



PRINCETON AFFORDABLE HOUSING  
Monument Hall  
1 Monument Drive  
Princeton, NJ 08542  
609-688-2029  
[www.princetonnj.gov](http://www.princetonnj.gov)  
[cpeacock@princetonnj.gov](mailto:cpeacock@princetonnj.gov)

## Princeton Application for Affordable Housing Sales

Please return this application to:

### FOR SALES

Princeton Affordable Housing  
One Monument Drive  
Princeton, NJ 08542  
Phone: 609-688-2029  
Fax: 609-688-2053

Habitat for Humanity \_\_\_\_ (Please check here if you would like to apply to Habitat for Humanity)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Name of all household members who plan to live in dwelling (include self as head of household)	Relationship to Head of household	Birthdate	Sex (M/F)	Social Security Number
	Head			

### Employers and Income for all household members:

Household Member Name	Employer	Gross Annual Income	How Long Employed

**TOTAL GROSS HOUSEHOLD ANNUAL INCOME FOR ALL WORKING MEMBERS: \$** \_\_\_\_\_  
(Before Taxes are deducted)

**Dollar value of all assets (savings, stocks, bonds, etc.):**

\$ \_\_\_\_\_ Type of Account \_\_\_\_\_

\$ \_\_\_\_\_ Type of Account \_\_\_\_\_

\$ \_\_\_\_\_ Type of Account \_\_\_\_\_

**Source and amount of other annual income (social security, disability, unemployment, child support, etc.):**

\$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_

\$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_

\$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_

**Credit and Debt History (include all credit cards and any student, auto, home equity, or any other kinds of loans)**

Lender's Name	Kind of Loan	Credit Card Name	Balance	Date of Last Payment
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DRIVER'S LICENSE # \_\_\_\_\_ State \_\_\_\_\_ Head of Household

DRIVER'S LICENSE # \_\_\_\_\_ State \_\_\_\_\_

DRIVER'S LICENSE # \_\_\_\_\_ State \_\_\_\_\_

**APPLICANT CERTIFICATION**

I certify that all statements made on this application are, to the best of my knowledge and belief, true, correct and complete. I have no objections to inquiries being made for the purpose of verifying the information in this application. I understand that this information, and other required information, will be held in strictest confidence.

**SIGNATURE:**

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Co-Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Princeton is an Equal Housing Opportunity. Princeton offers no guarantee or representation of unit availability for every applicant. Selection is made on the basis of criteria including, but not limited to: income, credit history, debt, household-size appropriate to the unit available, and legal permanent residency status.

fam:affordablehousingapplication