

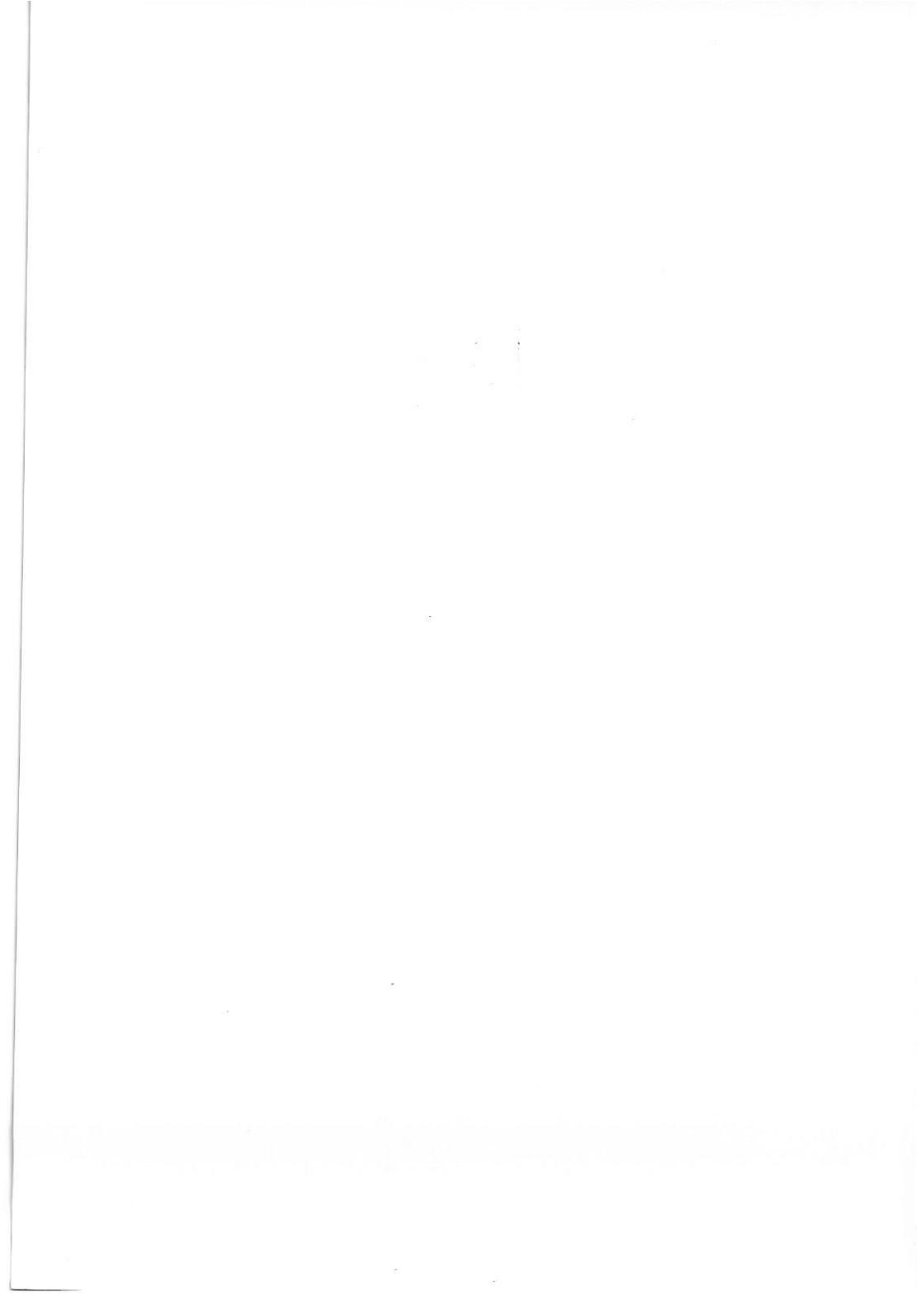
Aqaa-id made easy

تسهيل العقائد

**TAS-HEELUL
AQAA-ID**

5





تسهيل المعاشرة

**TAS-HEELUL
AQAA-ID**

5

Tasheel-ul-Aqaaid Level 5

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Qualities of Allaah

The Holy Qur'aan says "Say, He is Allaah, the One. Allaah the Eternal and Independent. He does not give birth, nor was He born. And there is nothing that could be compared to Him. (Sura 112)

We must not only believe in the mere existence of Allaah, but we must believe in His existence together with all His qualities as explained to us by the Qur'aan and Hadeeth. The most outstanding quality of Allaah is Rahmah - Mercy. He is more Merciful to us than a mother is to her child. Allaah provides for us even though we commit sin. He protects us even though we disobey Him, and He Hears our prayers when we call out to Him. Allaah's qualities are perfect and do not undergo any change, nor does He lose any of them. As humans our qualities of hearing, seeing and speaking keep changing as we grow and sometimes we even lose some of them. Some of the Qualities of Allaah are:

1. Allaah ﷺ is Qadeem - Eternal - He has no beginning or end.
2. Allaah ﷺ is Qaadir - All Powerful - No one can challenge His power.
3. Allaah ﷺ is Samee' - All Hearing - No word or whisper can be hidden from Him
4. Allaah ﷺ is Hayy - Ever Living - He neither sleeps nor will He ever cease to exist.
5. Allaah ﷺ is Mutakallim - One who speaks - His spoken word is the Qur'aan.
6. Allaah ﷺ is Khaaliq - The Creator - He created the heavens and the earth and all that they contain



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

STORY

The Excursion

The children were out on an excursion with their muallimah. For some reason or the other Zahraa and Aabedah did not want to walk with the rest of the group. Attiyah complained to the muallimah saying that the 2 girls were avoiding the other girls and that it was their normal habit to do this as they felt that they were better than the others.

The muallimah observed this and realized that Zahraa and Aabedah were puffed up and did not want to remove any obstacle from the path although she had explained to them that this is what a muslim should do. They were also trying to make a show of themselves and trying to attract the attention of other people that were also in the area.

The muallimah called the 2 girls and reminded them that Allaah ﷺ does not love those who are haughty. Remember we should always be considerate of others and to never walk with pride.

QUESTIONS

1. What is the meaning of "Eternal"?

.....
.....
.....
.....
.....

2. Allaah was not by anyone.

3. He is the

.....
.....
.....
.....
.....

4. Does the qualities of Allaah تَعَالَى change?

.....
.....
.....
.....
.....

5. Why do we say that Allaah is ONE?

.....
.....
.....
.....
.....

New words

Qadeem | Qaadir | Hayy | Mutakallim



Match column A with column B

A

- a. Qadeem
- b. Qaadir
- c. Hayy
- d. Mutakallim
- e. Khaaliq

B

- 1. Everliving
- 2. Creator
- 3. One who speaks
- 4. Eternal
- 5. All powerful

A	a	b	c	d	e
B					

Angels

Allaah says, "...They (the Angels) do not disobey Allaah in what he has commanded them and (always) do whatever they are commanded." (66:6)

Angels are created from noor - light. There are countless angels in the heavens and earth who carry out various duties placed upon them by Allaah. They are sinless and do not ever disobey Allaah. They are neither male or female. they have no physical needs or wants.

1. Angels are sometimes sent by Allaah to help the Muslims against their enemies.
2. Some Angels seek forgiveness for those on earth.
3. Some Angels remove the souls of people at the time of their death
4. There are angels who protect people from calamities, disasters and accidents.
5. Some Angels bring down revelation.
6. Every human being has two angels accompanying him all the time. They are called Kiraaman Kaatibeen One records his good deeds while the other records his bad deeds.



7. There are angels who carry the throne of Allaah and continually praise and glorify Him.
8. There are two angels, Munkar and Nakeer who question people in the grave after they are buried.
9. Mulhim is the name of an angel who accompanies every Mu'min, and encourages him to do good deeds.
10. Some angels have been appointed to say "Aameen" when we make dua, as well as to make dua for us.
11. A group of angels roam through the lands, and convey the Durood of people to Nabee ﷺ in his grave.
12. Bad and offensive smells are disliked by the Angels just as they are disliked by man.

STORY

Angels Of Mercy

Nabee ﷺ said that when an obedient servant is about to pass away, Allaah ﷺ sends beautiful Angels with shining faces to remove his soul. They bring a shroud soaked with beautiful perfumes and sit around him. They then began talking to him politely and show him his place in Jannah. They then very gently remove his soul and wrap it in the perfumed shroud. As they pass through the heaven with his souls all the angels in the heavens congratulate him until he is brought before Allaah ﷺ. When his body is buried, the soul is returned and two angels very respectfully question him about his creator, his religion and prophet. They then leave him to rest.

QUESTIONS

1. How many angels are there?

.....

2. Who is Munkar and Nakeer?

.....
.....

3. Explain the work of that angel seated on the shoulders of each person:

a.

.....
.....

New words

Munkar | Nakeer | Kiraaman Katibeen | Mulhim



b.

.....

4. Who is Mulhim?

.....

5. Give the functions of other angels.

.....

6. What causes inconvenience to the angels?

.....

Word search:

Search for the names of the angels and their functions that they carry out.

p	r	o	t	e	c	t	n	e	a	m	q	z	d	x	s	r
m	u	n	k	a	r	c	a	v	d	u	e	w	a	p	w	e
a	a	m	e	e	n	v	k	i	f	l	g	r	a	r	y	m
q	z	a	e	d	c	r	e	l	j	h	n	i	v	o	h	o
y	g	o	o	d	d	e	e	d	s	i	f	t	r	t	f	v
a	z	x	s	w	e	d	r	r	e	r	m	v	e	t	e	g
q	p	l	o	i	k	u	j	e	n	m	y	s	h	c	b	s
w	s	x	e	d	c	r	f	d	v	b	g	t	y	t	h	o
k	i	r	a	a	m	a	n	k	a	t	i	b	e	e	n	u
q	d	u	r	o	o	d	s	h	a	r	e	e	f	m	n	l
p	o	l	k	i	u	j	m	n	h	y	t	g	b	v	f	s
q	u	e	s	t	i	o	n	s	q	w	s	x	c	d	e	r

The Qur'aan

The Holy Qur'aan:

Allaah ﷺ says "We have surely sent down the Qur'aan and we will certainly protect it (from corruption)."

The Qur'aan is the final revelation of Allaah. It was revealed to the Prophet over a period of twenty-three years. Every word of the Qur'aan is protected by Allaah and no part of it has been changed since revelation. The purpose of the Qur'aan is to teach man how to obey Allaah, and how to treat and respect the creation of Allaah. It teaches us how the past nations were destroyed when they refused to obey Allaah. It teaches us about the everlasting life in the hereafter.

1. The Qur'aan is the most superior Book of Allaah ﷺ, from amongst all the revealed Books.
2. The Qur'aan canceled the laws of all previous revealed Books and all of mankind must now follow the teachings of the Qur'aan.
3. The Qur'aan is the Kalaam (direct speech) of Allaah to mankind.
4. The Qur'aan is the only Book that will never be changed, lost or destroyed.
5. Allaah has protected both the words and the meaning of the Qur'aan.
6. The Qur'aan is complete and perfect. It contains the best and only guidance for all times.



7. The Qur'aan contains one hundred and fourteen chapters, which have been memorized by millions of people ever since the beginning of revelation.
8. Every word of the Qur'aan had also been written by a number of appointed people, as it was being revealed upon Nabee ﷺ .

STORY

Compilation of the Qur'aan

In the time of Sayyidina Aboo Bakr رضي الله عنه the Muslim army went to fight the false prophet Musailamah. In this battle there were many huffaaz of the Qur'aan as well. However at the end of the Battle though the Muslims were victorious, they lost a lot of huffaaz. A sahabi came to Sayyidina Aboo Bakr رضي الله عنه and said that he was worried that if all the huffaaz were killed then there would be no one left to preserve the Qur'aan. It would therefore be best if the Qur'aan was compiled in book form. Sayyidina Zaid رضي الله عنه was given the task of collecting all the pieces of skins and barks upon which the Qur'aan was written and then he compiled the first copy of the Qur'aan in a book form.

QUESTIONS

1. What is the rank of the Qur'aan?

2. Where were the first verses that were revealed?

3. What does the Qur'aan contain?

4. Upto when will the Qur'aan remain?

5. How has Allaah ﷺ protected the Qur'aan from change?

6. What is meant by "The Qur'aan cancels all previous Holy Books"?

7. Over what period of time was the Qur'aan revealed?

New words

Kalaam



Fill in the letters to complete the words:

chan

vine

he

sup

laam

1. The Qur'aan is most _____ erior.
2. The Qur'aan is Ka_____ of Allaah.
3. The Qur'aan will never be _____ ged.
4. The first verses of the Qur'aan was revealed in the cave of _____ ra.
5. The Qur'aan cancels all other Di_____ books.

Nabee Muhammad ﷺ

The Qur'aan says "Muhammad is not the father of anyone of your men, but he is Allaah's messenger and the seal of all Prophets." (33:40)

Muhammed (saw) was the last and final prophet sent to the whole of humanity. He is the noblest of all prophets, who came to perfect and complete the message of the previous prophets. He came as a mercy unto mankind and freed man from superstition, and oppression. The teachings of Nabee ﷺ are known as the Sunnah. Just as it is compulsory to follow the Qur'aan, it is likewise compulsory to follow the Sunnah. We cannot obey Allaah without following the Sunnah of Rasulullah ﷺ

1. Nabee Muhammad ﷺ is Allaah's most beloved servant and messenger.
2. He was the noblest of all human beings.
3. Nabee's ﷺ teachings explain the laws of the Qur'aan. The Qur'aan therefore cannot be understood without the Sunnah.
4. He was the most knowledgeable of all Ambiya. He was given information about certain aspects of the Unseen but only Allaah ﷺ is the Knower of All the Unseen. (Aalimul Ghaib)

5. Nabee ﷺ split the moon into two, sometimes trees greeted him and animals spoke to him. Allaah تَعَالَى granted him the most number of miracles.
6. He went on Meeraj by the command of Allaah تَعَالَى, with both body and soul.
7. He was the kindest, most generous and most concerned of all human beings. He possessed the most virtuous character.
8. He will intercede for the sinful Muslims on the day of Qiyaamah by Allaah's permission.
9. Nabee ﷺ could not read and write, nor did he have any teacher. He was taught by Allaah.
10. We must love and respect him at all times according to the teachings of the Shariah.

STORY**A Miracle**

Once Nabee ﷺ went to the house of Sayyidina Anas bin Malik and found a well there which had very unpleasant tasting water. Nabee ﷺ dropped his noble saliva into that well which caused the water therein to become so sweet that no other well in Madeena could compare to the water of this well.

New words

Me'raj | Aalimul Ghaib

QUESTIONS

1. What is the position of Rasoolullah ﷺ ?
2. How many miracles did Rasoolullah ﷺ perform?
3. How did he go on Meeraaj?
4. Describe his character.
5. How much knowledge was he given?
6. Why is he not "Aalimul Ghaib"?
7. What is the meaning of "intercede"?
8. How must our behaviour towards him be?
9. Nabee ﷺ went on a journey called

--	--	--	--	--	--	--
10. Nabee ﷺ had the most virtuous

--	--	--	--	--	--	--	--

Signs of Qiyaamah

The Qur'aan says, "They will ask you about the Last Hour: "When will it take place?" Say, "Verily My Rabb alone has knowledge about it. None but He will reveal it at its time." (7:187)

This world will come to an end one day. Only Allaah knows the exact time of the Last Hour. However Nabee ﷺ has given us signs that will indicate the approach of the Last Day. These signs are divided into two, Minor signs and major signs. The minor signs will appear first, which will be followed by the major signs.

Some of the minor signs of Qiyaamah are:

1. Speaking lies will become very common.
2. Undeserving and ignorant people will become leaders.
3. There will be much bloodshed and violence.
4. Mothers will be disobeyed and fathers will be treated as strangers.
5. Music and musical instruments will be found in every home.
6. People will not care about Halaal or Haraam.



وَالْمُؤْمِنُونَ إِذَا قُتِلُواٰ قُتْلُواٰ مُهَاجِرُونَ إِذَا قُتِلُواٰ قُتْلُواٰ وَالْمُؤْمِنُونَ إِذَا قُتِلُواٰ قُتْلُواٰ وَالْمُؤْمِنُونَ إِذَا قُتِلُواٰ قُتْلُواٰ

Some of the major signs are:

1. When Muslims will be at their weakest, a leader will emerge who will lead the Muslims to victory. He will be known as the Mahdee.
2. Dajjal will then appear. He will claim to have the powers of Allaah تَعَالَى and many ignorant people will lose their Imaan by following him.
3. Nabee Eesa عليه السلام will then descend from the heavens and lead an army against Dajjal. He will kill Dajjal, and thereafter there will be peace.
4. A very evil group of people known as Yajooj and Majooj will then spread across the entire world, causing harm and destruction. Allaah will finally destroy them.
5. After all the major signs pass, the trumpet will be blown and Qiyaamah will begin.

وَالْمُؤْمِنُونَ الْمُؤْمِنُونَ الْمُؤْمِنُونَ الْمُؤْمِنُونَ الْمُؤْمِنُونَ الْمُؤْمِنُونَ الْمُؤْمِنُونَ الْمُؤْمِنُونَ الْمُؤْمِنُونَ

STORY

Yajooj and Majooj

A pious soldier by the name of Zul Qarnain who was once on a journey came across a group of people who complained to him about some evil tribes known as Yajooj and Majooj. These tribes lived behind a mountain and often crossed it and attacked the people on the other side. They therefore requested Zul Qarnain to help them.

He built a very high strong wall between the mountains and in this way trapped the evil tribes behind the mountain. These tribes tried to break the wall but each day Allaah تَعَالَى caused the wall to become thicker. Before Qiyaamah when Allaah تَعَالَى wills them to be released they will break through the wall and spread destruction all over the world.

New words

Imaam Mahdee | Dajjal | Yajooj | Majooj



QUESTIONS

1. When will Qiyaamah take place?

2. Mention some of the minor signs of Qiyaamah.

- a.
- b.
- c.
- d.

3. What will the leader of the Muslims be known as?

4. Who is Dajjal?

5. What will the task of Sayyidina Eesa عليه السلام be?

6. What will Yajooj and Majooj do?

7. Mention some other major signs

- a.
- b.
- c.
- d.
- e.
- f.

The Hereafter

Allaah تَعَالَى says in the Qur'aan, "On that Day when mankind will come forward, cut from one another so that they may be shown their deeds." (99:6)

After the trumpet is blown for the second time mankind will come out from their graves to the Plains of Reckoning. People will be cut off from their relatives and friends, each coming to Allaah in a lonely state. Every person will now have to give an account of his deeds. The day will be fifty thousand years long.

1. On the day of reckoning, all the people will stand before Allaah تَعَالَى a to answer for their deeds. There will be so much fear that people will not recognize their own parents and family.
2. People will run from prophet to prophet, requesting them to plead with Allaah تَعَالَى to start the reckoning. All these prophets will refuse.
3. The sun will be a mile above the heads of the people and they will be drowning in their own sweat.
4. The obedient people will be sitting in the shade of Allaah's Arsh (throne). They will have no fear or worries and will be treated with honour and respect.
5. Rasoolullah ﷺ will make dua unto Allaah تَعَالَى عَلَيْهِ وَسَلَّمَ to commence the reckoning and his dua will be accepted.
6. A huge scale, called the Mizaan will be set up to weigh the deeds of people. Those whose good deeds are heavier will be successful and those whose evil deeds are heavier will be thrown into the fire.



7. The Book of Deeds will be given to the obedient in their right hands. This means that they are successful. The disobedient will receive their books in their left hands, which means that they are unsuccessful.
8. Rasoolullah ﷺ will give his Ummah water to drink from the Pond of Kauthar. The water of this pond is sweeter than honey and whiter than milk.
9. People will then cross the Bridge of Siraat. This bridge, spans across Jahannum is sharper than a sword and thinner than a hair. The people of Imaan will be guided across the bridge by the Noor (light) of their Imaan. Those who performed the five salaah punctually will cross it with the speed of lightning.

STORY

The Shade of Allaah's Throne

On the day of Qiyaamah there will be no trees, no buildings and no shade of any type. The only shade on that day will be that of the Throne of Allaah تَعَالَى. Nobody will be allowed to sit in that shade except those whom Allaah تَعَالَى permits. Some of the fortunate people who will be permitted to sit in the special shade of Allaah's throne will be those people who loved each other only for the pleasure of Allaah تَعَالَى; those who cried out of fear for Allaah while making Ibadat in a lonely place; those people who always frequented the Masjeed, and those people who feared Allaah تَعَالَى and stayed away from committing adultery.

وَالْمُلْكُ لِلّٰهِ الرَّحْمٰنِ الرَّحِيمِ وَلَا يَنْزَلُ عَلَيْهِنَّ مَنْ يَرِيدُ

QUESTIONS

Match Column A with B

A	B
1. Allaah's throne	a. arsh
2. Ummah will drink from	b. pond of kauthar
3. Huge scale	c. imaan
4. Guided across the bridge	d. siraat
5. Books in the left hand	e. unsuccessful
6. The bridge across Jahannam	f. mizaan
7. Books of deeds in the right hand	g. into fire
8. Evil deeds heavier	h. successful

A	1	2	3	4	5	6	7	8
B								

New words

Mizaan | Kauthar | Noor | Siraat | Arsh

1. Why will people stand in front of Allaah on the day of Qiyaamah?

2. To whom will the people run?

3. How hot will it be?

4. How will the obedient one's be treated?

5. What dua will Rasoolullah ﷺ make?

6. What is the (Mizaan scale)?

7. How will the Books of Deeds be given to the people?

8. What is the well of Kauthar and what will happen there?

9. Describe the Bridge of Siraat and how people will cross it?

Jannah and Jahannam

"Compete with each other in seeking forgiveness from your Rabb and a Jannah as vast as the heavens and the earth which has been prepared for those who have believed in Allaah and His Rasool..." (57:21)

"And the people of Hell will call out to the people of Jannah: 'Pour some water upon us or some of the food which Allaah has provided for you.' They (the people of Jannah) will reply, 'Certainly Allaah has made Haraam both (these) things for the disbelievers.'" (7:50)

We have been placed in this world for a short while. Our purpose in this life is to prepare for the everlasting life in the Hereafter. Our life in the Hereafter depends on our obedience or disobedience to Allaah. After we account for our deeds in the court of Allaah we will either be rewarded with Jannah or punished in Jahannum. Jannah is a place without any sickness, hunger, worries, and pain. Jahannum is a place of punishment, pain, tears and sadness.

1. Jannah is also known as 'Darus Salaam' - the place of everlasting peace, happiness and comfort.
2. Jannah is very spacious. The smallest Jannah will be equal to the size of this world, plus ten times greater.
3. Jannah has beautiful fragrances that can be smelled from as far as seventy years away.
4. Jannah has eight doors. All eight doors will be opened for a person who reads the Shahadatayn after making Wudhu.



The door known as "Ar Rayyaan" is especially for those who fasted during the month of Ramadhaan.

5. The palaces of Jannah are made with bricks of gold and silver. The bricks are stuck together with musk.
6. Jannah has rivers flowing with clear water, rivers of honey, rivers of wine and rivers of milk.
7. Jannah (paradise) has been prepared only for the believers.
8. Jahannum is known as "Darul Bawaar" - the place of everlasting pain, sadness, ruin and punishment.
9. The lightest punishment in Jahannum will be shoes and laces made from fire which will cause the brains to boil just as a kettle boils.
10. Jahannum has seven doors. The people will be thrown into Jahannum most disgracefully.
11. They will hear the roaring and exploding sounds of the blazing flames from a great distance.
12. The people of Jahannum will be made to drink boiling water and pus. They will eat thorny plants. Huge scorpions and poisonous snakes will attack them, while the angels will whip them.
13. Jahannum has been prepared for those who disbelieved and disobeyed Allaah.

STORY

The Greatest Blessing of Jannah

Nabee ﷺ said that after all the people of Jannah have been placed in Jannah and the people of Jahannam placed in Jahannam, a caller will call out, "O people of Jannah, Allaah wishes to fulfill a promise he had made to you." The people of jannah will say, What more can Allaah تَعَالَى grant us when he has granted us everything in Jannah and saved us from Jahannam?

A curtain will be raised and the people of Jannah will be granted the opportunity of seeing Allaah تَعَالَى.

This will be the greatest blessing of Jannah and this will bring the most amount of joy to them.

QUESTIONS

1. For whom is Jannah, and what is its other name?

.....
2. How big is Jannah?

.....
3. Describe the sweet smells of Jannah?

.....
4. What is the Door of "Ar'rayyaan"?

.....
5. What kind of rivers will there be in Jannah?

.....
6. For whom is Jahannam and what is its other name?

.....
7. How is Jahannam divided?

New words

Darus Salaam | Ar Rayyaan | Darul Bawaar



8. What will be the food of the people of Jahannam?
9. What other types of punishment will be given in Jahannam?

Word Search:

Search for the words connected with "Jannah and Jahannam".
There are sixteen words.

q	w	a	e	b	d	t	y	h	u	d	i	o	p	s	a	s
d	f	r	g	o	a	h	j	o	k	a	l	z	x	c	c	v
m	b	r	j	i	r	n	m	n	q	r	w	e	r	o	t	y
i	u	a	a	l	u	i	o	e	p	u	a	s	d	r	f	g
l	h	y	n	i	l	j	k	y	j	s	l	z	x	p	c	v
k	b	y	n	n	b	n	q	m	a	s	w	e	r	i	t	y
u	i	a	a	g	a	o	p	a	h	a	s	d	f	o	g	h
j	k	a	t	w	w	l	z	x	a	l	c	v	b	n	n	m
q	w	n	e	a	a	r	t	y	n	a	u	i	o	s	p	a
s	d	f	g	t	a	h	j	k	n	a	l	m	i	l	k	z
m	u	s	k	e	r	x	c	v	a	m	r	i	v	e	r	s
b	n	m	q	r	w	e	r	t	m	y	u	i	o	p	a	s
d	f	s	e	v	e	n	d	o	o	r	s	g	h	j	k	l
t	h	o	r	n	y	p	l	a	n	t	s	z	x	c	v	b
n	m	q	w	e	r	t	y	f	r	a	g	r	a	n	c	e
h	o	n	e	y	u	i	g	o	l	d	p	o	a	s	d	f

Al Maani

" Say: O' Allaah! - The King of all Power - You give power to whom You please and You take away power from whom You please - You honour whom You please and You dishonour whom You please - In Your hand is all good - Certainly You have power over all things" (3:26)

As humans we cannot understand the nature of the physical existence of Allaah. However, we can recognize the power of Allaah through His 99 beautiful names, which describe His qualities. His qualities have no beginning or end - they cannot be measured - No human being or creature can challenge any of the qualities of Allaah. Al Maani' is one name and quality of Allaah. It means: "One Who Prevents"

1. Allaah ﷺ can prevent rainfall and the growth of plants, if He wills.
2. Allaah ﷺ can protect a person from diseases or accidents if He wills.
3. Allaah ﷺ can prevent a person from becoming rich or becoming poor if He wills.
4. Allaah ﷺ alone decides harm or benefit for His creation.
5. There is none that can give if Allaah does not will.
6. There is none that can prevent Allaah from giving.
7. If Allaah ﷺ decides to protect a person, no one can harm him, even if he gets help from the entire creation.
8. If Allaah ﷺ decides to harm a person, the entire creation cannot prevent Allaah from doing so.
9. No creation can challenge the will and power of Allaah ﷺ.
10. We are totally dependent on Allaah. Allaah is Maani'.

Keywords

Al Maani



STORY

A man was once fast asleep under a tree. Nearby a huge snake was crawling and it came in his direction to attack him. Allaah ﷺ used a scorpion to help this man although it was on the other side of the river.

Allaah ﷺ ordered a frog to come to the banks of the river. The scorpion climbed onto the frog's back and the frog then swam across the river. When the frog hopped onto the opposite shore, the scorpion raced in the direction of the snake and the sleeping man. The snake was just about to bite the man when the scorpion stung the snake, causing it to die. The scorpion then left.

When the man awoke he wondered as to why a dead snake lay near him. Allaah ﷺ prevented the man from being harmed.

QUESTIONS

1. What does Al Maani mean?
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2. Allaah ﷺ in His power has ways and means of anything from if He so
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3. If Allaah ﷺ decides to save anyone then
..... get together.
.....
4. How will one be protected if Allaah ﷺ decides to harm one.
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Al-Hadee

"... And Allaah guides whom He wills to a path that is straight" (2:213).

Al Hadee is one of the names and qualities of Allaah. It means: "One Who Guides".

People are divided into two groups - Those that are guided to the straight path and those that are misguided. Allaah alone decides who will be guided or misguided. We must therefore be very grateful that Allaah has made us among those who are guided. Our duty is to remain on this guidance, even if we have to make sacrifices. Hidayah -guidance -is the most important desire of a Muslim. We therefore beg Allaah to guide us to the straight path in every raka'at of salaah.

1. Allaah guides the poor and the rich, women and men, the weak and the strong. He guides people of all colours.
2. Allaah sent the Ambiya to guide mankind to the straight path.
3. No amount of wealth and power can be equal or compared to the gift of hidayah - guidance.
4. Hidayah is the only key that will open the doors of Jannah.
5. Allaah also guides us in the decisions we make, if we beg for His guidance.

New word

Al Hadee



6. Allaah guides us towards safety in times of fear and difficulty if we beg of Him.
7. No one can misguide one whom Allaah guides and non -can guide one whom Allaah misguides.
8. Allaah guides those who sincerely seek His guidance.
9. We seek His guidance by following His commands, obeying our Nabee, staying in the company of the pious and by making dua.
10. Allaah is our guide - He is Al Hadee

STORY

Aboo Taalib looked after Nabee ﷺ from the age of 8 years. He loved Nabee ﷺ and took him with him wherever he went. When the enemies tried to harm Nabee ﷺ, Aboo Taalib prevented them from doing so. But Aboo Taalib never accepted Islaam as much as Nabee ﷺ desired for him to. When Aboo Taalib became very ill, Nabee ﷺ visited him and asked him to accept Islaam - to read the kalima so that Allaah will forgive him. But Aboo Taalib refused and finally he passed away without receiving hidayat, although he was so close to Nabee ﷺ.

QUESTIONS

1. One who grants guidance is called?

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2. Allaah ﷺ alone is the one who grants
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3. When do we ask for guidance?

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4. Who will not receive guidance from Allaah ﷺ?

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5. Who is the fortunate one?

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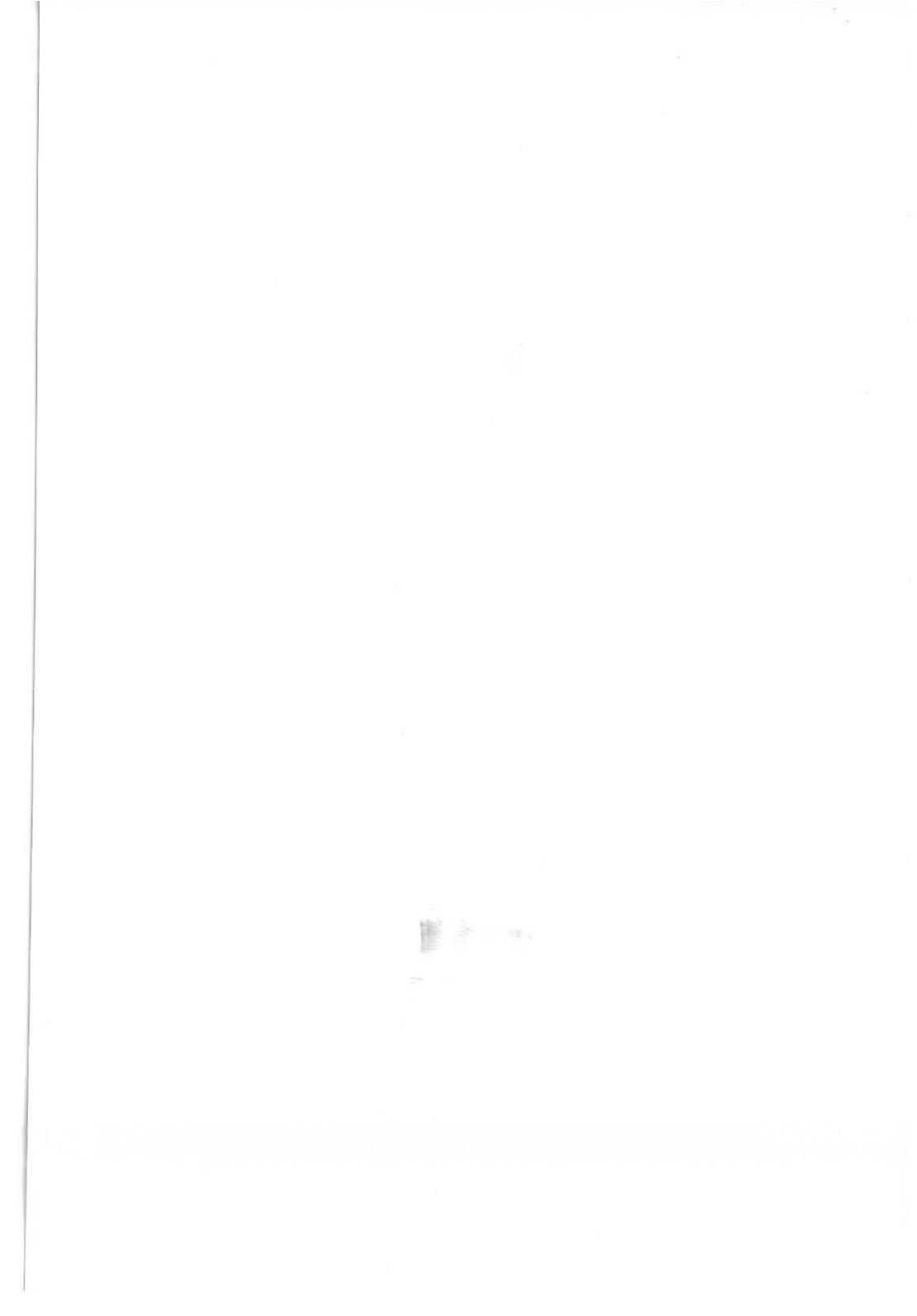
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5 Aqaa-id made easy



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