Community Development - 81100

PLANNING & ZONING

This budget has increased from \$279,376 last year to \$283,388 this year representing a 1.44% overall increase. Line-item changes are:

- LINE 1100 SALARIES a line-item increase of \$6,684 from FY 2010, based upon the market salary for the Principal Planner position when competitively advertised last year. Other salaries are level-funded from FY 2010. Adjustments for fringe benefits are also included in line(s) 2100, 2210, 2215 and 2400. Please note that the VRS contribution rate increased from 10.54% to 11.28% in FY 2011. The Group Life contribution rate increased from 0.79% to 1.11%.
- LINE 2300 HOSPITAL PLAN increased by \$2,556 to reflect the increased cost of health care insurance premiums. A proportionate share of the increase is also passed on to employees.
- 3) <u>LINE 5500 TRAVEL, CONVENTION, EDUCATION</u> decreased \$1,000 based upon current expenditure trends.
- 4) <u>LINE 5648 PAYMENT TO HRPDC</u> increased \$334, based on submitted request. The cost breakdown by program is attached on page 2-343.
- 5) <u>LINE 5650 PROFESSIONAL PLANNING SERVICES</u> a line-item decrease of \$10,000. Funding was set first aside in FY 2006 for contractual planning services with Community Planning Collaborative (Bill Turner). Based upon the hiring of our own Principal Planner, consulting services are not anticipated.
- 6) <u>LINE 5680 NEWSLETTER PRINTING</u> a new line to cover the printing costs associated with publication of a quarterly newsletter \$2,000.
- 7) <u>LINE 5810 DUES AND MEMBERSHIP</u> increased \$500, for professional dues (APA/AICP) for the Principal Planner.

Other lines were level funded.

3/30/2010 SOUTHANPTON COUNTY FUND #-100 * PLANNING * - B U D G E T - E X P E N S E ACCOUNTING PERIOD 2010/02 PAGE 1
GLOGTH

			Prior Years			Current	Year	2010/2011 Budget Year		
		Expenditure 2006/2007	Expenditure 2007/2008	Expenditure 2008/2009	Adopted Budget	Actual Ba 2010/02		Request	Reconnends	Adopted Budget
081100	* PLANNING *									
081100-1011	CONFERSATION OF RBARD MEMBERS	5,820	5,580	4,380	6,350	1,980		6,350	6,350	
081100-1100	SALARIES & NAGES REGULAR	97,670		103,728	152,340	104,345		159,024	159,024	
081100-1400	TEMPORARY EMPLOYMENT	•	1,008	2,448					•	
081100-2100	FICA	7,086	7,390	7,726	11,654	7,498		12,166	12,166	
081100-2210	RETIREMENT	6,485	6,529	10,186	16,057	10,998		17,938	17,938	
081100-2215	RETIREMENT - EMPLOYEE SHARE	4,884	5,030	5,186	7,617	5,217		7,952	7,952	
081100-2300	HDSPITAL PLAN	13,536	13,699	14,162	23,004	15,961		25,560	25,560	
081100-2400	GROUP INSURANCE	1,104		851	1,204	824		1,766	1,766	
081100-2600	UNEMPLOYMENT INSURANCE	53	70	90	,	40				
081100-2700	WORKER'S COMPENSATION	1,935	1,572	1,886		1,760				
081100-3150	LEGAL SERVICES	7,121	10,675	7,466	6,000	8,786		6,000	6,800	
081100-3310	REPAIR & MAINTENANCE	163	45	41	500	-,		500	500	
081100-3320	MAINTENANCE SERVICE CONTRACTS	181	196	196	200	147		200	200	
081100-3600	ADVERTISING	3,578	4,702	3,456	2,000	2,132		2,000	2,000	
081100-5210	POSTAL SERVICES	1,000	1,000	1,000	1,000	1,107		1,000	1,000	
081100-5230	TELECOMMUNICATIONS	1,421	2,684	3,100	2,600	1,919		2,600	2,600	
081100-5306	SURETY BONDS & OTHER INSURANCE	300	300	300	300	300		300	300	
081100-5500	TRAVEL CONVENTION, EDUCATION	1,441	1,363	885	4,000	1,747		3,000	3,000	
081100-5647	LITTER CONTROL GRANT	18,862	17,009	9,443	,,000	2,834		5,000	5,000	
081100-5648	PAYMENT TO HEPDC	27,538	29,900	31,499	29,280	21,635		29,182	29,182	
081100-5649	COMPREHENSIVE PLAN	13,743	27,700	32,477	17,200	22,000		27,202	27,202	
081100-5650	PROF PLANNING SERV/AGRI LAND D	15,250	7,750	14,475	10,000			-		
001100-5655	PROFFER STUDY/FISCAL IMPACT AN	8,685	7,750	27,772	20,000			***************************************	-	
881100-5670	PARKS & RECREATION MASTER PLAN	0,003	18,949	16,801						
081100-5680	HENSLETTER PRINTING		20,747	20,002				2,000	2,000	
081100-5810	DUES & MEMBERSHIP		80	35		489		500	500	
081100-6001	DFFICE SUPPLIES	1,705	2,621	1,308	2,000	1,459		2,000	2,000	
081100-6009	VEHICLE SUPPLIES	1,059	1,516	630	1,950	422		1,950	1,950	
081100-6012	BOOKS AND SUBSCRIPTIONS	236	198	636	200	717		200	200	
081100-6014	DITHER OPERATING SUPPLIES	81	611	208	1,200					
081100-8201	EQUIPMENT	278	911	1,772	1,200			1,200	1,200	
081108-8400	FIXED ASSETS	210		1,111						
001100-0400	TBTAL DEPARTMENT	233,215	242,075	243,258	279,376	191,600		283,388	283,388	
TOTAL - * PLANKING *		233,215	242,075	243,258	279,376	191,600		283,388	283,388	
TOTAL FOR F	FUND	233,215	242,075	243,258	279,376	191,600		283,388	283.388	
1		2271244	2-12-14111	2171220	217,210	272,000		200,000	203,1300	
FIRS TOT	AL	233,215	242,075	243,258	279,376	191,600		283,388	283,388	

NAME	POSITION	DATE HIRED	YEARS OF SERVICE	GRADE	SALARY LOW 2010	RANGE HIGH - 2011	2009-2010 CURRENT SALARY	PROPOSED PAY PLAN 2010-2011 ACTUAL COST
*******	***************************************							
	PLANNING							
BARNETT, ROBERT JENKINS, JOHN LEWIS BETH	DIRECTOR OF COMMUNITY DEVELOPMENT (9/1/05) CODE SERVICES SPECIALIST PRINCIPAL PLANNER/DEPUTY ZONING ADMINISTRATO	08/01/92 07/01/88 07/01/09	4* 22 1	34 23 31	56,274 32,902 48,612	87,225 50,998 75,348	61,778 41,950 55,296	61,778 41,950 55,296 ————————————————————————————————————

Prior service
 ** To calculate years of service, employee must be employed prior to September of any year.

SOUTHAMPTON COUNTY

26022 Administration Ctr. Dr. P.O. Box 400 Courtland, Virginia 23837



757-653-3015 Fax: 757-653-0227

MEMORANDUM

TO: Julia Williams, Director of Finance

FROM: Robert L. Barnett, Director of Community Development-

RE: 2010/2011 Budget

DATE: 2/22/10

As you can see the proposed Inspection budget for 2010/2011 numbers are the same with the exception of an increase of \$1,000.00 in the Telecommunications line, which is for two air wave connections for the two new lap top computer replacements for Lee and Andy as per Sandi. They are \$49.00 X2 X12 months = \$1,176. The two existing computers they are using need replacing.

The Planning budget has a reduction of \$1,000.00 for the Travel Training line item, however, I have left it at \$3,000.00 due to the projected travel and training that will take place in the next budget year.

I can see no other line items that in my opinion can be reduced.

2/01/2010 SBUTHAMPTON COUNTY FUND #-100 × PLANNING ×

- BUDGET - EXPERSE

ACCOUNTING PERIOD 2009/12

PAGE 1 SL067H

		Prior Years			Current Year							
COLUMN TO SERVICE STATE OF THE SERVICE STATE OF THE SERVICE STATE STATE OF THE SERVICE STATE STA	tions there are notice's consumptify response projection or or consumer and consumerate and co	Expenditure	Expenditure	Expenditure	Adopted	Actual Da		Department	County Admin	Adopted		
		2006/2007	2007/2008	2008/2009	Nudget	2009/12		Request	Reconnends	Rudget		
081100	* PLANNING *											
081100-1011	COMPENSATION OF BOARD MEMBERS	5,820	5,580	4,380	6,350							
081100-1100	SALARIES & WAGES REGULAR	97,670			152,340	77,841			at a service V			
081100-1400	TEMPORARY EMPLOYMENT	,	1,008					-				
081100-2100	FICA	7,086			11,654	5,88		-	***************************************			
081100-2210	RETIREMENT	6,485		•	16,057	8,204		-	***************************************			
081100-2215	RETIRENENT - ENPLOYEE SHARE	4,884			7,617	3,892				the transfer of the territory and the second		
081100-2300	HUSPITAL PLAN	13,536			23,004	12,127		N -				
081100-2400	GRBUP INSURANCE	1,104			1,204	615						
081100-2500	INSURANCE MISC & REINB	2,247	2,400	921	1,204	912	Santa a introduction in the action and control	100	-	hadden land protesse at some horrest had former than the second and the second and the second at the		
081100-2600	UNEMPLOYMENT INSURANCE	53	78	98		40		-				
081100-2700	MERKER'S COMPENSATION	1,935				1,768						
					(000			6000				
081100-3150	LEGAL SERVICES	7,121			6,000	5,115		500.				
081100-3310	REPAIR & MAINTENANCE	163			500	00		2001				
081100-3320	MAINTENANCE SERVICE CONTRACTS	181			200	98		200.				
081100-3600	ADVERTISING	3,578			2,000	1,601		2,000.				
081100-5210	POSTAL SERVICES	1,000			1,000	1,107		1:000.	-			
081100-5230	TELECONNUNICATIONS	1,421			2,600	1,419	- CR 1 - PACIENT	2600.				
081100-5306	SURETY BUNDS & OTHER INSURANCE	300			300	300		300.	-			
081100-5500	TRAVEL CONVENTION, EDUCATION	1,441			4,000	1,747		3,000.				
081100-5647	LITTER CONTROL GRANT	18,862				458						
081100-5648	PRYMENT TO HRPDE	27,538		31,499	29,200	14,424						
081100-5649	COMPREHENSIVE PLAN	13,743										
081100-5650	PROF PLANNING SERV/AGRI LAND D	15,250	7,750	14,475	10,000			- Indiana de la companya del companya de la companya del companya de la companya	-			
2232-001180	PROFFER STUDY/FISCAL IMPACT AN	8,685										
081100-5660	ORDINANCE UPDATES											
081100-5670	PARKS & RECREATION MASTER PLAN		18,949	16,801								
081100-5810	DUES & MEMBERSHIP		80	35		454		500.				
081100-6001	OFFICE SUPPLIES	1,705	2,621	1,308	2,000	651		2.000.				
081100-6009	VEHICLE SUPPLIES	1,059	1,516	630	1,950	302		2.000.				
081100-6012	BOOKS AND SUBSCRIPTIONS	236	190		200			200.				
081100-6014	OTHER OPERATING SUPPLIES	81	611	208	1,200			1.200.				
081100-6015	911 ADDRESS PLATES							-				
081100-8201	EQUIPMENT	278		1,772								
081100-8400	FIXED ASSETS							4				
	TOTAL DEPARTMENT	233,215	242.075	243,258	279.376	137,733						
TOTAL - *	PLANNING *	233,215	242,075	243,258	279,376	137,733						
2		-										
TAL FOR FO	UND	233,215	242,075	243,258	279,376	137,733						
FINAL TOTA	AL	233,215	242,075	243,258	279,376	137,733				Andread Annual Andreas (Annual Annual		



RECEIVED JAN 2 2 2010

BRUCE C. GOODSON, CHAIRMAN • STAN D. CLARK, VICE CHAIRMAN • JAMES O. McREYNOLDS, TREASURER
DWIGHT L. FARMER, EXECUTIVE DIRECTOR/SECRETARY

January 19, 2010

Ms. Julia Doyle Williams
Director of Finance
Southampton County
26022 Administration Center Drive
Courtland, VA 23837

RE: FY2011 DRAFT Budget Request

Dear Ms. Williams:

The Hampton Roads Planning District Commission (HRPDC) and the Hampton Roads Transportation Planning Organization (HRTPO) have not yet formulated their FY2011 budgets. As your County Administrator, as well as members of your Board of Supervisors, sit on our Boards, they are aware that our figures will not be submitted to them for review and approval until after February 2010, once the Boards meet for their annual retreats.

As of now, please use the attached figures as a <u>placeholder only</u> in your FY2010 budget, knowing that there may be a variance once our budgets have been approved. In particular, the Directors of Utilities and Regional Stormwater Management Committees are in the midst of developing their programs and budgets for the upcoming year. I have attached a DRAFT FY2011 Local Jurisdictions Contributions' sheet for your reference.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

Nancy K. Collins

Chief Financial Officer

Attachment

RECEIVED JAN 2 2 2010

Local Jurisdiction Contributions FISCAL YEAR 2011 ***DRAFT*** BUDGET

					*****	WATER AND ST	TORM WATER	R PROGRAMS**	****	W. T
JURISDICTION	FINAL 2007 * Weldon- Cooper Population	MEMBER CONTRIBUTIONS \$0.82 Per Capita	Municipal Contruction Standards Committee (MCSC) \$0.03170 Per Capita (+ fixed \$ Non-Jurisd.)	Metropolitan Medical Response System (MMRS) \$0.20 Per Capita	Regional Water Programs	Regional Storm Water Programs	Regional Storm Water Phase II Programs	HR Clean Community System	Waste Water Programs	GRAND TOTAL
Chesapeake	215,906	\$177,043	\$6,844	\$43,181	\$67,177	\$24,819	\$0	\$13,825	\$10,085	\$342,974
Franklin	8,357	6,853	\$265	1,671	6,561	1,331	0	540	603	\$17,824
Gloucester County	35,960	29,487	\$1,140	7,192	8,359	5,693	0	0	175	\$52,046
Hampton	144,205	118,248	\$4,571	28,841	8,635	20,637	0	9,315	8,049	\$198,296
Isle of Wight County	34,041	27,914	\$1,079	6,808	6,349	5,130	13,895	2,125	361	\$63,661
James City County	61,495	50,426	\$1,949	12,299	22,214	9,071	21,031	3,830	3,172	\$123,992
Newport News	181,220	148,600	\$5,745	36,244	130,380	22,828	0	11,678	9,357	\$364,832
Norfolk	235,915	193,450	\$7,479	47,183	73,685	25,947	0	15,042	11,302	\$374,088
Poquoson	11,818	9,691	\$375	2,364	3,461	1,877	8,189	762	823	\$27,541
Portsmouth	97,851	80,238	\$3,102	19,570	36,921	17,854	0	6,314	5,608	\$169,607
Southampton County	18,942	15,532	\$600	3,788	4,649	2,858	334 8	1,152	268	\$28,848
Suffolk	81,367	66,721	\$2,579	16,273	29,205	12,362	26,450	5,125	3,443	\$162,159
Surry County	6,970	5,715	\$221	1,394	0	423	0	457	0	\$8,210
Virginia Beach	430,349	352,886	\$13,642	86,070	140,252	37,713	0	0	21,965	\$652,528
Williamsburg	13,273	10,884	\$421	2,655	7,306	2,131	8,572	853	620	\$33,441
York County	64,003	52,482	\$2,029	12,801	5,865	9,935	21,863	4,028	3,187	\$112,190
Smithfield	0	0	\$0	0	2,586	2,500	2,500	0	482	\$8,068
HRSD	0	0	\$5,000	0	10,000	0	0	0	79,500	\$94,500
NN Water Works	0	0	\$2,500	0	0	0	0	0	0	\$2,500
TOTAL	1,641,672	\$1,346,171	\$59,541	\$328,334	\$563,605	\$203,109	\$102,500	\$75,046	\$159,000	\$2,837,306

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Water Program funding calculations derived through committees.

Details submitted by J. Carlock.

^{* 2008} figures released in January 2010.

Jay Randolph

From: "Beth Lewis" <blewis@co.southampton.state.va.us>

To: "Jay Randolph" < jrandolph@co.southampton.state.va.us>

Sent: Friday, February 05, 2010 1:52 PM

Attach: image001.png; oledata.mso

Subject: expenses for budget

\$ 355 APA/AICP dues, due by Sept. 30 \$ 299 VAPA conference registration

\$2,000 newsletter printing (\$500 each for March, June, September, December)

\$ 300 Two Planning Commission workshops during the year, probably in conjunction with

UDA grant, sandwiches for light supper

\$2,954

Planning Commissioner training (I don't know how many have been or need to go) - \$450 each early registration, \$500 regular registration

Beth

Beth Lewis, AICP
Principal Planner
Southampton County
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757-653-2522
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www.southamptoncounty.org

