

# Chihiro Kariya

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## Current Position

- *Assistant Professor*, Kanazawa University, Ishikawa, Japan.

## Areas of Specialization

- Politics / Intellectual History

## Degree

- PhD in Policy Science
- Awarded on 31 March 2009
- Thesis: Edmund Burke on Government: Virtue, Honour, Property
- Supervisor: Professor Tamihiko Shigemori

## Academic Appointments

- 2021 - Current, Assistant Professor, Articulation Center for High School and University, Kanazawa University, Kanazawa, Japan.
- 2017 - 2021, Commissioned Research Fellow, Institute of Legal Studies, Kansai University, Osaka, Japan.
- 2015 - 2020, Assistant Professor in Public Policy, Ritsumeikan University, Kyoto, Japan.
- 2009 - 2015, Temporary University Lecturer, Ritsumeikan University, Kyoto, Japan.

- 2006 - 2009, Part-time tutor, Ritsumeikan University, Kyoto, Japan.
- 2005 - 2006, Teaching Associate in Policy Science, Ritsumeikan University, Kyoto, Japan.

## Visiting Positions

- 2019, Visiting Scholar, Faculty of History, University of Cambridge, Cambridge, United Kingdom.

## Education

- 2009, PhD in Graduate School of Policy Science, Ritsumeikan University, Kyoto, Japan.
- 2006, MA in Graduate School of Humanities and Social Sciences, Nagoya City University, Nagoya, Japan.
- 1999, BA in College Policy Science, Ritsumeikan University, Kyoto, Japan.

## Grants

GRANTS-IN-AID FOR SCIENTIFIC RESEARCH, BY JAPANESE MINISTRY OF EDUCATION, CULTURE, SPORTS, SCIENCE AND TECHNOLOGY

2. 2019 - 2024, Aspects of Ideas about Colonial India: Intersection of European and Indian Perspectives.
1. 2014 - 2016, State, Empire and Commonwealth: International Thought in the Late 18th-Century Britain.

## Honors & Awards

- 2014, The 6th Encouraging Prize for Young Scholars in Japanese Society for British Philosophy.

## Publications

ARTICLES & CHAPTERS

14. 2024, 'James Mackintosh in Bombay: Colonial Rule of the Scottish Enlightenment', *Seisaku Kagaku* [Policy Science], Ritsumeikan Policy Science, 31-4:

in progress. [in Japanese].

13. 2022, 'The International Politics of Jealousy: Edmund Burke, Adam Smith and James Mackintosh', *The Study of Global Governance*, 8, 51-64. [in Japanese]. ([https://doi.org/10.51054/sgg.2022.8\\_51](https://doi.org/10.51054/sgg.2022.8_51)).
12. 2022, 'The Language of War and Peace in Britain during the French Revolution: Controversy over Burke's Letters on a Regicide Peace', *Study Report Series*, Institute of Legal Studies, Kansai University, 66, 61-102. [in Japanese].
11. 2021, 'The Eloquence in Wartime: Mackintosh on Burke's Letters on a Regicide Peace', *Seisaku Kagaku* [Policy Science], Ritsumeikan Policy Science, 28-3: 51-71. [in Japanese]. (<https://doi.org/10.34382/00014305>).
10. 2018, 'The Law of Nations in Britain during the French Revolution: Edmund Burke and James Mackintosh', *Study Report Series*, Institute of Legal Studies, Kansai University, 60, 135-164. [in Japanese].
9. 2018, 'Burke on "International Society": England School and Cambridge School', *Annual Bulletin of the Institute for International Research of J. F. Oberlin University*, 41-62. [in Japanese].
8. 2017, 'Edmund Burke and India', *Burke Dokuhon: Hosyusyugi no Chichi Saikou no Tameni* [Reading Burke: Toward Rethinking the Father of Conservatism], Showado Publishers, 69-90. [in Japanese].
7. 2016, 'Edmund Burke and the Language of Empire: Ninth Report of Select Committee', *Shiso* [Thought], Iwanami Shoten Publishers, 1110, 29-51. [in Japanese].
6. 2014, 'The Invention of the Norm on Non-intervention: International Thought in the Late Eighteenth Century Europe', *Kihan no Zouseigaku* [The Mixture of Norms in Policies], Keiso Shobo Publishers, 23-39. [in Japanese].
5. 2013, 'Burke on Empire: The Dilemma of Liberty and Empire', *Igirisu Tetugaku Kenkyu* [Studies in British Philosophy], Japanese Society for British Philosophy, 36, 43-57. [in Japanese]. ([https://doi.org/10.24587/sbp.2013\\_043](https://doi.org/10.24587/sbp.2013_043)).
4. 2009, 'The Temple of Honour: The Later Burke on Virtue and Honour', *Seisaku Kagaku* [Policy Science], Ritsumeikan Policy Science, 19-4: 195-210. [in Japanese]. (<https://doi.org/10.34382/00004955>).
3. 2008, 'Burke and justice in British India: Adminstrating Laws, and Ideal Power Structure', *Seisaku Kagaku* [Policy Science], Ritsumeikan Policy Science, 16-1: 31-44. [in Japanese]. (<https://doi.org/10.34382/00004797>).

2. 2007, 'Burke on Representation: Property, Governance and Empire in Eighteenth-Century Britain', *Seisaku Kagaku* [Policy Science], Ritsumeikan Policy Science, 15-1: 13-26. [in Japanese]. (<https://doi.org/10.34382/00004764>).
1. 2006, 'The Politics of Honor: Focusing on the Party of Edmund Burke', *Seisaku Kagaku* [Policy Science], Ritsumeikan Policy Science, 14-1: 27-41. [in Japanese]. (<https://doi.org/10.34382/00004728>).

#### BOOK REVIEWS

4. 2022, 'Review of Iwai Jun and Takezawa Hiroyuki eds, *Youropa Fukugou-Kokka no Kanousei: Rekishigaku to Shisoshi no Taiwa* [The Possibility of the Composite States in Europe: Dialogues between History and Intellectual History], in Japanese, Minerva Shobo, 2021', *Igirisu Tetugaku Kenkyu* [Studies in British Philosophy], Japanese Society for British Philosophy, 45, 35-37. [in Japanese].
3. 2018, 'Review of Hanna Fenichel Pitkin, *The Concept of Representation* (Japanese translation, Nagoya University Press, 2017), *Tosho Shinbun* [The Book Review], The Book Review Press, 3350. [in Japanese].
2. 2017, 'Review of Richard Bourke, *Empire and Revolution: The Political Life of Edmund Burke*, Princeton University Press, 2015', *Igirisu Tetugaku Kenkyu* [Studies in British Philosophy], Japanese Society for British Philosophy, 40, 88-89. [in Japanese].
1. 2016, 'Review of David Armitage, *Foundations of Modern International Thought* (Japanese translation, Hosei University Press, 2015), *Igirisu Tetugaku Kenkyu* [Studies in British Philosophy], Japanese Society for British Philosophy, 39, 105-107. [in Japanese].

#### MISC

- 2019, 'Conservative', The Society for the History of Social Thoughts ed. *Shakai Sishosi Ziten* [Dictionary of Social Thought], Maruzen Publishers. [in Japanese].

#### CONFERENCE PAPERS (SELECTED)

5. Martin Wight on the Dominant State: or, Its Historical Narrative, The Research Group on the English School of International Relations in Japan, Tokyo, Japan, Feb, 2024. [in Japanese].
4. Rhetoric in the Age of British Cicero: Two Parliamentary Anthologies in Britain in the Early Nineteenth Century, The Japanese Political Science Association, Tokyo, Japan, Sep, 2023. [in Japanese].

3. The Changing Narrative of Colonial India: Edmund Burke and James Mackintosh, The Japan-Ireland Society, Tokyo, Nov, 2021. [in Japanese].
2. The International Politics of Jealousy: Edmund Burke's International Political Thought, The Japan Association of Global Governance, Online, Nov, 2021. [in Japanese].
1. Burke on Empire and Commonwealth, Symposium I. Commonwealth in Early Modern: Britain, Europe, and World, Japanese Society for British Philosophy, Tokyo, Mar, 2014. [in Japanese].

#### AFFILIATIONS

5. Member of the Japan Association of Global Governance, 2022-
4. Member of the Japanese Political Science Association, 2016-
3. Member of the Japanese Society for the History of Social Thoughts, 2007-
2. Member of the Japanese Conference for the Study of Political Thought, 2007-
1. Member of the Japanese Society for British Philosophy, 2006-

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