuvān vaikiyennāl**  
**kaṇṇāṇe nin padam pūcum prāṇan**

Darling Kanna, You are the apple of my eye, why do You  
delay to come before me? If You are late in arriving, this soul  
will leave its body and seek Your holy feet.

**Śrī kṛṣṇa gōvinda harē murārē**  
**hē nātha nārāyaṇa vāsudēva**

O Krishna, master of the senses and Lord of the universe.

**KHUŚIYŌM KĪ BAHĀR**

*The Essence vol. 1*  
(World Tour 2005 CD)

**Sarvē bhavantu sukhinaḥ**  
**sarvē santu nirāmayāḥ**  
**sarvē bhadraṇi paśyantū**  
**mā kaśchid duḥkha bhāgbhavet**

May all beings be happy and without sorrows. May all see  
only the good that is in everything.

**Khuśiyōm kī bahār chaltī rahē**  
**jag mē śānti samāyē rahē**  
**niṣkāṁ nisvārth banē rahē – prabhū**  
**tērī ōr hī baḍ tē rahē**

May the spring of joy burst forth. May the world be filled with peace. O Lord, may we become selfless and free of desires and thus may we progress steadily towards You.

**Sukhī rahē sabhī jag mē**  
**bhagavān dikhē sab kō sab mē**  
**pyār kī jyōti jalē man mē**  
**jiyē sabhī sadā milan mē**

Let all people in the world be content. Let them see the divine spark in all others, and let the light of love shine in their hearts. May all live in harmony.

**Mil kē ham pūjē milkē**  
**ham chāhē japē ham sadā**  
**lōkāḥ samastāḥ sukhinō bhavantu – ōm**  
**lōkāḥ samastāḥ sukhinō bhavantu**

Let us pray and hope together. We will chant constantly the divine mantra that is a prayer for the entire world to be happy.

**KṚPĀ HŌ TĒRĪ**

*When Will You Come*  
*(World Tour 2004 CD)*

**Kṛpā hō tērī vighnavināśak**  
**kṛpā hō praṇavākār**  
**kṛpā hō dēva gajānanā tērī**  
**kṛpā hō śambhukumār**

May You bless us, Lord Ganesha, remover of obstacles, the embodiment of the sound of “OM”, the son of Shiva.

Girijā nandana tērī pūjā  
 pehle karē sab kōyī  
 vighnavināśan vighnanōm kā tū  
 kar lē anta kṛpā hō

You are worshipped by all before any other form of God,  
 O son of Parvati. Bless us by removing all of our obstacles.

Mānava dānava dēva munīśvar  
 karttē tērī pūjā  
 sab par tū karttā hē jaldi  
 kṛpā sē mangala varṣā

Humans, deities, saints and sages all worship You. You bless  
 all with an abundance of auspiciousness.

Vidyā budhi vighnaśānti sab  
 tērē karuṇa phal hē  
 ham par sadā hō tērī karuṇā  
 kṛpā hō tēri ham par

When You shower Your compassion on us we are blessed  
 with knowledge and with relief from the obstacles that lay  
 in our path. May Your compassion and blessings always be  
 upon us.

**KṚPĀ KARŌ**

*Embrace of Love CD vol. 1*

*Har karma mērā hē prabhu  
 pūjā tērī ban jāyē  
 kadam baḍē jis rāh par  
 tujhē milan karāyē*

May each of my actions be a pooja to You. May the path  
 that I tread lead me to merge with You

Kṛpā karō ham pē dātā  
 man yē aur na ḍolē  
 mantra jape nitt tyāg kā – sadā  
 prēm ki bhāṣā bōlē

O Lord, bestow Your grace upon me that this mind does not wander aimlessly. May it always chant the mantra of renunciation. May it always speak the language of love.

Jab jīvan mē khuśiyā āyē  
 bhūl tujhē na jāyē  
 dukh āyē jab jīvan mē prabhu  
 na viśvās utṭ jāyē

When life becomes full of happiness, may I not forget You.  
 When sadness comes, may I never lose faith in You.

Jag sē jab ham lēngē vidāyi  
 pās tujhē hi pāyē  
 hōṭṭō mē tērā nām rahē – man  
 tujh mē hī harṣayē

When I am about to depart from this earth, may I find You near me. May my lips utter Your divine name. May my mind revel in You alone.

## KṚPALO KṚṢṆA

Kṛpalo kṛṣṇa kṛpalo kṛṣṇa  
 rādhā vallabha gōpi jana priya  
 hē madhusūdana kṛṣṇa (2x)

O compassionate Krishna, dear friend of Radha and the Gopis, You destroyed the demon Madhu.

Karayunnu manas en kaṇṇanil cheruvān  
 madhurā dhipatiyē tēdi allanzhu nān

dukha bāram dharichu kṛṣṇa nāmam japichu  
kaṇṇane tēdi nadannu nān ennum kṛṣṇanē tēdi  
nadannu nān

My heart is crying to be one with You. I have wandered everywhere in my search for You. I have been sorrowful and called out Your name as I searched for You everyday.

Ni ariyunuvo en viraha dukham kaṇṇa  
ī dukha jvalayil nān niri pidayunnu  
manassinu kulirayi bhaktanu tanalaye  
darśaṇam kattukille kṛṣṇa (2x)

Do you know the pain that I feel as a result of my separation from You? I feel as if I am burning in a fire. To soothe my heart and comfort me as if I were in shade, please grant to me the vision of You, Krishna.

Andhakāram varunnu ātma prakāṣam tarū  
adyanta mūrte nin karunā nī arullu  
akitikku gati nīyē adiyannu tuna nīyē  
manasil anayukille kṛṣṇa  
abhayam chiriukille

I see darkness all around me; please allow the inner light to dawn within me. O foremost Lord, show me Your compassion. You are my savior and my support. Won't You stay in my heart and grant me refuge, Krishna?

**KṚṢṆĀ KANHAIYA**

Kṛṣṇā kanhaiya goparipāla  
vrajavana kunjavihari murāri  
natavara natavara nandakumāra  
hē muralidhāra hē giridhāri

O Krishna, protector of the cows, who dwells in the forests of Vraj, destroyer of the demon Mura, O dancer, son of Nanda, You carry a flute and You lifted the Govardhana mountain.

**Mujhe darṣan dēdo kṛṣṇā kṛṣṇā  
tērē ṣaran mē lēlō kṛṣṇā kṛṣṇā  
is dil mē rehna kṛṣṇā kṛṣṇā**

Please give me Your darshan (vision of the Lord) Krishna, let me take refuge in You. Krishna, always reside in my heart.

**Sukh jāta hai dukh āta  
dukh jāta hai sukh āta  
par is jīvan mē dukh hi dukh sē  
dūb raha he tērē bina**

Happiness goes and sorrows come; then sorrows go and happiness comes. But in this life of mine I am drowning in sorrow after sorrow when I am without You.

**Rādhe rādhe tu hi jāne  
hamre kānha badi natkat hai  
dil ki pida tu hi jāne  
is natkat ko tu samjhao**

O Radha, only You understand that this Krishna of ours is mischievous. You understand the pain that one's heart can feel. Please make Krishna understand.

**KṚṢṆA KṚṢṆA JAYA RĀDHĀKṚṢṆA**

**Kṛṣṇa kṛṣṇa jaya rādhākṛṣṇa  
kṛṣṇa kṛṣṇa jaya gōpī kṛṣṇa  
kṛṣṇa kṛṣṇa muralī dhara bālā  
kṛṣṇa kṛṣṇa manamōhana rūpa**

Victory to Krishna who holds the flute and has an enchanting form.

**Patmanābha vasudēva tanūjā  
vṛṣṇi vamsātilakā vimalāmgā  
bhaktavatsala bhayāpaha dēvā  
rakṣitākhila jagatrayanāthā**

With the lotus blooming from Your navel, adornment on the clan of Vrishnis, You embody purity. You are full of love for Your devotees, You remove all of our fears and You protect the three worlds.

**Mandahāsamukha manmatharamyā  
sundarānga sukha kandamukundā  
kuñjavāsi munivandyavarēṇyā  
śankarādinuta śōbhanarūpā**

Adorned with a smiling face and a beautiful body as charming as cupid, the source of happiness for all, You grant liberation.

**Rādhikā hṛdaya rājitamūrttē  
rāsalōla rasikōttama śaurē  
vēṇugānarasa līna murārē  
vēda vēdya viditākhila viṣṇō**

You adorn the heart of Radha and You enjoy the dance of the Gopis. Descendent of Shurasena, absorbed in the music of the flute, slayer of Mura, knower of the Veda, You are omniscient.



## MĀ AMṚTĒŚVARI

Mā amṛtēśvari maṅgala dāyini mā  
jaya jagadhō dhāriṇi jaya jaga jananī mā  
mā amṛtēśvari (3x) mā

Mother, the Immortal Goddess who showers auspiciousness upon us, victory to You who uplift the whole universe.

Bhakti dijō mā prēma dijō mā  
darṣan dijō mā kṛpā karō mā  
mā amṛtēśvari (3x) mā

Please grant us devotion, please grant us love, please bestow upon us the vision of You. Shower Your grace on us, O Mother, Immortal Goddess.

Prēma svarūpiṇi mā tripura sūndari mā  
sarvalōka jananī mā jaya jaga jananī mā  
mā amṛtēśvari (3x) mā

Embodiment of love, beautiful one, Mother of all the worlds, victory to the universal Mother, the immortal Goddess!

## MAHITA SNĒHA MAHĀRṆṆAVAM

Mahita snēha mahārṇṇavam – mahārṇṇavam  
sukhadādhāra sudhārṇṇavam – amba  
mahita snēha mahārṇṇavam

Mother, You are the ocean of supreme love. You are the ocean of nectar that is the basis of lasting joy.

Sakala jīvana dhāra nī – pada  
saphalatakku sahāyi nī

**hṛdayakamala nivāsini – swara  
madhurimaykkamṛtābdhi nī**

Mother, You are the current of life that enlivens all beings.  
You help us to reach the supreme goal. You reside in the lotus  
of our hearts. You are the nectarine ocean of beautiful music.

**Anu padānupadaṅgalāl mana  
talirilezhutiya kavita nī  
anubhavānta rasāmṛtam – hṛdi  
atula saundarya lahari nī.**

You are a poem inscribed on the tender leaves of our hearts.  
You are the eternal sweetness at the end of direct spiritual  
experience. Mother, You are the incomparable inundation  
of beauty.

## **MALAMUKALIL OḻIVITARUM**

**Malamukalil oḻivitarum  
kaliyuga daivam  
akamaril prabha choriyun –  
natulita satyam**

The God of the Kali Yuga (Ayyappa) spreads His light from  
His mountaintop. From the flower of the heart, He emits  
the radiance of the incomparable Truth.

**Kanaleriyum manasinavan  
amṛtasuvarṣam  
tirunaṭayil tozhutuvarum  
aṭiyānu harṣam**

For the mind that is burning in sorrow, He is a shower of  
nectar. One who bows at His lotus feet is filled with elation.

**Makaradīpam anavaratam**  
**matiyiludikkān**  
**kaniyuka nī viriyaṇamen**  
**hṛdaya pankajam**

Be pleased and come and fill the lotus of my heart. Then the divine lights of Sabarimala will forever illumine my intellect.

**Manamuruki svamiye yenno –**  
**nnu viḷichāl**  
**anunimiṣam nalkumavan**  
**asulabhaśānti**

If one's heart melts as one calls out, "Swamiye!" then one is granted forevermore a peace that is hard to attain.

**Śaraṇam ayyappā svāmi śaraṇam ayyappā**  
**svāmi tintakattōm hari hara nandana tintakattōm**

I take refuge in Ayyappa. May He grant me His protection and grace.

**MANASSENNA MALARVAḸḸIKKULA**

**Manassenna malarvaḸḸikkula viriññu**  
**samastavum mannasil ninnudicchuyarṇnu**  
**madhuvillā malarennatariññiṭāte**  
**madhuvuṇṇāniraṅgiya madhu bhṛṅgam ñān**

My mind has blossomed as a bouquet of flowers. All things are born from the mind. I am a bee that set out to drink honey, but in those flowers I found no honey.

**Jagadamba varumennuṛacchirunnu – enne**  
**ī janamellām mattanāṇennuṛacchu**

japamenten aṛiyāte mūkanāy ā –  
 jananiyettanne ninacchirunnu

I have waited a long time, believing that the Mother of the universe will appear before me. The whole world believes me to be crazy. I don't know how to chant the divine name; I sit silently and think of the divine Mother.

Niravadhi nimiṣaṅgaḷ varṣaṅgaḷāy  
 nirupicha nidhiyettiṭāte kēṇu  
 nilatetti alayunna manassinnu nī  
 nirupamē telivēkiṭān varumō

Minutes have turned into years. Not having found the treasure that I have searched for, I weep. O peerless Mother, won't You come and shed some of Your light into this mind that has lost its way and is wandering?

**MĀNGU MĒ**

*Embrace of Love CD vol. 2*

Māngu mē tujhsē mā  
 tum hō varadāyini  
 kab hōṅgē darśan tērē  
 tarsē nayanā mērē

O Mother, granter of boons, may I ask from You when will I have Your darshan? My eyes are thirsting to see You.

Kēhatē hē tumkō mā  
 sadya prasādini  
 mēri yē vinati kyō mā  
 kartti hō ansuni  
 Pānā hē tujhkō mā  
 kōyi ōr chāh nahi  
 mā ō mā pukārē jāyē yē tēri santān  
 svīkāro hṛdayānjali hē amṛtēśvari mā

Mother, aren't You the compassionate one who is extolled in the scriptures as the Mother who readily bestows boons. Then why is the prayer of this child not heard by You? There is no other desire than to seek for You, Mother. Your children are crying for You, O immortal Goddess. Please accept us.

**Rahkar bhī itnē pās  
mē tumsē dūr kahī  
kaisiyē tērī līlā  
dēkhā tujh kō nahī  
Khēlō na ōr mujhsē  
lēlō nij āchal mē  
mā ō mā pukārē jāyē yē tērī santān  
svikārō hṛdayānjali hē amṛtēsvari mā**

Even though You are so close to us, I am so far away from You. Mysterious is Your divine play, that I have not yet had Your darshan. Please do not play hide and seek with me anymore. Mother, take me in Your arms. Your children are crying for You, O Immortal Goddess, please accept us.

## MAN RĒ

**Man rē sīkh prabhu kā hōnā  
nain mē uma ē gangā jal sē  
prabhu charaṇan nit dhōnā  
man rē sīkh**

O mind, learn to become the Lord's own. With the water of the Ganges river that emerges from your eyes, ever wash the feet of the Lord.

**Jitanē viṣayō kō apanāyā  
ēk bhī tērē kām na āyā**

jis jis kō tu bhī mītā samjhā  
 us us nē taḍ pāyā  
 sanchay kar kar umar ga vāyā  
 sīkh sabhī kuch khōnā  
 man rē sīkh

Out of the objects of desire that you have experienced, not one has been of any lasting value to you. Whoever you considered as your beloved, that person has caused you pain. Accumulating material possessions for enjoyment, you have wasted your life. Now learn to lose all, O mind.

Bōjh banī hai abhilāṣā yē  
 khīnch rahī dukh kī rēkhā yē  
 tū par vaś hō kar kyō rōyā  
 bāndhī svayam sīmā yē  
 mukti kahān jō tū nahīn rōkē  
 bij karam kā bōnā  
 man rē sīkh

Desires have now become a burden to you; they create situations of grief. Why do you cry now that you are enslaved? It is you who created your own enslavement. Until you stop planting the seeds of future problems with your current selfish actions, how will you attain to the ultimate state of freedom, O mind?

Jagatī kā har kāraj us kā  
 har kāraj mē dhyān bhī us kā  
 khud hī banā yē khud hī mītā yē  
 dēs kāl sab us kā  
 tan kā har kṣaṇ saral samādhī  
 kyā jag nā kyā sōnā  
 man rē sīkh

All actions in this world are done by the Lord. In all work it is He alone who creates and destroys. Time and space belong to Him. When such knowledge is gained then in every second of this life we will have awareness of the Truth. Where is sleep or wakefulness in that state, O mind?

## MANVĀ RĒ TŪ

**Manvā rē tū jāg jāg  
nis din gayē bīt rē**

O mind! Awake! Arise! The days and nights are passing by.

**Chār diśā mat bhaṭak rē  
chēn na pāyē sansār mē  
ānand sahaj pāyēgā rē  
hari charaṇ kē prīt mē (2x)**

Do not wander in all directions, O mind. You will not find peace in the world. It is only at the feet of the supreme Lord Hari that you will find everlasting happiness.

**Mīt na kōyī is jag mē  
prīt na kōyī sansār mē  
mīt tū sachā pāyēgā rē  
hari charaṇ kē prīt mē (2x)**

You have no real relatives in this world, nor are there any that you can truly consider as beloved. Only at the feet of Hari will you find the true beloved of your soul.

**Mūrat sē mandir sajē  
jyōt sē andhiyārā ṭalē  
man kā mēl dhul jāyē rē  
hari charaṇ kē prīt mē (2x)**

A temple is adorned with an idol. Light is necessary to dispel darkness. At the blessed feet of Hari all of the impurities of the mind are washed away.

## MĀTR VĀTSALYAM NIRĀÑÑU

Mātr vātsalyam niraññu tulumbunna  
chēṇuta nin susmitānanattin  
kāntikkatirente kāntāra chētassil  
chintumānanda matulyam ammē

O Mother, the beaming smile on Your face, overflowing with motherly affection, spreads unequalled joy in the forest of my mind.

Prēma sārāmṛta mōlum mizhikaḷenn –  
ātma hṛdantam tazhukinannāy  
śōdhichuṇarttunna harnniśam samsāra  
śāntukku pākamākkunnu mēnmēl

Your eyes, filled with the nectar of love, caress and awaken my heart and thus render it fit to gain release from the sorrow of samsara.

Śōkavraṇitamām hṛttil puraṭṭunnu  
snēhāmṛtauśadham nī mahēṣī  
kāruṇyamūrttiyennamma – tiruvaḷḷi  
kāvil viḷaṅgum jagajananī

O compassionate Mother of the universe, residing in Vallickavu (the village near Amma's ashram in India), You apply the medicine of immortal love to the to the grief-filled wounds in my heart.

Mōhāndhakārattil nērvazhiyōrāte  
kāliṭarunniḷam paitaṅgaḷil



**bhāvipratīkṣatan neyttiriyālazha lātunna  
lōkaika nāthē tozhām**

Salutations to You, universal Mother, who light the lamp of hope for the future for Your children. We are faltering, having lost our way in the dense darkness of this delusional world.

**MAYIL TŌGAI**

**Mayil tōgai virittādum malar mukhamō  
manakōyil vīṭṭirukkum tiru mukhamō  
aṭiyavarai kākkum arul mukhamō  
amṛtēśvari un divya mukham**

Immortal Goddess, is Your divine face like the full spread of a peacock's feathers? Or is it Your face that resides in the temple of my heart? Is it the graceful face that protects the devotees of God?

**Naṭuvānil azhakūṭṭum viṭi velliō  
nalliravil oli chintum muzhu matiyō  
pālai vana naṭuvil oru śōlai vanamō  
pārvayāl nōy tīrkkum nal marundō  
amṛtēśvari un divya mukham**

Immortal Goddess, is it Your divine face, resembling the morning star, that beautifies the sky? Or is it the full moon shining at midnight? Is it the oasis in the middle of the hot desert? Is it that magic cure that can remove all diseases?

**Amudamena pāl surakkum tāy mukhamō  
ariyāda kuzhantai pōl sēy mukhamō  
guruvāgi bhōdikkum jñāna mukhamō  
aruvāgum adhai uṇarttum mōna mukhamō  
amṛtēśvari un divya mukham**

Immortal Goddess, is it Your divine face that reminds one of a loving mother showering ambrosia on her children? Is it the face of an innocent child? Is Your face that of a Guru teaching the supreme knowledge? Perhaps it is that face that makes one experience the attributeless supreme Truth.

## MĒ KHADĪ

*Sindhi Bhajans CD*

Mē khadī udi kā rāh  
mērē ghar śyām āvēgā

jē śyām nā āyā kōyī pē gām āvēgā

I am standing and waiting for Shyam hoping that he will come to my home. If Shyam will not come, surely he will send a message.

Mē puchā ud dē pamchiyā nu  
patā śyām dā  
mē ud na sakā āp  
khabrā kōn layā vēgā (2x)

jē śyām nā āyā kōyī pē gām āvēgā

I ask the birds that fly overhead if they know where is Shyam. As I am unable to fly myself then who will bring news of me to Shyam? If Shyam will not come, surely he will send a message.

Mē baiṭhī rastā rōk menu  
lōkī puch dē  
kī lā layā ē rōg tērē  
hatt kī āvēgā

jē śyām nā āyā kōyī pē gām āvēgā

I sit disconsolately and others ask me, "What have you done to yourself? What do you hope to gain?" If Shyam will not come, surely he will send a message.

Mē jāgā sārī rāt menu

nīnd na āvē

kad hōvēgī parbhāt

śyām mērā bhērā pavegā (2x)

jē śyām nā āyā kōyī pēgām āvēgā

I stay awake all night unable to sleep. I wonder when the dawn will come and Shyam will arrive. If Shyam will not come, surely he will send a message.

Hun ājā nandalāl mērā

dēkh hāl vē

tērī dāsī dī nanyā pār

kōn lagavēgā

jē śyām nā āyā kōyī pēgām āvēgā

O Nandalal, please come and see my condition. Who is going to take care of this servant of Yours? If Shyam will not come, surely he will send a message.

**MĒRĒ VICH RĀM**

*The Essense vol. 1  
(World Tour 2005 CD)*

Mērē vich rām tērē vich rām

sab vich rām samāyā

sabanū karlō prēm jagat vich

kōyī nahī parāyā jī kōyī nahī parāyā

Ram is within me and you; Ram is within everyone. Love all the beings in this world. No one is a stranger.

Khojyā jag sārā mēnnu

kadī rām nahī labyā

hōyī jadō ōdī kṛipā

rām hī rām milyā mēnnu

rām hī rām milyā

I searched across the face of this Earth but I was unable to find Ram. Yet when I was blessed with His grace I then saw Him everywhere.

Sōṇdayā vēkhū jāgdayā vēkhū  
rām hī rām disyā  
sapnyā vich vī mēnnu pyārē  
dars rām dā milyā mēnnu  
dars rām dā milyā

Whether asleep or awake I see Ram. Dear one, in my dreams I see Ram. I have been blessed with the vision of Ram.

Pahāḍā nadiyā bādal vich  
rām hī rām vasyā  
phullā vich chip chip kar mērē  
rām nē mēnnu sadyā  
mērē rām nē mēnnu sadyā

Ram dwells in the mountains, the rivers and the clouds. Ram is in the flowers. He beckons to me. Ram beckons to me.

## MERISE KANNULA

Merise kannula śaktula to  
jagamunu de tallivani  
amma na baṅkaramma  
lalitāmbā lalitāmbā

By the strength of Your eyes that sparkle with light, Mother, You rule the world. Mother, my darling Mother, Lalitamba.

Parameśwaru ni hṛdayamu pai nī  
chinni pādamē petti nilchitivi  
ā mṛdu pāda sparśa kōsame  
ātura padane nā hṛdayamu

With Your tiny feet, You stand on the chest of the supreme Lord Shiva. My heart aches with longing for the gentle touch of those blessed feet, O Lalitamba.

**Dēva dēvulu ṛṣī lantaru  
sṛiṣṭi samastamu nī padamulakē  
antelu ayī ānanda nṛtyamu  
chēsitivē lalitāmbā**

The mighty gods, the venerable sages, all of creation itself, all that is alive or still, all of that do You tie onto Your anklets when You dance in bliss, Lalitamba.

**Chañchala asthira māyā jagamulō  
nī charananulē ēkā dhāramu  
nī pādamulanē śaranai nammiti  
lalitāmbā lalitāmbā**

Your sacred feet are the sole support of this fickle, ever changing universe. I seek refuge at those blessed feet, Lalitamba.

**MĒRĪ SUNLĒ ARAJ**

*Hindi Bhajans CD vol. 2*

**Mērī sunlē araj mērī sunlē araj  
mērī sunlē arajiyā pyārē śyām  
āyē śyām pyārē śyām mērē śyām**  
Dear Shyam, listen to my plea.

**Jamunā taṭ par tū nā āyē  
viraha kī agana mē jaltē jāyē  
rādhā gōpī vraj jan sārē  
ō kānhā mērē kānhā**

After all this time You still have not come to the banks of the Yamuna river. Radha, the Gopis and all the other people of Vrindavan burn in the fire of separation, O Krishna.

**Rēn yē bītē chēn na āyē  
nayana barsē badrā chāyē  
ab tō āvō līlādhām rē  
ō kānhā mērē kānhā**

The night is going by and yet we know no peace. Our eyes rain tears and the clouds cover the sky. Now is the time for You to come at last, lord of the divine play.

**Chānd sitārē bhūpar āyē  
brahmādika muni sab harśāyē  
muralī bajānē ō  
muralī bajānē kānhā āyē  
rās rachānē kānhā āyē  
kānhā āyē rē kānhā āyē**

The moon and the stars have descended to the earth. Lord Brahma and the sages all rejoice. Lord Krishna has come to play His flute and to dance.

**Rās rachānē kānhā āyē  
dhūm machānē kānhā āyē  
murali bajānē kānhā āyē  
ranga jamānē kānhā āyē**

Lord Krishna has come to dance and to celebrate. Lord Krishna has come to play divine melodies on the flute and to fill the world with color.

## **MINUGUVA KAṆṆINA**

**Minuguva kaṇṇina śaktiyali  
jagavanu āluva tāyiyu nīnē**

**ammā nanna nalumeya ammā  
lalitāmbā lalitāmbā**

By the strength of Your eyes that sparkle with light, Mother,  
You rule the world. Mother, my darling Mother, Lalitamba.

**Paramadēvana śivana edeyanu  
puṭṭapādadali meṭṭi nintihe  
ninnaya pādasparśanakāgi  
āturavāgide nannī hṛdaya  
lalitāmbā lalitāmbā**

With Your tiny feet, You stand on the chest of the supreme  
Lord Shiva. My heart aches with longing for the gentle touch  
of those blessed feet, O Lalitamba.

**Dēva dēvaru ṛṣi samastaru  
sṛṣṭiya nānacharāchara elleva  
ninnaya pādasaradali jōḍisi  
naliyuve nīnu lalitāmbā  
lalitāmbā lalitāmbā**

The mighty gods, the venerable sages, all of creation itself, all  
that is alive or still, all of that do You tie onto Your anklets  
when You dance in bliss, Lalitamba.

**Chañchala asthira māyājagadi  
ninna charaṇavē ēkādhāra  
ninna pādake śaraṇu bandihe  
lalitāmbā lalitāmbā**

Your sacred feet are the sole support of this fickle, ever  
changing universe. I seek refuge at those blessed feet, Lali-  
tamba.

## MŌRA MUKUṬA VĀLĒ

Mōra mukuṭa vālē kānhā chitt chōr  
rūpa salōnā khīchē tērī ōr  
kāhē kō satāyē rē kāhē kō rulāyē  
chandā sā mukha ḍā yād dē jā yē

You who wear the crown of peacock feathers, You steal our hearts. Your beautiful form draws us to You. Why do You tease us, why do You make us cry? Your face that resembles the moon cannot be forgotten.

Gajrārē ānhē vō khumg rālē bāl  
vō chōṭṭī chōṭṭī bayyā vō matvālī chāl  
jī lal chāyē vō karē burā hāl  
yaśōmati mayyā vō nandā kā lāl

Your beautiful eyes are lined with kol and Your hair is curly.  
Your arms are dainty and You walk in a swinging manner.  
The desire in my heart to be near You is causing me anguish.  
O son of Nanda, Yashoda is Your mother.

Tērē liyē mākhana misrī dūdh dahi  
hamsē hō rūṭhē kyā yē he sahī  
aisē niṣṭhur ban baiṭhē aisē nirmmōhī  
tērē bin yē jīvan mē artha hī nahī

We offer You butter, sugar and yogurt. Are You upset with us? Is that fair? How can You become so un-caring and un-loving? There is no meaning in life without You.

## MUDDU KṚṢṆĀ

*Kṛṣṇā... kṛṣṇā... ammā hāduvaḷu  
malagu – muddu kṛṣṇā*



My dear Krishna, mother will sing You a lullaby; please sleep!

**Muddu kṛṣṇā nanna muddu kṛṣṇā  
puṭṭa kṛṣṇā nanna tuṇṭa kṛṣṇā  
puṭṭa puṭṭa nayanagaḷige nidde bandide nī  
malagu kṛṣṇā bēga malagu kṛṣṇā**

O darling, innocent Krishna, sleep has come to Your small eyes. Go to sleep soon.

**Dinavella oḍuta nī āḍide kṛṣṇā  
īga puṭṭa pāda heḷide malagū kṛṣṇā  
dinavella muraḷiyanu ūḍide kṛṣṇā  
īga putta nayanagaḷige nidde bandide kṛṣṇā**

All day long You ran and played but now Your baby feet are telling You to go to sleep. All day long You caressed Your flute and now Your baby hands are saying that You should fall asleep.

**Dinavella janara manava kadde kṛṣṇā  
īga puṭṭa kangalēḷive malagū kṛṣṇā  
jagavannu nagisi nagisi kuṇiside kṛṣṇā  
īga puṭṭa tuṭigaḷēḷive malagū kṛṣṇā**

All day long You stole our hearts; now those innocent eyes say that You should sleep, Krishna! All day long You entertained the world with Your laughter, but now those baby lips are saying to fall asleep.

**Kārmōda villi sērive kṛṣṇā nōḍu  
avugaḷū jō jō hāḍive kṛṣṇā  
yamuneyā alegaḷu hāḍive kṛṣṇā  
jaḷa jaḷa jaḷa alegaḷa lāli kṛṣṇā**

The dark clouds have slowly gathered in the sky, Krishna!  
Even they are singing lullabies to You. The waves of the  
Yamuna sing to the lapping, gentle lullaby of the river.

**Hūvanada sugandhavu sūside kṛṣṇā  
ninna muttive kṛṣṇā nī malagu kṛṣṇā  
vāyuraja uyyāle tūgiha kṛṣṇā  
nī malagu kṛṣṇā bēga malagu kṛṣṇā**

The flowers from the garden have exhilarated You, Krishna!  
The wind has come to rock You to sleep; please sleep soon.

**Yasō ammana kandā nadagōpana bālā  
jo jo hādide jagavella ninage  
jo jo lāli jo jo, lāli lāli jo jo  
jagannātha nī malagu begane**

Darling of Yashoda and Nanda, the whole world is singing  
a lullaby to You. O protector of the entire world, please  
sleep soon.

## **MUKHI ASUDĒ**

*Marathi Bhajans CD  
vol. 1*

**Mukhi asudē prabhuchē nām  
rām rām jay rājā rām  
prēm bhakti dēyi tē nām  
rām rām jay rājā rām**

Always chant the name of Lord Ram. Repeating that divine  
name bestows supreme devotion.

**Prabhuchē jithē smaraṇa nāhi  
dukhtyā manāchē jhāvē nāhi  
rām nām japē vinārē  
śānti kōṇi pāvē nāhi**

Sorrows will remain if we fail to chant the name of God.  
Without repeating the name of Lord Ram, no one will attain peace of mind.

**Sthāna prabhūlā dē mani  
dhyān asūdē śrī charaṇi  
tujhyā samgē antim kṣaṇi  
prabhu vinārē nāhi kōṇi**

In our mind, we must reserve a space for the Lord. Let us always contemplate the Lord's holy feet. At our last breath, only the Lord will remain with us.

## **MUVVALU KATTI**

**Muvvalu katti ādi ādi ra ra  
na chinnari kannā ra tvaraga ra ra  
nī chinṇi pādāṁ vetukutunnāmu  
nī divyā nāmāṁ pādātannāmu**

O Krishna, endowed with lotus shaped eyes, tie on Your anklets and come running and dancing. Searching for Your tender feet we have come singing the divine names.

**Dēvakī nandana rādhā jīvana  
kēśavā hare mādhavā  
pūtana marddana pāpa vināśana  
kēśavā hare mādhavā  
gōkula bālāṇe ādi ra ra  
gōpālā bālāṇe pādi ra ra**

Devaki's son, the very life of Radha, Hare, Madhava, slayer of Putana, destroyer of sins, child of Gokula, cowherd boy, come running and dancing.

**Kamsa vimarddana kālīya narttana  
kēśavā hare mādhavā**

āśrita vatsala āpat bāndhavā  
 kēśavā hare mādhavā  
 ōmkāra nādamē ādi ra ra  
 ānanda gītāmē pādi ra ra

Slayer of Kamsa, the dancer upon the serpent Kaliya's head,  
 Kesava, Hare, Madhava, You are affectionate to Your devotees.  
 You protect those in danger, O embodiment of "OM."  
 Come running and dancing.

Pāṇḍava rakṣaka pāpavināśana  
 kēśavā hare mādhavā  
 arjjuna rakṣaka ajñāna nāśakā  
 kēśavā hare mādhavā  
 gītāmṛtamē ādi ra ra  
 hṛdayānandamē pādi ra ra

Protector of the Pandavas, destroyer of sins, Kesava, Hare,  
 Madhava, O protector of Arjuna, destroyer of ignorance,  
 You are the nectar of the Gita. Bliss of the heart, come running  
 and dancing.

**NILAIYILLĀ ULAKIL**

*When Will You Come  
 (World Tour 2004 CD)*

Nilaiyillā ulakil nimmati – tēṭi  
 nittamum nī alaiṇḍāy manitā  
 nimalanaṭi maṇandāy

O man, you are constantly wandering through this impermanent world in search of peace. Alas, you have forgotten the lotus feet of the Lord.

Nāṭāṇṭa mannaṇēnkē  
 nidhiyāṇṭa selvaṇēnkē  
 ēṭāṇṭa pulavaṇēnkē  
 ellōrum pōnatenkē

Where are the mighty kings who ruled the country? Where are those prosperous rulers of wealth? Where are those famous poets who ruled over the kingdom of verse? Where did all these people go?

**Matravarai kurai kūṛi  
matippatra kālattai  
māykinṭra ivāzhvilē  
un kuraiyai arindu nī mati telintiṭṭē  
manattūy mayai peru manitā**

Instead of killing priceless time by finding fault with others, spend this precious life, O man, in becoming aware of your own shortcomings. Thus with a clear mind find the eternal Truth.

**Eppōṛuḷum enatalla  
en uṇmai arindiṭṭinum  
eṇṇatra bandankal ēnō  
utra tuṇai avananṭri avaniyil āṛuḷar  
uṇarndu nī śaraṇ puku manitā**

Even though we know that nothing is ours, why do we have these innumerable bonds? Realizing that there is no other firm support in this world than the Lord, O man, seek refuge at His holy feet.

## **NĪLĀMBUJA NAYANĒ (KANNADA)**

**Nīlāmbuja nayanē ammā  
nī naṛiyē ī nōvina chittada aḷalugaḷa  
yāvudō janmada lesagida karmmadi  
ēkāmgīyāgi nā alediruvē**

O Mother, endowed with beautiful blue lotus eyes, are You aware of the misery in this grieving heart? Perhaps it is due

to wrong actions that I did in a previous incarnation that I now wander all alone.

**Yuga yuga yuga dali janmisi nānī  
yuga sandhi yali silukiṛuve  
appuveyō muddu gareyuveyō  
ninnaya maṭilali irisuveyō ammā**

After drifting through several ages of this creation, I have taken birth at the present time. Won't You take me close to You with a motherly hug and place me on Your lap?

**Yōgyanallaventu tāyiyu putranā  
tyāgamāṭuvalē yōgadhātri  
baruveyā nī baḷi kareyuveyā nī  
nina kṛpe lavalēśa koṭuveyā nī ammā**

O Mother, will You forsake me because I am unworthy of You? Won't You come before me, hold me close to You and bestow Your grace upon me, Mother?

## **NĪLĀMBUJA NAYANĒ (TELUGU)**

**Nilāmbuja nayanē ammā telisēnō lēdō  
nā ī chitta śōkamulu  
ēdō janmalō chēsina karmamē  
ēkāntanai nē tirigēnu**

O Mother, endowed with beautiful blue lotus eyes, are You aware of the misery in this grieving heart? Perhaps it is due to the wrong actions that I did in a previous incarnation that I now wander all alone.

**Yugāntarālālō tēli tēli ne  
ī yuga sandhyālō chēritinē  
seda tīrttuvō nannu pālintuvō  
nī oḍilō nannē lālintuvō**

After drifting through several ages of this creation, I have taken birth at the present time. Will You provide solace for this weary soul? Will You protect me? Will You place me on Your lap and comfort me?

**Yōgyata lēdani mātā ī putra nī  
paritya jintuvō yōgadhātri  
rāvēmī dari chēravēmī  
nī kṛpā lēsam chūpavēmī amṁā  
nī kṛpā lēsam chūpavēmī**

O Mother, will You forsake me because I am unworthy of You? Won't You come before me, hold me close to You and bestow Your grace upon me, Mother?

## **NĪRĀJANAM**

*Telegu Bhajans CD vol. 2*

**Nīrājanam nīrājanam  
mā talli rūpunaku nīrājanam nīrājanam**

I offer Arati (a form of worship) to my Mother's form.

**Punnamī rātrilō chandrūnila śōbhiñche  
mā talli boṭṭunaku nīrājanam  
chīkaṭilō dāri chūpi nayiñche  
mā talli nattukaku nīrājanam**

I offer Arati to our Mother whose sandalwood mark on the forehead is like the moon on the full moon night. I offer Arati to our Mother whose radiant nose ring illuminates our path that is covered in darkness.

**Manṭe manassunu challāṛa jēse  
mā talli navunaku nīrājanam  
tarim pajēsē divya prēmātō niṇṭina  
mā talli kaṇṇulaku nīrājanam**

I offer Arati to our Mother whose laugh cools the burning in our hearts. I offer Arati to our Mother whose eyes uplift us and fill us with divine love.

**Ajñānapū andhakārāṇṇi tolagiñche  
mā talli palukulaku nīrājanam  
pasivāriga mammu pālinchi lālinchi  
mā talli karamulaku nīrājanam**

I offer Arati to our Mother whose words drive away the darkness of our ignorance. I offer Arati to our Mother whose hands caress and console us as Her own children.

**Parama padāniki paryāyamaina  
mā talli padamulaku nīrājanam  
alasi solasina ī jivikī nī  
pādamula chentane choṭṭunivu**

I offer Arati to our Mother whose feet lead us to the ultimate goal. Mother, provide refuge at Your feet for this tired soul.

**NIŚAYUṬE NĪRAVA**

*Embrace of Love CD vol. 2*

**Niśayuṭe nīrava nīlimayil  
nirayum chārum nilāvoliyil  
yamunānadiyuṭe tīratil  
yadunāyakanuṭe varavāyi.....varavāyi**

In the deep silence of a blue night illumined with sparkling moonlight, the Lord of the Yadus, Krishna, came to the banks of the Yamuna river.

**Mazha mukilazhakezhum uṭalāṇṭōn  
mayilin pīlikal aṇiyunnōn  
mṛdu malayānilan ozhukumbōl  
madhuram vitarān kanivāyi.....kanivāyi**



The soft, cool breeze from the mountains blew gently. He with an enchanting body the color of dark rain clouds and with a peacock feather in His hair came gently to shower His sweetness on all. Gently He came.

**Muralikay adharam aṇaṇṇallō  
viralukal kuzhalil amarnnallō  
mizhiyiṇa mṛdulam aṭaṇṇallō  
mōhana gānam utirnnallō.....utirnnallō**

Raising His flute to His lips and placing His fingers on the holes, with his eyes half shut, a haunting melody flowed forth. It flowed forth.

**Gōkulamākey ulaṇṇallō  
gōpikal mōhitarāyallō  
toṭukuri pūkkal aṇiṇṇuṭanē  
yamunāpulinam aṇaṇṇallō.....aṇaṇṇallō**

All of Gokula became entranced by that soulful tune. The gopis were lost in love for the flute player. They quickly adorned themselves with flowers and vermillion and sought the banks of the Yamuna river.

**Gōpīlāsyalayam paṭarum  
muralīgāna taramgiṇiyil  
jīvēśvara milanāvasarē  
rāsōtsava sudha cheyunnu.....sudha cheyunnu**

As they were swept away on the waves of the melody of the flute, the gopis began their gentle dance. In that moment their hearts merged with the Lord, the individual soul eternally one with the Supreme Self, and they danced the rasa dance.

## Ō MĀ YĒ

Ō mā yē sach hē ki tu sadā sāth hamāra  
magar mā afsos yē hē ki itnē karib hotē huyē bhi  
kitnē dūr mehasūs karta hūm hum

Mother, though it is the truth that You are always with me,  
this soul is so ignorant that even while in Your lap I still  
feel worlds away.

Pal mē mā tū nē itna pyar diyā jo  
sāra jīvan ko savāre  
phir bhi yē māṇ bhataкта  
hē pyar basanē

In one second You give me enough love to last a lifetime.  
Yet this soul wanders off longing to be loved.

Mā mujhē māf kārna kyonki binā  
soche samjhē tujhsē mein  
sadā māngtha rahā chudha dō mā mujhē  
is jūthi kuṣi ki fisul khōj sē

Please forgive me Mother, for everything that You give me  
is taken for granted. Please free me from this never-ending  
search for false contentment.

Mā mērē rakṣa kārna aur mēra har  
ṣubdha tēra gun gāye  
mēra har dhadkhan tēra pyar sē bhārē  
mēra har sas sēva kīlaye jage

Cast away my ignorance so that every sound from this  
tongue is of Your glories, every thought in this mind is born  
out of love for You and every step of this body is one taken  
in Your service.

# Ō MĒRĪ PYĀRĪ MAYYĀ

*When Will You Come  
(World Tour 2004 CD)*

Ō mēri pyārī mayyā  
mērī pyārī mayyā mērī dēvī mayyā  
ō mērī pyārī mayyā mērī dēvī mayyā  
O my dear Divine Mother.

Tū mujh par kar karuṇā tērē  
man mēm dayā hō maiyā  
pyār se apnā lēnā  
ō mērī dēvī mayyā  
tērī karuṇā hī ēk sahārā  
ō mērī pyārī mayyā

Show me Your compassion and Your love. Your mercy is my only support, dear Mother.

Pyārī mayyā dēvī mayyā pyārī mayyā dēvī mayyā  
pyārī mayyā.....(2x)  
ō mērī dēvī mayyā ō mērī pyārī mayyā  
O my dear Divine Mother.

Prēm se rakṣa karnā tū  
mēre bandana sab dūr karnā  
dukhī hē man mērā  
ō mērī dēvī mayyā  
mujhē śānti kā var dēnā  
ō mērī pyārī mayyā

Protect me in Your loving manner, Mother; remove my bondage. I am sad, please bless me with peace.

Tērī gōd mē lēnā mā  
mujhkō charaṇ mē āśray dēnā  
mērā tū hī ēk sahārā

ō mēri dēvi mayyā  
 mujhē bhūl na jānā mā  
 ō mēri pyārī mayyā

Take me in Your arms, Mother; grant me shelter at Your feet. You are my only support, never forget me!

ŌMKĀRA PAÑJARA ŚUKĪM

*Birthday 2005 CD*

Ōmkāra pañjara śukīm  
 upaniṣadōdyāna keli kālakaṇṭhīm  
 āgama vipina mayūrīm āryām  
 antar vibhāvayēt gaurīm

May I meditate on the Goddess Gauri, the peacock in the forest of the sacred Scriptures. She is like the bird sporting in the cage of the primordial sound, “OM.” She plays in the garden of the Upanishads.

Īśvarī ninnē nammiti  
 lōkaika jananī jagadīśvarī – amma

Goddess, Mother of the universe, I have taken refuge in You.

Sanmārggamulanē chupinchi nīvu  
 sāvitrī waitivammā  
 gamyamunakē chērchi nīvu  
 gāyatrī waitivammā

You are Savitri, the one who shows us all the good paths to follow. You are Gayatri, She who leads us to the goal.

Bhakta janmulanu kāppāṭutunna  
 bhavapatni waitivammā  
 kāmmulanē hariñchi nīvu  
 ā kali waitivammā

As Parvati You rescue Your devotees. As Kali You remove  
all of our desires.

**Vidvān suni manasū nandu  
śrī vidya vaitivammā  
bhāgyamulanē onaguchunna  
mā bhāgya lakṣmi vammā**

You are that exalted knowledge which resides in the hearts  
of poets. O Bhagya Lakshmi, You grant to us all things that  
are auspicious.

**ŌMKĀRA SVARŪPIṆĪ**

**Ōmkāra svarūpiṇi uṇarū  
nīyente hṛdayāntarālaṅgalil  
mṛdu tantriyil orumantramāy  
ātmāvin varavīṇayil uṇarū  
ōmkāra svarūpiṇi**

O embodiment of “OM,” awaken. You who are the mantra  
that emanates from the soft strings of the veena of the Self  
in the depths of my heart, awaken.

**Āhlādaniravinte malarvāṭiyil  
sāmōdamāṭum mayūripōle  
ānandanarttanam āṭān ninakente  
jīvitārāma moruṅgi nīle**

Like the garden filled with the happiness of a merrily dancing  
peacock, my life is ready for Your dance of bliss.

**Pāripparakkunna pūttumbipōl kāti  
lāṭikalikkunna pūvallipōl  
kākalipāṭunna pūñchālapōl pāṭi  
yāṭittimarkku kennātmāvil nī**

Like a dragonfly which darts through the air, like the flower petal that flutters in the wind, like a small stream that rhythmically chants, You sing and dance in my Self.

## ŌRŌ NIMIṢAVUM

Ōrō nimiṣavum eṇṇiyenṇi  
nīṛunnitenuṭe janmam ammē  
ālambahīnayī paitalingu  
kēṇiṭunnammaye kāṇuvānāy

O Mother, I am burning as I count every moment of my life that passes away. This baby who has no other refuge is crying for his Mother.

Sachitānanda tarangiṇiye  
māyā mahārṇṇava tāriṇiye  
āśrita duḥkha nivāriṇiye  
ammaye kāṇuvān kēṇiṭunnu

O Mother, You are the ocean of existence-consciousness-bliss. You take us across the ocean of transmigration. You remove the sorrows of those who take refuge in You. I am crying for the vision of You to dawn within my mind.

Etrayō sandhyakaḷ māññu pōyi  
etrayō rātri dinaṅgaḷ pōyi  
etrayō gāna sumaṅgaḷ ammē  
tṛppādam tēṭi piṭarṇnu vīṇu

Countless twilights have faded away. Countless days and nights have come and gone. Countless songs have been offered at Your holy feet like flower blossoms.

Sachit sukhāmṛtavarṣiṇiyāy  
sarva bhavāmaya hāriṇiyāy

**sarva charāchara pālakiyāy  
amma aṇayunnatētu nālil**

O Mother, You shower the bliss of supreme consciousness upon us, You remove from us the precious illusions of vanity and pride and You are the protector of all. When will You come before me?

**ŌṬI ŌṬI OLIVATENKE**

*Tamil Bhajans CD vol. 1*

**Ōṭi ōṭi olivatenke tēṭi tēṭi nān kalaittēn  
pāṭi pāṭi unai araittēn kaṇṇā kaṇṇā  
nāṭi nīyum varuvatēntṛō kaṇṇā kaṇṇā**

Where have You run away to and hidden? I am exhausted from searching for You. I call out to You and sing Your name, Kanna, O my Kanna! When will You come before me, Kanna, O my Kanna!

**Gōpiyarum inke nirka rādhaiyum en arukil  
nirka**

**kaṇṇan maṭṭum pōnatenkē kaṇṇā kaṇṇā  
ennai kaṇkalanka vaippatum muraiyā kaṇṇā**

All of the gopis are here and even Radha has come, but where have You gone, O Kanna, O my Kanna! Is it fair to leave us in sorrow, Kanna, O my Kanna!

**Enku nī sentrālum ankellām unnai tēṭi  
tanku taṭai illāmal kaṇṇā kaṇṇā – unnai  
kaṇṭu kalittirukkum varam arulvāy kaṇṇā**

O my Kanna! Grant me the boon that, wherever You go, I might follow and thus forever enjoy the sight of Your form before my eyes.

**Uḷlamenum peṭṭakattil urankiya rattinattai  
ankuminkum tēṭi tēṭi kalaittēn kaṇṇā**

**ullattil māmaṇiyāy tikazhvāy kaṇṇā**

I have become weary wandering here and there looking for  
the undiscovered gem in the treasure-chest of my heart, O  
Kanna. Be the crest-jewel of my heart, O my Kanna!

**PĀLANA PARĀYAṆĪ AMṚTĒŚVARI**

**Pālana parāyaṇī amṛtēśvari**

**pāvana pūjitē jagadīśvari**

Immortal Goddess, there is none other like You to protect us.  
Goddess of the universe, You are worshipped by pure souls.

**Śrītajana manō rañjani**

**śrīmannagara nāyikē**

**pañcha tanmātra sāyakē**

**namāmi śrī lalitāmbikē**

All who take refuge in You feel that their burdens are lifted.  
You reside in a most auspicious and prosperous city (the Sri  
Chakra.) You wield the five subtle elements (sight, touch,  
taste, smell and sound) as arrows. I bow to Sri Lalitambika.

**Patita lōkō dhāriṇī**

**kali kanmaṣa nāśini**

**ābālagōpa vidhitē**

**namāmi śrī lalitāmbikē**

You uplift those who have fallen and You remove the evils of  
this age. I bow to Sri Lalitambika who is well known to all.

**PAṆDHARĪTSĀ DĒVĀ TUJHĀ**

**Paṇdharītsā dēvā tujhā**

**ārati ōvālūde**

**śyāmā tujhī kṛpā sadā**



**āmhāvarī rāhudē**

O Lord of Pandharpur, let us perform arati (worship) for You. O Shyama (one with a dark complexion), may Your blessings always be with us.

**Hāth tūjhī kaṭēvarī**

**angāvarī pītambar**

**jīvamātsā charaṇī tujhyā**

**kṣaṇ bhārī mātsā dēvā**

**ānandāt rāhudē**

**śyāmā tujhī kṛpā sadā**

**āmhāvarī rāhudē**

You are standing with Your hands on Your waist and You wear glowing yellow attire. At least for a second, let my heart rest at the feet of Your divine form and thus feel happiness. May Your blessings be with us always.

**Rakhumāyītsā dēvā vasō**

**rūp tujhā lōchanī**

**śōkpīḍhā charaṇī tujhē**

**kṛpā sadā mājhā dēvā**

**āmhāvarī vāhudē**

**śyāmā tujhī kṛpā sadā**

**āmhāvarī rāhudē**

Let my eyes see Your form everywhere. All losses and pains can be faced when one is under Your protection and rests at Your feet. May Your blessings always be with us.

**Sukh thōda dukh bhāri duniyā**

**hī bhalī buri**

**kaṣṭātsudhā tujhē manan**

**satat mī mātsā dēvā**

ānandānī karūdē  
śyāmā tujhī kṛpā sadā  
āmhāvarī rāhude

In this world of good and bad there are few joys but many sorrows. Let my mind bear all of the hardship in my life happily by remembering You. May Your blessings always be with us.

## PĀṬIṬUVĀY MANAMĒ

Pāṭiṭuvāy manamē avan pukal  
nāṭiṭuvāy avan darśanamē

Sing His praise, O mind. Seek His darshan always.

Enkum nīyē etilum nīyē  
eninum manatil nimmati enkē  
tañcham un malarpādam en paṇintēnē  
dayaipuri arulpuri anudinam nīyē

You are everywhere and in everything, yet I have no peace of mind. I strive to remember Your blessed feet. Have mercy on me and shower Your grace upon me every day.

Tiruvalar uruvāy chuṭarmigu oliyāy  
paṇintiṭum ulamatil naṭamiṭa varuvāy  
kanintiṭum mozhiyāy kavitayin poruḷāyi  
ennil kalantiṭa ennai marantiṭa  
karuṇai sey kaṇṇā

O beautiful and divine light, dance in this humble heart. You are sweet language and also poetry—merge me into that sweetness. Have mercy on me, O Kanna.

Ānandam paramānandam

**kaṇṇanin tiruvuru darśanamē**

The darshan of Kanna is the ultimate and supreme bliss.

*Sindhi Bhajans CD*

**PRĒM JŌ DIYŌ**

**Prēm jō diyō ta bār jēn  
tanjī yād me magna makhē kajēn  
muñchā prabha hē dayā ra pā  
muñchā bhagavān jay śrīrām**

O Lord, light the lamp of love in my heart, let me be immersed in the remembrance of You. O my Ram, embodiment of kindness, victory to You.

**Bhaṭake tho man ghaṇā dakh dē thō  
tōsā parē kithe khaṇī vanēthō  
kṛpā kajēn muñchā rām (2x)  
man mandira me rah jēn ta**

As my mind is always wandering, it gives me nothing but sorrow. It takes me far away from You. Please have compassion on me, shower Your mercy in the temple of my heart.

**Nagānō achēthō dhan bhina ṭhaye thī  
rām hi rām bas chavaṇ achē thō  
kṛpā kajēn muñchā rām (2x)  
tuñchē darśan jī ās ā rām**

I don't know any songs, nor do I know how to sing properly. I only know how to call out Your name. My dear Ram, bestow Your grace upon me.

**Kṛpā kajēn muñchā rām (2x)  
prēm jō diyō bār jēn aj**

O my Lord Ram, bestow Your grace and light the lamp of

love in my heart today.

## PŪVURAṅGA TĀYĒ

Pūvuraṅga tāyē pozhuthuraṅga  
puviyil ullorgalum āzhndhuraṅga  
nī uraṅga innum maruppathum yeno  
nithilamē nī kannuraṅgu

The world is asleep, the day has ended and everyone is fast asleep. Why do You still refuse to sleep? O Mother, please sleep.

Vanuraṅga mannuraṅga  
vanavarpolum naṅguraṅga  
vanjayudan nān talattu pada  
vadham seyyamal kannuraṅgu

Heaven and Earth are asleep and even the celestials are asleep. I am singing You a lullaby with all of my love so without argument please close Your eyes.

Pon muttu kattilitten pumalar thottilitten  
anbudan vīsi arumbum vervai thudaitten  
araro padivitten arul patham varudi vitten  
kan valarvai kanne kan valarvai

I have arranged a golden cot decorated with flowers. I have fanned You with love, sang You a lullaby and caressed Your blessed feet. So, close Your eyes darling.

Kalaippiruthalum karuthamal adhanai  
engulukkai nī uzhalvadhum yeno  
poyyurakkam nī uraṅga un  
malar pol vizhi adhanai

**payyave nān mūda kannuraṅgu**

Why are You toiling so hard for us without even considering how tired You are Yourself? You are only pretending to sleep so I am going to close Your eyes by myself. Please sleep well.

*Hindi Bhajans CD  
vol. 3 (2003)*

**PYĀRĒ KĀNHĀ**

**Kānhā kānhā**

**tujhkō lōrī sunāvū sunāvū yaśōdā mayyā**

My dear Kanha, let mother Yashoda sing You a lullaby and put You to sleep!

**Pyārē kānhā mērē pyārē kānhā**

**bhōlē kānhā mērē pyārē kānhā**

**nannī nannī ānkhōn mē nindiyā ṛāṇī**

**kab āyē kānhā tū sōjā kānhā**

O darling, innocent Kanha, sleep has come to Your baby eyes. Go to sleep, Kanha!

**Dinbhar tō khēlan kō dōdē kānhā**

**ab nanhē paiyā bōlē tū sōjā kānhā**

**dinbhar bansī kō sehlāyē kānhā**

**ab nanhē ānkha bōlē ta sōjā kānhā**

All day long You ran and played but now Your baby feet are telling You to go to sleep. All day long You caressed Your flute and now Your baby hands are saying that You should fall asleep.

**Dinbhar dilōn kō churāyē kānhā**

**ab nanhī ānkh bōlē tu sōjā kānhā**

**jagko has haskē behlāyē kānhā**

**ab nanhē honth bōlē ta sōjā kānhā**

All day long You stole our hearts; now those innocent eyes say that You should sleep, Kanha! All day long You entertained the world with Your laughter but now those baby lips are saying to fall asleep.

**Lōgōn kē prēm nit samāyē kānhā  
tērā hṛdaya bhī ab bōlē tū sōjā kānhā**

You filled the whole world with love and now Your own heart is telling You to sleep.

**Kālī ghaṭā dhīrē sē chāyē kānhā  
dēkhō vō bhī tō lōrī sunāyē kānhā  
yamunā kī lahrē bhī gāyē kānhā  
khal khal khal lahrōm kī lōrī kānhā**

The dark clouds have slowly gathered in the sky, Kanha! Even they are singing lullabies to You. The waves of the Yamuna sing to the lapping, gentle lullaby of the river.

**Bagiyan kē phū lōm kī mehk kānhā  
tujhē bhāyē kānhā ta sōjā kānhā  
pavanrāj jhula jhulāyē kānhā  
tu sōjā kānā ab tō sōjā kānā**

The flowers from the garden have brightened You, Kanha! The wind has come to rock You to sleep.

**Yaśō mayyā kā lāl nandabābā kā bāl  
gāyē lōrī rē yē jagsārā  
lalā lalā lōrī kānhā tujhkō lōrī  
sōjā sōjā kē tū hai jagpāl**

Darling of Yashoda and Nanda, the whole world is singing a lullaby to You. O protector of the entire world, won't You please sleep?

**RĀDHAI ULLA IṬATTIL***Tamil Bhajans CD vol. 1*

**Rādhai ulla iṭattil ellām kaṇṇan allavā un  
rāsagītam tannil avalum mayankavillayā  
gītaisonna mozhiyil ellām nīyum illayā kaṇṇā  
gītai kūṟum poruḷanaittum nīyē allavā**

Is it not so that, wherever one finds Radha, there Krishna  
will also be present? O Kanna, is Radha not enthralled with  
Your song of love? Are You not in every word of the Gita,  
O Kanna. Are You not the essence that the Gita proclaims?

**Gōpiyarkaḷ neñcam untan  
mañchamallavā - kaṇṇā  
gōpiyarum nīyum eṇṭrum onṭrē allavā  
nallavayum allavayum nīyē allavā - kaṇṇā  
nal manatil untan oḷi tankavillayā**

Is it not so that You have made the hearts of the gopis Your  
home, O Kanna? Have not You and the gopis merged in  
one another forever? Are You not present in both the good  
and the bad, Kanna? Is it not Your light that shines in a  
good heart?

**Aṭippatuvum aṇaippatuvum nīyē allavā - kaṇṇā  
atan mūlam solluvatum vēdam allavā  
manam unnai maṛaippatum māyai allavā kaṇṇā  
manattirayai vilakkiviṭṭāl nīyē allavā - anku**

You are the one who dispenses the results of actions. You  
are the essence about which the Vedas teach. Is it not Your  
maya that makes You disappear from our minds, O Kanna?  
When the veil of the mind is removed, You are seen to be  
everywhere.

**RĀMAKṚṢṆA GŌVINDA***Marathi Bhajans  
CD vol. 1*

**Rāmakṛṣṇa gōvinda nārāyaṇa hari  
kēśavā murārī kēśavā murārī  
pāṇduranga murārī pāṇduranga**

Rama and Krishna, Lord Narayana, Keshava and Murari  
(names of Krishna), Lord Panduranga.

**Lakṣmī nivāsa pāhē dīna bandhu  
tujhā lāgo chandu sadā mājhē  
murārī pāṇduranga**

Abode of Lakshmi, refuge of the poor and the helpless, I  
beg for Your mercy. I pray that my mind sings the song of  
Your divine name.

**Tukā maṇē mājhē hēnchigā mānkaṇē  
akhaṇḍha hī gāṇē nām tūjhē  
murārī pāṇduranga**

Tukaram says, "My only demand is that I should have the  
opportunity to sing Your name without interruption."

**RĀM RĀM BŌLŌ JAY JAY***Marathi Bhajans  
CD vol. 1*

**Rām rām bōlō jay jay  
siyā rām bōlō**

Victory to Ram! Chant the names of Sita and Ram.

**Nām kō tērē nit gāyēmgē  
rimjhim rimjhim barsē nayanā  
daras binā ab tō nahī jīnā  
(daras binā ab tō nahī jīnā)**

We'll chant Your name daily. Our tears are flowing profusely;  
we don't even want to live anymore without having Your  
darshan.



**Dānavabaṇjana daśaratha nandana  
dīnavatsalā rām  
mahita mahēśvara chāpa dalankar  
jānaki jīvana rām**

You kill the evil demons, son of Dasaratha, and You protect the poor. You are famous for breaking the bow of Shiva. You are the life of Janaki (Sita).

**Rām ō jay jay rām....ō jay jay rām....  
ō jay jay rām....**

**(rām rām bōlō jay jay siyārām bōlō)**

Victory to Ram. Sing for victory to Sita and Ram.

**Pitā kē vāk kō pālñēvālē kausalyātmaja rām  
rāvaṇa darp kō tōḍñēvālē ayōdhyāvāsī rām  
kālatmaka paramēśvara rāmā  
(jay jay jay rām)  
bharadvāja mukha prārthita rām  
(jay jay jay rām)  
āyē ab tō dvārpē tērē  
bhardē jhōlī har le andhērē  
(ab har lē andhērē)**

Kauslaya's son Ram, You fulfilled the oath taken by Your father. You dwell in Ayodhya. In Your confrontation with Ravana You destroyed his ego. You are beyond time and You are an incarnation of God. Bharadwaj Muni prayed only to You. Now we have come before Your door. Please bestow Your boons upon us and remove our darkness.

**Dānavabaṇjana daśaratha nandana  
dīnavatsalā rām  
mahita mahēśvara chāpa dalankar  
jānaki jīvana rām**

You kill the evil demons, son of Dasaratha, and You protect the poor. You are famous for breaking the bow of Shiva. You are the life of Janaki (Sita).

**Rām ō jay jay rām....ō jay jay rām....**

**ō jay jay rām....**

**(rām rām bōlō jay jay siyārām bōlō)**

Victory to Ram. Sing for victory to Sita and Ram.

## **RŌTĒ JAG MĒ**

**Rōtē jag mē āyē thē**

**hastē jag sē jānā hē**

**kar kē yād sādā tujhē**

**parama pad kō pānā hē**

We come into this earth crying but we should leave it with a smile on our face. Remembering You incessantly, Lord, we will become one with the supreme Truth.

**Prēm kā ajñan lagā kē**

**dvēṣ bhāv miṭānā hē**

**dēkh tujhē sab kē dil mē**

**sabkā ādar karnā hē**

Applying the balm of love, Lord, I want to remove all hatred within me. Seeing You residing in all hearts, enable me to treat all beings with respect.

**Dukhōm kē ghērē mē bhī**

**mujhakō muskurānā hē**

**pās tērē ōr ānē kā**

**avasār inē banānā hē**

Even in the midst of sorrows I wish to smile. I want to utilize my sorrows as opportunities to grow closer to You.

Sach nahī hē sāth kisī kā  
 man mē bōdh jagānā hē  
 samga rahōgē tum hī mērē  
 sumiran nit yē karnā hē

I want to kindle the awareness within that no support in  
 this world is permanent. I wish to remember always that  
 You alone will be eternally with me.

## SĀGARA DĀLAKE

Sāgara dālake dina kara nilida  
 agalida hagalige vyathayēke  
 viśvaśilpiyā līlayidellā  
 viṣāda vētake nalinagalē

The sun has set in the western ocean and the day has started  
 its lament. It is but the play of the universal architect. Why  
 should the closing lotuses be dejected?

Akhilāṇḍarājana vinōdaramga  
 ī lōka śoka pūrṇṇa  
 sūtradagombe nānū alutihe  
 kambani miḍiyada śīleyāgi

This world, full of misery and sorrow, is but a drama of the  
 Lord. I remain as an onlooker. I am but a wooden puppet  
 in His hands. I have no tears to shed.

Bēsara vēdane tālalāgade  
 hā entu rōdiside – enmana  
 nānā duḥkhada kaṭalina naṭuvē  
 tīrava kāṇade aledihenu

As if in a flame, my mind is burning in separation from You.  
 I am tossed about in this ocean of grief unable to find the  
 shore.

## SANDHYA MAYAṅGUKAYĀY

Sandhya mayaṅgukayāy eṅgō  
pakalin puñchiri māyukayāy  
āzhiyil muṅgi āreyō tēṭān  
ā jyōti bimbam marayukayāy

Evening is growing dim and the happiness of daytime is subsiding. The effulgent sun, having flown into the ocean as if to search for someone, disappears.

Tīrattil irulinte niral kaṇṭu  
orēkāntapaphikan tēṅgukayāy  
virahattil vēdana sahiyāte bhūmiyum  
mukham pottininnitā kēzhukayāy

Having seen the shadow of darkness on the shore, one lonely traveler is sobbing. Unable to bear the separation from the sun, the earth covers its face and weeps.

Ī vanavīthiyil mānava kōṭikal  
ēvarum ēkarennōrkunnatār  
tīrāvayathakalāl tēṅgikarayunnu  
dūrattatinnoli kēlppatuṇṭa

On this path through the forest of Maya there are innumerable beings. Who amongst them remembers that all are one? The anguish of unending sorrows can be heard like an echo from afar.

Lōkamē śōkamaya māṇennōtiya  
pāvanāt mākalka nandi cholān  
gad gadattāl vākuvyaktamallā mahā  
mēdhāvlāsatte vāzhttuvānum

It was the great saints and sages who perceived this world as full of sorrow. To them should be given the gratitude

of humanity. Speech, subdued by a feeling of awe, cannot describe the great power that animates this creation.

## ŚARAVAṆA BHAVANE

Śaravaṇa bhavane vėl murukā  
śiva śankara sutanē vėlazhakā  
śaravaṇa bhava śiva śaktiyin maintā  
kāttaruḷēṇam śrī skandā

O Sharavana Bhavane, O Muruka (Subramanya), Lord Shiva's darling, armed with a beautiful spear, Lord Skanda, protect us with Your grace.

Bāla murukan lōka rakṣakan  
kāmakṣiyuṭe makanāy nī  
enkaḷ tāy makanē aruḷvāy guhanē  
śaravaṇa bhava śiva śaktiyin maintā  
kāttaruḷēṇam śrī skandā

O child Muruka, You are the protector of the world, You are the son of Mother Kamakshi. Son of our Divine Mother, Lord Skanda, protect us with Your grace.

Ninte narttanam kāvaṭiyāṭṭam  
en manassinte ānandam  
vėlā yudhanē mayil vāhananē  
śaravaṇa bhava śiva śaktiyin maintā  
kāttaruḷēṇam śrī skandā

The kavati attam, Your graceful dance, brings such a great delight to my heart. Wielder of the spear, O Muruka, come riding on Your peacock. Son of our Divine Mother, Lord Skanda, protect us with Your grace.

Śivanu guruvām ṣaṇmuhkhanē nī  
nityam stutikkum ōmkāram

sachidānandanē śivanandanānē  
 śaravaṇa bhava śiva śaktiyin maintā  
 kāttaruḷēṇam śrī skandā

Shanmukha, You are the guru of Lord Shiva Himself. You are the Omkara, the eternal sound. You are truth, consciousness and bliss, darling of Shiva. Son of our Divine Mother, Lord Skanda, protect us with Your grace.

## ŚATA KŌṬI VANDANAM

Śata kōṭi vandanam hṛdayādi vandanam  
 aruḷ jñāna poruḷē nī varadānam choriyū  
 tvarayārnnu tirayunnu karaḷtēṅgi karayunnu  
 kanivōṭen hṛdayattil uṇarvāy varū

Hundreds of millions of salutations to You! Heartfelt salutations to You who are the essence of eternal wisdom. Kindly shower Your gracious boons upon us. Eagerly I search everywhere for You, helplessly I bitterly weep. Kindly come to my heart.

Amṛtēśvari kām̐ya varadē varū varū  
 karaḷinte kiḷirnāvilamṛtam tarū  
 suragamgayāy svaramadhu māriyāy varū  
 varaḷunna mama jīvanudakam tarū

Immortal Goddess, fulfiller of our desires, come, come! Please pour Your nectar on the tender buds of this heart. As the heavenly Ganges, as the sweet melody of a rainfall, come, come! Please grace this dry life of mine with water.

Śaraṇāgatarkamma karuṇām̐yai neñchil  
 uṇayunnoranubhūti rasamādhuri  
 oru gāna śalabham pōl mama mānasam sadā  
 tirayunnu tava snēhasumarājikaḷ

You are the compassionate one for those who have taken refuge in You. A sweet contentment fills this heart. Like the melody of a butterfly, my mind is always searching for the bouquet of the flowers of Your love.

**Oru kāḷasarppam variññu kotti – karaḷu  
kaṭayunna nombaramirul paratti  
azhalamarn ātmāvil amṛtam taḷichamma  
aruḷiṭū arulinte aruṇōdayam**

As a poisonous snake coils and bites, the most bitter pain in this heart has spread darkness around me. Disperse this sorrow, shower nectar in my heart. Let wisdom dawn in me like the rising sun!

**SNĒHA DŪTIYĀY**

*When Will You Come  
(World Tour 2004 CD)*

**Snēha dūtiyāy tāṇiraṅgivan  
āturākula bhūmiyil  
āke lōkattin ammayāyi nī  
āzhi chūzhumīyūzhiyil**

You have come down to this sorrowful and disease-ridden earth as a messenger of love. You are the Mother of the entire universe, residing in this earth that is swallowed by the oceans.

**Kāmya karmmaṅgal āchari cheṅgal  
āzhnnu pōyāmayaṅgaḷil  
pāpa hāriṇi nī hanikkaṇē  
śōkajīvita ātana**

By doing actions with a desire for the results we have been deeply immersed in sorrows. Remover of sins, please destroy the difficulties in this sorrowful life.

**Jīvitōnnata bhāgadhēyamām  
jñāna kaivalya dhāmamē  
tēṅgum en manō dāhabhūmiyil  
prēmam āriyāy peyyaṇē**

You are the state of wisdom and liberation that is the highest purpose of life. In my yearning mind, a land of thirst, please shower love.

**Prēmabhaktiyum mōhamuktiyum  
ēki nī dayāvāridhē  
bhāva śudhamen lōlahṛttaṭam  
jñānadiptamākkīṭaṇē**

O embodiment of mercy, granting the devotion of love and liberating me from delusion, enlighten my heart that is pure in intention.

## **ŚRĪ RĀGHAVAM**

*Hindi Bhajans CD vol. 2*

**Śrī rāghavam daśarathātmajam apramēyam  
sītāpatim raghukulānvaya ratnadīpam  
ājānubāhum aravindadalāyataḥṣam  
rāmam niśācharavināśakaram – namāmi**

O descendent of Raghu, son of Dasarata, You are established in a state beyond the senses. O husband of Sita, jeweled lamp of the Raghu dynasty, one with long arms and eyes like the petals of a lotus, O Rama, You destroy the darkness of those who wander in ignorance. I bow before You.

**Raghupatē rāghavā rājā rāmā**

**Ō raja rāmā patita pāvana sītāpatē rāmā**

O King Rama, head of the dynasty of Raghu, purifier of those who have fallen, You are the husband of Sita.



Daśaratha nandana rājā rāmā  
 kausalyātmaja sundara rāmā  
 rāmā rāmā jaya rājā rāmā  
 rāghava mōhana mēghaśyāmā

O King Rama, son of Dasaratha, beautiful Rama, child of Queen Kausalya, Victory to You, O Raghava, Your skin is the beautiful complexion of rain clouds.

Jay jay rām jay jay rām  
 patita pāvana sītāpatē rāmā

Victory to Rama, the purifier of those who have fallen and the husband of Sita.

ŚRĪ RĀMACHANDRA KṚPĀLU

*Hindi Bhajans  
 CD vol. 2*

Śrī rāmachandra kṛpālu bhajamana  
 haraṇa bhava bhaya dāruṇam  
 nava kañjalōchana kañjamukha kara  
 kañja pada kañjāruṇam

O blessed mind, always meditate upon Lord Sri Ramachandra who is full of compassion. He eliminates the fear of the cycle of birth and death. O mind, adore the beauty of His eyes that resemble the pink petals of a freshly bloomed lotus. Worship His lotus face and the delicate red lotus flowers of His hands and feet.

Kandarpa agaṇita amitachavi  
 navanīla nīrada sundaram  
 paṭapītamānahu tadhita ruchi śuchi  
 naumi janakasutāvaram

My sincere salutations to the handsome Lord Sri Ramachandra whose beauty excels innumerable cupids and whose bodily

luster resembles dark, fresh rain clouds. My sincere salutations to the Lord who is clad in pure yellow silk garments and shines as brightly as lightning. Salutations to the Lord of Sita Devi, the divine daughter of king Janaka.

**Bhaja dīnabanḍu dinēśadānava  
daitya vamśa nikandanam  
raghu nanda ānanda kanda kōśala  
chandu daśaratha nandanam**

O mind, meditate upon the glory of Lord Rama, the true friend of those who are in distress. He has destroyed the evil-minded demons by His prowess. My Lord is the son of king Dasaratha, He is the source of joy and pride to the house of Raghu and the shining descendant of the Kosala dynasty.

**Śīramukuṭakuṇḍala tilakachāru  
udāra amgavibhūṣaṇam  
ājānubhuja śarachā padhara  
samgrāma jitakhara bhūṣaṇam**

O mind, meditate on Lord Rama who is adorned with the royal crown, charming earrings, an auspicious mark on His forehead and other elegant jewels on His blessed body. Always think of His tall majestic form holding the victorious bow and arrow with which he has destroyed the demonic enemies such as Khara and Dushana.

**Iti vadatitulasīdāsa śankara  
śēṣa muni mana rañjanam  
mama hṛdaya kuñja nivāsakuru  
kāmadī khala dala gañjanam**

Tulasidasa is thus glorifying his Lord Ramachandra who is supreme joy to Lord Shiva and to all the sages. Tulasidasa prays to his beloved Lord to constantly abide in the lotus

heart of His devotee so that all the worldly desires and other blemishes can be destroyed completely.

## SŪNĪ Ā DUNIYĀ

*Gujarati Bhajans CD vol. 1*

**Sūnī ā duniyā sūnū ā jīvan  
chōṭī gayā tame jēdī vṛndāvan  
ēvī jalē virahānī agan  
ujaṭī gayū mārū mananu madhuban**

O Krishna, since You have left Vrindavan the entire city is deserted and so is my life. In the fire of separation the garden of my heart has been reduced to ashes.

**Chōṭyō jagattē sāth mārō  
jēdī thāmyō mē hāth tārō  
na jōyū pāchū pharīnē kēmē  
na dhāryū chūṭṭ śe sāth taro**

The world simply abandoned me when I sought Your refuge, but I was not bothered by that. I had Your support that I thought was eternal. But now, You too have left me and gone away.

**Bhūlī ne tanē bhūlī nā śakū  
hayyā nē mārā kēmē samatsāvū  
nām tārū hū lai na śakū  
raṭī raṭī hū rahī jā ū**

I try hard to forget You but I am not able to do so. How should I console my grieving heart? I am not even able to utter Your name; when I do so I am left drenched with tears.

## SŪNI HE

*No One But You vol. 2  
(World Tour 2003 CD)*

Sūni he galiyā sūnā he jīvan  
jab sē gayē tum tyaj vṛndāvan  
aisē jalē birhā kī agan  
ujad gayā mērā man kā madhuban

O Krishna, since You have left Vrindavan the entire city is deserted and so is my life. In the fire of separation the garden of my heart has been reduced to ashes.

Chōṭa jag nē sāth mērā jab  
thāmā mē nē hath tērā  
na dēkhā pīchē muṭkē kabhī  
na tūṭē sōchā thā sāth tērā

The world abandoned me when I sought Your refuge but I was not bothered. I had Your support which I thought was eternal. But now, You too have left me and gone away.

Bhūl kē bhī tuchē bhūl na pāvū  
dil kō mē kaisē samjhāvū  
nām tērā bhī lē na pāvū  
rōtē rōtē me rah jāvū

I try hard to forget You but I am not able to do so. How should I console my grieving heart? I am not even able to utter Your name; when I do so I am left drenched with tears.

## SUN MĒRĪ

Sun mērī maiyā māt bhavāni  
jag janani mahārāṇi  
vinati sunō kalyāṇi

O Mother of the universe, kindly hear my prayer.

Bīt gayē ēsē janma yē kitnē  
 rahā tērī khōj mē sadā  
 ōr na rakhnā dūr mā mujhkō  
 ab tō galē sē lagālō mā  
 mamtā mē nahalāvō

How many lifetimes have passed away in the same manner  
 as my present life is passing, Mother? I search for You always.  
 Please do not keep me away from You any longer. Hold me  
 close to You and bathe me in Your love.

Kehlānē kō tērī santān  
 guṇ mā kōyi mujhmē nahī  
 bēṭā chāhē hō jēsā bhī  
 mā mē he karuṇā hī  
 kartī he vō kṣmā hī

Even though I am Your child, Mother, none of Your virtues  
 exist in me. Yet it does not matter what are the defects of  
 the child; Mother is the embodiment of compassion and  
 She forgives us and grants us Her grace.

Ājāvō mātē darśan dō

Please come, Mother, and grant us the vision of You.

ŚVĒTA PATMĀSANĒ ŚĀŚVATĒ

Śveta patmāsanē śāśvatē ślāganīyē

śveta patmāsanē

O Devi, seated in a white lotus flower, You are immortal  
 and are worthy of our praise.

Sajjana hṛdsthitē vandaniyē  
 nirjjara sēvitē vijñā nīyē

**jananī dukhada bhava vāridi  
kayarān vazhiyaruluka dēvi**

O Devi, You reside in the hearts of the virtuous. Fountain-head of wisdom, You are served by the celestial beings. O Mother, kindly show the way to transcend the endless suffering of repeated birth and death.

**Chittamām vairiye mattanākum  
sattē marakkunna taskkaranmar  
mada matsara krōdhāgraha  
rāgādikala kaluka vēṇam**

O Mother, desire, anger, pride and jealousy are thieves who hide Your real essence. Dispel them from my heart.

**Praṇavākṣarī jagal prāṇa mūrttē  
praṇamicchiṭunnū dāsō ham  
aruṇābhayil amarum oli –  
tiralum tava darśanam aṇayān**

O Devi, You are the essence of the sacred syllable “OM.” You are the life in the universe. This servant prostrates before You to gain a vision of Your splendid, brilliant, red-hued form.

**ŚYĀM VARṆĀ**

**Rādhē śyām rādhē śyām  
rādhē śyām rādhē śyām  
rādhē śyām rādhē śyām bōl  
rādhē śyām rādhē śyām bōl**

Sing to Radhe and Shyam.

**Śyām varṇā sundarāṅgā  
rādhikā samēdhā**

**vāsudēvā vēṇu lōlā**

**rāsa kēli lōla**

Endowed with a body of a beautiful blue color, O companion of Radha, son of Vasudeva, sweetly You play the flute and dance the Rasa dance.

**Yāda vēndrā nandalālā**

**kāma kōṭi ramyā**

**mañju hāsā māna sēśā**

**mādhavā murārē**

Lord of the Yadavas, son of Nanda, beautiful one, blessed with an enchanting smile, You are the Lord of our hearts. You are Vishnu, the husband of Laksmi. You destroyed the demon Mura.

**Padma nābhā pītachēlā**

**pāhimām ramēśā**

**gōkulēśā gōpabālā**

**gōpa vṛndanāthā**

The lotus springs from Your navel and yellow robes adorn Your form. Please protect me, O Lord of Laksmi. Lord of Gokula, cow-herd boy, You are the Lord of the cow herders.

**Viśva rūpā vēda vēdyā**

**tvat padābjam vandē**

**dēva dēvā dīna nāthā**

**dēhimangalam mē**

Your form encompasses the universe. Your knowledge is as expansive as the Vedas. Salutations to Your lotus feet. O Lord of the meek, grant me auspiciousness.

## TAN MAN DHAN NŪ

**Tan man dhan nū karā mē arppaṇ  
mā dē charaṇa vich arppit ē jīvaṇ**

I surrender my body, mind and wealth. My life I offer at Your holy feet, O Mother.

**Tvāḍī bhakti dā mērē kōle dhan  
tvāḍī sēvā dē layī mā ē tan  
tvāḍē nā vich ḍubē chañchal ē man  
mā dē charaṇa vich arppit ē jīvaṇ**

The only wealth that I possess is my devotion to You. The only use this body of mine has is to engage in Your service. Let this troubled mind drown in the sweet nectar of Your name. My life I offer at Your holy feet, O Mother.

**Charon diṣa to ghere hege duṣman  
ahankar māya vich fāṣya man  
omkar da mā dē dē hun darṣan  
mā dē charaṇa vich arppit ē jīvaṇ**

From all directions I am surrounded by enemies. Pride and delusion have overpowered my mind. O Mother, please give me the vision of the Supreme. I offer my life at Your holy feet, O Mother.

**Hun sirf hegī tvāḍī karuṇā dī lagan  
jadō tvāḍē nā dā karā mē manan  
tadō ṭhaṇḍī hōgī dil dī ē agn  
mā dē charaṇa vich arppit ē jīvaṇ**

My only desire is for Your compassion. Only when I chant Your holy name will peace fill my heart. My life I offer at Your holy feet, O Mother.



**TARŪ NĀM***Birthday 2005 CD**Hē rām hē rām**andhārā jagmā dē ujās**āk tārū nām rē mārē man**sāchū dhan tārū nām rē*

O Ram, please shine Your light into this dark world. Your name is truly a treasure. It is always present in my mind.

**Tārū nām tārū nām tārū nām rē****mārē man sāchu dhan tārū nām rē****mārē man ēkādhār mārē man ēkādhār****tārū nām tārū nām tārū nām rē**

In my mind the true treasure is Your name, only Your name.  
The only support for my mind is Your name.

**Bigdē banāvē kām tārū nām rē****bhavpār karē nāv tārū nām rē****mārē man vālu nām tārū nām rē****mārē man sāchū dhan tārū nām**

Your name will help us to emerge from misfortune. It will carry the boat of this life across the ocean of the world to the other shore of eternity. Your name is dear to me; it is the true treasure of my mind.

**Duḥkha dūr karē nām tārū nām rē****duḥkhi yō no ādhār ēk tārū nām rē****nām tārū prāṇpyārū tārū nām rē****nām tārū prāṇpyārū tārū nām**

Your name takes away the sorrows from my mind. It is the only solace for the suffering masses of humanity. I hold Your name as the sweetest thing that I know of.

## TAVA TIRUMOZHICAḶ

Tava tirumozhikaḶ ḥṛdi tirumadhuram  
śruti vachanāmṛta laharimayam  
pularoḷi tiraḷum kuvalaya nayanam  
ḥṛdi timirāpaha mihirakaram

Your sacred words are very sweet to my heart. The tune and words of the song are fascinating. Your beautiful eyes are like the morning sunrise. Please remove the darkness of my heart.

Kaivalyadāyini nin kṛpānugraham  
kaisōra kāntiyil nīntippū mānasam  
avyāja divyamā pīyūṣapānattāl  
mṛtyuvum mitramāyi tīrumallō dṛḍham

Kind one, from whom flow many blessings, grant me liberation. My mind is swimming in the ocean of light that is Your true being. Even death will become our friend if we can drink in Your unconditional love.

Aṇu jīvanāyi ḥṛttil maruvunnu nī  
viśvamaru pādadhūḷiyāl virachippū nī  
tānu mānasangaḷkku tuṇayāya chaitanya  
mahimāvu nī jñāna savitāvu nī

You live in the center of my being. Just the sand from Your feet is enough for You to utilize in creating a universe. You are the power that animates our body and mind. You grant good things and knowledge.

Mozhiyilum mizhiyilum vazhiyunnu hā  
viśva vijaiyāyi divyamā snēhadhāra  
oru tirināḷamā ammē tavāntika  
teriyaṭṭe jīvanā snēhavāypil

Your words and eyes are like flowers in which flows the divine love that can conquer the world. May I always stay near You, a small light that receives Your life giving love.

## TĒRĪ KṚPĀ SĒ

*The Essense vol. 1  
(World Tour 2005 CD)*

Tērī kṛpā sē bēḍā pār hō  
mērī mā tērī jay jaykār hō  
dīn duḥkhī pāpī ōr rōgī  
sab kā hī uddhār hō  
mērī mā tērī jay jay kār hō

By Your Grace, may this raft reach the safety of the shore.  
May all those who are suffering and grieving, all those who  
have lived in a misguided manner, be uplifted. Victory to  
You, my Mother.

Sās sās mē tujhkō pujū  
āṭh yām lū tērā nām  
jab jīvan kī sandyā āyē  
kṛpā karō mujh par avirām (2x)

With my every breath I worship You. Throughout the entire  
day I chant Your name. When the twilight of my life arrives  
please continually shower Your Grace upon me.

Hō bhaktīmay pal pal mērā  
hō bhaktīmay jīvan śyām  
jāvu kahā taj charaṇa tumhārē  
pāvu inhī mē chārō dhām (2x)

Please grant that in each moment of my life I will feel devo-  
tion to You. If I were to wander from Your holy feet, where  
would I go? May I fulfill all of the duties of my life without  
forgetting Your blessed feet.

Jay jaykār jay jaykār  
 maiyā tērī jay jaykār  
 sunlē mērē dil kī pukār  
 jay jaykār jay jaykār  
 maiyā tērī jay jaykār

Victory to You, Mother, the whole world is singing Your praises. Please listen to the call of my heart.

## TĒRĒ SIVA

*Hindi Bhajans CD vol. 2*

Tērē siva kōn hai sāth ab na chōdō  
 kanhā mērā hath ab na chōdō

Who is there other than You, Krishna? Don't let go of me now, don't let go of my hand.

Virahā kī āg nē kyā kabhī tujhē jalāyā  
 rotē rotē kisī kī yād me rāt kabhī bitāyā  
 dil ka dard bujhānē vālē  
 dard na pēhchānē  
 kis liyē hum jiyē – hāyē  
 maut kyōm na āyē

Have You ever been burnt in the fire of separation? Have You spent long nights crying for someone? You are the only one who can ease this heartache, yet You seem not to have noticed it. Then what is it that I still live for, Krishna? Why doesn't death come for me?

Khēl tēra bas hai kanhā  
 khīl sē thak gayē ham  
 apnē banākē mujhko  
 bhūl ab gayē kyōm  
 dardē dil hai tū kyā jānē

ōr kisē sunāūm

ōr kisē pukarū

Enough of Your play, I am weary of it now. Having made me Yours, why have You now forgotten me? To whom can I call out? Who will understand the pangs of this aching heart? Whom else can I call?

## TĪN GUṄO

Tīn guṇo kī tērī kāyā

tīn guṇō kī māyā

jag jīvan tū jīs kō samajhē

tērē man kī chāyā

rē bandē..(4)

Your body is composed of the three qualities of nature. Even this illusory world is of the same qualities. What you perceive as the Earth and your life on it is all but a reflection of your mind.

Khōj rahā bāhar tū jis kō

vāsī antar man kā

rūp samāyā sab mē us kā

tū nē hī bil gāyā

rē bandē..(4)

That which you search for outside of yourself is, in reality, the essence that is within you. It is present in all forms. You have created what appears as a separation between you and your soul.

Tērī tṛṣṇā nē bun ḍālē

jāl tirē bhar mō kē

bhāv sabhī sukh dukh prāṇī

upaj tire karamō kē  
 kāraṇ tū ap nī mastī kā  
 khud kō tū nē rūlāyā  
 tīn guṇō kī tērī kāyā  
 tīn guṇō kī māyā  
 rē bandē..(4)

Your desires have woven the net of your delusions. All of your imaginings, your sorrows and joys, are all products of your own actions. You are the cause for your own happiness or tears of sorrow. Your body is composed of the three qualities of nature. Even this illusory world is of the same qualities.

Ghaṭ ghaṭ prāṇī prāṇī mēn  
 pahachān tū ap nā svāmī  
 kis kō ap nē rāg sunā yē  
 vō tō antaryāmī  
 ghaṭ apnī antar mastī kā  
 tūnē kyō chalkāyā  
 tīn guṇō kī tērī kāyā  
 tīn guṇō kī māyā  
 rē bandē..(4)

In all beings, in all vessels, recognize your Lord. To whom-ever you tell your tales of woe, the Lord is the indweller. Why have you lost your way to your inner spirit comprised of joy? Your body is composed of the three qualities of nature. Even this illusory world is of the same qualities.

**TIRUVADI TĒṬI**

*Birthday 2005 CD*

Tiruvadi tēṭi vanden vel muruga  
 kāvaṭi vanden māl maruka

**kannir kural kēṭṭu vā muruga**

**kann kaniya darisanam tā muruga**

O Muruga, I have come in search of Your divine feet.  
Nephew of Lord Vishnu, hear my cry and come before me.  
Grant the vision of Your form to my yearning eyes.

**Ṣanmukhan unṭan śaraṇam tēṭi vel muruga**

**sakalamum marandu padaivida-**

**dainden māl muruga**

**aṇṭa charācharam anudinam**

**tutikkyum vel muruga**

**adiye kural keṭṭudanē viraivāy māl muruga**

Shanmukha, I have forsaken rest in my search for You. You  
are the Lord who is worshipped every day by all the beings  
in the universe. Hearing my prayers, please come before me.

**Mōhana rūpā kumarā azhagā**

**manasumai nīkkida vā vā muruga**

Your spellbinding form is ever young and handsome. Come  
before me, Muruga, and free me from my burden of sorrows.

**Panniru vizhiya pazhani**

**puri vāzha vel muruga**

**pār kadal vāsan sodari tanayā māl muruga**

**marutalam mīt mazhai nīr pōle vel muruga**

**pazhamudir cholayin ālayam**

**pukharum māl muruga**

O Lord with twelve eyes, who lives in the Palavi hills, relative of the Lord of the ocean, You are fresh like a shower of rain. You reside in the Palamuthir Cholai shrine.

## TRILŌKA MĀTR RŪPINI

Trilōka mātṛ rūpini  
trilōchanē trivargadē  
mahēśī maṅgalātmikē  
manōjña nṛtya lōlupē

Your form is that of the Mother of the three worlds, with three eyes (the spiritual eye is the third eye), and You grant the three boons (material attainments, moral or dharmic attainments and spiritual attainments or realization.) Great Goddess, essence of auspiciousness, You enjoy enchanting and beautiful dancing.

Anahatabja samsthitē  
viśudhi chakra vāsini  
śivankari sudhāmayi  
samastha saukya dāyini

Seated in the anahata lotus, residing in the vissudhi chakra, accomplishing auspicious deeds, O embodiment of nectar, You bestow all happiness.

Bhavāni bhakta vatsalē  
puratrayēṣvari umē  
chaturbhujē bhajāmyaham  
bhavat padāmbhujē dvayam

Mother Bhavani, full of motherly love for Your devotees, Goddess of the three worlds, O Uma, adorned with four hands, I worship Your two holy feet.

Girīndra nandinī śivē  
bhayāpahē jayapradē  
bhavabdhi tārini jayē  
smarāmi tē padambujam



Daughter of the Himalayas, auspicious one, remover of all fear, You grant us victory. You guide us across this vast and dangerous ocean of our worldly life. I strive to remember Your blessed feet.

**Jay jagadambē jay jagadambē jay jagadambē mā**

Victory to the Mother of the Universe, victory to the Mother of the Universe.

## ULLAM ENUM

**Ullam enum dīpattilē**

**unmai enum neyyūtri**

**anai untan kōvililē**

**azhakāka ētri vaittēn**

In the lamp of my heart I pour the oil of truth. I then light it before You, O Mother.

**Ētri vaitta dīpattilē**

**en ammā nī varuvāy**

**iṭar āzhi nīnkiṭavē**

**chuṭar āka nīyiruppāy**

In that burning light, O Mother, You are the effulgence that removes all of the darkness in my mind and all of the difficulties in the path of my life.

**Vān tīyāy mārutamāy**

**maṇ nīrāy nirppavalē**

**vāzhum makkal tuyar tīrkka**

**vān mazhaiyāy vandiṭuvāy**

It is You, O Mother, who pervades the elements of this universe. You shower Your Grace and thus remove the sorrows of the people.

Ēzhaikku manam iranki  
 emai kākka vārāyō  
 enkum nirai umaiyavalē  
 enai kṛtaikkaṇ pārāyō

O Mother, won't Your heart melt looking at the pitiful sight  
 of this son of Yours? O all-pervasive One, won't You bestow  
 Your grace on me with a merciful glance?

## UL URAIKINṬRA

*Birthday 2005 CD*

Ul uraikinṭra porul enṭrum azhikiṭratillai  
 avan anṭri oru aṇuvum asaikinṭratillai  
 ullukul atusirittāl nammil varum māttram  
 jīvātman tānnazhutāl gatiyil varum ētram

The indwelling principle never perishes. Without Him  
 (the Lord) not even an atom can move. When That which  
 dwells within smiles upon us there will be an inner change.

When the individual soul cries for emancipation there will  
 be salvation.

Aṭaiyāta peruvāzhva vāzhantum payanillai  
 tun bankal illāmal peruvāzhavum ilai  
 tuṇai sērum porul yāvum nilaiyānatilai  
 nilaiyilai enṭrālum utavāmalilai

Even if one leads a great and successful life there is still no  
 escape from suffering. None of the objects around us are  
 permanent. Their use is only temporal.

Ulkankal yāvum kanavenṭra solvar  
 kanavenṭra sonnālum kāṇāmal ilai  
 irukinṭra pōt nammai parikinṭra māyam  
 tanaiviṭṭa silar tannai tēṭamalilai

It is said that all the worlds are but a dream. That may be so; yet still we experience them as real. Maya catches hold of us without fail. Only a few remain who search for the eternal Truth.

**Kāmattin koṭuvāzhva tira vāmalilai  
tirantālum aṭayka vazhī illāmalilai  
kuttankal palaseyta tiruntiviṭṭā oruvan  
īśvaranin padamatanai aṭayāmalilai**

Desire inflicts everyone with its passion. In spite of that there is a hope for escape. Even a person who has committed many sins can repent and thus attain the feet of the Lord

**Anainattilum vilankum param porulē nī ezhuka  
iruntum illātirukum uravē nī varuka  
vēṇṭāta vinaiyanaittum ennai viṭṭa vilaka  
avan kamalamalar tāl paṇiya guruvarulai taruka  
sadguru varulai taruka**

O supreme principle, dwelling within all beings, appearing as non-existent even though You exist, awake! To transcend my sins and my fate, to attain to His lotus feet, may I attain the grace of the Satguru. May that grace be showered upon me.

**UN KAIYIL PILLAI**

*Tamil Bhajans CD (2004)*

**Un kaiyil pillai ena nān māṇvā  
ennil un anpai nī parimāravā  
oru muttam tirumuttam tara nīyum vā ammā  
atai nittam nān peravum varam iṇavā**

O Mother, may I become a baby in Your arms. Come and fill me with Your love. Give me a divine kiss. May I receive that blessing forever with Your grace.

Un kōvil paṭiyāka nān māravā  
 unnaṭiyār tiruvadikal talai chūṭavā  
 un pādatūliyāka nān māravā ammā  
 nal vēda porulai ni unarthīda varai  
 nān amṛtēśvari ṛppādam talai chūṭavā

May I be the doorstep to Your temple, Mother, and may my head be blessed with the touch of the feet of Your devotees. Let me be the dust on Your feet. Let the essence of the four Vedas live on through me. May I bear the holy feet of the immortal Goddess on my head.

Tirumārbil tikazhmālai nān ākavā  
 tirumēni sugandhatte nān kūravā  
 abhiṣēka porul āka nān māravā  
 un anpāna inimayil nān dinam mūzhkavā  
 nān amṛtēśvari ṛppādam talai chūṭavā

May I be a shining garment on Your divine form that exudes a sweet fragrance. Let me be the articles used in the bath and worship of Your feet. May I soak daily in the sweetness of Your love. May I bear the holy feet of the immortal Goddess on my head.

Un kayil thavazhum ṣir seyakava  
 arul kūrī vinai tīrkum nal amuthakuvai  
 un sannidhi karppūram nān ākavā – ammā  
 oḷichinti nān karaintu unatākavā  
 nān amṛtēśvari ṛppādam tallai chūṭavā

Let me be the prasadam in Your divine hand. Allow me to experience Your grace that helps us to overcome the miseries of life. May I be the camphor that is burnt in Your presence and may I thus dissolve into You. May I bear the holy feet of the immortal Goddess on my head.

## UNNAI TĒṬI ULAKELLĀM

**Unnai tēṭi ulakellām tuti pāṭuṭē – inṣam  
tanai tantu emaikākum amṛtēśvari**

O Mother, the whole world searches for You and sings Your praises. Immortal Goddess, You are the one who grants bliss to me and protects me.

**Unaiyenni ētu seya munaikinṭra pōtum  
vinai mutru perum entra ninai vuṇṭu neñchil  
maraiyāvum pōṭrum nal muzhumutar porule unai  
maravāta nilaiyenṭrum taruvāy amutē**

Whatever action I attempt while remembering You will surely produce a good result. So long as I have memory, I should never forget the supreme Self that is praised by all the scriptures. This state You should kindly grant, O divine nectar!

**Karaiyinṭri nadiyillai maṇam inṭri malarillai  
nīriṇṭri mukhilillai niyinṭri nān illai  
nilaiyāmai nityam enṣatai neñcham kāṇā  
nilaiyinṭri inkunṭu nilaikol en neñchil**

Just as there can be no river without a shore, no flower without fragrance, and no cloud without water, in the same way there is no me without You. Let my mind behold the impermanent nature of this world and let it be established in that which is eternal.

## VANDANA KARŪ MĒ

*No One But You vol. 1  
(World Tour 2003 CD)*

**Vandana karū mē tēri  
mukh mē he tērā nām  
jag kē tum pālan kartā  
tum hō kṛpā nidhān**

O Lord Ganesha, I prostrate to You and continuously chant Your holy name. O compassionate one, You control the whole of creation.

**Jay gaṇeśa jay gaṇeśa jay gaṇeśa dēvā  
sachē mīt tum hī mēre he gaurī nandana**

Hail to You, great Lord Ganesha. You alone are my only true refuge.

**Nām mē tēre hē śakti  
sumiran sē milē bhakti  
ēk hi tujhsē he vinati  
tujh mē līn rahē mati**

Your divine name has so much power. The repetition of it bestows one with devotion. O Lord, I request You to never let my mind wander but let it be filled with thoughts of You.

**Vyāpt jagat mē rahtē hō  
vyakt bhī tō hō jāvō  
man mandir mē darśan dēkar  
andhakār bujhā jāvō**

Though You are omniscient my Lord, I have the earnest desire to see You. So please appear before me in Your adorable form. Be enshrined in my heart forever; that alone will destroy all of the darkness within me.

**VARADĒ VARADĒ AMṚTĀNANDAMAYI  
MĀ VARADĒ**

**Varadē varadē amṛitānandamayi mā varadē**

O Mother of immortal bliss, bestow boons upon us!

**Vīṇā vādini vidyādāyini**  
**vēdavidhāyini varadē**  
**Sakala kalāmayi sāma vinōdini**  
**gānavilōle varadē**  
**Tuṣāradhavalē sātṭvikacharitē**  
**śvētāmbari mā varadē**  
**Pustaka hatē patmajadayitē**  
**bhaktavatsalē varadē**

Playing upon the veena, imparting the boon of knowledge,  
 creator of the Vedas, shower boons upon us. Abode of all  
 of the arts, You enjoy the music of the Sama Veda and You  
 revel in singing. Bestow boons upon us. Your complexion is as  
 white as snow, and You are clothed in pure white garments.  
 O Mother of a taintless nature, bless us with boons. You  
 hold a book in Your hand, O companion of Lord Brahma.  
 It is well known that You are affectionate to Your devotees.  
 Thus shower boons upon us.

## VAZHI DŪRAM

**Vazhi dūram kurayunnīṭayil nāne viṭetti**  
**aṛiyunnīṭaneññil iruḷ tīngunnu**  
**aṛiyāte mizhiyōram nanayunnu – tirujñāna –**  
**poruḷē pūnkaraiḷ ponnaḷi tūkumō**

Having almost reached the end of my path I struggle not to  
 lose my way. Darkness floods my heart and my eyes fill with  
 tears. Omniscient one, please fill my soul with golden light.

**Mazhamēgham kaniyāte**  
**ozhiyumbōl kurul kāñṇu**  
**karayāte karayunni – torum chātakam**

**tiruvuḷḷam kaniññente karaḷinte varaḷnāvil  
choriyillē – uṇarvinte telinīrkkaṇam**

The chataka bird is in deep sorrow when the rain clouds pass by without dispensing any rain. Will You show mercy to me and shower the pure water of wisdom on my dried heart?

**kuḷirōḷam tazhukunna puzhayōram pōlente  
karaḷ tīram tazhukān nin karatāreṅgō  
izha pōyoruṭupam pōl ulayunnen hṛdayam nin  
karamēṅ – karayēṅ jagadambikē**

Like the river banks are caressed by the cool currents, where is Your hand to caress my heart? Like a cloth that has lost its thread, my heart has been undone. O Mother of the universe, where is Your hand and where is the bank?

*The Essense vol. 2  
(World Tour 2005 CD)*

**VIRAHA KĪ BĀDAL**

**Viraha kī bādal he chāyi  
rulāti he mujhe tanhāyi  
pūch tī hū śyām piyārē  
yē kēsi lambī judāyī**

Gray clouds of separation are spread in the sky and loneliness makes me weep. I ask You, my dearest Shyam, how long can You allow this separation?

**Baiṭhī hū jamunātaṭ par  
jānkar bhī tum nahī hō  
kyā karū māmē na dil  
kahtā he tum yahī hō**

I sit on the banks of the Yamuna river and I wait. I know that You are far away and yet my heart will not listen to me; it tells me that You are right here with me.



Yād bhi chute nahī  
 ās bhī tute nahī  
 kyo he vo hamse rute  
 jane bhī koi nahī

The fond memories of the Lord do not leave me. Neither does my yearning decline. Why is He angry at me? Nobody knows the reason.

Kaliyā bhī khiltī nahī  
 kōyal bhi gatī nahī  
 śyām binā vṛndāvan kē  
 jīvan mē sangīt nahī

The flowers have stopped blossoming; the nightingale has stopped singing. Without You, my Shyam, there is no music in Vrindavan.

Murali bajate āna  
 payal jhankate āna  
 jag utega vṛndāvan  
 ayega phirse jīvan  
 or na tum tarasana  
 śyāmji..śyāmji...śyāmji..tum chale āna

Come before us, O my Lord, playing Your flute. Let me hear the sound of Your anklets. Hearing these sounds, all of Vrindavan will come to life and awaken. Do not delay any further. O Krishna, please come back soon.

## VIRAHANOMBARA

Virahanombara kathayura cheyum  
 karalin gadgadambāspam  
 janani nin padatāriṇa tazhuki  
 ozhukum vanakulyakalāy

Mother, my heart sheds tears in its pain of separation from You. These tears have become a stream that washes Your blessed feet.

**Hṛdayahāriyām kavitaṭpōl sāndram  
ozhukum naṛutēn mozhikal  
karalukuṭayum kātara jīvita  
nōvinatauṣadhalahari janani  
nīyāṇennuṭe dhyēya manōhara  
mōhana vigrahamennum pūjita  
śōbhana vigrahamennum**

Mother, Your honey-sweet words flow like poetry that captures my heart. Your words are the medicine for the wrenching pain of our lives. My mind always centers on You, You are the beautiful, captivating, shining idol for me to meditate on and worship.

**Divya sumōpama sundaravadanam  
vara prasādam tūki  
viriyumō tava viraha vyathayil  
hṛdayameriyāte – janani  
nīyenmānasavīnayil mōhana  
gānāmṛtam āyunaṛū – nirmala  
snēhāmṛtam āyunaṛū**

Mother, will Your divine face, beautiful as a flower, blossom in my heart? Will it shower its blessings and thus dispel all pain? Mother, awake as a beautiful song in the veena of my heart, awake as the nectar of love.

# CHANTS

## ANṆAPŪRṆA STŌTRAM

Nityānandakarī varābhayakarī  
 saundaryaratnākārī  
 nirdhūtākhila ghōra pāvanakarī  
 pratyakṣa māhēśvarī  
 prālēyāchala vamsā pāvanakarī  
 kāśīpurādhīśvarī  
 bhikṣām dēhi kṛpāvalambanakarī  
 mātānnapūrṇēśvarī//1//

O Mother Annapoorneshvari, please bestow alms upon me. You dispense eternal happiness as well as boons and protection. Our fears are dispelled by You. By washing away our sins You grant us mental purity. O great goddess, You purified the race of Himavan. Ruler of Kasipura, You are the embodiment of mercy.

Nānāratna vichitrabhūṣaṇakarī  
 hēmāambarāḍambarī  
 muktāhāra vilambamāna  
 vilasadvakṣōjakumbhāntarī  
 kāṣmīrā guruvāsītā ruchikarī  
 kāśīpurādhīśvarī  
 bhikṣām dēhi kṛpāvalambanakarī  
 mātānnapūrṇēśvarī//2//

O Mother Annapoorneshvari, please bestow alms upon me. Your hands are adorned with ornaments and jewels and You are beautifully clothed in golden attire. Upon Your breasts and waist rest garlands made of pearl. You are wonderfully

fragrant with the frankincense of Kashmir, O incarnation of beauty. Ruler of Kasipura, You are the embodiment of mercy.

**Yōgānandakarī ripukṣayakarī  
dharmārthanīṣṭhakarī  
chandrārkanālabhāsamānalaharī  
trailōkyarakṣākārī  
sarvaiśvarya samastavāñchitakarī  
kāśīpurādhīśvarī  
bhikṣām dēhi kṛpāvalambanakarī  
mātānnapūrṇēśvarī//3//**

O Mother Annapoorneshvari, please bestow alms upon me. You dispense the bliss of Yoga. By Your grace our enemies are destroyed and our feet are set firmly on the path of dharma. You display the radiance of the moon, the sun and fire. The three worlds are protected by You. All prosperity and all of the rewards for penance flow from You. Ruler of Kasipura, You are the embodiment of mercy.

**Kailāsāchala kandarālayakarī  
gaurī umā śaṅkarī  
kaumārī nigamārthagōcharakarī  
ōmkārabījākṣarī  
mōkṣadvārapāṭapaṭanakarī  
kāśīpurādhīśvarī  
bhikṣām dēhi kṛpāvalambanakarī  
mātānnapūrṇēśvarī//4//**

O Mother Annapoorneshvari, please bestow alms upon me. You dwell amidst the caves of Mount Kailash. O Uma, You radiate a golden hue. Consort of Lord Shiva, blessed with eternal youth, You reveal the inner meaning of the Vedas. Embodiment of 'OM,' You open the door to eternal

liberation. Ruler of Kasipura, You are the embodiment of mercy.

**Dṛśyādṛśya prabhūtapāvanakarī  
brahmāṇḍabhāṇḍodarī  
līlānāṭaka sūtra bhēdanakarī  
vijñānadīpāṅkurī  
śrī viśvēśāmanah prasādanakarī  
kāśipurādhīśvarī  
bhikṣām dēhi kṛpāvalambanakarī  
mātānnapūrnēśvarī//5//**

O Mother Annapoorneshvari, please bestow alms upon me. You grant all visible and invisible blessings. The entire universe is contained in You. This world is a drama that You have staged. You are the fire in the torch of wisdom. The mind of the Lord of the universe is pleased by You. Ruler of Kasipura, You are the embodiment of mercy.

**Urvīsarvajanēśvarī bhagavatī  
mātānnapūrnēśvarī  
veṇīnīlasamānakuntalahari  
nityānnadānēśvarī  
sarvānandakarī daśā śubhakarī  
kāśipurādhīśvarī  
bhikṣām dēhi kṛpāvalambanakarī  
mātānnapūrnēśvarī//6//**

O Mother Annapoorneshvari, please bestow alms upon me. You are the queen of the world. Showering Your motherly love on all, You insure success. O ocean of kindness, with locks of beautiful hair arranged in braids, You provide the means of sustenance to all beings. Granting salvation to all, Your every action is auspicious. Ruler of Kasipura, You are the embodiment of mercy.

Ādikṣānta samasta varṇanakarī  
 śambhōstri bhāvākārī  
 kāśmīrā trijanēśvarī trilaharī  
 nityāṅkurā śarvarī  
 kāmākāṅkṣakarī janōdayakarī  
 kāśīpurādhīśvarī  
 bhikṣām dēhi kṛpāvalambanakarī  
 mātānnapūrṇēśvarī//7//

O Mother Annapoorneshvari, please bestow alms upon me. The letters of the alphabet were first invented by You. You monitor Shambu's three-fold aspect of creation, protection and destruction. Covered in saffron, partner of the three-eyed destroyer of Tripura, ruler of the universe, You perfect in Yourself the beauty of the night and You open wide the doors to heaven. Ruler of Kasipura, You are the embodiment of mercy.

Dēvī svarṇa vichitraratnakhachitā  
 dakṣē karē samsthitā  
 vāmē svādupayōdharī sahacharī  
 saubhāgya māhēśvarī  
 bhaktābhīṣṭakarī dṛṣā śubhakarī  
 kāśīpurādhīśvarī  
 bhikṣām dēhi kṛpāvalambanakarī  
 mātānnapūrṇēśvarī//8//

O Mother Annapoorneshvari, please bestow alms upon me. O radiant one, adorned with a display of rare jewels, charming daughter of Daksha, You are blessed with perfect manners and noble virtues. Always engaged in auspicious acts, You grant the desires of those who earnestly open their hearts to You. Ruler of Kasipura, You are the embodiment of mercy.

Chandrārkanalakōṭikōṭisadṛśā  
 chandrām śubimbādhari  
 chandrārkaṅni samāna kuṇḍaladhari  
 chandrārkaavarṇēśvari  
 mālāpustakapāśakāṅkuśadhari  
 kāśipurādhīśvari  
 bhikṣām dēhi kṛpāvalambanakarī  
 mātānnapūrṇēśvari//9//

O Mother Annapoorneshvari, please bestow alms upon me. The splendor of Your form is greater even than that of thousands of moons, suns and fires combined together. Your lips resemble rare and luscious fruit and are as pleasant as moonlight. In beauty You surpass the celestial orbs. In Your hands You clasp a garland, a book, a rope and a goad. Ruler of Kasipura, You are the embodiment of mercy.

Kṣatratrāṇakarī mahābhayakarī  
 mātā kṛpāsāgarī  
 sākṣānmōkṣakarī sadā śivakarī  
 viśvēśvaraśrīdhari  
 dakṣākrandakarī nirāmayakarī  
 kāśipurādhīśvari  
 bhikṣām dēhi kṛpāvalambanakarī  
 mātānnapūrṇēśvari//10//

O Mother Annapoorneshvari, please bestow alms upon me. You grant protection like a warrior and thus dispel all fears. O mother, ocean of kindness, You provide all with happiness. Auspicious one, You hold sway over this universe and control destiny. You brought great distress to Daksha Prajapati. All ailments are cured by You. Ruler of Kasipura, You are the embodiment of mercy.

**Aṇṇapūrnē sadāpūrnē śaṅkaraprāṇavallabhē  
jñānavairāgya siddhyartham bhikṣām dēhi cha  
pārvati//11//**

O Annapoorna, You are ever full. Radiating the essence of life, never exhausted, O partner of Shankara, grant to me that I become fully established in knowledge and renunciation.

**Mātā mē pārvatī dēvi pitā dēvō mahēśvaraḥ  
bāndhavāḥ śivabhaktāścha svadēśō  
bhuvanatrayam//12//**

Parvati Devi is my Divine Mother and Lord Mahesvara is my Father. My family encompasses the devotees of Shiva; all the three worlds are my native lands.

## **MAHIṢĀSURA MARDINĪ STŌTRAM**

*Chants CD*

**Ayi giri nandini nandita mēdini  
viśva vinōdini nanda nutē  
giri varavindya śirōdhi nivāsini  
viṣṇu vilāsini jīṣṇunutē  
bhagavati hē śitikaṇṭha kuṭumbini  
bhūrikuṭumbini bhūrikṛtē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē/1/**

Salutations, O Mother. You are a supreme delight to Your father (the Himalayas) as it is You who have created the whole universe as if in play. You are the happiness of all the beings in the creation. Your praises are sung even by Nandi (the vehicle of Shiva.) You reside on the lofty peaks of the Vindhya mountain range. Vishnu derives his creative power from You. Even the God Indra prays to none other than You.



To You, the whole world is one family.

**Sura vara varṣiṇi durdhara dharṣiṇi  
durmukhamarṣiṇi harṣaratē  
tribhuvana pōṣiṇi śaṅkara tōṣiṇi  
kalmaṣa mōṣiṇi ghōṣaratē  
danu jani rōṣiṇi ditisuta rōṣiṇi  
durmada śōṣiṇi sindu sutē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē/2/**

May victory be Yours, O Mother. You shower boons on the Gods. The giant Dhurdhara and the evil Durmukha were subdued by You. Established in imperishable bliss and delighting others, You sustain the three worlds. You are the bliss of the God Shiva. The war-cries of the asuras enraged You and You annihilated them. Of the evil-minded You are intolerant. To the egoistic Durmada You were the vehicle of death. You are the daughter of the ocean.

**Ayi jagadamba madamba kadamba  
vana priya vāsini hāsaratē  
śikhari śirōmaṇi tuṅgahimālaya  
śṛṅganijālaya madhyagatē  
madhu madhurē madhukaiṭabha bhañjini  
kaiṭabha bhañjini rāsaratē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē/3/**

May victory be Yours, O Mother! You are my own Mother as well as the universal Mother of all of creation. The Kadamba forest is Your sacred dwelling place. You also abide on the majestic peaks of the Himalayan mountains. A pleasant smile, sweeter than honey, adorns Your beautiful face. The demons Madhu and Kaitabha were destroyed by You. You

cleanse Your devotees of impurities and You rejoice in the divine rasa dance.

**Ayi śata khaṇḍa vikhaṇḍita ruṇḍa  
vituṇḍita śuṇḍa gajādhipatē  
ripugaja gaṇḍa vidāraṇa chaṇḍa  
parā krama śauṇḍa mṛgādhipatē  
nija bhujadaṇḍa nipātitchaṇḍa  
vipātita muṇḍa bhaṭādhipatē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē/4/**

Glory to You, O Mother. With the weapon called Shatakhandā You beheaded Your demonic enemies and cut them into hundreds of pieces. Your vehicle, the lion, destroyed the immense elephants of Your enemies while You destroyed the armies of the asuras with deadly blows from Your powerful hands.

**Ayi raṇa durmada śatru vadhōḍita  
durdhara nirjara śakti bhṛtē  
chatura vichāra dhurīṇa mahā śiva  
dūta kṛta pramathādhipatē  
durita durīha durāśaya durmati  
dānava dūta kṛtānta matē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē/5/**

By annihilating the hordes of demons You reduced the heavy burden that had been carried by Mother Earth. You chose the introverted yogi, Shiva, as Your messenger to seek peace but, ultimately, You destroyed the insidious intentions of the asuras.

Ayi śaraṇāgata vairivadhūvara  
 vīravaraḥbhaya dāyi karē  
 tribhu vana mastaka śūla virōdhi  
 śirōdhi kṛtāmala śulakarē  
 dumi dumi tāmara dundubhināda  
 mahōmukharīkṛta diṅgikarē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē/6/

O Mother, You granted boons to the wives of the asuras who sought refuge in You. Yet You were merciless to the other demons who remained a menace to creation. You used Your trident to behead them. This act was praised by the Gods who played on their drums and thus filled all of creation with the rhythmic sound of their instruments.

Ayi nija huṅkṛti mātṛa nirākṛta  
 dhūmra vilōchana dhūmraśatē  
 sama ravi śōṣita śōṇita bīja  
 samut bhava śōṇita bījalatē  
 śiva śiva śumbha niśumbha mahāhava  
 tarpita bhūta piśāchapatē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē/7/

O Mother, as if through a miracle the syllable “hum,” which You loudly uttered, reduced Dhumralochana and his evil allies to ashes. You destroyed Raktabija and his accomplices and You valiantly fought and killed Sumbha and Nisumbha. That act was pleasing to Shiva, the Lord of ghosts and ghouls.

Dhanu ranu ṣaṅga raṇakṣaṇa saṅga  
 parisphura daṅga naṭat kaṭakē  
 kanaka piṣaṅga pṛṣatkaniṣaṅga  
 rasad bhaṭaśṛṅga hataḥ baṭukē  
 kṛta chatu raṅga balakṣiti raṅga  
 ghaṭad bahuraṅga raṭad baṭukē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē/8/

○ Mother, while wielding weapons in battle the bangles on Your hands jingled rhythmically. The bells tied to Your waistband shined and blinded Your enemies. Huge birds of prey hovered over the slain bodies of Your enemies who were scattered on the battlefield.

Sura lalanā tatathō tatathō  
 tatathō bhinayōttara nṛtyaratē  
 kṛta kukuthahō kukuthō gaḍadādika  
 tāla kutūhala gānaratē  
 dhudhukuṭa dhukkuṭa dhim dhimita dhvani  
 dhīra mṛdaṅga ninādaratē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē/9/

○ Mother, the source of sound, You rejoice at the movements of celestial dancers who dance to the rhythm of the sounds “tatato-tatato-tatato” and “kukutha-kukutha-kukutha” and “ga-ga-dha.” Their drum beats create the sounds “kuthu-dhukuta-dhimi.”

Jaya jaya japyā jayē jaya śabda  
 parastuti tatpara viśvanutē  
 jhaṇajhaṇa jhim jhimi jhīṅkṛta nūpura  
 śijñita mōhita bhūtapatē

naṭi tana tārḍha naṭīnaṭanāyaka  
 nāṭitanāṭya sugānaratē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē/10/

○ Mother, all of the devotees sing to You, “Victory! Victory!” You dance in union with Shiva during His Tandava dance and He becomes pleased with the jingling sound that emanates from Your anklets.

Ayi sumanaḥ sumanaḥ sumanaḥ  
 sumanaḥ sumanōhara kāntiyutē  
 śritarajanī rajanī rajanī rajanī  
 rajanīkara vaktra yutē  
 sunayana vibhramara bhramara  
 bhramara bhramara bhramarādhipatē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē/11/

○ Mother, the Devas mentally offer You worship with flowers and Your beauty assumes the form of the flower blossoms that the Devas visualize. Your face resembles a lotus that floats in a lake illuminated by the moon. The curls of Your hair toss like bees and add beauty to Your eyes.

Mahita mahāhava mallamatallika  
 vallita rallaka bhalliratē  
 vira chita vallika pallika mallika  
 jhillika bhillika vargavṛtē  
 sita kṛta phulla samulla sitāruṇa  
 tallaja pallava sallalitē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē/12/

O Mother, when warriors unleash their weapons on a field of battle it is You who watches over them. You are the refuge even to the hilldwellers and the tribal people that live in creepers and vines. When the twelve Adityas wait upon and serve You then You shine even more brilliantly.

**Aviralla gaṇḍa galanmada mēdura  
matta mataṅgaja rājapatē  
tribhuvana bhūṣaṇa bhūta kalānidhi  
rūpa payōnidhi rāja sutē  
ayi sudatijana lālasa mānasa  
mōhana manmatha rājasutē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē/13/**

O Mother, Your majestic walk is like that of the king of the elephants from whose temple riches flow abundantly. You arose from the ocean as Maha Lakshmi along with the moon that adorns the three worlds. Manmatha, who infatuates young damsels, holds You in awe as he is powerless to enslave You with desire.

**Kamala dalāmala kōmala kānti  
kalākalitāmala bhālalatē  
sakalavilāsa kalānilaya krama  
kēli chalat kalahamsa kulē  
alikulā saṅkula kuvalaya maṇḍala  
maulimilad bakulālikulē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē/14/**

O Mother, Your beautiful forehead, which is broad and without match, excels even the lotus petals in luster. Your graceful movements are like that of the beautiful swan. The

bakula flowers that lovingly adorn Your flowing hair attract swarms of bees.

**Karamulīrava vījitakūjita  
lajjita kōkila mañjumatē  
milita pulinda manōhara guñjita  
rañjita śaila nikuñjagatē  
nijaguna bhūta mahāśabarīgaṇa  
sad guṇa sambhṛta kēliratē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē/15/**

O Mother, the melodious notes emanating from Your flute cause the cuckoo to cease his song. In the Kalisha garden, You stand to watch the hunter women, Your devoted followers, and the bees hum sweetly.

**Kaṭitaṭa pītadukūla vichitra  
mayūkha tīras kṛta chandraruchē  
praṇata surāsura mauli maṇisphura  
damśu lasannakha chandra ruchē  
jita kanakāchala mauli madōrjjita  
nirbhara kuñjara kumbhakuchē  
jaya jaya hē mahiṣāsura mardini  
ramya kapardini śaila sutē//16//**

O Mother, the shining garment that You wear on Your slim waist excels the splendor of the moon. The nails on Your toes glow brightly and their radiance is enhanced greatly by the crowns of both the suras and the asuras who prostrate in reverence before You. Your breasts are like the peaks of the Himalayas covered by waterfalls.

Vijita sahasra karaika sahasra  
 karaika sahasra karaika nutē  
 kṛta suratāraka saṅgaratāraka  
 saṅgaratāraka sūnusutē  
 suratha samādhi samāna samādhi  
 samādhi samādhi sujātaratē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē//17//

O Mother, the luster of the sun fades before You and the sun surrenders to You by pouring thousands of his rays at Your divine feet. The son of Tarakasura praises You profusely after the war. You delight to manifest in the mantra that is chanted with devotion by such devotees as Suratha and Samadhi in Saptasati.

Padakamalam karunānilayē  
 vari vasyati yōnudinam nuśivē  
 ayi kamalē kamalānilayē  
 kamalānilayaḥ sa katham na bhavēt  
 tava padamēva param padamitya  
 nuśīlayatō mama kim na śivē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē//18//

O Mother, Parvati, worship that is performed for You grants one prosperity as You are also Maha Lakshmi Herself. Worshipping and meditating upon Your sacred feet will bring one to the final state of liberation.

Kanakalasat kala sindhujalai  
 ranuṣiñchati tē guṇa raṅga bhuvam  
 bhajati sa kim na śachīkuchakumbha  
 taṭīparirambha sukhānu bhavam



tava charaṇam śaraṇam karavāṇi  
 mṛḍhāni sadāmayi dēhi śivam  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē//19//

O Mother, even a sweeper in Your courtyard inherits all heavenly pleasures. Be pleased to accept my humble service and grant to me whatever You consider to be good for me.

Tava vimalēndukulam vadanēndu  
 malam sakalam nanukūlayatē  
 kimu puruhūtapurīndumukhī  
 sumukhībirasau vimukhīkriyatē  
 mama tu matam śivanāmadhanē  
 bhavatī kṛpayā kimuta kriyatē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē//20//

O Mother, none of the celestial beauties can even tempt one who meditates upon Your beautiful face. O Mother of Shiva's heart, please fulfill my life.

Ayi mayi dīnadayālutayā  
 kṛpayaiva tvayā bhavitavyamumē  
 ayi jagatō jananī kṛpayāsi  
 yathāsi tathānimitāsi ramē  
 yaduchita matra bhavatyurārī  
 kurutāduru tāpamapākuru mē  
 jaya jaya hē mahiṣāsura mardini  
 ramya kapardini śaila sutē//21//

O Mother, Are You not renowned for Your compassion? Be merciful to me, my Mother. Please grant to me the removal of all of my sorrows.

## ENGLISH SONGS

### DEEP WITHIN THE SOUL

*Birthday 2005 CD*

Deep within the soul of everyone,  
hidden in most everything under the sun,  
is a place we call our home  
where differences don't belong.

Visions of the Rishis gave us sight,  
showing us how peace can reign in every life,  
to become a ray of light  
for those who live in endless night.

Ignorance has always lead to war,  
indifference has warned us  
countless times before.  
Intellect can do no more  
in the quest to reach our goal.

Close your eyes forget the names and forms,  
concentrate on God or love and go beyond.  
Truth alone can be your home  
a place that you can call your own.

### EVERYWHERE I LOOK

*When Will You Come  
(World Tour 2004 CD)*

Everywhere I look I find You,  
all that I hear is the sound of You,  
only one name on my breath,  
Krishna, Krishna, O my Krishna.

What have I done, O my dear Krishna,  
that has caused You to go away?  
My eyes cry for a glimpse of You, Krishna.  
When will You come, Krishna,  
when will You come?

Though You have left me, my dear Krishna,  
You can never ever leave my mind.  
You are inside of me, Krishna,  
in each and every beat of my heart.

## GIVE ME DEVOTION

Give me devotion,  
Give me pure love, Amma,  
Give me firm faith in You,  
Protect me, O Amma.

## GIVE US YOUR GRACE

Give us Your Grace, O my Lord,  
that this mind will never wander.  
May it always chant the song of selflessness  
and speak the language of love.

When this life brings happiness and joy  
may I never forget You.  
And in times of sorrow and sadness  
let me always have faith in You.

When my time comes to leave Earth  
may I find You beside me.

May my lips ever chant Your name, Lord,  
let my mind ever dwell in You.

## GRACE US WITH YOUR COMPASSION

Grace us with Your compassion Lord, *No One But You*  
I have no one but You my Lord. *vol. 2 (World*  
*Tour 2003 CD)*

You create this world by Your whim,  
You destroy this world by Your will.  
You turn our sorrows into joy,  
I have no one but You my Lord.

You are my friend and my family,  
mother and father my everything.  
You are my sole refuge O Lord,  
I have no one but You my Lord.

O Lord I don't know anything,  
only Your glories I know to sing.  
If I were to leave where would I go,  
I have no one but You my Lord.

## LIFE IS A PLAY

*Pray And Serve CD*

Life is a play so enchanting.  
All this world is divinely created.  
No end or beginning to this mystery,  
Mother, Your play is eternal.

Millions of forms are born out of unity,  
creating the universe we see.

Mother, Your smile becomes our creation  
blossoming garden eternal.

Long, long ago in a heavenly dream,  
Your dream was a vast golden sea.  
We were the waves always rising and falling,  
how can we tell Your story?

What is the purpose of praising and blaming,  
taking the play to be real?  
We are the actors in Your divine play,  
how can we sing Your glories?

## LORD OF VRINDAVAN

*When Will You Come*  
(World Tour 2004 CD)

O Lord of Vrindavan,  
give me Your darshan.  
Shower Your Grace upon  
this lonely one.

When will You come, Krishna,  
when will You come?

Let the beauty of my Lord  
ever fill this heart with love,  
everywhere and evermore,  
Bhagavan Krishna.

Let the glory of Your play  
never leave these lips again.  
Ever sing the holy name,  
Bhagavan Krishna.

Let me cry and pray and call  
for a life of serving all.  
Everything I do is for  
Bhagavan Krishna

Let me feel You all the time,  
let my heart become Your shrine,  
never leave this child behind  
Bhagavan Krishna.

## MOTHER BLESS ME

*Pray And Serve CD vol. 2  
(English Bhajans 2005)*

Mother bless me with a vision  
of Your form divine.  
Only by Your grace can I  
swim from darkness to light.

Mother bless me with devotion,  
bless me with pure love.  
Bless me with eternal faith,  
protect me, O Mother.

Without Your sweet form beside me  
life would have no meaning.  
What my heart is longing for  
is to merge in You.

You are the essence of my life,  
You are my true love.  
Always let me love and serve  
is all I ask of You.

Just a single glimpse of You  
thrills me to the core.  
Never let me stray afar  
keep me close to You.

## MOTHER YOUR WILL

*The Essense vol. 1  
(World Tour 2005 CD)*

Mother, Your will is the source of the universe.  
All that occurs is Your divine play.

We think our actions are in our control.  
You are the power behind all we do.

You are the one who creates and destroys,  
She who forms Maya then takes it away.

Only with grace can we carry these sorrows,  
filled with Your love we abandon all fear.

Mother, You give us the fruits of our actions,  
they may be sweet or bitter and hard.

I am the carriage, You hold the reins,  
I am the house, Amma, You dwell within.

Mother, I pray to surrender my life to You,  
laying my will at Your holy feet.

## ONE TINY ATOM

*Pray And Serve CD*

One tiny atom helpless I float  
in this infinite universe.

Come to me, my dearest Lord,  
comfort me today.

Promise to come right away,  
promise to take my sorrows away.  
You are the ruler of all of the worlds,  
please come and help me today.

Give me thoughts of virtue and bliss,  
teach me the way of kindness and peace.  
Help me to always love and serve,  
You who are my Lord.

I always want to be chanting Your name  
hoping You'll come before me I pray.  
Closing my eyes I see You inside,  
O Lord, You are my own.

## WHERE CAN I GO?

*The Essence vol. 2  
(World Tour 2005 CD)*

If this is not a place where  
tears are understood,  
where can I go,  
where can I go to cry?

If this is not a place where  
my spirit can take wing,  
where can I go,  
where can I go to fly?

If this is not a place where  
my questions can be asked



where can I go,  
where can I go to seek?

If this is not a place where  
my feelings can be heard  
where can I go,  
where can I go to speak?

If this is not a place You'll  
accept me as I am  
where can I go,  
where can I go to be?

Where can I learn and grow?  
Where can I just be me?  
Amma, where can I just be me?

## WONDROUS GODDESS PRECIOUS

GODDESS

*Pray And Serve CD*

Wondrous Goddess precious Goddess  
giver of the gift of grace,  
lighting fires of liberation  
please remove my many sorrows.

With its pleasures and its troubles  
I have seen this worldly life.  
Must I suffer like the moth who  
blindly flies into the fire?

I am pleading for Thy grace to  
hold me firmly on the path.

Mother who destroys all sadness  
please remove my many sorrows.

What the eyes can see today  
by tomorrow will not ever stay.  
Clouded by the veil of maya  
only what is true remains.

Asking You with humility  
to know the fruit of human birth.  
Merciful and radiant Goddess  
lovingly I bow to Thee.

## YOU ARE CREATION

*The Essense vol. 2  
(World Tour 2005 CD)*

You are creation,  
You are creator,  
You are the source of life,  
You are eternal truth.

You have created  
all of this universe.  
You are the beginning,  
You are the ending.

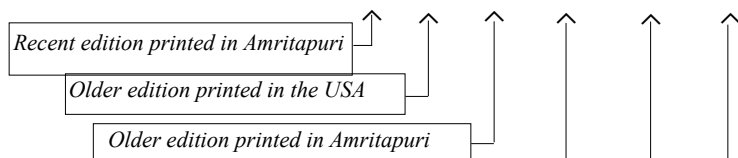
You are the Essence  
of all that we see.  
You are the soul within  
and all of nature.

# INDEX OF ALL SONGS IN BHAJANAMRITAMS I, II, III, IV AND V

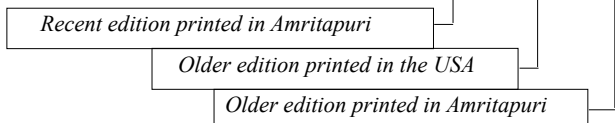
NOTE: There are several editions of Bhajanamritam volumes I and II that have been published in Amritapuri (India) and in the USA.

The following example shows how the different editions of the Bhajanamritam volumes are referred to in this index:

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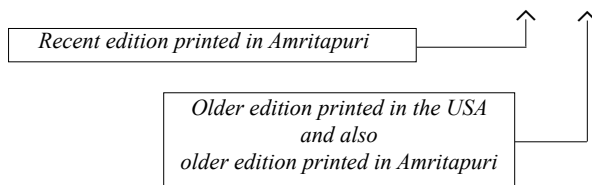


If the same bhajan is also in another volume the same order as above continues:



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