

Example Title

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Abstract

This is the abstract.

It consists of two paragraphs.

Note: add a here if you want to put the table of contents onto the next page

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Learning Objectives: Learning Objectives:

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Related Course: Intro to Sociology (SOC:1010)

- Citation 0001 (Ashmore, Deaux, and McLaughlin-Volpe (2004)).
- Citation 0002 (Benford and Snow (2000); Bentele et al. (2014)).
- Citation 0003 -Bonilla and Rosa (2015) this supresses the author (Bernstein (2005) pp. 240-320).
- Citation 0004 ().
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Test Centered Text
More Test Centered Text

- Ashmore, Richard D., Kay Deaux, and Tracy McLaughlin-Volpe. 2004. “[An Organizing Framework for Collective Identity: Articulation and Significance of Multidimensionality](#).” *Psychological Bulletin* 130(1):80–114.
- Benford, Robert D. and David A. Snow. 2000. “[Framing Processes and Social Movements: An Overview and Assessment](#).” *Annual Review of Sociology* 26(1):611–39.
- Bentele, Keith Gunnar, Rebecca Sager, Sarah A. Soule, and Jr. Adler Gary. 2014. “[Breaking Down the Wall Between Church and State: State Adoption of Religious Inclusion Legislation, 1995–2009](#).” *Journal of Church and State* 56(3):503–33.
- Bernstein, Mary. 2005. “[Identity Politics](#).” *Annual Review of Sociology* 31(1):47–74.
- Bonilla, Yarimar and Jonathan Rosa. 2015. “[#Ferguson: Digital Protest, Hashtag Ethnography, and the Racial Politics of Social Media in the United States](#).” *American Ethnologist* 42(1):4–17.

References

- Ashmore, Richard D., Kay Deaux, and Tracy McLaughlin-Volpe. 2004. “[An Organizing Framework for Collective Identity: Articulation and Significance of Multidimensionality](#).” *Psychological Bulletin* 130(1):80–114.
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- Bentele, Keith Gunnar, Rebecca Sager, Sarah A. Soule, and Jr. Adler Gary. 2014. “[Breaking Down the Wall Between Church and State: State Adoption of Religious Inclusion Legislation, 1995–2009](#).” *Journal of Church and State* 56(3):503–33.
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