Metaphysics	Epistemology	Deism
Agnosticism	Theism	Relativism
Solipsism	Materialism	Stoicism
Socrates	John Locke	Plato's Cave

The belief in the existence of a supreme being who does not intervene in the universe. This intellectual movement spanned the 17th and 18th centuries.	The study of the nature of knowledge, justification, and the rationality of belief. Addresses questions such as "What does it mean to say that we know something?" and "How do we	The branch of philosophy dealing with the first principles of things, such as being, knowing, substance, cause, identity, time, and space. Defined by Aristotle as
	know that we know?"	"the knowledge of immaterial being"
The belief that concepts such as right or wrong are not absolute, they can change from culture to culture and situation to situation. The opposite is absolutism.	The belief in a God or gods. The opposite is atheism.	The belief that it is impossible to know whether or not deities exist.
The belief that emotions and passions misconstrue life's truths, and that eudaimonia (happiness) is found in accepting the present moment and by not allowing oneself to be controlled by the desire for pleasure or fear of pain.	The theory or belief that physical matter is the only reality, and that emotions, reason, and desire can all be explained as physical functions, physics, and chemical reactions. Posits that humans have no souls.	The theory that the self is all that can be known to exist, and nothing else of the world can be proven to exist.
An allegory on the effect of education, written as a dialogue between Plato's brother Glaucon and his mentor Socrates.	A British 17th century philosopher who created the Social Contract Theory, which is a contract between the government and the people. Coined the term <i>tabula rasa</i> to denote that the human mind is born unformed and ideas are learned through experience.	A classical Greek philosopher, credited as one of the founders of Western philosophy. He questioned the gods' existence. Later in life, he was put on trial for his radical thoughts and ultimately found guilty.

Saint Thomas Aquinas	Immanuel Kant	Affirming the consequent
Modus ponens	Modus tollens	Consequentialism
Deontology	The Problem of Evil	Fatalism
Paradox	Petitio Principii	Syllogism

Defined the "Categorical Wrote on the concept of The logical fallacy committed by imperative," the idea that there arguments of the following form: natural theology, the belief are intrinsically good and moral that the existence of God is ideas to which we all have a If P. then Q. verified through reason and duty, and that rational Q. rational explanation. individually will inherently find Therefore, P. reason in adhering to moral obligation. A logical rule of inference of A logical rule of inference of The belief that the rightness of an action is determined by the this form: this form: goodness or badness of relevant consequences. Utilitarianism is a If P. then Q. If P. then Q. consequentialist theory that Not-Q. Р. what makes consequences Therefore Not-P. Therefore Q. better or worse depends on the welfare or happiness of sentient beings. The study of ethical concepts The doctrine that certain events A seemingly logical paradox having to do with permissibility are fated to happen. This is a considered by philosophers: if and impermissibility, such as weaker form of determinism. there is a god who is omnipotent rights, duties, and obligations. since it does not specify that all (all-powerful), omniscient The ethical theory that the actions are predetermined, (all-knowing), and morality of actions should be rather that only certain events omnibenevolent (perfectly based on a series of rules rather are, though there may be good), why is there evil? This than the consequences of the multiple courses of actions question is posed in Hume's action. which lead to them. Dialogues on Natural Religion. An argument that appears to A valid deductive argument, an The Latin name for the fallacy derive absurd conclusions from argument form with two of "begging the question," or acceptable premises by valid premises and a conclusion assuming an argument as part reasoning. Quine distinguishes two involving universal and of the proof of that argument. kinds: Veridical paradoxes are existential statements. For Also called the fallacy of a resolved by the outcomes not example: circular argument. actually being absurd. Falsidical All As are Bs. paradoxes are resolved by the

premises or reasoning being

invalidated.

All Bs are Cs.

Therefore, all As are Cs.