

Act of Excommunication of Bishop Schepers of Essen, Germany

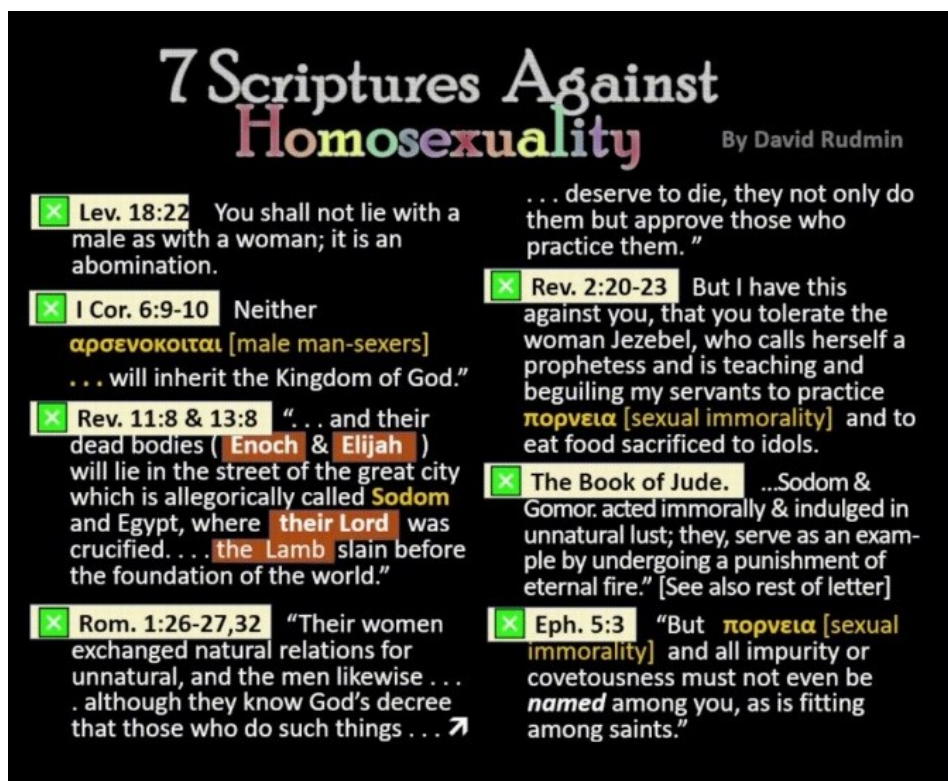
Evidence of his Crime:

"Speaking to the German bishops' news agency KNA, Bishop Schepers decried the reparation act as 'not an act of faith, but an act of exclusion' and 'shameful,' arguing that it betrays a 'fear of diversity' and a 'dangerous spiritual narrowness.' He emphasized that the Church should instead seek repentance for 'the harm it has caused to queer people over the decades,' adding that credibility on matters of love is undermined when the institution 'rejects people who love.' Schepers portrayed the Vatican pilgrimage as a 'celebration of faith' that highlighted the 'vibrant diversity' within the Church, insisting: 'These pilgrims did not act against the Church — they are the Church.'"¹

Charges:

Based on the above, Bishop Schepers is . . .

- 1) a predator, a groomer, because he tries to advance the movement to "queer" people, which means to try to destabilize their sexuality, in the hopes of leaving them either (by defect) sexually unfulfilled, or (by excess) sexually exploited-&-abused.
- 2) a formal heretic, contradicting all the scriptures in the black graphic. →
- 3) an "accursed" (Gal. 1:8) proponent of a counter gospel of freedom FOR sin, rather than FROM sin, which is the gospel of Lgbtq-ism, a catchall-omnibus of filths designed to normalize all perversions, by means of normalizing the most extreme ones; consequently, even . . .
- 4) a worker & forerunner of the "Mystery of Iniquity," even a pre-Anti-Christ, a pre-"man of Lawlessness" (2 Thes. 2:7-8) in whose city "alegorically called Sodom" the two olive branches—Enoch and Elijah—will be slain, at the world's end (Rev. 11:8).



¹ "German Bishop Denounces 'Reparation' Prayer as Exclusionary Amid Ongoing Tensions Over LGBTQ Inclusion in the Church," Gaudium Press English Edition, Oct. 14, 2025, accessed Oct. 20, 2025 at gaudiumpress.ca/german-bishop-denounces-reparation-prayer-as-exclusionary-amid-ongoing-tensions-over-lgbtq-inclusion-in-the-church/

His Correlative Errors:

- **Exclusion.** He thinks ecclesiastical “acts of exclusion” are bad, although they are repeatedly called for by scripture, as excommunication and/or shunning (1 Cor. 5-6:5, Jude 1:3, Rev. 2:20, 21:27, 2 John 1:10-11, Acts 5:1-11).
- **Queer People.** He thinks the church has caused harm to queer people, which means “tempted people.” The church has caused them no harm by requiring them to conform themselves to the Natural Law, of the design of their bodily sexual organs, or to live celibately. Those who’ve harmed them are evil shepherds like Bp. Schepers himself, who’ve tempted them to engage in **P.S.A.L.M.S.**—“**P**rideful, **S**exually-**A**ddictive **L**ifestyles of **M**ortal **S**in;” for it is a fact that gay-men have a 100-times-higher likelihood of contracting HIV infections (much less other STIs), than non-gay-men,² and this is a punishment so terrible as to deserve extraordinary forewarnings and punitive deterrents, especially in view of its current celebration in this world, lest Jesus Christ, in his justice, have to come, and punish either them (Rom. 1:26-27,32), or their children (Rev. 2:23), with “death.”

Necessary Punishment:

For all the reasons above, **all Christians of goodwill are REQUIRED to refuse the “kiss of peace” to Bishop Schepers, and to abstain from the actions in the graphic, at right.** “Whoever even greets him [without scolding] shares his wicked work” (2 Jn. 1:11). Additionally, in order to carry this out, all **vows of obedience & lesser obligations** to him are necessarily **non-binding in conscience**, until time of his public repentance and reconciliation. No one should feel guilty or be punished for disobeying a notorious heresiarch.



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² Center for Disease Control, “Fast Facts: HIV and Gay and Bisexual Men” United States Federal Gov’t, accessed Oct. 20, 2025 at <https://www.cdc.gov/hiv/data-research/facts-stats/gay-bisexual-men.html>.

Gays were 2% of the Population at the time of the original collection of this data (2018). See graph below, that they cause over twice as many infections (71%) as the entire rest of the population, combined. If their infections are a factor of 2 more numerous, but their persons are a factor of 50 less numerous, then their infections-per-person are a factor of $2 \times 50 = 100$ more numerous.