

# **THE LOVESICKNESS OF MEN - VOLUME I**

## **How to Deal With Women**

### **Points About a Female Behavioral Profile in Romantic Relationships With Men**

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#### **Summary:**

The art of dealing with women in love requires from men an appropriate internal state, that allows him to resist female charm and fascination, and a strategical knowledge, that allows him to dismantle love tricks and attempts of making him fall in love.

#### **Keywords:**

female manipulative ruses - emotional defense - lovesickness - passion - masculinity

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## Disclaimer

This work must be read under the perspective of humor and solidarity, never anger.

This book teach men the art of dismantling and neutralizing female tricks in love and how to protect themselves against the emotional dangers of passion, which cannot be mentioned as incentive or backing to any form of aggression.

Its critical, straightforward, ironic, and incisive tonality only reflects notes of defects, mistakes, and tricks, not be taken as support for any attempt to cause harm to human beings. It is one thing to dismantle the deeds of women who attack in love and criticize them in this field. It is a completely different thing to harm them.

The denounced, unmasked, and described ruses correspond to female expressions, mostly unconscious, of behavioral traits common to both genders. The outlined profile corresponds to a specific kind of woman: the one who is driven by sentimental selfishness. The author does not say anything about the percent incidence of such a profile in the female population of different countries.

The author is also not responsible for any misinterpretations, biased readings, inappropriate generalizations, or deliberate skewing that are made under any claim, or by misapplication of this knowledge. Those who skew it or misuse it will have to answer for their deeds on their own.

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# Introduction

In this work, I will address the negative obscure [destructive] side of the feminine, which unfortunately correspond in these decaying current days to a great amount of existing women. I will not address their divine and [celestial] side, which is equally true, but only their negative aspect, which must be defeated so that a woman voluntarily hands us over the Heaven's key. It's only by matter of focus that only this side will be criticized.

Whoever opens this book must always take into account the fact that I am describing a very specific type of woman - the love-cheating devious woman - and that the pointed out characteristics are, most of the times, unconscious. The indicators of this unconsciousness are the strong female reactions of resistance against all attempts to communicate them this reality: indignation, surprise, anger, or [summary?] denial. I am not [busying myself] with sincere women in this book, and all that I explain, detail, and describe here is nothing more than an hypothesis. It is not an absolute immutable truth that cannot be questioned and of which one must not doubt. I describe here the feminine form [embodied] by human traits belonging to both genders. If I do not occupy myself with the masculine form embodied by such traits, it is simply because this is not the goal of this book and also because many books have been written about it. I hope that I will not have to repeat this a million times. I am tired of stressing these points.

The ability to deal with the obscure side of women consists of the assimilation of a set of knowledge that almost constitute a science. I disagree with thinkers who consider them incomprehensible.

Women are deliciously terrible, two-faced beings who alleviate our pains, but, at the same time, make us suffer terribly.

Sometimes, they torment us with their contradictory games and inconsistencies, driving us mad. When we defeat them, they gift us with the wonderful secrets and delights that they [reserve] to [elected men]. They are not inherently bad, they are only humans, like us.

As I have seen many men suffering in the hands of these delicious creatures, I have decided to share the knowledge that I have acquired in tough experiences.

When I was young, I did not understand why some philosophers and writers say that we need to detach from women. I would consider them unfair and would disagree. Today I totally understand them and agree with much of what Nietzsche, Schopenhauer, Kant, Eliphas Lévi, and other wise men said. The admoestations of Church in Medieval Age, of Alcorao, of Bible, and other sacred books about these simultaneously wonderful and evil beings are not for free.

The game of passion is a battle of feelings in which a woman try to win by using a man's affective and sexual deficiencies. Her intention is to win our heart so that, this way, they can benefit from the subservience stemming from the state of being in love.

The guidelines that I point out are generally applicable to stable relationships of genders: to courtship, to dating, and to marriage, among other "modes" (and, therefore, are

intended only for adults). The information was gathered along with works of respectable authors and from contact, observation, and personal experience. I cannot say a thing about what does not pertain to a context experienced by me, because I obviously do not know all the women on the Earth. In no way do I deny that the superior and the inferior coexist and that there exists a wonderful sublime divine spectrum in women. However, I suspect that there are not many, in these decaying times, that seek to fuse with their positive superior side. This side seems to have been banned into the unconscious[1]. Many women seem to identify themselves with their synyster side, with the dark side clearly pointed out in myths and this was what has drawn my attention. We can say that the fault for our suffering is only ours and the fault for them being this way is only theirs. There could be other ways if we were different... Unfortunately, human kind prefers the evil one. Our share of responsibility for suffering in their hands consists of our debility in giving ourselves to [desenfreio] of our animalistic passions and to sentimentality. Thus, we neither have nor must have anything against women, but rather against ourselves: against our naivety, our ignorance in not seeing reality, and in fooling ourselves.

Basically, I have dedicated myself to describe female strategies to ludibriate a man in the field of love, while chaining him, the mistakes that we usually make, and means by which we can emotionally defend ourselves (in the cases when this defense is legitimate and justified). I hope that I have not shocked the reader for having, like Machiavelli, addressed only the real things and not the ideal things. The reality of what we usually understand by love is not too pretty and usually differs from what we would like it to be.

My intentions while making this work were: 1) provide a model that made understandable the seemingly contradictory female behavior; 2) provide a set of knowledge that allowed men to protect themselves from emotional abuse and, thus, that had the effect of minimizing gender conflicts; 3) dismantle tricks, ruses, and [espertezas] in love. It was not my intention to simply "demean" this or that gender. I do not demean women: I judge and reprove their negative attitudes in the field of love for knowing that, in the war of love, mercy seems not to exist, unfortunately. Regarding their positive side, I will not address it in this book, in spite of it existing and being very important, simply because it would digress us from the focus of our interest. I have not created women, I only describe them as they seem to me, without masks or evasives. The complex, confuse female world needs to be talked about in a crude, straightforward, realistic, and objective way in order to be understood. However, the reader must remember that this is just a personal viewpoint and nothing more. It is not a finished, unquestionable truth which cannot be doubted; they are ideas exposed to discussion for continuous improvement and not dogmae. The several discussions raised by previous editions allowed a great progress and showed ways for [aprofundamento]. Criticism is always welcomed.

There are no arguments in this book in favor of negative sentimentality. We argue against passion.

I hope that people do not mistake me for a mere extremistic dogmatic machist person. I also do not recommend resentment, promiscuity, or polygamy. A real man does not need to cheat, he does not need many women, because he is able to conquer a woman who completes him, to get from her everything he needs to be loyal. Promiscuous men seem to me weak, unable to bear the torments of his only wife without resorting to other lovers as [muletas] If you need many women, this may be suggesting that you are unable to get satisfaction from one only. A superior male transforms his partner into a wife,

lover, and girlfriend at the same time, not giving her a way out other than to become a sincere complete perfect super-woman, or decide to end the relationship

This is not a seduction manual, but rather a philosophical reflection about coexistence and the power that an (adult) man has over himself. It is a [bem humorado] essay, but which sometimes allows for a rant, about female behavior and about masculine self-power. If I sometimes provide strategic information about conquer, I do it simply to help men who have difficulty in getting or keeping an adequate partner, since women often have an inversed value system that make them prefer the worst men, a fact that harms them.

Ultimately, we suffer by our own fault and not by their fault. What weakens, destroys, subjects, and annihilates us are our own desires and feelings. A woman simply takes advantage by using them as tools to reach us. Thus, the solution is to fight ourselves, by psychically dissolving ourselves through the death of our ego, instead of trying to force women to fit the patterns that we would like. I am radically opposed to each and every form of mental manipulation of the other. Instead of manipulating the other, it is better for us to learn to manipulate ourselves.

People from both genders behave in a mechanic conditioned way, with only very few being able to rebel against themselves to the point of totally escaping the animal patterns of behavior. Thus, it seems there are not many women on the Earth who appear to distant from the behavioral profile here described, unfortunately.

## 1. Chapter 1

## 2. The steps to the enchant work of refractory and [arredia] women

To good men who have not yet found an appropriate partner and do not know what to do, I will give now a few tips. I do it only to help good men, since women seem to prefer bad boys. However, it must be clear that this is not a book about seduction. These tips are only so that unprivileged men can compete with the preferred men and overcome them in the [acirrada] competition for females.

The enchant work has three important steps. In the first step, we have not had any contact with a woman who we want to own. In the second step, we have made a contact but intentions are not revealed yet. In the third step, the intentions have been revealed. Seduction of strangers belong to the first step. Friendship belongs to the second one. All relationships that start after we declare what we want belong to the third one. We will [let us?] study the first one.

The [main] guideline that leads all enchant work is the narrowing of intimacy mixed with indifference and disinterest.

Fixate your gaze at any woman who is pretty, full of herself, snobbing, and less smart. You will see her looking away. What will be happening in these moments is a rejection, a refusal stemming from thoughts in her annoying hoe's brain. What is she thinking about? It is easy to guess: that you are only another idiot like any other, that you do not have anything interesting because, if this was not the case, you would be with a "potranca" by your side and would be despising all other women. Therefore, it is a waste of time to keep flirting like this, because the ladies who will reciprocate it are only the very "ugly" and annoying women who feel rejected, and not the best. Only desperate women accept chasing men.

The most desirable women keep their guard continuously up, and [...]. What you must do is to make them lower their guard by their own will. To get her to open up, you must convey rejection or indifference. You must find a silent way to tell her, as if you do not want to do that, that she is uninteresting and that you do not notice her. For that, it is enough that you ignore her presence, avoiding to look at her body and face. But this is not all.

Once you have proceded this way, you will have bothered her, as you can note by her gestures and movements (...). You will begin to be observed, with her peripheral or focal vision.

Surprise her by greeting her in a bold fearless way, before there is time to think and while staring at her eyes in an extremely serious way, but yet with some indifference. If you catch her looking at you, she will have no other way other than to reciprocate your ... Contact will have been established. Next, if you want to start a conversation, speak in a commanding tone, with a low-pitched voice, while always paying attention to emotional ... If you notice an opening, make advances, but take care not to go beyond or [...] from allowed. If her walls are still up, that is, if the woman is still closed, not giving any open signal for an advance, disagree with her opinions, provoke a discussion but do not end it. Then give her your phone number or email to continue it, with a deadline.



In extreme cases, it is necessary to impress her very much by “horrifying” her in a calculating way. Do not go on “horrifying” her in any way: impress her in the correct way, so that the result is not a disaster. A good way to mark her imagination so that she remains thinking about you for some time is to declare yourself a sexist person (an enlightened, self-aware, peaceful, and protective one, of course), because your rivals will always pretend to be feminists to please her. What matters here is to stand out as a different, secure man, who is not afraid of showing his convictions and who does not need anyone. About this subtlety, Eliphas Lévi tells us the following:

A man who wants to make himself loved (we attribute to a man only all these illegitimate maneuvers, assuming that a woman does not need them) must, at a first time, ingratiate himself and make any impression on the imagination of the person who is the object of his desire. He must ...

Lévi refers to a small (and therefore harmless) horrification. His explanation helps us understand why females feel so attracted to certain evil and perverse men. These men impress them strongly, much more than certain good men. To trump them, you must master this skill and use it for good, in the correct way. If you use it for evil, you will attract bad consequences to yourself.

Some women usually show themselves as open at first, but, after contact, they stay silent to disconcert us, while they observe how we will get out of this embarrassing situation and having fun at our expense. In this case, be short and sweet with your comments, taking the initiative to end the conversation before you look stupid. If you are on the phone, take the initiative to hang up; if you are talking face to face, take the initiative to end the conversation and leave without looking back. Postpone the advances to another day, teaching her a good lesson. This will impress her. Usually, in the next following contacts, the lesson has effect and makes her more loving... Do not make advances while her guard is up.

The conquer of a lady has steps that go since the moment that we do not know her yet, to the steps in which we have to conquer her again.

### 3. Cares to be taken when we deal with devious women who try to cheat in love

Obs. 1. Never use this knowledge for evil (seducing many women at the same time, fooling virgin girls, seducing underages, etc.). Do not try to be the "alpha male" stud who fucks everyone, because the destiny of such a man is to be killed, get STD, or become impotent in all senses, including sexually, and to be replaced by ascending beta males

Obs. 2. This information is only intended to help well-intended men who are unprivileged in the tiring competition for females, and not to encourage male promiscuity. If you use it the wrong way, it will be your fault.

1. Never try to kiss her if she looks away while you get closer to her.
2. Excite her imagination by making her constantly think about you, preferably as a man completely different from other men.
3. Strongly impress her without bragging off
4. Be mysterious
5. Hide your sexual intention until the [...]
6. Steer the conversation in the direction of her emotional problems and not yours. Do not talk about stupid things
7. Wait patiently that ...
8. Be regular in the frequency of your conversations
9. Let her define the duration of a conversation and of the intervals between one conversation and another.
10. Never show sexual hurry or urgency
11. Let her talk about sex, if she wants to, and show great understanding about the matter
12. Make her depend on your conversations.
13. Agree with her many times but not always
14. Do not monopolize the conversation. Let her talk as much as she wants to. You must only listen and ... the subjects in the way that interest you by encouraging her to talk so that she is not left without a subject

Important: it is imperative to notice the kind and depth of the given openings so that you can make appropriate advances. A ... results in a failure.

## **4. How to survive in the hard game of magnetic forces of seduction involving cheating females**

1. Do not own her. Forget about the idea that she is yours, specially if she says she is loyal, that you are the best guy whom she ever met, the one, etc.
2. Until you have evidence proving otherwise, see her as a wonderful woman of many partners who does not ... by fear of social repression, but who needs a great friend to understand why she dates everyone.
3. Do not fall to the temptation of seeing her as a celestial being. Never believe in her loyalty or that she does not flirt with anyone but you.
4. Be indifferent to her games of contrary inconsistent behaviors.
5. Kiss her passionately, as if you were full of feelings.
6. Stop worrying about her loyalty. If she wants to fuck another man, no one will stop her.
7. Do not annoy her and do not suffocate her with continuous displays of love.
8. Do not be a dependent crying baby who cries for his mother.

## 5. About a woman's desire

Female desire is something very controversial and disconcerting. Much confusion reigns about it. This is mainly due to the opposition between what is conscious and what is unconscious. One cannot know the factors that ... through questions, interviews, etc., because we will be fooled. You must know that almost everything that we hear a devious woman say about what she looks for in a relationship is a lie, and, moreover, is usually precisely the opposite of what they really desire. I will now expose what they try to hide and never admit.

Human sexuality is similar to that of savage horses, zebras, .... Females spontaneously move to the territory of a stud, who stays next to the best sources of food and water (material resources), and offer him their sex as he pleases. The other, secondary males are forced to wander in bands made only of individuals of the male gender, remaining without mating for years straight, until they can replace some old stud. Females do not rivalize against themselves and accept the infidelity of the stud without a problem (as it happens with female fans of any famous artist, gangster, billionaire, or politician). The stud can have sex with any ... of his without a problem, as long as he is able to scare beasts and chasing secondary males away. In other words: men who are considered "alpha males" behave like savage studs, and women who chase them behave like their females. On the other hand, men who have been excluded by the female selective criterion are like rejected horses who never mate. Something very similar happens among lions, among gorillas, and other animals.

For being the complement and polar opposite of men, women have an inverse psychic structure.

We want as much sex as possible and we try to have sex as long as we have strength, until our last moment. For us, sex comes in the first place and love, in second. For them, the opposite occurs: love come first. But understand this well: most of the time, they do not want to give love, they want only to receive it, while they give us in return only the smallest necessary amount to keep us tied up through desire, through sentimentality, and through passion. They have a double desire. They desire the servitude of weak men and the protection of strong men. They want to dominate debile and needy men to exploit them as husbands ... of her offspring, at the same time they dream about having the affection of insensitive men who have harems and stand out in the male hierarchy. Weak men, when tied up, receive sex, affection, and love in minimal amounts, only enough to be kept tied.

They do not love us by mere automatic reciprocation of our love, that is, simply because we love them or desire them. They desire our attractive traits and not the person who we are in and of itself. This is explained by the fact that their needs are way beyond mating: they need to create and protect their offspring. Therefore, they do not miss males themselves, but only male behaviors in utilitarian contexts. We, on the other hand, love them in themselves, that is, in a direct way, because our existential goal is to mate. We want to pass our genes rather than other men's genes. We love them in body, in a direct way. We are loved indirectly, in terms of functionality and utility. We are not missed outside of an utilitarian context.

Male existential goal is to mate, fecundate, and guarantee the transmission of genetic inheritance against rival males. Female existential goal is to foster her offspring...

## 6. How to be fascinating before a woman's eyes

To start off, a man must have a real attractiveness, and not only pretend to have it. If you think you will be able to fuck everyone by only pretending, you can throw your brain into the toilet, because you are utterly mistaken. A woman will observe you and will notice your pretense and your weaknesses from your behavior. Then, she will pretend to be fooled by you and will screw you up somehow. You will cry, and do not bother mailing me because I will tell you to go straight to hell.

[...]

If you are shy, fearful, sentimental, sensitive, needy, or retiring, and want to be like this forever, stubbornly refusing to change, give up because women are not for you. Renounce your masculinity and forget about women because fragility is a feminine attribute, not a masculine one. Of course, we, males, have limitations and weaknesses, but women do not want to see it. They are intolerant to our weaknesses and fragility, even though they say otherwise.

A first attribute that drive females crazy is the masculine ability to make money. This happens because they have an ancestral instinct to prostitution since the paleolithic and want to give sex to men who have the most material resources, just like female of other mammals do. Prostitution is the oldest female profession and we must not have prejudice against prostitutes. Of course, no devious woman will admit it and will even simulate outrage, but observation will reveal it with mathematical precision. Notice that the richest males stay with women who other males would like to have. Verify this fact and then conclude it by yourself if I am lying or not about it. But make no mistake: if you only have money and nothing else, you will also be cheated on because she will not feel fulfilled. If you only want to have fun without commitment, there will be no problem, but do not try to marry her because you will be used only for being a material resources provider, and other guys will be taking her to the love hotel.

A second attractive attribute is indifference. If you keep hitting on women like desperate, the only one who will do is to make them believe that you are inept and unskillful at courtship, a mere chaser. A fascinating man does not attack them, does not hit on them, and does not mess around with them. He simply exists with his attractiveness and observes them as though he is not observing them, keeping his aloofness while they go crazy. He seeks and builds relationships without pretense.

If you are already seeing a delicious woman regularly, a good way to reach indifference is to work on the death of the egos involved in passion. When your partner begins playing games, tests, and psychological torture sessions, keep your mind off this useless bits and you will see how she will be chasing you like crazy.

Men who keep catcalling women in the street, chasing them everywhere or groping them, are nothing more than incompetent dumbasses. It is because of them that it is so hard to conquer the hottest, who think men are all the same.

A third attribute is to be sociable. Mind you: you must be indifferent yet friendly. If you stay retired, hatching eggs in your house and waiting for a beautiful creature to fall

from the sky with her vagina open upon your head, you will grow old [abated]. You must meet many women, be their true friend, and gradually become more and more intimate. To make her crazy to give you sex, you must keep talking to her about herself, while you get to understand her more and more. Soon she will be telling you her intimacies. Do not betray her.

Women, just like men, have an enormous need to be understood without understanding the other. But do not think that this means that we must do everything that they want. When a man really understands female psyche, he knows all of its tricks and tests. He knows that, if he is submissive, he will be deemed a poor thing and that he needs to become better than her in all regards to be attractive.

A fourth attribute is intelligence. A stupid guy is a good-for-nothing. But do not go around being a smarty pants, because you will also become annoying. You must watch your mouth, be profound in your speech, and have her life in the center of the conversations, as if you knew her better than herself. Try to study, to have at least a reasonable degree of instruction, so that her female unconscious deem you superior to other hominids.

A fifth attribute is to stand out. Any male who stands out in a group is desired by the females of the lot. Lecturers, for instance, when they are good and make an impression, almost always fuck some “skanks” of their audience.