

# Rebuke to Pope Francis

for not knowing the Bible

Pope Francis, you obviously . . .

- do not know the Bible;<sup>1</sup>
- are not a theologian.<sup>2</sup>

“Ignorance of Scripture is ignorance of Christ.”<sup>3</sup>

## I. Rigidity

We rebuke you, Pope Francis, because you have harped upon a supposed sin of rigidity, but rigidity is exactly what the Holy Spirit commands, in numerous verses.

*“Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man’s foes will be those of his own household. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me.”<sup>4</sup>*

In all these sentences, the most extreme rigidity is demonstrated, culminating in the rigidity of the cross,<sup>5</sup> which is so rigid as to pass through death.

In view of temporal upheavals, the Holy Spirit commands, “Be rigid as a ‘stake’: Hold fast the doctrines which you were taught, whether by word or letter from us,”<sup>6</sup> elsewhere adding, “Jesus Christ is the same yesterday, today, and forever; do not be led astray by diverse and strange heresies.”<sup>7</sup> Jesus Christ also, in the Book of Revelation, twice exhorts some of the churches to do nothing, except “Hold fast what you have until I come.”<sup>8</sup>

Indeed, there are numerous metaphors of rigidity in the Bible, including . . .

- the House built upon rock,<sup>9</sup>

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<sup>1</sup> This is based upon the numerous un-Biblical misbehaviors and errors both in your leadership; and in *Fratelli Tutti*, and *Amoris Laetitia* which your ghost-writer, Abp. Victor Manuel Fernandez authored.

"Pope Francis Names Controversial Bishop to Lead Important Vatican Department," EWTN News Nightly, July 5, 2023, accessed July 11, 2023 at [youtube.com/watch?v=GU1UnJULgt4&t=89s](https://www.youtube.com/watch?v=GU1UnJULgt4&t=89s).

<sup>2</sup> This is mainly based upon your refusal to respond to the 5 theological “Dubia” of 4 of your Cardinals, presumably out of a praiseworthy abundance of caution; for, any theologically adept Pope, would joyfully fulfill his office, assigned by Jesus himself, to “confirm your brothers in the faith” ([Luke 22:32](#)), especially when they are inquiring about his own writings; and your general default focus of preaching messages to action, rather than to faith.

<sup>3</sup> St. Jerome, “Prologue of to the commentary on Isaiah,” n. 1, CCL 73, 1. accessed July 19, 2023 at [scribd.com/document/503790868/0347-0420-Hieronymus-Commentariorum-in-Isaim-Prophetam-Libri-Duodeviginti-MLT](https://www.scribd.com/document/503790868/0347-0420-Hieronymus-Commentariorum-in-Isaim-Prophetam-Libri-Duodeviginti-MLT)

<sup>4</sup> [Matt. 10:35-38](#).

<sup>5</sup> [1 Peter 2:18-24](#).

<sup>6</sup> [2<sup>nd</sup> Thes. 2:15](#). The Greek word is στήκετε (stekete).

<sup>7</sup> [Heb. 13:8-9](#).

<sup>8</sup> [Rev. 2:25, 3:11](#).

<sup>9</sup> [Matt. 7:24-27](#).

- the vineyard enclosed with a hedge,<sup>10</sup>
- the Narrow Gate and Narrow Way,<sup>11</sup>
- keeping new wine in new wineskins,<sup>12</sup>
- the restrictive net cast into the sea,<sup>13</sup> and
- the Holy Christian Priesthood, as a stone house.<sup>14</sup>

But beyond this, Rigidity is an expression of a father's *love*, the pre-condition for identity, virtue,<sup>15</sup> and order, among his children. E.g, pursuant to fostering a communal identity, the apostles command rigid . .

- "traditions" in dress (hair-coverings for women);<sup>16</sup>
- regulation of even those with Charismatic gifts, "...for God is not an author of confusion;"<sup>17</sup>
- sub-degrees & behaviors of those ordained;<sup>18</sup> and not ordained;<sup>19</sup>
- suspicion of new spirits.<sup>20</sup>

Here we see that Rigidity is also a characteristic of Order, enabling an entire emergent Community (the Church), replicable on the macroscopic scale. And of course, individuals are called to rigidity, not just against . . .

- Sin; but even mere
- Lawlessness;<sup>21</sup> and even
- slackness in Virtue.<sup>22</sup>

For indeed, our rigidity is based upon childlike "abiding in" "what [we] heard from the *beginning*"<sup>23</sup> i.e, based upon our glorious "*Indietrismo*," which is

*'foolishness to Freemasons, and a stumbling block to Neo-Marxists.'*<sup>24</sup>

Pope Francis, if you can admit to nothing else, at least admit to this: You have been a father of disorder. Haven't you said so, yourself? "*I want the confusion.*"<sup>25</sup>

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<sup>10</sup> [Matt. 21:33-43, Is. 5:5.](#)

<sup>11</sup> [Matt. 7:13-14.](#)

<sup>12</sup> [Luke 5:37-39.](#)

<sup>13</sup> [Matt. 13:47.](#)

<sup>14</sup> [1 Peter 2:5, Eph. 2:19-22.](#)

<sup>15</sup> Every virtue must contain some amount of Fortitude (i.e. Rigidity), as St. Thomas Aquinas says in "Summa Theologiae," [I-II, Q.61, A.2, corpus and ad3.](#)

<sup>16</sup> [1 Cor. 11:1-16.](#) It is noteworthy that Paul twice commands this be done even blindly, i.e, *even if* one doesn't understand why (vv. 1,16).

<sup>17</sup> [1 Cor. 14:23-33,39-40.](#)

<sup>18</sup> [1 Tim. 3, 4:14.](#) \*That "elders" means "priests," [compare Rev. 4:4,9-11; 5:8-10,14 with 1 Chr. 24:4-6,19.](#)

<sup>19</sup> [1 Cor. 11:3,10](#) commands (a garment sign of?) "authority" upon a woman's head. [1 Cor. 14:34](#) calls for women to generally be silent in church (except when God is speaking through them, in praying or prophesying).

<sup>20</sup> [1 John 4:1.](#)

<sup>21</sup> [1 John 3:4.](#)

<sup>22</sup> Passim., e.g, [2 Peter 1:5-7.](#)

<sup>23</sup> [1 John 2:24-28, 2 John 1:10-11, Gal. 1:6-12, 2 Cor. 11:4.](#)

<sup>24</sup> *Indietrismo* means "backwardness."

- Based on 1 Cor. 1:23, "but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles."
- Pius IX, "[Syllabus of Errors](#)," 80.

<sup>25</sup> Michael Voris, "Amazon Synod Report: 'I Want the Confusion,'" Church Militant, October 7, 2019, accessed July 9, 2023 at [churchmilitant.com/news/article/synod-report-i-want-the-confusion](https://churchmilitant.com/news/article/synod-report-i-want-the-confusion) .

## II. The 7 Churches

We rebuke you, Pope Francis, because you've managed to oppose each and every one of the 7 Churches, in the Book of Revelation. In so doing you have demonstrated that *you do not have anything like the true sense of Christianity* in this Gospel Age, but disdain for Christians.

To the Church of Ephesus, the Lord commanded them to "recover their first love;" but you have removed the first love of so many of our brothers, those who in the present day-and-age best fulfill the 'type' of the church of Ephesus, which was the one church that contained all 7 candles, all the spiritual perfections of all other churches, today as the Tridentine-Mass-loving Catholics. To these, you have not only encouraged them to forget their first love, but even prohibited their first love,<sup>26</sup> directly against the Will of God, which will be to your public eternal disgrace.<sup>29</sup>

To the Church of Smyrna, the Lord says that they will be thrown into prison, and some will die. What church is this today, except the suffering, persecuted church in China, which you sold to their own persecutors, the Chinese Communist Party, some allege, for a bribe of \$2 billion,<sup>27</sup> which, if true, would be the single greatest act—not just of Lay Investiture or Simony—but even of Judas-level, treasonous selling of the Body of Christ,<sup>28</sup> by their shepherd, to their slaughters: Have you never heard the terrifying punishments that God metes out to shepherds who do this?<sup>28,29</sup> It is reported, that by your secret Accord, you have agreed that Chinese youth under age 18 will not even be evangelized!<sup>27,30</sup> As if their souls don't matter; as if Chinese Catholics should behave like teenage-baptizing-Anabaptists! The former primate of China, Cardinal Zen, himself on trial thanks to your Accord, says that the church is being "murdered."<sup>31</sup>

To the Church of Pergamum, a church living next to the megaphone of "Satan's Throne," the Lord praises them for not denying His name. But, while you haven't denied the Lord's name, yet you have

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<sup>26</sup> Pope Francis, "Traditionis Custodes," Vatican, July 16, 2021, accessed July 14, 2023 at [vatican.va/content/francesco/en/motu\\_proprio/documents/20210716-motu-proprio-traditionis-custodes.html](https://vatican.va/content/francesco/en/motu_proprio/documents/20210716-motu-proprio-traditionis-custodes.html) .

<sup>27</sup> • 5:16, 4:09 in "The Vatican's Secret Deal with China - Is The Catholic Church Being Paid to Stay Quiet?" TLDR News, Sept. 6, 2020, accessed June 26, 2023 at [youtu.be/NygT6EcwEjw?t=316](https://youtu.be/NygT6EcwEjw?t=316) .

• William Mahoney, "Cardinals Zen: Rome has 'Sold off the Chinese Church,'" Church Militant, September 25, 2019, accessed June 26, 2023 at [churchmilitant.com/news/article/cardinal-zen-not-a-word-has-come-out-of-the-holy-see](https://churchmilitant.com/news/article/cardinal-zen-not-a-word-has-come-out-of-the-holy-see) .

<sup>28</sup> • Cf. [Zech. 11:4-17](#) .

• Book of Enoch, 89-90, accessed June 26, 2023 at [sacred-texts.com/bib/boe/boe093.htm](https://sacred-texts.com/bib/boe/boe093.htm) .

<sup>29</sup> Bl. Anne Catherine Emmerich, "The Life of Our Lord and Savior Jesus Christ," vol. 4, part 2, ch. 11, trans. Clement Brentano, ed. Rev. Carl E. Schmoger, accessed July 14, 2023 at [tandfspi.org/ACE\\_vol\\_04/ACE\\_4\\_0401\\_out.html](https://tandfspi.org/ACE_vol_04/ACE_4_0401_out.html) - "I was interiorly instructed that all demolishers of representations of the Holy Way of the Cross, of Crucifixes, chapels or churches, of ancient devotions, of holy exercises and practices, and in general of all objects that draw us into closer relation with the history of Redemption, whether in building, picture, and writing, or by custom, festival, and prayer, will be judged with the enemies of Jesus' bloody foot-steps and as belonging to them."

<sup>30</sup> Rodney Pelletier, "Zen Speaks," Church Militant, Feb. 19, 2020, accessed June 26, 2023 at [churchmilitant.com/news/article/zen-speaks](https://churchmilitant.com/news/article/zen-speaks) .

<sup>31</sup> Martina Moyski, "Cardinals Zen Warns of 'Murder of the Church in China,'" Church Militant, January 9, 2020, accessed June 26, 2023 at [churchmilitant.com/news/article/cardinal-zen-to-stop-the-murder-of-the-church](https://churchmilitant.com/news/article/cardinal-zen-to-stop-the-murder-of-the-church) .

effectively done so, denying His words, His gospel of freedom from sin, in your infamous encyclical *Fratelli Tutti*, where you were so precipitously headlong eager, to cooperate with your allies, the geopolitical authors of the UN's utopian 17 Sustainable Development Goals [SDGs],<sup>32,128,33</sup> that, despite the gospel's distinction between "neighbor" and "brother," you conferred the name of "brother" upon the entire world, as the Freemasons have long wished popes to do, even adopting the French Revolution's motto, "Liberty, Equality, & Fraternity,"<sup>34</sup> thus enabling even them, the Church's greatest enemies, to praise your encyclical.<sup>35</sup> But if that were not enough, you were so blinded and smitten by this utopian endeavor, so ready and willing to hide controversial beliefs, that, in your 51,000 words, . . .

- you entirely ignored Christ's words, except for 3 quotes, in 2 of which you reversed Christ's manifest intent, and in none of which did you preach back to the World;
- there was almost no mention even of sin, much less that fatal flaw, that Achilles' Heel of all utopianisms, namely Original Sin, the failure to account for which, History shows, dooms all governments & utopias, not just to unplanned, punitive Draconianism, but to wholesale capture by careerist liars.<sup>36</sup>

But the moral way,<sup>37</sup> the way of the Church of Pergamum, is to not cooperate, living it as it is next to "Satan's Throne," today's Woke Neo-Marxism, which has fully captured nearly all institutions in—not just Academia, but spectacularly, also—the Media, Corporate, Government, and Educational sectors, as well, as it intended.<sup>38</sup> Surely, there can be no universal fraternity when all is controlled by a united front whose primary means of amassing power is by canceling—tearing down, "dismantling," shaming, and perpetually indebting—all peoples, institutions, identities, even word-concepts, for supposedly past historical transgressions, to make them all beholden to itself, as the sole, impartial referee, judge, score-settler, and identity-giver?<sup>39</sup> Such would indeed be a fraternity of mutually-confessed sin, but without Christ's or the Church's atoning forgiveness, and instead only Herbert Marcuse & Paulo Freire's successors' social credit scores.<sup>40</sup> But you indeed have allied with them, using their jargon, legitimizing

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<sup>32</sup> "UNESCO and Sustainable Development Goals," UNESCO, Sept. 2015, accessed June 28, 2023 at [web.archive.org/web/20230502124125/en.unesco.org/sustainabledevelopmentgoals](http://web.archive.org/web/20230502124125/en.unesco.org/sustainabledevelopmentgoals) .

<sup>33</sup> Kevin J. Jones, "Pope Francis hosts Bill Clinton, foundation head Alex Soros," CNA, July 5, 2023 accessed July 12, 2023 at [catholicnewsagency.com/news/254737/pope-francis-hosts-bill-clinton-foundation-head-alex-soros](http://catholicnewsagency.com/news/254737/pope-francis-hosts-bill-clinton-foundation-head-alex-soros) .

<sup>34</sup> "Fratelli Tutti," [103-104](#) .

<sup>35</sup> The World Meeting on Human Fraternity's document again conflated a theological "Neighbor," with a "Brother." Additionally, it never once mentioned the names "Jesus," "Christ," or "God." To this extent, it is of the spirit of Antichrist, for ([1 John 4:3-4](#)) "Whatever spirit does not confess Jesus Christ is not of God. And this is that of Antichrist." "Declaration on Human Fraternity," Vatican, June 10, 2023, accessed June 28, 2023 at [press.vatican.va/content/salastampa/en/info/2023/06/10/230610.html](http://press.vatican.va/content/salastampa/en/info/2023/06/10/230610.html) .

<sup>36</sup> Consider the failure of the following sin-disregarding utopian experiments: Nazism, Communism (Soviet Russia, China, Cambodia, North Korea, Venezuela, Israeli Kibbutzim, Jonestown); numerous charismatic-leader-centered religious cults; notoriously unstable celebrity lives (Hollywood, Las Vegas, Professional sports, etc.); even luxury universities.

<sup>37</sup> Catholic Moral Theology's Principles of the Double Effect, and of Moral Cooperation with Evil call for a person neither to brainstorm sinning with evildoers (Formal Cooperation), nor to directly assist their sins (Direct Cooperation), but to only ally with them when it is proportionately called for, by the threat of a greater impending evil. Thus [James 1:27](#) speaks of keeping oneself "unstained by the world."

<sup>38</sup> James Lindsay, "Antonio Gramsci, Cultural Marxism, Wokeness, and Leninism 4.0," New Discourses, January 21, 2021, accessed July 12, 2023 at [youtu.be/VdsSIWh\\_VkQ?t=2388](https://youtu.be/VdsSIWh_VkQ?t=2388) .

<sup>39</sup> James Lindsay, "Dismantle," New Discourses, July 13, 2020, accessed June 28, 2023 at [newdiscourses.com/tftw-dismantle](https://newdiscourses.com/tftw-dismantle) .

<sup>40</sup> James Lindsay, "ESG," New Discourses, September 2, 2022, accessed June 28, 2023 at [newdiscourses.com/tftw-esg](https://newdiscourses.com/tftw-esg) .

their theories, pursuing their utopian goals.<sup>41</sup> *The Apostolic salt hasn't just lost its taste, but actually WANTS to be thrown out and trampled!*<sup>42</sup>

To the Church of Thyatira, the Lord commanded sexual integrity, and to have nothing to do with "Jezebel," the pagan Queen and 'type' of all those who "queer" people, into learning the "deep things of Satan."<sup>43</sup> But however, you have not just received Jezebel's spokesman, Fr. James Martin, but done so 4 times, praising or honoring him in each case.<sup>44</sup> This same Fr. James Martin is the second most extreme moral heretic, in all of Church History, as only life-killing Catharism/Albigensianism was worse than the 'catch-all' of depravities known as Lgbtq-ism, and that there were not nearly so many Bible verses against that, as there are against this.<sup>45</sup> Never has Fr. James Martin publicly recanted any of this, but has instead gone anti-scriptural:

*"Where the Bible mentions [same-sex sexual] behavior at all, it clearly condemns it. I freely grant that. The issue is precisely whether the biblical judgment is correct."*<sup>46</sup>

As for the church's practical response, have you never read Eph. 5:3 . . .

*"But as for sexual immorality, and all uncleanness or covetousness, **let it not even be named among you, as befits holy ones**"*

. . . which should end all Lgbtq ministries in the church immediately, except those which view it as an illegitimate tendency to be controlled, or perhaps treated.

To the Church of Sardis, the Lord scolds the church for having the name of being 'alive,' but really being dead, and encourages them to remember what they received, and keep that. But which church is utterly, completely dead, even while having the name of being 'alive,' more than the Liberal Church of the Americas, created by . . .

- the innovative, cheapening "Spirit of Vatican II";
- not just barely passable glory-&-praise folk music, but jam-session-druggie-mantra-music, used in Holy Mass;<sup>47</sup>
- the cult of youth, requiring high-cost, vane, feverish frenzies, such as World Youth Day;
- smaller parish-scale versions like LifeTeen, and Vacation Bible School;

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<sup>41</sup> "Fratelli Tutti," passim., [122-126](#).

<sup>42</sup> Cf. [Matt. 5:13](#).

<sup>43</sup> [Rev. 2:20-24](#).

<sup>44</sup> • Ashley McKinless, "Father James Martin appointed by Pope Francis to Vatican Office for Communications," America, April 12, 2017, accessed July 11, 2023 at [americamagazine.org/faith/2017/04/12/father-james-martin-appointed-pope-francis-vatican-department-communications](#) .

• Gerard O'Connell, "Pope Francis received Father James Martin in private audience for the second time," America, Nov. 11, 2022, accessed July 11, 2023 at [americamagazine.org/faith/2022/11/11/james-martin-pope-francis-244131](#) .

• Carol Zimmermann, "Father James Martin Chosen by Pope to Participate in Synod at Vatican," Tablet, July 11, 2023, accessed July 11, 2023 at [thetablet.org/father-james-martin-chosen-by-pope-to-participate-in-synod-at-vatican](#) .

<sup>45</sup> David Rudmin, "7 Scriptures against Homosexuality," YouTube, December 19, 2021, accessed July 7, 2023 at [youtube.com/watch?v=VN1R298xF3k](#) .

<sup>46</sup> Fr. James Martin, Twitter tweet, October 23, 2019, accessed June 25, 2023 at [twitter.com/JamesMartinSJ/status/1187090285332967424?ref\\_src=twsrc%5Etfw](#) .

<sup>47</sup> Take, for example, LifeTeen Mass music:

• Our Lady of Perpetual Help Grove City, "LifeTeen Mass Music," YouTube playlist, January 11, 2022, accessed July 12, 2023 at your computer and there [youtube.com/playlist?list=PLlhGSI0CungbaU6Sb713ALYqcoD5P0nl7](#)

- Catholic Inc.'s career bureaucrats, often not even Catholic, often secretly enemies of the church,<sup>48</sup> churning out endless, official programs to justify their access to the collection baskets; many of whom are even Communists like CCHD staff, Saul Alinsky, and Paolo Freire,<sup>49</sup> whom Pope Francis has personally praised.

They pretend to be alive, even as they hemorrhage youth to secularism, at astoundingly ineffective rates, because they leave the children empty, giving them nothing of . . .

- ancient *identity*;
- authentic humanity;<sup>50</sup>
- growth in personal *virtue*;
- family-like sense-of-belonging;
- knowledge of the deep, and eschatological mysteries of the faith;
- wisdom, piety, divine fear, or any of the other 7 Gifts of the Holy Spirit.

To the Church of Philadelphia, Christ promises that he will make the competing Jews, come and bow down to them, and learn that He has loved the Christians, instead. Which religion physically bows down, 5 times a day in this prayer, but certainly never to Christians? Which religion is the theological successor to the Jews, a religion of the Flesh, rather than of the Spirit, just like the pharisaical Jews of Christ's time? Yes, Islam. And yet, we have seen Pope Francis do just the opposite, of what Christ does: Christ put an "open door" into Heaven before the Church of Philadelphia, "which none can shut." Here in our day and age, Christ has again put an "open door" in front of Muslims, by means of the technology of the Internet. But you, Pope Francis, have gone and honored—not Christianity, but—Islam, by creating a temple with them (& Jews) in Abu Dhabi,<sup>51</sup> syncretistically twice assuring them that "God wills a multiplicity of religions,"<sup>52,281</sup> while encouraging missionaries to not try to "proselytize" Muslims.<sup>53,54,55</sup> Is there no clearer sign of shutting the door of Heaven to them, than to ecumenically fraternize with their leaders, and leave them to languish in heresy, despite the WIDE "OPEN DOOR" to them, which the Internet has provided? And as for the Christians of the Middle East, who have but little power, yet keep

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<sup>48</sup> "Charity Reports," Lepanto Institute, Sept. 30, 2020, accessed June 20, 2023 at [lepantoin.org/wp/charity-reports/](http://lepantoin.org/wp/charity-reports/).

<sup>49</sup> Paulo Freire called it "Biophilic." Other names claiming to be alive would be "LifeTeen," lively "Glory & Praise" folk music, "World Youth Day" and all the other lively Youth ministries subtly worshiping within the classically Western emancipated cult of youth. But all this energetic friskiness doesn't in fact constitute even one drop of true, enduring Spiritual Life, but only anticipation for it.

<sup>50</sup> H. Richard Niebuhr once wrote, "A God without wrath brought men without sin into a kingdom without judgment through the ministrations of a Christ without a cross."

<sup>51</sup> Kevin Jones, "Catholic leaders open new church in UAE's interfaith Abrahamic Family House," CNA, February 21, 2023, accessed June 25, 2023 at [catholicnewsagency.com/news/253699/catholic-leaders-open-new-church-in-uae-s-interfaith-abrahamic-family-house](http://catholicnewsagency.com/news/253699/catholic-leaders-open-new-church-in-uae-s-interfaith-abrahamic-family-house).

<sup>52</sup> Mary Rezak, "Pope signs declaration saying God 'wills' religious pluralism. What does this mean?" Catholic Herald, February 5, 2019, accessed June 25, 2023 at [catholicherald.co.uk/pope-signs-declaration-saying-god-wills-religious-pluralism-what-does-this-mean](http://catholicherald.co.uk/pope-signs-declaration-saying-god-wills-religious-pluralism-what-does-this-mean).

<sup>53</sup> Patrick Reilly, "Did Pope Francis Say 'Don't Proselytize'?", National Catholic Register, Nov. 25 2015, accessed June 25, 2023 at [ncregister.com/blog/did-pope-francis-say-don-t-proselytize](http://ncregister.com/blog/did-pope-francis-say-don-t-proselytize).

<sup>54</sup> Michael Haynes, "Pope Francis has a long record of telling people not to convert to Catholicism," Life Site News, April 5, 2022, accessed July 12, 2023 at [lifesitenews.com/news/pope-francis-has-a-long-history-of-discouraging-people-from-entering-the-catholic-church](http://lifesitenews.com/news/pope-francis-has-a-long-history-of-discouraging-people-from-entering-the-catholic-church).

<sup>55</sup> Rome Dispatch, 4:20 in "Pope Francis Defends All Religions," Church Militant youtube, July 12, 2023 accessed July 16, 2023 at [youtu.be/Z6ouhv6n6Qw?t=259](https://youtu.be/Z6ouhv6n6Qw?t=259).

Christ's word & name<sup>56</sup>, would it not be better for you yourself to behave as they do, accepting having little power, rather than being an ecumenical & geopolitical power-broker, trying to strike ecumenical bargains between God and the exceedingly shrewd modern devils, on the scant chance that you yourself are actually smarter than the Devil, so that the church might derive a net benefit from the deal? This is insane, considering that you yourself acknowledge that devils are far smarter than us.<sup>57</sup>

To the Church of Laodicea, the Lord urges them not to be lukewarm. What papacy has been more lukewarm, more spewing of random blather, than the papacy of . . .

- the 'armchair' "Synod on Synodality," led by the lukewarm, governmentally-bankrolled, German Church of bloated bureaucracy?
- Liberal Progressivism, whose adherents only bother to show up at Mass on Christmas & Easter, and who never even act (much less vote) to sacrifice or restrict any vice or sin, lest it jeopardize their political-or-career-ambitions, their status in society, basically their 'social credit score' ?
- Liberal Progressivism, which aspires to existence *within* the Post-Christian World's parameters of non-confrontational "kindness;"<sup>58</sup> equality with other religions in the UN, WEF, & WCC; and participation in their joint policies, as if *that* will save the world.

In all these things, you appear to demonstrate ignorance of, or even opposition to, the true life of the church, its soul, Who is, in fact, none other than God the Holy Spirit.<sup>59</sup>

### III. Other Gospels

We rebuke you, Pope Francis, because, like your predecessors, you have been such a friend of the world, which is "enmity with God,"<sup>60</sup> that you haven't just ecumenically welcomed other Gospels, nor just praised & promoted their worst proponents into audiences & offices within the Vatican, but even promoted these false Gospels, yourself, thus rightly deserving to be, in the Bible's words, "accursed" and ignored by us:

*"If anyone comes to you and does not bring this gospel, do not receive him into the house or give him any greeting, for whoever greets him shares his wicked work."*<sup>61</sup>

We condemn you for promoting the gospels of . . .

Ecology<sup>62</sup> - Against which, the Bible counsels,

*"Since the world is to be destroyed by fire, what manner of persons ought you to be? You ought to conduct yourself in holiness and godliness, as you hasten the day of the coming of the Lord."*<sup>63</sup>

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<sup>56</sup> [Rev. 3:8](#) .

<sup>57</sup> News Desk, "Pope Says Satan is more Intelligent than Humans," The Express Tribune, December 14, 2017, accessed June 27, 2023 at [tribune.com.pk/story/1584114/pope-says-satan-intelligent-humans](https://tribune.com.pk/story/1584114/pope-says-satan-intelligent-humans) .

<sup>58</sup> Pope Francis, "Fratelli Tutti," [191](#), [222-224](#).

<sup>59</sup> [CCC 797](#).

<sup>60</sup> [James 4:4](#).

<sup>61</sup> [Gal. 1:6-12](#), [2 John 1:10](#).

<sup>62</sup> See "[Laudato Si](#)," and many parts of "[Fratelli Tutti](#)."

<sup>63</sup> [2 Pet. 3:11-12](#).



## Eschatology

There are 3 lessons here that you have not learned, Pope Francis:

1. that the destruction of the world is inevitable.<sup>64</sup> Indeed, the 3<sup>rd</sup> Trumpet, whose name "Wormwood"<sup>65</sup> means "Chernobyl" in Ukrainian, may very well be coming in the next century, in Ukraine, and there is nothing that any human being can do to prevent it. But if anyone is causing it, surely Western nations under NATO share some blame, for repeatedly violating promises to not expand eastward, toward Russia, and for attempting to insinuate their Lgbtq immorality, and Neo-Marxism, into the East.
2. that the Christian is to be focused on the supernatural, not on creating a secular world utopian paradise, as your pontificate has frequently endeavored, through its two greatest encyclicals, through its excessive concern for Amazonian Christianity, and through its Antichrist-like<sup>35</sup> World Meeting on Human Fraternity.<sup>66</sup>
3. that the Christian is to positively *hasten* the coming of the day of the Lord.<sup>67</sup> Indeed, the prayers of the saints are arguably what cause the pollution/destruction of 1/3 of each of the realms of the world, in each of the 7 Trumpets.<sup>68</sup> This punishment is "righteous," against those who have idolized various elements of creation,<sup>69</sup> destroyed or despoiled it,<sup>70</sup> and dispossessed or killed the rightful owners, the saints.<sup>71</sup>

## Pachamama

It is inconceivable to us, that you were so swept up in this false Gospel, that, at the Vatican Gardens Pachamama ritual, you didn't recognize . . .

- The numerous theological censures that the event was violating;
  - Blasphema prout iacent<sup>72</sup> –
    - for even using the Pagan name "Pachamama;"
    - for bowing down to creaturely images, in violation of God's word;<sup>73</sup>
  - Idolaterra prout iacent<sup>72</sup> –
    - for even using the Pagan name "Pachamama;"
    - for using a traditional Buddhist Mandala;
    - for using other items and practices from Paganism;
    - for prostration to something not divine;

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<sup>64</sup> [2 Pet. 3:7-12, Isaiah 24:1-5, Isaiah 34:4, Micah 1:4, Rev. 8-9, 15-16.](#)

<sup>65</sup> [Rev. 8:10-11.](#) "Monument of the Third Angel: Chernobyl, Ukraine," July 3, 2019, accessed June 27, 2023 at [atlasobscura.com/places/angel-monument-chernobyl](https://atlasobscura.com/places/angel-monument-chernobyl).

<sup>66</sup> Michael Haynes, "Vatican's 'Human Fraternity' day fails to mention Catholicism or draw crowds," LifeSiteNews, June 10, 2023, accessed June 28, 2023 at [lifesitenews.com/analysis/vaticans-human-fraternity-day-fails-to-mention-catholicism-or-draw-crowds](https://lifesitenews.com/analysis/vaticans-human-fraternity-day-fails-to-mention-catholicism-or-draw-crowds).

<sup>67</sup> [2 Pet. 3:11-12, Rev. 22:20-21.](#)

<sup>68</sup> [Rev. 8:3-6ff, Joshua 6:15, cf. Num. 10:9.](#)

<sup>69</sup> [Rev. 16:6-7, 9:20.](#)

<sup>70</sup> [Isaiah 24:1-5.](#)

<sup>71</sup> [Dan. 7:27, 1 Cor. 3:22-23, Rom. 8:32, Luke 12:32, Isaiah 60.](#)

<sup>72</sup> "[Prout iacent](#)" means "as they lie," "according to their obvious tenor," i.e. independently of narrow, technical or symbolic intentions or justifications.

<sup>73</sup> [Exodus 20:5](#) - "You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them."



- for circular prostration to anyone other than the incarnate Jesus Christ;
- Ambigua –
  - for even using the Pagan name “Pachamama;”
  - for using a traditional Buddhist Mandala;
  - for using other items and practices from Paganism;
- Scanderosa; Perniculosa in moribus -
  - for using items and practices from other religions, which many fallen-away Catholics use today, e.g., in healing arts, or yoga studios, at times unto their demonic obsession/possession<sup>74</sup> and/or eternal spiritual destruction;
- Male sonans; Piarum aurium offensiva –
  - for even using the name “Pachamama;”
  - for nudity;
- Arrogans –
  - for obstinately returning the desecrated statues to religious use in St. Peter’s;<sup>75</sup>
- Subversiva hierarchiæ –
  - for degrading yourself, and so many attendant bishops, by association with the above violations;
- the Holy Spirit’s virtues of filial courage in those who publicly, but tactfully and considerately threw the items into the Tiber River;
- your own obstinacy in not just holding the event, but then in recovering the rejected items, and returning them to religious use in St. Peter’s Basilica;
- the uncanny timing of Covid first appearing one month after the ceremony,<sup>76</sup> maybe even beginning its incubation in those first three Wuhan scientists, *on the very day* of your garden Pachamama ceremony. Perhaps your ceremony, in the Supernatural Order, is personally responsible for those 7 million deaths?<sup>77</sup> Others have noticed as much.<sup>78</sup> Yes, perhaps it was, as

<sup>74</sup> • Fr. Chad Ripberger, 2:19:27 in "Spiritual Warfare Pt 1," Sensus Fidelium, July 23, 2018, accessed June 29, 2023 at [youtu.be/YtrmZLbH9CM?t=8367](https://youtu.be/YtrmZLbH9CM?t=8367).

• Fr. Vincent Lampert, 1:10 in "8 Ways People Give the Devil a Foothold," St. Paul Center, October 26, 2021, accessed June 29, 2023 at [youtu.be/Q7qExWLDu0?t=68](https://youtu.be/Q7qExWLDu0?t=68).

<sup>75</sup> Daniel Ibanez, “Pope Francis apologizes that Amazon synod ‘Pachamama’ was thrown into Tiber River,” CNA, Oct. 25, 2019, accessed July 25, 2023 at [catholicnewsagency.com/news/42636/pope-francis-apologizes-that-amazon-synod-pachamama-was-thrown-into-tiber-river](https://catholicnewsagency.com/news/42636/pope-francis-apologizes-that-amazon-synod-pachamama-was-thrown-into-tiber-river)

<sup>76</sup> Ken Dilanian, “U.S. intel report identified 3 Wuhan lab researchers who fell ill in November 2019,” NBC News, May 24, 2021, accessed June 29, 2023 at [nbcnews.com/health/health-news/u-s-intel-report-identified-3-wuhan-lab-researchers-who-n1268327](https://nbcnews.com/health/health-news/u-s-intel-report-identified-3-wuhan-lab-researchers-who-n1268327).

<sup>77</sup> Time and again throughout history we see that the deeds of the church determine those of the world, as suggested by Scripture:

- Romans 8:28 – “All things work together for them that love the Lord.”
- Colossians 1:16-18 – “...all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church;”
- Romans 9:22-23 – “What if God, desiring to show his wrath and to make known his power, has endured with much patience the vessels of wrath made for destruction, in order to make known the riches of his glory for the vessels of mercy, which he has prepared beforehand for glory,....”
- Isaiah 43:3-4 – “I give Egypt as your ransom, Ethiopia and S[h]eba in exchange for you. . . . I give men in return for you, peoples in exchange for your life.

We also see examples of a king’s sin affecting his people:

- [2 Sam. 24:10-25](#).

<sup>78</sup> John Henry Westen and Taylor Marshall, 4:56 in "Did Pope Francis Betray Catholic China? Is Corona the Judgment?" YouTube, March 16, 2020, accessed July 14, 2023 at [youtu.be/T0u61ZshcBQ?t=296](https://youtu.be/T0u61ZshcBQ?t=296).

you conjectured, a case of "Mother Earth [Pachamama] throwing a fit,"<sup>79</sup> a case of "divine retribution"<sup>80</sup> but perhaps a fit in revulsion, not at pollution, but at being worshiped, within the Vicar of Christ's own garden.

## Neo-Marxism

You have most promoted the above progress-mindset by aligning yourselves with (Frankfurt School) "Woke" Neo-Marxists. Neo-Marxism is not just wrong because it is a form of natural utopianism, but because it is an actual counter-church, proposing . . .

- to save mankind,<sup>81</sup>
- to end history,<sup>82</sup>
- to distribute Revelations,<sup>83</sup>
- to be "prophetic,"<sup>84</sup>
- to be a new revelation, a new Gnostic<sup>85,121,83</sup> second 'bite' of the fruit of the Tree of the Knowledge of Good & Evil,<sup>86</sup> which all is directly against the Catholic belief in the "sealing [completion] of prophecy," as of the death of the last apostle (St. John).<sup>87</sup>

This is diametrically contradictory to a Christocentric mindset. The Bible explicitly says, . . .

- "If anyone adds to the words of this book, God will add to him the plagues described in it."<sup>88</sup> Indeed, what fruit can be expected from Freirean Neo-Marxism, . . . which proposes to move beyond the old resurrection into a new critically conscious pseudo-"resurrection,"<sup>89</sup> . . . except plagues?
- that "Everyone progressing on, and not remaining in the teaching of Christ, does not have God, but the one remaining in the teaching has both the Father and the Son"<sup>90</sup>;

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<sup>79</sup> Dorothy Cummings McLean, "'Epitome' of 'absurdity': Priest responds to Pope's suggestion COVID-19 caused by Earth's anger," Life Site News, May 22, 2020, accessed June 29, 2023 at [lifesitenews.com/news/epitome-of-absurdity-priest-responds-to-popes-claim-covid-19-caused-by-earths-anger](https://lifesitenews.com/news/epitome-of-absurdity-priest-responds-to-popes-claim-covid-19-caused-by-earths-anger) .

<sup>80</sup> "Fratelli Tutti," [34](#).

<sup>81</sup> James Lindsay, 6:35 in "The Role of Consciousness and the Evolution of the Gospel of Marxism," New Discourses, April 19, 2023, accessed June 28, 2023 at [youtu.be/pTuqKOSQYdI?t=395](https://youtu.be/pTuqKOSQYdI?t=395) quoting from Paulo Freire, "The Politics of Education," Bergin and Garvey (Westport, Connecticut: 1985), p.138.

<sup>82</sup> • James Lindsay, "Equity and Justice," New Discourses, April 14, 2022, accessed June 28, 2023 at [youtube.com/watch?v=bbR9QXuSMI4](https://youtube.com/watch?v=bbR9QXuSMI4) .

• James Lindsay, "Groomer Schools 3: The Creation of an American Red Guard," New Discourses, December 27, 2021, accessed June 28, 2023 at [youtube.com/watch?v=P8pHloB5qb4&t=1470s](https://youtube.com/watch?v=P8pHloB5qb4&t=1470s) .

<sup>83</sup> James Lindsay, "Gnosticism, Modern and Postmodern," New Discourses, January 8, 2023, accessed June 23, 2023 at [youtube.com/watch?v=H-vJ\\_qPPljc](https://youtube.com/watch?v=H-vJ_qPPljc) .

<sup>84</sup> Ibid., also James Lindsay, 18:33, 20:45, 38:55 in "Paulo Freire and the Marxist Transformation of the Church," New Discourses, August 22, 2022 accessed June 23, 2023 at [youtu.be/4D1Wfn9Qgdo?t=2335](https://youtu.be/4D1Wfn9Qgdo?t=2335) .

<sup>85</sup> Ibid., 20:45, 1:47:10, 2:14:53.

<sup>86</sup> Ibid., 2:10:55.

<sup>87</sup> [Dan. 9:24](#).

<sup>88</sup> [Rev. 22:18](#) .

<sup>89</sup> James Lindsay, 41:30, see also 39:37 & 43:08 in "Paulo Freire and the Marxist Transformation of the Church," New Discourses project, August 22, 2022, accessed June 22, 2023 at [youtube.com/watch?v=4D1Wfn9Qgdo&t=2490s](https://youtube.com/watch?v=4D1Wfn9Qgdo&t=2490s) .

<sup>90</sup> [2 John 1:9](#).

- that we are to childlike “abide in” “what [we] heard from the beginning;”<sup>91</sup>
- that we are to maintain our backwardness, looking back “to the rock from which [we] were hewn, and the quarry from which [we] were dug, to Abraham . . . and Sarah,” who are “living”<sup>92</sup>;
- that Christ’s death is “the end of history,”<sup>93</sup> that everything after that is merely a protraction, “until the full number of the Gentiles come in,”<sup>94</sup> so that the early persecutions by Rome will return again, in the end, to everyone’s “amazement,”<sup>95</sup> and thus it is true that there is “nothing new under the sun”<sup>96</sup>;
- lastly, it is an axiom of Theology that anything new is alarmingly suspicious,<sup>97</sup> which shows that the Theologian must have a default backward-looking-mindset, not a forward-looking Utopian one.

Neo-Marxist textbook strategy is to find and leverage as many intersectional victimhoods as possible to justify “dismantling” all institutions, identities, and ideas . . . indiscriminately, progressively, . . . and unendingly, without limit,<sup>98</sup> but especially ones that are obstacles to deliberately-planted Neo-Marxist, and/or sexually-promiscuous ‘moles’ & career-bureaucrats (“apparatchiks”) rising through Western hierarchies, in their planned “Long March” through all Western institutions,<sup>99</sup> but especially thru the Church. Now we know, to some extent, that you agree that this is wrong.<sup>100</sup> Nevertheless, by numberless concessions to, or just considerations of their ‘dismantling’/‘deconstructing’ of ancient, but seemingly unrelated institutions, . . .

- national borders and national identities;<sup>101</sup>

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<sup>91</sup> [1 John 2:24-28](#).

<sup>92</sup> [Is. 51:1-2](#), [Mark 12:27](#), cf. [Heb. 9:26](#).

<sup>93</sup> [Heb. 9:26](#).

<sup>94</sup> [Rom. 11:25](#).

<sup>95</sup> [Rev. 17:8](#).

<sup>96</sup> [Ecclesiastes 1:9-10,14](#).

<sup>97</sup> John Paul II, in “[Veritatis Splendor](#)” 53, says that all dogmas must grow, in the words of St. Vincent of Lerins, “Eodem sensu, eademque sententia:” “In the same sense, and with the same understanding.” This means that no dogma can be truly new, i.e., that no new revelation may be added to the Deposit of the Faith.

<sup>98</sup> James Lindsay, “Dismantle,” *Social Justice Encyclopedia*, New Discourses project, accessed June 21, 2023 at [newdiscourses.com/tftw-dismantle#new-discourses-commentary](https://newdiscourses.com/tftw-dismantle#new-discourses-commentary).

<sup>99</sup> • James Lindsay, 39:48 in “Antonio Gramsci, Cultural Marxism, Wokeness, and Leninism 4.0,” *New Discourses*, January 21, 2021, accessed July 14, 2023 at [youtube.com/watch?v=VdsSIWh\\_VkQ&t=2388s](https://youtube.com/watch?v=VdsSIWh_VkQ&t=2388s).

• James Lindsay, “The Race-baiters’ Checkmate and the Critical Collapse of Education,” *New Discourses*, July 5, 2020, accessed June 22, 2023 at [newdiscourses.com/2020/07/race-baiters-checkmate-critical-collapse-education/](https://newdiscourses.com/2020/07/race-baiters-checkmate-critical-collapse-education/)

• See also 30:40 in “Paulo Freire and the Marxist Transformation of the Church,” [youtu.be/4D1Wfn9Qgdo?t=1841](https://youtu.be/4D1Wfn9Qgdo?t=1841).

<sup>100</sup> “Fratelli Tutti,” [13](#), [100](#), [134-136](#).

<sup>101</sup> “Fratelli Tutti,” [121](#), [124](#), [129-132](#), [148](#). The problem with perforating national borders is that some ideologies deliberately intend to grow their own populations at as fast a rate as possible, with complete disregard for sustainability, either out of wanton hedonism, or as a form of emigratory jihad. National borders were created precisely to prevent jihad. The logical outcome of giving asylum and citizenship to the fastest-reproducing parts of the world, is Ecological Destruction, and either War or World Islamic Conquest. The Bible expressly warns against this (Sirach 16:1): “Do not desire a multitude of useless children,” and (Prov. 29:21) “He who flatters his slave will find him his heir.” However neither of these will happen, for the Bible seems to tell us that Islam will only conquer 1/3 of the world (Rev. 8:7), that is, if Islam is indeed the 1st Trumpet. But what will happen, from inviting Muslims into numerous Western countries, is that God will have to increase the population of other countries, to match and resist them, which will be the very opposite of what is good for the environment. This will end the West, and create future world history to be a battle between the competing populations of the Global South.

- the unmarried Priesthood;<sup>102</sup>
- the male-only Diaconate<sup>103</sup> (directly against 1<sup>st</sup> Tim. 2:12);
- the male-&-clergy-only Curia<sup>104</sup> (directly against 1<sup>st</sup> Tim. 2:12, especially insofar as women now appoint bishops);
- the Tridentine Mass;<sup>105</sup> etc.

... you have indirectly also advanced them in their strategy, regardless of whether you realized that you were doing so. But this “dismantling” is against ...

- the proper use of authority, which Paul triply reiterates to be for upbuilding, and not for tearing down;<sup>106</sup>
- the Will of God, who wills that we retain our spirits, and not adapt them to a globalist agenda, nor suppress them to be un-controversial, or un-backward;<sup>107,29</sup>

But you probably *did* indeed realize that you were assisting the Neo-Marxists, because, with devilishly hypocritical cunning and accuracy, you have strategically honed in upon, —not the greatest and most widespread of the injustices in the world today, whose correction might do the most good, ...

- Africa
- The Middle East
- China

... but instead— upon the smallest and least, but most intersectionally leverageable & thus useful world-problems:

- The Amazon, useful for ...
  - controlling the discussion, by locating it ...
    - close to Liberation-Theology and Neo-Marxist-heavy South America, even bordering the diocese of the former Red Bishop of Recife, Brazil;

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<sup>102</sup> • Yaron Steinbuch, "Pope Francis dismisses proposal to ordain married men in Amazon," New York Post, Feb. 12, 2020, accessed June 29, 2023 at [nypost.com/2020/02/12/pope-francis-dismisses-proposal-to-ordain-married-men-in-amazon/](https://nypost.com/2020/02/12/pope-francis-dismisses-proposal-to-ordain-married-men-in-amazon/) .

• Ronny Reyes, "Pope Francis suggests he'll review Catholic Church's vow of celibacy for priests," New York Post, March 13, 2023, accessed June 29, 2023 at [nypost.com/2023/03/13/pope-francis-suggests-hell-review-catholic-churchs-vow-of-celibacy-for-priests/](https://nypost.com/2023/03/13/pope-francis-suggests-hell-review-catholic-churchs-vow-of-celibacy-for-priests/) .

<sup>103</sup> • Elise Harris, "What did Pope Francis actually say about the female diaconate?" CNA, May 13, 2016, accessed June 29, 2023 at [catholicnewsagency.com/news/33878/what-did-pope-francis-actually-say-about-the-female-diaconate/](https://catholicnewsagency.com/news/33878/what-did-pope-francis-actually-say-about-the-female-diaconate/) .

• Christopher Lamb, "Women deacons' commission to hold first meeting," The Tablet, Aug. 23, 2021, accessed June 29, 2023 at [thetablet.co.uk/news/14417/women-deacons-commission-to-hold-first-meeting/](https://thetablet.co.uk/news/14417/women-deacons-commission-to-hold-first-meeting/) .

• Michael Haynes, "Major Synod on Synodality document highlights need to 'welcome' polygamists, 'LGBTQ+ people,'" LifeSiteNews, June 20, 2023, accessed June 24, 2023 at [lifesitenews.com/analysis/major-synod-on-synodality-document-highlights-need-to-welcome-polygamists-lgbtq-people/](https://lifesitenews.com/analysis/major-synod-on-synodality-document-highlights-need-to-welcome-polygamists-lgbtq-people/) .

<sup>104</sup> • Deborah Castellano Lubov, "Pope names three women to Vatican's Dicastery for Bishops," Vatican News, July 13, 2022, accessed June 29, 2023, at [vaticannews.va/en/pope/news/2022-07/pope-francis-names-three-women-to-vatican-dicastery-for-bishops.html](https://vaticannews.va/en/pope/news/2022-07/pope-francis-names-three-women-to-vatican-dicastery-for-bishops.html) .

• Pope Francis, "Praedicate Evangelium," Vatican, March 19, 2022, accessed June 29, 2023 at [vatican.va/content/francesco/en/apost\\_constitutions/documents/20220319-costituzione-ap-praedicate-evangelium.html](https://vatican.va/content/francesco/en/apost_constitutions/documents/20220319-costituzione-ap-praedicate-evangelium.html) .

<sup>105</sup> Pope Francis, "Traditionis Custodes," Vatican, July 16, 2021, accessed June 29, 2023 at [vatican.va/content/francesco/en/motu\\_proprio/documents/20210716-motu-proprio-traditionis-custodes.html](https://vatican.va/content/francesco/en/motu_proprio/documents/20210716-motu-proprio-traditionis-custodes.html) .

<sup>106</sup> 2 Cor. 10:8, 12:19, 13:9-10, cf. Dan. 7:27.

<sup>107</sup> 2 Cor. 11:4, 1 Cor. 7:20, 2 Tim. 1:7, Zech. 11:6, 13:9, Mal. 3:3-4.

- where native culture cannot be duly respected without also including ancestral, un-Christianized Pagan elements;
  - capping and dismantling industry, and suppressing world population, all in the name of saving the rainforest;<sup>108</sup>
  - undoing the married priesthood, with the excuse of jungle inaccessibility;<sup>103</sup>
  - further dismantling ancient & apostolic liturgies, by inventing a new Amazon rite,<sup>109</sup> highly likely to be prone to sacrilegious creativity and indigenous barbarisms;
- Germany, useful for . . .
  - controlling the discussion, by locating it . . .
    - amongst the most liberal Catholic populace on earth;
    - in one of the most Socialist Western nations in the world;
    - where Globalist hegemonies are strongest;<sup>110</sup>
  - setting an example of combining Church and State, so that . . .
    - the same elite leaders may control both;
    - the church may receive government taxes, as happens uniquely in Germany;
  - not mattering, if it fails, since the German church is dying, anyways;<sup>111</sup>
  - demonizing any reactions as ‘Nazi.’<sup>112</sup>

Additionally, it is undeniable that you have advanced the false Gospel of neo-Marxism covertly, by . . .

- using their code-jargon: “equitable,”<sup>113</sup> “inclusive,”<sup>114</sup> “governance,”<sup>115</sup> “colonization,”<sup>116</sup> “structur(es/-al),”<sup>117</sup> “transformative,”<sup>118</sup> “Our Common [read: Communist] Home,”<sup>119</sup> “the God

<sup>108</sup> James Lindsay, 3:33 in “The Real Threat of ESG,” July 13, 2023, accessed July 14, 2023 at [youtu.be/1y5zj9hCxME?t=213](https://youtu.be/1y5zj9hCxME?t=213) .

<sup>109</sup> Loup Besmond de Senneville, “Pope encourages creation of Amazonian Mass,” Dec. 3, 2020, accessed July 14, 2023 at [international.la-croix.com/news/religion/pope-encourages-creation-of-amazonian-mass/13436](https://international.la-croix.com/news/religion/pope-encourages-creation-of-amazonian-mass/13436) .

<sup>110</sup> i.e. NATO, EU, UN, Klaus Schwab and his WEF, WCC, etc.

<sup>111</sup> Kate Connelly, “German Catholic church ‘dying painful death’ as 520,000 leave in a year,” The Guardian, June 29, 2023, accessed June 30, 2023 at [theguardian.com/world/2023/jun/29/german-catholic-church-dying-painful-death-as-500000-leave-in-a-year](https://theguardian.com/world/2023/jun/29/german-catholic-church-dying-painful-death-as-500000-leave-in-a-year) .

<sup>112</sup> Marcy Oster, “German Bishops’ Conference: Catholic Church was ‘complicit’ in Nazi crimes,” Jerusalem Post, May 4, 2020, accessed June 29, 2023 at [jpost.com/diaspora/german-bishops-conference-catholic-church-was-complicit-in-nazi-crimes-626802](https://jpost.com/diaspora/german-bishops-conference-catholic-church-was-complicit-in-nazi-crimes-626802) .

<sup>113</sup> Pope Francis, “Fratelli Tutti,” 29, 126; and “[Laudato Si](#),” 46, 192.

<sup>114</sup> Pope Francis, “Mercy and inclusion,” Vatican, Nov. 12, 2016, accessed July 14, 2023 at [vatican.va/content/francesco/en/audiences/2016/documents/papa-francesco\\_20161112\\_udienza-giubilare.html](https://vatican.va/content/francesco/en/audiences/2016/documents/papa-francesco_20161112_udienza-giubilare.html) .

<sup>115</sup> Pope Francis, “Fratelli Tutti,” 132.

<sup>116</sup> Pope Francis has spoken about this ubiquitously, e.g., Querida Amazonia 16.

<sup>117</sup> Pope Francis, “Fratelli Tutti,” 169, 253; and “[Laudato Si](#),” passim.

<sup>118</sup> Pope Francis, “Video Message to the Congregation for Catholic Education, ‘Global Compact on Education: Together to Look Beyond,’” Vatican, October 15, 2020, accessed July 15, 2023 at [vatican.va/content/francesco/en/messages/pont-messages/2020/documents/papa-francesco\\_20201015\\_videomessaggio-global-compact.html](https://vatican.va/content/francesco/en/messages/pont-messages/2020/documents/papa-francesco_20201015_videomessaggio-global-compact.html) .

<sup>119</sup> Pope Francis, “[Laudato Si](#),” title, and passim; and “Fratelli Tutti,” 17.

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- praising Neo-Marxist Klaus Schwab's WEC, year after year;<sup>125</sup>
- inviting their secular U.N. "experts" into high-level Curia positions,<sup>126</sup> e.g.,
  - Mariana Mazzucato, pro-Abortionist, into the Pontifical Academy for Life;<sup>127</sup>
- in your encyclicals, effectively endorsing the UN's 17 SDGs, which are blatantly Communist;<sup>128</sup>
- disparaging the inactive, contemplative life,<sup>129</sup> in perfect accord with Lenin's belief that only matter exists, and therefore all Intelligentsia and Idealisms should be removed;
- endorsing a Marxist material worldview, by encouraging unbelievers to pray for you, in a completely vain, natural, non-supernatural way: "Send me good vibrations;"<sup>130</sup>

and also openly, . . .

- offering Mass underneath a giant mural of cutthroat butcher Che Guevara;<sup>131</sup>
- accepting a Communist cross from Evo Morales;<sup>132</sup>
- rehabilitating famous condemned Communist clergymen;<sup>133</sup>
- publicly saying,
  - *"It it has been said many times and my response has always been that, if anything, it is the communists who think like Christians. . . ." <sup>134</sup>*

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Marxist Transformation of the Church," New Discourses, August 22, 2022 accessed June 28, 2023 at [youtu.be/4D1Wfn9Qgdo?t=1620](https://youtu.be/4D1Wfn9Qgdo?t=1620) .

<sup>125</sup> • 2014 - [holyseemission.org/contents/press\\_releases/55e34d372bbb38.44896435.php](https://holyseemission.org/contents/press_releases/55e34d372bbb38.44896435.php) .

• 2018 - [vatican.va/content/francesco/en/messages/pont-messages/2018/documents/papa-francesco\\_20180112\\_messaggio-davos2018.html](https://vatican.va/content/francesco/en/messages/pont-messages/2018/documents/papa-francesco_20180112_messaggio-davos2018.html) .

• 2020 - [vatican.va/content/francesco/en/messages/pont-messages/2020/documents/papa-francesco\\_20200115\\_messaggio-worldeconomicforum.html](https://vatican.va/content/francesco/en/messages/pont-messages/2020/documents/papa-francesco_20200115_messaggio-worldeconomicforum.html) .

<sup>126</sup> "Praedicate evangelium: Pope Francis reforms Roman Curia with launch of Vatican constitution," CNA, March 19, 2022, accessed June 22, 2023 at [catholicnewsagency.com/news/249964/praedicate-evangelium-pope-francis-reforms-roman-curia-with-launch-of-vatican-constitution](https://catholicnewsagency.com/news/249964/praedicate-evangelium-pope-francis-reforms-roman-curia-with-launch-of-vatican-constitution) .

<sup>127</sup> Zelda Caldwell, "Pope Francis appoints pro-abortion economist to Pontifical Academy for Life," CNA, October 18, 2022, accessed June 22, 2023 at [catholicnewsagency.com/news/252577/pope-francis-appoints-pro-abortion-economist-to-pontifical-academy-for-life](https://catholicnewsagency.com/news/252577/pope-francis-appoints-pro-abortion-economist-to-pontifical-academy-for-life) .

<sup>128</sup> William Mahoney, Church Militant, "New Report links some of Pope Francis' Goals with Communist Ideology," June 25, 2019, accessed June 22, 2023 at [churchmilitant.com/news/article/new-report-links-some-of-pope-francis-goals-with-communist-ideology](https://churchmilitant.com/news/article/new-report-links-some-of-pope-francis-goals-with-communist-ideology) .

<sup>129</sup> Pope Francis, "Evangelii Gaudium," 179. "What these passages make clear is the absolute priority of "going forth from ourselves towards our brothers and sisters" as one of the two great commandments which ground every moral norm and as the clearest sign for discerning spiritual growth, . . ." But however, numerous Bible verses encourage the inactive life: "Mary has picked the better part, and will not be denied her" (Luke 10:42). "Do not labor for the food that perishes, but for the food that endures to eternal life. . . . This is the work of God, that you believe in the one he has sent" (John 6:27,29)."

<sup>130</sup> Reuters, "Pope Francis 'Prayer' Request To Journalists: 'Send Me Good Vibrations,'" HuffPost, June 8, 2015, accessed July 22, 2023 at [huffpost.com/entry/pope-francis-good-vibrations\\_n\\_7535770](https://huffpost.com/entry/pope-francis-good-vibrations_n_7535770) .

<sup>131</sup> 2023 " Pope Francis in Cuba-Holy Mass and Angelus in Havana," Vatican News, September 20, 2015, accessed June 22, 2023 at [youtube.com/watch?v=ZWNKVqz3PMc](https://youtube.com/watch?v=ZWNKVqz3PMc) .

<sup>132</sup> "'Communist crucifix' gift to pope in Bolivia raises eyebrows," Euro News, July 9, 2015, accessed June 22, 2023 at [youtube.com/watch?v=1yaNc-YFByg](https://youtube.com/watch?v=1yaNc-YFByg) .

<sup>133</sup> George Neumayr, "Rehabilitating Communists," Church Militant, February 21, 2019, accessed July 14, 2023 at [churchmilitant.com/news/article/rehabilitating-communists](https://churchmilitant.com/news/article/rehabilitating-communists) .

<sup>134</sup> 11 Nov. 2016 interview with Eugenio Scalfari.



- praising Neo-Marxist Paulo Freire's famous Neo-Marxist teaching-style of teaching by pretending to be a student, on the level of students;<sup>135</sup>
  - *"In this Compact, there are no "givers" and "takers", but all of us are called to educate ourselves in communion, as the Brazilian [Neo-Marxist] pedagogue Paulo Freire has suggested";<sup>136</sup> and*

Regarding this last Paulo Freire, the Godfather of Neo-Marxism, he . . .

- gutted education in the Americas;<sup>137</sup>
- co-opted the church to be just another school for brainwashing children into becoming activists, according to his 5-step method;<sup>138</sup>
- blasphemed the mystery of the Resurrection, proposing an alternative Communist parody of it.<sup>89</sup>

In supporting him, you also remind us also of Freire's partner, your ideological father, whom you try to canonize, that "Red Bishop" of Recife, Dom Helder Camara, a man who supported Socialism & Contraception, who went to Geneva expressly to inject Liberation Theology into the WCC (World Council of Churches),<sup>139</sup> and who was also the spiritual father of Communist-but-not-Catholic Klaus Schwab running the WEF (World Economic Forum).

In all these things, you have not rebuked your Neo-Marxist friends, as the Bible says you should,<sup>140</sup> and which is especially *your* job, as the universal teacher, and therefore "you incur guilt upon yourself."

## Feminism

Like your predecessors, you have permitted women to advance in degeneracy, as the Freemasons explicitly intended,<sup>141</sup> all in pursuit of the unsatisfying, illusion of feminist power, both . . .

- seductive, and
- corporate.

This is the most damaging of all false gospels, because it damages every family and parish, in the whole world.

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<sup>135</sup> James Lindsay, 9:50 in our "Paulo Freire's Schools," New Discourses, May 19, 2022, accessed June 22, 2023 at [youtu.be/qkpY63tVN34?t=590](https://youtu.be/qkpY63tVN34?t=590) .

<sup>136</sup> "Message of his Holiness Pope Francis to the Participants in the Youth Conference," Vatican, 6 July 2022, accessed June 22, 2023 at [vatican.va/content/francesco/en/messages/pont-messages/2022/documents/20220706-messaggio-conferenza-giovani.html](https://vatican.va/content/francesco/en/messages/pont-messages/2022/documents/20220706-messaggio-conferenza-giovani.html) .

<sup>137</sup> James Lindsay, 1:42 in "Paulo Freire's Schools," New Discourses, May 19, 2022, accessed June 28, 2023 at [youtu.be/qkpY63tVN34?t=103](https://youtu.be/qkpY63tVN34?t=103) .

<sup>138</sup> James Lindsay, 8:11 in "Paulo Freire's Schools," New Discourses, May 19, 2022, accessed June 22, 2023 at [youtube.com/watch?v=qkpY63tVN34&t=491s](https://youtube.com/watch?v=qkpY63tVN34&t=491s) .

<sup>139</sup> Ibid., 46:13.

<sup>140</sup> [Lev. 19:17, Matt. 18:15, Wis. 2:12.](#)

<sup>141</sup> See the famous "Alta Vendita" document: Freemasonry & Women's Fashion // Catholic Modesty," ShesATrad, February 6, 2023, accessed July 8, 2023 at [youtu.be/ySLMUtkGh5Q?t=66](https://youtu.be/ySLMUtkGh5Q?t=66) .

## Rights

You've complacently consented to speak of the relationships of women in terms of "rights,"<sup>142</sup> rather than in terms of "needs" and "vocations" to serve and fill those needs. Children need . . .

- fathers;
- mothers in the home;
- peaceful homes;
- a moral sense of . . .
  - role-modeling, virtuous femininity;
  - the opportunity-costs of (not) marrying, rather than being told that "You can have it all: career, children, freedom, psychological happiness, etc.;"
  - the consequences (social, psychological, spiritual) of family-deprioritization-or-failure.

Women need . . .

- to feel needed.<sup>143</sup>

Indeed, the Western, Freemasonic, American over-reaching, over-application of "Rights," to being the operative value regulating all interactions in society, completely usurping the conceptually equal metaphysical categories of . . .

- liberties/license,
- contractual entitlements,
- needs, and
- callings/vocations

is a topic all in itself, worthy of its own encyclical. But here, it is sufficient to note, that it is entirely foreign to a Biblical mindset,<sup>144</sup> and a Catholic mindset,<sup>145</sup> which constantly speaks of voluntarily serving, rather than de-serving.

## Connection to Socialism

Furthermore, whereas rights originally referred to a quasi-masculine right to act rightly, now they more often refer to a quasi-feminine right to receive benefits, even being applied to completely profane Socialist entitlements, even beyond one's basic needs, to basically a state of indulged, royal childhoodness. This is what most women speak of, today when they say that they want "equal pay:" They want their pay rate to be determined on the basis of their 'royalty'/'nobility'/'citizenship'-status. Whereas warrior-men, or landowning-men, used to rightly be viewed as the only true 'peers,' in society, and thus the only voters, everyone else being viewed as their personal commissions/charges, women also wanted the vote, just as a gratuitous favor, not because they themselves had in any way externally carved the society from nature, nor conquered it on the battlefield, women thus being without the slightest bit of true, authentic, authoritative justification to rule. Indeed, the Bible expressly warns against Socialistically gifting rulership to those not fit to rule (Isaiah 3), which is a parable of the folly and ruin introduced by inverting Social Order, to put endlessly-self-indulging women, or children, over hard-working men:

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<sup>142</sup> "Fratelli Tutti," [23](#).

<sup>143</sup> [Ps. 113:9](#).

<sup>144</sup> [Matt. 5:39-40, Rom. 6:19-22, Matt. 22:38-39, 2 Cor.9:7, 1 Peter 2:5](#).

<sup>145</sup> Leo XIII, "[Immortale Dei](#)," [24](#).

My people—children are their oppressors, and women rule over them.  
O my people, your leaders mislead you,  
and confuse the course of your paths. . . .

.....

The Lord said:

Because the daughters of Zion are haughty  
and walk with outstretched necks,  
glancing wantonly with their eyes,  
mincing along as they go,  
tinkling with their feet; . . .

.....

Your men shall fall by the sword  
and your mighty men in battle.

And her gates shall lament and mourn;  
ravaged, she shall sit upon the ground.

And seven women shall take hold of one man in that day, saying, "We will eat our own bread and wear our own clothes, only let us be called by your name; take away our reproach."

Thus this false gospel of Feminism is also the genesis and driving force of the false Socialist gospel: Indeed, a Socialist state, with its bloated bureaucracy, disproportionately staffed by paper-pushing career-women, is like a giant corporate 'woman,' growing fatter and fatter, the more she takes managerial charge over ordinary life.

#### Your complicity

Pope Francis, you have encouraged all this. E.g., you've promoted women into very high positions in the Vatican, previously held by clergy, with one even appointing bishops, notwithstanding that Paul says, "I permit no woman to govern a man."<sup>146</sup> You've also called for "identical rights as men;"<sup>147</sup> notwithstanding that you therein contradict yourself by elsewhere saying that,

*All other rights having to do with the goods necessary for the integral fulfilment of persons, including that of private property or any other type of property, should – in the words of Saint Paul VI – "in no way hinder [this [communal, i.e. Eminent Domain] right [over property]], but should actively facilitate its implementation".*<sup>148</sup>

Clearly, if property is a relative right, then those who have greater ability or need to use it, i.e. physically stronger, breadwinning men, should have more rights than those who don't, i.e. women. Indeed, a man needs a bigger income than a woman, if he is to fulfill his role as breadwinner. To ensure this, God gave man the greater abilities of having . . .

- more physical strength and agility, and
- more negotiating (vocal) strength,

than woman, *so that she would need him to help raise the children*. Indeed, God, through Natural Law, intended that . . .

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<sup>146</sup> 1 Tim. 2:12. E.g., Sr. Raffaella Petrini, Sr. Alessandra Smerilli, Sr. Nathalie Becquart, Francesca Di Giovanni, Catia Summaria, etc.

<sup>147</sup> "Fratelli Tutti," [23](#), [121](#).

<sup>148</sup> "Fratelli Tutti," [120](#).

- men should be centrifugally oriented, outside the home, while
- women should be centripetally oriented, inside the home.<sup>149</sup>

To forbid his employer from paying him more, as the average lucratively-minded employer already wants to do (thanks to a man's greater abilities), incentivizes the destruction of the family: For a woman will be encouraged to . . .

- not 'lock down' her partner in legal marriage, as the principal support against financial ruin;
- value her partner less, thus fostering family strife;
- abandon her simultaneously natural and holy vocation of child-raising, in the home, for a profane, professional career, in the world;
- separate and/or divorce without financial penalty, and often with gross financial reward;
- scandalize other women, who copy their peers as reference-points.

If anything, laws should do the reverse, *limiting* mothers ability to be formally employed, out of concern for the needs of children!

### Immodesty

Additionally, since all humans, but especially men, are lustfully tempted, then like disabled and "challenged" individuals, we all have a need for societal counter-supports, against Concupiscence,<sup>150</sup> in favor of Morality. Dress codes have always served this purpose, even in non-Christian cultures, and therefore, all eyes have a need for sexuality-suppressing dress codes, which will more-so regulate women, whose bodies are the relatively more sexual, pursued objects of "the [hetero]sexual urge."<sup>151</sup> What a scandal it is today, that complete heathens, Muslims, are universally more moral, in a Natural Law sense, than Christian women are. *As you import Muslims into Europe, how do you not also see the Will of God, to shame and correct us?*

One would think that the Mother of God hadn't just warned us . . .

*"Certain fashions will be introduced that will offend our Lord very much. . . . Woe to women lacking in modesty!"*<sup>152</sup>

One would think that we didn't have the Word of God revealing that women are to be . . .

- "subordinate" to men, by the Lord's "command";<sup>153</sup>
- below men, as their "head," just as men are below Christ, and Christ is below God;<sup>154</sup>

<sup>149</sup> [Prov. 31:10-31](#). If heathen can speak of "sexual orientation," why can't we speak of "vocational orientation"?

<sup>150</sup> [Romans 7:8 \(King James Version\)](#) speaks of "Concupiscence," which theologians speak of as the tyrannizing of the animal senses over what rationality knows is right, and as 1 of the 3 penalties of Original Sin, replacing instead the Prelapsarian Preternatural gift of [Sensual & Sentimental] Integrity.

• David Rudmin, 29:49, 30:29 in "Mysterium Fidei," Youtube, Dec. 7, 2017, accessed July 7, 2023 at [youtu.be/Z\\_qqF\\_oYeAc?t=1788](https://youtu.be/Z_qqF_oYeAc?t=1788).

<sup>151</sup> This concept comes from John Paul II, "Love and Responsibility," Ch. 1, Ignatius press, San Francisco, 1993.

<sup>152</sup> Fr. Shenan J. Boquet, "The Message of Fatima, the Family, and the Crisis of Modesty," Human Life International, October 13, 2017, accessed July 15, 2023 at [hli.org/2017/10/message-fatima-family-crisis-modesty](https://hli.org/2017/10/message-fatima-family-crisis-modesty).

<sup>153</sup> [1 Cor. 14:34,37, cf. Gen. 3:16](#).

<sup>154</sup> [1 Cor. 11:3](#). Time and again, it must be repeated that . . .

- —on the corporate level—the church is a woman, and that, as in a woman's body ordered to the production of new life, subordination does not necessarily imply lower dignity (as it does in a man's body, ordered to the production of mere work), therefore the members of the church should be absolutely unconcerned with 'glass ceilings' or or other such divisions within the body's members ([1 Cor. 12:17-19](#)); so also,

- silent in church, as nearly everyone should be;<sup>155</sup>
- veiled,
  - as functionally equivalent to being without prideful hair;<sup>156</sup>
  - as part of a supernatural act of worship, wherein priest(esse)s should generally seek to be exact and discrete<sup>157</sup> so as to not draw attention to themselves; therefore . . .
  - as a natural act of humility, in the presence of . . .
    - God, as the focal point of all liturgy,<sup>158</sup> before whom no flesh should glory,<sup>159</sup> with themselves, and particularly their hair, being “the glory/glamor of men;”<sup>160</sup>
    - The holy angels, whose intellects, like men’s intellects, proceeded gloriously from God without any feminizing modification directed to loving children;<sup>161</sup>
      - so that women will be vertically in orderly cooperation with the graces descending down the angelic hierarchy,<sup>162</sup> rather than interfering, by radiating graces from this natural, ‘fleshy’ realm, below, which would be askew or conflictingly oblique to the cascade;

- 
- —on the individual level— by taking upon oneself, the gentle yoke of Christ, one’s Flesh, including one’s gender, descends to “find rest” at its natural level ([Matt. 11:29](#)), in approximate mirror-image-symmetry and counter-balance to how one’s spirit arises to be seated with Christ, on high ([Eph. 2:6](#)). And therefore, “Blessed are the poor in spirit, for theirs is the kingdom of heaven” (Matt. 5:3); and “the one that is greatest among you must be the servant of all” (Matt. 23:11, 20:26); and “the first shall be last, and the last shall be first” (Matt. 20:16); and “I who am your Lord and Master stoop to become your servant” (John 13:13-16); so that “the honor for all the faithful” is “to reduce to nothing those who were something” (1 Cor. 1:28), indeed to “bind their nobles with chains of iron,” (Ps. 149:8-9), so that he who was set “for the rise and fall of many in Israel” (Luke 2:34), “rejected of men” (Is. 53:3), and who “suffered outside the city” (Heb. 13:12, cf. Rev. 14:20), “may become the firstborn of many [sisters and] brethren” (Rom. 8:29), and so that “she who was barren and did not bear” (or other such disgrace) “may enlarge the place of her tent,” (Is. 54) and perhaps even become mystically identical to that bride, who is the Church, and her mother. Cf. the folding of the hierarchy of existence, at David Rudmin, “Scholastic Philosophy,” Unit 2, Chapter 2, Section 4, pp.99-101, Edition 2.2 (2011), accessed July 19, 2023 at [drive.google.com/drive/folders/0ByBBM-jZrN2wclF2VmtaYkZ2bUE?resourcekey=0-o-uVoyU1ZMoNw2QWwNh27g&usp=drive\\_link](#)

<sup>155</sup> • [1 Cor. 14:34](#), but cf. [11:5](#);

• “Pontificale Romanum: Ordo ad Synodum [The Roman Pontifical: Order for a Synod],” accessed July 17, 2023 at [liturgialatina.org/pontificale/088.htm](#) . Indeed, the emancipation of women within the church building, turns the church into a social club, whereas, from earliest times, it has been a place for Divine worship . . .

• [Mal. 1:11](#).

• Anne Catherine Emmerich, p. 437 in “Life of Jesus Christ,” trans. Clements Brentano, ed. Carl E. Schmöger, accessed July 13, 2023 at [tandfspi.org/ACE\\_vol\\_04/ACE\\_4\\_0421\\_out.html#ACE\\_4\\_p0437](#) .

• Chs. 9-14 of “The Didache,” New Advent, c.100 A.D, accessed July 13, 2023 at [newadvent.org/fathers/0714.htm](#) . . . with the socializing done afterwards, in the “Agape feast” (Jude 1:12).

<sup>156</sup> [1 Cor. 11:5,15](#).

<sup>157</sup> Anne Catherine Emmerich, pp. 21-22 in “Life of Jesus Christ,” trans. Clements Brentano, ed. Carl E. Schmöger, accessed July 13, 2023 at [tandfspi.org/ACE\\_vol\\_01/ACE\\_1\\_0021\\_out.html#ACE\\_1\\_p0022](#) . “I saw that the worship of nature, superstition, . . . are practiced with rigorous exactitude, . . . It is only of the kingdom of the God-Man that they make no account. The world is served with perfection, but the service of God is shamefully neglected!”

<sup>158</sup> Joseph Ratzinger, “The Spirit of the Liturgy,” Part 2, Ch. 2, pp.43-46, Ignatius Press, 2014, accessed July 20, 2023 at [kupdf.net/download/the-spirit-of-the-liturgy-cardinal-joseph-ratzinger\\_598c2e1adc0d602114300d19\\_pdf](#) .

<sup>159</sup> [1 Cor. 1:29](#).

<sup>160</sup> [1 Cor. 11:7,15](#).

<sup>161</sup> [1 Cor. 11:7-10](#).

<sup>162</sup> Cf. [John 1:51](#).

- their own propensity to passionate social-chatter, as if ordained men, holy angels, and God were not present;<sup>163</sup>
- men's propensity to lust, or at least concupiscent distraction;
- if married, . . .
  - as a natural sign of being "under authority," of the husband;<sup>164</sup>
  - as a supernatural sign of being the Bride of Christ;<sup>165</sup>
  - whereas a man's Intellect stores the family's principles, and a woman's Will stores the family's values, as a sign that no earthly value is eternally valuable except insofar as it is oriented/ordered toward God, and Heaven.
- not just with veils, but with dresses;<sup>166</sup>
- following the example of the Blessed Virgin Mary, the highest non-divine person, in the order of Grace,<sup>167</sup> who nevertheless did all of the above.

In view of all this, and the wholesale deterioration of behaviors by women today, it's necessary that . . .

- women be required to wear veils in church, preferably designed to actually hide the hair, rather than to tease it thru lingerie-like transparency;<sup>168</sup> which will promote propriety, order, and peace,<sup>169</sup> and grace.

<sup>163</sup> Cornelius A Lapide, on [1 Cor. 14:34-35](#), "Commentaria in Sacram Scripturam," c.1681, Ludovicum Vives, Paris, 1891, accessed July 13, 2023 at [taylormarshall.com/2012/01/guide-to-cornelius-lapides-great.html](http://taylormarshall.com/2012/01/guide-to-cornelius-lapides-great.html)

<sup>164</sup> [1 Cor. 11:3,5,7-9, Gen. 24:64-67](#). Rachel put on her veil, upon meeting her husband, thereby taking upon herself his headship.

<sup>165</sup> [Eph. 5:31-32, Is. 54, cf. Is. 25:7, 1 Cor. 13:12](#).

<sup>166</sup> • [Judith 9:2, 1 Cor. 12:23-24](#).

• Colleen Hammond, "Dressing with Dignity," pp. 49, 67, 127-135, Tan, 2004, accessed July 20, 2023 at [google.com/books/edition/Dressing\\_with\\_Dignity/rCvGCGAAQBAJ?hl=en&gbpv=1&dq=%22Colleen+Hammond](https://books.google.com/books/edition/Dressing_with_Dignity/rCvGCGAAQBAJ?hl=en&gbpv=1&dq=%22Colleen+Hammond) .

<sup>167</sup> [Rev. 11:19-12:2](#).

<sup>168</sup> Indeed, the whole *raison d'être* for Middle Eastern veils, which lasts to this day, and which Paul was speaking of, is to hide glory/glamor, rather than to display it, and also to broadcast family-identity, both of which were probably to prevent rape. From there, it had developed a protocol-, and even ritual- status: "The child was instructed upon the use of this veil, when to be raised or lowered in eating or answering questions."

• Anne Catherine Emmerich, p. 158 in "Life of Jesus Christ," trans. Clements Brentano, ed. Carl E. Schmöger, accessed July 13, 2023 at [tandfspi.org/ACE\\_vol\\_01/ACE\\_1\\_0141\\_out.html#ACE\\_1\\_p0158](http://tandfspi.org/ACE_vol_01/ACE_1_0141_out.html#ACE_1_p0158) .

If traditionalists are angered at being called to use opaque veils, let them be reminded that (1) a perfectly clean conscience, and the resultant unassailable immunity from accusation, are both priceless; and that (2) we should all "be of one mind" ([1 Peter 3:8, Phil. 2:2, Acts 4:32](#)), and that "We who are strong ought to bear with the failings of the weak, and not to please ourselves" ([Rom. 15:1](#)), and that this is the gift of solidarity that we can give, to the financially poor of the Third World, often with physical qualities not as glamorous as our own; and to the spiritually poor of the Novus Ordo; namely, that if they are willing to offer the greater gift of sharing in our veiling, then we Traditionalists ought to offer them the lesser gift of sharing in their sufferings, by forgoing the translucency which, instead of reducing, actually augments our pride. Then all will be united in the single focus, that "in such harmony, . . . together in one heart and one voice, we may sing together unto the Father. . . ." ([Rom. 15:5-6](#)), with the wall of separation abolished from between us ([Eph. 2:14](#)).

Nevertheless, the transparency does have admitted benefits: (1) It is reminiscent of the clouds of Heaven; (2) it does seem to complement general liturgical artistic extravagance, such as Gothic architecture or laced-or-embroidered-vestments. Perhaps a good compromise then, would be to permit transparency at important feasts; and of course at weddings ([Rev. 19:8](#)), where the bride's linen is theologically described as "bright" (Greek *λαμπρόν* / "lampron") obviously *promoting* glory/glamor, rather than hiding it.

<sup>169</sup> Song of Songs' repeated phrase "my sister, my bride" (4:9, 4:10, 12, and 5:1), conveys that women are actually more attractive to men, in an enduring, healthy, rational, non-concupiscent (Cf. Footnote 150) sense, when they de-emphasize and curtail their incidental, accessory, "surrounding" ([1 Cor. 11:15 περιβολαίου](#)) feminine glory/glamor, and limit themselves to just the essential, thereby appearing more like a generic human (incidentally, more like a

- the worldwide shoulder-and-cleavage-flaunting bridal-industry, which has been captured and exploited by voluptuously-minded women designers,<sup>170</sup> must be decisively stopped at the church door, . . .
  - because it is sacrilegious to dress like that in church, even for a bride;
  - because the whole industry is so prohibitively expensive as to dissuade marriage;
- women must cease to fill liturgical functions (eucharistic ministers, lectors, altar servers), when men are present, as if . . .
  - Vatican II's "active participation" were something external, and not originally intended to be internal;<sup>171</sup>
  - external participation is a right, or entitlement;
  - the church needs to appease, atone for, or strike any balance between the sexes;
    - as if the sexes are *identical* in anything, even in dignity;<sup>172</sup>
  - women and girls are more-so in the liturgical image of "ministering" angels, when in fact men and boys are;<sup>173</sup>
  - women, whose voice and nature is designed for child-level play, should cause the parish to seem to be 'playing with,' the Grace of God;
  - liturgy is play;<sup>174</sup>
    - as if the goal of liturgy were immaturity, rather than "to grow into the mature manhood of Christ."<sup>175</sup>

no-frills boy). For all these accessory protuberances (e.g, streaming hair, clothing, or jewelry; glinting lipstick or skin), while advertised as supposedly "glamorous," really just distract and confuse the male mind's apprehension, frustrating it; and really serve no legitimate purpose, except perhaps to hide uglinesses; but then the man's mind worries that he is being invited to idolize her accessories, being "deceived" ([Prov. 31:30](#)) into buying (into) something ugly, by the crazy 'clown show' of illusions; but the man's mind finds intellectual peace when it can unhindered focus on just what is essentially her, without even a "wrinkle" getting in the way ([Eph. 5:27](#)), and for that, her extreme humility in self-expression is necessary.

<sup>170</sup> Samantha Iacia, "Every Wedding Dress Designer from A to Z (And What They're Known For)," The Knot, June 2, 2023, accessed July 17, 2023 at [theknot.com/content/how-to-find-wedding-dress-designer-you-love](https://www.theknot.com/content/how-to-find-wedding-dress-designer-you-love) .

<sup>171</sup> The Latin isn't "active participation," but "actuous participation" in Paul VI, 14-21 in "Sacrosanctum Concilium: Constitution on the Sacred Liturgy," Vatican, December 4, 1963, accessed July 17, 2023 at [vatican.va/archive/hist\\_councils/ii\\_vatican\\_council/documents/vat-ii\\_const\\_19631204\\_sacrosanctum-concilium\\_en.html](https://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_const_19631204_sacrosanctum-concilium_en.html) .

This conveys interior zeal, rather than exterior 'busybody'-ness.

As for active participation at Mass being interior, see Pius XII, 28, 31-37, 98-99 in "Mediator Dei," November 20, 1947, accessed July 17, 2023 at [vatican.va/content/pius-xii/en/encyclicals/documents/hf\\_p-xii\\_enc\\_20111947\\_mediator-dei.html](https://www.vatican.va/content/pius-xii/en/encyclicals/documents/hf_p-xii_enc_20111947_mediator-dei.html) .

<sup>172</sup> [1 Cor. 11:7](#). Men's and women's dignity is only approximate. On closer inspection examination, differences appear: E.g., Men are more dignified than women, by being more "in the [rational] image and glory of God." (Consequently, men are also more un-dignified, in their sins.) Men and women's dignity is only identical, maybe, in those non-gender-specific, Rational aspects which come directly from, and respond directly to, the infinite God.

<sup>173</sup> [1 Cor. 11:7,10](#), [Heb. 1:14](#).

<sup>174</sup> Jan-Heizinga, "Homo Ludens: A Study of the Play-Element in Culture," Routledge, 1998, accessed July 17, 2023 at [google.com/books/edition/Homo\\_Ludens/ALeXRMGU1CsC?hl=en](https://books.google.com/books/edition/Homo_Ludens/ALeXRMGU1CsC?hl=en) .

• Bp. Robert Barron, "Bishop Barron: What is happening at Mass?" Aleteia, October 14, 2017, accessed July 17, 2023 at [aleteia.org/2017/10/14/bishop-barron-what-is-happening-at-mass](https://www.aleteia.org/2017/10/14/bishop-barron-what-is-happening-at-mass) .

The false notion that liturgy is play will be exponentially multiplied by the presence of child altar servers; to whom the contrasting idea, that liturgy is (what it really is) serious adult and public work, is essential to controlling their wandering minds and limbs.

<sup>175</sup> [Eph. 4:13](#).



## IV. Abdication of Kingship

We rebuke you, Pope Francis, because you have . . .

operated as the head of a coalition of misfits.

This is not how a King acts, for a king is the head of a united kingdom, of a virtuous people; whereas, you have led like an Emperor, a person who cares merely about achieving and maintaining pragmatic control, 'by hook or by crook,' using any power from anywhere. To this end, you have despised the Curia,<sup>176</sup> promoted the weakest, most pliable and controllable protégés everywhere, regardless of their lack of beliefs or morals. . . .

- Gays – as your pliable, manipulatable, even blackmailable, conscience-less 'Yes'-men;<sup>177</sup>
- Feminists – as your 'do-nothing' Curia-clogging careerists;<sup>104</sup>
- South American Liberation-Theology (Neo-)Marxists – as your thinkers;<sup>178</sup>
- Chi-Coms – as your likely financial donors;<sup>179</sup>
- Modernists, maybe even Freemasons – as your electors, the infamous St. Gallen Mafia;<sup>180</sup>

Indeed, you have perhaps even done all this, because, like all political pawns, you knew that you would never have received a mandate expressly to dismantle (for no Roman-Catholic-loving electors would've voted for that), but that to be elected in the first place, you'd need to assemble a coalition by guile, by promising, to pay back favors, later, on the sly, no matter how destructive for the church's interests & prestige it might be. Like an unscrupulous Capitalist, a hired hand (*not* like a good Shepherd), you have fleeced your own company, in order to enrich yourself and all these misfits, who are the greatest enemies of everyone devout, humble, and fervent. We most severely warn you to not forget what God does to a shepherd who destroys his own flock.<sup>28,29</sup>

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<sup>176</sup> Andrea Gagliarducci, "Pope Francis wants to govern without the Curia. And possibly with an absent Secretary of State," Oct. 21, 2013, accessed June 29, 2023 at [mondayvatican.com/vatican/pope-francis-wants-to-govern-without-the-curia-and-possibly-with-an-absent-secretary-of-state](http://mondayvatican.com/vatican/pope-francis-wants-to-govern-without-the-curia-and-possibly-with-an-absent-secretary-of-state) .

<sup>177</sup> Michael Gross, "The Vatican's Secret Life," Vanity Fair, Nov. 15, 2013, accessed June 28, 2023 at [vanityfair.com/culture/2013/12/gay-clergy-catholic-church-vatican](http://vanityfair.com/culture/2013/12/gay-clergy-catholic-church-vatican) .

<sup>178</sup>• Ole Jakob Løland, "The Solved Conflict: Pope Francis and Liberation Theology," International Journal of Latin American Religions (5, pp. 287–314), July 9, 2021, accessed June 29, 2023 at [link.springer.com/article/10.1007/s41603-021-00137-3](http://link.springer.com/article/10.1007/s41603-021-00137-3) .

• Other Voices, "Leonardo Boff Interview: 'Pope Francis is One of Us'," Pray Tell, December 27, 2016, accessed July 29, 2023 at [praytellblog.com/index.php/2016/12/27/leonardo-boff-interview-pope-francis-is-one-of-us](http://praytellblog.com/index.php/2016/12/27/leonardo-boff-interview-pope-francis-is-one-of-us) .

• Joseph Rossell, "13 Times Pope Francis Promoted Liberation Theology," Juicy Ecumenism, Aug. 22, 2017, accessed June 29, 2023 at [juicyecumenism.com/2017/08/22/pope-francis-liberation-theology-catholic](http://juicyecumenism.com/2017/08/22/pope-francis-liberation-theology-catholic) .

<sup>179</sup>• Michael Voris, "Vatican China sellout," Church Militant, June 26, 2020, accessed June 29, 2023 at [churchmilitant.com/news/article/vatican-china-sellout](http://churchmilitant.com/news/article/vatican-china-sellout) .

• DNA Web Team, "Dissident claims Chinese Communist Party pays Vatican \$2 billion annually to keep shut," DNA, June 29, 2020, accessed June 29, 2023 at [dnaindia.com/world/report-dissident-claims-chinese-communist-party-pays-vatican-2-billion-annually-to-keep-shut-2830054](http://dnaindia.com/world/report-dissident-claims-chinese-communist-party-pays-vatican-2-billion-annually-to-keep-shut-2830054) .

<sup>180</sup>• D.W. Lafferty, "The Synthesis of All Catholic Conspiracy Theory (Part 1)," Where Peter Is, September 8, 2019, accessed June 29, 2023 at [wherepeteris.com/the-synthesis-of-all-catholic-conspiracy-theory-part-1](http://wherepeteris.com/the-synthesis-of-all-catholic-conspiracy-theory-part-1) .

• Paul Brock III, "The St. Gallen Mafia," Church Militant, November 2, 2021, accessed June 29, 2023 at [churchmilitant.com/news/article/the-st-gallen-mafia-123](http://churchmilitant.com/news/article/the-st-gallen-mafia-123) .

Perhaps the worst consequence of this is that you have employed pliable (pro-)homosexuals to amass your power & prestige, . . .

- Fr. James Martin, SJ and St. Jeanine Grammick;
- Juan Carlos Cruz;
- perverse artists . . .
  - urine-submerged-crucifix-maker Andres Serrano;<sup>181</sup>
  - gay dancer Roberto Bolle;<sup>182</sup>
  - married gay composer Elton John;<sup>183</sup>
  - an officially planned Vatican Lgbtq song;<sup>184</sup>
  - Fr. Marko Rupnik, SJ;
  - Evgeny Afineevsky;<sup>185</sup>
- notoriously (pro-)homosexual clergy like . . .
 

Cd. Jean-Claude Hollerich (the Synod);	Bp. Georg Bätzing the (the Synod);
Cd. Theodore McCarrick (Rome);	Rn. Gustavo Zanchetta (Orán, Argentina);
Cd. Blase Cupich (Chicago, USA);	Bp. Kevin Vann (Orange, California, USA);
Cd. Joseph Tobin (Newark, NJ, USA);	Bp. John Stowe (Lexington, Kentucky, USA);
Cd. Cocopalmerio & co. (Rome);	Bp. Juan José Pineda (Tegucigalpa, Honduras);
Cd. José Tolentino de Mendonça (Rome);	and many others;
Cd. Robert McElroy (San Diego, USA);	

. . . thereby enabling them, to also amass power and prestige, in exchange, even more than that which they already had, when they probably caused Pope Benedict to resign, apparently for lack of energy to oppose them.<sup>186</sup> Thus you completely ignored your mandate from Pope Benedict, in the dossier that he left for you.<sup>187</sup>

But if *even you* do these things, then what a disastrous example it is for Catholic politicians! How then will politicians ever be held to that high standard laid out for them by Popes Pius IX and Leo XIII, to be . . .

- discerning whether a Christian *even can* participate in politics?<sup>188</sup> (223)
- publicly self-“consistent, and never in the least point, nor in any condition of life to swerve from Christian virtue”?<sup>189</sup> (25,281)

<sup>181</sup> Michael Haynes, "Pope Francis warmly greets infamous 'artist' who created image of crucifix in urine," LifeSiteNews, June 26, 2023, accessed June 27, 2023 at [lifesitenews.com/news/pope-francis-warmly-greets-infamous-artist-who-created-image-of-crucifix-in-urine](https://lifesitenews.com/news/pope-francis-warmly-greets-infamous-artist-who-created-image-of-crucifix-in-urine) .

<sup>182</sup> "Pope's Fraternity Fest Flaunts Semi-nude Gay Dancer," Church Militant, June 12, 2023, accessed June 27, 2023 at [churchmilitant.com/news/article/romd-popes-fraternity-fest-flaunts-semi-nude-gay-dancer](https://churchmilitant.com/news/article/romd-popes-fraternity-fest-flaunts-semi-nude-gay-dancer) .

<sup>183</sup> "Rocketman: Did the Vatican fund a film about Elton John?" BBC, March 16, 2023, accessed July 9, 2023 at [bbc.com/news/world-56413562](https://bbc.com/news/world-56413562) .

<sup>184</sup> Michael Matt, "The Rainbow Highway: Vatican Celebrates Human Fraternity in June," The Remnant Video, June 21, 2023, accessed June 28, 2023 at [youtu.be/7Yxi3Ao74OI?t=168](https://youtu.be/7Yxi3Ao74OI?t=168) .

<sup>185</sup> Afineevsky created first the 2009 pro-gay film "Oy Vey! My Son Is Gay!!" then the 2020 documentary "Francesco" featuring Pope Francis, in person.

<sup>186</sup> Benedict XVI, "Declaratio [Resignationis]," Vatican, February 10, 2013, accessed June 29, 2023 at [vatican.va/content/benedict-xvi/en/speeches/2013/february/documents/hf\\_ben-xvi\\_spe\\_20130211\\_declaratio.html](https://vatican.va/content/benedict-xvi/en/speeches/2013/february/documents/hf_ben-xvi_spe_20130211_declaratio.html) .

<sup>187</sup> John Hooper, "Papal resignation linked to inquiry into 'Vatican gay officials', says paper," The Guardian, Feb. 22, 2013, accessed June 29, 2023 at [theguardian.com/world/2013/feb/21/pope-retired-amid-gay-bishop-blackmail-inquiry](https://theguardian.com/world/2013/feb/21/pope-retired-amid-gay-bishop-blackmail-inquiry) .

<sup>188</sup> Pius XIII, "[Immortale Dei](#)," 44.

<sup>189</sup> Pius XIII, "[Immortale Dei](#)," 47.

- publicly accepting the authority of the church,<sup>189</sup> and in harmony with her, over “matters . . . of mixed [church-and-state] jurisdiction,” such as abortion?<sup>200</sup> (290)
- not impartially unbiased, but biasedly pro-“truth and righteousness,” as well as pro-“nature and the law of God,”<sup>190</sup> (191) and pro-Catholicism?<sup>192</sup> (52) In particular . . .
  - pro-discussion;<sup>190</sup> (296,193)
  - pro-free-speech (in the truest<sup>194</sup> meaning of “freedom,” as “responsible,” i.e, when it has “truth and goodness for its object”<sup>195</sup> (25), but not pro-licensed/licentious-speech,<sup>196</sup> but firmly against license to . . .
    - advertise evil products;<sup>197</sup>
    - enslaves men to error and passion;<sup>198</sup> (292,293)
    - evangelize false religions;<sup>199</sup> (75)
    - act immorally;<sup>198</sup>
  - having the ever-present goal of ultimately paying due credit to the true religion, whenever possible, including officially,<sup>200</sup> although perhaps tolerating other religions, according to the principle of the Double Effect, “for the sake of securing some great good or of hindering some great evil,”— such as military peace;<sup>201</sup>
- striving so “that liberty of action shall not transgress the bounds marked out by nature and the law of God”?<sup>190</sup> (191)

You yourself have violated nearly all of these!<sup>202</sup>

not sought the face of God, but have . . .

- ascribed the worldwide event of Covid-19 to “Mother Earth throwing a fit.”<sup>79</sup>
- disregarded the central dynamic of this century, namely Our Lady of Fatima resisting “the errors” of Russia. Occurring, as it did, in the very year of the Russian October Revolution, surely this refers to Communist errors.<sup>203</sup>
  - Instead of holding the 2023 WYD at the religious center of Fatima, you held it 60 miles away, at Lisbon, the Communist center of . . .
    - Patriarch José da Cruz Policarpo, of St. Gallen Mafia fame;
    - Handpicked “Socialist” Bishop Américo Aguiar who refuses to evangelize;<sup>204</sup>

<sup>190</sup> Leo XIII, “[Immortale Dei](#),” 46.

<sup>191</sup> Nicole Winfield, “The AP Interview: Pope says homosexuality not a crime,” AP News, January 25, 2023, accessed July 25, 2023 at [apnews.com/article/pope-francis-gay-rights-ap-interview-1359756ae22f27f87c1d4d6b9c8ce212](https://apnews.com/article/pope-francis-gay-rights-ap-interview-1359756ae22f27f87c1d4d6b9c8ce212)

<sup>192</sup>• Leo XIII, “[Immortale Dei](#),” 34, 43.

• Pius IX, “[Syllabus of Errors](#),” 77-78.

<sup>193</sup> Thomson Reuters, “I will not say one word on this’: Pope on his alleged knowledge of abuse by cardinal,” CBC, August 26, 2018, accessed July 25, 2023 at [cbc.ca/news/world/vatican-official-says-pope-francis-should-resign-abuse-1.4799495](https://cbc.ca/news/world/vatican-official-says-pope-francis-should-resign-abuse-1.4799495)

<sup>194</sup> Leo XIII, “[Immortale Dei](#),” 37-38.

<sup>195</sup> Leo XIII, “[Immortale Dei](#),” 32; and 40, quoting John 8:32.

<sup>196</sup> Leo XIII, “[Immortale Dei](#),” 32, quoting 1 Peter 2:16.

<sup>197</sup> Leo XIII, “[Immortale Dei](#),” 32.

<sup>198</sup> Leo XIII, “[Immortale Dei](#),” 37.

<sup>199</sup> Leo XIII, “[Immortale Dei](#),” 26.

<sup>200</sup>• Leo XIII, “[Immortale Dei](#),” 35,25.

• Pius IX, “[Syllabus of Errors](#),” 55,77-78.

<sup>201</sup> Leo XIII, “[Immortale Dei](#),” 36.

<sup>202</sup> Regarding Pope Francis’ violation of each item, in every case, see the footnote(s) in parentheses.

<sup>203</sup> Warren Carroll, “1917: Red Banners, White Mantle,” Christendom Press, November 2, 1981.

<sup>204</sup> Filipe D’Avillez, “The rise of Bishop Américo Aguiar,” July 12, 2023, accessed July 20, 2023 at [pillarcatholic.com/p/the-rise-of-bishop-americ-aguiar](https://pillarcatholic.com/p/the-rise-of-bishop-americ-aguiar)

- the 2023 Bilderberger meeting.<sup>205</sup>
    - Yet however, you did, finally, definitively, consecrate Russia to her Immaculate Heart, and for this we praise you.<sup>206</sup>
- stubbornly been unwilling to acknowledge the numerous, manifest, obvious imprudences-&-foolishnesses of the 2<sup>nd</sup> Vatican Council, which, in fact, artificially excluded the Holy Spirit by declaring itself non-dogmatic,<sup>207</sup> and declaring its Americanist proclamations to be only “greatly” (but not wholly) in accord with truth.<sup>208</sup> The foolishly prolific secular-minded counsel forgot . . .
  - Isaiah’s message of “Woe to those who are wise in their own eyes”;<sup>209</sup>
  - for “the thoughts of the wise are vain”;<sup>210</sup> and that
  - “in a multitude of words you will not escape sin.”<sup>211</sup>
- given the Synod in Germany nearly ‘free rein’ to do whatever they want.
- failed to recognize and use the enormous sickle, which Almighty God handed to the Catholic church, by darkening<sup>212</sup> all of Protestant-dom with the preposterous ideology of Lgbtq-ism, and which, in the hands of a courageous, outspoken, scandal-free pope, could have been the very end of Protestantism,<sup>213</sup>

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<sup>205</sup> Indeed, it is rather strange how annual World Youth Days seem to be held in the general vicinity of annually Bilderberg meetings:

- 2023 - Both held at Lisbon.
- 2016 - Held at Dresden and Kraków, 260 miles apart.
- 2005 - Held at Munich and Cologne, 265 miles apart.
- 2002 - Held at Toronto and Washington DC, 300 miles apart.
- 1991 - held at Baden Baden and Czystochowa, 435 miles apart.
- 1989 - Held at Isla de La Toja and Santiago de Compostela, 27 miles apart.

<sup>206</sup> Jonah McKeown, et al., “Here’s what you need to know about consecration of Russia and Ukraine by Pope Francis,” CNA, March 15, 2022, accessed June 29, 2023 at [catholicnewsagency.com/news/250675/pope-francis-consecration-russia-ukraine-meaning](https://catholicnewsagency.com/news/250675/pope-francis-consecration-russia-ukraine-meaning) .

<sup>207</sup> Vatican, Declaration of March 6th, 1964, repeated November 16<sup>th</sup>, accessed July 26, 2023 at [vatican.va/archive/hist\\_councils/ii\\_vatican\\_council/documents/vat-ii\\_const\\_19641121\\_lumen-gentium\\_en.html](https://vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_const_19641121_lumen-gentium_en.html)

<sup>208</sup>• David Rudmin, 22:44 in “Bishops: How to Fix your Church!” YouTube, October 16, 2021, accessed June 30, 2023 at [youtu.be/teRbvrNDrL0?list=PLHTe9NOS7xVQZkkrNVVT8vwlLHhzZpv6D8&t=1365](https://youtu.be/teRbvrNDrL0?list=PLHTe9NOS7xVQZkkrNVVT8vwlLHhzZpv6D8&t=1365) .

• [Dignitatis Humanae](#) 1. Insofar as it was non-dogmatic, Vatican 2 was therefore completely fallible, because infallibility only extends to dogmas (Donum Veritatis 23), which are things found in Divine Revelation, and so, by making itself “non-dogmatic” it also made not just some, but all its documents fallible.

<sup>209</sup> [Is. 5:21](#).

<sup>210</sup> [1 Cor. 3:20](#).

<sup>211</sup> [Prov. 10:19](#).

<sup>212</sup> [John 1:5, 5:35, Matt. 6:23](#).

<sup>213</sup> Indeed, what a mercy the Lgbtq movement has been from Almighty God, that he should have used the occasion of our failing to “Bring to the light,” the evil within our own clergy, as the Blessed Virgin Mary at La Salette directly alluded to (and then when we would not listen, perhaps again silently, at Knock, Ireland), not for our condemnation, but as “an even more abounding grace” (Rom. 5:20), for our possible total victory. For when we would not expose and judge our structures of sin, God caused them to come “out of the closet,” and “into the light” (John 3:21), just on their own, so that (1) our clergy and “allied” laity might do the same, exposing themselves now for *necessary* judgment; and even more sweepingly (2) all Protestants of goodwill not allied with them, might universally come to us, if only our light might’ve shined brightly in their darkness. Is not the structure of history, that the believer must be judged first, so that the unbeliever may be condemned by the very same judgment ([Rom. 2:1-4, 9-10, 28-29](#))? Is this not also the whole premise for the Sacrament of confession, that one shall openly judge oneself, thus preventing other accusers, guilty of the same sin, from alleging, on the final day, that ‘this man’s faith was a fraud’? Why then have we not judged ourselves? But “we did not love the light, but loved darkness” (John 3:19), and therefore even our own flocks left us, in disgust, either over Lgbtq-ism, because their moral sense is perverted (again, owing to the darkness of our lack of preaching); or for hiding child-abusers in darkness, wherein their moral sense is correct. But all hope is not lost. For wherein your sin abounds, Pope Francis, Pope of the “Gay Cabal,” they who reject it shall probably be your judges ([Matt. 12:27](#)), and the church’s, and perhaps world’s salvation shall probably come from an African Pope; . . . for . . . in the end . . . *her immaculate heart shall triumph*.

acted in a manner “proximate to heresy” by never rebuking or judging.

You said,

*“The Gospel itself tells us not to judge or condemn (cf. Mt 7:1; Lk 6:37).”*<sup>214</sup>

But this is false, indeed a famous Liberal myth, for those 2 verses were from the famous Sermons “On the Mount” and “On the Plain,” a “gospel” not for Christians, but for potential Christians, for Jews and Pagans. Jesus was counseling them, ‘Don’t judge me and my movement, which you don’t yet understand, lest you reject it, and be eternally condemned.’<sup>215</sup> But elsewhere, both Jesus,<sup>216</sup> and the Holy Spirit,<sup>217</sup> and St. Paul<sup>218</sup> make it very clear that Christians are to excel in judging:

*“Do you not know that the holy ones will judge the cosmos? And if the cosmos is judged by you all, are you unworthy to judge lesser things? Do you not know that we shall judge angels—no less earthly beings? And if you judge the earthly ones, do you then seat the most despised [earthly men, as judges] within the church? I say this to your shame: **Can it be that there is none amongst you wise enough to be able to judge?**”* (1 Cor. 6:2-5)

Christian should only abstain from judgments of mere, non-sinful annoyances,<sup>219</sup> or unprofitable and imprudent judgments of people already obviously outside the church, anyways.<sup>220</sup>

Pope Francis, who is it that should be “the spiritual man,” “having the mind of Christ,” “able to judge,” those “inside the faith rather than outside of it,” except the one ordained to judge, to be the archetype to which Old Testament kings were foreshadowing, namely the bishop,<sup>221</sup> and most especially, the Bishop of bishops, namely, . . . **you yourself??** But we are confident that you know this, because you have often judged us conservatives draconianly;<sup>222</sup> we only wish that you’d do the same for the rich sinners, the flowers of this world, who have every liturgical license to do what they want—Lgbtq masses, pagan rites and liturgical dances, whole factional (Communist Chinese or Jesuit) prelatures—which freedom, we too would like, albeit for good, rather than evil.

*“For if a [movement] with gold [bribes<sup>223</sup>] and in fine clothing comes into your assembly, and a poor [movement] in shabby clothing also comes in, and you pay attention to the one which wears the fine clothing and say, ‘Have a seat here, please,’ while you say to the poor [movement], ‘Stand there,’ or, ‘Sit at my feet,’ have you not made distinctions among yourselves, and become judges with evil thoughts?”*<sup>224</sup>

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<sup>214</sup> “Amoris Laetitia,” [308](#).

<sup>215</sup> Cf. [Matt. 11:6, 10:15, John 7:27-28](#).

<sup>216</sup> [John 7:24, Rev. 2:2,6,20,26-27](#).

<sup>217</sup> [Acts 5:1-11, 1 John 2:27](#).

<sup>218</sup> [1 Cor. 2:15, 5:5,11-12, 6:1-5, 1 Tim. 5:20](#).

<sup>219</sup> [James 4:11](#). That this is directed at mere, non-sinful annoyances, is obvious from the fact, that James mentioned “the law,” conveying that the offender is actually keeping the law against sinning.

<sup>220</sup> [1 Cor. 5:12-13](#).

<sup>221</sup> See video. Just as the Deacon corresponds to the Old Testament [OT] prophet, anointed to preach; and just as the Priest corresponds to the OT priests, anointed to offer sacrifice; so also the Bishop corresponds to the OT king, anointed to rule.

• David Rudmin, “Mysterium Fidei,” accessed June 20th, 2023, at [youtu.be/Z\\_qqF\\_oYeAc?t=2467](#).

<sup>222</sup> It’s well-known that Pope Francis has purged the College of Cardinals, and the Curia, and Tridentine mass-networks, but he has also strong-armed vanilla conservatives such as the USCCB, and spectacularly, also, bullied one of the most saintly and honorable bishops in the United States, Bp. Joseph Strickland, merely because he is outspoken in the cause of ecclesial moral integrity.

<sup>223</sup> Cardinal McCarrick was famous for handing out million-dollar bribes. Small wonder then, that you made him the liaison to China, which also does so.

• Courtney Mares, “Archbishop McCarrick’s unofficial role in Vatican-China relations,” CNA, September 17, 2018, accessed July 25, 2023 at [catholicnewsagency.com/news/39388/archbishop-mccarricks-unofficial-role-in-vatican-china-relations](#)

• Shawn Boburg and Robert O’Harrow Jr., “Cardinal McCarrick secretly gave nearly \$1 million to group led by cleric accused of sexual conduct,” Washington Post, Feb. 17, 2020,, accessed July 24, 2023 at [washingtonpost.com/investigations/cardinal-mccarrick-secretly-gave-nearly-1-million-to-group-led-by-cleric-accused-of-sexual-misconduct/2020/02/16/4950aeda-413c-11ea-abff-5ab1ba98b405\\_story.html](#)

<sup>224</sup> [James 2:1,4](#).

Pope Francis, you have not only “seat[ed] the most despised,” i.e. Biblical Publicans, earthly U.N. bureaucrats, people who often have no respect for our religion, in the judgment-seats of the “Church,” i.e. in the Roman Curia, but you have then gone and added incompetence to this treason, by yourself refusing to judge anyone sinful! For example, you have counseled seminarians never to deny absolution,<sup>225</sup> a counsel which simultaneously suggests both . . .

- that a tyranny of individual conscience . . .
  - should dictate its personal Will;
  - should even tyrannize over well-known, clearly stated, ecclesiastical & even divine laws;<sup>226</sup> and
  - even if disorder, murmuring, or scandal should result;
- that conscience is not in fact something which, under normal, non-contractual circumstances, only negatively forbids, but something which positively absolves oneself! This is not just dangerously subject to biased escapism, but it totally disregards what Conscience actually is, namely, the conclusion of the Judgment of Practical Reason!<sup>227</sup>
- that refusing absolution or other ecclesiastical penalties could have no useful role, in educating & challenging such an uninformed conscience to do better;
- that better informed clergy should check all their superior knowledge at the door, and become mere, unthinking, automated cogs in a machine, like spiritual, doting parents reducing themselves to the intellectual level of a child.

But surely, the greatest violation of Christ’s command to “judge rightly,” is to have ordered the most important man in the entire Curia, namely, the head of the Dicastery for the Doctrine of the Faith, to not pursue doctrinal errors, as if that were somehow “immoral,” even though Scripture explicitly commands it.<sup>228</sup> This is tantamount to the Bishop of Rome’s repudiation of the spiritual “rod,” which, along with the “staff,” every shepherd is invested with.<sup>229</sup>

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<sup>225</sup> Luisella Scrosati, “Francis shocks Barcelona seminarians with sexual expletives,” Daily Compass, Sept. 1, 2023, accessed June 29, 2023 at [newdailycompass.com/en/francis-shocks-barcelona-seminarians-with-sexual-expletives](https://newdailycompass.com/en/francis-shocks-barcelona-seminarians-with-sexual-expletives) .

<sup>226</sup> E.g, Leo XIII, “*Immortale Dei*,” 26 censured “. . . that the judgment of each one’s conscience is independent of all law.”

<sup>227</sup> I.e., when one thinks,  
“X is wrong, and  
this is X,  
therefore this is wrong.”

Indeed, your policy would change this syllogism, this moral calculation that is conscience, to read

“X is okay, and  
this is X,  
therefore this is okay.”

But such a calculation can’t be responsibly made, because there are 3 separate parts of any act, and the standard of okayness is “*Bonum ex integra causa, malum quocunque defectu*,” namely, that all 3 parts of the Act (Circumstances, Moral Object, and End) must be good, not just the “this” (the Moral Object). Therefore, honest conscience, indeed honest conscientiousness, is always suspicious that there might be some other aspect of the act, usually some unconsidered circumstance, which might render it immoral: Conscience, then, if it does anything, is therefore always taking the safer route, and either forbidding, or asking for endlessly more guidance, and almost never (except in highly, highly morally-trained individuals) confidently absolving. This is why we must “Work out [our] salvation, in fear and trembling” (Phil. 2:12). In conclusion then, what average Consciences are certainly NOT doing, is precisely what your policy is encouraging, namely letting them dictate, to themselves, and (insolently!) to more knowledgeable priests, why they think they should be absolved.

<sup>228</sup>• Pope Francis, “Resignations and Appointments,” Vatican, January 7, 2023, accessed July 31, 2023 at [press.vatican.va/content/salastampa/en/bollettino/pubblico/2023/07/01/230701a.html](https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2023/07/01/230701a.html)

• [Jude 1:3, 1 Peter 5:2, John 21:16, Act 20:28.](#)

<sup>229</sup> [Psalm 110:2, 23:4, 2:9, Prov. 10:13, 13:24, 23:13, Ez. 20:37, Rev. 2:27, 11:1, 12:5, 19:15.](#)



## Encouraged the Fruitless<sup>230</sup> ‘Cop-out’ of Situation Ethics:

But your most destructive abdication of authority, in real terms, has been *Amoris Laetitia* Chapter 8, which has greenlighted moral anarchy, resulting in blessing obstinate sinners everywhere.<sup>231</sup> The original, root problem of this chapter, seems to be that you’ve replaced Faith-based judgment with a gradual, Hegelian-friendly hermeneutic of accompaniment, whereby a person is unthreateningly inducted into right (marital) relationship with God, through a Freirean chain of “lived experiences” and responsive mental “decisions” that will hopefully empattern them into the correct virtues. But this only creates natural faith, not supernatural Faith, and is utterly inadequate, against the real Christian experience . . .

- that “Faith comes from hearing,” i.e., from grace above,<sup>232</sup> not from doing, i.e., in circumstances below;
- that Sanctifying Grace returns, not through “unmerited, unconditional and gratuitous” “mercy and reinstatement” of unrepentant sinners, as you allege<sup>233</sup>, but when the sinner “confesses with his lips [against himself in the Sacrament of Confession] and so is saved [from his sins]”<sup>234</sup>;
- and that to bring this about, the Holy Spirit must convict/rebuke the person’s conscience of their sin,<sup>235</sup> usually thru forceful preaching,<sup>236</sup> of a law,<sup>237</sup> for which the way of gradual, gentle, mercy is in fact the very opposite of what is needed, instead lulling the person into counterfeit peace, in the spiritual sleep of mortal sin;<sup>238</sup>
- so that the Sacrament of Confession is a place for accusing oneself, and decisively separating oneself from the past, not a place for just “new stages of growth”<sup>239</sup>;
- so that our new state of “faith might not depend on the wisdom of people but on the power of God”<sup>240</sup>; and be that true supernatural caliber of “Divine and Catholic Faith” which is more sure than even faith in Math or Science.

From this false root, the chapter develops effectively into Situation Ethics, also known as “Ethical Existentialism,” forbidden in 1956,<sup>241</sup> anticipated, identified, and deeply criticized by Pope St. John Paul II’s “Veritas Splendor,” 54-56, for vitiating the connection between “moral conscience,” and “freedom and God’s law.”<sup>242</sup> Indeed, Pope John Paul completely understood your views, even as he disparaged them.<sup>243</sup> Your espousal of it would technically constitute Semi-

<sup>230</sup> [Matt. 3:8](#).

<sup>231</sup> Dan Hitchens, “Archbishop Fernandez, Preacher of Chaos,” First Things, July 6, 2023, accessed July 11, 2023 at [firstthings.com/web-exclusives/2023/07/archbishop-fernandez-preacher-of-chaos](#) .

<sup>232</sup> [John 3:27, 6:44, Rom. 10:2-17](#).

<sup>233</sup> “Amoris Laetitia,” [296](#).

<sup>234</sup> [Rom. 10:10](#).

<sup>235</sup> [Rev. 3:19, Heb 12:5, John 16:8](#).

<sup>236</sup> [1 Tim. 5:20, 2 Tim. 4:2, Titus 2:15](#).

<sup>237</sup> [Rom. 5:20, 7:9](#).

<sup>238</sup> • [Mark 13:37](#).

• St. Padre Pio, “Agony of our Lord in the Garden,” accessed July 22, 2023 at [ecatholic2000.com/cts/untitled-480.shtml](#) .

<sup>239</sup> “Amoris Laetitia,” 303.

<sup>240</sup> [1 Cor. 2:1-5](#).

<sup>241</sup> Holy Office [for the Doctrine of the Faith], “Instructio ad Ordinarios Omnes Necnon ad Magistratos in Seminariis, in Athenaeis, vel in Studiorum Universitatibus Docentes et ad Lectores in Studiorum Domibus Religiosorum : De ‘Ethica Situationis,’” AAS, February 2, 1956, accessed July 21, 2023 at [vatican.va/archive/aas/documents/AAS-48-1956-ocr.pdf#page=144](#)

<sup>242</sup> Pope John Paul II, Veritatis Splendor, 56, August 6, 1993, accessed July 21, 2023 at [vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_06081993\\_veritatis-splendor.html](#)

<sup>243</sup> The degree to which JP II owns Pope Francis’ views is spectacular. Compare the following:

	JP II’s Veritatis Splendor (1993)	Pope Francis’ Amoris Laetitia (2016)
C O M P L E	54 – “[General moral] norms, they [i.e, Situational Ethicists] continue, cannot be expected to foresee and to respect all the individual concrete acts of the person	295 – “. . . <b>subjects who are not in a position</b> to understand, appreciate, or fully carry out the objective demands of the law.” 296 – “Consequently, there is a need to avoid judgments which do not take into account the <b>complexity</b> of various situations” and “to be attentive, by necessity, to how people experience <b>distress</b> because of their condition.”



X I T Y	<p>in all their <b>uniqueness and particularity</b>. These authors also stress the <b>complexity</b> typical of the phenomenon of conscience, <b>complexity</b> profoundly related to the whole sphere of <b>psychology</b> and <b>emotions</b>, and to the numerous influences exerted by the individual's social and cultural environment."</p>	<p>298 – "The divorced who entered a new union, for example, can find themselves <b>in a variety of situations, which should not be pigeonholed or fit into overly rigid classifications</b> . . . <b>One thing is . . . There are also . . . Another thing . . . or the case . . . We know that no 'easy recipes' exist."</b></p> <p>300 – ". . . the immense variety of concrete situations . . . neither the Synod nor the Exhortation <b>could be expected to provide a new set of general rules, . . . applicable to all cases</b>. What is possible is simply . . . pastoral discernment of <b>particular cases</b>, . . . Since 'the degree of responsibility is not equal in all cases', . . . <b>a rule need not necessarily always be the same."</b></p> <p>302 – "'doubtless there can occur situations which are very complex and obscure from a <b>psychological</b> viewpoint', . . . 'Under certain circumstances people find it <b>very difficult</b> to act differently.'"</p> <p>304 – ". . . the more we descend to <b>matters of detail</b>, the more frequently we encounter <b>defects</b> . . . <b>The principal will be found to fail</b>, according as we descend further into <b>detail</b>."</p>
S E P A R A T I O N	<p>56 – "A <b>separation or even an opposition</b> is this established in some cases between <b>teaching of the precept which is valid in general</b>, and <b>the norm of the individual conscience</b>, which would in fact make the final decision. On this basis, an attempt is made to legitimize so-called <b>'pastoral' solutions contrary to the teaching of the Magisterium . . .</b>"</p>	<p>294 – "The choice of a civil marriage or, in most cases, a simple cohabitation, <b>is often not motivated by prejudice or resistance to sacramental union, but by</b> cultural or contingent situations."</p> <p>295 – "<b>For the law is itself a gift of God which point the way, a gift for everyone without exception</b>; it can be followed with the help of grace, <b>even though</b> each human being '<b>ad-vances gradually with the progressive integration of the gifts of God and the demands of God's definitive and absolute love in his or her entire personal and social life</b>'.</p> <p>302 – "For this reason, <b>a negative judgment about an objective situation does not imply a judgment about the imputability or culpability of the person. . . . Under certain circumstances people find it very difficult to act differently</b>. Therefore, <b>while</b> upholding <b>a general rule, it is necessary to recognize that responsibility with respect to certain actions or decisions is not the same in all cases</b>. <b>Pastoral discernment</b>, while taking into account <b>a person's properly formed conscience</b>, must take <b>responsibility for these situations</b> [presumably to admit them to the sacraments]."</p> <p>301 – ". . . [in light of] mitigating factors and situations. . . . <b>Hence it can no longer simply be said that all those in any 'irregular' situation are living in a state of mortal sin and are deprived of sanctifying grace. More is involved here than mere ignorance of the rule. A subject may know full well the rule, yet have great difficulty in understanding 'its inherent values', or be in a concrete situation which does not allow him or her to act differently and decide otherwise</b> without further sin. [Absolutely specious objections!]</p> <p>303 – ". . . <b>individual conscience needs to be better incorporated into the Church's practice in certain situations which do not objectively embody our understanding of marriage</b>."</p> <p>304 – "<b>It is reductive simply to consider whether or not an individual's actions correspond to a general law or rule, because that is not enough to discern and ensure full fidelity to God . . .</b>" [Another specious objection!] "It is true that <b>general rules set forth a good which can never be disregarded or neglected, but in their formulation they cannot provide absolutely for all particular situations</b>."</p> <p>307 – "<b>To show understanding</b> in the face of <b>exceptional situations never implies</b> dimming the light of <b>the fuller ideal</b>, or proposing less than <b>what Jesus offers to the human being</b>. Today, more important than <b>the pastoral care of failures</b> is . . ."</p> <p>308 – "I understand those who prefer a <b>more rigorous pastoral care which leaves no room for confusion</b>. <b>But</b> I sincerely believe that Jesus wants a Church . . . who, while clearly expressing <b>her objective teaching</b>, "always <b>does what good she can, even if in the process, her shoes get soiled by the mud of the street</b>."</p> <p>312 – ". . . a framework and a setting which help us <b>avoid a cold bureaucratic morality</b> in dealing with <b>more sensitive issues</b>. <b>Instead, it sets us in the context of a pastoral discernment . . . which is ever ready to understand, . . . and above all integrate</b>."</p>

		<p>293 – “. . . they can provide occasions for <b>pastoral care</b> with a view to the eventual celebration of the sacrament of marriage. . . . [Fornicators] too need <b>pastoral care</b> that is <b>merciful and helpful</b>. For the Church's <b>pastors</b> are not only responsible for promoting Christian marriage, but also the “<b>pastoral discernment</b> of the situations of <b>a great many who no longer live this reality</b>. Entering into <b>pastoral dialogue</b> with these persons [can lead to eventual conversion.]”</p> <p>299 – “. . . the baptized who are <b>divorced and civilly remarried need to be more fully integrated into Christian communities . . . . The logic of integration</b> is the key to their <b>pastoral care, a care which would allow them . . . to know that they can have a joyful and fruitful experience in it. . . . Their participation</b> . . . necessarily requires discerning <b>which of the various forms of exclusion currently practised in the liturgical, pastoral, educational and institutional framework, can be surmounted.</b>”</p>
C R E A T I V E	<p>55 – “[Conscience], it is said [by Situation Ethicists] leads men not so much to a meticulous observance of the universal norms as to a <b>creative</b> and <b>responsible</b> acceptance of the personal <b>tasks</b> entrusted to him by God.</p> <p>In their desire to emphasize the ‘<b>creative</b>’ character of conscience, certain authors no longer call its actions <b>[intellectual] ‘judgments’</b> but <b>[existentially active] ‘decisions’</b>: only by making these <b>decisions</b> ‘<b>autonomously</b>’ would man be able <b>to attain moral maturity.</b>”</p> <p>56 – “. . . based on a certain more concrete <b>existential</b> consideration . . . An attempt is made . . . to justify a ‘<b>creative</b>’ hermeneutic according to which the moral conscience is <b>in no way obliged, in every case, by a particular negative precept.</b>”</p>	<p>293 – “<b>Gradualness</b> in pastoral care: . . . pastoral care with a view to the <b>eventual</b> celebration of the sacrament of marriage. . . . elements that can foster evangelization and <b>human</b> and spiritual <b>growth.</b>”</p> <p>295 - “St. John Paul II proposed the so-called ‘law of gradualness’ in the knowledge that the human being ‘knows, <b>loves</b>, and <b>accomplishes</b> moral good <b>by different stages of growth</b>’. This is not a ‘gradualness of law’ but rather a gradualness in the <b>Prudential</b> exercise of <b>free acts</b> on the part of subjects who are not in a position to understand . . . . For . . . each human being advances <b>gradually</b> with . . . the demands of God . . . in his or her [life].”</p> <p>299 – “Such [divorced and civilly remarried] persons <b>need to feel not as excommunicated</b> . . . but instead <b>as living members</b>, able to <b>live and grow</b> in the Church, <b>and experience</b> her as a mother who . . . <b>encourages them along the path of life . . .</b>”</p> <p>300 – “Priests have the duty <b>to accompany</b> them [the divorced and remarried] to understand their situation according to the teaching of the Church. . . . What we're speaking of is a <b>process of accompaniment</b> and <b>discernment</b> which ‘guides the faithful to <b>an awareness of their situation before God.</b>’”</p> <p>301 – “A subject <b>may know full well the rule</b>, yet have great difficulty in understanding ‘<b>its inherent values</b>’, or be <b>in a concrete situation which does not allow</b> him or her <b>to act differently and decide otherwise</b> [i.e., <b>to cease sinning</b>] without further sin. As the Synod Fathers put it, ‘<b>factors may exist which limit the ability to make a decision</b>’. St. Thomas Aquinas himself recognized that someone may possess grace and charity yet not be able to exercise any one of the <b>virtues</b> well; . . . [i.e.,] infused <b>moral virtues</b> [i.e., stable habits of <b>acting</b>] . . . .”</p> <p>302 – “Under certain circumstances people find it very difficult <b>to act</b> differently. . . . responsibility with respect <b>certain actions or decisions</b> is not the same in all cases. . . Even the consequences of <b>actions taken</b> are not the same in all cases.”</p> <p>303 – “. . . to encourage <b>the development</b> of an <b>enlightened</b> conscience, <b>formed and guided</b> . . . and to encourage an ever greater trust in God's grace. <b>Yet conscience can do more than recognize that a given situation does not correspond [to the] Gospel.</b> It can also recognize . . . what for now is <b>the most generous response which can be given to God</b>, and, come to see with a certain moral security that <b>it is what God himself is asking amid the concrete complexity of one's limits, while yet not fully the objective ideal.</b></p> <p>305 – “Discernment must help to find possible ways of <b>responding to God and growing in the midst of limits. By thinking that everything is black-and-white</b>, we sometimes close off the way of <b>grace and growth</b>, and discourage paths of sanctification which give glory to God. Let us remember that ‘<b>a small step, in the midst of great human limitations, can be more pleasing to God than a life which appears outwardly in order</b>, but moves through the day without confronting great difficulties.’”</p> <p>306 – “. . . when dealing with those who have <b>difficulties in living God's law to the full</b>, the invitation to pursue the <b>via Caritas</b> must be clearly heard.”</p>

Situation-Ethics, because unlike full-blown Situation Ethics, you at least acknowledge the importance of maintaining moral norms, as an ideal, such as “the full ideal of marriage,”<sup>244</sup> rather than disregarding them entirely, as Sartre or Heidegger might. Yet in the final analysis, your words succumb to the standard criticisms of Situation Ethics, namely that it is . . .

- excessively Existentialist,<sup>243</sup> therefore anti-Essential; therefore . . .
  - incoherent,<sup>245</sup> and
  - Antinomian;<sup>243</sup>
  - akin to Nominalist Protestantism, in which Situation Ethics historically arose;
- “rebellious” against God, because its “heart is set on the flesh”;<sup>246</sup>
- fascinated with Sin-Mysticism;<sup>247</sup>
- like Neo-Marxism (which is probably why it is popular to you South American bishops, right now), in that it . . .

		308 – “. . . there is a need <b>to accompany with mercy and patience eventual stages of personal growth as these progressively appear</b> , making room for ‘the Lord’s mercy, which spurs us on <b>to do our [level] best.</b> ”
O V E R - E M P H A S I S	O N C O N S C I E N C E	<p>55 – “On the other hand, they [i.e., Situational Ethicists] give maximum attention to the value of <b>conscience.</b>”</p> <p>[See all <b>Pink</b>, <b>Orange</b>, and <b>Bold Black</b> words above, which also emphasize conscience.]</p> <p>300 – “Useful in this process is [not a statement of the indissolubility of marriage but] an examination of <b>conscience</b> through moments of reflection and repentance. The divorced and remarried <b>should ask themselves</b>: how did they act toward their children when the conjugal union entered into crisis; whether or not they made attempts at reconciliation; what has becoming the abandoned party; what consequences the new relationship has on the rest of the family and the community of the faithful; and what example is being set for young people who are preparing for marriage. . . . What we are speaking of is a process of accompaniment and discernment . . . . Conversation with the priest <b>in the internal forum contributes to the formation of a correct judgment</b> . . . . For this <b>discernment</b> to happen, the following conditions must necessarily be present: humility, discretion and. . . . These attitudes are essential to avoid the grave danger of <b>misunderstandings</b> . . .”</p> <p>304 – “At the same time, . . . What is part of <b>a practical discernment in particular circumstances</b> cannot be elevated to the level of a rule.”</p> <p>305 – “. . . Natural law could not be presented as an already established set of rules that impose themselves a priori on the moral subject; rather, it is a source of objective inspiration for <b>the deeply personal process of making decisions.</b>”</p>

<sup>244</sup> “Amoris Laetitia,” [307](#).

<sup>245</sup> Some of Amoris Laetitia’s incoherences are:

- Speaking breathlessly of “unmerited, unconditional, and gratuitous mercy,” and saying that “no one can be condemned forever,” as if you are God the lawgiver and final judge, or something. ([297](#))
- Repeatedly taking shelter from having to synthesize universal rules, in the excuse of “complexity.”
- Painting a picture of the inner conscience which, instead of being intellectually knowable, is an utterly mysterious, “Black box,” with no definites.
- Creating an extreme dichotomy between “casting off and reinstating,” as if one of these is some kind of transcendent, idealistic, top value, and the other a “cold,” sinful anti-value.
- All the specious excuses mentioned below.

<sup>246</sup> [Rom. 8:7](#).

<sup>247</sup> Sin Mysticism is the largely-false and dangerous literary tradition of extolling sinners who turn out to be great saints, as if sin can create an heroic character. We see it in Evelyn Waugh, Graham Greene, and François Mauriac. See:

- Dietrich & Alice von Hildebrand, Ch. 8 in “Morality and Situation Ethics,” EWTN and Hildebrand Project, 2019, accessed July 22, 2023 at [ewtn.com/catholicism/library/morality-and-situation-ethics-10100](http://ewtn.com/catholicism/library/morality-and-situation-ethics-10100)

- Amoris Laetitia contains Sin Mysticism in [305](#) – “By thinking that everything is black and white, we sometimes close off the way of grace and of growth, and discourage paths of sanctification which give glory to God. Let us remember that ‘a small step, in the midst of great human limitations, can be more pleasing to God than a life which appears outwardly in order, but moves through the day without confronting great difficulties.’”

- encourages a dialectical *process* of repentance (rather than a more Biblical momentous choice<sup>248</sup> to repent), in conformity with Hegelian doctrine about how all things must operate by a dialectical process;
- *atheistically* views the world as entirely *material*, as (Neo-)Marxists did(do), thereby leaving the higher spiritual and rational realms to be nothing but unreal, fantasy “human constructs,”<sup>249</sup> entirely manipulable by rank sophistries, without the slightest respect for truth.

Consequently, the chapter repeats numerous rank untruths:

- That there should be a “law of gradualness” for people “not in a position to understand, appreciate, or fully carry out the objective demands of the law.”<sup>250</sup> But this is merely a cloak for postponing the true medicine, which is good preaching:
  - “And how are they to hear without a preacher? . . . But they have not all obeyed the gospel; for Isaiah says, ‘Lord, who has believed what he has heard from us?’”<sup>251</sup> Have we Catholics forgotten the enormously effective tactics of great preachers such as St. Alphonsus Ligouri, St. Ignatius of Loyola, even of ‘gentle’ St. Francis Xavier, all of them designed, while observing civil decorum, to increase the pressure on the Conscience to a titanic degree, so as to occasion repentance on the spot?
  - “Walk [to the communion of the church] while you still have the light [to see your separation from God].”<sup>252</sup> Have we Catholics forgotten the hackneyed refrain used by all the preachers over the centuries, “Repent now, for you may not be able to repent later”?
- That a—not “law,” but—*hermeneutic* of gradualness and integration will be fruitful in the end, when in fact Scripture speaks of such mortally sinning members as, . . .
 

“ . . . waterless clouds, carried along by winds; . . . wandering stars for whom the nether gloom of darkness has been reserved for ever,”<sup>253</sup>

Is this really the “way of grace and growth,” the “Via Caritatis”<sup>254</sup>? Obviously not! Any such so-called “charity” just proceeds from natural virtue, not supernatural virtue.
- The lie, both to the sinners themselves, and to the rest of the church, that persons who are in fact spiritually “dead,”<sup>255</sup> by commission of a mortal sin against the 6<sup>th</sup> commandment, “. . . need to feel not as excommunicated members of the church, . . .” —which they would’ve indeed been before 1977, when excommunications for irregular marriages still existed— “. . . but instead as living members, . . .” —which they aren’t, at least not in the truest sense of ‘living’ — “. . . able to live and grow in the church, . . .”<sup>256</sup> —i.e, just like an obstructive, dead gout-deposit ‘grows,’ washed by the body’s lifeblood, but lifelessly impenetrable to it, and meanwhile injuring the rest of the body. Small wonder then, that the Holy Spirit speaks of such individuals as “. . . blemishes upon your love feasts, as they boldly carouse with you, looking after themselves. . . .”<sup>257</sup> Is this really whom we should be courting? And if that verse is really the opinion of the all-knowing Holy Spirit, as it is, then why would God have suddenly changed His mind, as you allege . . .
 

“But I sincerely believe that Jesus wants a Church attentive to the goodness which the Holy Spirit sows in the midst of [mortally sinning] human weakness . . .”<sup>258</sup> ??
- Insofar as it encourages a dialectical process of repentance, rather than a more Biblical momentous choice to repent,<sup>248</sup> it wrongly suggests . . .

<sup>248</sup> [Matt. 3:8, Lev. 16:31; cf. Rom. 7:9](#) which depicts (spiritual) life and death as both momentary occurrences, not processes.

<sup>249</sup> James Lindsay, "Social Construct(ion)," New Discourses Translations from the Wokish, March 25, 2021, accessed July 22, 2023 at [newdiscourses.com/tftw-social-construction/](http://newdiscourses.com/tftw-social-construction/)

<sup>250</sup> "Amoris Laetitia," [295](#).

<sup>251</sup> [Rom. 10:14,16](#).

<sup>252</sup> [John 12:35](#).

<sup>253</sup> [Jude 1:12-13](#).

<sup>254</sup> "Amoris Laetitia," [305-306](#).

<sup>255</sup> [1 John 5:16](#).

<sup>256</sup> "Amoris Laetitia," [299](#).

<sup>257</sup> [Jude 1: 12-13](#).

<sup>258</sup> "Amoris Laetitia," [308](#).

- that achieving the objective ideal can be put off for later, with the current feeble, first steps being ordered to a future final repentance :  
*"Yet conscience can do more than recognize that a given situation does not correspond objectively to the overall demands of the Gospel. It can also recognize with sincerity and honesty what for now is the most generous response which can be given to God, and come to see with a certain moral security that **it is what God himself is asking** amid the concrete complexity of one's limits, **while yet not fully the objective ideal**."*<sup>259</sup>

But Pope John Paul II directly denies this, on 2 counts, first on the existential grounds of urgency . . .

- *"They cannot however look on the law **as merely an ideal to be achieved in the future: they must consider it as a command** of Christ the Lord to overcome difficulties with constancy. "And so what is known as 'the law of gradualness' or step-by-step advance cannot be identified with 'gradualness of the law,' as if there were different degrees or forms of precept in God's law for different individuals and situations. In God's plan, all husbands and wives **are called in marriage to holiness** . . ."*<sup>260</sup>

and second on the essential grounds of Moral Theology: If the hypothetical future ultimate decision (whether to repent or not repent) is viewed as an act, a Moral Object, then the current first steps to it, right now, clearly belong to that future act's Circumstances. But then those first steps right now cannot determine its ultimate moral character, as good or evil:

- *"If acts are intrinsically evil [such as re-consummating an illegitimate union], a good intention or particular circumstances can diminish their evil, but they cannot remove it. They remain 'irremediably' evil acts; per se and in themselves they are **not capable of being ordered** to God and to the good of the person . . . Consequently, circumstances or intentions can never transform an act intrinsically evil by virtue of its object into an act "subjectively" good or defensible as a choice."*<sup>261</sup>

Therefore, there is no grounds to rejoice in the beginning of *repentance*, now, when these deeds now might instead be merely the beginning of even worse, more hypocritical-, or just more conscious-and-deliberate- *sin*.

- "The way of the Church is not to condemn anyone for ever;"<sup>262</sup> against the historical Rite of Excommunication<sup>263</sup> and the numerous powers of excommunication articulated in the Bible.<sup>264</sup>
- "No one can be condemned for ever, for that is not the logic of the gospel;" against the true logic of the gospel which is "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God,"<sup>265</sup> and "He that rejects me, and receives not my words, has the thing that judges him: the word that I have spoken, the same shall judge him on the last day."<sup>266</sup>
- That the Catechism's mention of the "mitigating factors" of "ignorance, inadvertence, duress, fear, habit, inordinate attachments, and other psychological or social factors"<sup>267</sup> has anything whatsoever to do with a solemnly and publicly made, sinless vow like marriage, when, in reality, these mitigators only mitigate sudden, unprepared-for (i.e, venial) sins, where either the Rational Intellect, or Rational Will, was not fully engaged in the act; but they are certainly engaged by going through the premediated process of a wedding.

<sup>259</sup> "Amoris Laetitia," [303](#).

<sup>260</sup> Pope John Paul II, "Familiaris Consortio," 33, Vatican, Nov. 22, 1981, accessed July 22, 2023 at [vatican.va/content/john-paul-ii/en/apost\\_exhortations/documents/hf\\_jp-ii\\_exh\\_19811122\\_familiaris-consortio.html](https://vatican.va/content/john-paul-ii/en/apost_exhortations/documents/hf_jp-ii_exh_19811122_familiaris-consortio.html)

<sup>261</sup> Pope John Paul II, "Veritatis Splendor," 81, Vatican, Aug. 6, 1993, accessed July 22, 2023 at [vatican.va/content/john-paul-ii/en/encyclicals/dol%20don't%20care%20whatcuments/hf\\_jp-ii\\_enc\\_06081993\\_veritatis-splendor.html](https://vatican.va/content/john-paul-ii/en/encyclicals/dol%20don't%20care%20whatcuments/hf_jp-ii_enc_06081993_veritatis-splendor.html)

<sup>262</sup> "Amoris Laetitia," [296](#).

<sup>263</sup> "Bell, book, and candle," Wikipedia, [en.wikipedia.org/wiki/Bell,\\_book,\\_and\\_candle#Ritual](https://en.wikipedia.org/wiki/Bell,_book,_and_candle#Ritual) .

<sup>264</sup> [Matt. 16:19, John 20:22, Matt.10:15, 1 Cor. 5-6:3, Acts 5:1-11.](#)

<sup>265</sup> [John 3:8.](#)

<sup>266</sup> [John 12:48.](#)

<sup>267</sup> "Amoris Laetitia," [302](#), quoting from the Catechism of the Catholic Church, 1735.



- That the Catechism's mention of the "mitigating factors" of "affective immaturity, force of acquired habit, conditions of anxiety or other psychological or social factors that lessen or even extenuate moral culpability,"<sup>268</sup> mentioned in a paragraph on self-masturbation, which is not always known to be sinful, has any force whatsoever in regard to a couple's sexual relationship, which, because it is written upon the heart of man to know that sex is extremely sacred, cannot possibly have any relevance thereto.
- Desperate or cowardly, specious excuses, avoiding the real issues:
  - That a subject could "be in a concrete situation which does not allow him or her to act differently and decide otherwise without further sin."<sup>269</sup> In fact, one always has the ability to not act, and thereby cease sinning, in this case, merely by living as 'brother and sister.'
  - That it is "reductive" (i.e., a vice) "simply to consider whether or not an individual's actions correspond to a general law or rule," i.e. the 6<sup>th</sup> Commandment, merely "because that is not enough to discern and ensure *full* fidelity to God."<sup>270</sup> A classic case of letting perfection be the enemy of the good, and not just any mere good, but the all-important salvific good.
  - That divorced and remarried people shouldn't ask themselves the key question of whether they themselves should live as brother and sister, but instead a myriad of other questions about the secondary consequences to other people.<sup>271</sup>
- That "individual conscience needs to be better incorporated into the Church's praxis,"<sup>272</sup> when in fact Jesus designed the church so that consciences would learn the Moral Law by having it enforced against them, by bishops whose job it is to rule.<sup>273</sup>

We also find here a disdain for the historical office of penitents. Penitents are people who have repented and been forgiven, but are expiating a crime's consequences that are too far-reaching for them to be able to undo. The mere acknowledgment of the damage caused is exceedingly salutary for the sinner,<sup>274</sup> and the community. It reestablishes the rights of justice, and reinforces the destructiveness of sin, as well as the lesson that lives, souls in purgatory, and clean consciences, are all worth fighting for, even if it involves significant pain or time.

In the end, *Amoris Laetitia* Chapter 8 is the most fawning, pathetic, cravenly embarrassed and apologetic, self-excusing, pretense of shepherding that the Holy See has probably ever produced. Gone are the decisive, sweeping categorizations of Pope John Paul II. Gone even is coherent train-of-thought. It uses the emotional, amorphous, helicopter-parenting aegis of "pastoralness," a veritable "wind of doctrine proposed by human deceit" (Eph 4:14), as the most insipid, pretentious, pseudo-managerial 'cloak' for . . .

- crunching universal moral norms, exception by exception, down into granular triviality;
- assisting sinners to create their own loopholes and write their own Law of God;
- debilitating pastors by training them to operate on the level of whimsical, utilitarian ideals, rather than concrete negative rules, thereby setting them up for nothing except . . .
  - the ugly hypocrisy of being an un-equitable acceptor of persons;
  - the reactive, rather than proactive rationalization of violations;
  - vain hope of repentance; and
  - the ultimate disgrace of integrating enormous scandals into the church.

<sup>268</sup> "Amoris Laetitia," [302](#), quoting from the Catechism of the Catholic Church, 2352.

<sup>269</sup> "Amoris Laetitia," [301](#).

<sup>270</sup> "Amoris Laetitia," [304](#).

<sup>271</sup> "Amoris Laetitia," [300](#).

<sup>272</sup> "Amoris Laetitia," [303](#).

<sup>273</sup> • [1 Tim. 5:20, 2 Tim. 4:2, Matt. 28:20, Rom. 7:2, Matt. 19:6](#).

• St. Ignatius of Antioch, §5 in "Epistle to Polycarp," c. 105 A.D, accessed July 21, 2023 at [earlychristianwritings.com/text/ignatius-polycarp-roberts.html](http://earlychristianwritings.com/text/ignatius-polycarp-roberts.html) – "If he begins to boast, he is undone; and if he reckon himself greater than the bishop, he is ruined. But it becomes both men and women who marry, to form their union with the approval of the bishop, that their marriage may be according to God, and not after their own lust. Let all things be done to the honour of God."

<sup>274</sup> Roland Joffé, "THE MISSION (1986) - Mendoza's penance," THX1138 youtube, accessed July 22, 2023 at [youtube.com/watch?v=mlafKerHA\\_4](https://youtube.com/watch?v=mlafKerHA_4)

It was obviously written by a spineless person pretending to be a pastor, attempting to sound like the psychological master who was Pope John Paul II, and succeeds at nothing except perhaps in telegraphing this entire papacy's Modus Operandi, thus explaining why it is as catastrophic as it is. It leaves behind nothing but the greatest sadness, at so sudden and great a fall into oblivion. Small wonder then, that four of your Cardinals immediately issued 5 "Dubia" to it, basically accusing it of being "sapientia hæresim," smacking of heresy.'

sold the sheep of China for simony (as described in Section II, above);<sup>27</sup> and

permitted entire countries to fall into open heresy:

- Belgium – Blessing gay unions;<sup>275</sup>
- Germany - Blessing gay unions and women deacons.<sup>276</sup>

## V. Exorcism.

Pope Francis, do you reject Satan, and all his works? In particular, do you reject . . .

- Lgbtq-ism,<sup>277</sup> and even any ecclesial "tolerance" of it?<sup>278</sup>
- Modernism?<sup>279</sup>
- Dialectic Hegelianism?
- Naturalist Religion?
- Freemasonry?
- All earthly Paradises and Utopianisms?
- Liberalism & Americanism?<sup>280,279</sup>
- Marxism & Neo-Marxism, especially those of Critical Theory, Paulo Freire, & Herbert Marcuse?
- Syncretism, such as the belief that God antecedently wills a "diversity of religions," or that Christ & Christianity are just the "privileged way," but not the only way to the Father?<sup>281</sup>

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<sup>275</sup> AC Wimmer, "Bishops in Belgium defy Vatican, publish ceremony for blessing same-sex unions," CNA, Sep. 20, 2022, accessed June 30, 2023 at [catholicnewsagency.com/news/252339/belgium-bishops-defy-vatican-publish-ceremony-for-blessing-same-sex-unions](https://catholicnewsagency.com/news/252339/belgium-bishops-defy-vatican-publish-ceremony-for-blessing-same-sex-unions) .

<sup>276</sup>• AC Wimmer, "German bishops announce plans to bless same-sex unions, allow laypeople to baptize and preach at Mass," CNA, Mar. 17 2023 accessed June 30, 2023 at [catholicnewsagency.com/news/253883/german-bishops-announce-plans-to-bless-same-sex-unions-allow-lay-people-to-baptize-and-preach-at-mass](https://catholicnewsagency.com/news/253883/german-bishops-announce-plans-to-bless-same-sex-unions-allow-lay-people-to-baptize-and-preach-at-mass) .

• "Germany's Synodal Assembly votes for Catholic women deacons by large majority," National Catholic Reporter, February 7, 2022, accessed July 25, 2023 at [ncronline.org/news/vatican/germanys-synodal-assembly-calls-change-deacons-bishops-selection](https://ncronline.org/news/vatican/germanys-synodal-assembly-calls-change-deacons-bishops-selection)

<sup>277</sup> David Rudmin, "7 Scriptures against Homosexuality," YouTube, July 18, 2023, accessed July 18, 2023 at [youtube.com/watch?v=VN1R298xF3k](https://youtube.com/watch?v=VN1R298xF3k) .

<sup>278</sup>• [Rev. 2:20](#).

• Leo XIII, in "[Immortale Dei](#)," 46, commands that politicians shall "strive that liberty of action shall not transgress the bounds marked out by nature and the law of God."

<sup>279</sup> Pius IX, "[Syllabus of Errors](#)," 80.

<sup>280</sup> Americanism is the notion that because personal rights are so absolute, and government so feeble, that Government ought not be enlisted in the endeavor to improve public morals, by criminalizing sins, nor by affirming Jesus Christ.

• David Rudmin, "Bishops: How to Fix your Church!" YouTube, October 16, 2021, accessed July 12, 2023 at [youtube.com/watch?v=teRbvrNDRLO&t=1092s](https://youtube.com/watch?v=teRbvrNDRLO&t=1092s) .

But Pope Francis has de facto ascribed to this heresy, by encouraging governments not to criminalize homosexuality:

• Guy Aimé Ebloté, "African Catholics give cold reception to pope's call to decriminalize homosexuality," La Croix, March 14, 2023, accessed July 12, 2023 at [international.la-croix.com/news/religion/afri-David-can-catholics-give-cold-reception-to-popes-call-to-decriminalize-homosexuality/17447](https://international.la-croix.com/news/religion/afri-David-can-catholics-give-cold-reception-to-popes-call-to-decriminalize-homosexuality/17447) .

<sup>281</sup> Pope Francis Defends All Religions," Church Militant, July 12, 2023, accessed July 12, 2023 at [youtube.com/watch?v=Z6ouhv6n6Qw](https://youtube.com/watch?v=Z6ouhv6n6Qw) . Syncretism is against [John 14:6](#), [1 Tim. 2:5](#), [John 3:18](#), et al.



- All Paganisms, including New Age, Hinduism, Incan Pachamama-ism, and “Earth Spirituality”<sup>282</sup>?
- All objects connected with the above worship, including mandalas, stangs,<sup>283</sup> and idols?
- Situation Ethics, and all such simplistic cop-outs from traditional Catholic Moral Theology?
- the refusal to “come to the light,” and to “expose” sins hidden in darkness?<sup>284</sup>

Are you willing to confess Jesus Christ, before men, . . .

- as “the same, yesterday, today, and forever”?<sup>285</sup>
  - as the only means of salvation from this perverse age?
  - as the “Iudex Tremendus,” in the words of St. Malachi,<sup>286</sup> who foretold all future popes up to, but not including yourself?
  - by “not even eating” with an out-and-proud sinner?<sup>287</sup>
  - by “not receiving into the house,” i.e. into the “household of the of the faith,” anyone who brings a different gospel?<sup>288</sup>
  - by not admitting to the table of the Lord anyone who eats “at the table of demons”?<sup>289</sup>
    - Pro-abortion Democrats Joe Biden, and Nancy Pelosi?<sup>290</sup>
    - Freemasons like Anglican Bishop Jonathan Baker?<sup>291</sup>
    - Pachamama worshipers?
  - by “not even greeting” such a one?<sup>288</sup>
  - by publicly repudiating those whom you have wrongfully eaten with, received, and greeted, including . . .
    - notorious Pro-abortion Democrats: Joe Biden, Nancy Pelosi, Bill Clinton, and Alex Soros;<sup>33</sup>
    - notorious-sinner artists: Elton John,<sup>292</sup> Roberto Bolle,<sup>293</sup> Andres Serrano,<sup>181</sup> Evgeny Afineevsky,<sup>185</sup>
    - obstinate heretics: Fr. James Martin SJ, Sr. Jeanine Grammick, Paulo Freire, etc.;
- . . . thereby undoing the increase in prestige which they gained by association with you.

<sup>282</sup> Mother Angelica, “Mother Angelica Stands up for the Catholic Faith - World Youth Day 1993 (Denver),” EWTN and Fr. Chris Gernetzke youtube, 1993, accessed July 26, 2023 at [youtu.be/TrzrBjVDz6s?t=457](https://youtu.be/TrzrBjVDz6s?t=457) .

<sup>283</sup> Luiz Sérgio Solimeo, “What Is the Meaning of Pope Francis’s New [Stang] Gesture?” TFP, October 17, 2018, accessed June 27, 2023 at [tfp.org/what-is-the-meaning-of-pope-franciss-new-gesture](https://tfp.org/what-is-the-meaning-of-pope-franciss-new-gesture) .

<sup>284</sup> [John 3:21, Eph. 5:11.](#)

<sup>285</sup> [Heb. 13:8-9.](#)

<sup>286</sup> Means “dreadful judge.” St. Malachy, “Prophecy of the Popes,” Wikipedia, accessed June 30, 2023 at [en.wikipedia.org/wiki/Prophecy\\_of\\_the\\_Popes#cite\\_ref-136](https://en.wikipedia.org/wiki/Prophecy_of_the_Popes#cite_ref-136) .

<sup>287</sup> [1 Cor. 5:11.](#) One eats, not just by physically eating, but also by sharing dividends, something that the Vatican financial wing has been shameless in doing, not just in morally partnering with Elton John, but in perpetually partnering with wheeler-dealer corrupt financial executives who always seem to turn out, in the end, to have been embezzlers. The most adept person to ever prevent this was the “un-corruptible” Archbishop Carl Maria Vigano, whose rebuke you didn’t respond to, and even tried to thwart.

• “Rocketman: Did the Vatican fund a film about Elton John?” BBC, March 16, 2023, accessed July 9, 2023 at [bbc.com/news/world-56413562](https://bbc.com/news/world-56413562) .

<sup>288</sup> [2 John 1:10-11, Gal. 6:10.](#)

<sup>289</sup> [1 Cor. 10:21.](#)

<sup>290</sup>• Nicole Winfield, “Biden receives Communion in Rome amid debate in US,” APNews, October 30, 2021, accessed July 25, 2023 at [apnews.com/article/pope-francis-joe-biden-g-20-summit-europe-rome-b88497127cc09a79d018cd262b1c41a1](https://apnews.com/article/pope-francis-joe-biden-g-20-summit-europe-rome-b88497127cc09a79d018cd262b1c41a1)

• Associated Press, “Pelosi receives Communion in the Vatican, despite her home archbishop refusing it,” NPR, June 29, 2022, accessed July 25, 2023 at [npr.org/2022/06/29/1108548298/pelosi-vatican-communion-abortion-rights](https://npr.org/2022/06/29/1108548298/pelosi-vatican-communion-abortion-rights)

<sup>291</sup> Tyler Arnold, “Vatican blames ‘failure in communication’ for Anglican service in pope’s church in Rome,” CNA, April 20, 2023, accessed July 12, 2023 at [catholicnewsagency.com/news/254142/breaking-vatican-blames-communication-error-for-anglican-service-in-pope-s-church-in-rome](https://catholicnewsagency.com/news/254142/breaking-vatican-blames-communication-error-for-anglican-service-in-pope-s-church-in-rome) .

<sup>292</sup> “Rocketman: Did the Vatican fund a film about Elton John?” BBC, March 16, 2023, accessed July 9, 2023 at [bbc.com/news/world-56413562](https://bbc.com/news/world-56413562) .

<sup>293</sup> Rome Dispatch, “Pope’s Fraternity Fest Flaunts Semi-Nude Gay Dancer,” Church Militant, June 12, 2023, accessed July 11, 2023 at [youtube.com/watch?v=PywMuyFr1E](https://youtube.com/watch?v=PywMuyFr1E) .

- by receiving and greeting your most adversarial, but faithful children, “merely because [they are] a disciple,” thereby doing as the Bible, St. Francis of Assisi<sup>294</sup> and St. Benedict<sup>295</sup> all encouraged, and clearly ranking each of those who came to the Wedding Feast, above the reprobate influencers and politicians of this world?
  - faithful Dubia Cardinals Raymond Burke & Walter Brandmüller;<sup>296</sup>
  - faithful, “incorruptible” servant of Pope Benedict, Archbishop Carlo Maria Vigano.

Do you love Jesus?

- Are you willing to feed his lambs?
  - with fatherly “discipline,”<sup>297</sup> rather than wanton permissivity?
  - with the “pure spiritual milk” of doctrine,<sup>298</sup> instead of ‘social engineering’ agendas?

Do you love Jesus?

- Are you willing to tend his sheep?
  - against the geopolitical wolves?<sup>299</sup>
  - against mere hireling shepherds?<sup>299</sup>
  - against famine for the Word of God?<sup>300</sup>
  - against thieves who come over the wall, merely to “steal and kill and destroy?”<sup>301</sup>

Do you love Jesus?

- Are you willing to feed his sheep?
  - with treasures “both old and new”<sup>302</sup> (not just new)?
  - with the “bread that comes down from heaven,” that they may “live forever,” rather than with the Beast that “comes up from the abyss,” and “goes to perdition”?<sup>303</sup>
  - with fountains of “living water,”<sup>304</sup> wherever they are found, in whatever rite, or people, even in Conservative Africa?<sup>305</sup>

to be . . .

- the “Salt of the Earth,” not the common “sand of the sea,” upon which the Devil stands, to draw forth the Beast of One-World-Government?<sup>306</sup>

<sup>294</sup> Regis J. Armstrong, J. A. Wayne Hellmann, William J. Short, “Francis of Assisi - The Prophet: Early Documents,” vol. 3, (New City Press, New York: 1999), Ch. 9, §107, accessed June 10, 2023 at

[google.com/books/edit/Francis\\_of\\_Assisi\\_The\\_Prophet\\_Early\\_Docu/J-geLPmduL4C?hl=en&gbpv=1](https://books.google.com/books/edit/ Francis_of_Assisi_The_Prophet_Early_Docu/J-geLPmduL4C?hl=en&gbpv=1).

§ “107: Predictions he made Concerning Brother Bernard, and how these were all fulfilled,” p.355: “Brother Bernard was the first brother the Lord gave me. He began first and most perfectly fulfilled the perfection of the holy Gospel, distributing all his goods to the poor. Because of this and his many other prerogatives, I am bound to love him more than any other brother in the whole Order.”

<sup>295</sup> St. Benedict, “Rule of St. Benedict,” Ch. 63: “. . . all the rest shall take their order according to the time of their entrance. Thus, for example, he who came to the monastery at the second hour of the day, whatever be his age or his dignity, must know that he is junior to one who came at the first hour of the day.”

<sup>296</sup> Steve Skojec, “Dubia Cardinals Audience Request to Pope Francis Has Gone Unanswered For Months,” OnePeterFive, June 19, 2017, accessed July 25, 2023 at [onepeterfive.com/dubia-cardinals-audience-request-pope-francis-gone-unanswered-months](https://onepeterfive.com/dubia-cardinals-audience-request-pope-francis-gone-unanswered-months)

<sup>297</sup> [Heb. 12:9](#).

<sup>298</sup> [1 Peter 2:2](#).

<sup>299</sup> [John 10:12-14](#).

<sup>300</sup> [Amos 8:11-13](#).

<sup>301</sup> [John 10:10](#).

<sup>302</sup> [Matt. 13:52](#).

<sup>303</sup> [John 6:33, 51, Rev. 11:7, 17:11](#).

<sup>304</sup> [John 7:38, 4:10](#).

<sup>305</sup> E.g, It is incomprehensible that Pope Francis failed to invite eminent moral theologian and previous Vaticana Cardinal Robert Sarah to the upcoming Synod:

Father Jesusmary Missigbètò, 18:00 in “I accuse!” Father Jesusmary Missigbètò youtube, July 20, 2023, accessed July 20, 2023 at [youtu.be/u3wp3fgnN5Q?t=1080](https://youtu.be/u3wp3fgnN5Q?t=1080)

<sup>306</sup> [Matt. 5:13, Rev. 12:17-13:1](#).

- the “Light of the World,” not “waterless clouds” and “wandering stars” of moral shame and doctrinal confusion?<sup>307</sup>
- the “rest of the seed of the Woman,” i.e. people “who keep the commandments of God and bear testimony to Jesus”?<sup>308</sup>
- a royal priesthood, not a lukewarm coalition?<sup>309</sup>
- a people uniquely His own?<sup>310</sup>

We the undersigned,

- who have no right to . . .
  - pass final judgment upon you,
  - nor punish you,
  - nor disown you as our true Pope;
- yet who will . . .
  - “contend” against you, as God commands us;<sup>311</sup>
  - test and not tolerate your false apostles;<sup>312</sup>
  - complaint to the Lord about you;
- we who are sincerely hoping that your “foolishness” may’ve truly been “of God;”<sup>313</sup>
- yet all the while, soberly expecting, that probably . . .
  - it is of men; and that
  - you are a pretentious, false servant, pretending to be an average Pope, when in fact you are either a secret extremist, a hater and dismantler of the Church; or a weak, impotent figurehead, owned by such persons; we invite you to
- publicly acknowledge your errors, if they convict your conscience;
- disown the church’s enemies, whatever the personal or geopolitical cost; and
- publicly affirm the truth-or-falsity of whatever is stated, here, merely for the record, to give Glory to God, and bear testimony to the truth.

Composed by David Rudmin, *Systematic Theologian*.<sup>314</sup>

Thursday, July 27, 2023

See online version at [RebukeFrancis.com](http://RebukeFrancis.com)

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<sup>307</sup> [Matt. 5:14, John 8:12, 1:4-5,9; Jude 1:12-13, Rom. 2:15.](#)

<sup>308</sup> [Rev. 12:17, 14:12.](#)

<sup>309</sup> [1 Peter 2:9, Deut. 7:6, Rev. 3:16.](#)

<sup>310</sup> [1 Peter 2:9, Col. 3:12, Deut. 7:6.](#)

<sup>311</sup> [Jude 1:3.](#)

<sup>312</sup> [Rev. 2:2,20.](#)

<sup>313</sup> [1 Cor. 1:25.](#)

<sup>314</sup> • David Rudmin, "Mysterium Fidei" Systematic Theology video, David Rudmin youtube, Dec. 7, 2017, accessed July 20, 2023 at [youtube.com/watch?v=Z\\_qqF\\_oYeAc](https://youtube.com/watch?v=Z_qqF_oYeAc).

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