



# **Combined Application Form**

Apply online at: <a href="https://mnbenefits.mn.gov">https://mnbenefits.mn.gov</a>

| <b>Do not use this application to apply for health care coverage.</b> The application date or the day |
|---|
| your SNAP (food) or cash benefits can start is the date the agency gets your application. We can      |
| set your application date if we have your name, address and signature on page 1. For your             |
| application to be complete, answer all questions on the application. Tell someone if you need         |
| help filling out this application. Be sure to sign and date the application on pages 1 and 9.         |

|             | _ |
|-------------|---|
| CASE NUMBER |   |
|             |   |
|             |   |
|             |   |

| PERSON 1  |              |  |                       |                      |             |              |              |                                   |   |              |                                |             |  |
|---|--------------|--|-----------------------|----------------------|-------------|--------------|--------------|-----------------------------------|---|--------------|--------------------------------|-------------|--|
| APPLICANT'S LEGAL NAME – LAS  | T            | FIRST NAME                             |                       | MIDDLE NAM           | MIDDLE NAME |              |              |                                   | OTHER NAMES YOU USE (maiden name, nickname, etc.) |              |                                |             |  |
| SOCIAL SECURITY NUMBER  | DATE OF B    | I<br>IRTH                              | GENDER                | Prefer not to say    | MARITAL     | . STATUS     | *            |                                   |   |              |                                |             |  |
|   |              |  | ○Male                 | Female               | ○N          | $\bigcirc M$ | $\bigcirc$ S | $\bigcirc$ L                      | $\bigcirc D$                                      | $\bigcirc$ W |                                |             |  |
| ADDRESS WHERE YOU LIVE (if you  | u do not hav | e an address, write                    | "homeless")           | APT. NUMBER          | CITY        |              |              |                                   | STATE   | ZIP          | CODE                           |             |  |
| MAILING ADDRESS (If different fro   | om address   | where you live)                        |                       | APT. NUMBER          | CITY        |              |              |                                   | STATE   | ZIP          | CODE                           |             |  |
| HOME PHONE NUMBER   | ОТН          | ER PHONE NUMBEF                        | }                     | DO YOU LIVE ON       |             |              |              |                                   |   |              |                                |             |  |
| DO YOU NEED AN INTERPRETER?   | w            | /HAT IS YOUR PREF                      | ERRED SPOKEN          | LANGUAGE?            |             | WHA          | T IS YOUR    | PREFERR                           | ED WRITT  | EN LANG      | JAGE?                          |             |  |
| ○Yes ○No  |              |  |                       |                      |             |              |              |                                   |   |              |                                |             |  |
| LAST SCHOOL GRADE COMPLETE  | ED MOS       | T RECENTLY MOVE                        | D TO MINNESO Fro      |                      |             |              |              |                                   |   |              | EN OR U.S. NA                  | TIONAL?     |  |
| what program(s) are you ap<br>SNAP (food) Cash  |              |  | GRH<br>ncy Assistan   | Tribal TAI           |             |              |              | )No                               | RACE* (o)   | otional)     | Unable to                      | Determine W |  |
| Do you need help  1. How much incom   | right        | away? Que                              | stions 1-4            | <b>4</b> below will  | help us d   | ecide        | if you       | can ge                            | t help  | with fo      | ood right                      | away.       |  |
| 2. How much does y  |              |  | •                     |                      | •           |              |              |                                   | ? \$  |              |                                |             |  |
| 3. How much does y What <b>utilities</b> do   | you pay      | r? ☐ Heat                              | Air cond              | litioning [          | Electricity | P            |              | ☐ Nor                             | ie —  |              |                                |             |  |
| 4. Is anyone in your  |              | _                                      |                       |                      |             |              |              | D 1                               | C. 1  | <i>C</i> 2   | O 14                           | <u></u>     |  |
| 5. Has anyone in you If yes, When?  | ur nouse     | enoia ever re                          | ceived casi<br>Where? | n assistance,        | commod      | iities (     |              | hat?                              | ents d  | eiore:       | Yes                            | ∪No         |  |
| 6. Is anyone in your  | househo      | old pregnant                           | ? OYes                | ○No If y             | es, Who?    |              |              |                                   |   |              |                                |             |  |
|   |              | AGE                                    | ENCY USE: M           | EMB, MEMI, TY        | PE, PROG, I | MIG, SF      | PON          |                                   |   |              |                                |             |  |
| Eligible for expedited SNA<br>Same-day interview offere<br>Next-day interview offered<br>children | d? O         | Yes ○No<br>Yes ○No<br>Yes ○No<br>dults |                       | ○Yes ○No<br>○Yes ○No |             |              | Has<br>Imn   | nds to re<br>sponsor<br>nigration | :?<br>n status                                    |              | ○ Yes (<br>○ Yes (<br>○ attach | ○No         |  |
| have looked over m  | ny answ      | ers and bel                            | ieve thev             | are all true         | and cor     | rect t       | o the        | best o                            | f my l  | cnowl        | edge.                          |             |  |
| SIGNATURE OF APPLICANT OR AU  | •            |  | DATE                  |                      | NCY SIGNATU |              |              |                                   |   |              | DATE RECEIVE                   | D           |  |

**List all of the people living in your home** even if you are not applying for them and/or the person is not asking for assistance. Program rules require some people to get benefits together. You have to give a Social Security number **only** for people who are applying for help. If anyone in the household uses another name (maiden name, nickname, etc.) list the other name(s) in the OTHER NAMES boxes below. **List in this order:** Your spouse, other adult(s), children, all other people, anyone temporarily away from home. The ETHNICITY and RACE questions are optional and will not affect your eligibility or level of benefits. The reason we ask for this information is to assure that program benefits are distributed without regard to race, color, or national origin.

| without regard to ra-   | cc, coro   | i, or mati    | onar origin.                                     |          |            |                       |            |              |              |               |                           |                         |       |
|---|------------|---------------|--|----------|------------|-----------------------|------------|--------------|--------------|---------------|---------------------------|-------------------------|-------|
| *Marital status: (choos<br>N = Never married M  |            | d living wi   | The spouse $S = Separate$                        | ed (mai  | rried, liv | ing apart)            | <b>L</b> = | Legally s    | separat      | ed <b>D</b> = | = Divorced W              | = Widow                 | ved   |
| *Race: (list all that apply A = Asian B = Black o   |            | American      | <b>N</b> = American India                        | n or Al  | laska Na   | tive $\mathbf{P} = 1$ | Pacifi     | ic Island    | er or N      | ative H       | awaiian <b>W</b> =        | White                   |       |
| Living situation: (option   | onal, choc | ose one)      |  |          |            |                       |            |              |              |               |                           |                         |       |
| Own housing; lease,   |            |               | mate   | riends : | due to e   | conomic ł             | hards      | hip          |              |               | ○Emer                     | gency she               | elter |
| <ul> <li>○ Own housing; lease, mortgage or roommate</li> <li>○ Family/friends due to economic hardship</li> <li>○ Emergency shelter</li> <li>○ Hospital, treatment facility, detox center or nursing home</li> <li>○ Unknown</li> </ul> |            |               |  |          |            |                       |            |              |              |               |                           |                         |       |
| ☐ Jail, prison or juvenile detention facility ☐ Hotel or motel ☐ Declined   |            |               |  |          |            |                       |            |              |              |               |                           |                         |       |
| Place not meant for h   |            | -             | _  |          | oned bu    | ilding, or l          | bus/t      | rain/airp    | ort)         |               | 0                         |                         |       |
|   |            | •             |  |          |            |                       |            |              |              |               |                           |                         |       |
| PERSON 2  |            |               |  |          |            |                       |            |              |              |               |                           |                         |       |
| LEGAL NAME - LAST   |            | FIRST NA      | AME  | MIDDLE   | E NAME     |                       |            | OTHER NA     | AMES         |               |                           |                         |       |
|   |            |               |  |          |            |                       |            |              |              |               |                           |                         |       |
| SOCIAL SECURITY NUMBER  | DATE OF B  | IRTH          | GENDER ( ) Prefer not to say RELATIONSHIP TO YOU |          |            |                       |            | 1            | MARITAL      | . STATUS      | *                         |                         |       |
|   |            | ○ Male ○ Fema | ıle  |          |            |                       |            | $\bigcirc$ N | Ом           | OS OL         | $\bigcirc$ D $\bigcirc$   | ) W                     |       |
| LAST SCHOOL GRADE COMPLE  | TED N      | MOST RECENT   | LY MOVED TO MINNESOTA                            |          | /vvvv)     |                       |            |              |              |               | U.S. CITIZEN or U         | S NATIONA               | AI ?  |
| ENST SCHOOL GIVIDL COMILL   | Ι.         | Date:         | From:  |          | 77777      |                       |            |              |              |               | ○Yes ○N                   |                         |       |
| NAME AND COLORS OF THE PE   |            |               |  |          |            | ETI DUCITA            |            | 0            | 1            | DA 65 /       |                           |                         |       |
| WHAT PROGRAM(S) IS THIS PE  |            |               | CCAP   |          |            | ETHNICITY (           | •          |              | <b></b>      | RACE (o)      | _ ' _                     |                         | 1     |
| SNAP (food) Ca  | sh progra  | amsE          | mergency Assistance <sup>*</sup>                 |          | None       | Hispanic              |            |              |              | ∐A            | BN                        | ∐P                      | JW    |
| ** Before applying for Emer   | gency Ass  | sistance,     |  | AG       | ENCY US    | E: MEMB,              | MEM        | I, TYPE, F   | PROG, I      | MIG, SF       | ON                        |                         |       |
| check with your agency i  |            | funding       | Intends to reside in N                           | ΛN?      |            | ○No                   | IMMIC      | GRATION S    | TATUS        |               | VERIFICATION              |                         |       |
| and specific eligibility cri  | teria.     |               | Has sponsor?                                     |          | ○ Yes      | ○ No                  |            |              |              |               | requested                 | ( ) attacl              | hed   |
|   |            |               |  |          |            |                       |            |              |              |               |                           |                         |       |
| PERSON 3  |            | I ====        |  |          |            |                       |            |              |              |               |                           |                         |       |
| LEGAL NAME - LAST   |            | FIRST NA      | AME  | MIDDLE   | E NAME     |                       |            | OTHER NA     | AMES         |               |                           |                         |       |
|   |            |               |  | <u> </u> |            |                       |            |              |              |               |                           |                         |       |
| SOCIAL SECURITY NUMBER  | DATE OF B  | IRTH          | GENDER Prefer not                                | to say R | RELATIONS  | HIP TO YOU            |            |              | MARITAL      | . STATUS      | *                         |                         |       |
|   |            |               | ○ Male ○ Fema                                    | ile      |            |                       |            |              | $\bigcirc$ N | $\bigcirc$ M  | $\bigcirc$ s $\bigcirc$ L | $\bigcirc$ D $\bigcirc$ | ) W   |
| LAST SCHOOL GRADE COMPLE  | TED N      | OST RECENT    | LY MOVED TO MINNESOTA                            | mm/dd/   | /уууу)     |                       |            | · · · · · ·  |              |               | U.S. CITIZEN or U         | .S. NATIONA             | AL?   |
|   | [          | Date:         | From:  |          |            |                       |            |              |              |               | ○Yes ○N                   | lo                      |       |
| WHAT PROGRAM(S) IS THIS PE  | RSON APPL  | YING FOR?     | CCAP   |          |            | ETHNICITY (           | option     | nal)         |              | RACE (o)      | L<br>otional)             |                         |       |
| SNAP (food) Ca  | sh progra  | ams 🔲 E       | mergency Assistance <sup>*</sup>                 | ·*       | None       | Hispanic              | ? (        | Yes C        | ) No         | ПА            | □В □N                     | P                       | ]w    |
| ** Before applying for Emer   | aencv Ass  | sistance.     |  | AG       | ENCY US    | E: MEMB,              | MEM        | I, TYPE, F   | PROG, I      | MIG, SF       | PON                       |                         |       |
| check with your agency i  | egarding   |               | Intends to reside in M                           | 1N?      | ○Yes       | ○No                   | IMMIC      | GRATION S    | TATUS        |               | VERIFICATION              |                         |       |
| and specific eligibility cri  | teria.     |               | Has sponsor?                                     |          | ○Yes       | ○No                   |            |              |              |               | ○ requested               | ○ attacl                | hed   |

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| PERSON 4  |                         |              |                                       |          |             |            |         |           |              |                       |                           |                           |
|---|-------------------------|--------------|---------------------------------------|----------|-------------|------------|---------|-----------|--------------|-----------------------|---------------------------|---------------------------|
| LEGAL NAME - LAST                                   |                         | FIRST NA     | ME                                    | MIDD     | LE NAME     |            |         | OTHER N   | OTHER NAMES  |                       |                           |                           |
|   |                         |              |                                       |          |             |            |         |           |              |                       |                           |                           |
| SOCIAL SECURITY NUMBER                              | DATE OF E               | BIRTH        | GENDER Prefer no                      | t to say | RELATIONS   | HIP TO YOU |         |           | MARITAI      | _STATUS <sup>†</sup>  | *                         |                           |
|   |                         |              | ○ Male ○ Fema                         | ale      |             |            |         |           | $\bigcirc$ N | $\bigcirc$ M          | $\bigcirc$ s $\bigcirc$ L | $\bigcirc$ D $\bigcirc$ W |
| LAST SCHOOL GRADE COMP                              | LETED N                 | MOST RECENTI | LY MOVED TO MINNESOTA                 | (mm/d    | d/yyyy)     |            |         |           |              |                       | U.S. CITIZEN or U.        | S. NATIONAL?              |
|   |                         | Date:        | From                                  | :        |             |            |         |           |              |                       | ○Yes ○N                   | 0                         |
| WHAT PROGRAM(S) IS THIS F                           | ERSON APPI              | YING FOR?    | CCAP                                  |          |             | ETHNICITY  | (optior | nal)      |              | RACE (or              | otional)                  |                           |
| SNAP (food)   | ash progr               | ams 🗌 Eı     | mergency Assistance                   | **       | None        | Hispanic   | ? (     | Yes (     | ⊃No          | A                     | ■B ■N                     | PW                        |
| ** Before applying for Em                           | ergency As              | sistance     |                                       | A        | GENCY US    | E: MEMB,   | MEM     | II, TYPE, | PROG, I      | IMIG, SP              | ON                        |                           |
| check with your agency                              | regarding               |              | Intends to reside in I                | MN?      | ○Yes        | No         | IMMI    | GRATION   | STATUS       |                       | VERIFICATION              |                           |
| and specific eligibility o                          | riteria.                |              | Has sponsor?                          |          | ○ Yes       | No         |         |           |              |                       | orequested                | attached                  |
| DEDCON F  |                         |              |                                       |          |             |            |         |           |              |                       |                           |                           |
| PERSON 5 LEGAL NAME - LAST                          |                         | FIRST NA     | MF                                    | MIDD     | LE NAME     |            |         | OTHER N   | IAMES        |                       |                           |                           |
|   |                         |              |                                       | 55       |             |            |         | 011121111 |              |                       |                           |                           |
| SOCIAL SECURITY NUMBER                              | DATE OF E               | BIRTH        | GENDER Prefer no                      | t to say | REI ATIONS  | HIP TO YOU |         |           | MARITAI      | _ STATUS <sup>†</sup> | *                         |                           |
|   |                         |              | ○ Male ○ Fema                         | , ,      |             |            |         |           |              | Ом                    | 0 0                       | $\bigcirc$ D $\bigcirc$ W |
| LAST SCHOOL GRADE COMP                              | LETED N                 | MOST RECENTI | LY MOVED TO MINNESOTA                 |          | d/vvvv)     |            |         |           |              |                       | U.S. CITIZEN or U.        | S. NATIONAL?              |
|   |                         | Date:        | From                                  |          | / / / / / / |            |         |           |              |                       | ○Yes ○N                   |                           |
| WHAT PROGRAM(S) IS THIS F                           | ERSON APPI              | YING FOR?    | CCAP ETHNICITY (o                     |          |             | (optior    | nal)    |           | RACE (or     | otional)              |                           |                           |
|   | ash progr               |              | Emergency Assistance** None Hispanic? |          |             |            |         | ) No      | ПА           | Пв Пи                 | □p □w                     |                           |
|   |                         |              |                                       |          | -           | E: MEMB,   |         |           |              | IMIG SP               | ON                        |                           |
| ** Before applying for Em<br>check with your agency | ,                       |              | Intends to reside in 1                |          |             | No No      |         | GRATION   |              | IVIIG, SI             | VERIFICATION              |                           |
| and specific eligibility of                         |                         | runung       |                                       |          |             | s ONo      |         |           |              |                       | ○ requested               | attached                  |
| If m  |                         | -            | ple, complete d. (Answer all ques     |          |             | 5 or use   | e ba    | ck pa     | ge of        | appl                  | ication.                  |                           |
| ○Yes ○No 1  | Does                    | everyon      | e in your househo                     | ld bu    | v fiv or    | eat food   | 1 sazit | h vou     | •            |                       |                           |                           |
| 710 1   | . Does                  | everyone     | e iii your nouseno                    | id bu    | y, IIX OI   | cat 100c   | 1 1111  | n you.    |              | CVUCE                 | FATC                      |                           |
|   |                         |              |                                       |          |             | Confir     | mad r   | ocnonco   |              | CY USE:               | _                         | Ostrobod                  |
|   |                         |              |                                       |          |             | Comm       | теа г   | esponse   | VEKIF        | FICATION:             | requested                 | attached                  |
| ○Yes ○No 2  | . Is <b>an</b><br>disab | •            | ne household, who                     | is aş    | ge 60 or    | over or    | disa    | bled, u   | nable        | to buy                | or fix food               | due to a                  |
|   |                         |              |                                       |          |             |            |         |           | AGEN         | CY USE:               | EATS                      |                           |
|   |                         |              |                                       |          |             | Confir     | med r   | esponse   | VERIF        | ICATION:              | orequested (              | attached                  |
| ○Yes ○No 3  | . Is an                 | yone in tl   | ne household atte                     | nding    | g school    | ?          |         |           |              |                       |                           |                           |
|   |                         |              |                                       |          |             |            |         |           | AGEN         | CY USE:               | SCHL                      |                           |
|   |                         |              |                                       |          |             | Confir     | med r   | esponse   | VERIF        | ICATION:              | ○ requested               | attached                  |
| · ·   |                         |              |                                       |          | -           |            |         |           |              |                       |                           |                           |
| ○Yes ○No 4  |                         | •            | our household ter                     | -        | arily not   | t living i | n yo    | ur hon    | ne? (fo      | r exam                | ple: vacation             | , foster                  |
|   | care, t                 | reatment,    | hospital, job search                  | .)       | -           |            |         |           |              |                       |                           |                           |
|   |                         |              |                                       |          |             |            |         |           | AGENO        | Y USE:                | REMO                      |                           |

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Confirmed response

VERIFICATION: Orequested attached

| Yes        | ○No            | 5.      | •                  | e blind, or does anyo<br>or perform daily activ   |   | al or mental healtl                         | n condition that limits      | the ability |
|------------|----------------|---------|--------------------|---|---|---|------------------------------|-------------|
|            |                |         |                    |   |   | AGENCY USE: [                               | DISA, EMPS, PBEN, UNEA, WREG |             |
|            |                |         |                    |   |   | Confirmed response                          | VERIFICATION: requested      | attached    |
| Yes        | ○No            | 6.      | Is anyon           | e unable to work for i                            | reasons other th                                  | an illness or disabi                        | lity?                        |             |
|            |                |         |                    |   |   | AGEN  | CY USE: EMPS, WREG           |             |
|            |                |         |                    |   |   | Confirmed response                          | VERIFICATION: requested      | attached    |
| Yes        | ○No            | 7.      |                    | t 60 days didanyone<br>orking or quit a job?      |   |   | k fewer hours? • Go o        | n strike?   |
|            |                |         |                    | Confirmed response                                |   | GENCY USE: STWK, STRK CAUSE: Yes No         |                              | attached    |
| Fo         | or all househo | old jok | information,       | see the Cover Page on the fr                      | ont of the CAF.                                   |   |                              |             |
| What       | kinds of       | inc     | ome do y           | you have? (Answe                                  | r all questions belov                             | w.)   |                              |             |
| ○Yes       | ○No            | 8.      | Has anyo           | ne in the household                               | had a job or bee                                  | en self-employed ir                         | n the past 12 months?        |             |
| ○Yes       | ○No            |         | a. For SN<br>36 mo | •   | e in the househo                                  | old had a job or be                         | en self-employed in th       | e past      |
|            |                |         |                    |   |   | AG  | GENCY USE: JOBS              |             |
| For all he | ousehold jo    | b info  | ormation, se       | e the Cover Page on the f                         | ront of the CAF.                                  | Confirmed response                          | VERIFICATION: Orequested     | attached    |
| Yes        | ○No            | 9.      |                    | rone in the household<br>Bring or send proof.     | d have a job or e                                 | xpect to get incom                          | ne from a job this mon       | th or next  |
|            |                |         |                    | PLOYEE NAME                                       |   | HOURLY WAGE (optional                       | ) GROSS MONTHLY EARNINGS     | 7           |
|            |                |         |                    |   |   |   |                              |             |
|            |                |         | EMF                | PLOYER/BUSINESS NAME                              |   |   | PAY FREQUENCY                |             |
|            |                |         | EMF                | PLOYEE NAME                                       |   | HOURLY WAGE (optional                       | ) GROSS MONTHLY EARNINGS     |             |
|            |                |         | EMF                | PLOYER/BUSINESS NAME                              |   |   | PAY FREQUENCY                |             |
|            |                |         |                    |   |   |   |                              |             |
|            |                |         |                    | ude income from Work<br>or work (shelter, food, o |   | ternships. Include fr                       | ee benefits or reduced ex    | kpenses     |
|            |                |         |                    |   |   | AGENCY U                                    | SE: JOBS, STIN               |             |
|            |                |         |                    |   | Confirme  | d response VERIFI                           | CATION: requested att        | ached       |
|            |                |         |                    |   | HOW OFTEN PA                                      | AID: Daily Weekly                           | Biweekly Semi-montl          | nly Other   |
| ○Yes       | ○No            | 10.     | ls anyon           | e in the household se                             | elf-employed or o                                 | does anyone expe                            | ct to get income from        |             |
|            | -              |         |                    | oyment this month o                               |   | •   | 5                            |             |
|            |                |         | If yes: GRO        | DSS MONTHLY EARNINGS                              |   |   |                              |             |
|            |                |         |                    |   |   |   |                              |             |
|            |                |         | Examples:          |   |   | Reserve Program (CF                         |                              |             |
|            |                |         |                    | <ul><li>Farming</li><li>Property rental</li></ul> | <ul><li>Paper route</li><li>Taxi driver</li></ul> | <ul><li>In-home day</li><li>Other</li></ul> | • ROOMers/DO                 | nuers       |
|            |                |         |                    |   |   | AGEN  | NCY USE: BUSI, RBIC          |             |
|            |                |         |                    |   |   | Confirmed response                          | VERIFICATION: Orequested     | attached    |

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| ○Yes ○No                 | 11. Do you expect any  | changes in ii     | ncome, e   | expenses    | or work hour          | s?               |                 |            |
|--------------------------|--|-------------------|------------|-------------|-----------------------|------------------|-----------------|------------|
|                          |  |                   |            |             | AG                    | ENCY USE: BUSI,  | JOBS, WKEX      |            |
|                          |  |                   |            |             | Confirmed respons     | se VERIFICATION: | : Orequested    | attached   |
|                          | Earner (PWE)  olds with children must designefore designating the SNAP |                   | on they wa | ant as the  | PWE. Any adult i      | n your SNAP ho   | usehold can be  | e the PWE. |
| DESIGNATED PWE           |  |                   |            | SIGNATURE ( | DF APPLICANT          |                  |                 |            |
| 1                        | in the household applied<br>r no for each item. <b>Bring</b>           |                   | •          | get any     | of the followir       | ng types of inc  | come each m     | onth?      |
| ○Yes ○No                 | Social Security (RSDI)***  | \$                | _          | es ONo      | Supplemental          | Security Incom   | ne (SSI)*** \$  |            |
| ○Yes ○No                 | Veteran Benefits (VA)  | \$                | _          | es ONo      | Unemploymen           | nt Insurance     | \$              |            |
| ○Yes ○No                 | Workers' Compensation  | \$                | _          | es ONo      | Retirement be         | nefits           | \$              |            |
| ○Yes ○No                 | Tribal payments  | \$                | _          | es ONo      | Child support         | or spousal sup   | port \$_        |            |
| ○Yes ○No                 | Other unearned income  | (trusts, gifts, g | gambling   | , etc.) \$  |                       |                  |                 |            |
| *** The agency will veri | fy this income for you.  |                   |            |             | Confirmed respons     | AGENCY USE: PB   | _               | attached   |
| ○ Yes ○ No               | <b>13.</b> Does <b>anyone</b> in the attending school?                 | household l       | have or    | expect to   | get any loans         | , scholarships   | or grants fo    | r          |
|                          |  |                   |            |             |                       | AGENCY USE:      |                 |            |
|                          |  |                   |            |             | Confirmed respons     | se VERIFICATION: | : Orequested    | attached   |
|                          | f expenses do you l  |                   |            |             |                       |                  |                 |            |
|                          | ousehold have the follow   |                   | expense    | es? Chec    | ·                     |                  |                 | roof.      |
|                          | Rent (include mobile home  |                   |            |             |                       | Rent or Section  | •               |            |
|                          | Mortgage/contract for de   |                   |            |             |                       | Association f    |                 |            |
|                          | Homeowner's insurance  |                   |            | gage)       | ○Yes ○No              | Room and/or      | r board         |            |
| Yes ONG                  | Real estate taxes (if not in-  | cluded in morts   | gage)      |             |                       |                  |                 |            |
|                          |  |                   |            |             |                       | AGENCY USE: SH   |                 |            |
|                          |  |                   |            |             | Confirmed respons     | se VERIFICATION: | : Orequested    | attached   |
| 15. Does your h          | ousehold have the follow   | wing utility e    | expenses   | any tim     | <b>e</b> during the y | ear? Check ye    | es or no for 6  | each item. |
| ○Yes ○No                 | Heating/air conditioning   | ○Yes              | ○No I      | Electricity |                       | ○Yes ○No         | Cooking fu      | el         |
| ○Yes ○No                 | Water and sewer  | ○Yes              | ○No (      | Garbage r   | emoval                | ○Yes ○No         | Phone/cell      | phone      |
| ○Yes ○No                 | Did you or anyone in you 12 months?                                    | ır household      | receive L  | IHEAP (     | energy assistanc      | ce) of more than | n \$20 in the p | ast        |
|                          |  |                   |            |             |                       | AGENCY USE: AC   | CUT, HEST       |            |

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| ○ Ye         | s         | working, looking for w                                | work or going to school? The Child Care Assistance Program may help pay   |
|--------------|-----------|---|---|
|              |           | child care costs. Ask yo                              | your worker how to apply for the Child Care Assistance Program.   |
|              |           |   | AGENCY USE: DCEX  |
|              |           |   | ☐ Confirmed response   VERIFICATION: ○ requested ○ attached   |
| ○ Ye         | s         | •   | ring with you have costs for care of an ill or disabled adult because you or king for work or going to school?  |
|              |           |   | AGENCY USE: DCEX  |
|              |           |   | ☐ Confirmed response   VERIFICATION: ○ requested ○ attached   |
| ○ Ye         | s ONo     | · ·   | ousehold <b>pay</b> court-ordered child support, spousal support, child care port or contribute to a tax dependent who does not live in your home?  |
|              |           |   | AGENCY USE: COEX  |
|              |           |   | ☐ Confirmed response   VERIFICATION: ○ requested ○ attached   |
| Ye           | s ()No    | To get a medical dedu<br>household <b>who is disa</b> | s anyone in the household have medical expenses?  action you must provide proof of all medical bills incurred by anyone in your abled or 60 years or older. Do not bring medical bills that are being paid for ogram, insurance or someone not living with you. |
|              |           |   | AGENCY USE: FMED  |
|              |           |   | ☐ Confirmed response   VERIFICATION: ○ requested ○ attached   |
| <b>20.</b> I |           |   | r is <b>anyone</b> buying, any of the following? Check yes or no for each item.   |
|              | ⊃Yes ⊝No  | Cash  | Yes No Bank accounts (savings, checking, debit card, etc.)  |
|              | ○Yes ○No  | Stocks, bonds, annuities, 40                          | 01K, etc. OYes ONo Vehicles (cars, trucks, motorcycles, campers, trailers)  |
|              |           |   | AGENCY USE: CASH, CARS, ACCT, REST, SECU, SPON  |
|              |           | ]   | ☐ Confirmed response  |
| ○ Ye         | s         | 1 0   | only: Has anyone in the household given away, sold or traded anything of nonths? (For example: Cash, Bank accounts, Stocks, Bonds, Vehicles)  |
|              |           |   | AGENCY USE: TRAN  |
|              |           |   | ☐ Confirmed response   VERIFICATION: ○ requested ○ attached   |
| Othe         | er inform | ation (Answer questions bel                           | ełow.)  |
| ◯ Ye:        |           |   |   |
|              | s         | 22. For recertifications o                            | only: Did anyone move in or out of your home in the past 12 months?   |
|              | s ONo     | 22. For recertifications o                            | only: Did anyone move in or out of your home in the past 12 months?  AGENCY USE: ADME, REMO   |
|              | s ONo     | 22. For recertifications o                            |   |
| ○ Ye:        |           |   | AGENCY USE: ADME, REMO  |

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| ○Yes ○No Repre  | esentative Pavee fees   |                             |                   | any of the i<br>Guardian     |            |              |         |              |            |  |
|---|---|-----------------------------|-------------------|------------------------------|------------|--------------|---------|--------------|------------|--|
| •   | cian-prescribed special diet  | _                           | _                 | High hous                    |            |              | 3       |              |            |  |
|   | etair preserioed special diet   |                             |                   | Tingii ilous                 |            | AGENCY US    | e Die   | <b>.</b>     |            |  |
|   |   |                             |                   | Confirmed                    |            |              |         |              | O attached |  |
|   |   |                             |                   | Committee                    | response   | VERIFICATIO  | JN: O   | requested    | attached   |  |
| <ul> <li>Fill out forms and appropriate services provider(s))</li> <li>Get notices and informations</li> <li>Get your SNAP benefit</li> </ul> | e another person(s) to a<br>ply for help from the agency (fo<br>mation related to your case<br>its and buy food for you throug                | r example,<br>gh your Ele   | go to             | an interviev<br>ic Benefit T | v for you  | , talk to on | ount.   |              |            |  |
| onservator acting on your<br>ct for you until you notify  | e person(s) to help you with the is<br>behalf, a person authorized by to<br>your worker that you want this<br>ized person(s) must sign and de | he courts, o<br>to end. Ask | or a pe<br>x your | erson with y<br>worker for   | our powe   | er of attor  | ney. T  | his perso    | n(s) can   |  |
| AUTHORIZED PERSON 1   |   |                             |                   |                              |            |              |         |              |            |  |
| I WANT THE PERSON NAMED TO: Fill out forms  | NAME  |                             |                   | RELATIONSHI                  | P          |              |         | PHONE NU     | MBER       |  |
| Get notices Get and use my SNAP benefits  | ADDRESS   |                             |                   | CITY STAT                    |            |              | STATE   | ZIP COD      | DE         |  |
| AUTHORIZED PERSON 2   | )   |                             |                   |                              |            |              |         |              |            |  |
| WANT THE PERSON NAMED TO:   | NAME  |                             |                   | RELATIONSHII                 | P          |              |         | PHONE NU     | MBER       |  |
| Fill out forms  |   |                             |                   |                              |            |              |         |              |            |  |
| ☐ Get notices ☐ Get and use my SNAP benefits  | ADDRESS   |                             |                   | CITY STA                     |            |              | STATE   | ZIP COD      | DE         |  |
| AUTHORIZED PERSON 3   |   |                             |                   |                              |            |              |         |              |            |  |
| WANT THE PERSON NAMED TO:   | NAME  |                             |                   | RELATIONSHI                  | P          |              |         | PHONE NUMBER |            |  |
| Fill out forms  |   |                             |                   |                              |            |              |         |              |            |  |
| Get notices Get and use my SNAP benefits  | ADDRESS   |                             |                   | CITY                         |            |              | STATE   | ZIP COD      | DE         |  |
| <b>Legal guardian</b><br>○Yes ○No Do you  | have a legal guardian or conso  | ervator, or                 | · is the          | ere a nowe                   | r of atto  | rnev?        |         |              |            |  |
|   | ERSON'S FULL NAME   |                             |                   | J PAY A FEE?                 | IF YES, AM |              | ном     | / OFTEN?     |            |  |
| ,   |   |                             | ○ Ye              | s ONo                        |            |              |         |              |            |  |
| At  | tach copies of legal documents.   |                             |                   |                              |            |              |         |              |            |  |
| Other help  |   |                             |                   |                              |            |              |         |              |            |  |
|   | currently getting help from a   | social wo                   | rker o            | or social se                 | rvices as  | gency?       |         |              |            |  |
| )Yes ○No Are vou  | 7 0 7 4   |                             |                   |                              |            | •            | ing, tr | ansporta     | ition)?    |  |
| •   | need help with referrals for of   |                             | (101 0            |                              | 04 01141   | 00, 110 00.  |         | wile Porte   |            |  |
| Yes ONo Do you  | need help with referrals for ot   |                             | regist            | ration?                      |            |              |         |              |            |  |
| Yes ONo Do you  | need help with referrals for of want to register to vote or upon  | date your 1                 |                   | ration?  Application Co      | mments     |              |         |              |            |  |

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#### Penalty warnings and qualification questions

If you get cash or SNAP benefits, you must follow the rules listed below.

- **Do not give false information** or hide information to get or continue to get benefits. If you get cash or SNAP benefits and give false information or hide information about your **identity** and **residency** to get multiple benefits for the same period of time, you may be barred for 10 years.
- Do not trade or sell SNAP benefits or Electronic Benefit Transfer (EBT) access cards. The trade or sale of benefits valued at over \$500 may result in permanent ineligibility.
- Do not use cash or SNAP benefits to buy ineligible items, such as alcohol and tobacco.
- Do not use someone else's EBT access card(s) to get cash or SNAP benefits for your household.

The state may bar household members who break any of these rules. The bar lasts one year for the first fraud, two years for the second fraud and is permanent for the third fraud. The months you are barred from MFIP for breaking the rules may count toward your 60-month lifetime limit.

You can also be prosecuted for fraud if you break the rules and additional fines and penalties may apply. The maximum penalty is a fine of \$250,000 or a jail term of 20 years, or both.

**Special SNAP penalty warning:** If a federal, state or local court finds you or any household member guilty of giving or receiving SNAP benefits in exchange for:

- **Controlled substances**, that household member will be barred from getting SNAP for 24 months for the first offense and permanently for the second offense.
- **Firearms, ammunition or explosives**, that household member will be barred from getting SNAP permanently.

**If you admit committing a drug felony in the past 10 years**, the agency may ask you to take random drug tests. The first time you fail a drug test, the agency will reduce your household's MFIP or SNAP benefits by 30 percent. If you fail the test a second time, you will be permanently disqualified.

| Yes        | <u> </u>  | No    | 1. Has a court or any other civil or administrative process in Minnesota or any other state found anyone in the household guilty or has anyone been disqualified from receiving public assistance for breaking any of the rules above? |   |               |                                  |  |  |  |  |
|------------|---|-------|--|---|---------------|----------------------------------|--|--|--|--|
| ○Yes       | <u></u>   | No    | 2.   | Has anyone in the household been convicted of making fraudulent statements about their place of esidence to get cash or SNAP benefits from more than one state? |               |                                  |  |  |  |  |
| ○Yes       | $\bigcirc$ N  | No    | 3.   | Is anyone in your household hiding or running from the law to avoid prosecution, being taken into custody, or to avoid going to jail for a felony?              |               |                                  |  |  |  |  |
| ○Yes       | $\bigcirc$ N  | No    | 4.   | Has anyone in your household been con   | victed of a d | rug felony in the past 10 years? |  |  |  |  |
| ○Yes       | $\bigcirc$ N  | No    | 5. Is anyone in your household currently violating a condition of parole, probation or supervised release?   |   |               |                                  |  |  |  |  |
| If you     | If you checked yes to any of the above questions, list the household member(s) and question number below: |       |  |   |               |                                  |  |  |  |  |
| QUESTION N | NO.   | HOUSE | HOL  | D MEMBER  | QUESTION NO.  | HOUSEHOLD MEMBER                 |  |  |  |  |
|            |   |       |  |   |               |                                  |  |  |  |  |

## **Employment services registration**

I understand that signing this application registers me for employment services. I also understand that doing so automatically registers everyone in my home whom the agency approves to receive assistance with me for employment services. I understand that I or others in my home might have to take part in employment services to receive cash assistance or SNAP benefits.

## **Assignments**

I understand that when I get MFIP I must assign my rights to child support and maintenance to the state of Minnesota.

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#### Perjury and general declarations

I declare under the penalties of perjury that I have examined this application and to the best of my knowledge, it is a true and correct statement of every material point. I understand that a person convicted of perjury may be sentenced to imprisonment of not more than five years or payment of a fine of not more than \$10,000, or both. [Minnesota Statutes, section 256.984, subd. 1]

### Authorization to share information for fraud investigation and audits

I agree that third parties may share information about me with persons investigating fraud and conducting Federal or state audits. This may include, but is not limited to:

- Employers and schools,
- Landlords and utility companies,
- Financial and insurance agencies, and
- Other government offices.

Domestic Violence Information brochure (DHS-3477)

Notice of Privacy Practices (DHS-3979) (attached)

Responsibilities and Rights (DHS-4163) (attached)

Important Information (DHS-3353) (attached)

AGENCY SIGNATURE

I understand this consent is good for six months after my benefits stop.

| •  | ·                   | -  |                     |  |  |  |  |  |  |  |
|--|---------------------|--|---------------------|--|--|--|--|--|--|--|
| By signing:  |                     |  |                     |  |  |  |  |  |  |  |
| <ul> <li>I understand cash assistance is pro</li> </ul>  | vided to help eligi | ble families meet their basic needs.                   |                     |  |  |  |  |  |  |  |
| <ul> <li>I understand if I give incorrect information or misuse an electronic benefit transfer (EBT) card, I may be<br/>investigated and disqualified or prosecuted for fraud. [Minnesota Statute, sections 256.98 and 609.821]</li> </ul> |                     |  |                     |  |  |  |  |  |  |  |
| <ul> <li>I acknowledge that since my last ap<br/>directly or used my EBT card to ge</li> </ul>   |                     | tification, I have received my cash and SNAP benefits. | or SNAP benefits    |  |  |  |  |  |  |  |
| <ul> <li>I acknowledge that I have read and<br/>page 8.</li> </ul>   | understand the "    | Penalty warnings and qualification que                 | estions" section on |  |  |  |  |  |  |  |
| <ul> <li>I acknowledge that my worker revi<br/>and "Client Responsibilities and Ri</li> </ul>  | -                   | ed the attached "Notice of Privacy Prad<br>).          | ctices" (DHS-3979)  |  |  |  |  |  |  |  |
| <ul> <li>I agree to assign my child support</li> </ul>   | as stated above.    |  |                     |  |  |  |  |  |  |  |
| <ul> <li>I agree to the sharing of information</li> </ul>  | on as stated on the | fraud release information section abo                  | ve.                 |  |  |  |  |  |  |  |
| <ul> <li>I agree to the sharing of information</li> </ul>  | on as stated in the | Social Security numbers section on pa                  | ge ii.              |  |  |  |  |  |  |  |
| SIGNATURE OF APPLICANT OR AUTHORIZED REPRESENTATIVE  | DATE                | SIGNATURE OF SPOUSE OR OTHER ADULT                     | DATE                |  |  |  |  |  |  |  |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE   | DATE                | SIGNATURE OF AUTHORIZED REPRESENTATIVE                 | DATE                |  |  |  |  |  |  |  |
|  |                     |  |                     |  |  |  |  |  |  |  |
|  | AGEN                | ICY USE  |                     |  |  |  |  |  |  |  |
| PROVIDED APPLICANT WITH THE FOLLOWING DOCUMENTS:  Program information brochure (DHS-2920)  |                     | Notice About Income and Eligibility Verification Sy    | stem and Work       |  |  |  |  |  |  |  |

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Reporting System (DHS-2759) (attached)

Do you have a disability? (DHS-4133)

Reviewed all pages of application with client

How to Use Your Minnesota EBT Card (DHS-3315A)

INTERVIEW DATE

CASE NUMBER