Community Development - 83500

COOPERATIVE EXTENSION

This budget is level-funded this year at \$52,939. Funding is sufficient to pick up the 1/3 local share of salary and fringes for an ANR Agent (\$55,000) and 4-H Agent (\$38,800). It also includes \$6,350 for office expenses and \$3,000 for the Airfield 4-H Conference Center.

At this writing, Virginia Tech's commitment to filling both positions in Southampton County remains unclear - but in order to be in position to favorable respond if they wish to fill them, sufficient funding has been included.

3/31/2010 SOUTHAMPTON COUNTY
FUND #-100 * COUP EXTENSION SERV PROGRAM

-BUDGET-

EXPERSE

ACCOUNTING PERIOD 2010/02

PAGE 1 SLO67H

| | | Prior Years Expenditure Expenditure Expenditure | | | Eurreat Year Rdopted Actual Da | | | 2010/2011 Budget Year | | |
|---------------------------------------|--------------------------------|--|-----------|-----------|-----------------------------------|---------|--|---|---|-------------------|
| | | 2006/2007 | 2007/2008 | 2008/2009 | Budget | 2010/02 | | Department Request | County Admin Reconnends | Adopted Budget |
| 083500 | * COOP EXTENSION SERV PROGRAM | | | | | | | | | |
| 083500-1100 | SALARIES & WAGES REGULAR | 21,018 | 35,329 | 27,842 | 31,273 | 1,309 | | 31,273 | 21 272 | |
| 083500-1300 | PART-TIME SALARIES | 200 | 150 | 21,072 | 1,200 | 1,307 | | | 31,273 | |
| 083500-1320 | ANNUAL LEAVE | 200 | 220 | 3,460 | 2,200 | | | 1,200 | 1,200 | |
| 083500-1325 | SICK FEARE | | | 1,667 | | | | | *************************************** | |
| 083500-2100 | FICA | 15 | 11 | 2,007 | 92 | | | 92 | 92 | |
| 883588-2215 | RETIREMENT - EMPLOYEE/EMPLOYER | 6,200 | 11,255 | 8,789 | 11,024 | 191 | | 11,024 | 11,024 | |
| 083500-2600 | UNEMPLOYMENT INSURANCE | 1 | 1 | 0,107 | 22,021 | 4/4 | | 11,027 | 11,027 | |
| 083500-2700 | NORKER'S COMPERSATION | | | | | | | | | |
| 083500-3170 | CONTRACTUAL SERVICE | 320 | | | | | | | - | |
| 083500-3320 | MAINTENANCE SERVICE CONTRACTS | 792 | | 1,295 | 1,550 | 1,495 | | 1,550 | 1,550 | |
| 083500-3600 | ADVERTISING | | | , | -, | -, | | 4,220 | 4,330 | |
| 083500-3861 | GRANT #2 | 1,939 | 1,874 | 1,620 | | | | *************************************** | | |
| 083500-5230 | TELECONNUMICATIONS | 1,474 | 1,536 | 1,494 | 2,600 | 626 | | 2,600 | 2,600 | |
| 083500-5500 | TRAVEL CONVENTION, EDUCATION | 707 | 328 | 704 | 1,000 | | | 1,000 | 1,000 | |
| 083500-5810 | DUES & MEMBERSHIPS | 100 | 218 | 110 | 200 | | | 200 | 200 | |
| 083500-5812 | 4H CAMP-AIRFIELD COMF CENTER | 3,110 | 3,287 | 3,000 | 3,000 | 3,000 | | 5,000 | 3,000 | |
| 083500-6001 | DFFICE SUPPLIES | 70 | 265 | 98 | 500 | 100 | | 500 | 500 | |
| 083500-6014 | DIHER OPERATING SUPPLIES | 1,027 | 1,292 | 191 | 500 | 78 | | 500 | 500 | |
| 083500-8200 | CAPITAL DUTLAY/EQUIPMENT | 460 | | | | | | | | |
| 083500-8400 | | | | | | | | | | |
| | TOTAL DEPARTMENT | 37,433 | 862,22 | 49,470 | 52,939 | 6,799 | | 54,939 | 52,939 | |
| | | | | | | | | | | |
| TOTAL - * COOP EXTENSION SERV PROGRAM | | 37,433 | 55,538 | 49 ,470 | 52,939 | 6,799 | | 54,939 | 52,939 | |
| | | | | | | | | | | |
| TOTAL FOR FUND | | 37,433 | 55,538 | 49,470 | 52,939 | 6,799 | | 54,939 | 52,939 | |
| FINAL TOTAL | | 37,433 | 55,538 | 49,470 | 52,939 | 6,799 | | 54,939 | 52,939 | |



February 8, 2010

Mr. Michael Johnson, Administrator

<u>MikeJohnson@co.southampton.state.va.us</u>

Southampton County

P.O. Box 400

Courtland, VA 23837

Dear Mike:

On behalf of the Southeast 4-H Educational Center, I am requesting that \$5,000.00 be included in the County Budget for the fiscal year beginning July 1, 2010. This increase from prior years is in anticipation of added expenses associated with the additional marketing, training of camp counselors and recruitment of volunteers and/or hiring of supervisors for 4-H junior camp. The support of the Center by Southampton County is important because it allows to Center to continue to provide quality services and facilities to the youth and citizens of Southampton County.

Thank you for your continued support.

Sincerely,

Doug Chesson
Douglas A. Chesson

Director

ec: Julia Williams (juliawilliams@co.southampton.state.va.us)