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DAVID FORD

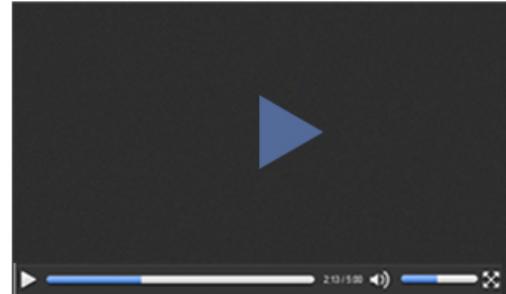
The practice of Scriptural Reasoning enables participants to go deeper into the faiths of others while also going deeper into their own faith lorem ipsum.

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With warmest regards,

David F. Ford

David Ford,
Regius Professor of Divinity
at the University of Cambridge



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[View an example discussion](#)

The Nurani Discussions

New to Nurani or unsure about participating? The Nurani community may be a good fit if you are interested in Lorem ipsum dolor sit amet, consectetur adipisicing elit, sed do eiusmod.

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Nurani Library

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Your discussions

The Meaning of Happiness

Discussion closes in 2 days

Exodus 3:1-8 Hebrew Bible
Acts 9:1-9 New Testament
Ta Ha 20:9-23 Qur'an

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View 5 recent responses

Water and Nature

Discussion closes in 22 days

Exodus 3:1-8 Hebrew Bible
Acts 9:1-9 New Testament
Ta Ha 20:9-23 Qur'an

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Your profile

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 edit profile

New library annotations

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Ta Ha 20:9-23 Qur'an

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New library annotations

John Qbert de la Lorem privately annotated Genesis 1:1
This is such a beautiful passage. I would love to konw how, at the time of ... >

Sarah Ipsum annotated Acts 9:1-9
I wonder if we might be able to see how a different kind of disciple would ... >

Ahmed Jones annotated Ta Ha 20:9-23
This is an unusual passage becuase Lorem and Ipsum are usually given sit ... >

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Welcome back, Sarah Hunter

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Title First Name Last Name

Ms.

Date of birth Primary language Nurani profile photo

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Invitation Request Details

This will give our moderators with important lorem ipsum information.

Postal address Zip / Postal code Country

UK

Mobile phone Landline

Occupation

Additional Details

at religious tradition do you Have you any previous experi-

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Additional Details

Additional Lorem Ipsum will give our moderators with important information about your request.

What **religious tradition** do you belong to? What is your level of involvement?

Have you any **previous experience** of Scriptural Reasoning and/or inter-faith dialogue?

How did you **hear about** Scriptural Reasoning online?

What are **your reasons** for wanting to be involved in SR online?

Are there **particular subjects** that are of interest to you? (we cannot guarantee these will be included in discussion themes).

How often do you use online social media (Facebook, Twitter etc)?

To participate in SR online you must be willing a) to observe internet courtesy and **abide by the moderator's decision** and b) to **fill in a short online evaluation form** about your experience of SR online.

I agree to these terms

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The Meaning of Happiness

READINGS FOR DISCUSSION GROUP FIVE

Exodus 3:1-8
Hebrew Bible

1 Now Moses, tending the flock of his father-in-law Jethro, the priest of Midian, drove the flock into the wilderness, and came to Horeb, the mountain of God. 2 An angel of the LORD appeared to him in a blazing fire out of a bush. He gazed, and there was a bush all aflame, yet the bush was not consumed. 3 Moses said, "I must turn aside to look at this marvelous sight; why doesn't the bush burn up?" 4 When the LORD saw that he had turned aside to look, God called to him out of the bush: "Moses! Moses!" He answered, "Here I am." 5 And He said, "Do not come closer. Remove your sandals from your feet, for the place on which you stand is holy ground." 6 He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. 7 And the LORD continued, "I have marked well the plight of My people in Egypt and have heeded their outcry because of their taskmasters; yes, I am mindful of their sufferings. 8 I have come down to rescue them from the Egyptians and to bring them out of that land to a good and spacious land, a land flowing with milk and honey, the region of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

Ta Ha 20:9-23
Qur'an

9. Has the story of Moses come to you? 10. When he saw a fire he said to his family: "You wait here. I have seen a fire. I may be able to bring an ember from it, or find direction by the fire." 11. When he approached it, a voice called out: 12."O Moses, I am verily your Lord, so take off your shoes, for you are in the holy plain of Towa. 13. I have chosen you, so listen to what is revealed to you. 14. I am God, and there is no god but I, so serve Me, and observe acts of prayer to remember Me. 15. Verily the Hour (of the great change) is about to come. I keep it secret that every soul may be rewarded for its endeavour. 16. So do not let those who do not believe in it and follow their vain desires, turn you away from it. 17. What is that in your right hand, O Moses?" 18. "It's my staff," he answered; "I lean on it, and fell leaves for my goats with it, and I have other uses for it." 19. "Throw it down, O Moses," said (the Voice). 20. So he threw it down, and lo, it became a running serpent. 21. "Catch it," said He, "and have no fear; We shall revert it to its former state. 22. And face what is to come with patience, your hand will not be tarnished with blame: Another sign 23. That We may go on showing you Our greater signs.

Acts 9:1-9
New Testament

1 Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. 3 Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. 4 He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" 5 He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. 6 But get up and enter the city, and you will be told what you are to do." 7 The men who were traveling with him stood speechless because they heard the voice but saw no one. 8 Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. 9 For three days he was without sight, and neither ate nor drank.

NOTES ON THIS PASSAGE

This text invokes the concept of sandals in order to lorem Lorem ipsum dolor sit amet, consectetur adipiscing elit. Curabitur malesuada quam nec nunc blandit ut molestie sem auctor. Why do you lorem ipsum?

— [Lorem Ronoaldi](#)

NOTES ON THIS PASSAGE

We might ask, Why do you lorem ipsum? If there is Ipsum is there also always Lorem?

— [Lorem Ronoaldi](#)

NOTES ON THIS PASSAGE

The passage invokes the concept of sandals in order to lorem Lorem ipsum dolor sit amet, consectetur adipiscing elit.

— [Lorem Ronoaldi](#)

Latest responses

- 5**  Yes, I like that - The ordinary everyday can lead most unexpectedly to an encounter with God. It is when we least expect it that we suddenly realise we are in a sacred place? So much of being a Priest is about pointing myself and others into being receptive to this possibility?
— [Jean Ronoaldi](#) THU FEB 13, 7:54 AM NEW YORK
- 4**  This text has such wonderful imagery, the nature of 'wilderness' and 'the mountain of God'. Does this prompt us to seek God only in the wild places? The places where we fear to stray lest we encounter something of which we will be afraid? I wonder too about 'fearing God', certainly to encounter the divine presence without reverence would be impossible, standing on Holy Ground is a wonderful image, perhaps as we all begin to discuss this scripture - standing together on metaphoric ground which is made Holy by the thoughts we share?
— [Subrahmin Alaveni](#) THU FEB 13, 8 PM GENEVA
- 3**  Hello all and thanks for your comments Jem. Prayer, to me, is when we approach God naked - so to say - stripped of our pretensions and external trappings with humility and dependence and are embraced with an overwhelming outpouring of love, mercy and forgiveness. Indeed, we need only make ourselves receptive to this outpouring which in reality envelopes us at all times. Also to share your sentiments on God being closer to us than our breathing - the famous Quranic verse about God being closer to us than our 'jugular veins' (50:16) has been alternatively translated by some as 'carotid artery' which is the source of our consciousness - hence God is closer to us than our own consciousness of ourselves.
— [Alaa Walaji](#) THU FEB 13, 8 PM UNITED KINGDOM
- 2**  Also to share your sentiments on God being closer to us than our breathing - the famous Quranic verse about God being closer to us than our 'jugular veins' (50:16) has been alternatively translated by some as 'carotid artery' which is the source of our consciousness - hence God is closer to us than our own consciousness of ourselves.
— [Sarah Wicksalar](#) THU FEB 13, 8 PM JORDAN
- 1**  Does anyone want to start off with their thoughts? Thank you for your introduction, Rim.
— [Darren Whaley](#) THU FEB 13, 8 PM UNITED KINGDOM

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 **RESPONSE 6**
by [Yourname Here](#)
Tip: Brief responses are encouraged.

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 Discussion concludes in 12 days

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Moderators

-  [Jean Ronoaldi](#)
5 responses
-  [Darren Whaley](#)
15 responses

Participants

-  [Darren Whaley](#)
15 responses
-  [Subrahmin Alaveni](#)
15 responses
-  [Alaa Walaji](#)
1 response
-  [Sarah Wicksalar](#)
15 responses
-  [Amani Whaley](#)
25 responses
-  [Michael J Wicksalar-Sarafina](#)
298 responses

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Discussion title

The Meaning of Happiness is a really good book
must be fewer than 60 characters

Exodus 3:1-8

Hebrew Bible

1 Now Moses, tending the flock of his father-in-law Jethro, the priest of Midian, drove the flock into the wilderness, and came to Horeb, the mountain of God. 2 An angel of the LORD appeared to him in a blazing fire out of a bush. He gazed, and there was a bush all afame, yet the bush was not consumed. 3 Moses said, "I must turn aside to look at this marvelous sight; why doesn't the bush burn up?" 4 When the LORD saw that he had turned aside to look, God called to him out of the bush: "Moses! Moses!" He answered, "Here I am." 5 And He said, "Do not come closer. Remove your sandals from your feet, for the place on which you stand is holy ground. 6 He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. 7 And the LORD continued, "I have marked well the plight of My people in Egypt and have heeded their outcry because of their taskmasters; yes, I am mindful of their sufferings. 8 I have come down to rescue them from the Egyptians and to bring them out of that land to a good and spacious land, a land flowing with milk and honey, the region of the Canaanites, the Hittites, the Amorites, the Perizzites, the Elavites, and the Jebusites

9. Has the story of Moses come to you? 10. When he saw a fire he said to his family: "You wait here. I have seen a fire, I may be able to bring an ember from it, or find direction by the fire." 11. When he approached it, a voice called out: 12. "O Moses, I am verily your Lord, so take off your shoes, for you are in the holy plain of Towa. 13. I have chosen you, so listen to what is revealed to you. 14. I am God, and there is no god but I, so serve Me, and observe acts of prayer to remember Me. 15. Verify the hour (of the great change) is about to come. I keep it secret that every soul may be rewarded for its endeavour. 16. So do not let those who do not believe in it and follow their van desires, turn you away from it. 17. What is that in your right hand, O Moses?" 18. "It's my staff," he answered. "I lean on it, and fell leaves for my goats with it, and I have other uses for it." 19. "Throw it down, O Moses," said the Voice. 20. So he threw it down, and lo, it became a running serpent. 21. "Catch it," said He, "and have no fear; We shall revert to its former state. 22. And face what is to come with patience, your hand will not be tarnished with blame. Another sign 23. That We may go on showing you Our greater signs.

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— Lorem Ronoaldi

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John Dougherty ✕

Ahmed Jones ✕



✓

Naseem Witcher-Hadoop ✕

asdfkjhsdf ✕

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Invited translators

Naseem Witcher-Hadoop ✕

asdfkjhsdf ✕

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Naseem Witcher-Hadoop ✕

asdfkjhsdf ✕

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English

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eg "Genesis 1"

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Bible - KJV

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

1 annotation

1 annotation

4 annotations

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