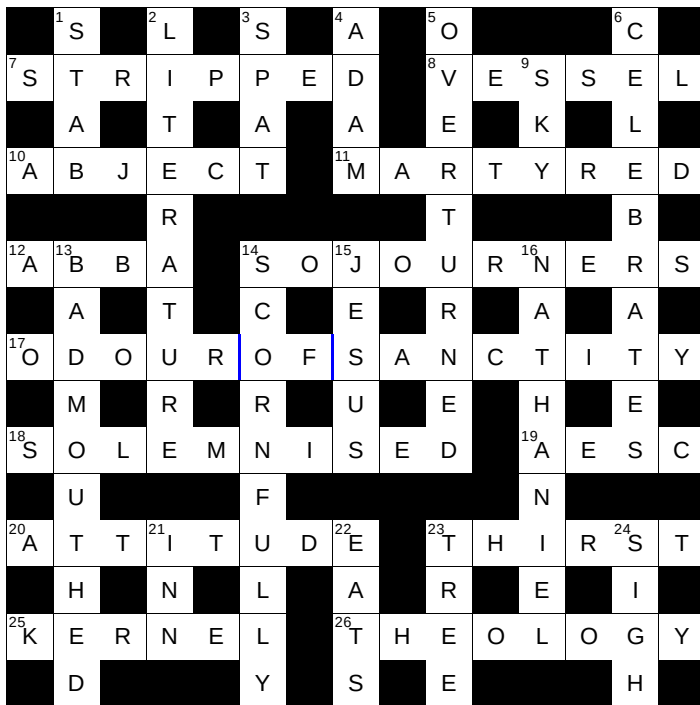


# Good Friday Crossword

By Mother Teresa's Group



## Across

- 7 And they \_\_\_\_\_ him and put a scarlet robe upon him (8) **STRIPPED.**
- 8 But we have this treasure in earthen \_\_\_\_\_s, to show that the transcendent power belongs to God and not to us. (6) **VESSEL.**
- 10 experienced or present to the maximum degree (6) **ABJECT.**
- 11 sacrificing ones life or face pain and suffering instead of giving up something they hold sacred (8) **MARTYRED.**
- 12 And he said, “\_\_\_\_\_, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt.” (4) **ABBA.**
- 14 The Lord watches over the \_\_\_\_\_, he upholds the widow and the fatherless; but the way of the wicked he brings to ruin (10) **SOJOURNERS.**
- 17 The \_\_\_\_\_ (also spelled odor), according to the Catholic Church, is commonly understood to mean a specific scent(often compared to flowers) that emanates from the bodies of saints, especially from the wounds of stigmata (5,2,8) **ODOUR OF SANCTITY.**
- 18 To perform with ritual ceremonies and respect, or according to legal forms (10) **SOLEMNISED.**
- 19 Noun old english poetic spear (4) **AESC.**
- 20 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things (8) **ATTITUDE.**

- 23 Blessed are those who hunger and \_\_\_\_\_ for righteousness, for they shall be satisfied/After this Jesus, knowing that all was now finished, said (to fulfil the scripture), “I \_\_\_\_\_.” (6) **THIRST.**
- 25 And what you sow is not the body which is to be, but a bare \_\_\_\_\_, perhaps of wheat or of some other grain (6) **KERNEL.**
- 26 the study of the nature of God and religious belief (8) **THEOLOGY.**

## Down

- 1 But one of the soldiers pierced\* his side with a spear, and at once there came out blood and water. (synonym) (4) **STAB.**
- 2 written works, especially those considered of superior or lasting artistic merit (10) **LITERATURE.**
- 3 Then they \_\_\_\_\_ in his face, and struck him; and some slapped him, (4) **SPAT.**
- 4 For as in \_\_\_\_\_ all die, so also in Christ shall all be made alive. (4) **ADAM.**
- 5 And Jesus entered the temple of God and drove out all who sold and bought in the temple, and he \_\_\_\_\_ the tables of the money-changers and the seats of those who sold pigeons (10) **OVERTURNED.**
- 6 acknowledge (a significant day or event) with a social gathering or activity. (10) **CELEBRATES.**
- 9 For as the lightning flashes and lights up the \_\_\_\_\_ from one side to the other, so will the Son of man be in his day. (3) **SKY.**
- 13 to criticize severely (past tense) (10) **BADMOUTHED.**
- 14 I am the scorn\* of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me (adverb) (10) **SCORNFULLY.**
- 15 LORD (5) **JESUS.**
- 16 Jesus saw N\_\_\_\_\_ coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile (9) **NATHANIEL.**
- 21 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the \_\_\_\_\_ (3) **INN.**
- 22 Whoso eateth\* my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day / I am the living bread which came down from heaven; if any one \_\_\_\_\_ of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh.” (4) **EATS.**
- 23 He himself bore our sins in his body on the \_\_\_\_\_, that we might die to sin and live to righteousness. By his wounds you have been healed. (4) **TREE.**
- 24 And he \_\_\_\_\_ deeply in his spirit, and said, “Why does this generation seek a sign? Truly, I say to you, no sign shall be given to this generation.” (4) **SIGH.**