

REC. IN PERSON
LG 6/17/2021
Minor Plat

Subdivision Application



Subdivisions and Certificates to Subdivide/Consolidate are regulated by the Athens Subdivision Regulations.

Application Date 6/11/2021

CHECKLIST

- ☒ Application
- ☒ Plat / Certificate (7 paper copies)
- ☒ PDF Copy of Plat / Certificate
- ☒ List of adjacent property owners in a Microsoft Excel Spreadsheet

REQUEST(S)

- Certificate to... ☐ Subdivide ☐ Consolidate
Subdivision... ☐ Layout ☐ Preliminary ☒ Final

Names of Certificate(s)/Subdivision(s)

If more than one, please list items in an order that makes sense when presenting.

1. NORTH JEFFERSON SUBDIVISION
2. _____
3. _____
4. _____
5. _____

PROPERTY

Address and/or Relative location 18491 N. JEFFERSON STREET, ATHENS AL., 35614

What is the current land use of the property? RESIDENTIAL

Section 32 Township 2 South Range 4 West

Zoning District(s) "R1-1"

What is the goal of this subdivision / certificate? PROPERTY MARKETING

Notes (any information helpful to the review process)

CONTACT INFORMATION

Property Owner (1)

(2)

Company _____

Name NICHOLAS WILLIAMS

Address 18491 N. JEFFERSON ST.,

Address ATHENS AL., 35614

Phone (404) 357-6194

Email _____

KATHY A. SEATON WILLIAMS

18491 N. JEFFERSON ST.,

ATHENS AL., 35614

(404) 357-6194

Please attach a separate sheet if more than two property owners are involved.

Petitioner

Fill out this section if different from Property Owner(s).

Company _____

Name _____

Address _____

Phone _____

Email _____

Engineer/Surveyor

Company ATHENS LAND SURVEYING CO.

Name THOMAS S. MITCHELL

Address 100-A EAST WASHINGTON ST., ATHENS, AL. 35611

Phone (256) 232-3668

Email athenslandsurvey@bellsouth.net

SUBMIT TO:

Engineering Services & Community Development Department,
at Athens Public Works Building, 1600 ELM ST W, Athens, AL 35611
Phone: 256-233-2224
Hours: Mon-Fri, 8:00 a.m. to 4:30 p.m.

=====

PORTION FOR ADMINISTRATIVE USE

Submission Received by (Initial & Date) _____

Receiving Notes _____

For Planning Commission Meeting (date): _____

Public Hearings advertised _____

CAD file submitted on (Final & Certificates only) (date) _____

Addresses to be assigned by: ☐ ES&CD ☐ E-911 Date assigned: _____

Notes _____

**ADJOINERS FOR
NORTH JEFFERSON SUBDIVISION**

A & B – COTTON LAND DEVELOPMENT
16273 WITTY MILL ROAD
ELKMONT, ALABAMA 35620

C – MARKET PROPERTIES L.L.C.,
221 BRIARWOOD CIRCLE
ATHENS, ALABAMA 35613

D – ANGELA & MICHAEL BROADWAY
18521 N. JEFFERSON STREET
ATHENS, ALABAMA 35614