Community Development

COOPERATIVE EXTENSION

Funding history at a glance:

FY 2008	FY 2009	FY 2010	FY 2011	FY 2012	Increase	%
Actual	Actual	Actual	Budgeted	Recommended	(Decrease)	Change
\$55,538	\$49,470	\$7,583	\$42,165	\$41,015	(\$1,150)	(2.73)

Included:

- 1. 1/3 local share for an ANR agent and a 4-H agent
- 2. \$3,700 to Airfield Conference Center for 4-H camp support

3/30/2011 SOUTHAMPTOR COUNTY FUND #-100 × COOP EXTENSION SERV PROGRAM

- BUDGET- EXPENSE

ACCOUNTING PERIOD 2011/01

PAGE 1 GL067H

			Prior Years Expenditure 2008/2009	Expenditure 2009/2010	Adopted Budget	Actual On 2011/01	Year	2011 Department Request	County Admin Reconnends	
003500										
083500 083500-1100	* COOP EXTENSION SERV PROGRAM SALARIES & WAGES REGULAR	35,329	27 042	1 200	22 455			22 455	22 455	
083500-1300	FART-TIME SALARIES	150	27,042	1,309	23,455 1,200			23,455	23,455	
083500-1320	ANNUAL LEAVE	110	3,460		1,200					
083500-1325	SICK LEAVE		1,667							
083500-2100	FICA	11	-,		92			100	92	
083500-2215	RETIREMENT - EMPLOYEE/EMPLOYER	11,255	8,789	191	8,268			8,268	8,268	
083500-2600	UNEMPLOYMENT INSURANCE	1	.,		-,			-,	-,	
083500-2700	HORKER'S COMPENSATION									
083500-3170	CONTRACTUAL SERVICE									
083500-3320	MAINTENANCE SERVICE CONTRACTS		1,295	1,495	1,550	1,495		1,550	1,550	
0095-005690	ADVERTISING									
0985-005880	PESTICIDE CONTAINER RECYCLE EX					1,652				
083500-3861	GRANT #2	1,874	1,620							
083500-5230	TELECOMMUNICATIONS	1,536	1,494		2,600	646		2,200	2,200	
0022-002680	TRAVEL CONVENTION, EDUCATION	328	764		1,000			750	750	
083500-5810	DUES & MEMBERSHIPS	210	110		200	135		200	200	
083500-5812	4H CAMP-AIRFIELD CONF CENTER	3,287	3,000		2,800			3,700		
083500-6001	OFFICE SUPPLIES	265	98		500	170		400	400	
083500-6014	OTHER OPERATING SUPPLIES	1,292	191	78	500	44		400	400	
083500-8200	CAPITAL BUTLAY/EQUIPMENT									
083500-8400	TOTAL BEFORE THE LET									
	TOTAL DEPARTMENT	55,538	49,470	7,583	42,165	4,142		41,023	41,015	
TOTAL - * C	DOP EXTENSION SERV PROGRAM	55,538	49,470	7,583	42,165	4,142		41,023	41,015	
TOTAL FOR FUN	D	55,538	49,470	7,583	42,165	4,142		41,023	41,015	
FINAL TOTAL		55,538	49,470	7,583	42,165	4,142		41,023	41,015	

			Prior Years Expenditure 2008/2009	Expenditure 2009/2010	Adopted Budget	Current Actual En 2010/12	Year	2011 Department Request	/2012 Rudget Y County Admin Reconnends	ear Adopted Budget
002680	* COOP EXTENSION SERV PROGRAM					*		10		
083500-1100 083500-1300	SALARIES & WAGES REGULAR	35,329	27,042	1,309	23,455			23,455	23455	
083500-1320	PART-TIME SALARIES ANNUAL LEAVE	150			1,200					
083500-1325	SICK LEAVE		3,460						Ø	
063500-2100	FICA	**	1,667		0.5			0		
083500-2215	RETIREMENT - EMPLOYEE/EMPLOYER	11 11.255	8,789	101	92			100	92	
083500-2600	UNEMFLOYMENT INSURANCE	11,222	0,107	191	8,268			8268	8268	
083500-2700	WORKER'S COMPENSATION							Ø Ø	Ø	
083500-3170	CONTRACTUAL SERVICE						~ \	Ø	Ø	
083500-3320	MAINTENANCE SERVICE CONTRACTS		1,295	1,495	1,550	1 405	Celeber	1550	1550	
083500-3600	ADVERTISING		2,273	2,772	2,220	1,472	12		1530	
083500-3860	PESTICIDE CONTAINER RECYCLE EX					1,652	Vita Lor Loir	Ø	0	
083500-3861	GRANT #2	1,674	1,620			2,022	A Ch	Ø	0	
083500-5230	TELECOHMUNICATIONS	1,536	1,494		2,600	470	1/1/1/200	2200	22.00	
083500-5500	TRAVEL CONVENTION, EDUCATION	328	704		1,000		72021	750	750	
083500-5810	DUES * MEMBERSHIPS	210	110		200	135		200	200	
083500-5812	7 4H CAMP-AIRFIELD CONF CENTER	3,287	3,000	3.000	2.800		370	072800	3000	
083500-6001	DFFICE SUPPLIES	265	98	468	500	100		400	400	
083500-6014	OTHER OPERATING SUPPLIES	1,292	191	78	500			400	400	
083500-8200	CAPITAL DUTLAY/EQUIPHENT							Ø	Ø	
0008-002880										
/	TOTAL DEPARTMENT	55,538	49,470	7,583	42,165	3,852		40,123	MD . (1411	
								6	2-(1-11	
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IBIHL - × I	COOP EXTENSION SERV PROGRAM	862,22	49,470	7,583	42,165	3,852				NUMBER OF STREET STREET, STREE
TOTAL FOR FU	ND.	862,22	49.470	7,583	42,165	3,852		H1023	40,315	
		and and a set of \$2	17,110	1,203	14,402	2,444			10012	Commence of the Commence of th
FINAL TOTAL	L	55.538	49.470	7.583	42,165	3,852				
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I did send a copy with this line item only

to Doug Chesson.

Neil.

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Virginia Cooperative Extension

A partnership of Virginia Tech and Virginia State University





Southampton Extension

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E-mail: southamptonextension a vt.edu

February 12, 2011

Mike Johnson County Administrator P.O. Box 400 Courtland, VA 23837

Dear Mr. Johnson:

Please find the attached budget request for the Southampton county Virginia Cooperative Extension office for the 2011-2012 fiscal year. Given the information that I have to work with at the moment, we would like to request level funding from the 2010-2011 year in regard to salaries and benefits. You will find that I have made every effort and shaved \$2000 from the 2010-2011 in the effort to help address the anticipated reductions in funding.

Thank you for your consideration and continued support of Extension. Please feel free to contact me if you have any questions or concerns.

Sincerely,

Neil Clark

Alil Clark

Associate Extension Agent, ANR, Forestry and Natural Resources



15189 Airfield Rd. Wakefield, VA 23888
Phone: 757-899-4901
dchesson@vt.edu | www. AirfieldConference.com

4-100-83500-5812

February 10, 2011

Mr. Mike Johnson County Administrator P. O. Box 400 Courtland, VA 23837

RE: Funding Request for FY 2012 - \$3,700

Dear Michael:

Thank you so much for your letter of February 1, 2011. Please know that the funds provided by Southampton will be used to subsidize the 4-H Camper registration fees. The registration fee in 2010 was \$158 per week and the board has made a decision to keep the fees the same in 2011. According to a recent calculation, the actual cost per camper is closer to \$276. I truly believe that Airfield is a valuable resource focused on helping the children in Southampton and the Southeast Region of Virginia to grow in responsibility and leadership. I understand "times are tight" and our economic conditions are uncertain, but I ask that you continue to support the Center and the youth of Southampton because of the impact we have upon our youth and our future.

The support of the Center by the County is important because it allows the Center to continue to provide quality services and facilities to the youth and citizens of Southampton. I would like to invite you and any of the Board of Supervisors to visit the Center so I can give you a tour and update you on the programs we offer. Please consider utilizing the 4-H Center when looking to conduct a strategic planning meeting or retreat. We have very affordable rates with premium accommodations. We have lodging available in the event your event is scheduled for longer than a day. I am also enclosing our most recent financial statement.

We appreciate the continued support that the Board and you have provided to the Center.

Sincerely,

Douglas A. Chesson

Director

County of Southampton Department Request For FY 2012

	rtment: Southeast 4-H Educat t/a Airfield 4-H Center	*					
15189 Airfield Rd. Wakefield, VA 23888							
FY 2008-09 Actual	FY 2009-10 Budget	FY 2010-11 Request					
\$3,000	\$2,800	\$3,700					

Intended Use of Funds:

Subsidize the 4-H Camper registration fees. The registration fee for camp in 2010 was \$158 per week. According to a recent calculation, the actual cost per camper is closer to \$277.

Name of Unit	2010	р	ro-rata of	\$ 60,000
Accomack	45	3.1%	1,848	
Chesapeake	211	14.4%	8,665	
Dinwiddie	77	5.3%	3,162	
Greensville/Emporia	44	3.0%	1,807	
Isle of Wight	99	6.8%	4,066	
Norfolk	3	0.2%	123	
Northampton	54	3.7%	2,218	
Petersburg	59	4.0%	2,423	
Portsmouth	42	2.9%	1,725	
Prince George	257	17.6%	10,554	
Southampton/Franklin	90	6.2%	3,696	1. V.
Suffolk	69	4.7%	2,834	l
Surry	48	3.3%	1,971	
Sussex	60	4.1%	2,464	
Virginia Beach	222	15.2%	9,117	
District 4-H Camp	81	5.5%	3,326	
4-H Jr. Camp camping numbers	1,461	100.0%	60,000	
			100	

Lynette Lowe

From:

mikejohnson [mikejohnson@co.southampton.state.va.us]

Sent:

Wednesday, March 30, 2011 2:19 PM

To:

Lynette Lowe

Subject:

FW: Budgeting for agents

----Original Message----

From: Johnson, Lonnie [mailto:lojohns2@vt.edu]

Sent: Wednesday, March 30, 2011 2:36 PM

To: mikejohnson

Subject: Re: Budgeting for agents

Mike,

Those salaries should be sufficient as we move forward with filling them. The key is to have enough and not have to go back and ask for more.

Lonnie

Sent from my iPad

On Mar 30, 2011, at 8:58 AM, "mikejohnson" <mikejohnson@co.southampton.state.va.us<mailto:mikejohnson@co.southampton.state.va.us>> wrote:

Lonnie,

Last year we budgeted our 1/3 share based on a \$55,000 salary for the ANR position and \$38,800 for the 4-H position - are those good salary estimates for us to use this year?

Best, Mike

Michael W. Johnson County Administrator Southampton County P.O. Box 400 Courtland, VA 23837 (757) 653-3015

www.southamptoncounty.org<ahref="http://www.southamptoncounty.org">http://www.southamptoncounty.org