## Tainted Water Corporate

## **PURCHASE ORDER**

| 1041 N Forr          |                                     |            |   |                    |              | Number:                                     |            |                | 1022       |            |  |
|----------------------|-------------------------------------|------------|---|--------------------|--------------|---|------------|----------------|------------|------------|--|
| Los Angeles          |                                     | 0046       |   |                    |              |   |            |                |            |            |  |
| 323 850-28           |                                     |            |   |                    |              |   |            |                |            |            |  |
| Co. Name:            | : Chapman/Leonard Studio Equipment, |            |   |                    |              | Date:                                       |            |                | 2015-07-21 |            |  |
|                      | Inc.                                |            |   |                    | _            | Job Name:                                   |            |                | 2015-07-21 |            |  |
| Address:             | 12950                               | Raymer St. |   |                    | -            |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              |   | A          | ccount #:      |            |            |  |
|                      | North Hollywood, CA , 91605         |            |   |                    | •            | Fed ID:                                     |            |                | 95-3052385 |            |  |
| Phone:               |                                     | -          |   |                    | -            |   |            | . 04 .5.       |            |            |  |
|                      |                                     |            |   |                    | -            |   |            |                |            |            |  |
| Contact:             |                                     |            |   |                    | -            |   |            |                |            |            |  |
| Qty                  |                                     |            |   | Description        |              |   | Purchase   | Rental         | Line #     | Amount     |  |
| 1                    | Camer                               | a dolly    |   | •                  |              |   |            | х              |            | 700.59     |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              |   |            |                | _          |            |  |
|                      | Chaal                               | · One      |   |                    |              |   |            |                | Subtotal   |            |  |
| Check One On Account |                                     |            |   | ]                  |              |   |            | Б. !!          | Tax        |            |  |
|                      | lit Card                            |            |   | last 4 digits 9127 |              |   | Delive     |                |            | Other      |  |
| Other                |                                     |            |   |                    |              |   |            |                | Total      | 700.59     |  |
|                      | _                                   |            |   | •                  |              |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              | APPROVED 07/22/2015 Requested By: Richard F |            |                |            | Orti (     |  |
|                      |                                     |            |   |                    |              | N   | equesteu E |                | m Tortora  | 07/22/2015 |  |
|                      |                                     |            |   |                    |              |   |            | • • •          | iii ronora | 0172272010 |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
| Distributi           | on                                  |            |   |                    |              |   |            |                |            |            |  |
|                      | GL Cod                              | е          |   | Amount             |              | Desc  |            |                |            |            |  |
|                      | 2518                                |            |   | 700.59             | Camera dolly |   |            | $\blacksquare$ |            |            |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
|                      |                                     |            |   |                    |              |   |            |                |            |            |  |
|                      |                                     |            | I |                    |              |   |            |                |            |            |  |