| PIN · Group 2 |  |     |     |     |      |     |       | <b>48</b> |      |            | ************************************** |                        | PIN · Group 1       | The state of the s |     |                       |     |            | 7   | 4             |          |     |      |
|---------------|--|-----|-----|-----|------|-----|-------|-----------|------|------------|--|------------------------|---------------------|--|-----|-----------------------|-----|------------|-----|---------------|----------|-----|------|
|               |  |     | 216 |     | 1    | V   | 3 5 7 |           |      |            |  |                        | CALOCO (4014) (323  | 300  |     | <u> </u><br>  (3) (3) |     | l V        |     | W             | W        | W   |      |
| WHITE COURS   | ting to the second of the first of the second of the secon | 330 | 206 | 306 | 409  | 474 | 140   | 443       | 331  | 510        | 3149                                   | 78                     | WHITE COURSE        | 330  | 206 | 306                   | 409 | 474        | 140 | 443           | 331      | 510 | 3149 |
| PAR           |  | 4   | 3   | 4   | 4    | 5   | 3     | 5         | 4    | 5          | 37                                     | <b>ERS</b><br>'36-77   | PAR                 | 4  | 3   | 4                     | 4   | 5          | 3   | 5             | 4        | 5   |      |
| HANDICAP      |  | 11  | 3   | 9   | 5    | 6   | 16    | 8         | 10   | 1          |  | 1 W L- L-              | <u>H</u> ANDICAP    | 11   | 3   | 9                     | 5   | 6          | 16  | 8             | 10       | 1   |      |
| ADKINS        | +28  | 5.  | 5   | 5   | 6    | 7   | 4.    | 6         | 5    | <b>8</b> 6 | 图地                                     | ٩                      | WEBB 1              | 5  | 4   | 4                     | 4   | 5          | 3"  | 6             | 4        | 5   | 40   |
| C MCCOMAS     | 9  | 6   | 6.  | 5   | 5.   | 6 . | 5     | 6         | 7-40 | (3)        | 53                                     | ž                      | BARKER 2 6          | 4  |     | 4                     | (5) | (3)        | 4/  | (2)6          | 4        |     | 39   |
| HOLE          |  | 1   | 2   | 3   | 4    | 5   | 6     | 7         | 8    | 9          | OUT                                    | HONE<br>SHOP<br>IK SHO | HOLE                | 1  | 2   | 3                     | 4   | 5          | 6   | 7             | 8        | 9   | OUT  |
| SIDE MATCHE   | <b>S</b> + or -  |     |     |     |      |     |       |           |      |            |  | D X                    | SIDE MATCHES + or - |  |     |                       |     |            |     |               |          |     |      |
| L BAUMGARNER  | 13   | 5.  | 5.  | 5   | 6.   | 7   | 1     | 7         | 716  | 6          | 52                                     | PRO WOR                | CONARD 2 8          | 5  |     | 5                     | 5   | 5.         | 2/  | 50            | 40       | 6)  | 47   |
| MI MCCOMAS    | 1 Z17  | 7   | 4   | 5   | (5,) | (7) | 6     | 5.        | 74   |            | 54                                     | 1                      | YABLONSKY 6         | 5  | 4   | 5                     | 5   | 6          | 30  | 6             | 5        | *   | 4/6  |
| RED COURSE    |  | 310 | 166 | 286 | 403  | 427 | 130   | 413       | 268  | 264        | 2667                                   |                        |                     | 310  | 166 | 286                   | 403 | 427        | 130 | 413           | 268      | 264 | 2667 |
| PAR           |  | 4   | 3   | 4   | 5    | 5   | 3     | 5         | 4    | 4          | 37                                     |                        | PAR                 | 4  | 3   | 4                     | 5   | 5          | . 3 | 5             | 4        |     | 37   |
| HANDICAP      |  | 8   | 6   | 9   | 5    | 2   | 17    | 4         | 10   | 1          |  |                        | HANDICAP            | 8  | 6   | 9                     | 5   | 2          | 17  | 4             | 10       | 1   |      |
|               |  |     |     |     |      |     |       |           |      |            |  |                        |                     |  |     |                       |     |            |     |               |          |     |      |
| 2019 Week #5  | e e e e e e e e e e e e e e e e e e e  |     |     |     |      |     |       |           | 8)   |            | ************************************** |                        | 2019 Week #5        | •  | •   | <b>P</b>              |     | <b>(f)</b> |     | ( <b>P</b> ): | <b>(</b> | ßl  |      |

| 2019 Week #5 PIN · Group 4 |     |        |     |     |       | •    |       | <b>\</b> |      |      |
|----------------------------|-----|--------|-----|-----|-------|------|-------|----------|------|------|
|                            |     | 23 (3) |     | 417 | 44(1) | 150  | 445.1 | 4100     | 3.77 | 3511 |
| WHITE COURSE               | 330 | 206    | 306 | 409 | 474   | 140  | 443   | 331      | 510  | 3149 |
| PAR                        | 4   | 3      | 4   | 4   | 5     | 3    | 5     | 4        | 5    | 37   |
| HANDICAP                   | 11  | 3      | 9   | 5   | 6     | 16   | 8     | 10       | 1    |      |
| TBAUMGARNER +2 12          | 15. | (4)    | 4   | 一一  | C     | •320 | • >34 | 6        | 0    | 1    |
| PERKINS 10                 | 5   | 10     | 3.7 |     | 8     | 4    | 8     | 6        |      | 5-1  |
| HOLE                       | 1   | 2      | 3   | 4   | 5     | 6    | 7     | 8        | 9    | OUT  |
| SIDE MATCHES + or -        | W   | 20     | 2)  | 71  | ŽV    | 17   | 37    |          |      |      |
| HEDRICK 3 HL 15            | * < | ·      | 16  | 6   | 15    | 10   | Ģ     | 62       | \$   | <>>  |
| D MCCOMAS 300 26           | . ) | (7)    | 8   | 16  | 5     | 13   | 8     | 8.       |      | 67   |
| RED COURSE                 | 310 | 166    | 286 | 403 | 427   | 130  | 413   | 268      | 264  | 2667 |
| PAR                        | 4   | 3      | 4   | 5   | 5     | 3    | 5     | 4        | 4    | 37   |
| HANDICAP                   | 8   | 6      | 9   | 5   | 2     | 17   | 4     | 10       | 1    |      |

 PHONE NUMBERS

 PRO SHOP
 736-7778

 WORK SHOP
 736-9344

| 2019 Week #5 PIN · Group 3 | <b>(</b> |       |      |     |     |             |      | <b>%</b>                                |              |  |                         |
|----------------------------|----------|-------|------|-----|-----|-------------|------|---|--------------|--|-------------------------|
|                            | 333      | 2.13  | KKH. | 417 |     | SEK.        | (45) | (46.5)                                  | A. T. Y.     | 13811174                                     |                         |
| WHITE COURSE               | 330      | 206   | 306  | 409 | 474 | 140         | 443  | 331                                     | 510          | 3149   | 78                      |
| PAR                        | 4        | 3     | 4    | 4   | 5   | 3           | 5    | 4                                       | 5            | 37   | <b>IS</b><br>-77<br>-93 |
| <u>H</u> ANDIGAP           | 11       | 3     | 9    | 5   | 6   | 16          | 8    | 10                                      | 1            |  | NUMBERS<br>736-7        |
| REED 2                     | 14       | 3,    | 3.   | 6   | ه ک | <u></u>     | 5    | LLO                                     | promose<br>S | 29   | 1 6 E                   |
| BUNN 3                     | Ц        | landi | 4    | 6   | 6   | 4           | 3,   | 5                                       | <u>(1)</u>   | 43   |                         |
| HOLE                       | 1        | 2     | 3    | 4   | 5   | 6           | 7    | 8                                       | 9            | OUT  |                         |
| SIDE MATCHES + or -        |          |       |      |     |     | 2000 100000 |      |   |              |  | ~ -                     |
| FREEMAN 7                  | -51      | 4     | ***  | 6   | 5   | 3           | 7    | 5                                       |              |  | PHO S<br>WORK           |
| MA MCCOMAS 8               | 4        | 3)    | 6    | 5.  | 4   | 3           | 5    | 3                                       | <b>(5)</b>   | 12   | A RX                    |
| RED COURSE                 | 310      | 166   | 286  | 403 | 427 | 130         | 413  | 268                                     | 264          | 22/10/20/20/20/20/20/20/20/20/20/20/20/20/20 |                         |
| PAR                        | 4        | 3     | 4    | 5   | 5   | 3           | 5    | 4                                       | 4            | 37   |                         |
| HANDICAP                   | 8        | 6     | 9    | 5   | 2   | 17          | 4    | 10                                      | 1            |  |                         |
|                            |          |       |      |     |     |             |      | 120000000000000000000000000000000000000 |              |  |                         |

 PHONE NUMBERS

 PRO SHOP
 736-7778

 WORK SHOP
 736-9344

| 2019 Week #5 PIN · Group 6 |          | •     |     |     |     |     |      |     |       |       |        |                |
|----------------------------|----------|-------|-----|-----|-----|-----|------|-----|-------|-------|--------|----------------|
|                            |          | રાહાદ | 216 | 483 | 417 |     | 0.50 | 451 | 3,515 | 4,577 | 37.17. |                |
| WHITE COURSE               |          | 330   | 206 | 306 | 409 | 474 | 140  | 443 | 331   | 510   | 3149   | 778            |
| PAR                        |          | 4     | 3   | 4   | 4   | 5   | 3    | 5   | 4     | 5     | 37     | RS 6-71        |
| HANDICAP                   |          | 11    | 3   | 9   | 5   | 6   | 16   | 8   | 10    | 1     |        | <b>BER</b> 736 |
| CARTWRIGHT                 | 8        |       |     |     |     |     | -    |     |       |       |        | NCMBE 73       |
| MILLS                      | 9        |       |     |     |     |     |      |     |       |       |        |                |
| HOLE                       |          | 1     | 2   | 3   | 4   | 5   | 6    | 7   | 8     | 9     | OUT    | ZO             |
| SIDE MATCHES +             | or -     |       |     |     |     |     |      |     |       |       |        | HONE           |
| HAMLIN 13                  | <b>*</b> | g     | 5   | 5   | 5   | 50  | 40   | 5.  | 6     | Z     | 4/7    | PRO PRO        |
| CUTLIP                     | 14       | 60    | 40. | 5   | 5   | 7   | 5    | 7   | 6     |       | 49     |                |
| RED COURSE                 |          | 310   | 166 | 286 | 403 | 427 | 130  | 413 | 268   | 264   | 2667   |                |

|                      |                |    |     |     |      |     |          |          |       | 1/  |       | management princes; (, e), c(), e, |                                 |
|----------------------|----------------|----|-----|-----|------|-----|----------|----------|-------|---|-------|------------------------------------|---------------------------------|
|                      | 2019 Week #5   |    | 100 | - N | /SA  |     |          |          |       | <b>@</b> \                                |       | 1                                  |                                 |
|                      | PIN · Group 5  |    |     |     |      |     |          | 7        |       |   |       |                                    |                                 |
|                      |                |    | 333 | E i | 4535 | 417 | Z-17.11) | 6 A-75 V | 11.55 | X. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 8-1-Y | MCK(17)                            |                                 |
| 736-7778             | WHITE COURSE   |    | 330 | 206 | 306  | 409 | 474      | 140      | 443   | 331                                       | 510   | 3149                               | 78                              |
| 6-9                  | PAR            |    | 4   | 3   | 4    | 4   | 5        | 3        | 5     | 4   | 5     | 37                                 | 7.0                             |
| 73                   | HANDICAP       |    | 11  | 3   | 9    | 5   | 6        | 16       | 8     | 10  | 1     |                                    | ्रीट<br>MBERS<br>736-7<br>736-9 |
|                      | CLAY           | 3  | L   | 46  | 40   | Hs  | 5        | 4        | 5     | 4.  | 5     | 39                                 | ₩<br>W                          |
| <u> </u>             | KEENEY         | 4  | L   | 5   | 6    | 5   | 1/       | 2) 8     | 5     | 5   | (0)   | 44                                 | N G                             |
| OH<br>OH<br>OH<br>OH | HOLE           |    | 1   | 2   | 3    | 4   | 5        | 6        | 7     | 8   | 9     | OUT                                | <u> </u>                        |
| ά×                   | SIDE MATCHES + | or |     |     |      |     |          |          |       |   |       |                                    | HONE<br>SHOP<br>K SHO           |
| PRO:                 | EDWARDS        | 9  | 6   | (5) | 5    | (5) | 6        | 20       | 55    | 5   | (a)   | LIT .                              | PRO SI<br>WORK                  |
| <u>n</u> 5           | B MCCOMAS      | 6  | 6   | 5   | 5    | 5   | 51       | 4        | 1 0   | 5   | Ť     | 46                                 | PH                              |
|                      | RED COURSE     |    | 310 |     | 286  | 403 | 427      | 130      | 413   | 268                                       | 264   | 2667                               |                                 |