

Noon Qutni places in the Quraan

Surah Name (number)	Ayah	Words in Uthmaani Quraan	How they should be read when continuing as is shown in the Indo-Pak Quraan
Al-Baqarah (2)	180	خَيْرَ الْوَصِيَّةِ	خَيْرَ الْوَصِيَّةِ
Al-A'raf (7)	8	يَوْمَئِذٍ الْحَقُّ	يَوْمَئِذٍ الْحَقُّ
Al-A'raf (7)	158	جَمِيعًا الَّذِي	جَمِيعًا الَّذِي
Al-A'raf (7)	164	قَوْمًا لِلَّهِ	قَوْمًا لِلَّهِ
Al-A'raf (7)	177	مَثَلًا الْقَوْمُ	مَثَلًا الْقَوْمُ
At-Tawba (9)	24	وَأَمْوَالٍ اقْتَرَفْتُمُوهَا	وَأَمْوَالٍ اقْتَرَفْتُمُوهَا
At-Tawba (9)	30	عُزَيْرُ ابْنِ	عُزَيْرُ ابْنِ
Hood (11)	42	نُوحُ ابْنُهُ	نُوحُ ابْنُهُ
Ibraheem (14)	18	أَعْمَلُهُمْ كَرَمًا اِشْتَدَّتْ	أَعْمَلُهُمْ كَرَمًا اِشْتَدَّتْ
Ibraheem (14)	26	خَيْثَ اِجْتَنَّتْ	خَيْثَ اِجْتَنَّتْ
Al-Hijr (15)	61	لُوطٍ الْمُرْسَلُونَ	لُوطٍ الْمُرْسَلُونَ
An-Nahl (16)	87	يَوْمَئِذٍ السَّلَامُ	يَوْمَئِذٍ السَّلَامُ
Al-Kahf (18)	77	قَرْيَةٍ اسْتَطْعَمَ أَهْلُهَا	قَرْيَةٍ اسْتَطْعَمَ أَهْلُهَا
Al-Kahf (18)	88	جَزَاءَ الْحُسْنَىٰ	جَزَاءَ الْحُسْنَىٰ
Maryam (19)	7	بِغُلَامٍ اسْمُهُ	بِغُلَامٍ اسْمُهُ
Maryam (19)	61	عَدْنِ الْيَتَىٰ	عَدْنِ الْيَتَىٰ

Al-Hajj (22)	11 11	خَيْرُ أَطْمَآنٍ فِتْنَةٌ أَنْقَلَبَ	خَيْرُ أَطْمَآنٍ فِتْنَةٌ أَنْقَلَبَ
Al-Hajj (22)	25	سَوَاءٌ الْعَاكِفُ	سَوَاءٌ الْعَاكِفُ
Al-Mu'minoon (23)	38	رَجُلٌ أَفْتَرَى	رَجُلٌ أَفْتَرَى
Al-Furqaan (25)	4	إِفْكٌ أَفْتَرَهُ	إِفْكٌ أَفْتَرَهُ
Al-Furqaan (25)	26	يَوْمِذٍ الْحَقُّ	يَوْمِذٍ الْحَقُّ
Ash-Shu'ara (26)	105	قَوْمٌ نُوِّجَ الْمُرْسَلِينَ	قَوْمٌ نُوِّجَ الْمُرْسَلِينَ
Ash-Shu'ara (26)	123	عَادُ الْمُرْسَلِينَ	عَادُ الْمُرْسَلِينَ
Ash-Shu'ara (26)	160	قَوْمٌ لُوطٍ الْمُرْسَلِينَ	قَوْمٌ لُوطٍ الْمُرْسَلِينَ
Saba (34)	31	بَعْضِ الْقَوْلِ	بَعْضِ الْقَوْلِ
As-Saffaat (37)	6	بِرِّينَ الْكَوَاكِبِ	بِرِّينَ الْكَوَاكِبِ
Ghaafir (40)	8	عَدْنِ الَّتِي	عَدْنِ الَّتِي
Al Jaathiya (45)	9	شَيْئًا اتَّخَذَهَا	شَيْئًا اتَّخَذَهَا
An-Najm (53)	50	عَادًا الْأُولَى	عَادًا الْأُولَى
Al-Hadeed (57)	27	وَرَهْبَانِيَّةً ابْتَدَعُوهَا	وَرَهْبَانِيَّةً ابْتَدَعُوهَا
Al-Jumu'ah (62)	11	لَهُوَ أَنْفَضُوا	لَهُوَ أَنْفَضُوا
Al-Qiyaamah (75)	12	يَوْمِذٍ الْمُسْتَقَرُّ	يَوْمِذٍ الْمُسْتَقَرُّ

Al-Qiyaamah (75)	30	يَوْمِذِ الْمَسَاقُ	يَوْمِذِ الْمَسَاقُ
Yoosuf (12)	8-9	مُبِينٍ أَقْتُلُوا	مُبِينٍ أَقْتُلُوا

The basic rule as you can see from the table above is that if the letter following the tanween is a hamzatul wasl and we are continuing the recitation (i.e. not stopping, even for a breath or pausing) the hamzatul wasl is dropped (as it always is when we continue the recitation) and the noon saakinah of the tanween acquires a kasrah and joins to the saakin letter of the next word. It is a mistake to use the noon qutni when starting a word (i.e. to stop on the letter with the tanween and resume the recitation with the noon qutni). The noon qutni is the former noon saakinah of the tanween, and is only recited when joining a letter ending in a tanween to a word that begins with a hamzatul wasl. This is to prevent two saakin letters from meeting between two words – which is not allowed in Arabic. When starting the recitation (either after a breath or a break in recitation), words that have a hamzatul wasl at the beginning have another set of rules to determine what vowel the hamzatul wasl gains.

I have only listed the places of the noon qutni when it occurs between stop signs. If a person reaches the end of a verse and the last word ends with a tanween and they decide to continue, if the word at the beginning of the next verse starts with a hamzatul wasl, then the noon qutni is recited. I have only put one example of this at the end of the table, as it is recommended to stop at the end of a verse.

One point I would like to mention is that some people think that the Indo-Pak Quraan has all the noon qutni places written in. This is not true if a person carries on reciting from one verse to the next. Therefore it is important to be familiar with all rules concerning the recitation of the Quraan.

For a more detailed look at the noon qutni see my other booklet:

<http://www.scribd.com/doc/231733523/An-Explanation-of-Noon-Qutni-in-the-Quraan>

I seek Allah's forgiveness for any shortcomings in this booklet. I have tried my best to find all the noon qutni places. If you find I have missed one, add it to your table. May Allah make it easy for everyone to recite the Quraan correctly and to a standard that is acceptable and pleasing to Him. Ameen

Sister Uzma © 2017