

Aqaa-id made easy

تسهيل العقائد

**TAS-HEELUL
AQAA-ID**

3



تسْهِيلُ الْعَقَابَ

**TAS-HEELUL
AQAA-ID**

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Tasheelul Aqaa-id Level 3

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INTRODUCTION TO AQAA'ID

Our faith is based on the unseen, as taught to us by Nabee Muhammad ﷺ. We can only be true Muslims if our beliefs are in accordance with the teachings of Nabee Muhammad ﷺ.

Nabee ﷺ was once asked to explain faith. He replied:

"To believe in Allaah ﷺ, His angels, His books, His messengers, the Last Day, and to believe in the good and bad (that unfolds) according to taqdeer." (Muslim)

We neither question the unseen nor doubt His teachings. Our belief also requires absolute love and submission to the commands of Nabee ﷺ who stated that:

"None of you (truly) believes until I become more beloved to him than his father, his son and the rest of mankind." (Bukhaaree & Muslim).

"He who bears witness that there is no object of worship except Allaah ﷺ and Muhammad - is the messenger of Allaah ﷺ, Allaah ﷺ has made the fire forbidden for him." (Muslim).

The key to the doors of paradise is belief. If our beliefs are incorrect or incomplete, then though we may perform the deeds of a Muslim, look like a Muslim and even have a Muslim name, we will not be judged as such by Allaah ﷺ. All our deeds will be ruined and we shall face eternal loss.

Nabee ﷺ has said:

"The Banoo Israa'eel broke up into seventy two sects, while my ummah will break up into seventy three sects. All of them will be in the fire except one group. They (the companions) asked: "who will they be, O Messenger of Allaah?" He replied: "(The group whose beliefs are in accordance with my companions and I. (Tirmizee)

This belief system is known as "Aqaa'id". Our Aqaa'id will protect us from falling into one of the seventy-two sects and will Insha Allaah secure our place in Jannah.

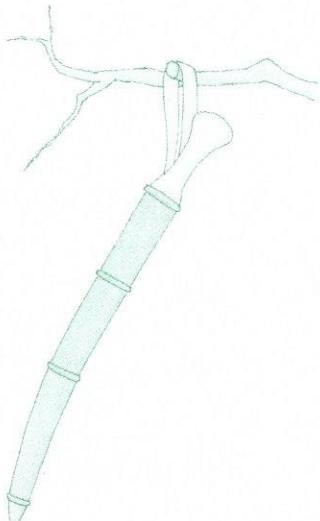
Allaah تَعَالَى is the Greatest

We know that every object requires a maker. A house requires a builder, and clothes require a tailor. Nothing comes into existence on its own. In the like manner, there must be a Creator for the heavens and the earth. There must be a Power who controls the movement of the sun and moon. The Holy Quraan states: "Who is it that created the heavens and the earth, Who sends rain down to you from the sky and with it He causes orchards to grow- full of beauty? It is not in your power to cause the growth of trees. (Can there be another) deity besides Allaah?"

1. Allaah تَعَالَى is one and there is nothing like Him.
2. Allaah تَعَالَى has no sons or daughters.
3. Allaah تَعَالَى has no beginning or end.
4. Allaah تَعَالَى is not dependent on anyone or anything.

Story one

Once Nabee ﷺ and his friends were returning from battle. They decided to rest for a while. Nabee ﷺ hung his sword on a tree and lay down to sleep. An enemy saw Nabee ﷺ sleeping and decided to attack him. He grabbed the sword and standing over Nabee ﷺ asked: "tell me, who can save you from me?" Nabee ﷺ calmly replied : "ALLAAH". The enemy got such a fright by this answer that he dropped the sword. Nabee ﷺ picked up the sword and asked him: "Now, tell me, who can save you?" The man replied: "None besides you". Nabee ﷺ forgave the man and let him go.



Keywords

Maker | existence | control | provision | dependent



5. Allaah ﷺ controls everything in the heavens and earth, no one can challenge His power.

6. Allaah ﷺ provides but His provisions never comes to an end.

7. Allaah ﷺ knows the past, present, and the future.

8. Allaah ﷺ hears the softest whisper and the loudest thunder, equally.

9. Allaah ﷺ sees the smallest insect and the biggest elephant, equally.

10. Allaah ﷺ is the greatest. He controls our lives, and our world.





Questions

1. Who created everything around us?

.....

2. Allaah تَعَالَى Has no or

.....

4. is the greatest.

.....

5. How do we come to know Allaah تَعَالَى?

.....

The Last Day

We only live for a fixed number of years and then leave this world. In the same way this world will exist for a fixed time and come to an end one-day. Allaah ﷺ will destroy the mountains, the sun, moon, and everything in the heavens and on earth. Allaah ﷺ created us and placed us in this world to test us, to see how we obey Him and how we prepare for our real and everlasting life in the hereafter. After the end of the world, Allaah ﷺ will once again give life to man and jinn.

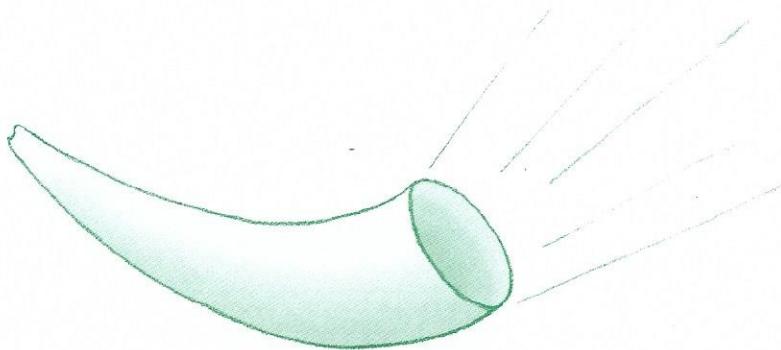
1. Allaah ﷺ will command the noble angel Israafeel عَلَيْهِ السَّلَامُ to blow the trumpet.
2. The frightening sound of the trumpet will destroy the whole world.
3. No one knows the exact date of the day of qiyamah.

Keywords

fixed | test | everlasting | jinn | trumpet | qiyamah | common

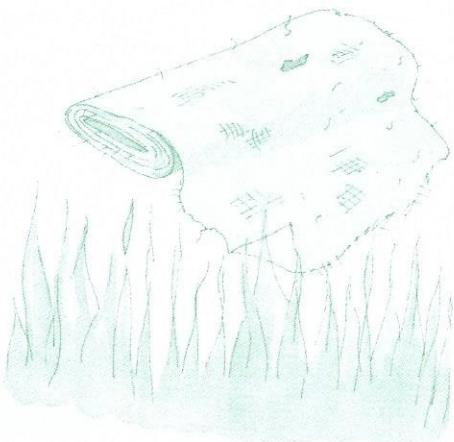


4. Nabee ﷺ has given us some signs that will show us that qiyamah is near.
5. People will disobey their parents
6. Alcohol and drugs will become common
7. Speaking lies will become common
8. Music and dancing will become common
9. Muslims will not have knowledge about Islaam.
10. Earthquakes will increase



Story two

There was once a cloth maker who lived in a small house. He used to weave the cloth and sell it to the shopkeepers. Sometimes the shopkeepers refused to buy his cloth because it was of very poor quality. So, he decided to cheat the shopkeepers by showing them a good quality cloth and delivering the one of poor quality. One day he dreamt that it was qiyaamah and Allaah ﷺ called him before the people and told him about his dishonest practices. He was very embarrassed and afraid. The Angels were then ordered to fling him in to the fire. He awoke shivering from the frightening dream. He made taubah at once and stopped his dishonest practices.





Questions

1. One day will come to an end.

2. Who knows when this world will come to an end?

.....

3. Name any three signs that will show us qiyaamah
is near.

.....

4. What will destroy the whole world?

.....

5. How will this world come to an end?

.....

Jannah and Jahannam

After the end of the world, the noble angel Israafeel عليه السلام will again blow the trumpet. The dead will rise from their graves and gather to give account of their deeds. Those who believed and did good deeds will go to Jannah, while those who did not believe will go to Jahannam. Jannah is a place of comfort and joy, while Jahannam is a place of pain and punishment.

1. Jannah and Jahannam are places, which Allaah عز وجل has already created.
2. No person can ever imagine the beauty and comfort of Jannah.
3. The buildings in Jannah are made from gold and silver bricks.
4. The utensils of Jannah are of gold and silver.

Keywords

noble | rise | account

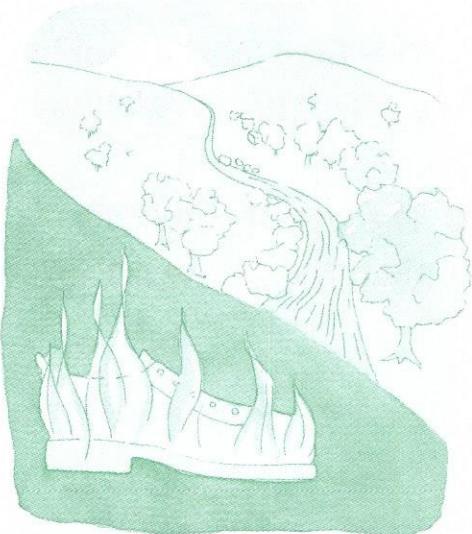


5. Jannah has rivers of honey, milk, and wine.
6. There will be no work, pain, or difficulty in Jannah.
7. The lightest punishment in Jahannam is shoes made from fire.
8. The drink of the people of Jahannam will be pus and boiling water.
9. The food of the people of Jahannam will be a bitter, thorny, and bad smelling plant.
10. The fire of Jahannam is sixty nine times hotter than the fire of this world. (Bukhaaree & Muslim)

Story three

The Sahaba (friends) of Nabee ﷺ used to sit in his company and listen to his talks. When it was time for them to go home, they found it very difficult to leave. While they were at home, they longed to be in his company. One day a Sahabi asked Nabee ﷺ, "Will we be in your company in Jannah?" Nabee ﷺ replied, "A person will be in the company of those whom he loves".

Therefore, in addition to all the blessings of Jannah, one of the greatest is that we will be in the company of Nabee ﷺ.





Questions

1. Name any two features of Jannah.

.....
.....

2. Name any two features of Jahannam.

.....
.....

3. Who created both Jannah and Jahannam?

.....

4. Who will go to Jannah?

.....

5. Who will go to Jahannam?

.....

Taqdeer

All good and bad comes from Allaah ﷺ, Who has already recorded what will happen to each person after he is born. This is known as taqdeer. Taqdeer (Destiny) is from among the secrets of Allaah ﷺ. ﷺ نبی has commanded us to believe in taqdeer and not to argue about it. (Tirmizee)

1. Allaah ﷺ had recorded the taqdeer of every creation one thousand years before He created the heavens and earth.
2. Whatever happened, happens or will happen is with the command of Allaah ﷺ.
3. Our birth is recorded by Allaah ﷺ.
4. Our death is recorded by Allaah ﷺ.
5. Allaah ﷺ has recorded the amount of food we will have in this world.

Keywords

recorded | taqdeer | argue | shukr | sabr



6. Allaah تَعَالَى has recorded the good and the bad we will do in this world.
7. We do not question or argue about taqdeer.
8. Belief in taqdeer helps us to make shukr in times of happiness and sabr in times of difficulty.
9. Nabee ﷺ has said that "if you spend gold equal to Mount Uhud in the path of Allaah, Allaah تَعَالَى will not accept it from you unless you believe in Qadr." (Ahmad)
10. A person cannot be a Muslim if he does not believe in taqdeer.

Story four

A child once swallowed a stone and became very ill. The parents did not know what the cause of the illness was. They gave the child different types of medicines and visited various doctors.

Finally, one doctor discovered the problem and decided to operate on the child to remove the stone. After the stone was removed the child felt much better, but after two days the child passed away.

The parents were very shocked and asked, "Why did our child pass away even after the stone was removed?" They were informed by learned people that according to the child's Taqdeer, he would only live in this world for a certain number of years and nothing can change this.





.....

Questions

1. What is taqdeer?

.....

2. What did Nabee ﷺ tell us about taqdeer?

.....

3. Belief in taqdeer helps us make
and

.....

4. Who has knowledge about things that are yet to take place?

.....

5. Can a person be a muslim if he does not believe in taqdeer?

.....

Life After Death

When the noble angel Israafeel عليه السلام blows the trumpet for the second time, everyone will be given life again and they will rise from their graves. The Holy Quraan says: "It is He who created for the first time and it will be Him who will repeat (the creation for the second time.) Moreover, it (the second creation) is easier for Him. (30:27)

1. We believe in life after death.
2. Nabee ﷺ will be the first person to come out from the grave.
3. This will be the real and permanent life, after which there is no death.
4. People will be shocked, and frightened when they come out of their graves.
5. They will run like drunken people looking for help.

Keywords

permanent | shocker | reckoning | pious | eventually

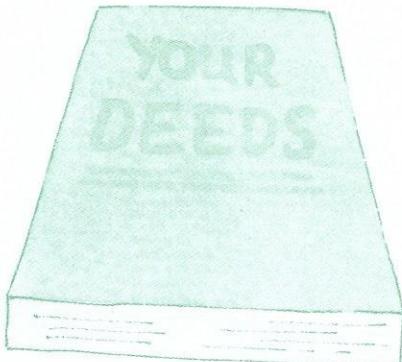


6. Nabee ﷺ will eventually ask Allaah تَعَالَى to begin reckoning.
7. Allaah تَعَالَى will question us about all our deeds.
8. Pious people will receive their book of deeds in their right hand.
9. Evil people will receive their book of deeds in their left hand.
10. The pious will be rewarded with Jannah and the evil will be punished in Jahannam.

Story five

The enemies of Nabee ﷺ troubled him in every way. When he taught the Muslims anything about Islaam the enemies mocked him.

Once Nabee ﷺ taught the Muslims that after death Allaah ﷺ will bring us all back to life one day. An enemy came to Nabee ﷺ with an old bone and crushed it before him and teased him, "O, Muhammad! Do you believe that this bone will also come back to life". Nabee ﷺ replied, "Yes, everything will be brought back to life". The enemy had a very bad death because he used to mock Nabee ﷺ and Islaam





Matching

Match column A with column B

A	B
First person out of the grave	Jahannam
Reward of evil people	Allaah تَعَالَى
Book of deeds in their right hand	Shocked and frightened
Question us about our deeds	Nabee صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
Condition of people coming out of their graves	Pious people

The Foundation of Islaam

Islaam is like a building that rests on five pillars. These five pillars are the most important acts of worship that give support and strength to the building. If any of these pillars are missing then the building of Islaam will be weak and may collapse. The foundation of Islaam is based on fulfilling the rights of the Creator and the rights of the creation. A good Muslim is therefore one who is obedient to Allaah and who is Just and Merciful to the creation of Allaah.

The five pillars of Islaam are:

1. To believe that Allaah is one and that Muhammad ﷺ is His messenger.
2. To read the five daily Salaah.
3. To pay Zakaah once a year.
4. To fast in Ramadhaan.
5. To go for Hajj.

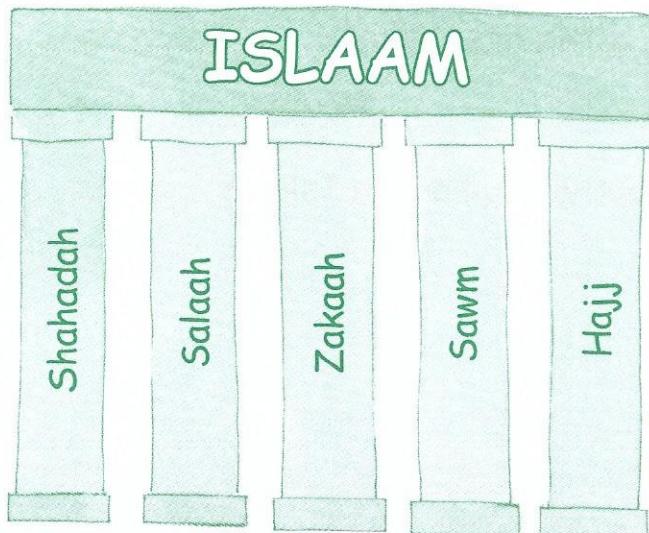
Keywords

pillars | collapse | rights | just



Story six

On the day of Qiyaamah, the deeds of all people shall be weighed. The more good deeds a person has the heavier his scales of deeds will be. The less deeds a person does the lighter his scales will be. This will cause him to go in to Jahannum. Therefore we must make an effort to do all good deeds such as Salaah, Zakaah, Hajj, Fasting in Ramadhaan and many other good deeds. This will help us on the day of Qiyaamah.



True or False?

If false write the correct answer:

1. Islaam is built on 7 pillars

2. We pay zakaah 2 times a year

3. We fast in Ramadhaan

4. Hajj is the first pillar

5. Name the 5 pillars in Islaam

3 Aqaa-id made easy

