

# CHIHIRO KARIYA

Intellectual Historian of Early Modern Ideas

Kanazawa, Japan

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## Summary

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I am Chihiro Kariya, an intellectual historian of early modern ideas. My main subject is Edmund Burke, who is best known for his late writings on the French Revolution and is the 18th-century member of Parliament in Britain. I currently work as an assistant professor at the Articulation Center for High School and University at Kanazawa University, Japan.

## Education

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2006 - 2009	<b>Ritsumeikan University, Graduate School of Policy Science</b> , Kyoto, Japan <i>Ph.D. in Policy Science</i>
2004 - 2006	<b>Nagoya City University, Graduate School of Humanities and Social Sciences</b> , Nagoya, Japan <i>Master in Humanities and Social Sciences</i>
1995 - 1999	<b>Ritsumeikan University, College Policy Science</b> , Kyoto, Japan <i>Bachelor in Policy Science</i>

## Academic Appointments

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08/2021 - Present	<b>Kanazawa University, Education Support Center</b> , Kanazawa, Japan <i>Assistant Professor ( untenured )</i> Primarily involved with the Core Center for the Articulation Center for High School and University. Conducts reading seminars for high school students and carries out research related to inquiry-based learning.
04/2017 - 03/2021	<b>Kansai University, Institute of Legal Studies</b> , Osaka, Japan <i>Commissioned Research Fellow</i> Joined the Imperial Practice Group and conducted research activities.
04/2019 - 03/2020	<b>Ritsumeikan University, College Policy Science</b> , Osaka, Japan <i>Assistant Professor ( untenured )</i>
09/2015 - 05/2020	<b>Ritsumeikan University, Graduate School of Public Policy</b> , Kyoto, Japan <i>Assistant Professor ( untenured )</i> In addition to supervising master's theses, supported graduate students' fieldwork research.
04/2009 - 03/2015	<b>Ritsumeikan University, Graduate School of Public Policy</b> , Kyoto, Japan <i>Temporary University Lecturer</i> Involved in political science, English education, and Japanese writing tutoring.

## Visiting Positions

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02/2019 - 03/2019	<b>University of Cambridge, Faculty of History</b> , Cambridge, U.K. <i>Visiting Scholar</i>
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## Articles & Chapters

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1. **Kariya, C.** (2024). Burke in International Society Theory: A Dialogue Between Intellectual History and International Studies', Kato Akira and Onaka Makoto eds, Kokusaigaku no Sentan Kenkyu: 'Zyun' shuen kara mita Eikokugaku no Kokusai Shakairon [Frontier Research in International Studies: The British School's Theory of International Society from a "Quasi-Periphery" Perspective], Ronso Sha, Chap. 3, 60-92. [in Japanese].
2. **Kariya, C.** (2024). James Mackintosh in Bombay: Colonial Rule of the Scottish Enlightenment', Seisaku Kagaku [Policy Science], Ritsumeikan Policy Science, 31-4: 73-99. [in Japanese]. (<https://doi.org/10.34382/0002000641>).
3. **Kariya, C.** (2022). The International Politics of Jealousy: Edmund Burke, Adam Smith and James Mackintosh, The Study of Global Governance, 8, 51-64. [in Japanese]. ([https://doi.org/10.51054/sgg.2022.8\\_51](https://doi.org/10.51054/sgg.2022.8_51)).
4. **Kariya, C.** (2022). The Language of War and Peace in Britain during the French Revolution: Controversy over Burke's Letters on a Regicide Peace, Study Report Series, Institute of Legal Studies, Kansai University, 66, 61-102. [in Japanese].
5. **Kariya, C.** (2021). The Eloquence in Wartime: Mackintosh on Burke's **Letters on a Regicide Peace**, Seisaku Kagaku [Policy Science], Ritsumeikan Policy Science, 28-3: 51-71. [in Japanese]. (<https://doi.org/10.34382/00014305>).
6. **Kariya, C.** (2018). The Law of Nations in Britain during the French Revolution: Edmund Burke and James Mackintosh, Study Report Series, Institute of Legal Studies, Kansai University, 60, 135-164. [in Japanese].
7. **Kariya, C.** (2018). Burke on 'International Society': England School and Cambridge School, Annual Bulletin of the Institute for International Research of J. F. Oberlin University, 41-62. [in Japanese].
8. **Kariya, C.** (2017). Edmund Burke and India, Burke Dokuhon: Hosyusyugi no Chichi Saikou no Tameni [Reading Burke: Toward Rethinking the Father of Conservatism], Showado Publishers, 69-90. [in Japanese].
9. **Kariya, C.** (2016). Edmund Burke and the Language of Empire: Ninth Report of Select Committe, Shiso [Thought], Iwanami Shoten Publishers, 1110, 29-51. [in Japanese].
10. **Kariya, C.** (2014). The Invention of the Norm on Non-intervention: International Thought in the Late Eighteenth Century Europe, Kihan no Zouseigaku [The Mixture of Norms in Policies], Keiso Shobo Publishers, 23-39. [in Japanese].
11. **Kariya, C.** (2013). Burke on Empire: The Dilemma of Liberty and Empire, Igirisu Tetugaku Kenkyu [Studies in British Philosophy], Japanese Society for British Philosophy, 36, 43-57. [in Japanese]. ([https://doi.org/10.24587/sbp.2013\\_043](https://doi.org/10.24587/sbp.2013_043)).
12. **Kariya, C.** (2009). The Temple of Honour: The Later Burke on Virtue and Honour, Seisaku Kagaku [Policy Science], Ritsumeikan Policy Science, 19-4: 195-210. [in Japanese]. (<https://doi.org/10.34382/00004955>).
13. **Kariya, C.** (2008). Burke and justice in British India: Administrating Laws, and Ideal Power Structure, Seisaku Kagaku [Policy Science], Ritsumeikan Policy Science, 16-1: 31-44. [in Japanese]. (<https://doi.org/10.34382/00004797>).
14. **Kariya, C.** (2007). Burke on Representation: Property, Governance and Empire in Eighteenth-Century Britain, Seisaku Kagaku [Policy Science], Ritsumeikan Policy Science, 15-1: 13-26. [in Japanese]. (<https://doi.org/10.34382/00004764>).

15. **Kariya, C.** (2007). The Politics of Honor: Focusing on the Party of Edmund Burke, Seisaku Kagaku [Policy Science], Ritsumeikan Policy Science, 14-1: 27-41. [in Japanese]. (<https://doi.org/10.34382/00004728>).

## Book Reviews

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1. **Kariya, C.** (2025). Review of Takahashi Kazunori, Edmund Burke on Constitution (Hosei University Press, 2025), Toshio Shinbun [The Book Review], Chap. 3, 60-92. [in Japanese].
2. **Kariya, C.** (2022). Review of Iwai Jun and Takezawa Hiroyuki eds, mph{Youropa Fukugou-Kokka no Kanousei: Rekishigaku to Shisoshi no Taiwa [The Possibility of the Composite States in Europe: Dialogues between History and Intellectual History]}, in Japanese, Minerva Shobo, 2021', Igirisu Tetugaku Kenkyu [Studies in British Philosophy], Japanese Society for British Philosophy, 45, 35-37. [in Japanese].
3. **Kariya, C.** (2018). Review of Hanna Fenichel Pitkin, The Concept of Representation (Japanese translation, Nagoya University Press, 2017), Toshio Shinbun [The Book Review], The Book Review Press, 3350. [in Japanese].
4. **Kariya, C.** (2017). Review of Richard Bourke, Empire and Revolution: The Political Life of Edmund Burke, Princeton University Press, 2015', Igirisu Tetugaku Kenkyu [Studies in British Philosophy], Japanese Society for British Philosophy, 40, 88-89. [in Japanese].
5. **Kariya, C.** (2017). Review of David Armitage, Foundations of Modern International Thought (Japanese translation, Hosei University Press, 2015), Igirisu Tetugaku Kenkyu [Studies in British Philosophy], Japanese Society for British Philosophy, 39, 105-107. [in Japanese].

## Misc

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1. **Kariya, C.** (2025). Conservative, The Society for the History of Social Thoughts ed. Shakai Sishosi Ziten [Dictionary of Social Thought], Maruzen Publishers. [in Japanese].

## Conference Papers (Selected)

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1. **Kariya, C.** (2024). Martin Wight on the Dominant State: or, Its Historical Narrative, The Research Group on the English School of International Relations in Japan, Tokyo, Japan, Feb, 2024. [in Japanese].
2. **Kariya, C.** (2023). Rhetoric in the Age of British Cicero: Two Parliamentary Anthologies in Britain in the Early Nineteenth Century, The Japanese Political Science Association, Tokyo, Japan, Sep, 2023. [in Japanese].
3. **Kariya, C.** (2021). The Changing Narrative of Colonial India: Edmund Burke and James Mackintosh, The Japan-Ireland Society, Tokyo, Nov, 2021. [in Japanese].
4. **Kariya, C.** (2021). The International Politics of Jealousy: Edmund Burke's International Political Thought, The Japan Association of Global Governance, Online, Nov, 2021. [in Japanese].
5. **Kariya, C.** (2014). Burke on Empire and Commonwealth, Symposium I. Commonwealth in Early Modern: Britain, Europe, and World, Japanese Society for British Philosophy, Tokyo, Mar, 2014. [in Japanese].

## Honours & Awards

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- 2014 | **The 6th Encouraging Prize for Young Scholars**, Japanese Society for British Philosophy  
The award given for the article 'Burke on Empire: The Dilemma of Liberty and Empire'

## Grants

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- 2019 - 2024 | **Grants-in-Aid for Scientific Research**, Japanese Ministry of Education, Culture, Sports, Science and Technology  
Aspects of Ideas about Colonial India: Intersection of European and Indian Perspectives
- 2014 - 2016 | **Grants-in-Aid for Scientific Research**, Japanese Ministry of Education, Culture, Sports, Science and Technology  
State, Empire and Commonwealth: International Thought in the Late 18th-Century Britain

## Affiliations

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- 2025 - Present | **The Johnson Society of Japan**
- 2022 - Present | **The Japan Association of Global Governance**
- 2016 - Present | **The Japanese Political Science Association**
- 2007 - Present | **The Japanese Society for the History of Social Thoughts**
- 2007 - Present | **The Japanese Conference for the Study of Political Thought**,
- 2006 - Present | **The Japanese Society for British Philosophy**,