

Re: Rainbow Body - Why? : 1, 1137, 1138, 1138, 1139, 1139, 2299, 2299, 2300, 2300, 2301, 2348, 2349, 2349, 2354, 2355, 2356, 2357, 2359, 2387, 2440, 2440

Re: Dzogchen teaching of Tsongkhapa : 1, 116, 117, 117, 118, 118, 119, 121, 123, 124, 125, 125, 125, 126, 126, 126, 126, 128, 128, 129, 129, 129, 130, 130, 130, 131, 133, 135, 136, 136, 137, 137, 137, 137, 138, 138, 262, 262, 263, 263, 264, 265, 267, 268, 270, 274, 275, 276, 279, 280, 287, 288

Re: Nyala Pema duddul's Tulku : 1

Re: Tibetan Rituals, Practice for Beginners? : 1, 2

Re: Yidam and Dzogchen : 2, 3, 3, 3, 4, 4, 5, 5, 6, 6, 7, 7, 8, 9, 10, 13, 13, 14, 14, 15, 17, 23, 23, 45, 46, 48, 48, 48, 49, 50, 50, 51, 51, 51, 52, 52, 52, 53, 53, 54, 54, 55, 56, 56, 56, 57, 57, 58, 59, 59, 60, 60, 62, 62, 63, 64, 64, 64, 65, 66, 66, 66, 67, 68, 68, 68, 69, 69, 69, 69, 70, 81, 82, 82, 83, 84, 89, 90, 90, 90, 91, 468, 469, 469, 470, 470, 470, 471, 473, 474, 475, 477, 2168, 4516, 4517, 4570, 4570, 4571

Re: What is a tantric teaching in Buddhism? : 2, 2, 3, 4, 6, 6, 6, 16, 17, 17, 18, 19, 20, 21, 21, 25, 25, 26, 41, 44, 56, 56, 57, 62, 63, 64, 65, 65, 69, 176, 177, 177, 178, 178, 179, 181, 181, 183, 185, 188, 191, 191, 236

Re: Water offering mantra translation? : 4, 5, 5

Re: Buddhism: Only True Religion : 7, 7, 7, 7, 7, 8, 8, 10, 12, 12, 13, 13, 15, 15

Re: All Sentient Beings are equal? : 9

Re: Guru : 9

Re: Tibetan medicine and fungal infection of the skin : 9, 9, 9, 10, 10, 10, 171

Re: Vermont's House Passes Single-Payer Health Care Bill : 10, 214, 223, 223, 224, 224, 225, 225, 226, 227, 228

Re: Divination : 11

Re: Tibetan Medicine subforum : 11

Re: Creating medicines and elixers : 11, 12, 12, 13

Re: Tibetan medicine vs Ayurveda : 11, 172

Re: Need help identifying deity : 14, 16, 16

Re: Dzogchen Without Buddhism? : 15, 15, 16, 17, 19, 21, 22, 22, 22, 25, 26, 31, 31, 33, 36, 38, 38, 41, 49, 50, 52, 53, 53, 54, 64

Re: H.H. Sakya Trizin 2011 Tour -- Boston : 16

Open Webcast with Chogyal Namkhai Norbu: Mandarava : 18

Re: meaning of amrita, rakta and bhalinta : 19

Re: Book showing Channels in the Body : 20, 20, 20, 22, 23

Re: Approaching Nagarjuna and the Mulamadhyamakakarika... : 22, 55, 55, 55

Re: The Medicinal Value of Incense : 24, 25, 28

Re: How can we help dead animals in the bardo? : 25, 35

Re: Other Buddhas : 26, 27, 27, 28, 29, 29, 30, 31, 33, 37, 37, 37, 38, 38

Re: Story of a Vajra Guru mantra siddha : 27, 27

Re: Non duality. : 27, 33, 33, 34, 35, 35, 35, 36, 36, 36, 36, 37, 38, 38, 39, 39, 39, 39, 40, 40, 40, 41, 41, 42, 43, 43, 44, 45, 45, 45

Re: Ornament of Reason : 28, 29

Re: Open Webcast with Chogyal Namkhai Norbu: Mandarava : 29

Re: Ordination : 30, 32, 32, 34, 34, 40, 157, 158, 1809, 1809, 1809, 1809, 1810, 1810, 1810, 1810

Re: A Garland of Jewels by Jamgon Mipham : 32, 32, 33, 34

Re: FB Interfaith group on capitalism? : 35, 42

Re: How to practice? : 37

Re: Looking for info on Tibetan demonology : 43, 43, 47

Re: north/east in tibetan : 43, 43, 91, 91

Re: Signature in the Cell by Stephen Meyer : 45, 303, 304, 306, 306, 306, 313, 313, 314, 314, 314, 315, 315, 316, 317, 317, 317

Re: Lamdre. : 47, 47, 50, 55, 62

Re: Bikram Yoga : 49, 51, 54

Re: Restricted books : 49, 51, 58, 58, 58, 66

Re: Britain to blame for worlds troubles : 56, 57, 57, 58

Re: Tulku Urgyen : 59, 63

Re: Are plants sentient? : 60, 60

Re: Poll: Do You Practice in English or Tibetan? : 68

Re: Bodhidharma & Padampa Sangye. Same person? : 70

Re: Sanskrit Romanization : 70

Re: Good old allergies : 70, 71, 71, 76, 76

Re: Corrupt government and taxes. : 71, 71, 72, 72, 73

Re: Rainbow Body Misconception : 73, 73, 74, 74, 75, 75, 75, 75, 76, 76, 77, 77, 223, 224, 224,

225, 226, 227

Re: Where are the Gods? : 73, 74, 74, 75, 76, 77, 77, 78, 282, 282, 282, 283, 283, 283, 290, 292, 296, 296, 297

Re: Strengthening Energy Channels : 77, 78, 78

Re: Tib.meds take on plantar warts : 78

Re: The entrance of wishlessness : 79, 79, 79

Re: Naturally occurring : 79, 79, 80, 80, 80, 81, 82, 86, 93

Re: What is the TM view of the center channel? : 81, 82, 83, 85, 86, 230, 231, 231, 231, 232, 232, 232, 233

Re: Norbu House & Domo Geshe Rinpoche : 82

Re: Vajra Hell : 82, 847, 848, 848, 849, 850, 851, 851, 851, 852, 852, 852, 853, 853, 853, 853, 855, 855, 857, 860, 4510, 4512

Re: Riwo Sang Chod : 83, 88, 1458

Re: From a Namdrol post: socialism/capitalism : 83, 84, 84, 84, 84, 85, 85, 85, 86, 87, 87, 89, 89, 90, 90, 92, 92, 92, 92, 93, 94, 94, 94, 94, 95, 379, 379, 380, 380

Re: Tibetan Interest in EA Buddhism : 86, 87, 88, 88, 88, 89, 91, 91, 93, 94, 96, 100, 101, 102, 153, 153, 156

Re: SkAB KRGYAD : 87, 87

Re: New Century Foundation / Lama Norbu : 92, 92

Re: Mandalas and your place in them/ Namdrol inspired thread : 95, 95, 96, 96, 97, 97, 673

Re: Metabolic rate : 96, 96

Re: Vajrayana practice and psychological disorders : 96, 115, 204

Re: Tibetan Buddhist View of Zen : 97, 97, 183, 185, 187, 189

Re: Nonmental Indestructible Element : 98, 99, 100

Re: The place of Buddhism in Indian thought : 98, 99

Re: prayer flags : 98, 100, 102

Re: Question concerning Dzogchen practice of Dream Yoga. : 99, 99, 1113, 1116

Re: Reasons for Rebirth : 100, 100, 101, 102, 103, 103, 103, 103, 104, 104, 105, 105, 105, 106, 106, 106, 107, 107, 111, 112, 112, 113, 114, 114, 115, 115

Re: Akashagarbha Sutra ? : 101, 101, 101, 102

Re: Requesting a rundown on Bön : 104

Yogacara, Dzogchen, Experience : 105

Re: Naropa, Marpa, Milarepa Contradiction that Bothers Me : 106, 107, 107, 107, 107, 108, 108, 108, 108, 109, 109, 109, 109, 109, 110, 110, 111, 111, 111, 112, 112, 113, 113, 114, 114, 115, 117

Re: Yogacara, Dzogchen, Experience : 110, 113, 115, 116, 116, 117, 117, 118, 118, 119, 119, 120, 120, 120, 120, 120, 121, 121, 121, 121, 122, 122, 122, 122, 123, 124, 124, 131, 131

Re: What are the contents of this? : 113

Elements : 123

Re: Five-Long Life Sisters and Tseringma : 131, 131, 132, 132, 132, 140, 145

Re: Elements : 133, 133, 133, 134, 138, 138, 139, 139, 139, 139, 139, 140, 140, 140, 141, 141, 141, 141, 142, 142, 142, 142, 142, 143, 143, 143, 144, 146, 152

Re: Ojas : 136, 140, 146, 153, 154, 174, 475, 514, 518, 518, 520, 520, 525, 545, 545, 545, 546, 546, 546, 547

Re: Enlightenment according to Hinayana : 143, 144, 146, 146, 148, 148

Re: Bon and the karmic problems of Tibet : 145, 145, 147, 261, 277, 279

Re: Pointing out instructions : 145, 149, 149, 149, 334, 338, 338, 362, 362, 369, 372, 373, 376, 376, 377, 377, 377, 378, 378, 378, 379, 380, 382, 383, 383, 384

Re: Hypoglycemia : 147, 151

Re: Purchasing Guggul : 148, 152

Re: Medicine Buddha mantra, sanskrit romanization : 149

Re: Bothersome things about Vajrayana and Dzogchen : 149, 150, 150, 150, 151, 151

Re: lacking the capacity : 150, 150, 164, 168, 168, 169, 170, 178

Re: Do not rejoice any killing! : 151

Re: Pure Lands : 151, 159, 169

Re: H.H. Sakya Trizin - Cambridge, MA : 152, 196

Re: CNN teaching Changchub Dorje's Medicine Terma : 152, 159, 168

Re: eczema : 153

Re: Smoking tobacco : 154, 154, 155, 156, 156, 156, 156, 156, 157, 727, 729, 733, 733, 734, 737, 739, 740, 741, 741, 742, 742

Dzogchen Community of Chogyal Namkhai Norbu : 154

Re: Lust or compassion? How do we know? : 154, 155

Re: Dzogchen Community of Chogyal Namkhai Norbu : 155, 161, 163, 163, 163, 164, 164, 164, 165, 165, 165, 166, 166, 166, 169, 207, 224, 227, 229, 239, 239, 239, 239, 239, 246, 252, 253, 264, 370, 371, 372, 472, 472, 493, 498, 499, 530, 554, 554, 555, 560, 561, 561, 569, 570, 570, 571, 571, 572, 572, 574, 576, 585, 586, 599, 600, 603, 631, 634, 640, 646, 646, 648, 651, 651, 728, 729, 733, 734, 736, 747, 747, 748, 748, 750, 774, 794, 795, 795, 804, 806, 843, 844, 844, 845, 845, 846, 846, 847, 886, 888, 888, 889, 908, 932, 945, 965, 976, 1002, 1003, 1023, 1026, 1028, 1028, 1029, 1030, 1030, 1030, 1034, 1037, 1043, 1064, 1064, 1069, 1069, 1072, 1076, 1077, 1077, 1078, 1078, 1079, 1080, 1087, 1087, 1092, 1092, 1100, 1100, 1101, 1105, 1122, 1122, 1125, 1126, 1127, 1127, 1127, 1127, 1130, 1130, 1130, 1130, 1131, 1134, 1135, 1135, 1135, 1135, 1136, 1136, 1136, 1136, 1137, 1137, 1137, 1138, 1138, 1138, 1139, 1139, 1140, 1145, 1148, 1149, 1149, 1149, 1150, 1151, 1152, 1152, 1153, 1156, 1164, 1164, 1208, 1209, 1211, 1212, 1214, 1214, 1214, 1215, 1215, 1215, 1217, 1217, 1218, 1221, 1221, 1221, 1239, 2259, 2262, 2264, 2264, 2268, 2273, 2273, 2273, 2473, 2608, 2608, 2621, 2641, 2694, 2694, 2705, 3116, 3202, 3204, 3229, 3230, 3230, 3230, 3230, 3230, 3230, 3231, 3513, 3513, 3514, 3514, 3514, 3516, 3552, 3553, 3553, 3553, 3555, 3556, 3558, 3560, 3561, 3561, 3561, 3561, 3569, 3572, 3587, 3587, 3606, 3606, 3606, 3606, 3607, 3607, 3607, 3607, 3607, 3608, 3609, 3634, 3635, 3641, 3647, 3665, 3697, 3698, 3736, 3748, 3748, 3750, 3769, 3789, 3889, 3889, 3977, 4031, 4048, 4085, 4085, 4103, 4119, 4125, 4131, 4132, 4134, 4134, 4134, 4135, 4136, 4136, 4168, 4170, 4205, 4205, 4205, 4238, 4238, 4239, 4247, 4247, 4250, 4258, 4258, 4289, 4396, 4408, 4409, 4449, 4453, 4498, 4638, 4638, 4649, 4649, 4649, 4650, 4650, 4650, 4650, 4651, 4651, 4651, 4651, 4652, 4654, 4670, 4742, 4742, 4756, 4767, 4825, 4825, 4939, 4963, 5074, 5075, 5075, 5077, 5077, 5078, 5078, 5079, 5079, 5079, 5157, 5158, 5158, 5158, 5158, 5158, 5158, 5159, 5159, 5159, 5159, 5159, 5160, 5160, 5160, 5160, 5160, 5160, 5160, 5161, 5161, 5161, 5161, 5162, 5162, 5162, 5162, 5162, 5163, 5163, 5164, 5164, 5182, 5183, 5183, 5185, 5186, 5187, 5188, 5188, 5188, 5188, 5188, 5188, 5188, 5189, 5189, 5189, 5189, 5190, 5190, 5190, 5190, 5191, 5202, 5202, 5203, 5206, 5206, 5215, 5216, 5216, 5226, 5227, 5227, 5227, 5230, 5230, 5717, 5718, 5720, 5720, 5720, 5722, 5722, 5723, 5725, 5728, 5728, 5729, 5730, 5753, 5753, 5754, 5754, 5754, 5754, 5755, 5755, 5755, 5756, 5756, 5756, 5757, 5757, 5757, 5758, 5759, 5759, 5761, 5761, 5761, 5761, 5762, 5762, 5762, 5762, 5762, 5763, 5763, 5763, 5764, 5764, 5765, 5765, 5765, 5765, 5766, 5766, 5766, 5767, 5768, 5768, 5769, 5769, 5769, 5769, 5770, 5784, 5784, 5811, 5814, 5815, 5817, 5818, 5836, 5845, 5885, 5886, 5886, 5887, 5887, 5887

Tibetan Rap group Green (Turquoise) Dragon : 157

Re: Swelling : 157, 181

Re: dumb question : 157

Re: Dzogchen with or without ngondro? : 158, 158, 158, 159, 159, 159, 160, 160, 160, 160, 160, 161, 161, 162, 162, 164, 164, 166, 166, 167, 167, 167, 167, 168, 168

Re: Lung : 161

Re: Lookin' for a copy of the Orgyen Menla Sadhana : 168

Kunsangar South Retreat with Chogyal Namkhai Norbu : 169

Re: Kunsangar South Retreat with Chogyal Namkhai Norbu : 169, 170, 171, 173, 173, 173, 175, 175, 175, 176, 177, 177, 185, 186, 188, 189

Re: Vajrapani vs Vajrakilaya : 170

Re: Rigdzin : 170, 170

Re: Adhi Buddha(s) : 171, 171, 172, 172, 172, 173, 174, 174, 174, 175, 175

Re: Dechan Jueren and Hanmi Buddhism : 172, 176, 1416

Re: The man Padmasambhava killed : 175

Re: 'agod pa : 176

Re: Lama Ole Nydahl, what do you think? : 177, 178, 179, 179, 180, 180, 180, 180, 180, 181, 181, 184, 184, 186, 186, 188, 188, 192, 194, 196, 197, 197, 197, 197, 197, 198, 198, 199, 199, 199, 200, 206, 208, 209, 210, 210, 211, 211, 211, 212, 212, 213, 213, 214, 214, 215, 216, 217, 217, 217, 217, 218, 219, 219, 221, 221, 221, 221, 226, 226, 228, 228, 228, 229, 229

Re: Olmo Lungring: The imperishable sacred land : 178

Re: rGyud-bzhi' and the Bumshi medical texts : 182, 183, 183, 189

Re: English w/diacritics for Sanskrit, please. : 183, 183

Re: Rigpa vs. Nature of Mind : 190, 190, 190, 191, 191, 191, 192, 192, 192, 1302, 1304

Re: Community in Western Buddhism : 192, 193, 193, 193

Re: How does pleasure arise? : 195, 195, 196, 196, 201, 230, 353

Re: How is "Self-Originated" Defined in Dzogchen? : 195, 195, 196

Re: No Proofs of Successful Rebirths?&Are Pure Land sutras real? : 195

Re: Cancer in Tibetan Medicine : 198, 198, 198, 199, 200, 200

Re: Mind/Rigpa and body relation : 199, 200, 201, 201, 201, 202, 202, 202, 203, 203, 203, 204, 204, 205, 205, 205, 205, 205, 207, 207, 207, 208, 902, 904, 905, 905, 905, 905, 909, 912, 912, 912, 915, 915, 915, 915, 916, 917

Re: Guenther : 200

Re: Electronic Dzogchen : 208, 208, 209, 209, 209, 218, 220, 220, 220, 220, 220, 220, 221, 222, 222, 223, 225

Re: Tibetan Doctors, please read : 210, 210, 788, 1929, 1929, 1949, 1952

Re: James Low & Simply Being : 210, 211, 215, 216, 216, 230, 234, 234, 235, 238, 308, 309, 310, 311, 350, 350, 350, 351, 357, 358, 358, 358, 359, 361, 620, 622, 623, 623, 623, 624, 624, 624, 624, 625, 626, 627, 628, 631, 633, 746

Re: What is your feeling on other traditions? : 211, 213, 213, 214

Re: Looking for seeds : 211

Re: Is the 'e.coli' epidemic a gNyan disease caused by Spirits? : 216, 216, 217, 234, 243

Re: Nyingma practices in Sarma lineages? : 218, 219

Re: Space and Dzogchen : 219

Re: lower back pain : 222, 222, 223

Re: single taste of freedom : 228

Re: Jamgon Kongtrul's opinion : 229

Re: Agar 35 - strongest stress reliever? : 229, 230

Re: "Everything is perfect" : 231

Re: Gut Flora : 233

Re: Origin of the Direct Introduction with Syllable Phat : 233, 233, 233, 234, 234, 235, 236, 237

Re: Authority in dzogchen : 235, 235, 235

Re: Ngondro : 237, 238, 238, 528, 742, 1352

Re: Sanskrit translations for Dang, Rolpa, Tsal? : 238

Re: God in Buddhism : 239, 240, 240, 240, 240, 241, 241, 241, 241, 241, 242, 242, 242, 242, 243, 243, 243, 244, 244, 244, 245, 245, 246, 246, 246, 246, 247, 249, 250, 250, 255, 256, 256, 257, 257, 257, 258, 258, 258, 259, 261, 265, 265, 267

Re: Who are the tulkus in the documentary "TULKU" : 243, 247, 278, 280, 280, 281, 282, 282, 284, 284, 284, 285, 285, 286, 287, 287, 290, 449

Re: Monks can't get full enlightenment? : 244

Re: Naropa's Khechari's Intimate Instructions - What are they? : 245, 245, 248

Re: Can we ever really understand consciousness? : 246, 247, 247, 247, 248, 248, 248, 249, 249, 249

Re: My dramatic attention whore exit... : 249, 250, 250, 251, 251, 251, 251, 252, 252, 252, 255, 256

Re: Mosquitos : 250

Re: 999 members! : 250

Re: Zhang Zhung Namgyal : 252, 254

Re: Sunyata and dependent origination : 253, 257, 257, 261, 267, 267, 268, 268, 268, 269, 269, 269, 270, 271, 272, 272, 273, 273, 273, 273, 274, 275, 278, 279, 280, 286, 287, 290, 293, 293,

293, 293, 294, 294, 294, 295, 297, 299, 299, 411, 416, 416, 421, 421

Sakya POV on the origin of the Cakrasamvara Tantras : 254

Re: Sakya POV on the origin of the Cakrasamvara Tantras : 254, 254, 255, 255, 257, 258, 259, 260, 260, 260, 260, 261, 263, 263, 263, 264, 265, 274, 275, 276, 277, 278, 278, 435

Re: Karmamudra-the reality, the myth : 256, 256

Re: Dhewa Dhakini : 261

Re: Mantra Recitation Out-loud or Silently? : 264

Re: Democracy in exile : 264

Re: Dzogchen in NYC : 266

Re: impermanence : 266, 266, 267, 2709

Re: Bon in Toronto? : 267

Re: New statue : 268

Re: Merigar West Retreat : 269

Re: Prayer To Achieve The Rainbow Body : 270

Re: Was the Buddha "FULLY" enlightened? : 270, 270, 271, 271, 271, 271, 272, 272, 273, 275, 276, 279, 279, 281

Re: Tantric Deities / Protectors : 274, 274, 274

Re: HIDDEN BON TREASURES : 276, 301

Re: Differences between the schools : 277, 287

Re: Karma : 281, 284, 284, 1708, 1710, 2298, 6333, 6333, 6334

Re: Saraha, Moksaragupta and Dzogchen : 281, 285, 285, 285, 286, 286, 288, 289, 289, 291, 291, 292, 292, 292, 292, 293, 295, 296, 296, 297, 297, 298

Re: Buddhist Refutation of Advaita : 288, 288

Re: bloody Hindu Tara?? : 295

Re: uncomfortable mantra question : 295, 299, 306, 307, 315

Re: Mahayana Mantras : 298, 298, 298

Re: Reincarnation : 298

Re: The importance of lineage in Dzogchen : 299

Re: Digital Tibetan Buddhist Altar : 299, 424, 426, 426, 426, 427, 427, 427, 429, 430, 431, 431, 431, 432, 435, 436, 436, 436, 436, 437, 437, 437, 437, 438, 439, 439, 525, 526, 526, 527, 527, 527



Re: What is Ka'Go Blessing? : 300

Re: Tradition in the West : 300, 300, 301

Re: Drikung Dzogchen Lineage : 300, 301, 1618

Re: Zhang Zhung and the Tibetan alphabets : 300

Re: Namkhai Norbu's Vajra Armor text/practice : 301, 303, 315

Re: Why isn't Tendai popular in the West? : 301, 302, 302, 302, 304

Re: Is Pure Land "Buddhism" contradictory to Buddhism? : 302, 303, 485

Re: Human cost of cheap leather shoes. : 303, 303

Re: beings from ??? : 304, 304, 305, 316

Re: Prayer to protect the earth by one of the Dudjom Tulkus : 305, 315

Re: Re: : 305, 3687, 3688, 3688, 3688, 3688, 3688, 3688, 3689

Re: Mercury Amalgam Fillings : 307

Re: Agganna Sutta - human origins : 307, 307, 308, 308, 309

Re: Hot and Cool Drinks? : 308, 308, 309, 413

Re: Tsalung Trulkor and Yantra Yoga : 309, 309

Re: Wisdom aspect in Tantra and Dzogchen : 310, 310, 310

Re: The 1000 Buddhas : 311, 311, 311, 312

Re: 5 Wisdoms : 312, 312, 313, 313, 314

Re: What to Do With Offerings : 312

Re: Tantric sexual bliss vs. dhyanic bliss : 314, 317, 318, 318, 318, 318, 353, 355, 355, 410, 411

Re: Encyclopedia of Bodhisattvas, Dharmapalas, Yidams, etc? : 317

Re: Views on Dharma clothes : 319, 319, 319, 319, 320, 322, 322, 323, 323, 323, 324, 334, 334, 335, 336

Re: Vimalamitra's semde pills : 320, 320, 345

Re: "Ego" and Buddhism : 320, 321, 322, 324

Re: Lung disease unique to Vajrayana? : 321, 324, 338

Re: Commitment Issues : 321, 322, 333, 363, 364

Re: Schizophrenia : 323, 323, 324

Re: Dynamic of being : 324

Re: Reincarnation: A gift or a curse? : 325, 325, 325, 325, 326, 326, 326, 327, 327, 327, 328, 328,

328, 328, 329, 329, 335, 337, 337, 337, 338

Re: Rigpa is not knowledge of emptiness : 327

Re: DC Kalachakra 2011 : 329

Re: Thoughts : 334, 340, 340, 341, 341, 341, 342, 342, 342, 343, 343, 344, 344, 344, 350, 351, 351, 352, 390

Re: Chosing the right master : 334

Re: Riwo Sangchod - ingredients question : 335, 335, 336, 336, 337, 742, 1307, 1307, 1308, 1308, 1308, 1312

Re: Multiplication of merit? : 338

Re: Permission to practice: prerequisites? : 339, 339, 339, 340

Re: Question about dharmaprotectress Achi Chokyi Drolma : 339, 339, 340

Re: and again ... Jesus is a bodhisattva : 342, 343, 343, 343, 345

Re: Safi: The Blood Purifier : 344, 349

Re: Purification Practices in Sutra, Tantra & Dzogchen : 344, 345, 346

Re: Mahamudra : What do you plan to do after ngondro? : 345, 345, 346

Re: Democracy in the country that gave birth to democracy : 346, 346, 347, 347, 348, 560, 561, 561, 562, 562, 564, 564, 564, 565, 565, 565, 566, 566, 566, 566, 567, 567, 567, 567, 567, 568, 568, 568, 569, 605, 605, 605, 606, 606, 606, 606, 609, 609, 610, 610, 610, 611, 612, 613, 615, 618, 1002, 1002

Re: A little help? : 348

Re: recalling ... : 348

Re: High altitude symptoms : 350, 351, 352, 353, 354, 354, 354, 354

Re: Rocky Zen : 352, 352, 353, 354, 391, 391, 391, 391, 392

Re: Israeli women take Palestinian women to the beach. Respect! : 353

Re: A Question on Shunyata and Awareness : 355, 356, 356, 357

Re: Reading strategy: study widely or deeply? : 355, 356

Re: Long Life Empowerment by His Holiness' Sakya Trizin : 356, 359

Re: This thing in my eye... : 358

Re: Cancer : 359

Re: Why is possible to achieve Buddhahood? : 359, 360, 395

Re: Word Association Game : 360, 364, 370, 370, 375, 376, 376, 376

Re: the ever-changing Western view of Madhyamaka : 360, 361, 361, 362, 362, 362, 364, 364, 365, 365, 365, 365, 366, 367, 367, 368, 368, 368, 368, 369, 369, 369, 370, 371, 372, 373, 373, 373, 374, 374, 374, 374, 375, 375, 375, 375, 377, 377, 382, 385, 386, 386, 462

Re: Kukai's Vajra and Bell : 360

Re: shilajit : 360, 363, 974

Re: Enlightenment of Mahayanists and Vajrayanists : 363, 364

Re: 'Non-duality' and 'neutrality' : 363, 365, 366, 366, 367, 368, 385, 385, 391, 401, 401

Re: Escapism, Buddhism, and the Soul : 370

Re: Book of Bodhisattva Precepts : 377

Re: Lhundrup in Jodo Shinshu Buddhism? : 378, 380

Re: 'dze bo? : 379, 379, 384

Re: Do any ancient Tibetan Buddhist texts give practical advice? : 381, 381, 381

Re: Buddhist temples vie to recruit Mongolians : 381, 384, 384, 385

Re: Blue Dakini Vajravarahi (Vima Nyingthig) : 382

Re: Why combine Dzogchen and Mahamudra? : 383, 383, 435, 438, 439, 447, 447

Re: English translation of Tibetan Shurangama Version : 385

Re: Worldwide Transmission in NYC, Sunday, August 7 : 385, 386

Re: Mahayana and Vajrayana : 386

Re: Taoist Origin of Tantric Energy System : 387, 390

Re: Akhyuk Rinpoche passed into parinibbana July 23 2011 : 387, 389

Re: Black magic, is it Vajrayana or Bon? : 388, 388, 389, 389, 389

Re: Site validation ... : 389, 390, 446

Re: Garlic : 390

Re: Rinchen Terzod & Dudjom Tersar indexes : 392, 392, 392, 395, 395, 397, 403

Re: Best academic studies on (tibetan) buddhism? : 392

Re: The Rinpoche's Zen : 393

Re: Introducing the practice of Daimoku to friends and relatives : 393, 398

Re: Hua Tou and Dzogchen : 393, 393, 393, 394, 394, 394, 394, 395, 396

Re: How to know a teachers level of realization? : 394, 395, 396, 456, 457

Re: Limitations in TTM : 396, 396

Re: = ???? : 396, 397

Re: Rigpa a view ... : 397, 397

Re: Mahmudr & bhmis : 397, 398

Re: the methodology of Sakya : 398, 398, 410

Re: Saich's Monastic Reforms : 398, 398, 399, 399, 400, 400, 400, 401, 401, 402, 402, 402, 402, 403, 403

Re: Love vs. Attachment : 399, 405, 406, 408, 409

Re: Modern Buddhist Monuments : 404, 404, 404

Re: Buddhahood in Chan : 404, 404, 405, 405, 407, 407, 410, 411, 412, 412, 413, 414, 414, 414, 415, 415, 415, 416, 416, 417, 417, 418, 418, 418, 418, 418, 418, 418, 419, 419, 419, 419, 420, 420, 420, 420, 421, 421, 421, 422, 422, 422, 422, 423, 423, 423, 423, 424, 424, 424, 427

Re: "Mahamudra and Related Instructions," Peter Roberts : 407, 446

Re: Devices Zen and the Direct Path : 407

Re: Can I do this without a teacher? : 407

Re: Disposal : 409

Re: Appearances and mind : 410, 410, 412, 412, 413, 415, 433, 433, 434, 434, 435

Re: Cause, Effect, & Holocaust : 411

Re: westerners living in india for many years : 413

Re: Question re: Asanga and the Bodhisattvabhumi : 415

Re: 10 Questions for His Holiness Sakya Trizin : 421

Re: Permanence and Enlightenment : 422, 424

Re: Technical Point in Ascertaining the Three Vows : 425

Re: Offerings and prayers: Authentic Buddhism? : 425, 425, 431

Re: Empty Mind : 431

Re: Evolution of humans and Mahayana Buddhism : 432, 432, 440, 440, 440, 450, 454, 457, 466, 469, 470, 470, 471, 501, 501, 509, 511, 539

Re: Mind of Definite Emergence : 432, 433, 433, 434, 435

Re: Six Yogas of Naropa : 432

Re: Painful muscle cramps : 434

Re: Forgiveness? : 435

We are/are not what we eat. : 437

Re: ChNN's Vajra Armour teaching : 440, 609, 3067

Re: Awareness. : 440, 446, 448

Re: Studying Nyingma : 440

Re: The Vajra Guru Mantra of Guru Rinpoche : 441, 442, 442, 442, 443, 443, 444, 445

Re: Dzogchen and other traditions : 441, 442, 443, 443, 444, 445, 445, 451, 455, 458, 458

Re: Padmasambhava as the incarnation of Amitabha? : 441, 441

laya in Sakya : 443

Re: laya in Sakya : 444, 444, 454

Re: Tulku Thondup explains about tulkus : 445

Re: Prayer to be a good kind doctor. : 445

Re: Vatta and depression? : 446, 446

Re: God speaks about Rick Perry : 447

Re: Spirit possession and/or harrassment : 447, 448, 448, 453, 455

Re: 100 Syllable Mantra SUPO KAYO ME BHAVA : 448, 448, 449, 449, 450, 450, 451, 452, 452, 452, 452, 453, 453, 453, 454, 454, 454, 454, 455, 456, 456, 456, 456, 457, 457, 458, 459, 461, 461, 461, 476, 536, 571, 585, 585, 585, 591, 597

Re: ORMUS ? : 449, 450, 450

Re: Chulen : 453, 476, 480, 480, 490, 491

Re: Trigeminal Neuralgia : 455, 455

Re: Benefits of Nagarjuna / Dangers of Existence & Non-Existence : 457, 487

Re: Do "dzogchen practices" help or hinder your thinking ability : 459, 463

Re: Difference between recognizing rigpa & realizing emptiness? : 459, 460, 460, 461, 462, 462, 462, 463, 464, 464, 464, 464, 464, 465, 465, 466, 466, 467, 467, 467, 468, 469, 469, 471, 472, 472, 473, 473, 473, 473, 474, 474, 507, 507, 508, 508, 508, 509, 512, 512, 512, 513, 513, 513, 514, 514

Re: Delusion : 459, 459, 461, 461, 462, 463

Re: Silliness : 460

Re: Annoyance :P : 460

Re: I am the director of the documentary TULKU. Ask me anything. : 460, 489

Re: The Rainbow Body, Tibetan Kings, dmu-thag, Agganna Sutta : 463

Re: Garab Dorje Guru Yoga : 465

Re: Vajra Armor : 467, 468, 468

Re: Lung? : 471, 471

Re: Tonglen: For the novice? : 475, 475

Re: What Tibetan med is this? : 476

Re: Re Death & Wind, Bile, Phlegm : 476, 477

Re: Mantra & Medicine : 476

Re: Angioedema : 477, 504

Re: How do you know if you've recognized rigpa? : 477, 477, 478, 478

Re: Logical Fallacies : 478, 479, 479, 479, 479, 480

Re: Prayers for my girlfriend : 481, 481

Re: Air's function : 481

Re: Chronic Gastritis : 481, 482, 482

Re: WOMPT & Sex : 482, 482, 483, 483, 485, 485, 486, 486, 507, 509, 2423

Re: The four kayas : 483, 484, 484, 485

Re: Ka Dag Chen Po : 484, 484, 486, 486, 490, 491

The Buddha had no brain? : 486

Re: Lungta : 486, 893, 894, 2866

Re: The brain and Dzogchen... : 487, 487, 488, 488, 488, 488, 488, 489, 489, 489, 489, 490, 490, 492, 492, 492, 902, 919, 919, 919, 920, 920, 920, 921, 921, 921, 921, 922, 922, 922, 922, 923, 923, 923, 923, 923

Re: Pointing Out / Systematic Instruction : 487

Re: Schizophrenia and depression : 490

Re: Buddhism on God : 491, 556, 562, 563, 563, 564, 564, 570, 570, 571, 572, 573, 573, 573, 574, 574, 574, 575, 575, 575, 576, 577, 581, 581, 581, 581, 581, 584, 591, 593, 601, 601, 605, 605, 606, 607, 607, 607, 607, 608, 608, 608, 608, 608, 609, 609, 885, 886, 886, 886, 887, 887, 887, 888, 889, 890, 890, 890, 890, 894, 894, 895, 896, 897, 897, 897, 897, 898, 901

Re: Wall Gazing : 491, 4357

Re: Zen and the dogma of non-duality : 491, 492, 493, 494, 494, 495, 495, 496, 497, 497, 498, 499, 501, 502, 502, 502, 503, 503, 503, 505

Re: Completion of the path of Tögal : 493, 493, 494, 496, 497

Re: What are some "must have" books? : 494, 495, 496, 510, 510, 511, 511, 512, 512, 514

Re: Tanpai Rinpoche at Yogaville : 494

Re: Lama Migmar at Kripalu Januray 2012 : 497

Re: Tibetan Acupuncture : 499, 499, 500, 500

Re: Ankle, Knee, Elbow Itch : 500, 500, 501, 503

Re: In need of guidance about vows.... : 502

Re: Lojongs, Rushens, and Semdzins : 503, 689, 1131

Re: 1st Lay vow ...what is the definition of 'physical actions'? : 504

Re: 5 organs, elements, spirits : 504, 504, 508

Re: Buddhist Tantra has "unstruck sound" like Hindu Tantra? : 505, 505, 505, 506, 507, 519

Re: Namkhas (colored-thread elemental) are they only Bon? : 505, 687, 687, 687, 688, 688, 689, 871, 871, 874

Re: Nakayamashingoshoshu Exorcism Gone Wrong - Buddhist Cult? : 506

Re: Vimala : 506, 506, 507, 507

Re: Why don't Tibetan Lamas resurrect the old "Kapalika" type? : 509, 510, 512, 521, 521

Re: Buddha Nature : 510

Re: Breathing Ashtanga Style : 511

DO and Emptiness : 515

Re: DO and Emptiness : 516, 516, 516, 516, 517, 517, 517, 518, 518, 518, 519, 519, 519, 521, 521, 522, 524, 524

Re: Creation Stage and the attainment of Bhumis : 519, 522, 522, 523, 524, 525, 525, 526, 526, 527, 527, 529, 529, 530, 530, 531, 531, 531, 532, 532, 532, 533, 1688, 1688

Re: Longde Four Da practices of Vairocana : 521

Re: Lazy people should just give up, right? : 522, 522, 539, 549, 549

Re: Rang gzhan gnyis su byung : 525

Re: Rebuilding civilization in North America : 528, 528, 531, 533, 533, 534, 534, 534

Re: What is your marital status? : 529

Re: My chakras : 529

Re: Translation needed : 530, 530

Re: longterm use of agar-35 & semde : 533, 533, 540, 541

Re: Medical Studies : 534

Cheerful Thought For The Day : 535

Re: Cheerful Thought For The Day : 535

Re: Questions for those who prefer Sanskrit mantra pronunciation : 535, 535, 536, 536, 537, 537, 537, 538, 538, 538, 538, 539, 539, 539

Re: Killing Insects and Buddhism : 536, 538, 540, 540, 540

Re: Gardasil and tanning beds : 536

Re: Lamrim Chenmo in Tibetan : 537

Re: Tibetanmedicine-edu.org 3 year online course : 541, 541, 770

Re: Debunking Homeopathy : 541, 542, 542

Re: Gayatri Mantra in Tibetan Buddhism : 542

Re: astrology : 542

Re: Spontaneous Presence : 542

Re: So this forum is comprised mostly of former New-Age hippies? : 543, 543, 545

Re: Spleen Qi Deficiency : 543, 543

Re: Poll: Which Operating System Do You Use? : 544, 547, 547, 548, 586, 592, 593, 593, 594, 594, 595, 595, 595, 595

Re: Triyik Yeshe Lama. : 544, 545, 550, 551, 551, 551, 552, 552, 553, 553, 553, 554, 556, 557, 557, 557, 558, 558, 558, 559, 559, 559, 559, 619, 620, 620, 620, 620, 967

Re: Tibetan Buddhist sadhana practice for non-Buddhists : 544

Re: Trungpa Rinpoche's "Crazy Wisdom": Padmasambhava's Crime : 547, 547, 548, 549

Re: Subdivide Tibetan Medicine forum? : 548

Re: Ayurveda = Smoke & Mirrors : 548

Re: Buddhism and the relation between mental and physical : 548

Re: Tögal for dzogchen beginners? : 549, 550, 1129, 1129, 1129, 1130, 3997

Re: Madyamika Sautrantika vs Prasangika : 550, 551, 554, 554, 555, 556, 556, 556, 560, 578, 583, 584, 584, 586, 586, 588, 588, 588, 588, 589, 589, 589, 589, 590, 590, 590, 592, 594, 595, 595, 596, 596, 600, 600, 601, 601, 601, 603, 603, 603, 603, 604, 611, 614, 614, 614, 614, 615, 617, 619, 619, 621, 622, 623, 626, 626, 666, 667, 669

Re: Buddhist ethics and BDSM? : 552, 836

Re: Namkha arte-sky gazing : 555



Re: Can a complete beginner benefit from Dzogchen practice? : 555, 4442, 4442, 4443, 4443, 4443, 4444, 4444, 4445, 4446

Re: Did I Receive Transmission? : 557

Re: "stress" in translations from Pali & Sanskrit : 563

Re: How Many Transmissions? : 569

Re: Lama Dawa Rinpoche Live Webcast 19-20 November : 572

Re: Commie scums and capitalist pigs!!! : 572, 573, 575, 576, 577

Re: Dzogchen Monk? : 572, 577, 578, 579, 580, 580, 583

Re: Wine and Meat Offerings? : 574, 582, 582, 583, 584, 585

Re: Own-being cannot be cognized : 577, 577

Re: Reasons for Conventional Reality : 578, 578, 578, 579, 579, 579, 580, 580, 582, 583, 584, 586, 586, 587, 587, 587, 587, 590, 591, 591, 595, 597, 597, 598, 598, 598, 599, 599, 599, 599, 627

Re: comparative sdom gsum texts : 591, 594

Re: public evaluation of teachers : 592

Re: Best Language to Learn First? : 592

Re: Can someone please post some works of Nagarjuna? : 596, 769

Re: Ojas (general discussion) : 597, 639, 639, 640, 640, 650

Re: The Bad and The Ugly : 598

Re: Gyalwa Gyatso / Red Avalokiteshvara / Jinasagara : 600, 601

Re: Tibetan Astrological "overlap" with others? : 602, 602, 602, 602, 602, 615, 616, 887, 929

Re: Romney outright lying about Obama in a campaign ad : 603, 604, 604, 604

Re: Choegyal Namkhai Norbu's USA Program for 2012 : 604

Re: Travelling with herbal medicine : 609

Re: Root Lamas : 611, 611, 611, 622, 622, 622

Re: TTM & herbs contra cancer : 615, 616, 617, 619

Conceptuality in Buddhism : 617

Re: Restless itching sensation inside the chest. : 618

Re: Weight : 618, 618, 618

WTF? : 619

Re: Primordial stains ? : 620

Re: End times propaganda in Buddhism? : 621, 623, 628, 630, 636, 640, 641

Re: Deity Yoga Questions : 622, 625, 627

Re: Sherab vs. Lodro : 624, 624

Re: Is receiving transmission via webcast a farce? : 626, 627, 629

Re: Conceptuality in Buddhism : 628, 629, 629, 629, 629, 629, 630, 632, 634, 643, 661

Re: Protection chords : 630, 630

Re: End of the Kali-Yuga and the Mayan-Tibetan Connection : 630, 632, 632, 633, 633, 633, 633, 642, 643, 643, 643

Re: Curing sesame oil : 631, 671

Re: Thinley Norbu's terms for ignorance : 632, 632, 642

Re: Protective Result : 634

Re: Tibetan Myth of Chan : 634, 635, 636, 636, 637, 637, 637, 638, 638, 638, 638, 639, 639, 639, 640, 641, 642

Re: Dzogchen and Religious Pluralism : 634, 635, 635

Re: The hardest thing in the world : 635

Re: End Times NWO stuff : 637, 637, 638

Re: Ojas, Shukra & Tummo : 641, 641, 641, 644

Re: Etymology of "Tantra" : 642, 643

Re: Buddhist Jargon : 642

Re: Dzogchenpa by Accident? : 644, 644, 644, 645, 646, 647, 647, 648, 648, 651, 652, 652, 652, 652, 653, 653, 653, 654, 654, 654, 654, 654, 658, 660, 660, 661

Re: Rinchen Terdzod & Dudjom Tersar : 644

Re: Guardians of the Teaching : 645, 645, 645, 646, 647, 649, 649, 649, 649, 650, 650, 650, 651, 651, 652

Re: Understanding emptiness : 647, 648

Re: Parting from the Four Attachments in Tibetan? : 649, 653, 656, 659, 659

Re: = shiney ? : 651

Re: Willam Cassidy, Charges Dismissed : 655, 655, 655, 656, 657, 657, 658

Re: Questions about energy : 655, 656, 656, 658, 659, 659, 660, 660, 661, 662, 663, 664, 664, 664, 664, 665, 665, 665, 666, 679

Re: Date problems : 657

Re: America's Disappearing Post Offices : 657

Re: What should practitioners do when someone passed away : 658

Re: Sex in pureland? : 661, 661, 662, 663

Re: PTSD : 662

Re: Garlic, leeks and onions : 663, 666

Re: Is ecumenical Buddhism realistic? : 663, 667, 667, 668, 669, 670, 670, 670, 672, 681, 688, 689, 689, 690

Re: syllables on bell : 663

Re: Dzogchen Study : 667, 667, 668, 669

Re: How do demon like beings operate according to Buddhism? : 669

Re: Dzogchen view of Pure Land practice? : 669

Re: Hormonal imbalance : 670

Re: Ligmincha Institute : 2 Year Yeaching on Soul and Life-Force : 671, 671, 672, 672

Re: My Reincarnation : 671

Re: Are sutra's to be taken literally? : 671, 673, 674, 675, 676, 676, 676, 676, 677, 678

Re: Dbu ma rtsa ba shes rab kyi 'grel pa 'thad pai rgyan : 671

Re: Bodhicitta in the Lam Rim Chen Mo : 672

Re: Neuropathology and Buddhism? : 672

Re: Long Life Practices and Rites : 673, 677

Re: Bodhicitta Aim : 674, 674, 675, 675, 675, 677, 678, 678

Re: Yes, the sutra's are to be taken literally? : 677

Re: words to the west : 677, 678, 678, 679, 679, 679, 679, 680, 681, 681

Re: Teachings by Khenpo Namdrol : 680

Re: Metta in Theravada Vs Bodhicitta in Mahayana : 680, 681, 681, 683, 685

Re: Buddhism and Peak Oil : 681, 682, 683, 683, 684, 685, 704, 708, 710, 780, 782, 785, 786

Re: Kalu Rinpoche shocking news! : 682, 683, 683, 796

Re: distinction between common & uncommon preliminaries : 682, 682, 683

Re: Is it possible to be a Buddhist and believe in God? : 684, 694, 695, 702

Re: The essence of Dzogchen : 685

Re: Erroneous views on Dzogchen of W.Y . Evans-Wentz and C.G.Jung : 685, 685, 686, 686, 686

Re: Blavatsky on Buddhism in America : 686, 686, 687, 688, 689

Re: Buddhist Universities/Buddhist Studies : 687, 699

Re: what is the cause of Avidy(ignorance)? : 688

Re: Mahmudr & Dzogchen : 690, 690, 690, 691, 691, 691, 691, 691, 691, 692, 692, 692, 692, 693, 693, 693, 694, 694, 695, 695, 695, 696, 696, 698, 698, 700, 723, 1281, 1283, 1283, 1532, 1533, 1534, 1535, 1535, 1559, 1559, 1560, 1560, 1561, 1563, 1563, 1563, 1564, 1564, 1564, 1564, 1565, 1568, 1568, 1568, 1569, 1569

Re: rTsa, rTsal, and the Fruition of Trekchö : 692, 876

Re: I Believe in Literal Rebirth - Poll : 696

Re: The Aro gTér: some answers and questions : 697, 699, 700, 700, 701, 701

Re: Hell in Tibetan Buddhism : 697, 697, 697, 697, 702, 702, 702, 702, 703

Re: Is Zen Buddhism... : 697

How is Dzogchen/Mahamudra different from Zazen Samadhi : 698

Re: How is Dzogchen/Mahamudra different from Zazen Samadhi : 698, 699, 699, 699

Re: Vimala or Agar : 700

Re: devotion in refuge practice : 700, 701

Re: Ganesh in Tibetan Buddhism : 702, 703, 703, 703, 707, 1491, 1492, 1493, 1495, 2450, 2450, 2450, 2450, 2451, 2451, 2451, 2451, 2530, 2531

Visionary Experience in Buddhism : 704

Re: Misunderstanding emptiness : 704, 704, 704, 704, 705, 705, 706, 706, 707, 708, 708, 708, 708, 709, 709, 709, 710, 710, 711, 711, 711, 712, 712, 712, 712, 712, 714, 714, 715, 715, 715, 716, 716, 719, 721, 721, 728, 729, 730, 731, 732, 732, 732, 735, 738, 738, 738, 738, 738, 739, 740, 741, 743, 745, 745, 745, 746, 746, 747, 748, 750, 750, 751, 754, 754, 754, 754, 755, 756, 756, 756, 756, 758, 758, 758, 773, 774, 774, 774, 777, 778, 778

Re: Yeah, Dzogchen is confusing : 705, 706, 706, 710, 713, 713, 713, 714, 716, 716, 717, 717, 718, 722, 722

Re: Illusory body /rainbow body after death and rebirth : 710, 711

Re: Orthodoxy in Vajrayana : 713, 723

Re: 'How Yoga Wrecks the Body' via The New York Times : 715, 716, 733

Re: My father : 716

Re: Bhairava in Buddhism? : 717, 717

Re: The individual in dzogchen, independence, dharmakaya : 718, 718, 718, 718, 718, 719, 719, 719, 719, 720, 720, 722, 722, 723, 734, 735

Re: The Lack of Cause and Result in Dzogchen : 721, 721, 721, 723

Re: Dzogchen cosmogeny : 723, 724, 724, 725, 725, 725, 725, 726, 726, 726, 726, 727, 727, 728, 730, 730, 730, 731, 731, 731, 732, 732

Re: How to Generate Merit? : 724, 4404

Re: May wrathful practice be performed? : 724, 729, 729

Re: Krishnamurti and Buddhism : 726

Re: Red Tara Sadhana : 727

Re: You know your a Tibetan Buddhist when,... : 730

Re: A 1st look: Red Pine's Lakvatra Stra as Jasmine Tea : 730, 732, 743, 743, 744

Re: Increase in 5 Poisons : 734

Re: banned from zenforuminternational... : 735, 735, 736, 736, 736, 737, 737

Re: Unable to visualize : 737, 739

Re: Role of amatha and vipayan in dzogchen? : 740, 740, 741, 747, 751, 752, 761

Re: Anyone Know Anything About This? : 740, 748, 749

Re: Why do Tulku/reincarnate realized masters : 742

Re: Stranded on a desert island...which 3 books would you want? : 742

Re: The Sacred Space : 744

Re: Combining Ayurvedic/Tibetan Medicine and Herbs & Supplements : 744, 745, 748, 749, 749, 749, 750

Re: How "Old School" of an Internet user are you? : 745

Re: Unseen Beings in Tibetan Buddhism : 746

Re: Is taking medication a sin? : 747

Re: Gorampa untenable according to Karmapa : 749, 750, 750, 751, 751, 752, 752, 753, 753, 753, 754, 755, 755, 757, 759, 759, 760, 761, 762, 762, 764, 764, 766, 767, 767, 767, 768, 768, 769, 770, 772, 772, 773

Re: Dzogchen, Buddhist and non-Buddhist teachings... : 752, 824, 828

Re: ChNNR Dorje Drolo retreat : 758, 760, 761, 763, 763, 763, 779, 779, 780, 781, 781, 785, 786, 790, 792, 793, 794, 794, 795, 795, 795, 795, 796, 796, 796, 797, 798, 798, 798, 799, 799, 800, 800, 800, 801, 801, 801, 801, 801, 801, 802, 802, 803, 803, 846, 847, 858, 870

Re: Tibetan Art and Initiations Question : 758, 759

Re: "taking someone else's negative karma" : 759, 759, 761, 763, 764, 764, 765, 767, 769, 770, 770, 771, 771, 772, 772, 773

Re: Birth, Life and Death with Dr. Malcolm Smith : 761

Re: Tibetan question : 769

Re: Evidence for Design? : 771, 775, 777, 777, 777, 777, 778, 778

Re: Yantra Yoga - 2 DVDs set : 771, 772, 772

Re: Fatigue in high humidity climates. : 773

Candrakirti and the laya : 774

Re: Candrakirti and the laya : 775, 809, 809, 810, 810, 810, 810, 811, 811, 811, 811, 812, 812, 812, 813

Re: Understanding The Basis : 779, 779, 780, 780, 780, 781, 781, 784, 785

Re: Dzogchen Chod vs Mahamudra Chod : 782

Re: Teacher & Root Guru : 782, 782, 783, 783, 783, 784, 3988

Re: Conventional & Ultimate Truth : 785, 785, 786, 787, 787, 787, 787, 788, 789

Re: Emptiness in Yogacara : 787, 788, 788, 789, 789, 790, 791, 791, 791, 1692

Re: Uncontrived : 789, 790

Re: Using a mala : 790

Re: Schools for Aspiring Translators : 792, 793, 793, 793, 793, 794, 794, 794, 922, 924

Re: How would you translate this sentence? : 796

Re: Rigpa vs. Alaya : 796

Re: Aalaya and Neutral awareness : 797, 797

Re: are nirmanakayas, "philosophical zombies"? : 797, 797, 798, 798, 798, 799, 799, 800, 802, 803, 803

Re: ChNN's pronunciation : 802, 802

Re: Some definitions please : 804, 804

Re: Phoba, Phowa literal meaning : 804, 806

Re: Phoba - Sanskrit Equivalent : 805

Re: How Germany Became Europe's Richest Country : 806, 806

Re: The Freedoms and Endowments For Dzogchen Practice : 806

Re: Shared Reality : 807, 807

Re: Taking bimala, question about anupana : 807, 807, 808, 808, 809, 809

Great Rock Band Ever! Greatest Song Ever! : 807

Lemmy is God! : 808

Re: Sadhanas : 808, 809

Re: Ground of Being : 812, 814, 815, 816, 818, 818, 819, 819, 820, 820, 820, 820, 822, 822, 824, 824, 824, 825, 825, 825, 826, 826, 826, 826, 826, 827, 827, 827, 827, 827, 828, 828, 828

Re: layavijñāna--conventional or ultimate existent? : 813, 813, 813, 814, 815, 815, 816, 816, 816, 817, 817, 817, 817, 818, 818, 819

Re: Chogyal Namkhai Norbu Rinpoche Fanboys : 816, 818

Re: gzhan stong and Great Madhyamaka : 820, 823, 832, 832, 832, 832, 835, 835, 836, 842, 842, 842

Re: Ninth-Consciousness: Who Teaches This? : 821, 821, 821, 821, 822, 822

Re: Random question on Chogyam Trungpa : 821

Re: Buddhism / Nonduality Influenced Metal Bands : 824

Re: Arhat From The Perspective Of Mahayana : 828

Re: Taking vimala and semde concurrently : 829

Re: Possession : 829

Re: According to Yogachara...? : 829

Re: rigpa != presence ? : 829, 830, 1016, 1016, 1017, 1017

Re: Origins of Dzogchen : 829, 1613

Re: What is the Point of Tögal? : 830

Re: Censorship on This Forum : 830, 830, 831, 831

Re: Bentinho Massaro - Is he there in a dzogchen sense? : 831, 831

Re: Reigle vs Sparham - Sanskrit : 832, 833, 838

Re: Two approaches. : 833, 833, 833, 834, 834, 834, 834, 835, 835, 836, 836, 838, 838, 838, 839, 839, 839, 840, 841, 841, 842, 843, 843, 844, 844

Re: Rebirth of whom? : 833

Re: Bimala : 836

Re: "Location" of mind in Dzogchen : 842

Re: 2 Karmapas: Let's avoid any hostility : 845

Re: Sugatagarbha : Gelugpa & Nyingma : 845, 858, 859, 859, 865, 865, 865, 866, 866, 866, 866, 867, 867, 867, 869, 869, 870, 870

Re: Five Mountain Zen Order & Paul Lynch : 845, 888, 891, 892

Re: Translating "Dzogchenpa" : 847, 847, 848, 849, 849, 850, 851, 854, 854, 854, 855, 855, 855, 856, 856, 857, 857, 857, 857, 858, 858, 859, 859

Re: Books and Study Materials on Tibetan Medicine : 848

Re: Very Amazing Experience : 848, 848, 849, 850, 851, 853, 855

Re: Confused on Yangti generalities : 859, 860, 863, 1164, 1433, 1433, 1433

Re: On the Bardo - Stuck souls? : 860

Re: No-self and Rigpa : 860, 860, 860, 861, 861, 861, 861, 861, 862, 862, 863, 863, 864, 865, 866, 866, 869, 870, 872, 873, 873, 875, 875

Re: Buddhism and space : 864

Re: Question ~ Answer Thread : 864, 864, 867

Re: Finally! Mahamudra Library of Tibetan Classics Volume : 867

Re: Dzogchen and Free Will : 868, 868, 868, 868, 869, 871, 871, 871, 872, 872, 873, 873, 873, 874, 874, 874, 875, 875, 875, 876, 877

Re: Altar in Bedroom : 876, 877, 877

Re: The Essential Transmission by Longchenpa : 876, 877, 878, 879, 879, 880, 880

Re: Shang Shung Institute Online Tibetan Medicine : 876

Re: Can dharma alone make life worth living? : 876

Re: nihilism : 877

Re: Seek To Be Lamps Unto Yourselves : 878, 878, 879, 879, 881, 882, 882, 885, 885, 885, 885, 885, 886, 886

Re: Peter Fenner - "Radiant Mind" : 879, 883, 883, 883, 884

Re: Jamgon Kongtrul Rinpoche Quote : 880, 880, 880, 881, 882, 882

Re: The Buddha Witinin by Jamgon Kontrul : 880, 881, 881, 882

Re: Are Dharmapalas Necessary ? : 884, 884, 884, 884

Re: Author of Lujin : 887, 887

Re: Breaking the one vow : 889, 893

Re: Question about "what moves on" in rebirth : 889, 891, 892, 894, 898, 899



Re: What is the concept of "reality" in Buddhism? : 889, 890, 892, 892, 893, 893, 893, 894, 895, 896, 896, 906, 908, 908, 909, 910, 911, 911, 912, 913, 914, 914, 914, 914, 932, 933, 1034, 1045, 1048

Re: What is Kagyae Initiation?! (HH DL) : 891, 892

Re: Dzogchen Ganapuja : 893

Re: Difference between oral transmission and reading from a book : 895, 895, 895, 896, 896

Re: NON-DUALITY : 897

Re: losing yourself in buddhism : 898

Re: Innovation in North American Zen : 898

Re: The permanence of enlightenment : 899

Re: Amitabha Buddha : 899, 899, 899, 900, 901, 905

How are teachers like Mangos? : 900

Re: How are teachers like Mangos? : 900, 901, 901

Re: Düpa Do - The Sutra which Gathers All Intentions : 902, 902, 902, 903, 903, 903, 903, 904, 904, 906, 909

Dzogchen Blog (formerly Dzogchen World)... : 903

Re: Dzogchen Blog (formerly Dzogchen World)... : 904, 905

Re: Dzogchen Community webcasts and Buddhist symbols : 906, 907, 907, 907

Re: Did Xuanzang meet Candrakrti? : 910, 910, 911, 911

Re: Understanding of the Natural State : 913, 913, 914, 914, 916, 917, 918, 918, 918, 918, 920

Re: First Cause in Buddhism (?) : 916, 916, 917, 917, 918

Re: Translators : 917, 919, 919, 919

Re: Memorization of Dzogchen Tantras/Upadeshas/Texts : 923, 924, 924

Re: Modern Buddhist Utopias & Alternative Communities : 924, 924

Re: Death at Tibetan Buddhist meditation retreat in Arizona : 924, 925, 925, 925, 925, 926, 926, 927, 928, 928, 929, 929, 929, 929, 930, 932, 932, 933, 933, 933, 934, 934, 1006, 1007, 1008, 1008, 1064, 1065, 1067, 1068, 1068, 1068, 1069, 1123, 1878, 1881, 1881, 1883, 1883, 1885, 1885, 2003, 2003, 2003

Re: Ku-nye : 925, 925

Re: Protectors in DC question : 926, 927, 927, 927, 928, 928, 928, 929, 930, 930, 931

Re: Worldly Vehicle : 927

Re: What are the differences between reincarnation and rebirth? : 930, 930, 931, 931

Re: Dzogchen Chanting : 931, 931

Re: Four mantras : 932

Re: Buddhist Emanations in Indian Religions : 934, 934, 934, 935, 935, 935, 935, 935, 936, 936, 936, 938

Re: Channeled Message from the Buddha : 937

Re: How to learn from a Teacher of the Dharma <?> : 937

Re: Dzogchen and the concept of progress.... : 937

Re: Combining Semde and Bimala : 937

Re: Is Guru Yoga necessary? : 938, 938, 938, 938, 939

Re: Meaning of 'brang rgyas (Tibetan) : 938

Re: Lasik Surgery and Thogal : 939, 939

Dzogchen and Buddhism : 939

Re: esoteric meaning for the three jewels : 940

Re: Dzogchen and Buddhism : 940, 941, 941, 941, 942, 942, 942, 943, 943, 945, 946, 946, 947, 947, 947, 948, 948, 948, 948, 949, 949, 949, 949, 950, 950, 950, 950, 950, 951, 951, 951, 952, 952, 952, 952, 953, 953, 953, 953, 953, 953, 954, 955, 955, 955, 955, 956, 956, 956, 956, 957, 957, 957, 957, 958, 958, 958, 958, 958, 959, 959, 959, 960, 961, 961, 962, 962, 963, 963, 963, 963, 964, 964, 964, 964, 965, 965, 965, 966, 966, 967, 967, 967, 968, 968, 969, 969, 969, 970, 970, 971, 971, 971, 972, 972, 972, 972, 972, 973, 973, 973, 973, 973, 974, 974, 975, 975, 976, 977, 977, 978, 979, 979, 980, 980, 981, 982, 983, 983, 984, 984, 984, 984, 985, 985, 985, 985, 986, 986, 991, 991, 991, 991, 992, 992, 992, 992, 992, 993, 993, 993, 994, 994, 994, 995, 996, 996, 996, 996, 997, 998, 998, 998, 998, 999, 999, 999, 1000, 1000, 1000, 1001, 1001, 1002, 1002, 1003, 1003, 1003, 1003, 1003, 1004, 1005, 1005, 1006, 1006, 1006, 1006, 1007, 1007, 1007, 1008, 1008, 1008, 1009, 1009, 1010, 1010, 1010, 1011, 1011, 1011, 1012, 1012, 1013, 1013, 1013, 1013, 1014, 1014, 1014, 1014, 1014, 1015, 1015, 1015, 1015, 1015, 1015, 1016, 1018, 1020, 1020, 1021, 1021, 1026, 1027, 1027, 1027, 1027, 1027, 1028, 1028, 1029, 1030, 1031, 1032, 1032, 1032, 1032, 1033, 1033, 1033, 1033, 1034, 1035, 1035, 1036, 1036, 1037, 1037, 1037, 1037, 1038, 1038, 1038, 1039, 1039, 1039, 1039, 1039, 1040, 1040, 1040, 1041, 1041, 1041, 1042, 1042, 1042, 1042, 1042, 1043, 1043, 1043, 1043, 1044, 1044, 1044, 1045, 1046, 1046, 1047, 1047, 1047, 1048, 1048, 1049, 1049, 1049, 1049, 1052, 1052, 1053, 1057, 1061, 1062, 1063, 1063, 1064, 1064, 1070, 1071

Re: Chulen - max 3 months? : 943

Dzogchen and the Two Stages : 943

Re: garlic for rlung : 945, 945

Re: Any regular Mahamudra webcasts? : 946

Re: neck trauma : 946, 957

Dzogchen and Compassion : 947

Re: Plant a Bee Garden : 948

Re: colored light : 949, 954

Re: My Open Message to Gyatrul Rinpoche : 955, 1061, 1072, 1073, 1073, 1074, 1074, 1074, 1078, 1079, 1079, 1079, 1079, 1079, 1080, 1080, 1080, 1081

Re: mind/matter dichotomy : 959, 962

Re: protection from lower realms : 961, 961

Re: Alternatives for the Dzogchenpa : 971, 1001

Institutional Buddhism : 973

Re: Requirements to give empowerments? : 974, 977

Re: Is Lamdre just a branch of Mahamudra? : 975, 975, 975, 976, 980, 980

Re: Rheumatoid Arthritis : 976, 977, 982

Re: buddhahood that reverts to the basis : 978, 983

Re: Dzogchen: The Self-Perfected State : 984, 990

Re: Dzogchen and Bon : 992

Re: Curious Treasury ... : 1001

Re: Abandoning past practice commitments : 1002, 1009, 1014, 1016, 1017, 1017, 1017, 1018, 1018, 1018, 1019, 1019, 1019, 1019, 1019, 1019, 1020, 1020, 1021, 1021, 1021, 1022, 1022, 1022, 1022, 1023, 1023, 1024, 1024, 1024, 1025, 1025, 1025, 1025, 1025, 1025, 1026, 1026, 1026

Re: Other students of Changchub Dorje? : 1010

Re: Origins of Anuyoga in Kyrgyzstan : 1010

Re: CONFUSED : 1028

Re: Yeshe Tsogyal/Vajrayogini : 1029, 1034, 1035, 1038

Re: Thoughts on Tegal for newcomers : 1030, 1030, 1040

The Future of Dzogchen Teachings : 1035

Re: Why is a lung for mantra necessary? : 1036, 1036, 1036, 1039

Re: Mipham's Shower of Blessings : 1037, 3078, 3084, 3085, 3085, 3086

Re: The Future of Dzogchen Teachings : 1040, 1054, 1054, 1055, 1056, 1058, 1058, 2178, 2179, 2179, 2179

Re: Institutional Buddhism : 1044, 1044, 1045, 1045, 1047, 1048, 1050, 1051, 1051, 1051, 1051, 1052, 1053, 1053, 1053, 1054, 1054, 1055, 1055, 1055, 1056, 1056, 1057, 1058, 1059, 1059, 1059, 1059, 1060, 1060, 1061, 1062, 1062, 1065, 1068, 1068, 1069, 1070, 1070, 1070, 1071, 1072, 1072, 1073, 1073, 1074, 1075, 1075, 1075, 1076, 1077, 1077, 1078, 1084, 1084, 1084, 1085, 1085, 1086, 1086, 1087, 1087, 1088, 1088, 1089, 1089, 1089, 1089, 1090, 1090, 1090, 1090, 1091, 1091, 1091, 1091, 1092, 1092, 1093, 1093

Re: Bliss, Dzogchen practice and physiology : 1045, 1049, 1049, 1050, 1050, 1052, 1056, 1056, 1056, 1057

Re: Male and female : 1050, 1053, 1057, 1202

Re: Nyala Rinpoche Rigdzin Changchub Dorje : 1050

Re: Termas discovered outside of Tibet/Nepal : 1061, 1062

Re: Dzogchen and the Two Stages : 1070, 1071, 1072, 1075, 1078, 1078, 1081, 1082, 1083, 1085, 1106, 1107, 1108, 1109, 1109, 1110, 1712

Re: Buddhism and Eternalism : 1071, 1071

Re: Dzogchen, Buddhism and culture : 1072, 1074

Re: Do Theravadins have anything similar to Dzogchen? : 1073, 1076, 1076

Child Abuse Rampant in Sinhalese Monasteries : 1075

Re: The Mahaparinirvana Sutra : 1076, 1081, 1081, 1082, 1082, 1082

Re: Queen's Diamond Jubilee : 1081

Re: Dzogchen "without Buddhism" : 1082, 1083, 1083, 1083, 1083, 1084

Re: Pls introduce me to Dzogchen : 1084

Re: Buddh-ism without the -ism? : 1085, 1085

Nakedness : 1086

Re: Nakedness : 1086, 1092, 1097, 1099, 1099, 1099, 1099, 1101, 1102

Re: No need for relative bodhicitta : 1086, 1086, 1087

Re: How can Buddhists be so sure of themselves? : 1089, 1181

Re: Defintion of Mahamudra according to CNR : 1092

Re: Four forbidden fruits : 1093

Re: Baloney! and Jundo Cohen : 1093, 1093, 1094, 1121, 1123, 1125

Re: Life history of Maitripa ? : 1094

Re: Dzogchen Community of ChNNR for Newcomers : 1094, 1096, 1096, 1097, 1097, 1097

Re: New Bon - Bon Sarma : 1094

Re: Tibetan Word of the Day : 1094

Re: Zhang Zhung and Garab Dorje : 1094, 1096, 1097

Re: Interview with Tulku Urgyen Rinpoche about Dzogchen.... : 1095, 1095, 1095, 1096, 1096

Re: Dzogchen Community of ChNNR - pricing and costing issues : 1098, 1098

Re: Uncertain Minds: How the West Misunderstands Buddhism : 1098

Re: George W Bush in Game of Thrones : 1098, 1098, 1098

@DalaiLama : 1099

Re: @DalaiLama : 1100

Re: some questions about dzogchen : 1100, 1101, 1103, 1103, 1103, 1104, 1104, 1104, 1104, 1105

Re: What is Yeshe? : 1101, 1108, 1115, 1118

Re: Copyrighted Dharma books : 1102, 1102, 1102, 1103

Re: Dzogchen and ngöndro : 1105, 1105, 1106, 1106, 1106, 1106, 1107, 1107, 1107, 1107, 1108, 1108, 1108, 1109, 1109, 1110, 1110, 1110, 1110, 1111, 1111, 1111, 1111, 1111, 1112, 1112, 1112, 1112, 1113, 1115, 1115, 1116, 1116, 1116, 1116, 1117, 1117, 1118, 1119, 1119, 1120

Re: Invocation of Samantabhadra : 1108

Re: I thought Buddhism wasn't about threatening people with Hell : 1109

Re: Real Marijuana as Herbal Medicine? : 1112

Re: Energetics of Thought : 1113

Dzogchen Teaching is Free From Limitations : 1113

Re: dzogchen Teaching is Free From Limitations : 1114

Re: Cleansing the physical body of bad toxins : 1114

Re: Dzogchen Teaching is Free From Limitations : 1115, 1121, 1121, 1121, 1121, 1121, 1122, 1122, 1122, 1123, 1123, 1123, 1124, 1124, 1124, 1124, 1125, 1125, 1125, 1126, 1126, 1126, 1126

Re: Dzogchen Khyentse Rinpoche on not Teaching Dzogchen : 1116, 1117, 1117, 1119, 1119

Re: Dependent Origination and Lhundrup : 1118

Re: Balancing the Three Humors : 1118, 1120

Re: Dzochenpa Census : 1120

Re: Not Accepting, Not Rejecting : 1124

Re: Tibetan translation challenge : 1127

Re: Questioning Alayavijnana : 1128, 1128, 1128, 1128, 1128, 1129, 1131, 1131, 1132, 1132, 1132, 1133, 1133, 1133, 1133, 1133, 1134, 1134, 1134

Re: Great Depression History and its shadow : 1129

Re: Yangzab and Chokling tersar : 1131, 1131, 1132, 1617, 1617

Re: Dzogchen Garuda Practice And Cancer : 1134

Re: How are offerings accepted? : 1134

Rainbow Body - Why? : 1139

Re: FAQ: Dzogchen Community of Namkhai Norbu Rinpoche : 1140, 1140, 1141, 1408, 1408, 1410, 1420

Re: Bimala in the EU : 1141

Re: Rushan : 1141

Re: transmissions, ngondro, samaya : 1141, 1142, 1142

Re: Spontaneously Arising Moral Ethics? : 1141

Re: Radical Buddhism and the Paradox of Acceptance : 1143

Re: Large random shooting in Colorado : 1143, 1143

Re: Dorje Drolo and Vajrakilaya : 1144, 1144, 1144, 1144, 1144, 1145, 1145, 1146, 1146

Re: DC Practice Recommendation for Someone with Liver Failure : 1145, 1145, 1145, 1146

Re: Drug relapse leads to broken Samaya? : 1146, 1146, 1152, 1153

Re: What's up with Phantom59 : 1147

Re: How can Zen be considered it's own thing... : 1147

Re: Sex and the Lama : 1147, 1147, 1147, 1149, 1150, 1150, 1151, 1151

Re: Renunciation : 1148, 1153, 1154

Re: Different Taras : 1151

Re: Bon Phurpa : 1151

Re: Advice by Lunations : 1152, 1152

Re: Appropriate relationship with Guru : 1153

Re: Vasubandhu Pure Land site : 1154, 1155

Re: Tadyatha : 1154, 1155

Re: Question about rainbow bodies : 1154

Mdzog Phug and the Kosha : 1154

Re: Mdzog Phug and the Kosha : 1155, 1156, 1156, 1157

Re: The Mahyna-strâlakra = Yogâcrabhmî ? : 1156

Re: What makes one a Mahayanist? : 1156

Re: Throma Nagmo Teachings by Lama Tharchin Rinpoche : 1157, 1158, 1168, 1170

Re: A directive for a non-sectarian approach to practice (HHDL) : 1157, 1157, 1158, 1159, 1191, 1192, 1192, 1192, 1194

Re: The board and its direction (if any) : 1158, 1158, 1159, 1159, 1159

Re: Hiding "Dharma treasures" for future generations to find : 1158

Re: Tryodoshang Guggul : 1159

Re: The Buddhism trend in decline. : 1159, 1160, 1160, 1160, 1161, 1161, 1161, 1162, 1162, 1162, 1163, 1163

Re: Capacity for following Dzogchen : 1161, 1162, 1163, 1164

Re: The Pitfalls of Western analysis of "Dharmic Traditions" : 1163, 1165, 1165, 1165, 1166, 1167, 1167, 1169, 1169, 1169, 1169, 1170, 1170, 1171, 1171, 1171, 1171, 1171, 1172, 1172, 1172, 1173, 1173, 1173, 1174, 1174, 1174, 1174, 1174, 1175, 1175, 1175, 1176, 1176, 1176, 1177, 1178, 1180, 1180, 1180, 1182, 1183, 1186, 1186, 1187, 1189, 1189, 1189, 1189, 1190, 1190, 1190, 1190

Re: Does Zen/Chan Offer an Opinion Regarding Shentong/Rangtong? : 1164

Re: Which Buddhist School is Right For Me? : 1165

Re: Iron Ornaments : 1165

Re: History of 17 Tantras : 1167

Re: Hsuan Hua on Homosexuality : 1170, 1170, 1170, 1178

Re: Child Abuse Rampant in Sinhalese Monasteries : 1175, 1177, 1177, 1179, 1179

Re: Dzogchen tantras uncreated and eternal : 1176, 1176, 1176, 1177, 1179, 1179, 1179, 1180, 1180, 1180, 1181, 1181, 1181, 1182, 1182, 1182, 1182, 1183, 1183, 1183, 1184, 1184, 1185, 1185, 1185, 1186, 1186, 1187, 1187, 1188, 1188

Re: Cha Sum : 1177

Vinaya Reference to Smoking : 1178

Re: Is Dzogchen Compatible with the Madhyamika Prasangika POV ? : 1183, 1184, 1186, 1187, 1188, 1188, 1189, 1190, 1193, 1193, 1193, 1194

Re: "No Thought" in Pao-T'ang Ch'an and early Atiyoga : 1187

Re: rGyal tshab rJe Dar ma rin chen - UTTARATANTRA : 1191

Re: masters of the tradition : 1191, 1191, 1193, 1193, 1194, 1194, 1197, 1198, 1198

Re: Mandala Offering in Ngondro : 1191, 1198

Re: Milarepa -- too lazy to practise Dzogchen or no results? : 1191

Re: Tönpa Shenrab Miwoche is from a 14th century terma? : 1195, 1198

Re: Who is ngagpa? : 1195, 1195, 1196, 1196, 1196, 1196, 1196, 1196, 1197, 1197, 1197, 1201, 1205, 1205, 1208

Re: Atomic/Rainbow Body : 1199, 1199, 1199, 1199, 1200, 1200, 1201, 1201, 1201, 1201, 1202, 1202, 1203, 1204, 1204, 1205, 1206, 1206

Re: The latest acadmenic thought on Dzog Chen and Mahayoga : 1202, 1203

Re: Why follow one tradition of Buddhism? : 1203, 1203, 1204, 1204, 1205

Re: Tsong Khapa, form realm shamatha and emptiness : 1204

Re: Asceticism in TB and "The Middle Way" : 1205

Re: How do mind-streams interact? : 1206, 1206, 1207, 1207, 1207, 1207, 1208, 1208, 1209, 1209

Re: Offering The First Portion Of Every Meal : 1207

Re: essential tremor : 1207, 1953, 1954, 1954

Re: Rebirth : 1209, 5380, 5380, 5380, 5380, 5381, 5381, 5382

Re: Is the universe made of the same substance? : 1209, 1209, 1211, 1211, 1211, 1212, 1212, 1212, 1213, 1213, 1213

Re: Dorje Drolo and Dzogchen : 1210, 1210, 1211, 1211, 3147, 3147, 3147, 3150

Re: Trungpa Rinpoche and the Green woman? : 1210

Re: the drajyor macabre : 1212, 1212, 1213, 1214

Re: World must go vege. : 1213, 1214, 1214, 1216, 1216, 1218, 1218

How to disrupt any Buddhist conversation: : 1215

Re: How to disrupt any Buddhist conversation: : 1215, 1217, 1217, 1219, 1219

Re: Most Sacred Pilgrimage Site in Dzogchen? : 1217, 1220, 1220, 1220, 1221, 1223, 1223

Re: Bonzhik Khyungnak the first Tibetan Tulku : 1219, 1219, 1219, 1219

Re: Consciousness as just a sticker. : 1220, 1220



Re: Opening Lha Kang : 1221, 1221, 1222

Re: Sang offerings : 1222

Re: Females who achieved rainbow body : 1222, 1224, 1224

Re: Chinese language and Buddhism : 1223, 1223, 1223, 1224

Re: The Song of Vajra : 1224, 1224, 1225, 1225, 1225, 1226, 1227

Re: Which Of The 17 Dzogchen Tantras Have Been Published? : 1225, 1225, 1226, 1227, 1230, 1242, 1244, 1244, 1244, 4740, 4740, 4741, 4741, 4742

Re: Why is dependent origination so important? : 1226

Re: Yogacara and dzogchen : 1226, 1226, 1229, 1229, 1229, 1230, 1230, 1231, 1231, 1232, 1232, 1233, 1233, 1233, 1234, 1234, 1238, 1238

Re: Back online and upgraded! : 1227

Re: Does the soul exist in Mahayana thought? : 1227, 1227, 1228, 1228, 1228, 1229

Re: Can other religions lead to enlightenment? : 1228, 1230, 1230

Re: Purelands that decay : 1228

Re: sanskrit translation of "rNam Dag" : 1229

Re: Difference between Sutras and Tantras : 1231, 1233, 1234

Re: Six Types Of Mindfulness in Dzogchen? : 1234

Re: Svasamvedana : 1234, 1235, 1237, 1243

Re: Direct Introduction online? : 1236, 1237

Re: Pronunciation of "ai" in Tibetan : 1237

Re: Anyone here practicing Vajrayana without a Guru? : 1237, 1238, 1238

Re: Is Dzogchen really beyond cause and effect? : 1238, 1239, 1239, 1240, 1241, 1242, 1244, 1245, 1245, 1245, 1245, 1246, 1246, 1246, 1246, 1247, 1247, 1247, 1247, 1247, 1248, 1248, 1248, 1248, 1250

Re: Pracjnaparamita in 25,000 lines : 1239, 1239

Re: Contemporary tertons of Eastern Tibet : 1240, 1241

Re: Stra, Tantra, & Essence Mahmudr : 1240, 1241

Re: Gelug View of Dzogchen? : 1240

Re: Mandala prayers : 1241

Re: Why is Tibetan Buddhism more popular? : 1244, 1245, 1295, 1296, 1296, 1296

Re: Lama and moving : 1246

Re: Can I Hang Up A Thangka Received as a Gift? : 1248

Re: Dzogchen in English : 1249, 1249

Re: Zen to Tibetan Dictionary? \*grins\* : 1249, 1249

Departure : 1250

Re: Government of Pre-PRC Tibet : 1250, 1250, 1251, 1251, 1252, 1252, 1252, 1252, 1252, 1253, 1253, 1253, 1254, 1263, 1265, 1269

Re: bit of confusion - 5 colors : 1251

Re: Dealing With Desire : 1253, 1254, 1254, 1254, 1255, 1255, 1255, 1255, 1256, 1256, 1256, 1256, 1257, 1257, 1257, 1257, 1257, 1258, 1258, 1258, 1258, 1259, 1259, 1259, 1259, 1259, 1260, 1260, 1260, 1260, 1261, 1261, 1261, 1261, 1261, 1262, 1262, 1262, 1262, 1263, 1263, 1263, 1264, 1264, 1265, 1265, 1265, 1265, 1265, 1266, 1266, 1266, 1266, 1267, 1267, 1267, 1268, 1268, 1268, 1269, 1269, 1270, 1271, 1271, 1272, 1272, 1272, 1273, 1273, 1274, 1274, 1274, 1274, 1275, 1275, 1280

Re: Liberation Unleashed in the POV of Dzogchen : 1263

Re: Tibetan translator of the Samdhinirmocana sutra? : 1273

Re: Uncommon Mahayana Approaches to Dealing With Desire : 1275, 1275, 1275, 1276, 1280, 1280, 1281, 1281, 1281, 1282, 1283

Re: East Bay - White Tara and Vajrayogini with Jetsun Kushok : 1276, 1276, 1276

Re: On Dealing with Destructive Emotions : 1277

Re: Most recent terma? : 1277

Re: Which Skandha is Tathagatagarbha? : 1277

Re: Madhyamakaratnapradipa reference from the Derge Tengyur : 1277

Re: The Hunting of Ed Snowden - the evolving power-play : 1278, 1278, 1278, 1278, 1278, 1279, 1279, 1282, 1282, 1339, 1340, 1341, 1351, 1358, 1358

Re: Negative Consequence of Playing Cards : 1279

Re: Vajrajapa / Guhysamaja Question : 1280

Re: Translation requested for Tibetan name : 1283

Re: Does Vajrasattva exist? : 1283, 1284, 1284, 1284, 1284, 1285, 1291

Re: Kunjed Gyalpo: The Supreme Source : 1284

Re: Violence in late period Indian Buddhism : 1285

Re: Mahavairocana empowerment applicability : 1285, 1285, 1285, 1286

Re: Difference between Sakya & Gelug Vajrayogini : 1286, 1289, 1289, 1289, 1290, 1290, 2021, 2244, 2246, 2247, 2247

Re: Lineage connected to Vairocana ? : 1286

Re: Is Buddhist cosmology essentially Vedic? : 1286, 1287, 1631

Re: Buddhism beyond the nation state : 1287, 1288, 1288

Re: The Buddhist Take on What Is and Isn't Knowable : 1288, 1291

Re: Bodong Tradition : 1288

Re: Je Rinpoche on Guhyasamja tantra : 1290

Re: What school of Buddhism do you follow? : 1290

Re: 'Buddhist' forms of alternative medicine? : 1291

Re: Views of Shentong and Dolpopa : 1291, 1292, 1292, 1292, 1292, 1293, 1293, 1293, 1293, 1294, 1294, 1294, 1298, 1298

Re: When do you think the US will have a Buddhist president? : 1296, 1296

Re: Jes Bertelsen? : 1296, 1297, 1297, 1297, 1297, 1297, 1298, 1298, 1298, 1298, 1299, 1299, 1299, 1300, 1300, 1300, 1301, 1301, 1301, 1301, 1302, 1302, 1302, 1302, 1303, 1309, 1310

Re: Who holds the highest throne? : 1299, 1314

Re: What is the Definitive Source? : 1299, 1300, 1300

Re: Dzogchen VS Mahamudra..why? : 1303

Re: Ngakpa & Someone with Tantric Initiation: Difference? : 1304, 1304

Re: Dzogchen practiced on different solar systems? : 1304, 1305, 1305, 1306, 1306, 1306, 1306, 1306, 1306, 1307, 1309, 1483, 1484, 1485, 1540

Re: Anonymity and Trolling : 1307, 1308

Re: Celibacy : 1307, 1309, 1309

Re: ChNN's Yantra yoga: Transmission or no transmission? : 1308

Re: Goddess Marici and Mayajalamahatantra : 1309

Re: Keith Dowman's translations : 1310, 1310, 1313, 1313, 1314

Re: when to start studying and practicing Dzogchen : 1310, 1311, 1311, 1311, 1311, 1312, 1312, 1312, 1313

Re: Getting back on track after a failing teacher : 1311, 1312, 1313, 1314, 1314, 1314, 1315, 1315, 1316, 1316, 1316, 1316, 1317

Re: is empowerment necessary for guru rinpoche guru yoga : 1315, 1315, 1315

Re: Early Buddhism and Mahayana : 1316, 1317, 1317, 1317, 1318, 1318, 1318, 1318, 1319, 1319, 1320, 1320, 1320, 1320, 1321, 1321, 1322, 1322, 1322, 1323, 1323, 1324, 1325, 1325, 1325, 1325, 1326, 1326, 1326, 1326, 1326, 1327, 1327, 1327, 1327, 1327, 1328, 1328, 1328, 1328, 1329, 1330, 1330, 1331, 1332, 1333, 1333, 1333, 1334, 1334, 1334, 1335, 1335, 1335, 1335, 1335, 1336, 1336, 1336, 1336, 1336, 1336, 1337, 1337, 1338, 1338, 1338, 1338, 1339, 1339, 1339, 1340, 1340, 1341, 1341, 1341, 1341, 1342, 1343, 1344, 1344, 1344, 1345, 1345, 1346, 1347, 1347, 1347, 1347, 1348, 1349, 1350, 1350, 1350, 1350, 1351, 1352, 1353, 1353, 1353, 1353, 1354, 1354, 1355, 1355, 1355, 1355, 1355, 1356, 1356, 1357, 1357, 1357, 1357, 1358, 1359, 1359, 1360, 1361, 1363, 1363, 1363, 1364, 1364, 1364, 1364, 1365, 1365, 1365, 1365, 1365, 1366, 1366, 1366, 1367, 1368, 1368, 1369, 1369, 1369, 1369, 1370, 1370, 1370, 1371, 1371, 1371, 1372, 1372, 1372, 1372, 1372, 1372, 1373, 1373, 1373, 1374, 1374, 1374, 1374, 1374, 1374, 1375, 1375, 1375, 1375, 1376, 1376, 1376, 1376, 1377, 1377, 1377, 1377, 1378, 1378, 1378, 1378, 1378, 1378, 1379, 1379, 1380, 1436

Re: Prophecy of Buddhism's Downfall in India : 1321, 1321

Re: "Sung-due" collection of sutras : 1339

Re: Direct rebirth as a bug : 1340

Re: A Note on "Substance" : 1342, 1342, 1342, 1346, 1347, 1348, 1348, 1434

Re: Finding One's Yidam : 1343, 1343, 1343

Re: mala care : 1346, 1346

Re: Should Buddhists give money to Hare Krishnas? : 1346

Re: Karma Chagme & Neydo Kagyu : 1349

Re: Self hatred : 1350, 1351

Re: Jetsun Taranatha : 1350, 1379, 1380

Re: what is a melong? : 1351, 1375

Re: Westerner who really makes it work at Sera : 1353, 1354, 1356, 1359

Re: Tantric Tattoos : 1358, 1358, 1359, 1360

Re: Buddhist Parochialism in the West : 1360, 1360, 1361, 1361, 1362, 1366, 1368, 1370

Re: wallowing : 1367

Re: Longde Teachings : 1367, 1375, 1379, 1379

Re: Soreness in thighs. : 1369

Re: when and where ? Chöd wang and lung : 1371, 1908

Re: 13 Precious Drikung Kagyu Empowerments : 1373

Re: I have some proof here that there's no afterlife : 1376

Re: Bodhidharma's Courtesan : 1377

Re: Music time : 1379, 1915, 1990, 2855, 5346, 5454, 5454, 5455, 5477, 5616, 5680, 5680, 6029, 6031, 6279, 6280, 6327, 6407

Re: Illuminating Quotes by Malcolm Namdrol-la : 1380, 1991, 1991, 3009, 3214, 3214, 3215, 3269, 3582, 3754, 3993, 4389, 4709, 4709, 5231, 5918, 5919, 5919, 5935

Re: Lama Ivo Kalushev of Bulgaria : 1380, 1380, 1380, 1381, 1381, 1381, 1381, 1381, 1381, 1382, 1387, 1387, 1388, 1388, 1388, 1388, 1389, 1389

Re: blocking realization : 1382

Re: Guru yoga not Indian? : 1382, 1382, 1383, 1383, 1383, 1384, 1384, 1384, 1384, 1385, 1385, 1385, 1385, 1386, 1386, 1689, 1690

Re: Indian Vajrayana : 1383, 3822, 3823, 3824, 3824, 3824, 3824, 3825, 3825, 3825, 3825, 3826, 3826, 3827, 3827, 3827, 3827, 3827, 3828, 3828, 3828, 3829, 3829, 3829, 3829, 3829, 3830, 3831

Re: does all smoking close the crown chakra : 1386, 1386, 1387, 1387, 1387, 1389

Re: Kunrig - uprooting samsara : 1389, 1389

Re: khyung chen mkha' lding of Sri Simha : 1390, 1390, 1391, 1391

Re: simple shrines : 1390

Re: Why study Sanskrit? : 1390, 1390, 1391

Re: Sutra Mahamudra, Tantric Mahamudra, & Mahamudra : 1391, 1391, 1392, 1392, 1392, 1392, 1534

Re: Dzongsar Kyentse Rinpoche brief comment on Je Tsongkhapa : 1392, 1393, 1393, 1393, 1394, 1394, 1394, 1394, 1394, 1394, 1394, 1395, 1395, 1395, 1395, 1396, 1396, 1398, 1398, 1398, 1398, 1399, 1399, 1399, 1400, 1400, 1401, 1401, 1402, 1402, 1402, 1403, 1403, 1403, 1403, 1404, 1405, 1405, 1405

Re: Renunciation as path of Sutra: sources? : 1396

Re: Emptiness and the two truths : 1397, 1397, 1397, 1397, 1397

Re: Look what I found in Kathmandu... : 1399, 1400, 1401, 1402

Re: Insisting on receiving instructions damages samaya : 1405, 1406, 1406, 1406, 1407, 1431, 1431, 1432, 1432, 1432

Re: The shapes of the sense faculties : 1406, 1407

Re: Acharya Mahayogi Sridhar Rana Rinpoche : 1407, 1416

Re: Ganapuja and the animal : 1407

Re: Climate Change: We're Doomed : 1408, 1409, 1409, 1411, 1528, 1529, 1529, 1529, 1529,

1529, 1530, 1530, 1530, 1530, 1531, 1531, 1531, 1531, 1532, 1532, 1533, 1533, 1534, 1535, 1535, 1545, 1545, 1547, 1548, 1550, 1621, 1622, 1623, 1623, 1624, 1639, 1641, 1644, 1644, 1653, 1656, 1657, 1657, 1679, 1683, 1687, 1821

Re: Everybody speaks about samaya, but nobody knows what it : 1408, 1408, 1408, 1409, 1409, 1409, 1483, 1484, 1505, 1505, 1505, 1506, 1507, 1507, 1508, 1508, 1509, 1509, 6290, 6290, 6290, 6292

Re: Is spiritual progress worth it? : 1409

Re: Icelanders and their elves. : 1410

Re: Do the cultural aspects of TB practice help or hinder us : 1410, 1411, 1411, 1412, 1412, 1412, 1412, 1412, 1413, 1413, 1413, 1413, 1413, 1414, 1415

Re: Legalized Marijuana - will you smoke it? : 1412, 1414, 1414, 1414

Re: new subforum to lounge : 1414

Re: Daesung Sunim : 1415

Re: Longchenpa & Dolpopa: Contemporaries : 1415

Re: Mo Lha, and the 5 foremost dieties : 1415, 1416

Re: Peter Brown and Dzogchen : 1416, 1416, 1417, 1417, 1417, 1418, 1418, 1418, 1418, 1418, 1419, 1419, 1419, 1419, 1419, 1420, 1420, 1420, 1420, 1421, 1422, 1422, 1422, 1422, 1422, 1423, 1423, 1423, 1423, 1424, 1424, 1425, 1425, 1425, 1426, 1426, 1426, 1426, 1426, 1427, 1427, 1427, 1427, 1428, 1428, 1428, 1428, 1429, 1429, 1429, 1429, 1430, 1430, 1430, 1431, 1431, 1432, 1432, 1433, 1433, 1433

Re: Garchen giving Ratna Lingpa's Vajrakilaya : 1417, 1418, 1420, 1421, 4595, 4595

Re: Prayers for the victims of false flags : 1421

Re: Mahayana views on dying and intermediate state : 1421

Re: Garchen giving Refuge Vows webcast : 1421

Re: Apology to women : 1423, 1425

Re: Wang, Lung & Tri: the Trifecta : 1427

Re: Chenresig Jenang initiation by HHDL italy 2014 : 1428

Re: Where is Mount Sumeru? : 1434, 1437, 1512

Re: Goenka Retreat : 1436

Re: BASIS FOR KARMA / REBIRTH : 1436, 1436, 1436, 1437, 1441

Re: Struggling with the Concept of No/Non-Self/Emptiness : 1437, 1437, 1438, 1439, 1439, 1439, 1440, 1440, 1440, 1441, 1441, 1441, 1442

Re: Native vs. Tibetan language : 1439, 1439, 1440, 1440, 1441, 1442

Re: Selling the dharma : 1442, 4870, 4870, 4870, 4871, 4871, 4894, 4894, 4894, 4895

Re: Advice for the young layperson : 1443

Re: Yangsi Penor Rinpoche found! : 1443, 1443, 1443, 1443, 1444, 1444

Re: Definition of Yangsi vs. Tulku : 1444

Re: Good stretches for prostration. : 1444, 1444, 1455, 1456, 1465, 1466, 1466, 1467

Re: Buddhist ethics at a national level : 1445, 1445

Re: Evolution of Pure Land : 1445, 1446

Re: Does software pirating break the second precept? : 1446, 1446, 1446, 1446, 1447, 1447, 1448, 1448, 1448, 1448, 1449, 1449, 1449, 1449, 1450, 1450, 1450, 1451, 1452

Re: "Do not befriend the foolish" : 1449, 1450

Re: Dzogchen: Nongradual Buddhahood? : 1451, 1451, 1451, 1452, 1452, 1452, 1453, 1453, 1453, 1454, 1454, 1454, 1454, 1454, 1454, 1481

Re: Does Dzogchen have Persian or Zoroastrian influences? : 1455, 1455, 1455, 1455, 1455, 1466, 1500, 1500

Re: Denying you're a Buddhist to outsiders : 1456, 1456, 1457, 1458, 1461, 1461, 1461, 1462, 1463, 1464, 1464, 1464, 1465, 1465, 1466, 1468, 1474

"...but the science of Buddhism will never change." : 1456

Re: Obstacles to Bodhicitta : 1458, 1463, 1464, 1466

Re: "...but the science of Buddhism will never change." : 1458, 1458, 1458, 1459, 1459, 1460, 1460, 1460, 1461, 1461, 1462, 1462, 1462, 1463, 1463, 1464, 1465, 1465, 1467, 1467, 1467, 1467, 1468, 1468, 1468, 1469, 1469, 1469, 1469, 1469, 1470, 1470, 1470, 1470, 1471, 1471, 1472, 1473, 1473, 1474, 1474, 1474, 1474, 1476, 1477, 1477, 1478, 1479, 1479, 1479, 1480, 1480, 1480, 1481, 1482, 1482, 1482, 1482, 1483, 1483, 1484, 1485, 1485, 1486, 1486, 1486, 1487, 1487, 1488, 1488, 1488, 1489, 1489, 1489, 1489, 1489, 1489, 1489, 1490, 1490, 1490, 1490, 1491, 1491, 1492, 1493, 1493, 1493, 1493, 1494, 1494, 1495, 1495, 1495, 1496, 1496, 1497, 1497, 1498, 1498, 1499, 1499, 1500, 1500, 1500, 1501, 1501, 1502, 1502, 1502, 1502, 1503, 1503, 1504, 1504, 1504, 1504, 1504, 1505, 1505, 1506, 1506, 1506, 1506, 1507, 1507, 1508, 1509, 1510, 1510, 1510, 1510, 1511, 1511, 1511, 1511, 1511, 1512, 1512, 1512, 1513, 1513, 1513, 1513, 1514, 1514, 1514, 1514, 1515, 1515, 1515, 1515, 1515, 1515, 1516, 1516, 1516, 1516, 1516, 1517, 1517, 1517, 1517, 1517, 1518, 1518, 1518, 1519, 1519, 1519, 1615, 1616, 1617, 1618

Re: Five precepts: an inquiry : 1461

Re: Western Myth of Zen : 1471, 1472, 1473, 1474, 1476, 1477, 4172, 4173, 4176, 4190, 4190,

4193, 4194, 4194, 4195, 4197, 4197, 4197, 4203, 4203, 4203, 4204, 4209

Re: Chimed Sogthig Instructions : 1471, 1471

Re: Common Anatta Question : 1472, 1472, 1473, 1473, 1473, 1475, 1475, 1476, 1477, 1477, 1478, 1478, 1479, 1479, 1481, 1481, 1481

Re: Khechara : 1481

Re: Dra Thalgyur Tantra : 1484, 1485, 1485

Re: Awakening the Sacred Body : 1485, 1486

Re: Hanmi Buddhism : 1486

Re: Hanuman in Vajrayana : 1496, 1497

Re: Understanding the Abhidharmakosa : 1499, 1499, 1499

Re: In the KUNJED GYALPO says it is of no use to do rituals : 1503, 1536, 1536, 1536, 1536, 1537, 1537, 1537, 1537, 1538, 1538, 1538, 1539, 1539, 1539, 1539, 1539, 1540, 1540, 1540, 1541, 1544, 1545, 1547, 1550

Re: Kalachakra in Dzogchen Community : 1506, 1508, 1509, 5702

Re: Eckart Tolle - master of the park bench : 1510

Shamar on Monastic Buddhism in Tibet : 1519

Re: Shamar on Monastic Buddhism in Tibet : 1519

Re: Scientifically satisfactory evidence for the rainbow bod : 1520, 1520, 1521, 1521, 1522, 1524, 1524, 1524, 1525, 1525, 1526, 1527, 1527, 1527, 1528, 1528

Re: Karma and Reincarnation : 1520, 1520, 1521, 1521, 1522, 1522, 1522, 1523, 1523, 1523, 1523, 1523, 1525, 1540, 1541, 1541, 1541, 1542, 1542, 1542, 1543, 1543, 1543, 1543, 1544, 1544, 1545, 1545, 1546, 1546, 1547, 1547, 1548, 1548, 1549, 1549, 1550, 1551, 1552, 1554, 1557, 1573

Re: Alaya consciousness - many questions. : 1521, 1525, 1526, 1528, 1528, 1530, 1532, 1534

Re: parinirvana on DW : 1526, 1526

Re: Does one of the Lotus Stra based schools really teach t : 1532, 1533

Re: Peak oil : 1535, 1599, 1602, 1603, 1603

Re: What is the Largest Buddhist Sect on Earth Today? : 1539

Re: Is Psychotherapy Better Than Astrology? : 1547, 1548, 1548, 1549, 1549, 1550, 1551, 1551, 1551, 1551, 1554, 1554, 1554, 1556, 1557, 1559, 1562

Re: Books on the kalachakra teachings : 1549

Re: Medicine Buddha Sutra translated from Tibetan? : 1551



Re: The Three Bodies of the Buddha Sutra : 1552, 1554

Re: Buddhist Anarchism : 1553, 1553, 1553, 1553, 1555, 1555, 1555, 1556, 1556, 1558, 1558, 1558, 1559, 1559, 1560, 1560, 1560, 1560, 1561, 1561, 1565, 1565, 1566, 1566, 1567, 1567, 1567, 1568, 1569, 1569, 1570, 1570, 1570, 1571, 1571, 1572, 1572, 1572, 1573, 1573, 1573, 1574, 1574, 1574, 1575, 1575, 1575, 1575, 1576, 1577, 1577, 1577, 1577, 1577, 1578, 1578, 1578, 1578, 1578, 1579, 1579, 1579, 1579, 1579, 1580, 1580, 1581, 1581, 1581, 1582, 1583, 1584, 1584, 1585, 1586, 1586, 1587, 1588, 1588, 1589, 1590, 1590, 1591, 1591, 1592, 1593, 1593, 1594, 1595, 1595, 1596, 1597, 1597, 1598, 1598, 1599, 1599, 1599, 1600, 1600, 1600, 1601, 1601, 1601, 1601, 1602, 1606, 1607, 1608, 1609, 1609, 1610, 1610, 1611, 1614, 1615, 1615, 1615, 1616, 1619, 1619, 1619, 1620, 1620, 1620, 1620, 1620, 1621, 1621, 1621, 1622, 1622, 1623, 1623, 1624, 1624, 1625, 1625, 1625, 1626, 1627, 1627, 1629, 1629, 1632, 1633, 1634, 1635, 1635, 1635, 1635, 1635, 1636, 1636, 1637, 1637, 1637, 1637, 1637, 1638, 1638, 1639, 1639, 1639, 1640, 1640, 1640, 1640, 1641, 1641, 1641, 1642, 1642, 1645, 1645, 1645, 1646, 1646, 1646, 1646, 1646, 1647, 1647, 1647, 1648, 1648, 1649, 1655, 1663, 1665, 1665, 1665, 1665, 1666, 1666, 1666, 1666, 1666, 1667, 1667, 1667, 1668, 1668, 1668, 1669, 1669, 1670, 1672, 1672, 1673, 1674, 1674, 1674, 1677, 1677, 1677, 1678, 1678, 1679, 1679, 1680, 1681, 1682, 1683, 1683, 1684, 1684, 1685, 1685, 3637, 3637, 3637, 3638, 3642, 3643, 3643, 3644, 3644, 3645, 3645, 3645, 3645, 3646, 3646, 3646, 3646, 3648, 3671, 3672, 3672, 3673, 3673, 3673, 3674, 3676, 3676

Re: What if Buddhism had become the dominant faith of Europe : 1555

Re: Longchenpa at TBRC : 1556, 1557, 1557, 1557, 1558

Re: giant pressure in between my eyebrows : 1563

Re: Sanskrit for Nang-wa Tha-yay? : 1563, 1565

Re: Chinese Buddhism and the Anti-Japan War : 1568, 1574

Re: Mahamudra and Yogacara : 1568, 1572

Re: HHST 2014 North America & Europe Schedule : 1575

Re: Friend or Foe. : 1580

Re: "the Self is real" according to T. Page : 1580, 1581, 1582, 1582, 1582, 1582, 1583, 1583, 1583, 1583, 1584, 1584, 1585, 1585, 1586, 1586, 1587, 1587, 1588, 1588, 1588, 1588, 1589, 1589, 1590, 1591, 1592, 1592, 1592, 1592, 1593, 1593, 1594, 1594, 1594, 1596, 1596, 1596, 1597, 1597, 1597, 1598, 1599, 1599, 1602, 1602, 1606, 1609, 1609, 1626, 1626, 1627, 1627, 1628

Re: Western geshe and khenpos : 1589, 1590, 1591, 3758

Re: Engaged Buddhism... what is it? : 1602, 1603, 1603, 1603, 1605, 1605, 1606, 1606

Re: The Idea of Madhyamaka and Yogacara as Equally Correct : 1604, 1604, 1604, 1604, 1604, 1605, 1605, 1605, 1606, 1607, 1608, 1608, 1611, 1611, 1612, 1617, 1630, 1630, 1630, 1631,

1632, 1632, 1633, 1633, 1633, 1634, 1638

Middle Way Politics : 1607

Re: Middle Way Politics : 1607, 1607, 1608, 1609, 1610, 1610, 1610, 1610, 1611, 1612, 1612, 1612, 1613, 1613, 1614, 1642, 1642, 1642, 1644, 1647, 1648, 1649, 1649, 1650, 1651, 1652, 1653, 1655, 1658, 1660, 1660

Re: Before Longchen Nyingthig, what was the most popular cyc : 1614, 1614, 1617, 1618, 1622, 1624, 1624

Re: is there a teacher in the house? or at least some advice : 1619, 1619

Re: Begging, Panhandling & 8th Major Precept (Brahma Net Sut : 1625

Re: ChNNR Longevity Mon Lam : 1625, 1628

Re: Perspective : 1628, 1628, 1628, 1629, 1629, 1629, 1632, 1632, 1633, 1633, 1634, 1634, 1639, 1640, 1643, 1643, 1643, 1644, 1650, 1656, 1658, 1659, 1660, 1661, 1661, 1662, 1663, 1663

Re: Does 35 Statues Mean anything? : 1638, 1638

Re: Guru Rinpoche practices within the Sakya tradition : 1638, 1643, 1652

Re: Wagner and Buddhism : 1647, 1995

Re: Vajrakilaya and date of the 'phur grel 'bum nag : 1647

Re: Dzogchen rhetoric and the gradual / instant dichotomy : 1650, 1655, 1657, 1657, 1659, 1659, 1660

Re: Buddhist Hate Crimes : 1655, 1655, 1656, 1656, 1687, 1687, 1688, 1692, 1824, 1826, 1826, 1827, 1827, 1831

Re: Water bowls...? : 1669, 1669, 1670, 1670, 1670, 1670

Re: kyamuni's non-Indo-European heritage. : 1669, 1670, 1787, 1798

Re: short term monastic ordination in india ? : 1669

Re: What tibetan buddhist traditions these people belong? : 1671, 1671, 1671, 1671, 1672, 1672, 1673, 1674, 1676, 1676, 1676, 1677, 1678, 1678, 1679, 1680, 1680, 1683, 1683, 1684, 1685, 1686, 1687, 1687

HHDL on capitalism : 1673

Re: Why theravada reject mahayana sutra : 1673

Re: HHDL on capitalism : 1676

Re: I am no longer a Buddhist. : 1679, 1679, 1680, 1681, 1682

Re: Living in Bhutan? : 1682, 1682, 1682, 1683, 1684, 1685, 1685, 1685, 1686, 1686, 1686

Re: Ole Nydahi and Trungpa rinpoche : 1687, 1690, 1690, 1691, 1691

Re: Question : 1688, 1689, 1690, 1692, 3502, 4735, 4735, 4736, 4736, 4736, 4736, 4737, 4737, 4737, 4737, 4738, 4738

Re: Jhana and non-dualism - parallels? : 1692

Re: Family lineages vs tulku system vs "meritocracy" : 1693, 1693, 1693, 1693, 1694, 1695, 1697, 1698, 1700, 1702

Re: Discussion of Political Topics is Wrong Speech : 1693, 1694, 1695, 1697, 1697, 1697, 1730, 1772

Re: The basis is one's unfabricated mind : 1694, 1695, 1695, 1695, 1696, 1696, 1696, 1696, 1697, 1698, 1698, 1698, 1698, 1699, 1699, 1699, 1700, 1701, 1701, 1702, 1702, 1703, 1704, 1704, 1704, 1704, 1705, 1705, 1705, 1706, 1706, 1707, 1707, 1708, 1708, 1709, 1712, 1712, 1712, 1713, 1713, 1713, 1713, 1714, 1714, 1714, 1714, 1714, 1714, 1715, 1715, 1715, 1715, 1716, 1716, 1716, 1716, 1716, 1717, 1717, 1718, 1718, 1718, 1719, 1720, 1720, 1721, 1721, 1722, 1722, 1723, 1723, 1723, 1723, 1724, 1724, 1724, 1724, 1725, 1725, 1725, 1725, 1726, 1726, 1726, 1726, 1727, 1727, 1727, 1728, 1730, 1731, 1731, 1731, 1732, 1732, 1732, 1733, 1733, 1733, 1734, 1734, 1734, 1734, 1734, 1735, 1736, 1736, 1736, 1737, 1739, 1739, 1740, 1740, 1741, 1741, 1742, 1746, 1746, 1746, 1747, 1747, 1749, 1753, 1754, 1757, 1758, 1758, 1758, 1758, 1759, 1759, 1760, 1760, 1762, 1763, 1763, 1764, 1764, 1764, 1764, 1764, 1765, 1766, 1766, 1766, 1766, 1766, 1769, 1770, 1771, 1772, 1772, 1772, 1772, 1773, 1773, 1773, 1773, 1773, 1774, 1775, 1775, 1775, 1808

Re: Dhyana (samten) in Vajrayana, especially Dzogchen : 1705, 1710, 1710, 1710, 1711, 1711

Re: Hardships and Downfall of Buddhism in India : 1706, 1706

Re: gaden nyen gyu? : 1708, 1709

Re: Dr. Sanderson: Phowa etc. are directly from Saivism : 1709, 1709, 1710, 1711, 1711, 1711, 1715, 1722, 1723, 1723, 1724, 1725, 1735, 1735, 1735, 1736, 1737, 1737, 1738, 1739, 1741, 1748, 1765, 1919, 1920, 1920, 1920, 1920, 1920, 1920, 1921, 1921, 1921, 1921, 1921, 1922, 1922, 1922, 1923, 1923, 1924, 1924, 1925, 1925, 1925, 1925, 1925, 1926, 1926, 1926, 1926, 1926, 1927, 1927, 1927, 1927, 1928, 1928, 1928, 1928, 1943, 1943, 1943, 1943, 1944, 1944, 1944, 1944, 1945, 1945, 1945, 1945, 1945, 1978, 1984, 1985, 1986, 1986

Re: Possible confusion regarding language - Dharmadhatu : 1712, 1713

eleventh fundamental downfall : 1717

Re: eleventh fundamental downfall : 1718, 1718, 1720, 1721

Re: African Americans & people of Color, & Buddhism in the W : 1721, 1722, 1722, 1722, 1726, 1728, 1730, 1742, 1749, 1754, 1755, 1755, 1756, 1756

Re: Madhyamaka vs Dzogchen - Is this right? : 1735

Re: Pronouncation (yes one of these) : 1736, 1756

Re: Longde before Dzin Dharmabodhi? : 1737, 1738, 1738, 1739, 1741, 1742, 1743, 1745, 1745, 1745, 1746, 1746, 1748, 1748, 1748, 1749, 1749, 1750, 1750, 1750, 1750, 1751, 1751, 1751, 1751, 1752, 1752, 1752, 1753, 1753, 1753, 1755, 1756, 1759, 1760, 1762, 1762, 1767, 1769, 1769, 1769

Re: What major Tibetan Buddhist texts are still missing? : 1740, 1740, 1740, 1741, 1746, 1747, 1747, 1751, 1752, 1756

Re: Question: "Antinomianism" in the Higher Yoga Tantras : 1747

Re: Crowned Buddha images around Bodhgaya. : 1754

Three Turnings. : 1757

Re: Difference between consciousness and the mind : 1757, 1758, 1759, 1760, 1762, 1764, 1765, 1766, 1768, 1768, 1769, 1770, 1770, 1770, 1770, 1771, 1771, 1771, 1771, 1791, 1793, 1793, 1795, 1796, 1796, 1796, 1796, 1796, 1797, 1797, 1797, 1798, 1798, 1798, 1798, 1799, 1799, 1799, 1799, 1800, 1800, 1800, 1800, 1801, 1801, 1801, 1801, 1802, 1802, 1802, 1802, 1803, 1803, 1803, 1804, 1804, 1804, 1805, 1805, 1805, 1805, 1806, 1806, 1806, 1806, 1807, 1807, 1807, 1807, 1808, 1808, 1808, 1808, 1812, 1813, 1829

Re: Three Turnings. : 1757, 1757, 1758, 1759, 1778, 1778, 1778, 1779, 1779

Re: Connection of Guru Rinpoche and Marpa the Translator : 1775

Re: who is the Greatest master you have ever seen? : 1775, 1777, 1778, 1778

Good vibrations... : 1776

Re: Is all knowing state same as Higher Self? : 1777, 1779, 1780, 1780, 1780, 1780, 1781

Re: Dzogchen in India post 8CE : 1778, 1779, 1779, 1783, 1785, 1785, 1786, 1789, 1790

Re: Should Buddhists even care about "engaging" social polit : 1781, 1781, 1781, 1782, 1782, 1782, 1783, 1785, 1786, 1787, 1787, 1788, 1790, 1791, 1792, 1793, 1794, 1794, 1794, 1795, 1795, 1873, 1873, 1874

Re: Zabmo Nangdon to be published by Shambhala : 1782, 1782, 1783, 1783, 1784, 1784, 1786, 1786, 1975, 1975, 1979, 1980, 1980

Re: What happened historically to the Vinaya in Japan? : 1787

Re: Your gender and sexuality : 1788, 1788, 1788, 1789, 1791, 1792, 1794, 1797

Re: Who are the best teachers of non-duality? : 1790, 1795, 1797

Re: Buddhist neglect of academic findings. : 1790, 1791, 1792, 1793, 1793

Re: Dungse Rigzin Dorje Rinpoche : 1799, 4648, 4649, 4649, 4721, 4721

Re: Underweight worse then being overweight? : 1802, 1802, 1803, 1803

Re: Kalachakra practice in Sakya : 1810, 1812, 1812, 1813, 1814, 1816, 1817, 1819, 1819, 1825, 1838

Re: Mahamudra meditation problem: locating the mind : 1811, 1811, 1811, 1811, 1811, 1812, 1812, 1813, 1813, 1814, 1814, 1814, 1815, 1815, 1815, 1815, 1816, 1816, 1818, 1818, 1818, 1818, 1819, 1819, 1819, 1820, 1820, 1820, 1822, 1822, 1822, 1823, 1823, 1824, 1824, 1824, 1825, 1827, 1827, 1828, 1829, 1875, 1875, 1876, 1876, 1876

Re: More faith in Amitabha than bardo of dharmata : 1814, 1816, 1817, 1817, 1817, 1817, 1818

Re: When did "mindfulness" become "mindfulness"? : 1816

Re: A Physicalist Theory of Mind : 1820, 1821, 1821, 1821, 1822, 1822, 1822, 1823, 1823, 1824, 1826, 1916, 1917, 1917, 1917, 1918, 1918, 1918, 1918, 1919, 1922, 1922, 1922, 1923, 1923, 1923, 1923, 1924, 1924, 1924, 1926, 1927, 1928, 1928, 1929, 1929, 1929, 1930, 1930, 1930, 1930, 1930, 1931, 1931, 1931, 1931, 1931, 1931, 1931, 1932, 1932, 1932, 1933, 1933, 1933, 1934, 1934, 1934, 1934, 1935, 1935, 1935, 1936, 1936, 1937, 1941

Re: Astrology in East Asian Buddhism : 1825

Re: extibetanbuddhist dot com : 1825, 1828, 1828, 1828, 1828, 1829, 4124, 4124, 4163

Re: paramhansa yogananda : 1827

Re: Minimum prerequisites for physical karmamudra practice? : 1828, 1829, 1831, 1831, 1831, 1831, 1832, 1832, 1833, 1833, 1833, 1833, 1834

Re: HUM or HUNG? : 1829, 1830

Re: Jigme Lingpa's mystical pranayama experience : 1830, 1830, 1830, 1830, 1831

Re: Chöd as Sutra & Tantra combined : 1830

Re: Do you have to have a highest yoga before taking VY? : 1832, 1833

Re: Samye Monastery : 1833

Re: Guru Pema Tho-threng-tsal : 1834

Re: Being a yidam outside sitting session : 1834, 1834

Re: Breaking samaya if one talks about rigpa? : 1834, 1835, 1835, 1837, 1838, 1838, 1838, 1838, 1838, 1839, 1839, 1839, 1839, 1840, 1840, 1840, 1840, 1841, 1841, 1841, 1842

Validity of recorded empowerments : 1835

Re: Protectors How do I choose one? : 1835, 1835

Re: Dharma protectors and samaya : 1836, 1836, 1908, 1908, 1909, 1909, 1909, 1909, 1910, 1910, 1910, 1911, 2414, 2416

Re: Validity of recorded empowerments : 1836, 1836, 1837, 1837, 1843, 1844, 1845, 1846, 1847, 1848, 1848, 1848, 1848, 1849, 1849, 1849, 1849, 1850, 1850, 1851, 1851, 1851, 1852,

1852, 1852, 1853, 1853, 1854, 1854, 1854, 1855, 1855, 1855, 1855, 1856, 1856, 1856, 1857, 1858, 1858, 1858, 1858, 1859, 1859, 1859, 1859, 1859, 1860, 1860, 1860, 1861, 1861, 1863, 1863, 1864

Re: Gorampa & Tsongkhapa : 1840, 1841, 1841, 1842, 1844, 1845, 1845, 1845, 1846, 1846, 1847, 1850, 1853, 1854, 2241, 2241, 2243, 2244, 2245, 2246, 2248, 2248, 2249, 2249, 2250, 2253, 2255, 2255, 2256, 2257, 2257, 2257, 2258, 2258, 2258, 2259, 2259, 2260, 2268, 2269, 2269, 2270, 2271, 2274, 2274, 2285, 2290, 2290, 2291, 2291, 2291, 2291, 2291, 2291, 2292, 2292, 2293, 2295, 2295, 2295, 2296

Re: Unity's theory on the nature of mind : 1842

Re: Too much Vajrayogini? : 1842, 1845

Re: Now I "get it" : 1842, 1843, 1843, 1843, 1843

Re: How to make voice last longer? : 1843

Re: Dzogchenpa's nose : 1844

Re: Gorampa, Rendawa, and Rongton : 1844

Re: When are you considered a 'Buddhist'? : 1846, 1848

Re: Indian roots of tibetan buddhism : 1849

Re: Dharma Quotes Thread : 1852, 1857

Re: Simhamukha and Guru Dragpur : 1852

Re: Mistranslating Gampopa? : 1856, 1858

Re: Receiving Empowerment: Crash Course : 1860, 1860, 1862, 1877, 1877, 1878, 1878

Re: What practices can you do publicly? : 1862

Re: Tröma Nagmo in Sanskrit? : 1862, 1862, 1862, 1862

Re: Alan Wallace on Dzogchen : 1863

Re: Source? getting on the horse just to fall off the other : 1863

Re: Three Steps Insight Meditation : 1864, 1864, 1864

Re: A closer look into empowerments : 1865, 1865, 1865, 1865, 1865, 1865, 1866, 1866, 1866, 1867, 1867, 1876, 1877, 1877, 1914, 1915, 2049, 2050, 2051, 2051

Re: H.H. Sakya Trizin in Canada May 2014 : 1866, 1867

Re: Complete Togal Instruction in Unrestricted New Book : 1866, 1867, 1868, 1961, 1961, 1961, 1961, 1962, 1962

Re: H.E. Beru Khyentse Rinpoche : 1867

Re: I thought Buddhism wasn't about threatening people with : 1868

Re: "The Secret Lamp of Wisdom" : 1868

Re: Tibetan institutional religious violence : 1868, 1868, 1868

Re: Tibetan institutional religious violence : 1869, 1869, 1869, 1869, 1870, 1870, 1870, 1870, 1870, 1871, 1871, 1871, 1871, 1871, 1871, 1872, 1872, 1872, 1872, 1873, 1873, 1873, 1874, 1874, 1881

Re: What Constitutes Misconduct? : 1874

Re: Root guru? Mother sentient beings? : 1875

Re: In the shadow of the Buddha : 1875

Re: What is "mind" in mahamudra : 1875

Re: Ordination in Mahayana : 1877

Re: Beginning a Ngöndro : 1877, 2083

China expands new measures to directly control Tibetan monas : 1878

Re: China expands new measures to directly control Tibetan m : 1879, 1879, 1879, 1879, 1879, 1879, 1880, 1880, 1880, 1880, 1880, 1880, 1881, 1881, 1882, 1882, 1883, 1883, 1883, 1884, 1884, 1885, 1886, 1886, 1887, 1887, 1887, 1897, 1899, 1900, 1901, 1901, 1901, 1902, 1902, 1902

Re: Vajrasattva practice books/articles : 1882

World's largest hydropower project in Tibet : 1882

Re: why is Vajrayana considered the fastest way to buddhahood : 1884, 1885, 1885, 1886, 1886, 1887, 1888, 1888, 1888, 1888, 1889, 1889, 1889, 1890, 1890, 1890, 1891, 1891, 1891, 1891, 1892, 1892, 1893, 1893, 1893, 1894, 1894, 1895, 1895, 1895, 1895, 1896, 1896, 1896, 1896, 1896, 1897, 1897, 1897, 1897, 1897, 1897, 1898, 1898, 1898, 1898, 1898, 1899, 1900, 1900, 1900, 1901, 1903, 1903, 1903

Re: gDangs And mDangs: Differences In Meaning? : 1888

Re: Is Rebirth Unscientific? : 1889

Re: chNNr New York Retreat : 1894

Re: Supreme Nirmankaya : 1894

Re: Do Tummo-practitioners describe this? : 1895, 1896

Re: Excellent online resource for Colloquial Tibetan : 1903

Re: Honen's One-Sheet Document : 1903, 1906

Re: why is Vajrayana considered the fastest way to buddhahoo : 1903, 1904, 1904, 1904

Re: Understanding of karma : 1904, 1905, 1905, 1906

Re: Hello from Texas : 1906

Historicity of Yeshe Tsogyal : 1906

Re: Historicity of Yeshe Tsogyal : 1907

Re: NamDak SaLing closing : 1907

Re: Khyenri style of painting : 1907

Re: Astrological conflicts : 1907, 1908

Re: Practicing Together and lungs : 1908

Re: Apocryphal Treatment for Conze's Heart Problems, JOCBS : 1908, 1908

Re: The practices of the base of santi maha sangha : 1911

Re: A bunch of questions about empowerment, deities and prac : 1911, 1911, 1911, 1911, 1912

Re: The Three Skyes : 1912

Re: The Buddha from Babylon : 1912

Re: Historical Changes in Ritual Implements & Shrine Set-up : 1912, 1924

Re: Dorje Drollo and Simhamukha : 1912, 1913, 1913

Re: Interview with the Arahats : 1913

Re: Hello! : 1913

Re: Is there anyone home? : 1913, 1914, 1914, 1914

Re: Looking for a good translation of 21 Praises to Tara : 1914

Re: Unreality of Thoughts : 1915, 1915, 1915, 1916, 1916, 1917, 1919, 1919, 1919, 1919, 1932, 1933, 1935, 1935, 1935, 1936, 1936

Poll to end Polls : 1915

Re: Poll to end Polls : 1916

Re: Accumulating mantras, need to do everyday to count? : 1930

Re: Enlightenment story of the Buddha in a sutra? : 1930

Re: Pagchen (Bagchen): Anyone know how to play? : 1932

Re: Can someone translate this Tibetan script? : 1932, 1933, 1933

Re: Who is included in the Sangha in which we take refuge in : 1934, 1937, 1941, 1942

Re: The realm of worldly protectors? : 1936, 1937, 1937

Re: New China map shows Arunachal Pradesh as part of Tibet : 1937, 1937, 1938, 1938, 1938, 1938, 1938, 1939, 1939, 1939, 1939, 1940, 1940, 1940, 1940, 1940, 1941, 1941, 1941, 1942



How Tibetans really feel about the occupation : 1942

Re: Dark Ages aren't that "dark" : 1942

Re: Stuart Hameroff's view of consciousness : 1942, 1943, 1946

Re: How Tibetans really feel about the occupation : 1946, 1946, 1946, 1946, 1946, 1947, 1947, 1947, 1948, 1948, 1948, 1948, 1948, 1949, 1949, 1949, 1949, 1950

Re: Yeti-Bigfoot : 1948, 2041

Re: Direct introduction and purification of the 6 lokas : 1949, 1950, 1950, 1950, 1950, 1951, 1951, 1952, 1960, 1961, 1962

Re: How Tibetans feel about the occupation of Tibet : 1950, 1951, 1951, 1952, 1952, 1960, 1960, 1994, 1997, 2000

Re: Can lamas choose a suitable yidam for you by divination? : 1951

Re: Opinions on the Consequences of Chinese Occupation of Ti : 1952

Re: still new...questions on mindstream : 1952

Re: Prayer : 1953, 1953, 1953, 1953

Re: Are these the warning signs of a cult? : 1954, 1954

Re: Dzongsar Khyentse on the importance of Mahayana : 1954, 1954, 4175, 4181, 4182, 4182, 4182, 4183, 4183, 4184, 4184, 4184, 4186, 4186, 4186, 4187, 4187, 4188, 4188, 4188

Re: Buddhism, r/atheism, Human Rights... : 1955, 1955, 1955, 1957, 1959

Re: Learning Sanskrit : 1955

Re: Dzogchen & rainbow body : 1955, 1955, 1956, 1956, 1956, 1956, 1956, 1957, 1973, 1981

Re: Buddhist "relics"? : 1957, 1957, 1958, 1958, 1958, 1958, 1958, 1959, 1959, 1959, 1959

Re: Thinley Norbu Rinpoche's Sole Panacea : 1959

Re: Is Western Buddhism an (ethnic) identity-based Buddhism? : 1960, 1960, 1960, 1962, 1963, 1966, 1966

Re: Why do only very few practitioners attain rainbow body? : 1962, 1962, 1963, 1963, 1963, 1963, 1964, 1964, 1964, 1964, 1965, 1965, 1965, 1966, 1966, 1966, 1967, 1967, 1967, 1967, 1967, 1968, 1968, 1968, 1969

Re: Using the Dharma to Quit Smoking : 1965

Re: Ukraine says Malaysian Airliner shot down, 295 dead : 1966

Re: Diet in relation to Rainbow Body : 1967

Re: Rainbow body question : 1968, 1968, 1968

Re: Uninterrupted motivation to practice mindfulness : 1969, 1969, 1969

Re: CHNN Shang Shang publications - Password? : 1969

Re: Dorje Gotrab deity picture origin : 1970, 1973

Re: Am awareness itself meditation : 1970, 1970, 1971

Re: Clouded perception : 1971, 1972

Re: Tarot as divination tool : 1971, 1971, 1971, 1971, 1972, 1972, 1972

Re: Hello board and admins : 1972

Re: Dogen's quote: arhathood or buddhahood? : 1973, 1973, 1973, 1973, 1974, 1974, 1975

Re: Melody of Dharma No. 13 : 1975

Re: Restricted Publications-An Effective or Ineffective Tact : 1976

Re: Re 21 Taras : 1976

Re: Recognising reincarnations : 1976, 1976, 1976, 1976, 1977, 1977, 1977, 1977, 1977, 1978, 1978, 1979, 1979, 1979, 1979, 1980, 1980, 1980, 1981, 1981, 1981, 1982, 1982, 1982, 1982, 1982, 1983, 1983, 1983, 1983, 1984, 1988, 1989, 1989, 1989, 1991, 2120

Re: What is considered a teaching from the Upadesha cycle? : 1981

Re: Teacher as Buddha? : 1983, 1985, 1986, 1986, 1995, 1996

Re: What is Blessing? : 1984, 1986, 1987

Re: The limit of compounded phenomena : 1984, 1985

Re: Commentary on the 51 Mental Factors? : 1987, 1987

Re: The limit of compounded phenomena : 1987, 1987, 1988, 1988, 1989, 1990, 1990, 4865, 4865, 4865, 4910

Re: The Sin of Slandering the Dharma by Jacqueline Stone : 1988, 1988, 1989, 1991

Re: Ley Lines : 1990, 1990

Re: Chokgyur Dechen Lingpa's short prayer : 1991, 1992

Re: Does Arhat w/o remainder have any existence in Cittamatr : 1992, 1992, 1993, 1993, 1993, 1993, 1993

Re: Poll: Kalacakra war prophecy : 1993, 1994, 1994, 1994, 2276

Re: Mind, Clear Light and the Five Aggregates : 1994

Re: reading recommendations on sound, light, rays : 1995, 1995

Re: Has your memory deteriorated since practicing Buddhism? : 1995

Re: Dharma should not have a price on it : 1996, 1996, 1996, 1996

Re: Lamas and Gifts : 1996

Re: Appropriateness of openly discussing sunyata : 1997, 1997, 2003, 2034

Re: Help Choosing a School : 1997

Re: Quick Question Regarding Tibetan Buddhism. : 1999

Re: Towards a resolution in Israel and Palestine : 1999, 1999, 1999, 1999, 2000, 2000, 2000, 2001, 2001, 2001, 2001, 2001, 2002, 2002, 2002

Re: Heart Sutra -- why study it? : 2002, 2002, 2002, 2003, 2020, 2020

Re: Practices "for" ISIL : 2003, 2008, 2008, 2008, 2008, 2009, 2009, 2009, 2009, 2010, 2010, 2010, 2010, 2010, 2011, 2011, 2011, 2011, 2014

Re: Mixing Buddhist and non-Buddhist Practices? : 2003, 2004, 2005, 2005, 2005, 2006, 2006, 2006, 2007, 2007, 2012, 2012, 2012, 2013, 2013, 2013, 2013, 2013, 2014, 2014, 2014, 2015, 2015, 2015, 2015, 2016, 2016, 2017, 2017, 2018, 2018, 2019, 2019

Re: Bug in "The Practice of Dzogchen" : 2006

Re: Dual citizenship : 2007, 2007, 2008, 2008

Re: Vajradhara-title : 2009

Re: Sadhana of Mahamudra (Trungpa) : 2011

Re: Keeping Precepts your experience : 2012

Re: 13 Bhumi model? : 2012

Re: Karma in Buddhism : 2014, 2018, 2018, 2019

Re: Mahamudra, dzogchen, & nibbana! : 2018, 2019

Re: Kayas : 2019

Re: English Tantric Texts : 2020, 2020, 2020

Re: Tantric and late Indian Buddhist philosophy : 2021, 2021, 2021, 2021, 2029, 2030, 2030, 2030, 2031, 2031, 2031, 2031, 2032, 2032, 2032, 2032, 2032, 2033, 2033

Re: Vinaya schools & Precept Schools : 2022, 2022

Re: Turning water into wine(Chogyam Trungpa) : 2022, 2023, 2023, 2023, 2023, 2024, 2024, 2024, 2024, 2025, 2025, 2025, 2025, 2025, 2025, 2025, 2026, 2026

Re: Bodhisattva's remorse : 2026, 2027

Re: Dudjom Lineage Rigdzin Dupa: First English Translation : 2026, 2027

Re: Is Tibetan Buddhism world-denying? : 2026

Re: Name of the practice associated with the Guhyagarbha Tan : 2026, 2027

Re: Contesting constant non-dual awareness of Shakyamuni : 2027, 2027, 2028, 2028, 2028, 2029, 2029, 2029, 2029

Re: Dancing with Women in Buddhist Temple : 2028, 2028

Re: Sroglung? : 2030

Re: Buddha Sakyamuni's Negative Karma : 2033, 2033, 2034

Re: claim about Fifth Dalai Lama : 2034, 2034, 2035, 2035, 2035, 2036, 2036, 2036, 2037, 2037, 2037, 2040

Re: Taking and giving/Tonglen/Chöd/New Age : 2034

Re: Re Tsen God : 2036

Re: Mahakala Practice Mahayoga : 2036, 2037

Re: So what is the Tathagatagarbha? : 2037, 2038, 2038, 2038, 2038, 2038, 2039, 2039, 2039, 2040

Re: Practice of Setrap : 2040, 2040, 2040, 2040, 2041

Re: The tantric vow not to disparage women : 2041, 2041

Samaya in Vajrayana : 2041

Re: Samaya in Vajrayana : 2042, 4402

Re: Residing in the ground of being : 2042, 2042, 2042, 2042, 2043, 2043, 2043, 2043, 2043, 2043, 2044, 2044, 2044, 2044, 2044, 2045, 2045, 2045, 2046, 2046, 2046, 2046, 2046, 2048, 2048, 2048, 2049, 2049, 2050, 2050, 2050, 2051, 2052, 2052, 2052, 2052, 2053, 2053, 2053, 2053, 2054, 2054, 2055, 2055, 2055, 2055, 2056, 2056, 2057, 2057, 2057, 2057, 2058, 2058, 2059, 2059, 2059, 2060, 2060, 2060, 2061, 2061, 2061, 2062

Re: Shang Rinpoche dharma transmission and lecture in Melbou : 2045

Re: Trungpa, Tathagatagarbha, and "True Self" : 2047, 2049, 2050, 2054, 2055, 2059, 2059

Re: Sapan and Gampopa : 2048

Re: Polygamy / Polyandry & Buddhism : 2049

Re: Interview with Khenchen Rigdzin Dorje : 2051, 2060

Re: Help identifying prayer, Garchen Rinpoche Vajrakilaya 20 : 2059

The Truth of the First Noble Truth : 2060, 2071

Re: The Truth of the First Noble Truth : 2061, 2061, 2062, 2062, 2063, 2063, 2063, 2063, 2064, 2064, 2064, 2065, 2065, 2065, 2065, 2066, 2066, 2067, 2068, 2068, 2069, 2069, 2069, 2069, 2070, 2070, 2070, 2070, 2071, 2071, 2071, 2071, 2072, 2072, 2072, 2072, 2073, 2073, 2073,

2073, 2073, 2074, 2074, 2074, 2074, 2075, 2075

Re: can buddhist smoke american spirit organic cigarettes : 2062

Re: Different Kinds of Shentong : 2062, 2062, 2064, 2411

Re: Tilopa's Six Advices : 2065, 2065, 2067, 2068, 2068, 2069, 2070

Re: Dalai Lama Quotation: No Crazy Wisdom Masters : 2072

Re: Useful Events Website: dharmalist.org : 2073

Re: Machig Lapdron: Shakyamuni Bodhisattva? : 2075

Re: Four reminders in the Mahayana? : 2075

Re: Ornament of the Great Vehicle Sutras : 2076

Re: what makes Buddhist deathlessness not eternalism? : 2076, 2076, 2076, 2078, 2078, 2079, 2080, 2080, 2080, 2080, 2081, 2082, 2083, 2084, 2084, 2085, 2085, 2086, 2087, 2087, 2087, 2088, 2088, 2088, 2095, 2095, 2096, 2096, 2096, 2097, 2097, 2097, 2097, 2097, 2098, 2098, 2098, 2098, 2099, 2099, 2099, 2099, 2099, 2100, 2100, 2100, 2100, 2100, 2101, 2102, 2102, 2102

Re: Hairs : 2076

Re: Did the historical Buddha taught Vajrayana Tantra? : 2077, 2077, 2077, 2078, 2078, 2078, 2079, 2079, 2079, 2079, 2079, 2080, 2081, 2081, 2081, 2082, 2082, 2082, 2083, 2084, 2084, 2084, 2086, 2088, 2088, 2089, 2089, 2089, 2089

Re: Renouncing Theravada : 2077

Re: Translation Award for Ven. Bhikkhu Bodhi : 2082

Re: Ancient continents, a topic for meditation : 2090, 2091

Re: Book recommendations about rebirth, reincarnation : 2090, 2090, 2090, 2090, 2091, 2091

Re: Retreat: English or Tibetan? : 2092, 2092

Re: Benefits of anthropomorphizing elements and aggregates? : 2092, 2092, 2092, 2093, 2093, 2094, 2094

Re: Independent Research on Chogyam Trungpa : 2093, 2094, 2094, 2095

Re: i can't stop whining and backstabbing : 2093, 2093, 2094, 2096

Re: mala broke : 2094, 2095

Re: Bye.wa : 2096, 2108

Re: Lama and trust : 2102, 2102, 2103, 2103, 2103, 2103, 2104, 2104, 2104, 2105, 2105, 2105

Re: Summary of Tendai esotericism/Taimitsu : 2103, 2104, 2104, 2107

Re: Powa hole in the skull and Guru Yoga : 2104

Re: Prayer to the Dzogchen Masters : 2105

Re: Is Dzogchen only accidentally Buddhist? : 2106, 2107, 2108, 2108, 2108, 2108, 2109, 2109, 2109, 2109, 2110, 2110, 2110, 2110, 2111, 2111, 2111, 2111, 2112, 2112, 2112, 2112, 2112, 2113, 2113, 2113, 2113, 2113, 2114, 2114, 2114, 2114, 2114, 2115, 2115, 2115, 2117, 2117, 2117, 2122, 2130

Re: Which Buddhist tradition has treated women the best? : 2109, 2111, 2116, 2118, 2118, 2118

Re: Celibacy & Enlightenment : 2115

Re: Off topic: Mahayana opinions of Theravada? : 2115

Re: Best Yidams to Remove Obstacles : 2116, 2387, 2387

Re: No one will be turned away : 2116, 2116, 2117, 2118

Re: Why is Oral Sex Considered Sexual Misconduct? : 2117

Re: How do defilements etc originate from primordial purity : 2118, 2119

Re: Frugal living : 2119

Re: Dakini question : 2119

Re: Karma Fruit of Worldwide Abortions : 2119, 2119, 2121, 2121

Re: "Did Machik Really Teach Chod?" by Sarah Harding : 2120, 2121

Lojong: A Vajrayana Practice : 2120

Re: Trekchod : 2120

Re: Lojong: A Vajrayana Practice : 2122, 2122

Re: Buddhism's view on developmental disabilities : 2122, 2123, 2123, 2123, 2124, 2124, 2124, 2125, 2125, 2125, 2125, 2125, 2126, 2126, 2126, 2126, 2127, 2127, 2127, 2128, 2128

Re: Building a modern and/or western Buddhism : 2127, 2128, 2129, 2129, 2129, 2129, 2130, 2130, 2130, 2130, 2131, 2131, 2131, 2131, 2131, 2176, 2176, 2176, 2176, 2176, 2176

Re: Why doesn't DJK accept offerings? : 2128

Re: Indo-Tibetan sutra commentaries? : 2128

Re: Pema Khandro? : 2133, 2396, 2396, 2396, 2396, 2409, 2410, 2459, 2463, 2465, 2465

Re: Contradiction in Mahayana philosophy : 2133

Re: Vijnana vs. Rigpa : 2133, 2133, 2133, 2133

Re: Spirits - are these considered to be formless beings? : 2134, 2134

Re: Sakya Trizin - Chakrasamvara Body Mandala - Boston 4/201 : 2134, 2202, 2220

Re: Sources for 'Early Mahayana' : 2134, 2138, 2139, 2140

Re: Being introduced to the nature of mind -- ? : 2135, 2135, 2135, 2135, 2137, 2137, 2138, 2138, 2139, 2139, 2140

Re: Is it possible to be Buddhist and Hindu? : 2136, 2136, 2137, 2137, 2139, 2140, 2140, 2141, 2141, 2141, 2143, 2144, 2144, 2145, 2146, 2146, 2147, 2147, 2147, 2147, 2148, 2148, 2148, 2148, 2148, 2149, 2149, 2149, 2150, 2150, 2150, 2151, 2151, 2152, 2152, 2152, 2152, 2153, 2153, 2153, 2153, 2154, 2154, 2154, 2154, 2155, 2155, 2155, 2155, 2156, 2156, 2156, 2156, 2156, 2157, 2157, 2157, 2158, 2158, 2158, 2158, 2158, 2158, 2159, 2159, 2159, 2159, 2160, 2163, 2163, 2163, 2163, 2164, 2164, 2164, 2164, 2164, 2165, 2165, 2165, 2165, 2165, 2166, 2166, 2166, 2166, 2168, 2170, 2171, 2171, 2171, 2171, 2172, 2387

Re: Major empowerments : 2136

Re: Tibetan language--indispensable in Tantra? : 2138, 2138, 2231, 2231, 2236

Re: Single Son : 2140

Re: Is it possible to be enlightened, but not teach Buddhism : 2149, 2153

Re: Monastic vows : 2160, 2160, 2160, 2161, 2161, 2161, 2162, 2162, 2162, 2164, 2167, 2167, 2167

Re: Loving kindness : 2162, 2162

Gradual vs. Nongradual : 2167

Re: Gradual vs. Nongradual : 2167, 2167, 2168, 2168, 2169, 2169, 2170, 2170, 2170, 2170, 2172, 2193, 2194, 2194, 2194, 2195, 2195, 2196, 2196, 2196, 2196, 2197, 2203, 2203, 2203, 2204, 2204, 2204, 2205, 2205, 2207, 2207, 2208, 2210

Re: How does movement arise? : 2168

Re: CG Jung was indeed a Fascist. Discuss. : 2171, 2172, 2172, 2173, 2173, 2173, 2173, 2173

Re: Believing in a Christian God : 2172, 2173, 2174, 2174, 2174, 2175, 2175, 2175, 2175, 2175

Re: Ati yoga deity sadhana : 2174, 2175

Re: Chat about Buddhism vs. Buddhadharma : 2177, 2177

Re: The Eleven Nations of North America : 2177, 2192, 2192, 2192, 2193, 2193, 2193, 2193

Re: series of rebirths : 2177

Re: Did Tibet ever use the Indian calendar? : 2177, 2178

Re: Differences between Vajravarahi practice in Kagyupa scho : 2178, 2180, 2181, 2182, 2182, 2183, 2183, 2184, 2184

Re: The Very Idea of Buddhist History : 2178, 2179, 2179, 2180, 2180, 2180, 2180, 2180, 2184, 2184, 2185, 2186, 2186, 2186, 2186, 2187, 2187, 2188, 2188, 2188, 2188, 2188, 2189, 2189,

2190, 2191, 2191, 2191, 2191, 2191, 2192, 2192, 2197, 2197, 2198, 2199, 2199, 2199, 2200,  
2200, 2200, 2200, 2200, 2201, 2201, 2201, 2201, 2202, 2202, 2203, 2203, 2204, 2208, 2208,  
2209, 2210, 2211, 2211, 2212, 2212, 2212, 2213, 2214, 2214, 2215, 2215, 2547, 2547, 2679,  
2679, 2679

Re: Spirit Guides in Buddhism : 2181, 2181, 2181, 2181

Re: Sam Harris on Charlie Hebdo : 2183, 2183, 2183, 2185, 2191, 2192

Re: Reiki : 2185, 2186

Re: The Original Vinaya : 2187

Re: PP verses by Aryadeva : 2187

Re: Vajrayana is not Tibetan Buddhism (and vice versa) : 2189

Re: Written texts from the 3rd, 4th, and 5th Chan Patriarchs : 2193, 2195

Re: 8th bhumi bodhisattvas suffering in subsequent births? : 2197

Re: The Lankavatara Sutra and the Consequences of Eternalism : 2198, 2198, 2199

Re: Soul Retrieval course pt 2: The Five Natural Elements : 2202, 2202

Re: Don't 'get infected by' Buddhism : 2202

Re: How does 18 early Buddhism School Related to Mahayana? : 2203, 2205, 2205, 2207, 2250, 2251, 2255, 2256

Re: Buddhism loses all purpose if you don't believe in reinc : 2209, 2213, 2213, 2214, 2214, 2214, 2215, 2216, 2218, 2218, 2220, 2220, 2221, 2221, 2221, 2222, 2222, 2222, 2222, 2223, 2225, 2225, 2228, 2229, 2230, 2230, 2230, 2231, 2231, 2233, 2610, 2610, 2610, 2610

Re: Nyingma Khenpo in S.F. area 3/21/15-3/22/15 : 2210

Re: Letters from self recognized tulkus : 2210, 2210, 2211, 2211, 2213, 2231

Re: Western Tulku and adequate training. : 2211, 2212, 2832, 2833

Re: Bardo and rebirth : 2215, 2218, 2221

Re: Master Hsuan Hua on garlic, onions, etc. : 2215, 2216, 2216, 2216, 2217, 2217, 2217, 2219, 2220, 2223, 2223, 2223, 2224, 2224, 2225, 2225, 2226, 2226, 2226, 2227, 2227, 2227, 2228, 2228, 2229, 2229

Re: The Almighty Holly Father Padmasambava : 2216

Re: Cyclic Existence vs Total Liberation : 2217, 2217, 2218

Re: Establishing a Correct Understanding? : 2219, 2220, 2221, 2225, 2228, 2229, 2229, 2230, 2232, 2233, 2233, 2233, 2233, 2234, 2235, 2235, 2236, 2236, 2236, 2236, 2237, 2237, 2237, 2237, 2238, 2238, 2239, 2239, 2239, 2239, 2239, 2239, 2240, 2240, 2241, 2242, 2242, 2242, 2244



Re: Corporate "Mindfulness". : 2223, 2420

Re: Why is Tulku system only found in Tibetan Buddhism? : 2232, 2235, 2235, 2235

Re: what is the best realm from which to help beings? : 2232

Re: Deity practice realization? : 2232

Re: Consciousness, name and form : 2232

Re: I do not accept reality : 2233

Re: Is this Tibetan? : 2234

Re: Mahyna stras : 2234, 2234, 2235

Re: Where to start? : 2234

Re: Buddhism and evolution : 2238

Re: Karmapa awarded honorary PhD : 2238

Re: Xuanzang and Kuiji on Madhyamaka : 2242

Re: Nun's ordination : 2242, 2243, 2243, 2243, 2244, 2247, 2247, 2248

Re: Hashang's view is higher than Kamalashila : 2243, 2243, 2245, 2246, 2246, 2248, 2249, 2250, 2251, 2252, 2252

Re: The Gelug/Kagyu Tradition Of Mahamudra : 2246

Re: Understanding a Passage from Chandrakirti : 2247

Re: "white metal" mandala plate turning my wrist grey : 2249, 2249

Re: Kadampa Buddhism : 2250

Re: Nichiren Buddhism Vs. Tibetan Buddhism : 2250

Re: What beliefs are prerequisite for practicing Zen? : 2252, 2252

Re: Samaya and switching traditions. : 2253, 2253

Re: Tibetan Lotus Sutra discussion : 2255, 2257, 2258

Re: Alcohol : 2259, 2259, 2802, 2803, 2803, 2803, 2960, 2967

Re: Have you met ONE person... : 2259

Vajrayna/Dzogchen : 2260

Re: Opinion on this matter : 2261

Re: Vajrayna/Dzogchen : 2261, 2262, 2270, 2271, 2279, 4418

Re: Buddhist MEME. My Favorite : 2261, 2262, 2262, 2263, 2264, 2264, 2269, 2269, 2272, 2272, 2272, 2272, 2273, 2274, 2275, 2275, 2275, 2275, 2275, 2276, 2276

Re: is vajrayana budhism a path of renunciation or isn't it? : 2262, 2265, 2265, 2265, 2266, 2266, 2266, 2267, 2267, 2268, 2269, 2270, 2271, 2271, 2271, 2317, 2356

Re: How can long-life prayers benefit lamas? : 2264, 2265

Re: The theory of how empowerments work? : 2266, 2267, 2268, 2282, 2283, 2285

Re: Contradictions in the Mahayana Sutras? : 2274, 2274

Re: Hearing other sect's lectures is negative? : 2274

Re: Does one need initiation to recite Vajrasattva mantra? : 2275, 2276, 2276

Re: Tsok restrictions : 2276

Re: Sakya lam-rim text? : 2277, 2281, 2317, 2318

Re: Meaning of Vajrayana Buddhism : 2277, 2277, 2293

Re: is the mind individual? : 2277, 2277, 2278, 2278, 2278, 2278, 2278, 2278, 2279, 2279, 2279, 2280, 2280, 2280, 2280, 2280, 2280, 2281, 2281, 2281, 2281, 2281, 2282, 2282, 2282, 2283, 2283, 2283, 2284, 2284, 2284, 2284, 2284, 2285, 2285, 2285, 2285, 2286, 2286, 2286, 2286, 2287, 2287, 2287, 2287, 2288, 2288, 2288, 2288, 2288, 2288, 2289, 2289, 2289, 2290, 2290, 2292, 2292, 2293, 2295, 2296, 2296

Re: The 12 great Deeds Questions : 2287

Re: Should it be dry-cleaned? : 2293

Re: What is Authorisation? : 2294, 2296

Re: Interesting sunglasses : 2295

Re: Did the 84 mahasiddhas practice Ngöndro? : 2295, 2297, 2297, 2298, 2300, 2300, 3986, 3989, 3990, 3999, 3999, 4000, 4001, 4004, 4005, 4005, 4005, 4007, 4008, 4010, 4011, 4011

Re: who is an advanced buddhist and who is a beginner? : 2297, 2297, 2298, 2298, 2299, 2299, 2299

Re: Mantra Recitation - Do You Do Enough? : 2298

Re: Depended arising : 2299

Kalacakra war prophecy : 2300

Re: dalai lama refuse rebirth vs bodhisatva vow : 2301

Re: practicing alone : 2301, 2301, 2302, 2302, 2302, 2302, 2302, 2303, 2303, 2303, 2304, 2304, 2304, 2305, 2305, 2305, 2306, 2306, 2306, 2306, 2306, 2307, 2307, 2307, 2307, 2307, 2307, 2308, 2308, 2308, 2308, 2309, 2309, 2309, 2310, 2310, 2311, 2311, 2311, 2311, 2311, 2312, 2312, 2312

Re: Medicine buddha sadhana "Drop of Ambrosia" : 2301, 2301

Re: Sarvastivada Abhidharma and Theravada Abhidharma : 2303

Re: The Great Mantra : 2303

Re: Gaden mahamudra (kagyu/gelug mahamudra) : 2312, 2312, 2313, 2313, 2315, 2315, 2316, 2316, 2316, 2317

Re: Wandering in Samsara : 2313

Re: Mahamudra in the Modern World : 2313, 2313, 2313, 2314, 2314, 2315, 2315, 2315, 2317, 2317, 2318, 2318, 2320, 2320, 2321, 2321, 2321, 2321, 2322, 2322, 2322, 2322, 2322, 2322, 2323, 2323, 2323, 2323, 2323, 2324, 2324, 2324, 2324, 2325, 2325, 2325, 2326, 2328, 2328, 2330, 2332, 2333, 2337, 2337, 2337, 2337

Re: Kalachakra Tantra : 2317, 2318

Re: Dharmata teachings. : 2319, 2319, 2319, 3503, 3503

Re: What kind of mind do Buddhas have : 2319, 2319, 2331, 2331, 2331, 2331, 2331, 2331, 2332, 2332, 2332, 2333, 2333, 2333, 2333, 2333, 2334, 2334, 2334, 2334, 2334, 2334, 2335, 2335, 2335, 2335, 2336, 2336, 2336, 2337, 2337, 2338, 2338, 2338, 2339, 2339, 2339, 2412, 2413, 2413, 2413, 2413, 2414, 2415, 2415, 2415, 2416, 2416, 2416, 2416, 2417, 2417, 2417, 2433

More on recorded empowerments, etc. : 2325

Re: More on recorded empowerments, etc. : 2326, 2326, 2326, 2327, 2327, 2327, 2328, 2328, 2328, 2329, 2329, 2330, 2330, 2343, 2344, 2346, 2346, 2346, 2346, 2347, 2347, 2348, 2348

Re: Religious transference: Nichiren Buddhism and Catholicis : 2329

Re: Amida Is A Real Buddha : 2338, 2340, 2340

Re: Buddhahood : 2339, 2340, 2340, 2340, 2341, 2342, 2342, 2342, 2342, 2343, 2343, 2346, 2347, 2348

Re: Brief members bios - please contribute! : 2341, 2341

Re: Pointing out : 2341, 2344, 2344, 2344

Re: All Shambhala Publications profits to Nepal today (April : 2341, 2341

Re: The tman-Brahman in Ancient Buddhism : 2342, 2343, 2348, 2349, 2350, 2350, 2350, 2350, 2351, 2351, 2351, 2351, 2351, 2352, 2352, 2352, 2352, 2353, 2353, 2353, 2353, 2353, 2354, 2356, 2360, 2360, 2361, 2361, 2361, 2362, 2362, 2362, 2362, 2363, 2363, 2365, 2365, 2368, 2368, 2369, 2369, 2369, 2372, 2378, 2379, 2379

Re: Mirror and Dust: different? : 2347, 2347

Re: Is 'drupon' a title? : 2354

Re: Mipham was not gzhan stong : 2355, 2355, 2355, 2355, 2356, 2357, 2357, 2357, 2357, 2358, 2358, 2358, 2358, 2359, 2360, 2360, 2363, 2363, 2363, 2364, 2365, 2365, 2365, 2366,

2366, 2366, 2366, 2366, 2367, 2367, 2367, 2367, 2367, 2367, 2368, 2369, 2373, 2373, 2391, 2391

Re: Mantra Liberation Through Hearing ("Ha Gan Ga") : 2356, 2357, 2453, 2453, 2454, 2454, 2455, 2455, 2455, 2458, 2464, 2469, 2470, 2470, 2470, 2470, 2471, 2471, 2471, 2472, 2472, 2472, 2472, 2473, 2473, 2473, 2474, 2474, 2475, 2475, 2475, 2475, 2475, 2476, 2476, 2491

Re: Tantra vs. Sutra Buddha Nature : 2368, 2372, 2379, 2379, 2380, 2380, 2381, 2382

Re: Kagyupas are (mostly) Shentongpas : 2373, 2374, 2375, 2375, 2375, 2375, 2375, 2376, 2377, 2378, 2378, 2379

Re: Do you believe that love is "samsaric"? : 2376, 2376, 2384

Re: Universal Atman in Buddhism : 2376, 2377, 2377, 2381, 2381, 2381, 2382, 2382, 2382, 2382, 2383, 2383, 2383, 2384, 2384, 2385, 2385, 2386, 2386, 2386, 2387, 2387, 2388, 2388, 2388, 2389, 2389, 2389, 2389, 2390, 2390, 2391, 2391, 2391, 2391, 2393, 2393, 2394, 2394, 2394, 2395, 2395, 2395, 2395, 2396, 2397, 2403, 2403, 2403, 2414, 2423, 2423, 2423, 2424, 2424, 2424, 2424, 2425, 2425, 2425, 2425, 2425, 2425, 2426, 2426, 2426, 2427, 2427, 2427, 2427, 2428, 2428, 2428, 2429, 2429, 2429, 2429, 2429, 2430, 2430, 2431, 2431, 2431, 2432, 2433, 2433, 2433, 2433, 2434, 2434, 2434, 2435, 2435, 2435, 2436, 2436, 2436, 2437, 2437, 2439, 2440, 2440, 2441, 2441, 2441, 2444, 2445, 2446, 2446, 2447, 2447, 2449, 2449, 2557, 2558, 2563, 2591, 2591, 2591, 2592, 2592, 2592, 2593, 2593, 2593, 2593, 2594, 2595, 2595, 2595, 2595, 2595, 2600, 2600, 2601, 2601, 2602, 2602, 2602, 2602, 2602, 2603, 2603

Re: Religious background and eternalism : 2377

Re: Figure of Prajna Paramita : 2385

Natural Luminosity : 2397

Re: Natural Luminosity : 2403, 2404, 2404, 2404, 2404, 2404, 2404, 2405, 2406, 2407, 2407, 2408, 2408, 2408, 2409, 2409, 2409, 2410, 2411, 2443, 2444, 2445, 3144, 3144, 3144, 3144, 3145, 3146

Re: Schedule of HH Sakya Trizin past events? : 2408

Re: Medicine Master Sutra : 2409

Re: John Perks, Celtic Buddhism : 2410

Re: Backyard Gardening : 2410, 2410

Re: Definition(s) of "non-dual" : 2411, 2411, 2411, 2518, 2518, 2519, 2519

Re: Article by John Horgan Why Buddhism Wasn't For Him : 2411

Re: The one who doesn't die. An equivalent in Tibetan Buddhi : 2412, 2412, 2412

Re: What are sentient beings? : 2412, 2412, 2423

Re: Aeons and Aeons and Aeons : 2414, 2415, 2416, 2417, 2418, 2418, 2418, 2419, 2419, 2419,

2419, 2420, 2420, 2420, 2420, 2421, 2421, 2422, 2422

Re: Maenla & Orgyen Maenla : 2418

Re: Poll: Should Zen/Chan/Seon have a separate Forum? : 2426, 2427, 2437, 2438, 2438, 2438, 2438

Re: Visualization Training : 2428, 2428

Re: Why no Tantrism in Zen? : 2438, 2441, 2442, 2442

Re: Article - "I'm a liberal professor..." : 2442, 2443, 2443, 2443, 2443, 2445, 2446, 2447, 2448, 2451

Re: How effective are liberation-upon-seeing dharma doors? : 2445, 2449, 2449, 3363, 3368

Re: Historical relation of Dzogchen and Mahamudra : 2448, 2448, 2450, 2451

Re: Daka and Dakini : 2449

Re: Ex Machina (movie) : 2449, 2450

Re: POLL on knowing conservatives : 2452, 2452, 2452, 2452, 2452, 2453, 2453, 2453, 2454, 2454, 2454, 2455, 2455, 2456

Re: Decreasing attention spans. : 2453, 2456

Re: Exorcism for a nation : 2456, 2456, 2457, 2457

Re: Maintaining Motivation : 2457, 2458, 2460, 2463

Re: Dropping Jesus : 2457, 2459, 2460, 2460, 2461, 2461, 2461, 2461, 2461, 2462, 2462, 2462, 2463

Re: HHDL advice: Westerners to take monk/nun as teacher : 2458, 2458, 2464, 2469, 2469

Re: "V"s in Sanskrit : 2459, 2465, 2468, 2564

Re: Interview with Khenchen Rigdzin Dorje on the Nyingmapa V : 2460, 2468, 2469

Re: Global Warming / Climate Change: Caused by human activi : 2460, 2461, 2462, 2464, 2464, 2464, 2465, 2466, 2466, 2466, 2466, 2466, 2467, 2467, 2467, 2468, 2468, 2471, 2472, 2478, 2492, 2496, 2498, 2498, 2511, 2511, 2513, 2513, 2517, 2543, 2543, 2543, 2544, 2544, 2544, 2545, 2545

Re: Difference between 4th and 5th Skandha : 2465, 2465, 2467, 2467

Re: Phowa on insects : 2468, 2468

Re: Ksha.ya'i.nad : 2469

Re: Hair empowerment : 2473, 2477, 2477

Re: Meat Eating Mantras : 2474, 2474, 2474, 2475, 2476, 2476, 2476, 2477, 2497, 4094, 4096

Re: question on proof : 2477

Re: future role of Sakya Trizin what do you think about it? : 2477, 2494

Re: How do you get reborn as a deva/animal in Mahayana? : 2478, 2478

Re: Fivefold Mahamudra : 2478, 2478

Re: No Anonymity. : 2478

Re: Dzogchen Community - membership question : 2479, 2479

Re: Forum-Community-Sangha : 2479, 2479, 2479, 2480, 2480

Re: Khenpo Jigphun Manjusri terma : 2480

Re: May be its time to ban discussion about Homosexuality.. : 2480, 2485, 2486, 2492, 2496, 2496, 2496, 2497, 2497, 2500, 2501, 2503, 2504, 2505, 2505, 2505, 2505, 2506, 2507, 2507, 2508, 2508, 2510, 2511

Re: Supreme Court: Same-Sex Marriage a Right Nationwide : 2480, 2481

Re: The practice of Green Tara and Ganapuja : 2481, 2481, 2481

Re: Supreme Court: Same-Sex Marriage a Right Nationwid : 2481

Re: We've been doing it wrong.... : 2481

Re: Dzogchen Purificatory Practices, What're the Differences : 2482

Re: The harms of Masturbation and Porn : 2482, 2482, 2482, 2482, 2482, 2483, 2483, 2483, 2483, 2484, 2484, 2484, 2484, 2485, 2485, 2485, 2486, 2486, 2486, 2487, 2487, 2487, 2487, 2487, 2488, 2488, 2488, 2489, 2489, 2489, 2490, 2490, 2491, 2491, 2491, 2493

Re: Re Tibetan Disease Names : 2488, 2489

Re: Maybe it's time to ban discussion about anything... : 2489

Re: About enlightenment in Tibetan Buddhism : 2490, 2490, 2491

Re: Prophecy of Padmasambhava in the Nirvana Sutra : 2490, 5171, 5171, 5171, 5172

Re: Basic questions about Nichiren : 2491

Re: Trecho, togal and kati in sanskrit? : 2492, 2493

Re: Overview on Sakya-Teachings? : 2493, 2493, 2494, 2494, 2919

Re: No, the external world is an illusion, right? : 2494, 2495

Re: Sexual and physical abuse in religious institutions : 2495

Re: Upcoming titles : 2495, 2495, 2495

Re: Enlightened yet fat : 2496

Re: Including other practices before dedication in Short Tun : 2497, 2512

Re: Thich Nhat Hanh news and health care cost : 2497, 2502, 2502

Re: Wake up call : 2498, 2498, 2498, 2498, 2499, 2499, 2499, 2499, 2499, 2500, 2500, 2500, 2500, 2501, 2501, 2501, 2501, 2502, 2502, 2502, 2503, 2503, 2503, 2504, 2504, 2504, 2504, 2505, 2507, 2508, 2509, 2509, 2509, 2510, 2510, 2510

Re: Anti-Tibetan Buddhism Signs : 2506, 2506, 2506, 2506, 2506, 2506, 2508, 2508, 2509, 2512, 2512, 2514, 2515, 2516, 2516, 2516, 2517, 2517, 2517, 2524, 2525, 2525, 2526, 2526, 2526, 2526, 2527, 2527, 2527, 2528

Re: Identification of rGya-mThso Bu-wa : 2507

Re: Identification of rGya-mThso'i lBu-ba : 2507

Re: Guru trapur : 2508

Re: Dzongsar Khyentse Webcast-Is There Buddhism Without Rebi : 2509, 2530, 2531

Re: Gotama/Shakyamuni : 2511, 2511, 2511, 2516, 2516

Re: Loss of Japanese traditions : 2512, 2512, 2512, 2513, 2513, 2513, 2514, 2514, 2514, 2515, 2515, 2515

Re: Tricycle: Anne Klein on the transmission of Tibetan Budd : 2513, 2514

Re: Purchasing things made by slave labor : 2517

Re: Neti Pots and you : 2517, 2518, 2518

Re: A question about stream entry in Mahayana : 2519, 2520, 2520

Re: Issues in the History of Indian Buddhism : 2519, 2519, 2520, 2531, 2532, 2532, 2534, 2534, 2535, 2535, 2536, 2536

Re: Dzogchen & Vipashyana on thoughts : 2521, 2522, 2522, 2522, 2532, 2533, 2533, 2534, 2535, 2540, 2540, 2540, 2541, 2541, 2541, 2541, 2542, 2542, 2542, 2542, 2543, 2652, 2654, 2673, 2673, 2673, 2674, 2675, 2675, 2675, 2675, 2676, 2676, 2676, 2677, 2680, 2680, 2680, 3124, 3124, 3147

Re: Best dzogchen book on winds and channels : 2522, 2523, 2523, 2523, 2523, 2523, 2524, 2524, 2525, 2526, 2526, 2527, 2527, 2528, 2528, 2528, 2528, 2530

Re: How do you answer people who try to convert you? : 2524, 2524

Re: Bhakha Tulku, Dorje Drolod at Zuni Mtn. Stupa : 2524

Re: Harsh speech : 2524

Re: Pranayama in Dzogchen : 2528

Re: TTM : 2529

Re: Form-skandha : 2529, 2529, 2530

Re: Did the Buddha teach about the The Five Skandhas directl : 2529

Re: Embryo : 2529

Re: Envy and rejoicing : 2531

Re: 6 Realms and Kalpa's : 2531

Re: Help with the Mahyna Stras Please? : 2532

Re: Vairocana : 2532, 2533, 2534

Re: Fires in CA and Rigdzin Ling Dharma Center : 2533

Re: Natural State and Nature : 2535, 2535, 2536, 2536, 2536, 2537, 2537, 2537, 2537, 2539, 2540, 2540, 2542, 2582

The Point of No Return: Climate Change Nightmares Are Alread : 2537

Re: Chime Sog Thig Teachings from Shenphen Dawa Rinpoche : 2542

Re: Lamdre how many participant each session? : 2543

Re: The Point of No Return: Climate Change Nightmares Are AI : 2543

Re: Virupa's Mahamudra Doha : 2544, 2544, 4669

Re: New forum: Dharma Paths Practice Community : 2545, 2546, 2546, 2546, 2546, 2546

Re: Question about Sakya Pandita and Sutra Mahamudra : 2547

Re: Forbidden Archeology : 2547, 2547, 2548, 2548, 2549, 2549, 2549, 2549, 2549, 2550, 2551, 2551, 2552, 2553, 2554, 2554, 2555, 2557, 2557, 2573, 2573, 2573, 2576, 2588, 2588, 2588, 2589, 2589, 2590, 2590, 2590

Re: Direct introduction. What is it? : 2548, 2548, 2705, 2707

Re: Q re Mind Transmission of Nyingma Kama : 2550, 2550, 2550

Re: Pure Land Buddhism and the Pali Canon : 2550, 2550, 2551

Re: Bodhichitta - What Is It? : 2552

Re: Tolerance for other religions : 2552, 2553, 2553, 2553, 2554, 2554, 2556, 2556, 2557, 2557, 2558, 2558, 2558, 2559, 2559, 2559, 2559, 2559, 2560, 2560, 2560, 2560, 2560, 2561, 2561, 2561, 2561, 2562, 2562, 2562, 2562, 2562, 2562, 2563, 2563, 2563, 2564, 2564, 2564, 2565, 2565, 2565, 2565, 2566, 2566, 2566, 2567, 2567, 2567, 2568, 2568, 2568, 2568, 2568, 2569, 2569, 2569, 2569, 2569, 2569, 2570, 2570, 2570, 2570, 2570, 2571, 2571, 2571, 2571, 2571, 2571, 2572, 2572, 2572, 2572, 2572, 2572, 2573, 2573, 2574, 2574, 2575, 2575, 2575, 2575, 2575, 2576, 2576, 2576, 2576, 2577, 2577, 2578, 2578, 2578, 2579, 2579, 2580, 2580, 2580, 2581, 2581, 2581, 2581, 2581, 2582, 2582, 2582, 2583, 2583, 2583, 2583, 2583, 2584, 2584, 2584, 2585, 2585, 2585, 2586, 2586, 2586, 2586, 2586, 2587, 2587, 2587, 2587



Re: RuShi ? : 2553, 2566

Re: 4 Buddhaactivities : 2554

Re: Manjushrimitra and Garab Dorje : 2554

Re: Djang Chub Dorje and Namkhai Norbu Rinpoche : 2555, 2555, 2558

Re: Top 5 Dzogchen books : 2555

Re: the psychedelic community: pros and cons : 2556, 2556, 2556

Re: Question Zilnon Namkha Dorje & Terma : 2556

Re: Pure Land & Tibetan Buddhism : 2558

Re: 'What are you saying'? : 2570

Re: Helen Tworlov, Tricycle Magazine: Anti-Vajrayana Bias? : 2578, 2580, 2582, 2585

Re: Earth Termas - real objects? : 2578, 2579, 2715, 2717

Re: Water Bowl Offerings : 2578

Re: Sequence of the elements : 2579

Re: Cutting Hair : 2584

Re: New schools in early buddhism : 2585, 2588

Re: Daniel P Brown - Pointing Out Way? : 2589, 2589, 2589, 2590, 2591, 2591, 2592, 2595, 2597, 2597, 2597

Re: Nudity : 2589, 2590

Re: How do we work with our bodies, our identities? : 2592, 2593

Re: Pechafying Things : 2593

Re: Semen : 2594, 3875, 3875, 3876, 3939, 3940, 3952

Re: Turiya : 2594, 2599, 2599, 2606

Re: Tibetan Zen : 2594, 2596, 2596, 2596, 2597, 2597, 3892, 3894, 3894, 3895, 3895, 3895, 3896, 3897, 3897, 3898, 3898, 3899, 3901, 3901, 3901, 3902, 3902, 3902, 3902, 3903, 3903, 3904, 3905, 3907, 3908, 3909, 3909, 3909, 3910, 3910, 3910, 3910, 3911, 3913, 3914, 3914, 3915, 3915, 3915, 3916, 3916, 3916, 3917, 3917, 3917, 3920, 3920, 3924, 3934, 3934, 3935, 3942, 3945, 3945, 3945, 3949, 3951, 3954, 3956, 3956, 3957, 3958, 3958, 3958, 3959

Re: CNN Odzer Chenma retreat sept 11-13 : 2598, 2620

Re: Compassion vs. non-proselytism : 2598, 2598, 2598

Re: Cosmological questions : 2598, 2599

Re: Riwo Sang Cho of Namkha Jigme : 2598

Re: Rebirth and picking up where one left off : 2599, 2599

Re: Why Buddhism over Vedanta? : 2600, 2600, 2600, 2600, 2601, 2601, 2603, 2632, 2632, 2637, 2642, 2642, 2643, 2643

Re: knowledge of a bodhisattva and/or stream enterer : 2603, 2603, 2604

Re: Shenphen Dawa Rinpoche on Reading Dzogchen Books : 2604, 2604, 2604, 2604, 2604, 2606, 2606, 2606, 2606, 2607, 2609, 2611, 2611, 2612, 2612, 2613, 2613, 2614, 2614, 2615, 2616, 2627, 2627, 2628, 2629, 2630, 2630, 2630, 2631, 2631, 2632, 2636, 2637, 2638, 2639, 2647, 2652, 2657, 2658, 2660, 2665, 2665

Re: Does Zen result in Buddhahood as described in sutras? : 2605

Re: Poll - Meditation with western worldview? : 2605, 2605

Re: Anarchist Buddhist teachers, present and past? : 2605, 2605, 2747, 2747, 2756, 2756, 2796, 2798, 2798

Re: Direct Introduction : 2605, 2607, 2607, 2607, 2607, 2608

Re: Questions about Dzogchen Teachings : 2608, 2608, 2609, 2609, 2610

Re: ChNN practice from a dream : 2609

Re: Analysis or Nothing : 2611, 2611, 2612, 2612, 2613, 2613, 2614, 2615, 2615, 2615, 2615, 2615, 2616, 2616, 2616, 2617, 2617, 2617, 2618, 2618, 2618, 2619, 2619, 2619, 2619, 2620, 2620, 2620, 2621, 2621, 2624, 2624, 2625, 2625, 2626, 2626, 2627, 2627, 2628, 2628, 2629, 2629, 2629, 2630, 2630, 2631, 2631, 2632, 2632, 2634, 2635, 2636, 2637, 2637, 2637, 2638, 2638, 2638, 2639, 2639, 2640, 2640, 2640, 2640, 2640, 2641, 2641, 2641

Re: European refugee crisis : 2612, 2621, 2642, 2642, 2642, 2644, 2644

Re: How important is shamatha, and practices before shamatha : 2617, 2617, 2618, 2618, 2619, 2623, 2623, 2633, 2634, 2636, 2636, 2643, 2643

Re: Practicing in the midst of relationship problems : 2620

Re: a former student of aroter seeks help! : 2620, 2621, 2625

Re: Buddhism and rebirth : 2621, 2622, 2622, 2622, 2622, 2623, 2623

Re: Eating at restaurants that serve meat and alcohol : 2624, 2652

Re: The problem of nihilism : 2625, 2626, 2626, 2626, 2632, 2633, 2633, 2634, 2634

Re: Bhuddists are the master race : 2635

Re: Ready for some comic relief? : 2635, 2635, 2635

Re: Can you learn and practice Tibetan Buddhism from books? : 2638

Re: The Nature of Buddhahood : 2641, 2647

Re: Where is? : 2642

Re: Resources on Sacred Geography : 2644, 2645, 2646, 2646, 2646, 2647

Re: Gyalwa Menri Wa, New Jersey, May 2016: Dzogchen : 2647, 2648, 2648, 2648

Re: Buddhist teachers that teach a true self? : 2648, 2650, 2652, 2652, 2653, 2653, 2653, 2653, 2654, 2654, 2654, 2655, 2655, 2655, 2655, 2656, 2656, 2657, 2657, 2658, 2658, 2658, 2658, 2659, 2659, 2660, 2661, 2661, 2662, 2662, 2663, 2663, 2663, 2664, 2664, 2664, 2665, 2666, 2666, 2666, 2666, 2666, 2668, 2668, 2669, 2670, 2670, 2671, 2671, 2671, 2672, 2673, 2673, 2673, 2674, 2674, 2674

Re: Student Teacher Relationship in Modern Age : 2649, 2676, 2676, 2677, 2677, 2678, 2678, 2678, 2679, 2680, 2683, 2686, 2702, 2702, 2703, 2703, 2703, 2704, 2704, 2704, 2704, 2705, 2705, 2705

Re: Experience of Shunyata All the Time? : 2649, 2649, 2649, 2649, 2650, 2651, 2651, 2651, 2651

Re: Ekayana : 2650, 2650, 2651

Re: Abhijñ and Dzogchen : 2652

Re: Dharma Ocean livestream : 2654, 2660

Re: Talking about the self, whatever that is : 2655, 2655, 2657, 2660

Re: 4 Tantra`s in Bön : 2662

Re: Compassion and the Basis : 2663, 2664

Re: Can a stone meditate? : 2663, 2667, 2667, 2667

Re: Can prayer flags be hung indoors? : 2664, 2665

Re: So I inherited this incense burner... : 2667

Re: Ology, ology, ology : 2668, 2668, 2668, 2669, 2669, 2669, 2669, 2670, 2671, 2671, 2671, 2672, 2672, 2673

Re: Is there a master resource that has events for all linea : 2674

Re: The Lion-Faced Dakini : 2675, 2677

Re: The Eternal Buddha of the Lotus Sutra : 2679, 2680, 2680, 2681, 2681, 2681, 2681, 2681, 2682, 2682, 2682, 2682, 2682, 2683, 2683, 2683, 2684, 2684, 2685, 2685, 2686

Re: The Eternal Buddha of the Lotus Sutra (Split) : 2683, 2688

Re: Importance of a Dharma Teacher/Oral Transmission : 2684, 2684, 2685, 2685, 2686, 2687, 2687, 2688, 2688, 2688, 2689, 2690, 2690, 2690, 2690, 2690, 2690, 2691, 2691, 2691, 2691, 2792, 2794, 2795

Re: Bon influence on buddhism and viceversa. : 2685, 2686, 2686, 2687

Re: Self-Liberation Through Seeing With Naked Awareness : 2687, 2689, 2695, 2695, 2695, 2696, 2696, 2696, 2696, 2697, 2697, 2697, 2697, 2698, 2698, 2698, 2698, 2699, 2699, 2699, 2700, 2700, 2700, 2700, 2700, 2700, 2701, 2701, 2701, 2701, 2701, 2702, 2702

Re: Sutra: Lung needed or not : 2689, 2689, 2689, 2692, 2693

Re: Clearing Practice Space : 2693, 2693, 2693, 2693, 2693, 2695

Re: Recording of phat! : 2694, 2694, 2694

Re: Is Zen Mindfulness? : 2694

Re: Yoga teachers. : 2702

Re: Dzogchen Martial Arts : 2704, 2706, 2707, 2707

Re: Nda yoga ~ Sound as Path ~ Sutra,Tantra,Mantra,Dzogchen : 2707, 2707, 2709, 2709, 2954, 2954, 2954, 2956, 2998, 2999, 2999, 2999, 3517, 3518

Re: Meditation in Tib monasteries before the Chinese : 2708

Re: Non-Duality in Dzogchen vs Advaita Vedanta : 2708, 2708, 2708, 2708, 2708, 2709, 2709, 2710, 2710, 2711, 2711, 2711, 2711, 2711, 2712, 2715, 2716, 2717, 2718, 2719, 2719, 2719, 2719, 2720, 2721, 2722, 2724, 2725, 2801, 2801, 2801, 2801, 2802, 2802, 2802, 2802, 2803, 2804, 2804, 2804, 2804, 2805, 2806, 2806, 3231, 3231, 3231, 3232, 3232, 3232, 3233, 3233, 3233, 3233, 3234, 3278, 3572, 3572, 3573, 3837, 3838, 3927, 3929, 3930, 3930, 3931, 3937, 3944, 3945, 4458, 4458, 4458, 4744, 4744, 4744, 4745, 4745, 4746, 4746, 4747, 4747, 4747, 4747, 4748, 4748

Re: How Do You Understand The Word " Mind ? " : 2710, 2712, 2713, 2713, 2713, 2713, 2713, 2713

Re: Jodo Shinshu and the Adibuddha : 2712

Re: Alleviation of suffering now : 2714

Re: Some Questions about DC : 2714, 2714, 2715, 2716, 2716, 2723, 2725, 2729

Re: Buddhism without buddism : 2719, 2719, 2720, 2721, 2726, 2726, 2727, 2727, 2729, 2729, 2743, 2747, 2747, 2748, 2748, 2750, 2750, 2751, 2753, 2753, 2754, 2754, 2754

Re: Gradual Teaching : 2721, 2721, 2721, 2721, 2723, 2724, 2724, 2724, 2725, 2725, 2725, 2726, 2726, 2728

Re: The Buddha's Jihad! :D : 2727, 2749, 2750

Re: How can karma know,and how do for instance hell wardens : 2728, 2728, 2728

Re: Dharma Assembly Photos : 2728

Re: altar blessing : 2729

Re: Mani Kabum : 2729

Re: The Sacred in Buddhism [from Dharma Decline] : 2730, 2730, 2730, 2730, 2731, 2731, 2731, 2732, 2732, 2733, 2736, 2737, 2755, 2755, 2759, 2760, 2760, 2760, 2761, 2761, 2761, 2762, 2762, 2762, 2763, 2763, 2765, 2766, 2766, 2766, 2766, 2767, 2767, 2767, 2768, 2769, 2770, 2770, 2770, 2771, 2771, 2771, 2772, 2772

Re: Trouble at Tricycle Magazine : 2732, 2732, 2732, 2735

Re: Dealing with Christian Fundamentalists, Part 2 : 2733

Re: Can Westerners REALLY be Dharma practitioners? : 2733, 2733, 2735, 2735, 2735, 2736, 2736, 2736, 2736, 2737, 2737, 2737, 2738, 2738, 2738, 2738, 2739, 2739, 2739, 2739, 2741, 2742, 2743, 2744, 2744, 2744, 2744, 2745, 2745, 2745, 2745, 2746, 2746

Re: Disappointed with this site : 2738, 2739, 2739, 2740, 2740, 2740, 2740, 2741, 2741

Re: Pointing Out through Appearances : 2741, 2741, 2742, 2744, 2745, 2745

Re: Merit -- how would you explain this? : 2741, 2742, 2742, 2742, 2743, 2743, 2746, 2746

Re: Flight of the Garuda : 2743, 2747

Re: No means No : 2746, 2748, 2748, 2748, 2748, 2749, 2751, 2751, 2752, 2752, 2752

Re: Buddihism without Buddhism : 2747

Re: No External Objects : 2750, 2751, 2756, 2756, 2757, 2757, 2758, 2758, 2759, 2759, 2759, 2761

Re: Alaya-vijnana it is shared or subjective storage? : 2751, 2752, 2753

Re: Loving Kindness Meditation : 2751

Re: chogyam trungpa ...? : 2753

Re: important buddhist text may have been authored by a woma : 2753, 2773

Re: Refuge and practice from other religions : 2754, 2755, 2755

Re: Sources on Balance of Emptiness and Compassion : 2754

Re: Origin of mankind and animals according Buddhism. : 2755, 2755, 3605

Re: Steven Seagal : 2757

Re: Can you practice Tibetan Buddhism without ever had a Gur : 2757, 2757, 2757, 2759, 2768, 2768, 2770, 2773, 4413, 4414

Re: Rebirth, Karma & Emptiness : 2758, 2758, 2758, 2759, 2767

Re: Dilgo Khyentse Rinpoche & No Female Tibetan Rinpoches : 2762, 2768, 2771

Re: Can women become Buddhas? : 2763, 2768, 2768, 2769, 2769, 2769, 2769, 2771, 2773, 2773, 2774, 2774, 2775, 2775, 2776, 3013, 3014, 3014, 3014, 3017, 3021, 3021, 3022, 3036, 3036, 3036, 3037, 3041, 3041, 3041, 3043, 3044, 3044, 3044, 3044, 3045, 3045, 3045, 3045,

3046, 3046, 3046, 3046, 3047, 3047, 3049

Re: An American Buddhist on Thanksgiving : 2763, 2764, 2765, 2767

The Sacred in Buddhism [from Dharma Decline] : 2764

Dzogchen master's perspective [from The Sacred...] : 2770

Re: The sacred in Buddhism 2 : 2772, 2772, 2772, 2772

Re: Dzogchen master's perspective [from The Sacred...] : 2773, 2784

Re: Can objects attain enlightenment? : 2774, 2775, 2775, 2776

Re: Dzogchen and Time : 2775

Re: Pure Land Buddhism and the Lotus Sutra : 2776, 2776

Re: do you need empowerment to practice vajrayana? : 2776

Wholesome and Unwholesome in Dzogchen : 2776

Re: Theravadin looking for a bit of suggestion : 2777, 2777, 2777, 2777, 2777, 2778, 2778, 2778, 2778, 2779, 2779, 2779, 2780, 2780, 2780, 2781, 2782

Re: Wholesome and Unwholesome in Dzogchen : 2780, 2781, 2781, 2782, 2782, 2782, 2782, 2783, 2783, 2783, 2783, 2783, 2784, 2785, 2786, 2786, 2787, 2787, 2787, 2788, 2788, 2788, 2788, 2788, 2789, 2790, 2790, 2791, 2791, 2791, 2791, 2792, 2793, 2793, 2794, 2799, 2800, 2800, 2800, 2800

Re: Robert Thurman : 2781

Re: question on the types of blessing pills : 2783, 2784, 2792, 2793, 2793

Re: Madhyamika & Yogacara: Which Was Popular First? : 2784, 2784

Re: Tanaka & Robertson on Ch'an vs Dzogchen : 2785, 2785, 2785, 2786

Re: Huang Po's One Mind & Dzogchen : 2786, 2789, 2789

Re: a few thoughts about Satanism : 2789

Re: Dzogchen and Ngondro : 2792, 2793, 2794, 2794, 2794, 2795, 2796, 2797, 2797, 2797, 2797, 2798

Re: Conception and Contraception : 2794, 2795, 2796

Re: In search of a specific verse : 2795

Re: Chod in gelug buddhism : 2796

Re: Chan, Mahamudra, and Tibet : 2797, 2966

Re: Dzogchen and Tsongkhapa Madhyamaka : 2798, 2798, 2799, 2886

Re: Unknown Buddhist Images - Please help in identifying the : 2799

Re: Father Francis Tiso Dzogchen & Early Christianity Connec : 2799, 2886, 2886

Re: Dzogchen Cycles : 2800

Re: Tobacco : 2801

Re: Buddhist Nazis? : 2805, 2805, 2805

Re: Mental Continuums, Rebirth, and the Brain : 2806

Re: Yogacara + Tathagatagarba = Shentong : 2806, 2807, 2808, 2808, 2808, 2809, 2809, 2810, 2811, 2813, 2814, 2814, 2815, 2815, 2815, 2816, 2816, 2817, 2817, 2817, 2820, 2820, 2821, 2821, 2822, 2822, 2822, 2822, 2823, 2823, 2824, 2824, 2826, 2827, 2827, 2827, 2827, 2828, 2828, 2829, 2829, 2829, 2829, 2829, 2830, 2830, 2830, 2831, 2831, 2831, 2831, 2832, 2832, 2833, 2833, 2835, 2835, 2836, 2836, 2836, 2837, 2837, 2837, 2838, 2838, 2838, 2840, 2840, 2840, 2840, 2841, 2841, 2841, 2842, 2842, 2842, 2843, 2843, 2843, 2844, 2844, 2847, 2847, 2847, 2848, 2853, 2853, 2854, 2854, 6013

Re: False/Wrong View in Dzogchen : 2807

Re: Do tantras lose their power when they're exposed publicl : 2807, 2808, 2809, 2810, 2810, 2812, 2812, 2812, 2813, 2813, 2813, 2813, 2822, 2823

Re: Deleting of Samayas : 2810

Re: Yale Students sign petition to repeal 1st amendment : 2811, 2811, 2811, 2811, 2814

Re: At what age is it appropriate to discuss Emptiness/No-Se : 2812

Re: Lamas and Monks that Drink and Smoke - Is it Normal? : 2814, 2816, 2821

Re: What is wrong with feminists these days? : 2815, 2816, 2816, 2816, 2817, 2818, 2818, 2819, 2819, 2819, 2819, 2820, 2820, 2820

Re: Medicine Buddha Sutra in Tibetan : 2815

Re: War in Buddhism : 2822, 2823

Re: Bugs or People? from War in Buddhism : 2824, 2824, 2825, 2825, 2826

Re: The Nature of Obscuration in Dzogchen : 2825, 2826, 2828, 2842, 2842

Re: European Supplier of Vimala? : 2830

Re: Bön as the 5th Tibetan Tradition. : 2832, 3211, 3211

Re: Can I choose an enlightened deity as a protector? : 2833, 2833, 2834, 2834, 2834, 2835, 2835, 2835

Re: Trungram Gyaltrul incarnation/lineage? : 2834

Re: Casket Seal Dharani Sutra : 2836

Re: Coincidence vs Tendrel : 2838

Re: dharmapala vs yidam? : 2839, 2841

Re: Tulshuk Lingpa questions : 2839, 2839

Re: Kuntu Zangpo : 2839, 2840, 2840

Re: Sutra Sources : 2839

Re: What is faith? : 2844, 2844, 2844, 2845, 2845, 2845, 2846, 2846, 2846, 2846, 2847, 2847, 2848, 2848, 2848, 2849, 2849, 2849, 2867

Re: Klesas are Bodhi & dating 18 y/o girls. : 2849, 2849, 2850, 2850, 2850, 2850

Re: Forgiveness : 2849, 2851

Re: Shakya Shri : 2850, 2851

Re: Samayasattva/Jnanasattva : 2851, 2851, 2851, 2852, 2852, 2852, 2852, 2852, 2854, 2854, 2870, 2871

Re: The "four methods" that prove the existence of future li : 2851, 2891

Re: Kilung Rinpoche - Practical Advice on Dzogchen Meditatio : 2852

Re: Not a vegetarian debate! : 2854

Re: Chatral Rinpoche's passing : 2854

Re: Dilgo Khyentse Rinpoche: Advice to three-year retreatant : 2855

Re: A re-introduction : 2855

Re: Happy Zhang Zhung Losar ! : 2855, 2855, 2855, 2856

Re: Emptiness : 2856, 2856, 2856, 2856, 2857, 2857, 2857, 2857, 2867, 2867, 2867, 2868, 2868, 2868, 2868, 2869, 2869, 2869, 2869, 2870, 2870, 2870, 2872, 2874, 2874, 2874, 2875, 2875, 2879, 2880, 2880, 2890, 2891, 2898, 3405, 3406, 3406, 3407, 3407, 3407, 3407, 3408, 3408, 3409, 3409, 3409, 3409, 3410, 3411, 3412, 3412, 3413, 3413, 3414, 3415, 3416, 3425, 3426, 3466, 3466, 3469, 3470, 3472, 3472, 3477, 3480, 3480, 3481, 3482, 3483, 3483, 3487, 3488

Re: Is Theravada an inferior and selfish vehicle? : 2858, 2858, 2858

Re: Should the Open Dharma forum continue in its present for : 2858, 2859, 2859, 2859, 2859, 2859, 2860, 2860, 2861, 2861, 2861, 2861, 2862, 2862, 2862

Re: What is terma? : 2860

Re: Dudjom Tersar question : 2860, 2861, 2861

Re: A good book on Jhanas : 2862

Re: Reggie Ray Mindrolling podcast : 2862, 2862, 2863

Re: David Loy's call for ecological engagement : 2863



Re: What is Luminosity? : 2863

Re: The posture : 2863

Re: Removing Obscurations : 2866, 2866

Re: Saving all beings : 2867, 2869

Re: Yangsi Kalu Rinpoche's Marriage : 2869

Re: What's in simple, brief explanation, emptiness? : 2871, 2871, 2871, 2872, 2873, 2873, 2875, 2878, 2878, 2878, 2890, 2891, 2891

Re: empowerments and focus : 2871, 2872, 2872, 2873, 2873, 2874

Re: Sangha and harmony : 2873, 2873

Re: Having a body is like carrying around a sack of poison : 2875, 2875, 2876, 2876, 2876, 2876, 2876, 2877, 2877, 2877

Re: Buddha-Nature is Change : 2877

Re: All Buddhist traditions are oral traditions. Or...? : 2878, 2879, 2879, 2880, 2880, 2880, 2881, 2882, 2882, 2882, 2882, 2883, 2883, 2883, 2884, 2884, 2885, 2886, 2887, 2887, 2887, 2887, 2888, 2888, 2888, 2889, 2889

Re: Choral version of Seven Line Prayer : 2880, 2881, 2881, 2882, 2882, 2883, 2883

Re: Samadhi : 2884, 2885, 2885, 2885

Re: Misterious message in a pendant : 2884, 2884

Re: Taigen Shodo Harada Roshi Introduction to Zen : 2885

Re: Clarification re: Dharmakaya and ... : 2886, 2886, 2888, 2889, 2889, 2889, 2889, 2890

Re: The TM equivalent of xanax : 2890

Re: What is the objective of Mahayana Buddhist practice? : 2892, 2896, 2896, 2896, 2897, 2897, 2897, 2897

Re: 8 lines of praise to Heruka and Vajrayogini : 2892, 3162

Re: Chatral Rinpoche's advice - a question : 2892

Re: Does Karma explain everything. : 2892, 2896, 2897, 2898, 2898, 2899, 2900, 2900, 2900, 2900

Re: recommended Dzogchen retreats/courses/teachers : 2896, 2896, 2897, 2960, 2960, 2961, 2962

Re: Does the World Vanish? : 2898, 2899

Re: Chopping down trees and Buddhism : 2900, 2900, 2901, 2901, 2901, 2902, 2902, 2902, 2902, 2903, 2905, 2907, 2908, 2909, 2909, 2910, 2910, 2912, 2912, 2912, 2913

Re: Repairing the damage from fake tantra : 2901

Re: Oral Transmission of the Sutra of Golden Light : 2903, 2903, 2903

Re: What are the biggest obstacles faced by 'western' Buddhi : 2903, 2904, 2904, 2904, 2904

Re: How long do you meditate for? : 2904, 2905, 2905, 2905, 2906, 2906, 2906, 2906, 2906, 2907, 2907, 2907, 2908, 2908, 2908, 2909, 2909, 2910, 2913, 2915, 2916, 2917, 2918

Re: Dzogchen Sadhana Practice : 2905, 2910, 2910, 3445, 3699, 3700, 3700, 3700, 3701, 3702, 3703, 3703, 3703, 3703, 3704, 3704, 3704, 3705, 3705, 3705, 3705, 3705, 3706, 3706, 3706, 3706, 3707, 3707, 3707, 3707, 3708, 3708, 3708, 3708, 3709, 3709, 3709, 3709, 3710, 3710

Re: Madhyamakavatara and Conventional Production from Other : 2908

Re: Understanding Rangtong and Shentong as Non-Contradictory : 2913, 2913

Re: What is a "sentient being"? : 2913, 2914, 2914, 2914, 2915, 2915, 2915, 2915, 2916, 2916, 2917, 2917, 2918, 2918, 2918, 2918, 2919, 2919, 2919, 2919, 2919, 2920, 2920, 2921, 2921, 2921, 2922, 2922, 2922, 2922, 2922, 2923, 2923, 2923, 2923, 2924, 2924, 2924, 2924, 2925, 2925, 2925, 2925, 2925, 2926, 2926, 2926, 2926, 2927, 2927, 2927, 2928, 2928, 2928, 2928, 2928, 2928, 2929

Re: Alan Wallace - any experiences with his retreats? : 2918

Re: Inherency and the Object of Negation : 2920, 2920, 2930, 2930, 2941, 2941, 2941, 2941, 2942, 2943, 2943, 2944, 2944, 2945, 2945, 2945, 2947, 2947, 2954, 2954, 2954, 2957, 2959, 2961, 2962, 2964, 2964, 2965, 2965, 2967, 2968, 2970, 2971, 2972, 2972, 2974, 2974, 2974, 2975, 2975, 2975, 2975, 2976, 2976, 2976, 2978, 2978, 2979, 2979, 2979, 2979, 2979, 2980, 2981, 2981, 2982, 2983, 2984, 2985, 2985, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2997, 2998, 3000, 3001, 3001, 3001, 3001, 3002, 3002, 3002, 3002, 3002, 3002, 3003, 3003, 3003, 3004, 3004, 3004, 3005, 3007, 3007, 3007, 3008, 3008, 3008, 3150, 3151, 3151, 3152, 3153, 3154, 3154, 3155, 3155, 3155, 3157, 3166, 3169, 3169, 3169, 3186, 3187, 3188, 3190

Re: Vain enough to give, not generous enough to receive : 2921, 2934

Re: Authoritarian personality : 2923, 2927, 2927, 2929, 2929, 2929

Re: Hello, bright people : 2924

Re: Critical Mass - The Hundredth Monkey : 2929, 2930, 2930, 2931, 2932

Re: Entheogens and Bon : 2930

Re: Tibetan Traditional Medicine : 2931, 2942, 2942, 2943, 2944, 2950

Re: Farewell : 2931

Re: Dzogchen, varjayana and being a monk/ nun : 2932, 2932, 2932, 2932, 2933, 2933, 2933, 2933, 2933, 2934, 2934, 2934, 2935, 2935, 2936

Re: Buddha is an Ordinary Fellow : 2934, 2935, 2936, 2936, 2936, 2936, 2937, 2937, 2938, 2939, 2939, 2940, 2946, 2946, 2946, 2946, 2946, 2947, 2947, 2948, 2948, 2948, 2948, 2948, 2949, 2949, 2949, 2949, 2950, 2950, 2951, 2951, 2951, 2951, 2951, 2952, 2952, 2952, 2952, 2952, 2953, 2953, 2955, 2955, 2955, 2956, 2957, 2957, 2958, 2958, 2958, 2959, 2959, 2959, 2960, 2961, 2961, 2961, 2962, 2963, 2963, 2963, 2963, 2963, 2964, 2966, 2966, 2966, 2967, 2967, 2968, 2969, 2970, 2971

Re: Are zygotes humans? : 2935, 2935, 2935, 2935, 2938, 2938, 2939, 2939, 2939, 2940, 2940

Re: Dorje Drollo Practice : 2937

Re: Which Longchen Rabjam text should I buy? : 2940

Re: Lama's that teach 100% retention : 2944

Re: Marriage in Buddhist Cultures : 2945, 2945

Re: How appearances arise : 2947, 3034, 3034, 3035, 3035, 3035, 3035, 3035, 3036, 3041, 3041, 3041, 3042, 3042, 3042, 3042, 3043, 3043, 3043

Re: What's lineage, what is it for, & how does it work? : 2949, 2952, 2953, 2955, 2961, 2962, 2965

Re: Hara : 2953, 2953, 2955

Re: Hello . . . : 2957

Re: Klesha's : 2957

Re: The purpose of Aspiration prayers : 2958

Re: Cannibalism in Buddhism : 2958, 2964, 2965, 2967, 2968, 2969

Re: New Guru Rinpoche art by Alex Grey : 2959, 2959, 2960, 2966, 2967

Re: Gory commentarial literature : 2964

Re: Bodhisattvabhumi (Tsadra) Hardcover – March 8, 2016 by Asanga (Author), Artemus B. : 2969, 2976

Re: View in Dzogchen and Shaktism : 2970, 2970, 2971, 2972, 2973, 2973, 2973, 2974, 2974, 2977, 2980, 2981, 2981, 2981, 2984, 2984, 2984, 2985, 2985, 2985, 2986, 2986, 2986, 2986, 2987, 2987, 2988, 2988, 2989, 2990, 2990, 2991, 2991, 2992, 2992, 2992, 2993, 2994, 2994, 2994, 2995, 2996, 2997

Re: Lung disorder : 2971

Re: Mala's : 2972, 2972

Re: Compassion practice in Zen : 2976

Re: Extremist Buddhism / Bad Press Buddhism : 2976

Re: Two teachers, two different answers : 2977, 2977

Re: Gradual enlightenment : 2977, 2977, 2978, 2978

Re: Ganacakras in Sarma : 2980, 2984

Re: A Tale of Two (Not Two) Nagarjunas : 2982, 2982, 2982, 2983, 2983, 2983, 2983, 2985, 2987, 2987

Re: Following a new Lama : 2992, 2998

Re: Ngakpa Livelihood : 2993

Re: Why is Nichiren Buddhism marginalized in the American Buddhist community? : 2996, 2997, 2999, 2999, 3000

Re: Re "The Rain of Nectar of the Mantras Which Pacify a Myriad of Diseases" : 2998, 2998

Re: Dreloma decides 487 bce : 2998

Re: Soto-zen, Dogen and reincarnation : 2999, 3000

Re: Is optimism bad? : 3000

Re: The Perfectly Imperfect Beyond Perfection/Imperfection (Zen) Buddha : 3000

Re: translation help : 3001

Re: Is it right to hold stocks in agriculture if they involve slaughter? : 3003, 3004, 3004

Re: Tibetan astrology : 3003

Re: Bliss in Zen (sukha) : 3005, 3006, 3007, 3007, 3008, 3008, 3008, 3009, 3010

Re: Dzongsar khyentse... monk? : 3009, 3009, 3009, 3010, 3225

Re: Intellectualization : 3010, 3010, 3010, 3011, 3011

Re: The practice as an obstacle : 3011, 3011

Re: What is dharma, according to your understanding? : 3012

Re: Clarity : 3012, 3012, 3012, 3012, 3013, 3013, 3013

Re: Mechanics of Enlightenment : 3013, 3132

Re: Does (Tibetan) Buddhism fit in a Western archetypal sche : 3014

Re: Dunning-Kruger Effect : 3014

Re: New Book by Dzongsar Khyentse Rinpoche: The Guru Drinks Bourbon (Nov 2016) : 3014, 3015, 3015, 3017

Re: can one mind enter another? : 3015, 3015, 3016, 3016, 3016, 3017, 3017, 3017, 3018, 3018, 3018, 3018, 3019, 3019, 3019, 3019, 3020, 3020, 3020, 3020, 3020, 3020

Re: How can we know if Karma has matured/ripened? : 3015, 3016, 3016

Re: Intoxicants - what is, what isn't? : 3016

Re: Vajra Guru Mantra Origin / Sanskrit Questions : 3018

Re: New Book by Dzongsar Khyentse Rinpoche: The Guru Drinks Bourbon? (Nov 2016) : 3019, 3019, 3021, 3334

Re: Enlightenment and Phenomena : 3021, 3021, 3021, 3022, 3022, 3022, 3022, 3023

Re: Lama Tsultrim Allione/ Tara Mandala Experience? : 3022

Re: Comissioning Naga offering pujas : 3023

Re: Enlightenment of Robots? : 3023, 3024

Re: Fightin' Monks : 3023

Re: Zen Language : 3023, 3023

Re: Did we all fail at Dzogchen? : 3024, 3024, 3025, 3025, 3025, 3026, 3026, 3026, 3027, 3027, 3027, 3027, 3028, 3028, 3028, 3028, 3029, 3029, 3029, 3029, 3030, 3030, 3030, 3030, 3030, 3031, 3031, 3031, 3032, 3062, 3065, 3065, 3065, 3067

Re: Please be more consistent with the enforcement of the rules : 3024, 3025, 3025

Re: ye shes and jalus : 3024, 3044, 3045, 3045, 3047, 3047, 3048, 3050, 3051, 3051, 3052, 3054, 3054, 3054

Re: Differences in after life experiences all over the world : 3032

Re: Our Pristine Mind - Orgyen Chowang's new book : 3032, 3033, 3033, 3033, 3034, 3500, 3501

No potential for Buddhahood? (from "Can Women ...") : 3044

Re: No potential for Buddhahood : 3048, 3048, 3048, 3049, 3049, 3049, 3049, 3050, 3050, 3052, 3053

Re: Copper Colored mountain location? : 3050, 3050, 3052, 3052, 3052, 3053, 3053, 3055, 3060, 3063, 3064, 3064, 3065, 5244, 5245, 5245, 5248, 5251

Re: No potential for Buddhahood? (from "Can Women ...") : 3051, 3051, 3052

Re: Sexual misconduct : 3053

Re: No Truth, Only Pain : 3053, 3053, 3055, 3060, 3061, 3061, 3061, 3061, 3062, 3062, 3062, 3062, 3063, 3063, 3063, 3063, 3064, 3064, 3064, 3065, 3065, 3066, 3066, 3066, 3072

Re: Bliss : 3054, 3054, 3054

Re: Is the nature of mind a fiction? : 3055, 3055, 3055, 3056, 3056, 3056, 3056, 3056, 3056, 3057, 3057, 3057, 3057, 3058, 3058, 3059, 3059, 3059, 3059

Re: Considering lung as empowerment? : 3060, 3060

Re: Saga Dawa 2016 : 3061

Re: healing crystals in buddhism?? : 3064, 3066, 3066, 3066, 3085, 3088

Re: Loppon Ogyan Tenzin Rinpoche in Athens, Greece : 3067

Re: An interesting quote from HHST : 3067, 3067, 3067, 3070

Re: Seven Line Prayer by Ngak'chang Rinpoche : 3068, 3068, 3068, 3069

Re: Loppon Tenzin Namdak's opinion : 3068, 3069, 3069, 3070, 3070, 3070, 3070

Re: Meaning of rangjung (rang byung)? : 3070, 3071, 3071, 3071, 3071, 3071, 3072

Re: Gradualism in Dzogchen teachings nowadays ? : 3072, 3072, 3072, 3124

Re: Single Stream of Consciousness and Rebirth : 3072, 3073, 3073, 3073, 3073, 3073, 3074, 3074, 3074, 3075, 3075, 3075, 3075, 3076, 3076, 3077, 3077, 3078

Re: Meditation in Nature : 3074, 3076

Re: blessing chords : 3076, 3077, 3077, 3077, 3078

Re: Automatic thoughts : 3078, 3079, 3079, 3083, 3083, 3084, 3086, 3087, 3087, 3088

Re: How did Milarepa do it? : 3079, 3079, 3080, 3086, 3086, 3088, 3089, 3089, 3089, 3089, 3090, 3090, 3090, 3091, 3091, 3091, 3092, 3092, 3092, 3092, 3093, 3093, 3093, 3093, 3094, 3094, 3095, 3101, 3102, 3102, 3102, 3103, 3120

Re: Scientifically satisfactory evidence for the rainbow body[?] : 3079, 3085

Re: Essence of Conservatism : 3079, 3079, 3080, 3081, 3081, 3082, 3082, 3082, 3082, 3083, 3083, 3124

Re: on the essay 'clarifying the true meaning' : 3080

Re: Different schools of 'mind-only' : 3081, 3082

Re: ANU cuts Tibetan & Buddhist Studies : 3081

Re: Illusion : 3087, 3125, 3126, 3126, 3126, 3126, 3126, 3127, 3127, 3133, 3137, 3139, 3140, 3140, 3140, 3141, 3141, 3141, 3141, 3142, 3142, 3142, 3143, 3145

Re: Electronics etc. and Lung/Prana : 3088

Re: Understanding the Basis : 3088, 3089

Re: What is Sutra Mahamudra? : 3090, 3090, 3090, 3091, 3092

Re: Rate of flow of time in different realms : 3092

Re: What kind of diet do Tibetan medicine doctors recommend for someone with IBS? : 3093

Re: Tibetan Medicine cannabinoid extracts? : 3093, 3094

The real meaning of Madhyamaka and Yogacara : 3094

Re: The real meaning of Madhyamaka and Yogacara : 3094, 3095, 3095, 3095, 3095, 3095, 3096,

3096, 3096, 3096, 3097, 3097, 3097, 3097, 3097, 3097, 3098, 3098, 3098, 3099, 3099, 3099, 3099, 3101, 3101, 3101, 3102, 3103, 3103, 3103, 3104, 3109, 3110, 3111, 3112, 3112, 3113, 3113, 3113, 3114, 3114, 3114, 3114, 3114, 3115

Re: Seventh Root Downfall, Academia, Public Life : 3100, 3100, 3100, 3100, 3100, 3101, 3104, 3104, 3109

Re: Karma Nyingtik : 3103, 3104, 3105, 3105, 3105, 3105, 3106, 3108, 3109, 3110, 3112, 3112

Re: Ngakpa/Ngakma Teachers? : 3104, 3104, 3108, 3159, 3160, 3160, 3160, 3160, 3162

Buddhahood in This Life : 3105

Re: Buddhahood in This Life : 3107, 3107, 3108, 3108, 3108, 3109, 3113, 3116, 3121, 3122, 3122, 3123, 3151, 3151, 3152, 3386, 3387, 3389, 3389, 3390, 3418, 3424, 3428, 3428, 3429, 3429, 3430, 3431, 3437, 3440, 3451, 3452, 3455, 3534, 3558, 3602, 3631, 3631, 3634, 3658, 3702, 3702, 3703, 3736, 3746, 3789, 3789, 3804, 3804, 3804, 3842, 4325, 4409, 4410, 4411, 4411, 4422, 4448, 4736

Re: Niece of Khenpo Jigme Phuntsok : 3109

Re: Sangha in the west : 3114, 3115, 3115

Re: Texts that destroy ""scientific" materialism : 3115, 3115, 3116, 3116, 3117, 3117, 3117, 3118, 3118, 3118, 3118, 3119, 3119, 3119, 3119, 3119, 3119, 3120, 3120, 3120, 3120, 3131, 3131, 3132, 3132, 3133, 3134, 3134, 3135, 3135, 3135, 3135, 3135, 3137, 3138, 3138, 3138, 3150, 3151, 3152, 3152, 3152, 3152, 3153, 3153, 3153, 3153, 3154, 5642, 5644, 5646, 5670

Re: The Treasury of Basic Space of Phenomena : 3116, 3121, 3121, 3121

Re: Is it attachment to tell someone you like them? : 3121

Re: Ratnagotravibhga : 3122, 3123, 3123

Re: Lists of buddha names in sutras? : 3122

Re: Benefits of meditation - scientific evidence : 3123, 3124

Re: The case against lawns : 3125, 3125, 3125, 3125, 3125, 3125

Re: Shantideva, Way of the Bodhisattva -- Stay away from "childish beings" or help them? : 3127

Re: Buddhahood in three incalculable eons an improbable venture. : 3127

Re: Keith Dowman's argument for his "interpretive free" translation style : 3127, 3130, 3130, 3131, 3131, 3139, 3140, 3140, 3141, 3142, 3142, 4384, 4386, 4386, 4454

Re: Energy aspects : 3131, 3131

Re: On Buddhism and Nominalism : 3132, 3136, 4470, 4470, 4471, 4471, 4471

Re: Chinese demolition order - Larung Gar : 3132, 3133, 3133

Re: Victims of Communism : 3133, 3134, 3135, 3135, 3136, 3136, 3136, 3137, 3137, 3138, 3138,

3138, 3139, 3145, 3145, 3145, 3154, 3154, 3155, 3169, 3172, 3173, 3174, 3174, 3175, 3175, 3175, 3176, 3177, 3177, 3178, 3178, 3178, 3179, 3179

Re: Refuge/Bodhisattva vows : 3139

Re: Ngakpa tradition & magic : 3142, 3143, 3143, 3143, 3143, 3144, 3145, 3146, 3343, 3343, 3344, 3346, 3347, 3347, 3347, 3347, 3354, 3356, 3357, 3357, 3357, 3358, 3358, 3359, 3360, 3361, 3361, 3366, 3366, 3368, 3368, 3369, 3369, 3369, 3369, 3370, 3370, 3372, 3373, 3374, 3374, 3375, 3375, 3375, 3376, 3376, 3377, 3377

Re: Adi-Buddha on Wikipedia : 3146, 3146, 3146, 3146, 3148, 3148, 3148

Re: where in america are nyingma retreat centers? : 3147

Re: Unusual form of Phurba : 3147

Re: Guru Yoga & Lamanism: Speculations on Shingon and Nichiren Schools : 3148, 3148, 3149, 3150, 3577, 3577, 4080

Re: Padmasambhava in Translation : 3148, 3149, 3149, 3149, 3150, 3150

Re: First Do No Harm : 3149

Re: reality is a vajra : 3153

Re: Mahanayan canon? : 3155

Re: Help Me Understand.... : 3156, 3156, 3156, 3157, 3157, 3168, 3168

Re: What exactly is Enlightenment? : 3156

Re: english translation of yaksha... : 3157

Re: Liberation upon Seeing? : 3157, 3158, 3158, 3159, 3159, 3159

Re: How to drop effort : 3158

Re: Enlightenment success rate : 3158, 3158, 3160, 3161, 3161, 3161, 3161, 3162, 3163, 3163, 3164, 3164, 3164, 3164, 3164, 3165, 3165, 3789, 3791, 3792, 3792, 3792, 3792, 3793, 3793, 3793, 3793, 3793, 3794, 3794

Re: `View` is a concept, right ? : 3161, 3162, 3162, 3162, 3163, 3163, 3163, 3163, 3164, 3165, 3165, 3165, 3166, 3166, 3167

Re: Guru Yoga Sutra Mahamudra : 3165, 3166, 3166

Re: Response to Wrong Views? : 3167, 3167, 3167, 3170, 3172, 3172, 3172, 3173, 3173, 3175, 3176, 3176, 3176, 3177, 3178, 3179

Re: On the fringe and on the fence - questions from a would be tantric : 3167, 3168, 3168

Re: No Difference in Results? : 3168

Re: 5 precepts. Alcohol? : 3169, 3170, 3170, 3179, 3179, 3180, 3180, 3180, 3180, 3180, 3181,



3181, 3181, 3182, 3182, 3182, 3182, 3183, 3183, 3183, 3184, 3184, 3185, 3186, 3186, 3186, 3187, 3194, 3195, 3589, 3589, 3589, 3589, 3590, 3590, 3590, 3590, 3591

Re: Talking about Vibrations : 3169, 3181

Re: FPMT Empowerment : 3170

Re: Terry, The Man Who Knew All About It, But Couldn't. : 3170, 3171, 3171

Re: Guru Rinpoche's birthday? : 3171, 3171, 3172, 3173

Re: Is this a figure of Avalokiteshvara? : 3171, 3171

Re: Andy Weber : 3173

Re: Witness by Whittaker Chambers : 3174, 3174, 3174, 3174, 3175

Re: Victims of Words : 3176, 3177, 3177, 3178

Re: Real world Relations: Poll : 3178

Re: Expressions of Gratitude : 3179

Re: Unity of Buddhas : 3180, 3181, 3181

Re: Minimum requirement for getting a relatively okay rebirth? : 3183, 3183

Re: Culture fit justice : 3184

Re: Bardo of death may be a problem for becoming lucid : 3185, 3186

Re: Avadana : 3185

Re: Good Ngondro schedule without burnout : 3185

Re: Chomsky on Lesser Evil Voting : 3185, 3187, 3187, 3383, 3383

Re: How do you renounce everything to attain Nirvana? : 3186

Re: Yidams : 3187, 3187, 3188, 3188, 3188, 3188, 3189, 3190, 3190, 3190, 3190, 3191, 3191, 3191, 3191, 3192, 3192, 3192, 3193, 3193, 3193, 3193, 3193, 3193, 3194, 3194, 3194, 3195, 3195, 3195, 3196, 3196, 3196, 3196, 3197, 3197, 3197, 3197, 3197, 3198, 3198, 3198, 3199, 3199, 3199, 3200, 3200, 3200, 3200, 3200, 3201, 3201, 3201, 3201, 3202, 3202, 3202, 3203, 3204, 3205, 3205, 3212, 3212

Elinor Ostrum's Victory of the Commons : 3189

Re: Buddhism and bon : 3192, 3214

Re: family line versus reincarnation : 3194, 3194

Re: Is Tobacco an obstacle to practice? : 3195, 4507

Re: Perdurabo - biography of Aleister Crowley : 3195, 3196, 3198, 3199, 3199, 3199

Re: Loch Kelly : 3202, 3203, 3203, 3204, 3205, 3205, 3206, 3207, 3208, 3208, 3208, 3208, 3208,

3208, 3209, 3209, 3209, 3210

Re: List five books everyone must read : 3203, 3203, 3204, 3204, 3204, 3205

Re: Very clear statements about the Dzogchen path- Tulku Urgyen Rinpoche : 3206, 3206, 3206, 3206, 3207, 3207

Re: Socialism makes people selfish : 3207

Re: The Nature of Language : 3209, 3209

Re: Bönpo Guru Rinpoche : 3210, 3210, 3210, 3210, 3210

Re: Choden Rinpoche on Chulen : 3211, 3211, 3211

Re: Quality of Sanskrit Texts : 3212, 3212, 3212, 3213, 3214, 3214

Re: There's buddhadharma and then there the rest : 3212, 3213, 3213, 3213, 3213, 3214, 3215, 3216, 3216, 3216, 3218, 3218, 3218, 3218, 3219, 3219, 3219, 3221, 3224, 3225, 3225, 3226, 3226, 3226, 3226

Re: DJK on tulkus : 3215, 3216, 3216, 3217, 3219, 3219, 3220, 3220, 3220, 3220, 3221, 3221, 3222, 3222, 3222, 3222, 3223, 3223, 3223, 3223, 3224, 3224

Re: Dependent Origination and the Cosmological Argument : 3215, 3217

Re: how do things end? : 3218, 3218, 3221, 3226, 3227

Re: Should emptiness be discussed online at all? : 3219, 3220, 3221, 3227, 3228

Re: Monism, Eternalism, etc : 3220, 3226

Re: Rime : 3221

Re: Consequences of Rejoicing : 3222

Re: What are the requirements to be "lineage holders"? : 3223, 3223, 3224

Re: Rig Pai Ye shes : 3227

Re: Dzogchen for beginners : 3227

Re: First meeting with guru : 3227

Re: Mañjur Sdhana : 3227

Re: Emptiness: the reality beyond reality : 3228, 3228, 3228

Re: Mahamudra same as Dzogchen? : 3228, 3234, 3235, 3235, 3235, 3236, 3236, 3238, 3238, 3238, 3239, 3239, 3239, 3239, 3239, 3240, 3240, 3240, 3241, 3241, 3241, 3241, 3241, 3242, 3242, 3242, 3242, 3242, 3243, 3244, 3244, 3244, 3245, 3246, 3246, 3246, 3246, 3246, 3247, 3247, 3248, 3249, 3249, 3249, 3250, 3251, 3252, 3252, 3252, 3252, 3253, 3253, 3254, 3254, 3254, 3254, 3255, 3257, 3257, 3257, 3257, 3257, 3257, 3258, 3258, 3259, 3265, 3266, 3266, 3267, 3267, 3268, 3268, 3268, 3268, 3270, 3271, 3271, 3271, 3272, 3272, 3273, 3273,

3274

Re: Abbott chops off finger as a devotional practice : 3228, 3229

Re: First words of Buddha after enlightenment : 3229

Re: Rainbow Body in Hinduism : 3229

Re: Coping with Energetic Sensitivity : 3229, 3231

Re: Buddha in God realm? : 3232, 3232

Re: Questions about Tulkus and Unrecognized Tulkus : 3233, 3236, 3237, 3237

Re: Negative Karma : 3234, 3234, 3237, 3237, 3237, 3238, 3238

Re: Where are the bodhisattvas? : 3236, 3236

Re: Empowerment Question : 3240, 3240

Re: Michael James on Ramana : 3243, 3245, 3258

Re: Colorado's anti-fracking measures didn't make the ballot : 3243, 3245

Re: Difference in attainments : 3245, 3245, 3246, 3247, 3247, 3247, 3247, 3248, 3248, 3248, 3249, 3249, 3250, 3250, 3250, 3250, 3251, 3252, 3252, 3253, 3253, 3254, 3258, 3258, 3259, 3260, 3261, 3261, 3261, 3262, 3262, 3262, 3262, 3263, 3263, 3263, 3263, 3264, 3264, 3264, 3264, 3265, 3265, 3266, 3267, 3267, 3268, 3268, 3269, 3269, 3270, 3270, 3270, 3271, 3272, 3272

Re: Phurba Practices? : 3248, 3622, 3622, 3624, 3624

Re: Help identifying a star. : 3256

Re: Empowerments in different yanas : 3256, 3256

Re: Cognitive obscurations, how can they be? : 3259, 3259, 3259, 3260, 3260, 3260, 3260, 3261, 3261, 3263, 3264, 3265

Re: Mahakala Namcho : 3263

Re: Do I have to meditate to be a Buddhist? : 3267, 3271

Re: Is the Dharmakaya unconditioned and uncaused? : 3267, 3309

Re: Primordial Buddha : 3270, 3272, 3273, 3273, 3274, 3274, 3274, 3274, 3274, 3275, 3275, 3275, 3275, 3275, 3278, 3278, 3279, 3279, 3280, 3283, 3284, 3284, 3284, 3284, 3285, 3285, 3285, 3285, 3286, 3286, 3287, 3288, 3289, 3289, 3290, 3291, 3292, 3292, 3293, 3293, 3294, 3294, 3294, 3296, 3298, 3299, 3300, 3300, 3300, 3301

Re: I am the Father of this world : 3276, 3276, 3276, 3277, 3277, 3277, 3279, 3279, 3279, 3279

Re: Why is Amitabha absent in American Zen and TB? : 3276, 3277, 3278, 3280

Deep Ecology : 3278

Re: are you someone special? : 3280

Re: The levels of SMS training : 3280, 3280, 3281

Re: Goraksha : 3281, 3281

Re: Blue robes/clothes : 3281, 3281, 3284

Re: Living with idle chatter all around you : 3282

Re: I'm lost in my practice, someone can help enlighten me? : 3282

Re: Does anyone recognise these text? : 3282

Re: The "Alt-Right" is a legitimate problem : 3282, 3282, 3282, 3283, 3283, 3283, 3284, 3286, 3287, 3287, 3288, 3288, 3289, 3289, 3289, 3290, 3290, 3290, 3290, 3291, 3291, 3291, 3291, 3292, 3292, 3293, 3293, 3294, 3295, 3295, 3296, 3296, 3296, 3297, 3298, 3298, 3298, 3299, 3299, 3299, 3300, 3301, 3302, 3303, 3303, 3304, 3304, 3305, 3306, 3307, 3307, 3308, 3308, 3309, 3311, 3311, 3312

Re: The 5th Skandha : 3286, 3286, 3287, 3287, 3287, 3288, 3315, 3315

Re: Passion Bodhi : 3288

Re: What does it mean to pray to the guru? : 3295, 3295, 3295, 3296, 3296, 3299

Re: Apology to the Naga Realm : 3300, 3315, 3323, 3323, 3324, 3324

Re: Deep Ecology : 3300, 3301, 3303, 3309, 3312, 3313, 3315, 3315, 3316, 3316, 3316, 3317, 3317, 3317

Re: "transmission outside the scriptures" : 3301, 3301, 3302, 3303, 3304, 3310, 3310, 3311, 3311, 3312, 3312, 3313, 3316, 3316

Re: Democrats and Republicans : 3301, 3302, 3302, 3303, 3305, 3305, 3306, 3306, 3306, 3307, 3311, 3642, 3643

Re: BumShi in English? Bon Traditional Tibetan Medicine tantras : 3305, 3784

Re: Question about Tilopa's Six Advices : 3305, 3305, 3307, 3308, 3308, 3308, 3309, 3310

Re: Primordial Buddha Post? : 3309, 3310

Re: Vajrapani in sutric context : 3309

Re: a/k/a Primordial Buddha : 3310, 3310

Re: The Twelve Linked Chain and The Between State : 3312, 3313, 3313, 3313, 3314, 3314, 3314, 3314, 3315

Re: Gyatrul R. on 9.21.16 : 3316

Re: Anadi on the Flawed Perfection of Dzogchen : 3317, 3317, 3393, 3394

Re: Experiences after some Mahakala and Vajrasattva meditations : 3317, 3318, 3318, 3318

Re: Svabhava / Brahman : 3318, 3318, 3318, 3319, 3319, 3319, 3319, 3319, 3319, 3320, 3320, 3320, 3320, 3321, 3321, 3321

Re: On the importance of the white sangha... : 3321, 3321, 3322, 3322, 3322, 3322, 3323

Re: Alexander Gardner on "Rime"-- : 3323, 3323, 3324, 3324

Re: Demonic Possession in Buddhism : 3324, 3324

Re: "You Can't Watch Pornos in the Monastery": Tibetan Tantra, Imagined Pleasure, and the : 3325, 3325, 3325, 3325, 3326, 3326, 3326, 3326, 3326, 3327, 3327, 3327, 3327, 3327, 3328, 3328, 3328, 3328, 3329, 3329, 3329, 3329, 3329, 3329, 3330, 3330, 3330, 3330, 3331, 3331, 3331, 3332, 3332, 3332, 3333, 3333, 3333, 3333, 3334, 3334, 3334, 3334, 3335, 3335, 3336, 3337, 3338, 3338, 3339, 3339, 3339, 3340, 3340, 3340, 3341, 3341, 3341, 3341, 3342, 3342, 3342, 3342, 3343, 3343, 3343

Re: King Ajatasatru Bathed in Troughs of Butter and Sandal Wood : 3325

Re: Poor student looking for approachable and serious Chöd teacher : 3330, 3331, 3332

Re: The Whiggish view of history and Buddhism : 3336, 3336, 3336, 3337, 3338, 3339, 3339

Re: Is there any evidence Buddhism rejects the Vedas? : 3337, 3338, 3338, 3339, 3346, 3346

Re: Secret Map of the Body : 3338

Re: Buddhist forums and why you choose to be active on dharmawheel : 3341

Re: comparing paths, uniting paths, and practicing a path : 3344, 3344, 3344, 3345, 3345, 3345, 3348, 3348, 3348, 3349, 3349, 3349, 3350, 3351, 3352, 3353, 3353, 3353, 3354, 3354, 3354, 3355, 3355, 3355, 3355, 3355, 3356, 3358, 3358, 3358, 3359, 3359, 3360, 3364, 3365, 3365, 3384, 3696, 3696, 3697, 3697, 3697

Re: Is Vajrayana the 'third turning'? : 3345

Re: Dzogchen and the Two Truths Doctrine : 3345, 3346, 3498, 3511, 3511, 3511, 3512, 3516, 3516, 3622, 3622, 3623, 3623, 3623

Re: How do buddhas contact people? : 3346

Re: If Vajrayana is superior to Hinayana, how come no stories of Dipa Ma-like siddhis? : 3347, 3347, 3348, 3476, 3477, 3477

Re: Remote Teaching Centres and Programmes : 3349

Re: Is Trekchod a form of wrathful practice? : 3349, 3350, 3350, 3351, 3351, 3351, 3352, 3353, 3353, 3354, 3356, 3357

Re: New Longchenpa translations from Eric Fry-Miller : 3350, 3354, 3359, 3382, 3382, 3383, 3383, 3383, 3383, 3384, 3385, 3476, 3476, 3808, 3808, 3808, 3808, 3809, 3809, 3810, 3810, 3810, 3812, 3813, 3814, 3949, 3949

Re: Thinley Norbu - Dzogchen account of a perfect woman? : 3361

Re: Ultimate Truth : 3361, 3362, 3362, 3362, 3362, 3362, 3363, 3363, 3363, 3363, 3364, 3364, 3365, 3365, 3365, 3366, 3366, 3366, 3366, 3367, 3368, 3368, 3370, 3370, 3371, 3372, 3373, 3373, 3374, 3375, 3375, 3378, 3378, 3379, 3379, 3380, 3380, 3380, 3381, 3381, 3381, 3381, 3381, 3381, 3382, 3385, 3385, 3386

Re: Buddha's Son/Son of Buddha : 3363, 3364, 3364

Re: The importance of direct experience : 3367, 3367, 3373, 3374

Re: Power of mantras : 3370, 3370, 3371, 3371, 3371, 3371, 3372, 3372, 3376, 3377

Re: Lam Rim Discussion: Part 1 : 3377, 3378, 4727

Re: Living near an old war zone. Bad spirits? : 3379, 3379

Re: Quitting cigarettes : 3384, 3384

Re: Electoral College : 3384, 3384, 3385, 3385, 3385, 3386

Re: anti-intellectualism : 3386, 3386, 3386, 3387, 3387, 3387, 3388, 3388, 3388, 3388, 3388, 3389, 3389, 3389, 3390, 3390, 3391

Re: a true flame? a true jewel? : 3389

Re: Edward Henning (kalacakra.org) passed away : 3390

Re: what is whiteness? what is it to be "white" in the USA? : 3390, 3390, 3391, 3391, 3393, 3394, 3395, 3396, 3396, 3398, 3398, 3398, 3398, 3399, 3401, 3401, 3401, 3401, 3402, 3402, 3403, 3403, 3404, 3404, 3404, 3405, 3405, 3406, 3406, 3406, 3406, 3409, 3410, 3410, 3410, 3411, 3412, 3412, 3413, 3415, 3415, 3418, 3424, 3425, 3425, 3426, 3426, 3427, 3429, 3537, 3537, 3538, 3543, 3544, 3548, 3549, 3549, 3549, 3550, 3552, 3552, 3552, 3553, 3557, 3642, 3643, 3654, 3655, 3656

Re: Living from ultimate truth : 3391, 3391, 3392, 3392, 3392, 3392, 3392, 3398

Historic Chod Conference July 12-16th : 3391

Re: Shamanistic influence on Tibetan Buddhism : 3393, 3737, 3737, 3737, 3737, 3738, 3738, 3738, 3738, 3739, 3739, 3739, 3739, 3740, 3740, 3741, 3741, 3742, 3743, 3743, 3743, 3743, 3744, 3744, 3744, 3744, 3744, 3745, 3745, 3745, 3745, 3745, 3746, 3747, 3747, 3747, 3748, 3749, 3750, 3750, 3750, 3750, 3750, 3751, 3751, 3751, 3751, 3751, 3752, 3752, 3752, 3752, 3753, 3753, 3753, 3753, 3754, 3754, 3754, 3755

Re: Why do you All seek Enlightenment to avoid Suffering? : 3394, 3394, 3395, 3395, 3395, 3396, 3396, 3397

Re: I declined the AirBnB commitment : 3394, 3394, 3395

Re: Reincarnation as a prison and gratitude : 3396

Re: Historic Chod Conference July 12-16th : 3397, 3397, 3397, 3397, 3397, 3397

When does counting mantras count? : 3399

Re: Innovative ways of mantra counting : 3399, 3399, 3399, 3400, 3400, 3401, 3401, 3402, 3402, 3402, 3402, 3403, 3403, 3403, 3414

Re: When does counting mantras count? : 3399, 3400, 3400, 3403, 3404, 3404, 3405, 3405, 3409, 3409, 3411, 3412, 3413, 3414

Re: Enlightened individuals as impossible to pin down linguistically : 3410, 3411, 3411, 3413, 3413, 3417, 3418, 3419, 3420

Re: taking samaya pills : 3412, 3414, 3414

Re: Resources on Dharma Protectors : 3415

Re: Buddhism, Social Equity, and odd interpretations of karma : 3415, 3416, 3416, 3416, 3417, 3417, 3417, 3418, 3419, 3419, 3420, 3420, 3421, 3421, 3421, 3422, 3422, 3422, 3422, 3422, 3423, 3424, 3464

Re: Invocation for dakas and dakinis : 3417

Re: Measurements of Mandala set : 3419, 3420, 3421

Re: Original teachings of Padmasambhava and their reception in Tibet : 3420, 3423, 3425

Re: Incenses and power substances : 3423

Re: Hello : 3423

Re: Qualifications for giving empowerments : 3423, 3424, 3424

Re: Best Wrathful Deity to use against malicious spirits? : 3424, 3425, 3426

Re: "Tshogs kyi mchog" : 3425, 3426

Re: Kagyu refuge tree : 3427, 3428

Re: How Madhyamika Philosophy Solves the Mystery of Quantum Physics : 3427, 3428, 3428, 3429, 3430, 3430, 3431, 3431, 3431, 3432, 3432, 3433, 3433, 3433, 3433, 3434, 3434, 3434, 3435, 3435, 3435, 3435, 3436, 3436, 3436, 3436, 3437, 3437, 3438, 3438, 3439, 3439, 3439, 3439, 3440, 3441, 3441, 3441, 3442, 3443, 3443, 3443, 3444, 3444, 3444, 3445, 3448, 3448, 3449, 3449, 3449, 3449, 3450, 3450, 3450, 3453, 3453, 3453, 3453, 3455, 3455, 3457, 3458, 3460, 3460, 3461, 3461, 3461, 3462, 3462, 3462, 3462, 3463, 3463, 3463, 3463, 3464, 3464, 3464, 3465, 3465, 3465, 3466, 3466, 3467, 3467, 3467, 3467, 3468, 3468, 3468, 3468, 3468, 3469, 3469, 3469, 3469, 3470, 3470, 3470, 3470, 3471, 3471, 3471, 3471, 3471, 3471, 3472, 3472, 3473, 3473, 3473, 3473, 3474, 3474, 3475, 3475, 3475, 3476, 3476, 3479, 3481, 3482, 3483, 3483, 3484, 3484, 3487, 3488, 3488, 3489, 3490, 3490, 3493, 3493, 3493, 3493, 3493, 3494, 3494, 3494, 3494, 3495, 3495, 3495, 3496, 3496, 3496, 3496, 3497, 3498, 3499, 3499, 3500, 3502, 3519, 3519, 3520, 3520, 3520, 3520, 3520, 3521, 3521, 3521, 3522, 3522, 3523, 3523, 3523, 3524, 3525, 3525, 3526, 3526, 3527, 3527, 3528, 3528, 3528, 3529, 3529, 3530, 3530, 3531, 3531, 3531, 3532, 3534, 3535, 3536, 3536, 3537, 3537, 3538, 3538, 3539, 3539, 3539, 3540, 3540, 3540, 3541, 3541, 3541, 3542, 3542, 3542, 3542, 3616, 3637,

3638

Re: what does emotional detachment mean? : 3427

Re: Difference between Black Hayagrva and Red Hayagrva : 3430, 3431, 3432, 3433, 3434, 3438

Re: Myers-Briggs personality test : 3438

Re: Tertön : 3441, 3441, 3441, 3442, 3443, 3444, 3454, 3456, 3699, 3701

Re: Dr. Nida Chenagtsang : 3442, 3442, 3446, 3447, 3447, 3456, 3480, 3497, 3497

Re: Differences between Chöd wang and TroNak wang? : 3445

Re: Inherent deja vu all over again : 3445, 3446, 3446, 3447, 3447, 3447, 3451, 3451, 3451, 3452, 3452, 3453, 3453, 3454, 3454, 3454, 3455, 3455, 3456, 3456, 3457, 3457, 3457, 3458, 3458, 3459, 3459, 3459, 3460, 3460, 3460, 3460, 3461

Re: Brass kapala : 3448, 3448, 3449

Re: Who was Chokro Lui Gyaltzen? : 3450

Re: Since Tibetans are outcastes, how does it effect Tibetan Buddhism? : 3464, 3465, 3465, 3476, 3477, 3482, 3484, 3486, 3487, 3488, 3489, 3489, 3490, 3491, 3491, 3491, 3491, 3492, 3492, 3492, 3492

Root Tantra : 3473

Re: Vajrasattva questions : 3474, 3474, 3477, 3478, 3478

Re: Root Tantra : 3475, 3489

Re: Aparamityus : 3476

Re: Yet another Dzogchen pseudo-guru? : 3478, 3479, 3479, 3480

Re: Namaste and Hi : 3478, 3478, 3478, 3479, 3479

Re: Dorje Drolo question : 3480, 3481, 3482, 3483, 3483, 3484, 3485, 3488, 3489

Re: Re Lo-ma Gyon-ma Invocation : 3482, 3482

Re: Nagarjuna and tathagatagarbha : 3484, 3485, 3485, 3485, 3486, 3486, 3486, 3486, 3486, 3487, 3487, 3487

Re: Yangti : 3488, 3490, 3492

Re: Upcoming teachings with Zazep Tulku Rinpoche : 3491

Re: Longchenpa fathered a son as a monk : 3493, 3494

Re: Regarding using mantras : 3496

Re: Facination with Dzogchen : 3497, 3497, 3498

Re: What Tsongkhapa said : 3498, 3498, 3499, 3500, 3501, 3501, 3501, 3501, 3502, 3502, 3502, 3503,



3508, 3508, 3509, 3510, 3511, 3512

Re: Surangama Sutra as an anti-Dzogchen intervention : 3498, 3499, 3509, 3510, 3513, 3513, 3513, 3515, 3515, 3515, 3515, 3516, 3517, 3517, 3518, 3518, 3518, 3519, 3522, 3523, 3525, 3525, 3527, 3528, 3528, 3529, 3529

Re: Engaged Buddhism comes in many political stripes : 3500, 3579, 3581, 3583, 3583, 3583, 3583, 3584, 3586, 3587, 3588

Re: Minobu's Muse: Lord Nagarjuna, The Lotus Sutra, The Gakki : 3501, 3502, 3505, 3506, 3507, 3510, 3511, 3541

Re: Did Mahayana influence Theravada Buddhism? : 3503, 3503, 3504

Re: Mahamudra same as Shikantaza : 3504, 3504, 3504, 3504, 3504, 3504, 3505, 3505, 3505, 3505, 3506, 3506, 3507, 3507, 3509, 3509, 3510, 3512, 3514, 3516, 3517, 3771, 3771, 3773, 3775, 3847, 3847

Re: What is the Dzogchen and/or Nyingma assertion of how conventional phenomena exists? : 3505, 3513, 3534, 3534

Re: President elect Donald Trump : 3506, 3506

Re: Scorpion Symbolism : 3507, 3510

Re: tetralemma : 3508, 3508

Re: Mahayana origins and provenance of Mayahana sutras : 3509

Re: As ye sow so shall ye Streep : 3512

Re: Dorje and Bell : 3515

Re: Refuge vows : 3516, 3517, 3519

Re: Shrine Crystal : 3518, 3518

Re: Perplexity : 3519, 3522, 3979

Re: Praying to a saviour? : 3524

Re: Difference in guru yogas : 3524, 3550, 3551, 3552

Re: What is the Pure Land Traditions assertion of how conventional phenomena exists? : 3524, 3525

Re: Dzogchen shrines? : 3524, 3525

Re: How Madhyamika Philosophy Solves the Mystery of Quantum Physicsx : 3527

Re: The 'Dharma practioners' of the degenerate times : 3529

Re: Mahamudra and Theravada practices : 3530, 3530, 3530, 3538, 3539

Re: Enlightenment vs. Liberation vs. Awakening : 3531, 3534

Re: Blue stripe on monastics robes : 3531, 3535, 3536

Re: Chogyal Namkhai Norbu retreats this summer : 3532, 3532, 3535, 3536

Re: Pure lands/Nichiren Shonin's take : 3532, 3532, 3533, 3533, 3533, 3533, 3535, 3535, 3536

Re: What is Ignorance (avidya)? : 3535, 3537

Re: Tara/Saraswati : 3536

Re: anything similar to Choying Dzo... : 3538, 3587, 3588, 3588, 3589

Re: 17 tantras of Dzogchen: typed in wily transliterations or Tib Unicode? : 3539

Re: The role of Samadhi in your practice : 3540, 3542

Re: Dalai Lama about non sectarian approach towards Buddhist study and practice. : 3542, 3543, 3544, 3544, 3545, 3545, 3546, 3546, 3546, 3546, 3547, 3547, 3547, 3547, 3548, 3548, 3548, 3548, 3549

Re: (carefully) Broadcasting Dzogchen through music : 3543, 3544, 3544, 3554, 3585

Re: Where to Receive Wang/Lung for Medicine Tantra : 3543

Re: Attaining Full Enlightenment During an Empowerment : 3544, 3545, 3546, 3549

Re: Bön Ngöndro Free online course : 3549

Re: Nichiren on Who Went to Hell : 3550, 3550, 3550, 3551, 3551, 3551, 3551, 3553, 3554, 3555, 3556

Re: Chinese New Year one month before Tibetan this year?? : 3551

Re: Thun how long : 3552

Re: Dorje Dudulma in Sanskrit : 3553, 3576

Re: Mahamaya and Buddhakapala : 3554, 3557, 3557

Re: Question about processes : 3554

Re: Karmic retribution : 3554, 3555, 3555, 3556, 3556

Re: Help! Ran into a problem with meditation : 3557

Re: Primordial Buddha: A Reprise : 3557, 3558, 3558, 3558, 3559, 3560, 3562, 3562, 3562, 3562, 3563, 3563, 3564, 3565, 3565, 3565, 3565, 3565, 3565, 3566, 3566, 3566, 3566, 3566, 3567, 3567, 3567, 3568, 3568, 3568, 3568, 3569, 3569, 3569, 3569, 3569, 3570, 3570, 3571, 3571, 3571, 3571, 3573, 3573, 3573, 3574, 3575, 3575, 3575

Re: Documentation on Stupa building [Request] : 3558, 3560

Re: Saddharmapuarka & maipadme : 3561, 3561, 3563

Re: The Prayer of Kuntuzangpo : 3562

Re: Recognizing rigpa : 3570

Re: Hate speech is Free Speech? : 3572, 3572, 3572, 3574, 3574, 3576, 3576, 3576, 3577, 3577

Re: Tri Ralpachen : 3573, 3573, 3575, 3576

Re: "Winds" : 3574

Re: Primordial Buddha: A Reprise : 3575

Re: Rudraksha mala : 3577

Re: The 3 Jewels in Vajrayana practice : 3577, 3578, 3578, 3578

Re: Klacakra Vajrayoga & Dzogchen comparison : 3578, 3579, 3581, 3582, 3582, 3584, 3591, 3591, 3592

Re: Longchenpa - custom of study and practice for 145 days : 3578

Re: Shinnyo-en? : 3579

Re: Bodhisattvas and No self or others? : 3579, 3579

Re: Lower Realms and Tathagata Gharba : 3579, 3580, 3580, 3580, 3580, 3580, 3580

Re: Retroactivity of Awakening : 3581, 3581, 3581, 3582

Re: Offering Mandala : 3583

Re: lets talk The Buddha of Kuon Ganjo/Gakki view. : 3584

Re: Pedling Chökhör in France : 3584

Re: primordial buddhism : 3584, 3585, 3586, 3596, 3597, 3597, 3598, 3598, 3601, 3601, 3602, 3602, 3602

Re: Karmapa launches new multilingual Dharma-Ebooks and resources website : 3584

Re: The doctrine of no-self - teaching device or metaphysical truth? : 3585, 3586, 3592, 3593

Re: Is Amida Buddha a real buddha? : 3585, 3585, 3586

Re: THL is a wonderful resource but... : 3586, 3586, 3587, 3587, 3588, 3588, 3588

Re: if we are Buddhas are we the 3 Kayas : 3590, 3591, 3592, 3605, 3606, 3613, 3613, 3613, 3613, 3614, 3614, 3614, 3615, 3629, 3630, 3631, 3632, 3632, 3633, 3633, 3633, 3634, 3641

Re: Need help from highly realised or very perceptive practitioner : 3590

Re: Uposatha : 3591

Re: Role of Yidam in acquiring siddhis : 3592, 3592

Re: Garchen rinpoche Yamantaka Empowerment Livestream : 3593, 3603, 3604, 3604, 3604, 3605

Re: Where does the Abrahamic God () "fit" in Buddhist cosmology? : 3593, 3593, 3594, 3594, 3594, 3594, 3595, 3595, 3595, 3596, 3596, 3596, 3596, 3597, 3597, 3597, 3598, 3598, 3598, 3599, 3599, 3599, 3600, 3600, 3601

Re: Is Mra a deva? : 3595

Re: The body in Dzogchen : 3595

Re: Is there such a thing as beings that lack all 5 aggregates? : 3597

Re: Please, do not share "secret teachings" online, with anyone. : 3599, 3600, 3600, 3600, 3601, 3601, 3602, 3602, 3603, 3603, 3603, 3603, 3604, 3604, 3605, 3605

Re: The Secret Chö of the Khadro Chaphur Rinpoche : 3605

Re: Indigenizing Dharma : 3608, 3608, 3608, 3609, 3609, 3609, 3609, 3609, 3610, 3610, 3610, 3610, 3610, 3611, 3612, 3612

Direct Introduction Always Works : 3608

Re: Integrating Dzogchen ect : 3610

Re: Is Buddha the ultimate teacher : 3610

Re: Enthronement Ceremony of the 42nd Sakya Trizin : 3611

Re: Is Vajrayana really the fastest path? : 3611, 3611, 3611, 3612, 3612, 3615, 3616, 3616, 3617, 3617, 3617, 3617, 3618, 3618, 3619, 3620, 3621, 3621, 3621, 3621, 3630

Re: The attainment of the Arhats : 3614, 3615, 3616, 3620, 3620, 3621, 3622, 3624, 3624, 3625, 3625, 3626, 3626, 3626, 3626, 3627, 3627, 3627, 3628, 3628, 3629, 3629, 3629, 3630, 3633, 3633, 3634, 3635, 3635, 3635, 3639, 3639, 3639, 3640, 3640, 3640, 3641, 3642, 3644, 3652

Re: Is living off-grid realistic in today's technological age? : 3615

Re: Dzogchen transformed by its contact with the West? : 3618, 3618, 3624

Re: How to meditate on death? : 3618, 3619, 3625, 3625, 3628

Re: Vajrakilaya GURKHUKMA : 3620

Re: Direct Introduction Always Works : 3620, 3621, 3623, 3625, 3628, 3789, 3789

Re: Root Lama versus Dzogchen transmission : 3625, 3626, 3627, 3627, 3628, 3628, 3629, 3630, 3630, 3631, 3632, 3632

Re: Tough times for religious studies : 3630

Re: Must you regard a refuge lama as your guru? : 3631

Re: Don't pay for Dharma Books? : 3631, 3632, 3640, 3651, 3652

Re: Dzogchen Longde Tantras : 3638, 3638, 3638, 3639, 3640, 3641, 3786

Re: Notion Of Justified War Or Violence. : 3641, 3641, 3642, 3643, 3644, 3645

Re: Eastern and Western 'Mindfulness'? : 3643

Re: Eight Doorways of Spontaneous Manifestation : 3646

Re: Nagkpa or Nyingma shawl and dress : 3647, 3647, 3648, 3648, 3650, 3651, 3652

Re: Q's about reading the Kunje Gyalpo, and transmission : 3647, 3648, 3648, 3648, 3650, 3650, 3651, 3651, 3652, 3652, 3652, 3653

Re: Dzogchen/Mahamudra & Vichara.....same or different? : 3653, 3653, 3654, 3654, 3654, 3655, 3655, 3655, 3656, 3656, 3656, 3657, 3657, 3657, 3659, 3659, 3660, 3660

Re: Any Vajrayana centers in or near Iowa/Minnesota border? : 3654

Re: Mahamudra or Dzogchen without tantric empowerment? : 3656, 3658, 3658, 3658, 3658, 3659, 3659, 3659, 3660, 3660, 3660, 3661, 3661, 3661, 3661, 3661, 3662, 3662, 3663, 3663, 3663, 3663, 3664, 3664, 3664, 3664, 3664, 3665, 3666

Re: Are Tibetans racist? : 3657

Re: Is Kunjed Gyalpo the word of Garab Dorje ? : 3665

Re: Book on Non Conceptualization? : 3665

Re: Rainbow Body in Dzogchen Tantras? : 3665, 3666, 3666, 3667, 3667, 3667, 3669

Re: Yamantaka with Protection Sphere : 3666

Re: Does it matter if you reveal your yidam? : 3666, 3667, 3668, 4727

Re: Sems, Dharmata and Dharmadhatu : 3667, 3668, 3668, 3670, 3672, 3843

Re: Gap in the Dharma? : 3668

Re: Won't even be able to find the outer guru anymore : 3668

Re: "highest practices" and anti-intellectualism : 3668, 3669, 3669, 3669, 3669, 3670, 3670, 3670, 3670, 3671, 3671, 3671, 3671, 3672, 3672, 3672, 3673, 3673, 3674, 3674, 3674, 3675, 3675, 3675, 3676, 3676, 3677, 3677, 3678, 3678, 3678, 3678, 3678, 3679, 3679, 3679, 3679, 3680, 3680, 3680, 3681, 3681, 3681, 3681, 3682, 3682, 3682, 3682, 3682, 3683, 3683, 3684, 3684, 3684, 3686, 3686, 3686, 3687, 3687, 3689, 3690, 3690, 3690, 3690, 3691, 3691, 3691, 3691, 3692, 3692, 3692, 3692, 3694, 3694, 3694, 3694, 3694, 3695, 3695, 3695, 3695, 3695, 3695

Re: What does chos kyi dbyings mean in the plural? : 3677

Re: Robert Spatz and Ogyen Kunsang Choling : 3677

Re: man ngag sde question : 3683, 3683, 3683, 3684

Re: what the buddha didn't teach : 3685

Re: : 3687

Re: Hashang's view is actually profound[Extracted from a previous thread] : 3689, 3689, 3689

Re: Aren't all Tantras essentially mind terms/pure visions? : 3690

Re: Bon Dzogchen & Nyingma/Kagyu Dzogchen...same or different? : 3690, 3691

Re: Full disclosure : 3696

Re: How easy was it to get empowerments in Tibet? : 3696

Re: Dzogchen/Mahamudra and Pali Buddhist morals & meditation.. : 3697, 3698

Re: Avijnapti : 3697

Re: Stream-entry in a Mahyna context : 3698, 3746, 3746, 3752, 3753

Re: Anonymity on Buddhist forums : 3698, 3698, 3698, 3699, 3699, 3699, 3700, 3701, 3702

Re: Dalai Lama's daily practice - specific details : 3699

Re: Wrathful Deities : 3702

Re: Energy stuck in the head, insanity, anger, going nuts : 3702

Re: Dorje Yudronma safe or not? : 3707, 4514

Re: How to practice generosity in modern society : 3708, 3708, 3736, 3741, 3741, 3742

Re: The four contemplations and gampopa's mahamudra : 3710, 3710, 3711, 3712, 3712, 3712, 3713, 3716, 3717, 3717, 3717, 3718, 3720, 3721, 3722, 3722, 3723, 3723, 3723, 3723, 3725, 3726, 3726, 3726, 3727, 3728, 3731, 3733

Re: Mahasiddha Geshe Lama Konchog : 3710, 3711, 3711

Seventeen Tantras Volume 1 & 2 : 3711

Re: Sam Harris receives a (literal) pointing out instruction : 3711, 3712, 3712, 3712, 3713, 3714, 3714, 3714, 3714, 3715, 3715, 3715, 3716, 3716, 3716, 3717, 3717, 3717, 3718, 3718, 3718, 3719, 3719, 3719, 3719, 3719, 3720, 3720, 3720, 3720, 3720, 3721, 3721, 3721, 3722, 3722, 3723, 3723, 3724, 3724, 3724, 3725, 3725, 3725, 3726, 3727, 3727, 3727, 3727, 3728, 3729, 3729, 3729, 3730, 3730, 3731, 3731, 3732, 3732, 3733, 3733, 3733, 3733, 3734, 3734, 3735, 3742, 3742, 3742, 3772, 3772, 3773, 3773, 3774, 3774, 3774, 3775, 3776, 3776, 3778, 3778, 3779, 3779, 3779, 3779, 3780, 3780, 3781, 3781, 3781, 3782, 3782, 3782, 3783, 3783, 3784, 3784, 3784, 3785, 3785, 3815, 3815, 3816, 3816, 3817, 3818, 3818, 3818, 3818, 3819, 3820, 3820, 3821, 3821, 3821, 3821, 3822, 3822

Re: Seventeen Tantras Volume 1 & 2 : 3711, 3713, 3713, 3719, 3736, 3736, 4372, 4373

Re: Teachings of the previous buddhas : 3721

Re: Bronze vs Iron Phurba : 3722, 3722, 3724, 3725, 3726, 3726, 3727, 3728, 3737

Re: Quick Questions about Fivefold Mahamudra & the Six Yogas of Naropa : 3729, 3729, 3731, 3733, 3734, 3735

Re: Understanding non-duality : 3732, 3732, 3734, 3740, 3740, 3741, 3742

Re: Rigdzin Sokdrup : 3734, 3735, 3735, 3743

Re: Angulimala Sutra : 3735

Re: Offering and Accomplishing Mandala : 3736

Re: The Rinzai Zen Way: A Guide to Practice : 3740

Re: Dzogchen wikipedia article : 3745, 3747

Re: Entry into gcod : 3746, 3758, 3761

Re: Interaction with spirits : 3746, 3747, 3747, 3756, 3756, 3758, 3760

Re: Sources for yidam practices not requiring empowerment? : 3748, 3749, 3749, 3749, 3855, 3855, 3857, 3858, 3858

Re: cycles : 3748, 3749

Re: Identifying Vajragarbha / Dorjé Nyingpo : 3753

Re: Meditative concentration on impermanence (for example) : 3754

Re: Making Sense of Tantric Buddhism by Christian Wedemeyer : 3754

Re: Tersar : 3755, 3755, 3758

Re: all emotions are pain? : 3755, 3755, 3756, 3756, 3756, 3756, 3757, 3757, 3758

Re: TODAY'S MYSTERY OBJECT : 3757

Re: An interesting series of articles on Islamic mysticism... : 3757

Re: How is this not Advaita? : 3758, 3759, 3759, 3759, 3759, 3760

Re: If everyone has buddha nature... : 3759

Re: Jiddu Krishnamurti : 3760, 3760, 3760, 3763

Re: How can one with "wrong" view become a Buddha? : 3761, 3761, 3762, 3762, 3762, 3763, 3763, 3763, 3765

Re: Turning the light around (asraya-paravrtti) : 3761

Re: Presence and Awareness : 3763, 3767, 3767

Re: James Ford on kensho, from Pathos : 3764, 3764, 3765, 3765, 3765, 3765, 3766, 3766, 3766, 3766, 3766, 3767, 3768, 3768, 3768, 3768, 3769, 3769, 3769, 3770, 3771, 3771, 3775

Re: Me too! Me too! : 3764

Re: Confused about nature of mind introduction : 3767, 3767, 3767, 3768, 3769, 3770, 3773, 3774, 3775, 3776, 3776, 3776, 3780, 3781, 3782, 3782, 3782, 4594

Re: Socialism & Communism : 3770, 3770, 3770, 3770, 3771, 3772, 3773, 3896, 3896, 3896, 3897, 3897, 3897, 3898, 3898, 3898, 3899, 3900, 3903, 3904, 3904, 3904, 3906, 3914, 3914, 3914, 4068, 4069, 4069, 4070, 4071, 4076, 4077, 4079, 4084, 4084, 4103, 4103, 4104

Re: Mystery Object - Dotty Melong : 3772, 3772

Re: Freedom From Buddha Nature by Thanissaro Bhikkhu & Zen Master Dogen : 3772, 3776, 3777, 3777, 3778, 3778, 3778, 3779

Re: The Six Paramitas and the Eightfold Path : 3775, 3781, 3781, 3784, 3786

Re: The Middle Length Discourses of the Buddha : 3777, 3777, 3777

Re: The Importance of the Body : 3785, 3785, 3785, 3786, 3786, 3786, 3787

Re: Melong in Dzogchen : 3787, 3787, 3794

Re: Jnana as pristine consciousness also in Sanskrit commentaries? : 3787, 3787, 3787

Re: Is suicide OK? : 3788

Re: Crisis of Faith : 3788

Re: The Teacher-Disciple Relationship : 3788, 3788

Re: Portland bodhisattva : 3788

Re: Sogyal Rinpoche - sexual abuse against women? : 3790, 3790, 3790, 3790

Re: The White-Robed, Dreadlocked Community : 3791, 3791

Re: Hrih or Hrim? : 3791

Re: "Near-vana"....? : 3794, 3794, 3794, 3795, 3795, 3796, 3797, 3797, 3797, 3798, 3798, 3798, 3799, 3799, 3799, 3800, 3800, 3801, 3801, 3801, 3802, 3802, 3802, 3803, 3803, 3803, 3803, 3803, 3805, 3805, 3805, 3806, 3806

Re: Can I reject direct introduction? : 3795, 3795, 3796, 3796, 3799

Re: Respect for the cultural differences of Western Muslims : 3795, 3796, 3797, 3797, 3798, 3798, 3799, 3800, 3800, 3800, 3801, 3801, 3802

Re: Caste system and Hinduism : 3797

Re: lung ta : 3800, 3802

Re: Eight Trigrams : 3804

Re: Pudgalavada : 3804

Re: The Resistance goes live-fire... Really? : 3804, 3806, 3807, 3807, 3807, 3807

Re: please help identify these two figures : 3805

Re: Rabbit's Horn and Bull's Horn (from Dzogchen the Self-Perfected State) : 3805



Re: Dzogchen and Vajrakila/Vajrakilaya : 3806, 3806

Re: Some Dos and Don'ts of Mantric or Tantric Healing : 3807

Re: Lamas willing to teach from afar? : 3807, 3809

Re: who's ngondro is it anyway : 3810, 3811, 3811, 3811, 3811, 3811, 3812, 3812, 3812, 3812, 3813, 3813, 3813, 3813, 3814, 3814, 3815, 3815, 3815, 3816, 3817, 3817, 3817, 3817, 3817, 3818, 3819, 3819, 3823, 3823, 3823, 3825, 3826, 3826, 3827, 3834, 3835, 3835, 3837, 3840, 3840

Re: Do we have free will? : 3815

Re: Ju Mipham's Mode of Being : 3822

Re: The Dharmakya in Early Buddhist Texts : 3822, 3823, 3824, 3824

Re: Trumpcare is immoral : 3828

Re: Awakening is a collective venture : 3828, 3829, 3830, 3830, 3830, 3831, 3831, 3832

Re: Belief : 3830, 3831, 3831, 3831, 3832, 3832, 3832, 3833, 3833, 3833, 3833, 3833, 3834, 3834, 3834, 3844, 3846, 3846, 3846, 3846, 3847, 3847, 3847, 3847, 3848, 3848, 3848, 3849

Re: Is the "Self" a "Rabbit's Horn"? : 3835, 3835

Re: 3 obstacles / 4 devils : 3836

Re: Differences in Paths of Mahmudra, Dzogchen, and Prajñparamit : 3836, 3843

Re: original buddhism : 3837, 3843, 3845, 3848, 3848, 3849, 3849, 3849, 3849, 3850, 3850, 3850, 3850, 3851, 3851, 3851, 3852, 3852, 3853, 3853, 3853, 3853, 3854, 3855, 3856, 3856, 3856, 3856, 3857, 3858, 3858, 3859, 3859, 3859, 3860, 3860, 3861, 3861, 3863, 3863, 3863, 3864, 3864, 3864, 3865, 3865

Re: Semantics or not..Dharmakaya, Eternalism and the Self of Advaita : 3838, 3838, 3839, 3842, 3843, 3843

Re: Buddhist Brain Surgery : 3838, 3839, 3839, 3839, 3840, 3840, 3840, 3841, 3841, 3841, 3841, 3841, 3842

Re: Cultural dancing and dressing up : 3842, 3842

Re: All Sentient Beings will attain Buddhahood? : 3843, 3844, 3844, 3844, 3845, 3845

Re: incarnation in families : 3844

Re: Best english translation of the bardo thodol? : 3844, 3852, 3852, 3854

Re: Who can identify this figure? : 3845, 3845, 3845

Re: Dudjom Dzambala Practice : 3851, 3852, 3852, 3854, 3854, 3854, 3862, 3862, 3862

Re: Six Syllables of Samantabhadra : 3851

Re: Practical Recognition of Ignorance : 3855, 3855, 3859, 3860, 3860, 3861, 3861, 3862

Re: Kalacakra Root Tantra : 3857, 3859, 3861

Re: Where did buddha teach the tantra? : 3858

Re: Where does the idea of the three paths come from? : 3862

Re: Sam Harris, Musk Deer Hunter? : 3863, 3864, 3864

Re: Reliance on Rites and Rituals : 3863

Re: Loppon Ogyan Tanzin Rinpoche European Teaching Tour 2017 : 3865, 3865

Re: The Hundred-Syllable Mantra : 3865

Re: Transmission : 3865

Re: Very sad news : 3866, 3866, 3866, 3866, 3867, 3867, 3867, 3868, 3868, 3868, 3868, 3868, 3869, 3869, 3869, 3869, 3869, 3869, 3870, 3870, 3870, 3870, 3871, 3871

Re: Most Powerful Dharmapala? : 3870, 3871

Buddhahood in This Life Transmission: 09/15/17 : 3871

Re: Buddhahood in This Life Transmission: 09/15/17 : 3871, 3872, 3997, 4000, 4000, 4119, 4119, 4122, 4123, 4123, 4124, 4124, 4124, 4125, 4459, 4735

Re: Tantra vs Sutra Emptiness : 3871, 3872, 3872, 3872, 3873, 3873, 3873, 3873, 3874, 3874, 3874, 3875, 3880, 3883, 3884, 3885, 3886, 3887, 3887, 3887, 3887, 3887, 3888, 3888, 3888, 3890, 3890, 3890, 3891, 3891, 3893

Re: Very sad news: Letter to Sogyal Rinpoche / Abuse allegations : 3872, 3873, 3874, 3875, 3875, 3878, 3878, 3890, 3891, 3906, 3915, 3917, 3917, 3919, 3920, 3920, 3921, 3921, 3921, 3921, 3922, 3922, 3923, 3923, 3923, 3923, 3924, 3924, 3925, 3925, 3925, 3925, 3925, 3926, 3926, 3926, 3926, 3927, 3927, 3927, 3927, 3928, 3928, 3928, 3928, 3929, 3929, 3931, 3931, 3931, 3932, 3932, 3933, 3933, 3935, 3936, 3936, 3936, 3936, 3936, 3937, 3937, 3937, 3937, 3938, 3938, 3938, 3939, 3939, 3940, 3940, 3940, 3940, 3941, 3941, 3942, 3942, 3942, 3942, 3943, 3944, 3945, 3946, 3946, 3946, 3946, 3946, 3947, 3947, 3947, 4015, 4240, 4241, 4241, 4241, 4242, 4242, 4247, 4250, 4251, 4252, 4252, 4253, 4253, 4253, 4254, 4255

Re: klesavarana and jneyavarana in Dzogchen : 3874

How “new atheism” slid into the alt-right : 3875

Re: How “new atheism” slid into the alt-right : 3876, 3876, 3877, 3878, 3880, 3882, 3886, 3886, 3886, 3888, 3888, 3888, 3889, 3889, 3889, 3890, 3892, 3892

Re: sem-ngo tropa ? : 3876

Re: Lama Norha : 3877, 3877, 3877, 3877, 3878, 3878, 3879, 3879, 3879, 3879, 3879, 3880,

3880, 3881, 3881, 3882, 3882, 3882, 3883, 3890

Re: Lama Norlha : 3883, 3883, 3883, 3883, 3884, 3884, 3885, 3885, 3885, 3885, 3885, 3886, 3911, 3912, 3912, 3912, 3912

Re: Practicing dharma as a pair : 3886

Re: Satori at a Grateful Dead Show : 3891, 3893

How genetics is settling the Aryan migration debate : 3892

Re: How genetics is settling the Aryan migration debate : 3892, 3894, 3894, 3894, 3895, 3895, 3896

Re: Question re Nagas : 3893, 3893, 3893, 3904, 3905, 3907

Re: What is your favorite Tantra, Sutra, Etc. : 3894

Re: Dharma Fellowship : 3896, 3906, 3943, 3943, 3960

Re: Sapan Manjushri - Sajam Bagtuk? : 3899, 3899, 3900, 3900, 3900

Re: Buddhist version of Mahavidya Bhairavi? : 3900

Re: Yangzab Shitro : 3900, 5374, 5375, 5375, 5376, 5385, 5386

Re: Justification of killing in Buddhism : 3903, 3911, 3912, 3913

Re: Is Maya/Mara becoming stronger? : 3905, 3906, 3907

Update on Chögyal Namkhai Norbu's Program : 3906

Re: Assisted Suicide/ euthanasia : 3907, 3908, 3908, 3909, 3911

Re: Mahavairocana etymology? : 3907

Re: Her Eminence Mindrolling Jetsün Khandro Rinpoche : 3908

Re: Guru Yoga thought experiment : 3921

Re: DJKR on Rigpa Scandal : 3923

Re: The Mahamudra of Sakya Pandita, paper by Julia Stenzel : 3923

Re: Tantric Vows after Death : 3924

Re: Individuality, Nonduality, Anatta, Nirvana : 3925, 3945

Re: Successful empowerment and conferral of samaya? : 3929, 3930, 3934, 3935, 3937, 3939, 3941, 3942, 3943, 3943, 3944, 3944, 3949, 3950, 3950, 3950, 3955, 3956, 3956, 3956, 3957, 3957

Re: sex with prostitute : 3930, 3930, 3931, 3932, 3932, 3932, 3933, 3934, 3934, 3938, 3938, 3940, 3941

Re: Chagdud Gonpa's "Feasts of Chöd" : 3938

Re: We are a Kali Yuga culture : 3939, 3951, 3952, 3952, 3952

Re: Newly-translated Patrul Rinpoche Chod text : 3944

Re: Empowerment question Krodha Kali / Dudjom Tersar : 3947, 3947, 3948, 3948, 3948, 3949, 3950, 3951, 3951, 4228, 4228

Re: Wangdu prayer flags, and new vs old terms : 3948, 3948, 3950

Re: Wrathful Black Hayagriva : 3950

Re: Rigpa and mindfulness : 3951, 3951

Re: The Tantric Age: A comparison of Shaiva and Buddhist Tantra : 3952, 3953, 3954, 3954, 3954, 3954, 3955, 3955, 3955, 3956, 3958, 3958, 3959, 3959, 3959, 4000, 4000, 4001, 4001, 4002, 4002, 4003, 4003, 4004, 4004, 4004, 4004, 4005, 4005, 4005, 4006, 4006, 4007, 4007, 4007, 4008, 4008, 4009, 4009, 4010, 4011, 4012, 4012, 4035, 4091, 4093, 4093, 4094, 4094, 4094, 4094, 4095, 4095, 4098

Re: Major hurricane hitting Texas : 3953, 3953

Re: General questions on getting started : 3953

Re: Can someone explain the False Aspectarian View vs the True Aspectarian View? : 3955

Re: Weather : 3957, 3957, 3957, 3958

Re: Why plants don't have citta? : 3959, 3960, 3960, 3960

Re: Election advice from Lama Zopa Rinpoche : 3960

Re: Timothy Morton Wants Philosophers to Face Their "Buddhaphobia" : 3960, 3961

Re: ChNN on Jesus? : 3961, 3961, 3961, 3961, 3962, 3963, 3963, 3964, 3964, 3964, 3964, 3964, 3965, 3965, 3965, 3965, 3965, 3966, 3966, 3966, 3966, 3966, 3966, 3967, 3967, 3967, 3968, 3968, 3968, 3968, 3969, 3969, 3969, 3969, 3969, 3970, 3970, 3970, 3970, 3970, 3970, 3971, 3971, 3971, 3971, 3972, 3972, 3972, 3972, 3973, 3973, 3973, 3973, 3973, 3973, 3974, 3974, 3974, 3975, 3975, 3975, 3975, 3976, 3976, 3976, 3976, 3977, 3977, 3977, 3977, 3977, 3978, 3978, 3978, 3978, 3979, 3979, 3979, 3979, 3980, 3980, 3980, 3980, 3981, 3981, 3981, 3982, 3982, 3982, 3982, 3983, 3983, 3983, 3983, 3983, 3984, 3984, 3984, 3984, 3986, 3986, 3986, 3988, 3989, 3989, 3990, 3990

Buddhahood in This Life Transmission Webcast: 09/15/17 : 3962

Re: Buddhahood in This Life Transmission Webcast: 09/15/17 : 3962, 4001, 4002

Re: Sentience & Insentience : 3962

Re: Surangama Five Great Hearts . Sanskrit : 3967

Re: Peeling the onion : 3967, 3971, 3972, 3976, 3979, 3997, 3998, 3998, 3998, 3998, 4000

Re: What attracted you to Dzogchen? : 3976

Re: Buddha nature vs Soul : 3981, 3985, 3985, 3985, 3985, 3987, 3987, 3989, 3989, 3991, 3991, 3991, 3992, 3993, 3994, 3994, 3995, 3996, 3996, 3998, 3998, 3999, 4001

Re: Image of Buddha? : 3984

Re: DC Ödzer Chenma practice : 3984

Re: Thodgal : 3987, 3991, 3996, 3996, 3999

Re: Counting mantras : 3990

Re: Nyingma/Sarma rabbit hole : 3990

Re: Do Boddhisatvas experience a continuity of identity? : 3990, 3991

Re: Questions on the Mulamadyamaka Karika : 3992, 3992, 3996

Re: Ethics and Morality as Objects of Compassion : 3994, 3995, 3995, 3995

Re: Sampa Lhundrupma : 3995

Re: Prayers for my Aunt Gail : 4002

Re: Shakyamuni as the Eternal Buddha : 4006, 4006, 4009, 4009, 4009, 4010, 4010, 4011, 4011, 4012, 4012, 4012, 4013, 4013, 4014, 4014, 4014, 4015, 4028, 4028, 4028, 4029, 4033, 4033, 4034, 4034, 4034, 4034, 4035, 4037, 4037, 4037, 4038, 4038, 4038, 4039, 4039, 4039, 4039, 4040, 4040, 4040, 4041, 4041, 4041, 4041, 4042, 4042, 4045

Re: enlightenment in one life : 4014, 4169, 4169, 4169, 4169, 4171, 4171, 4172, 4177, 4178, 4179, 4182, 4239, 4239

Re: Bonpos vs Gelugs? : 4014, 4015, 4015

Re: What is Bon? : 4016

Re: Soul fragmentation and defragmentation as Buddhism teaching? : 4016, 4016, 4016, 4016, 4017, 4017, 4017, 4017, 4018, 4018, 4020, 4095, 4152, 4154, 4181

Re: Bey-yuls or hidden lands? Is this real in Buddhism? : 4018

Re: Confrontation with Heidegger : 4018, 4019

Re: are all troma nagmo sadhana's chod sadhanas? : 4018

Re: Authentic? : 4019, 4019, 4019, 4019, 4019, 4020, 4020, 4020, 4020, 4021, 4021, 4021, 4021, 4022, 4022, 4022, 4022, 4023, 4023, 4023, 4025, 4026, 4026, 4027

Re: Jim Carey experiences no - self : 4022, 4024

Re: What would Buddha have thought of Mahayana? : 4023, 4031, 4033, 4034, 4035, 4035, 4036, 4036, 4036, 4037, 4042, 4046, 4056

Re: About Alara Kalama : 4023, 4023

Re: What does it mean, "All other Buddhas are followers of Shakyamuni Buddha? : 4024, 4024,

4024, 4024, 4024, 4025, 4025, 4026, 4026, 4027, 4027, 4027, 4028, 4029, 4029, 4029, 4029, 4030, 4030, 4032, 4032

Re: Can buddha nature be proved? : 4025, 4025, 4027, 4031, 4032, 4033

Re: No self (and no non-self) : 4026, 4028, 4028, 4030, 4031, 4031, 4031

Re: Deity outside of sadhana : 4029

Re: Lotus Sutra: Buddha Prabhutaratna : 4032, 4032, 4040

Re: lotus sutra - lifespan of the tathagata..??? : 4033, 4037, 4038, 4038

Re: Advice need - pondering whether to receive Yamantaka empowerment : 4035, 4035, 4036, 4040, 4041, 4042, 4044, 4044, 4045

Re: logic behind NMRK? : 4040

Re: Nichiren and Tantra : 4042, 4043, 4043, 4043, 4044, 4046, 4047, 4047, 4049, 4049, 4049, 4049, 4050, 4050

Re: Nichiren and Tantra - Split from Shakyamuni as the Eternal Buddha : 4043, 4047

Re: Tendai and Gelugpa - from Nichiren and Tantra : 4043, 4044, 4044, 4044

Re: Faults of the teacher - what does and what doesn't contaminate the transmission? : 4045, 4045, 4046, 4046, 4046

Re: The DJKR Topic : 4047, 4047, 4048, 4048, 4048, 4049, 4049, 4050, 4050, 4051, 4051, 4051, 4051, 4051, 4051, 4052, 4052, 4053, 4053, 4053, 4053, 4054, 4054, 4054, 4055, 4055, 4055, 4055, 4056, 4056, 4056, 4057, 4057, 4057, 4057, 4058, 4058, 4059, 4059, 4066, 4066, 4067, 4067, 4067, 4067, 4068, 4068, 4071, 4072, 4086, 4086, 4086, 4087, 4087, 4087, 4087, 4087, 4088, 4088, 4088, 4088, 4089, 4089, 4089, 4090, 4090, 4090, 4090, 4091, 4091, 4091, 4091, 4092, 4092, 4093, 4095, 4095, 4095, 4096, 4096, 4096, 4096, 4097, 4097, 4097, 4097, 4097, 4097, 4098, 4098, 4098, 4099, 4099, 4099, 4099, 4099, 4099, 4100, 4100, 4100, 4100, 4100, 4100, 4101, 4101, 4101, 4101, 4101, 4102, 4102, 4102, 4102, 4102, 4103, 4103, 4104, 4104, 4104, 4104, 4105, 4105, 4105, 4105, 4106, 4106, 4106, 4106, 4107, 4107, 4107, 4108, 4108, 4108, 4108, 4109, 4109, 4109, 4109, 4109, 4109, 4110, 4110, 4110, 4112

Re: Buddhism and Lust, is it ok, not ok, kind of ok? : 4048, 4050, 4053, 4053

Re: Everybody speaks about samaya, but nobody knows what it is. : 4055, 4154, 4427, 4427, 4427, 4428, 6290

Re: Huldufólk and Nagas : 4056

Re: HHST Yamantaka initiation 2018 : 4056, 4192, 4193, 4198, 4201, 4201, 4202

Re: Grievances, real and fictional : 4057, 4057, 4058, 4059, 4059, 4059, 4059, 4060, 4061, 4061, 4061, 4063, 4066

Re: Tantric Liberation, Padmasambhava and Bonpos, etc. : 4060, 4060, 4060, 4060, 4060, 4061,

4061, 4061, 4062, 4062, 4062, 4062, 4063, 4063, 4063, 4063, 4063, 4064, 4064, 4064, 4065, 4065, 4065, 4065, 4066, 4066, 4068

Money, markets and power in different economic systems : 4068

Re: I use to think "inner winds" were silly... Now... : 4069, 4069, 4069, 4070, 4070, 4070, 4070, 4070

Re: BOUND. TORTURED. KILLED. : 4070, 4073, 4073, 4073, 4074, 4074, 4075, 4075, 4076, 4077, 4078, 4078

Re: Nothing further to seek... : 4071, 4072, 4132, 4133, 4133, 4133

Starring Grigoris at 1:39 : 4071

Re: Starring Grigoris at 1:39 : 4072

Re: Science Based Mindfulness... : 4072

Re: Purchasing Buddhahood In This Life? Criteria? : 4073

Re: Interview with Malcolm on Wisdom Podcast : 4074, 4098

Re: Shakyamuni: A Narrative of Faith : 4074, 4074, 4075, 4116

Re: Approaching political subjects from the wrong angle/Too much focus on politics(?) : 4075

Re: Best political system for Dharma : 4076, 4076, 4076, 4076, 4077, 4078, 4078, 4078, 4078, 4079, 4079, 4079, 4080

Re: Morality of stockholding : 4077, 4115, 4127, 4129, 4181, 4196, 4196, 4227, 4227, 4228

Re: How to say "Happy Birthday" to a tulku. : 4079

Re: The concept of the teacher's "blessings" : 4080, 4080, 4080, 4081, 4081, 4081, 4081, 4082, 4082, 4082, 4082, 4083, 4083, 4083, 4083, 4083, 4083, 4084, 4084, 4085

Re: Race in America : 4081, 4081, 4084, 4088, 4089, 4089, 4089, 4090, 4091, 4092

Re: Destruction of Spirits? : 4085, 4085, 4085, 4086, 4087

Re: Feelings of Mind? : 4085, 4086, 4086

Re: Harming spirits : 4093, 4103

Re: The Void : 4094

Re: Shakyamuni and bodhisattva vow : 4106

Re: Which lineage to choose? : 4107, 4107

Re: Shakabuku Woes : 4110, 4110, 4111, 4111, 4112, 4112, 4112, 4112, 4113, 4113, 4114, 4115, 4115, 4115, 4116, 4116, 4117, 4117, 4117, 4118, 4118, 4118, 4118, 4118, 4118, 4119

Re: receiving transmission : 4113, 4113, 4114, 4114, 4115

Re: Empowerments from different lineages : 4114

Re: Dont follow a lineage (etc.), follow a teacher : 4114, 4114

Re: Dakini Script? : 4115, 4130

Re: Sastavadava and ucchedavada : 4116, 4117, 4117

Re: Rabbit's Horns : 4119, 4120, 4120, 4121, 4121, 4121, 4121, 4122, 4122, 4122, 4122, 4123, 4123, 4128, 4129, 4129, 4130, 4130, 4130, 4131, 4131, 4182

Re: Question about transmission and pointing-out instructions : 4120, 4123

Re: Source of Indra's Net? : 4120, 4121, 4163, 4164, 4164, 4166, 4167, 4168, 4170, 4171, 4172, 4172

Re: False Memories and Questionable Buddhist Lore : 4122

Re: What is the origin of this mantra? : 4125

Re: Chogyal Namkhai Norbu books and so forth? : 4125, 4125

Re: Dharma Wheel Heavy Weights : 4126, 4126, 4126, 4126, 4127, 4127, 4128, 4128, 4129, 4131, 4135

Re: Does anyone know anything about [www.dakiniswhisper.com](http://www.dakiniswhisper.com)? : 4126

Re: Extraordinary Women Practitioners : 4126, 4127, 4127, 4128

Re: Yantra yoga health and knees : 4127

Re: question to the Konchog Cidu : 4128, 4128

Re: Shakubuku and shoju a few thoughts : 4129, 4130, 4131, 4131

Re: Bon as a form of Buddhism : 4132

Re: The "Self" in Tibetan Buddhism : 4132, 4132, 4134, 4134, 4136

Re: Enlightened and mundane Dakinis : 4133, 4134, 4135, 4135, 4135, 4136, 4146, 4146, 4146, 4147, 4147, 4147, 4147, 4147, 4148, 4148, 4148, 4148, 4149, 4153

Re: Vipasyana Meditation : 4133, 4137, 4138

Re: Sensations While Chanting : 4135

Re: I've been so wrong/pure lands : 4136, 4136, 4156, 4166, 4167, 4167, 4203, 4203, 4204, 4204, 4206, 4206, 4206, 4206, 4207, 4207, 4207, 4207, 4208, 4208, 4208, 4209, 4210, 4211, 4212, 4212, 4213, 4213, 4213, 4213, 4214, 4214, 4214, 4214, 4215, 4217, 4217, 4218, 4219, 4219, 4219, 4219, 4220, 4221, 4221, 4221, 4222, 4222, 4222, 4222, 4222, 4222, 4223, 4223, 4224, 4224, 4224, 4224, 4225, 4225, 4225, 4225, 4226, 4226, 4226, 4226, 4226, 4227, 4227, 4227, 4227, 4229, 4229, 4229

Re: Yes, you need a teacher. : 4137, 4137, 4137, 4137, 4138, 4138, 4139, 4139, 4139, 4140,



4140, 4140, 4141, 4141, 4141, 4141, 4142, 4142, 4142, 4142, 4142, 4143, 4143, 4143, 4143, 4144, 4144, 4144, 4145, 4145, 4145, 4145, 4145, 4149, 4149, 4149, 4150, 4150, 4152, 4153, 4154, 4154, 4154, 4154, 4158, 4159, 4159, 4161, 4161, 4163, 4170, 4246

Re: Mingyur Rinpoche : The Importance of Retreat : 4138

Re: Dead Root Guru? : 4138, 4139, 4139, 4139

Re: Chomsky's Requiem for the American Dream - free ebook today : 4140

Re: Pointing out only 3 times? : 4141

Re: How to (try to) resolve family conflict? : 4145

Re: Passing of Losang Tsering/Dechen Ling : 4148

Re: Vajrayana and the need to have complete Sense-Organs intact. : 4149, 4149, 4153, 4169

Re: Mahayana & philosophical background for Dzogchen : 4150, 4150, 4150, 4152, 4153

Re: Unkindness at dharmawheel : 4152, 4152, 4229, 4242

Re: Mahamudra & Dzogchen - The differences : 4153, 4155, 4155, 4155, 4156, 4156, 4156, 4156, 4156, 4158, 4158, 4160, 4160, 4160, 4160, 4161, 4161, 4161, 4798

Re: Tibetan Buddhism and the Third Precept : 4158

Re: Weitsicht New User : 4158

Re: "Believe nothing unless..." quote : 4159, 4159, 4159, 4160, 4160, 4161, 4163, 4163

Re: When you first started... (lightweight question) : 4164

Re: Tiantai Zhiyi Magnum Opus Translated: "Clear Serenity, Quiet Insight" (Mo-ho chih-kuan) : 4164, 4164, 4165

Re: ChNN WEBCAST TOMORROW : 4165, 4165, 4165

Re: More bad news : 4165, 4165, 4166

Re: The Six Lamps : 4166, 4166, 4167, 4168

Re: Chatral Sangye Dorje : 4167

Re: Dzongsar Khyentse Rinpoche : 4167

Re: Guruyoga in daily life : 4168, 4169

Re: simultaneity of cause and effect : 4170, 4170, 4171, 4171, 4172, 4172, 4173, 4173, 4174, 4174, 4174, 4175, 4175, 4175, 4175, 4175, 4176, 4176, 4176, 4177, 4177, 4178, 4180, 4185, 4185, 4186, 4186, 4187, 4187, 4188, 4188, 4189, 4189, 4195, 4196, 4197, 4198, 4198, 4198, 4198, 4199, 4199, 4199, 4200, 4200, 4200, 4200, 4201, 4201, 4201, 4202, 4204, 4217, 4230, 4230, 4233, 4233

Re: DJKR, Sogyal Rinpoche, and Dharma in the West... : 4174, 4178, 4178, 4180

Re: nagarjuna basics? : 4174, 4177, 4212, 4212

Re: Liljenberg's Thesis "A critical study of the thirteen later translations of the Dzogchen mind : 4179, 4180

Re: Self-referential aspects of Lotus Sutra : 4180

Re: Bumpa : 4181, 4181, 4209, 4211, 4215, 4215

Re: Colorado Nyingma Centers : 4185, 4186

Re: How do Lay People Become Khenpos? : 4185

Re: Is there Buddhism without rebirth? : 4189, 4189, 4189, 4190, 4190, 4190, 4191, 4191, 4191, 4191, 4191, 4192, 4192, 4192, 4193, 4193, 4194, 4199, 4202

Re: Dzogchen and Mahamudra main differences : 4195, 4196, 4196, 4196

Re: Preparation for Ordination in Nyingma : 4195

Re: I like this forum : 4197

Re: young khachab rinpoche a terton? : 4198

Re: Shakra-Indra as Xtian God : 4199

Re: Santa La Muerte : 4200, 4200, 4201, 4205

Re: Mala Etiquette : 4205

Re: What's an emanation? : 4205

Re: Phowa at the time of death : 4207, 4207, 4208

Re: View in Mahayoga, Anuyoga and Atiyoga : 4208, 4208

Re: What is convincing to you? : 4209

Re: Tiantai in East Asia : 4209

Re: Intellectualism and Dzogchen : 4210, 4210, 4210, 4210, 4211, 4211, 4211, 4211, 4212, 4215, 4215, 4217, 4217

Re: Gems, crystals and semi-precious gemstones in Tibetan Buddhism : 4215, 4216, 4216, 4216, 4216, 4220

Re: Tibetan Astrology : 4216, 4218, 4218, 4219

Re: Physiological suffering and implications for Buddhist path? : 4219, 4220, 4229, 4230

Re: Winter Solstice - significance in Buddhism : 4223, 4223, 4224

Re: private teaching : 4227, 4234, 4237

Re: yoga : 4228

Re: bar rlung : 4229, 4230

Re: Tonglen from a Dzogchen Pov : 4230, 4230, 4231, 4232, 4233

Re: Needed: Buddhist Terminology : 4231

Re: Drogön Chögyal Phagpaand and the Yuan Dynasty Daoist Debate : 4231, 4231, 4236

Re: Contradicting sutras : 4231, 4231, 4232, 4350

Re: Gangteng Rinpoche: Buddha really was a giant : 4232, 4233, 4233, 4234, 4234

Re: The siddhi of winning wars : 4233, 4236, 4236, 4236, 4237, 4243

Re: Pointing out instructions and commitments : 4234, 4234, 4234, 4235, 4235, 4235, 4235, 4236, 4238, 4238

Re: Ngrjuna's Middle Way (Siderits/Katsura) : 4235

Re: "Summarizing" Buddhadharma : 4235

Re: Barchey Lamsel : 4237

Re: What practices would Madhyamakin and Yogacarins actually have done? : 4237

Re: Skillful means and Dzogchen : 4237, 4237, 4263

Re: How did the originally pure nature become defiled? : 4238

Re: You Are Already Enlightened : 4238

Re: Lama Tsultrim Allione, Jan. 7 : 4239

Re: question about vaisravana : 4239, 4240

Re: Lots of questions about Dharmapalas & Yidams : 4240, 4539

Re: age of death in tibetan astrology : 4240

Re: Turmeric : 4240

Re: Dharmakaya in Mahayana : 4240

Re: Does Tarthang Tulku teach dzogchen? : 4240, 4241

Re: What's your opinion on Triratna Buddhist school? : 4241

Re: What is Dharmakaya? : 4242

Re: Alan Wallace DZ related Q&A : 4242, 4242

Re: Question on Kalachakra prophecy : 4243, 4251, 4254, 4254

Re: Sexuality, Marriage, Promiscuity and the Dharma : 4243, 4243, 4243, 4244, 4244, 4245, 4246, 4246, 4248, 4248, 4248, 4248, 4249, 4249, 4249, 4249, 4249, 4249, 4250, 4250, 4250, 4251, 4251, 4251, 4251

Re: Obstacle years : 4244, 4244, 4245, 4245, 4245, 4245

Re: Occult & Arcane! : 4244, 4246, 4255, 4255

Re: Happy new year ! : 4245

Re: CHNN on presence : 4246, 4247, 4247, 4248, 4261, 4262, 4262

Re: Requesting bodhisattvas for help : 4249

Re: An Account of the Tinti Synthesis : 4252, 4252

Re: Tibetan vinaya : 4254, 4254

Re: "Objectivity" and objective moral values : 4255, 4257, 4259, 4261, 4261

Re: Bhagavad Gita 2; 11-25 : 4255, 4255, 4256, 4256, 4256, 4256, 4257, 4257, 4257, 4257, 4257, 4258, 4258, 4259

Re: Good west coast wine? : 4258, 4259

Re: Longde/Vajra bridge rushens and semdzins : 4258, 4259, 4259, 4259, 4260, 4260, 4260

Re: ChNN on presence : 4260, 4261, 4265, 4266, 4266, 4267, 4267, 4269, 4269, 4270, 4270, 4270, 4274, 4275, 4275

Re: The Future : 4260, 4261, 4263, 4263, 4263

Re: Sum-pa Language? : 4262, 4262, 4263

Re: pre-emptive contemplation in difficult situations? : 4262, 4264

Re: Urgent help people! : 4263

Re: Garchen Nyintig Yabshi Germany 2018 Questions : 4264, 4264, 4276, 4276, 4276, 4277, 4277, 4278, 4379, 4475

Re: Khenpo Sonam of Bhutan - Padgyal Lingpa lineage : 4264, 4264

Re: The Real "Dark Age" : 4264, 4265, 4265, 4265, 4265, 4266, 4266

Re: "Forgiveness Is Not Buddhist" Article by McLeod in Tricycle : 4266

Re: Becoming a moderator? : 4267

Re: Liberation through Taste Medicine??? : 4267, 4268, 4268, 4268, 4269, 4269

Re: Two approaches to the nine yantras..... : 4268, 4268, 4269

Re: What do 'emanation of' means according to vajrayana? : 4270

Re: Instant Presence and Physical Pain : 4270, 4271, 4271, 4271, 4272, 4272, 4272, 4272, 4272, 4272, 4273, 4273, 4274, 4274, 4274, 4274, 4274, 4274, 4276, 4277, 4278, 4278, 4278, 4279, 4279, 4281, 4281, 4281, 4281, 4282, 4283, 4283, 4284, 4285

Re: What is the purpose of chanting? : 4271

Re: Where are 1% of Americans? : 4271, 4273, 4273, 4277, 4284, 4286, 4287, 4287

Re: What it means to be a ngakpa : 4275, 4275, 4278, 4280, 4280, 4280, 4282, 4282, 4282, 4282, 4282, 4283, 4284, 4285, 4285, 4285, 4286, 4287, 4288, 4288, 4289, 4290, 4290, 4291, 4292, 4293, 4293, 4296, 4296, 4297, 4299, 4301

Re: what is your approach to Dharma? : 4276

Re: Parinirvana without remainder : 4276, 4278, 4281, 4286

Re: Ye-drog meaning : 4283, 4284

Re: Upcoming TV Show with Buddhist Main Character : 4286, 4287

Re: -ise vs -ize : 4288, 4293, 4299

Re: Another Sangye Nyenpa Rinpoche : 4288, 4292, 4294, 4294, 4294, 4294, 4295, 4295, 4295, 4295, 4295, 4296, 4296, 4297, 4297, 4298, 4299

Re: New Rigpa letter : 4288, 4288, 4289, 4289, 4289, 4291, 4291, 4291, 4292, 4293, 4293, 4294, 4296, 4296, 4297, 4298, 4298, 4298, 4299, 4299, 4387

Re: The Aro Authenticity Debate. : 4299, 4300, 4301, 4301, 4301, 4301, 4302, 4302, 4302, 4302, 4303, 4303, 4303, 4304, 4304, 4304, 4305, 4305, 4305, 4306, 4307, 4307, 4307, 4307, 4307, 4308, 4308, 4308, 4309, 4309, 4309, 4309, 4309, 4310, 4310, 4310, 4311, 4312, 4312, 4313, 4313, 4313, 4313, 4314, 4314, 4315, 4315, 4315, 4315, 4316, 4318, 4319, 4320, 4320, 4321, 4321, 4321, 4324, 4324, 4324, 4325

Re: The regenerative potential of primordial state : 4301, 4302, 4303, 4304, 4304, 4310, 4311, 4312, 4312

Re: USA CLOSED FOR BUSINESS : 4306, 4306, 4307

Re: Four Dharma Seals : 4315, 4317, 4321, 4322, 4322, 4322, 4322, 4323, 4324, 4324, 4326, 4326, 4326, 4326, 4326, 4327, 4327, 4327, 4346, 4352

Re: What is an existential threat to Dharma? : 4317, 4317, 4318, 4319, 4319, 4320, 4320, 4321, 4322, 4323, 4348, 4349

Re: Kalacakra and shambala : 4317, 4317, 4318, 4321

Re: Question about removing christian/etc. baptism : 4319

Re: 2018 Losar : 4320

Re: New Head of Nyingma: Kathok Getse Rinpoche : 4322, 4325, 4695, 4705, 4706, 4707, 4707, 4707, 4707, 4708, 4708

Re: 7th head of the Nyingmapa : 4323, 4323, 4323, 4324

Re: Nagas -- mythological? : 4325, 4325, 4327, 4327, 4328, 4331

Re: How are Madhyamaka and Yogacara teachings actually realised? : 4328, 4328

Re: What is a Man? : 4328, 4329, 4329, 4329, 4329, 4330, 4330, 4330, 4330, 4330, 4331, 4332, 4338

Re: Dharani of Glorious Vajra claws / Dorje Dermo : 4328, 4329

Re: Ancestor worship from a Mahayana POV : 4329, 4332, 4347, 4356, 4459, 4460, 4460

Re: Gyalpo spirits : 4331, 4331, 4331, 4331

Re: The straying of new sentient beings : 4332, 4332, 4332, 4334, 4335, 4340

Re: Monastic Tibetan Buddhists Fear Death More : 4333, 4333, 4333, 4333, 4333, 4334, 4334, 4334, 4334, 4335, 4335, 4335, 4335, 4336, 4336, 4336, 4336, 4337, 4337, 4337, 4337, 4337, 4338, 4338, 4338, 4339, 4339, 4339, 4339, 4339, 4339, 4340, 4340, 4340, 4340, 4341, 4341, 4341, 4341, 4341, 4342, 4342, 4342, 4343, 4343, 4343, 4344, 4344, 4344, 4345, 4346, 4348, 4354, 4355, 4361, 4361, 4364, 4365, 4365, 4365, 4365, 4366, 4366, 4366, 4366, 4367, 4367, 4367, 4370, 4371, 4371, 4372, 4373

Re: Do Pure Land practitioners go to the court of Yama? : 4335

Re: Mahayana and War : 4342, 4342, 4345, 4346, 4347, 4349, 4352, 4352, 4352, 4353, 4353, 4354, 4354, 4490, 4491, 4491, 4491, 4491, 4491, 4491, 4491, 4492, 4492

Upya (continued from another thread) : 4342

Re: Younge Khachab Rimpoche : 4343

Re: Robot Buddhist Priests in Japan : 4343

Can other religions/philosophies/practises complement Buddhadharma? : 4344

Re: Hello All : 4345, 4345, 4346, 4347, 4347, 4355, 4357, 4357, 4358, 4358

Re: Is NMRK the definitive Buddhist path? : 4347, 4348, 4351, 4352, 4360, 4361, 4362, 4366, 4367, 4368, 4368, 4369, 4369, 4370, 4370, 4371, 4371, 4372, 4372, 4373, 4374, 4374, 4374, 4376

Re: sang and serkyem practice : 4348, 4351, 4351, 4351, 4355, 4691, 4976

Re: Nepalese Lotus Stra : 4349

Re: Sutras Extolling Benefits of Calm Abiding? : 4351

Re: Translate text from translation : 4353

Re: What Does It Actually Mean to Practice Dzogchen? : 4353, 4353, 4354, 4354, 4355, 4355, 4358, 4358

Re: Can other religions/philosophies/practises complement Buddhadharma? : 4354, 4356, 4356, 4356, 4358, 4359, 4359, 4359, 4359, 4359, 4360, 4360, 4360, 4360, 4361, 4361, 4362, 4362, 4363, 4363, 4363, 4363, 4363, 4364, 4366

Re: "All Buddha-Nature is One" : 4355

Re: Where is Sakyamuni Buddha? : 4356

Re: The Mahayana Is Not Diluted Theravada. : 4357, 4367, 4370, 4372, 4372, 4373, 4374, 4375, 4375, 4376, 4377, 4377, 4377, 4378, 4378, 4381, 4381, 4382, 4383, 4396, 4396

Re: Vasectomy : 4368, 4368, 4368, 4369, 4371, 4417

Re: Pure vision, what's up with? : 4369, 4369, 4369, 4373, 4374

Re: Goodbye : 4373, 4375, 4376

Re: Are Pure Land and Nichiren Buddhisms Compatible With Each Other? : 4375, 4379, 4380, 4380, 4384, 4384, 4385, 4386

Re: Pure Land teachings from a Zen perspective : 4376, 4381, 4383

Re: Awakening kundalini? : 4376

Re: Is dependant origination eternal? : 4378, 4378, 4379, 4379, 4379, 4380, 4380, 4381

Re: What are the most important/widely studied sutras in Tibetan Buddhism? : 4382

Re: Why does Gelug school claim emptiness means things exist without self nature? : 4382, 4384, 4384, 4414, 4416, 4417, 4417, 4417, 4419, 4419, 4422, 4422, 4422, 4424, 4424, 4425, 4425, 4425

Re: To what extent do hell beings inhabit our world of physical objects? : 4385, 4385, 4385, 4386

Re: Tibetan Medicine and Tinnitus : 4386

Re: Upya (continued from another thread) : 4386

Re: "One Mind" in Hua Yen thought : 4387, 4388, 4388, 4388, 4389, 4389, 4391, 4391, 4393, 4394, 4405, 4405, 4405, 4405, 4406, 4406, 4406, 4406, 4406, 4406, 4407, 4408, 4413, 4416, 4418, 4420, 4420, 4423, 4423, 4423, 4425, 4426, 4426, 4427, 4427, 4429, 4429, 4430, 4431, 4431, 4431, 4432, 4432, 4434, 4437, 4437, 4437, 4440, 4441, 4443, 4447, 4448, 4449, 4449, 4449

Re: Questions on Buddhas in Vajrayana : 4387

Re: Translatorhood : 4387, 4388, 4403, 4404, 4404

Re: Suttas/Sutras on smoke offering : 4388

Re: Kyab Rig : 4389, 4390, 4391

Re: what do we mean by faith? : 4389

Re: Ngakpas : 4390, 4390, 4394, 4394, 4394, 4394

Re: New Translation: Prajnaparamita in 10,000 Lines : 4390

Re: The Unbearable Lightness of Anatman : 4391, 4392, 4392, 4392, 4392, 4392, 4393, 4393, 4394, 4395, 4395, 4395, 4395, 4395

Re: Two solutions for karma and not-self paradox : 4396, 4398, 4399, 4400

Re: Best book on the Bardo Thodöl or Death in general : 4396, 4398, 4399, 4399

Re: How do we know if our predominant state of life is that of Buddhahood? : 4397

Re: Prajñāpramitā and its most influential commentaries. : 4397, 4397

Re: Recommendations for Yogacara works? : 4397, 4397, 4398, 4399, 4400, 4401, 4401

Re: Tiantai Meditation : 4398, 4404

Re: Patrul Rinpoche advice question : 4398

Re: Looking ahead...(split from ZFI topic) : 4400, 4401

Re: Some questions on Karma and Merit : 4401, 4402, 4402

Re: Khandro Thugtig preliminaries - confused! : 4402

Re: thugs kyi dgongs pa : 4402

Re: Karma of the Shakya clan : 4403, 4403, 4403

Re: Read on the Kayas : 4404, 4418

Re: Response to Bernie : 4407, 4407, 4412, 4433, 4433, 4435, 4435, 4437, 4437, 4438, 4438, 4439, 4439, 4440, 4444

Re: What are the General Mahayana Teachings? : 4409, 4410, 4410, 4411, 4411, 4411, 4412, 4413, 4413, 4414, 4414, 4415, 4415, 4416, 4417, 4418

Re: Can you practice Tibetan Buddhism without ever had a Guru? : 4409

Re: Looking for Dzogchen Semde material : 4413

Re: Question on right livelihood : 4415, 4415

Re: Is Mind Fundamental? : 4415, 4415, 4418, 4419, 4421, 4423, 4424, 4428, 4428, 4428

Re: Mind : 4419

Re: Guru Devotion : 4421, 4421, 4421, 4422, 4422, 4424

Re: Alternative Aroma Offerings Besides Incense? : 4421

Re: What place does pilgrimage have in Buddhist practice? : 4423, 4423, 4426, 4426, 4430

Re: The Self-Arisen Vidya Tantra and The Self-Liberated Vidya Tantra A Translation of the Rigpa : 4427, 4428, 4433, 4433, 4435, 4601, 4602, 4602, 4603, 4603, 4636, 4637, 4637, 4637, 4637, 4644, 4649, 4654, 4654, 4658, 4661, 4676, 4676, 4676, 4677, 4684, 4684, 4684, 4696, 4747, 4748, 4748, 4770, 4770, 4771, 4776, 4777, 4777, 4779, 4781, 4781, 4782, 4783

Re: Political discussions on Dharma Wheel : 4428, 4429, 4430, 4430, 4430, 4431

Re: Shantideva? : 4430



Re: Mohe Zhiguan Study Thread Part 1 : 4435, 4436, 4436, 4438, 4439, 4439

Re: Yantra Yoga compared to... : 4436, 4436, 4439, 4440, 4440, 4443, 4444, 4444, 4445, 4447, 4448, 4452, 4452

Re: Uncertain about Key Point of Tantra : 4438

Re: Bonpo Trigram Legends : 4440, 4441, 4441, 4441, 4441, 4442

Karma and killing sentient beings : 4441

Re: Karma and killing sentient beings : 4442, 4445, 4445, 4446, 4446, 4447, 4447

Re: Does the Buddha's Omniscient Mind Pervade the Universe Like Space? : 4442, 4445, 4448

Re: Khenchen Pema Sherab Rinpoche : 4447, 4447

Re: Return after a long absence : 4448

Re: Who/what is the Original Buddha? Split from En-no-gyoja : 4448

Re: Mind-streams: Separate? : 4449, 4450, 4450, 4450, 4450, 4451, 4451, 4451, 4452, 4455, 4456, 4456, 4456, 4456, 4456, 4456, 4457, 4457, 4457, 4457, 4458, 4458

Re: 'Dharmas do not arise' : 4450, 4451, 4468

Re: Boundless Vision Tulku Tsolo : 4451, 4451, 4453, 4458, 4459

Re: melong pendant : 4452, 4452

Re: Ayya Yeshe : 4453

Re: "Wild Wild Country" - Osho documentary on Netflix : 4453

Re: Great Transference question : 4454

Re: student-master relationship in Vajrayana : 4454, 4454, 4454, 4455, 4455

Re: Why samsara exists : 4454

Re: Vajrayana is not Tibetan Buddhism : 4455

Re: Anyone know about the Namchak lineage, Namchak Khen Rinpoche or Lama Tsomo? : 4459, 4459

Re: Asbestos snowflakes on the tongue : 4460

Re: Nechung Kuten Recognizes Yeye Omileye : 4460, 4460, 4460, 4461, 4461, 4461, 4461, 4461, 4462, 4462, 4462, 4462, 4462, 4462, 4462, 4463, 4464, 4464, 4464, 4464, 4464, 4465, 4465, 4465, 4465, 4466, 4466, 4466, 4466, 4466, 4466, 4467, 4467, 4467, 4467, 4467, 4467, 4468, 4468, 4468, 4470, 4470, 4470, 4471, 4472, 4472, 4473, 4473, 4473, 4473, 4473, 4473, 4473, 4474, 4474, 4475

Re: Help on shamatha : 4469

Re: Collective karma : 4469, 4469, 4471, 4472, 4472, 4472, 4474, 4474, 4474, 4475, 4475, 4476, 4476, 4476, 4476, 4476, 4477, 4477, 4477, 4477, 4478, 4478, 4478, 4479, 4479, 4480, 4480, 4481

Re: LARGE BRONZE OFFERING THINGY : 4477

Re: How do you know you're not just making karma worse?? : 4478, 4478, 4479, 4479, 4479, 4481, 4482, 4482, 4483, 4484

Re: DNA TESTS : 4480, 4480, 4480, 4481, 4481, 4481, 4483, 4484, 4484, 4484

Re: The bardo and akanistha : 4483, 4483, 4484

Re: Check my understanding of dran pa/smrti : 4483

Re: An interesting book... : 4483

Re: Samantabhadra, Samantabhadri, and the Basis : 4485

Re: Immeasurable, Yet No Bigger than Your Thumb: The Tshon Gang in Bon Dzogchen - Keutzer : 4485, 4485, 4486, 4486, 4486

Re: Fantasy : 4486, 4486, 4487, 4487, 4487, 4488, 4488, 4488, 4488, 4488, 4489

Re: New school opening in Woodstock, NY : 4487

Re: Garchen Rinpoche Chakrasamvara Empowerment & Ganges Mahamudra : 4489

Re: Illusion in Dzogchen : 4489

Re: Padmasambhava Visualization? : 4489

Re: According to the Prasangika, what is wrong with statement that the two truths are two : 4489, 4489, 4490, 4490, 4728

Re: Did the 84 mahasiddhas authorize others to teach? : 4490

Re: "Ripening" empowerment = ? : 4490

Re: Quote by ChNNR about Dzogchen and God - where is it from? : 4492, 4492, 4493, 4493, 4493, 4493, 4493, 4494, 4494, 4494, 4494, 4494, 4494, 4495, 4495, 4495, 4495, 4496, 4496, 4496, 4497, 4497, 4497, 4497, 4497, 4497, 4497, 4498, 4498, 4498, 4500, 4500, 4500, 4500, 4500, 4501, 4501, 4502, 4502, 4502, 4502, 4502, 4502, 4502, 4503, 4503, 4503, 4503, 4503, 4503, 4504, 4504, 4504, 4504, 4505, 4505, 4505

Re: Trekchod/pointing out instructions : 4495, 4496, 4496

Re: Dzogchen Practitioner to Amitabha-like Buddha : 4498, 4498, 4499, 4499, 4499, 4499, 4499, 4499, 4499

Re: Question on the Amitabha mantra : 4501

Re: Why Eastern Tibet? : 4504, 4505

Re: Karmic consequences of suicide in the tibetan tradition : 4505, 4505, 4506, 4506, 4506, 4506

Re: is a home made statue acceptable? : 4506, 4506, 4507, 4507, 4507, 4507

Re: Five Heinous Crimes = Samaya Breaker ? : 4508, 4508, 4508, 4508, 4508, 4508, 4509

Re: Mipham: Gelug = Svatantrika Madhyamaka : 4509, 4509, 4509, 4509, 4510, 4510, 4510, 4511, 4511, 4511, 4512, 4512, 4512, 4512, 4512, 4512, 4513, 4513, 4513, 4514, 4514, 4515, 4515, 4515, 4520, 4526

Re: Big changes over at DW (Theravada) and new forum : 4509

Re: authorization : 4510, 4513, 4513, 4514

Re: How Does One Purify the Five Heinous Crimes in Sutra? : 4514, 4514

Re: World Bee Day : 4515, 4516, 4517

Re: Dharma Wheel (Engaged) : 4515, 4516, 4529

Re: Awakening in the Bardo : 4516

Re: Deciphering Tibetan Buddhist titles? : 4516

Re: Dzogchen and Mahamudra: differences and similarities : 4516, 4517, 4517, 4517, 4518, 4518, 4518, 4518, 4518, 4518, 4519, 4519, 4519, 4519, 4519, 4519, 4520, 4520, 4521, 4521, 4522, 4522, 4522, 4522, 4523, 4523, 4523, 4523, 4523, 4524, 4524, 4525, 4525

Re: Achi Chökyi Drolma and Bön : 4517

Re: Boston-area teachings: Changchub Dorje's Atiyoga : 4520

Re: TRUCK FUMP : 4520, 4521

Re: Western Monastic - reasons why she left : 4521, 4521, 4524, 4552

Re: Hevajra Sadhana and Bodhisattva Vows Renewal : 4523

Re: Triskandhadharmasutra - The Three Heap Sutra : 4524

Re: My new neighbor : 4524, 4526

Re: Which consciousnesses exist in the bardo? : 4525, 4525, 4525, 4526

Re: Thoughts on Dzogchen without buddhism? : 4526, 4526, 4526, 4527, 4527, 4527, 4527, 4527, 4528, 4528, 4528, 4528, 4529

Re: Bön Sarma : 4527

Re: Will america reelect a wanna be dictator : 4528

Re: Dharmapalas and Consorts : 4529

Re: Big messages to deplorables ??? : 4529, 4529, 4530, 4557, 4557, 4566

Re: Shentong view : 4529

CTR, polygamy, cocaine, etc: Discuss : 4530

Re: CTR, polygamy, cocaine, etc: Discuss : 4531, 4531, 4532, 4533, 4533, 4533, 4533

Re: Advaitin vs. Buddhist takes on awareness/reality : 4532, 4532, 4532, 4534, 4534, 4534, 4540, 4540, 4540, 4540

Re: Crazy Wisdom : 4532

Mipham Rinpoche channels Weinstein : 4533

Re: Mipham Rinpoche channels Wienstein : 4534, 4534, 4534, 4534, 4535, 4535, 4535, 4535, 4535, 4536, 4536, 4536, 4536, 4537, 4537, 4537, 4537

Re: Mipham Rinpoche channels Weinstein : 4538, 4538, 4538, 4538, 4538, 4539, 4539, 4539, 4539, 4540, 4541, 4541, 4541, 4541, 4541, 4542, 4542, 4542, 4542, 4543, 4543, 4543, 4543, 4544, 4544, 4544, 4544, 4544, 4545, 4545, 4545, 4545, 4545, 4545, 4546, 4546, 4547, 4547, 4547, 4547, 4547, 4548, 4548, 4548, 4548, 4548, 4548, 4548, 4549, 4549, 4549, 4549, 4550, 4550, 4550, 4550, 4550, 4551

Re: Scary Liberal Views and Policy Positions? : 4539, 4540, 4542, 4546, 4546, 4547, 4549

Re: Vajrapani and ChNN : 4544

Re: "Instant presence" : 4546

Re: Sakya Trichen's Views? : 4551

Re: Mahamudra and Dzogchen : 4551, 4551, 4552, 4564, 4565, 4565, 4565, 4565, 4565, 4565, 4566, 4566, 4566, 4568, 4568

Re: Best Masters of Mahamudra : 4551

Re: Jetsunma Tenzin Palmo & Lama Tsultrim Allione: Shambhala's Sakyong Mipham : 4551, 4552, 4552, 4552, 4552, 4553, 4554, 4555, 4555, 4555, 4555, 4556, 4556, 4556, 4556, 4557, 4558, 4558, 4558, 4558, 4558, 4561, 4561, 4561, 4562, 4562, 4564, 4573, 4573, 4573, 4576, 4576, 4576, 4576, 4579, 4579, 4579, 4580, 4581, 4581, 4582, 4584, 4624, 4625

Re: Strategies for Keeping Practice in the West : 4553, 4553

Re: "You need to know Tibetan to achieve enlightenment in this life" : 4553, 4553, 4554, 4554, 4554

Re: Lama Pema Dorje : 4553

Re: Disagreeing with Guru : 4554, 4555, 4555, 4556

Re: How to End Samaya? : 4557, 4557, 4557

What's the point of abusive gurus? : 4558

Re: What's the point of abusive gurus? : 4559, 4560, 4560, 4560, 4561, 4561, 4562, 4562, 4562, 4563, 4563, 4563, 4563, 4564, 4564

Re: Karma, "soulmates" etc : 4560

Re: Kyabgon Gongma Trichen Rinpoche is the Mind Emanation of Guru Rinpoche : 4562, 4563

Re: Chakrasamvara Root Tantra : 4564

Re: Immutable Nature of the Primordial State : 4566, 4567, 4567, 4567, 4567, 4568, 4569, 4569, 4569, 4569, 4570, 4570, 4571

Re: Leslie Hays says Akong R kidnapped and tortured SMR : 4566, 4568, 4568, 4568, 4569

Re: rtsal, shared samsaric vision, "other" sentient beings : 4570, 4577, 4577, 4578, 4578, 4578

Re: Saraswati Terma Masters All Gone? : 4571

Re: What's the meaning of "life is duhhka"? : 4571

Re: Dudjom Yangsi Dorje Drollö empowerment Toronto : 4571, 4572, 4572, 4572, 4572, 4665

Re: Taking Empowerment as a Blessing : 4572, 4573, 4573, 4574, 4574, 4574, 4574, 4574, 4574, 4574, 4575, 4575, 4575, 4575, 4575, 4575, 4578, 4580

Re: How to Make Long-Life Prayer More Effective? : 4576, 4576

Re: Egg-shaped vase-like thing next to Garab Dorje in images : 4578, 4579

Re: Help needed! : 4580

Re: Tummo and Tsa Lung Meditation : 4580, 4581, 4581

Re: Turning daily life into retreat : 4580

Re: Importance of Secrecy in Secret Mantra : 4581, 4582, 4582, 4582, 4583, 4583, 4583, 4583, 4583, 4583, 4584, 4584, 4584, 4585, 4585

Re: Who is America ? : 4582, 4591, 4591, 4593, 4593, 4593, 4593, 4594, 4594, 4594, 4594, 4595, 4595, 4595, 4596, 4596, 4596, 4596, 4597, 4597, 4597, 4597, 4597, 4598, 4598, 4598, 4599, 4599, 4599, 4599, 4599, 4600, 4600, 4600, 4601, 4601, 4601, 4601, 4601, 4603, 4604, 4604, 4605, 4605, 4605, 4608

Re: I wish to marry a Dakini : 4582, 4665

Re: Charging for Dharma : 4585, 4585, 4586, 4588, 4588, 4588, 4588, 4589, 4589, 4589, 4589, 4589, 4589, 4590, 4590, 4590, 4590, 4590, 4591

Re: Relationship between Dzogchen tantras and Nyingthiks : 4585, 4586, 4587, 4739, 4739, 4740

Re: Shar Khentrul Rinpoché Jamphel Lodrö : 4586, 4587, 4587

Re: Feel like an interchangeable cog : 4587

Re: Six Munis : 4588

Re: Yuthok nyingthik ( your views? ) : 4591

Re: Existence : 4591, 4591, 4592, 4592, 4592, 4592, 4592, 4593, 4605

Re: ripples in the Net : 4592

Re: Ngondro: A Stand Alone Practice For You? : 4593

Re: Teacher Qualities : 4595

Re: General Question Regarding Vajrayana Etiquette and Samaya : 4596

Re: Ngondro vs. Yidam? : 4598

Re: Gaden Mahamudra : 4600

Re: Swat Valley/Oddiyana : 4602, 4603, 4635

Dharma government? : 4604

Re: Neo nazi's march in DC : 4604, 4604, 4605, 4641, 4641, 4641, 4642, 4642, 4646

Re: HAM and A-shad : 4604

Re: Buddhahood of Insentient Beings Exclusively East-Asian? : 4606, 4606, 4606, 4608, 4609, 4609, 4609, 4610, 4610, 4611, 4611, 4611, 4611, 4612, 4612, 4612, 4612, 4612, 4613, 4613, 4613, 4613, 4614, 4614, 4615, 4615, 4616, 4616, 4617, 4617, 4617, 4617, 4618, 4618, 4618, 4619, 4619, 4619, 4619, 4619, 4620, 4620, 4620, 4620, 4621, 4621, 4621, 4621, 4621, 4621, 4622, 4622, 4622

Re: Dzogchen and Zen on enlightenment and post-enlightenment : 4606, 4607, 4607, 4608, 4614, 4614, 4615, 4615, 4615

Re: Dharma government? : 4606, 4607, 4607, 4607, 4607, 4608, 4608, 4609, 4609, 4610, 4610, 4610, 4610, 4611, 4613

Re: Two Truths Sauvignon Blanc : 4614

Re: Jayarava's New Thesis on Heart Sutra: Sanskrit Version Deliberate Forgery by Tang Chinese : 4615, 4616, 4616, 4616, 4672, 4680, 4680, 4681, 4681, 4682

Re: When is Bardo 1st day? : 4622, 4623, 4623, 4623, 4624

Re: Sadhana : 4623

Re: Sapan on distinctions and diversity : 4623, 4623, 4624, 4624

Re: Jerusalem syndrome : 4624, 4624

Re: Materials on Namchö Zhitro : 4625, 4625

Re: Buddhist Project Sunshine Phase 3 Final Report (Shambhala/Sakyong Mipham/etc) : 4625, 4625, 4626, 4626

Re: TIPS? ADVICE? Leaving one sangha, looking for another, interested in Tergar/Mingyur : 4625, 4626

Re: Apang Terton texts - English Translation? : 4626

Re: Catukoi analysis used by the Buddha himself : 4626, 4628, 4628, 4628

Re: "Mercy" killing of a dying animal - moral doubts : 4627, 4627, 4627, 4627, 4627, 4628, 4628, 4629, 4629, 4629

Re: Dzogchen and psychedelics? : 4629, 4633, 4634, 4634, 4635, 4635, 4635, 4635, 4635, 4636, 4636, 4636, 4636

Re: What Shamatha tradition best prepares one for Dzogchen? : 4630, 4630, 4630, 4632, 4636, 4648

Re: Realization : 4630, 4630, 4630, 4631, 4631, 4631, 4631, 4632, 4632, 4632, 4632, 4633, 4633, 4633, 4633, 4634, 4634

Re: Path of Joining and Emptiness : 4637

Re: Tibetan Culture and History : 4637, 4638, 4638, 4639, 4639, 4639

Re: The Retreat Map--from Kongtrul's Retreat Manual : 4638, 4641

Re: Dzogchen for busy people! : 4639

Source of Om Mani Padme Hum : 4640

Re: Source of Om Mani Padme Hum : 4640, 4640

Re: Ngakpa International - Vajrayana Training : 4641, 4642, 4642, 4642, 4642, 4643, 4643, 4643, 4643, 4643, 4644, 4644, 4644, 4645, 4647

Re: Is lineage enough? : 4644

Re: Independent investigation confirms "physical, sexual, emotional abuse" by Sogyal Rinpoche : 4644, 4645, 4645, 4646, 4646, 4646, 4647, 4647, 4655, 4655

Re: Are sun salutations a good substitute for Tibetan-style long prostrations? : 4645, 4648

Re: Ratna Lingpa Vajrakilaya - Essence of Concerned Activity : 4646

Re: Receiving both Buddhist & Bön Dzogchen teachings? : 4647

Re: The Three Yanas, Ringu Rinpoche : 4647

Re: Longchenpa's refuge prayer : 4648

Re: Signs from the Dakinis? : 4648

Re: Jay Garfield and Guy Newland on Metaphors in Buddhism : 4650

Re: Only thirteen buddhafiels? : 4650, 4651, 4651

Re: Disassembling Dharma Books : 4652

Re: Gil Fronsda - The Bodhisattva and the Arhat: Walking Together Hand-in-Hand : 4652, 4652

Re: Politics and Toxicity : 4652, 4653

Re: Chogyal Namkhai Norbu Update : 4653

Re: Chogyal Namkhai Norbu Has Attained Parinirvana : 4653, 4653

Re: Innately present primordial wisdom : 4653, 4653

Re: Can a Stream Enterer believe in silly things? : 4654

Re: Purifying disdain and negative thoughts towards spiritual teachers : 4654

Re: Why did you choose vajrayana buddhism? : 4654

Re: Guru Rinpoche As... : 4655, 4656, 4656, 4656, 4657, 4657, 4657, 4657, 4657, 4658, 4658, 4658, 4658, 4659, 4659, 4659, 4660, 4660, 4661, 4661, 4661, 4661, 4661

Re: What is the point of vajra songs? : 4655

Re: Psychoanalysis : 4655, 4656, 4662, 4663, 4663, 4663, 4663, 4664, 4664, 4664, 4664, 4664, 4665, 4665, 4665, 4666, 4666, 4666, 4666, 4667, 4667, 4667, 4667, 4668, 4668, 4669, 4669

Re: Dzogchen Community Naga Rite : 4659, 4917, 4917, 4919

Re: Is there a Tibetan translation of The awakening of faith : 4662

Re: Lung always given at time of empowerment? : 4662

Re: Guruyoga with one's enemies? : 4662

Re: How would you translate this? : 4663

Re: interactions between humans and other beings : 4669, 4670

Re: The Wanderer : 4669

Re: What is reborn after death? : 4670, 4671, 4671, 4672, 4672, 4673, 4674, 4674, 4675, 4675, 4675, 4699, 4699, 4700

Re: Alternative to possibly toxic metal kapalas : 4670

Re: Merging With The True Self While Dying by Elio Guarisco: Why? : 4670, 4671

Re: You. Yeah, you. : 4671

Re: How is enlightenment achieved in madhamaka and tiantai? : 4673, 4673, 4675, 4677, 4678, 4678, 4679

Re: empowerment for Dudjom Tersar Ngondro : 4674, 4710, 4710, 4710, 4711, 4711, 4711, 4711, 4711, 4712, 4712, 4715, 4716, 4716

Re: Who can read Dzogchen books? : 4674, 4674

Re: Mipham Rinpoche's termas : 4676, 4684



Re: Khorwa Dongtruk in the Nyingma Kahma : 4676

Re: Non-duality in dzogchen : 4677, 4678

Re: Lotus Vs wisdom Vs flower garland sutra worldview? : 4679, 4679, 4679, 4679, 4679, 4680, 4680, 4681, 4681, 4682, 4682, 4682, 4683, 4683, 4683, 4683, 4684, 4685, 4685, 4685, 4686, 4686, 4686, 4687, 4687, 4688, 4688, 4690, 4692

Re: Tigle Gyachen and Yeshe Lama : 4681, 4681

Re: The Dangers of Diluted Buddhism : 4684, 4685

Re: A request to explain Vajrayana to a common Mahayanika : 4686, 4687, 4687, 4687, 4688, 4689, 4689, 4690, 4690, 4690, 4690, 4691, 4691, 4691, 4692, 4693, 4693, 4694, 4694, 4694, 4695, 4695

Re: New Lotus Sutra translation : 4689

Re: New Ltus Sutra translation : 4689

Re: Best location for naga puja : 4691

Re: Why is compassion central to Buddhism? : 4692

Re: the six consciousnesses (vijnanas) : 4692, 4694

Re: Difficulty doing Manjushri practices and prayers due to negative association : 4693, 4693, 4693, 4694, 4694, 4695

Re: How are the 8 negations of nagarjuna derived? : 4695

Re: Ashe Mahamudra retreats : 4696

Re: DJKR letter to Aung San Suu Kyi : 4696, 4697, 4697, 4697, 4698, 4699, 4700, 4701, 4701, 4701, 4702, 4702

Re: Vajrakilaya Practice : 4696, 4697

Re: Question about thigle : 4696

Re: Jobs that serve alcohol? : 4698, 4699, 4700, 4702, 4703, 4703, 4703, 4703

Re: Is Namkhai Norbu's Chöd a dream terma? : 4698

Re: Learning Dzogchen online : 4698, 4698, 4698

Re: Ata and rvaka texts : 4699, 4699, 4702

Re: How do we know our practice is working? : 4701, 4702, 4704, 4704, 4704, 4704, 4704, 4704, 4705, 4705, 4706, 4706, 4706

Re: Beyond cause and effect : 4703, 4705

Re: Terminology of Three Natures : 4705, 4706

Re: Tantra and the Luminosity of Dzogchen : 4707, 4708

Merit needed to see Buddhas : 4707

Re: Merit needed to see Buddhas : 4708, 4708

Re: oldest, dateable depiction of the Buddha in human form : 4709, 4709, 4709

New terma and their continuation outside of a lineage. : 4709

Re: (Film) Searching for the Lotus-Born Master : 4710

Re: Methods for keeping Samaya clean : 4711, 4712, 4712, 4713, 4713

Re: My father died on Dec 2 : 4712

Re: New terma and their continuation outside of a lineage. : 4713

Re: Question on Duality/Other : 4713, 4714, 4715, 4716

Re: Achi Chökyi Drolma as Padmasambhava's consort : 4716

Re: Backwards Ati : 4716, 4719

Re: Human, you are not necessary. : 4716, 4718, 4719, 4720, 4720, 4720, 4721, 4721, 4721, 4722, 4722, 4722, 4723, 4723, 4723, 4723, 4724, 4725, 4725, 4725, 4726, 4726, 4727, 4727

Re: Question about Nagarjuna's Heart of Dependent Origination : 4717, 4717

Re: Upcoming book by Karl Brunnhölzl on The Aspiration Prayer of Samantabhadra : 4717, 4718, 4718, 4719, 4719, 4719, 4719, 4720, 4724, 4724, 4734, 4734, 4734

Re: Yidam w Togal as dzogrim : 4722, 4722, 4724, 4725, 4725, 4725, 4726, 4727

Re: Relationship between the zhi (base) and tathagatagarbha : 4723, 4724

Re: Wrathful deities : 4726, 4728, 4729, 4729, 4729, 4730, 4730, 4730, 4731, 4731, 4731, 4731, 4732, 4732

Re: New US Law Against China for Travel Restrictions to Tibet : 4727

Re: Confronting Mortality : 4728

Re: Is there no contradiction here? : 4728, 4728

Re: Reaching Eagle Peak : 4729, 4729

Re: CBD oil : 4729

Re: Black fringe : 4730

Re: Mind essence introduced in advaita and TB : 4731, 4749, 4749, 4750, 4751, 4752, 4752, 4752, 4753, 4753, 4753, 4754, 4754, 4754, 4757, 4757, 4757, 4757, 4758, 4761, 4761, 4762, 4765, 4765, 4766

Re: Dzogchen outside of Tantra : 4732, 4732, 4732

Re: Dzogchen teacher in Bon tradition : 4733, 4734, 4735

Re: red lion of speech Manjushri sadhana : 4736

Re: Beginner in Mahamudra : 4738, 4738, 4738, 4738, 4739

Re: Lhundrub : 4739

Re: Dudjom Namchak Pudri : 4739, 4740

Re: Are Bonpos vegetarian? : 4740, 4741, 4741

Re: Visions thread : 4741

Re: Gampopa and Rechungpa? : 4741, 4742, 4742, 4742

Re: Essence = nature, but emptiness clarity : 4743, 4744

Re: How does the Buddha eat? : 4744, 4745, 4745, 4745, 4746, 4746, 4746, 4748, 4748

Re: Buddhist Text Recommendations for Chapel : 4749

Re: What are the Undeniables of Dzogchen Practice? : 4749, 4751, 4751

Re: What is Dzogchen? : 4750, 4750, 4752, 4752, 4756, 4756, 4757, 4757, 4761, 4762, 4762, 5210, 5211

Re: "From the beginning" : 4750

Re: Favorite Sutra? : 4750

Re: Important Kagyu texts : 4751, 4751, 4751

Re: Interesting excerpt from the (Hindu) Mahanirvana Tantra : 4753, 4753, 4754, 4754, 4755, 4755, 4755, 4756, 4756, 4759, 4759, 4760, 4760, 4760, 4761, 4761, 4763, 4764

Re: Open call for Moderator suggestions : 4754

What is the nature of mind? : 4755

Re: 51 Mental factors vs 80 Indicative Conceptions : 4758, 4758

Re: Garab Dorje : 4758, 4758, 4759

Re: Agency : 4762, 4763, 4763, 4763, 4763, 4765

Re: DOUBLE ENDED PHURBA? : 4762, 4763

Re: Dharmadhtu and gzhi : 4765, 4766

Re: The Sambhogakaya and the mind made body : 4765

Re: Lama Tsultrim Allione - Open Webcast Transmission - January 20, 2019 : 4765, 4765, 4766

Signing Off : 4767

Re: termas found outside of asia? : 4768, 4768, 4769

Re: Why Greta Thunberg Should Be Time's Person of the Year : 4769, 4769, 4769, 4770, 4770, 4771, 4772, 4772, 4773, 4775, 4775, 4779, 4779, 4781, 4782, 4785, 4798, 4800

Re: Call for prayers for peace : 4771

Re: RealWorldPolitik : 4771, 4773

Re: Sealing merit : 4772, 4840

Re: Karmic vision is just a forced visualization : 4772

Re: History of tantra : 4773, 4774, 4775, 4775, 4777, 4778, 4778, 4778, 4778, 4779, 4780, 4782

Re: Oldest Mahayana sutra : 4773, 4774, 4774, 4774, 4774, 4774

Re: Career Advice for a Young Nyingmapa : 4776, 4796

Re: Our Anti-War President : 4776, 4776, 4777, 4777, 4782, 4787, 4787, 4787, 4787, 4788, 4791, 4792, 4792, 4793, 4795, 4795

Re: Sogyal, etc. split from THE SELF-ARISEN VIDYA TANTRA thread : 4777, 4778, 4780, 4781, 4784, 4796, 4796, 4797, 4804, 4804, 4805, 4807, 4807, 4808, 4810, 4812, 4813, 4814

Re: A simplistic statement : 4785, 4787

Re: Practical difference between Bön and Nyingma Dzogchen : 4785, 4785, 4786, 4786, 4786, 4786, 4786, 4787, 4788, 4788, 4788, 4789, 4789, 4789, 4790, 4790, 4790, 4791, 4791, 4791, 4791, 4792, 4792, 4792, 4793, 4793, 4793, 4793, 4794, 4794, 4794, 4794, 4795, 4795, 4796, 4796, 4797, 4798, 4798, 4798, 4800, 4802, 4802, 4802, 4802, 4803, 4803, 4803, 4803, 4923, 4923, 4923

Re: Role of meditative absorption in Tibetan Buddhism : 4797, 4799, 4799, 4799, 4800, 4800, 4800, 4801, 4801, 4802, 4805, 4806

Re: Question about serkyem set : 4799

Re: Concerns Regarding Mercuric Pills : 4801

Re: Dzamling Gar Song - text and meaning from CNN (link) : 4803

Re: Does Buddhism Require You To Be a Liberal? : 4804, 4805, 4805, 4806, 4806, 4806, 4806, 4807, 4808, 4808, 4808, 4809, 4809, 4809, 4809, 4810, 4810, 4810, 4810, 4811, 4811, 4811, 4812, 4813, 4815, 4818, 4821

Re: Guru yoga with Samantabhadra? : 4804

Re: Freemasonry : 4805, 4806, 4812, 4816, 4819, 4820, 4820, 4820, 4820, 4821

Re: Pema Chödrön steps down : 4807, 4809, 4810

Re: Article about the authorship of the Heart Sutra written in Japanese : 4807, 4808, 4808, 4809

Re: driving the seafood truck : 4809

Re: Eminem darkness : 4811, 4811, 4813, 4813

Re: How does offering music work? : 4812, 4812

Re: Are there any schools of Mahayana or Vajrayana that do not use Yogacara "all is mind" type : 4812

Re: Sudden Realization : 4814, 4814, 4816, 4816, 4817, 4817, 4818, 4818, 4819, 4821, 4821, 4822, 4822, 4822, 4823, 4823, 4823

Re: The Dalai Lama has new Oracles : 4814, 4814, 4814, 4817, 4818

Re: My explanation of emptiness : 4815, 4823

Re: Subtle body in Dzogchen : 4815, 4815, 4818, 4818

Re: Malcolm Smith Q and A : 4815, 4816

Re: Bill Maher on Megexit : 4819, 4820

Re: Iconic Phrase 'SHORT MOMENTS, MANY TIMES' Copyrighted? : 4820, 4826

Re: Wisdom Academy - Moved from Tibetan Forum : 4821, 4822

Re: Issues with ending a friendship : 4822

Re: Which heavens correspond : 4823

Re: Why is Buddhism so elitist and cliquey? : 4823, 4824, 4824, 4824, 4827, 4827, 4833, 4833, 4834, 4834, 4834, 4835, 4835, 4835, 4842, 4843, 4845, 4845

Cultural Appropriation - Split from Why is Buddhism so elitist and cliquey? : 4824

Re: Tara Mandala Open Webcast Transmission with Dorje Lopön Chandra Easton (Riwo : 4824, 4826, 4826

Re: Cultural Appropriation - Split from Why is Buddhism so elitist and cliquey? : 4825, 4825, 4825

Re: What Is just (((IS))) : 4826

Re: Solar Power Scam : 4826

Re: Daily Lungta Recitation by Mipham. : 4827

Re: Celebrity Culture : 4827, 4830

Re: Karmapa VIII & Buddha Nature (Self?) video : 4828, 4828, 4828, 4828, 4828, 4829, 4829, 4829, 4829, 4830, 4830, 4830, 4830, 4831, 4831, 4831, 4831, 4832, 4832

Re: HH Sakya Trichen Virus Advice : 4832, 4833, 4833, 5187

Re: "Xenobots", are they sentient beings? : 4832

Re: Narak Kong Shak Questions : 4834

Re: Rigpa and Alayavijnana : 4835, 4835, 4835, 4835, 4836, 4845, 4846, 4846, 4847, 4848, 4848,

4893, 4893, 4894, 4901, 4901

/ Adibuddha : 4836, 4837, 4837, 4838, 4839

Re: Coarse language : 4836, 4837, 4838, 4838, 4838, 4839, 4839, 4840

Re: Soul vs Consciousness? : 4836, 4836, 4837, 4837, 4840, 4840, 4847, 4848, 4941

Re: / Adibuddha : 4839, 4839

Re: Nupchen Sangye Yeshe : 4840, 4841, 4841

Re: Where is 'Mind'? : 4841, 4841, 4842, 4843, 4843, 4843, 4843, 4844, 4844, 4844, 4844, 4845, 4845, 4845, 4846, 4847, 4847, 4847, 4847, 4849, 4849, 4849, 4850, 4850, 4850, 4851, 4851, 4851, 4852, 4852, 4852, 4852, 4853, 4853, 4853, 4853, 4853, 4853, 4854, 4854, 4854, 4855, 4856, 4857, 4857, 4857, 4858, 4858, 4858

Re: Tsunami in a teapot : 4841, 4841

Re: Do the four binding factors apply to pratimoksha vows? : 4842

Re: Vajra Guru Mantra Mudras : 4842

Re: Cultural History studies related to Buddhist symbols and ritual objects : 4842

Re: How can I purify second hand dharma objects? : 4844

Re: Ground, Path and Fruition : 4846, 4846, 4846

Re: About a nihilistic adrift of Buddhadharma : 4848

Re: Madhyamaka view distillation : 4849, 4850, 4850, 4851

Re: Are madhyamaka and yogacara considered schools of buddhism? : 4854, 4855, 4856, 4856, 4856, 4857, 4857, 4859, 4859, 4859, 4859, 4860, 4860

Abhidharmakoabhaya and origin controversies : 4854

Re: Liberation through six senses : 4856

Re: mahayana sutra : 4856

Re: Abhidharmakoabhaya and origin controversies : 4858, 4863, 4863, 4864

Re: How To Deal with Homeless People? : 4859, 4909, 4910, 4910

Re: Buddhism's class "problem" : 4860, 4861, 4862, 4862, 4863, 4863, 4863, 5120, 5120, 5120, 5120, 5125, 5127, 5127, 5127

Re: Learning the Dharma and the limits of Buddhism : 4861, 4861, 4861, 4861, 4862, 4862, 4862

Re: Desert island book : 4863, 4864, 4864

Re: Kyabje Jigten Sumgon's protection wheel : 4864

Re: Burning Negative Karma : 4864

Re: Power places : 4865

Re: Which Nalanda pandit? : 4865

Re: How is karma individual? : 4865, 4866, 4866, 4866, 4866, 4867, 4867, 4867, 4867, 4867, 4868, 4868, 4868, 4868, 4869

Re: The role of truth in Buddhism? : 4866, 4870, 4870, 4871, 4875, 4875, 4876, 4876, 4877, 4878, 4878, 4879, 4879, 4879, 4880, 4880, 4880, 4880, 4881, 4881, 4881, 4881, 4883, 4883, 4883, 4884, 4885, 4886, 4887, 4887, 4887, 4888, 4888, 4889, 4889, 4889, 4890, 4890, 4890, 4890, 4891, 4891, 4892, 4892, 4893, 4894, 4895, 4895, 4895, 4895, 4896, 4896, 4896, 4896, 4897, 4897, 4898, 4899, 4899, 4900, 4900, 4902, 4902, 4902, 4902, 4902, 4902, 4903, 4903, 4903, 4903, 4904, 4904, 4904, 4904, 4904, 4904, 4906

Re: A question about secrecy within Tibetan Buddhism : 4868, 4869

Re: Decreased interest in Tantric practice : 4868, 4869, 4869, 4869, 4869, 4872, 4873, 4874, 4874

Re: Creditors : 4871

Re: Physiological symptoms as a fruition of practice? : 4871, 4873, 4873, 4873, 4874, 4874

Re: What are Buddhist Deities? : 4872, 4872, 4872, 4872, 4872, 4873, 4873

Re: Best material for malas : 4874, 4874

Re: "Watch of Night" Practice Authentic? : 4875, 4875

Re: Ringu Tulku talk on The 14 Root Samayas of Vajrayana : 4875

Re: Vipassan : 4876, 4887, 4887, 4888, 5216, 5216, 5217, 5218

Re: Eyes : 4876

Re: Merit : 4876, 4877, 4877, 4877

Re: Not just for white folks : 4877, 4879

Re: Accepting a guru you haven't personally met? : 4878, 4878, 4879, 4881, 4882, 4882, 4882, 4885, 4886

Re: Buddha teaches Shentong view in a Sravakayana sutra : 4882, 4886, 4886, 4892

Re: Discrimination : 4882, 4883, 4884

Re: Guru Rinpoche empowerment from H.E. Garchen Rinpoche - March 13 2020 : 4885, 4885

Re: A Manifesto Against the Enemies of Modernity : 4890, 4891

Re: Foucault's "discourse" : 4891

Re: Need help from someone who can read both Chinese and Tibetan : 4891

Re: Bathing Purification : 4892

Re: Chod Ngondro : 4892, 4893

Re: Dukkha and pure mathematics. : 4893

Re: Bhumi 10 or 11? : 4893, 4894, 4897, 4899, 4899, 4900, 4900, 4900, 4901, 4901

Re: Dzogchen Cycles Program : 4899

Re: How many hours of meditation do Monks do per day? : 4901

Re: Mahamudra of Maitripa : 4901

Practices for epidemics and pandemics : 4905

Re: Practices for epidemics and pandemics : 4906, 4906, 4906, 4907, 4907, 4907, 4909, 4909, 4911, 4911, 5203, 5204, 5217, 5231

Re: The essence of the Buddhist schools in one sentence : 4907

Re: plagues and the local guardians : 4907

Re: Why? : 4907, 4908, 4908

Re: Small Sang Offering in a Flat : 4908

The Great Abortion Debate : 4908

Corona conspiracy theories : 4909

Re: The Great Abortion Debate : 4909, 4910, 4911, 4912, 4912, 4912, 4912, 4913, 4913, 4913, 4913, 4914, 4914, 4914, 4915, 4915, 4915, 4916, 4916, 4916, 4916, 4916, 4917, 4917, 4917, 4918, 4918, 4918, 4918, 4918, 4919, 4919, 4919, 4919, 4919, 4920, 4920, 4920, 4920, 4921, 4921, 4921, 4922, 4922, 5165, 5165, 5166, 5171, 5426, 5427, 5427, 5427, 5428, 5428, 5428, 5461, 5461, 5462, 5463, 5465, 5465, 5466, 5466, 5466, 5467, 5468, 5468, 5469, 5470, 5471, 5471, 5471, 5471, 5471, 5472, 5472, 5472, 5473, 5473, 5473, 5473

Re: 2020 Poll : 4910

Re: Corona conspiracy theories : 4911, 4911

Re: "Mahayana Buddhism is based on a lie" : 4911

Re: Causation and emptiness in Madhyamaka : 4917

Re: meaning : 4921

Re: You can't wipe out this virus : 4921

Re: Karling shitro complete sadhana english trans : 4922, 4922

Re: 'Life-bearing Orbs' : 4923

Re: Does karma "infest" inanimate objects? : 4924, 4924, 4926

Re: What does Madhyamaka say about birth and death? : 4924, 4924, 4924, 4925, 4925, 4925,



4925, 4926, 4926, 4927, 4931, 4931, 4932, 4932, 4933, 4934, 4934, 4934, 4935, 4935, 4935, 4935, 4935, 4936, 4936, 4936, 4936, 4937, 4937, 4937, 4937, 4938, 4938, 4938, 4938, 4939, 4939, 4939

Re: Sleeping sitting up : 4924, 4930

Re: PTSD and Mahayana Buddhism : 4925

Re: How important is sheel (la) ? : 4927, 4927

Re: Order of teachings, five periods and the superiority of the Lotus - discussion : 4927, 4928, 4929, 4929, 4929, 4929, 4929, 4930, 4930

Re: Mahayana Sutra references to 4 stages of Hinayana : 4928

Re: Soul Integration : 4930, 4930, 4930, 4931, 4932, 4932, 4932, 4933, 4933, 4934, 4936, 4937, 4939, 4939, 4940, 4940, 4941, 4942, 4942, 4943, 4945, 4946, 4947, 4957, 4957, 4958, 4960, 4960, 4961

Re: Can you tell me what does it mean : 4931

Re: Tsoknyi Rinpoche Question : 4933

Re: Are samays the only vows which have a time limit for restoration? : 4938

Re: Is a Lung Sufficient? : 4939, 4940

Re: What happened to Jordan Peterson?; : 4940, 4941, 4941, 4941

Re: Conspiritoriality - the overlap between the New Age and conspiracy beliefs : 4941, 4941, 4943, 4946, 4946, 4947, 4948, 4948, 4949, 4950, 4950, 4951, 4961, 4962, 4962, 4963, 4963

Re: Practicing without possibility of physical contact with teacher : 4942, 4943

Re: Do a teacher is needed for practicing Mahayana? : 4943, 4943, 4945, 4945, 4945, 4946, 4946, 4946, 4947, 4947, 4948, 4949, 4950, 4950, 4950, 4951, 4951, 4951, 4951, 4952, 4952, 4952, 4952, 4953, 4953, 4953, 4953, 4954, 4954, 4954, 4954, 4955, 4955, 4955, 4956, 4956, 4957, 4957

Re: Greetings from a Zen Pagan : 4947, 4948

Re: Question on Well-wishing thoughts : 4948

Re: Mala with Lion-Faced Dakini : 4948

Re: In between Taoism and Buddhism : 4949, 4953, 4954, 5075

Re: Tenth Vow of Amitabha : 4950

Re: Are there Chan (Zen) texts that were actually composed during the Tang dynasty? : 4954

Re: Can Shikantaza be done "wrong", or is an attempt at it automatically successful? : 4955

Re: Karma in the animal realm? : 4955, 4955, 4957, 4957

Re: First rate translators in non-English European languages : 4958

Re: Sattvic/Yogic Diet Challenge : 4958, 4958, 4959, 4959, 4959, 4997, 4997, 4998

Re: new biography of Je Rinpoche : 4959, 4960

Re: Lama Surya Das walks into Town Bagel in Massapequa and says... : 4959

Re: Tibetan Lamas and wealth : 4959

Re: Renewable Energy : 4960, 4960, 4960, 4961, 4961, 4963, 4966, 4970, 4972, 4972, 4972, 4973, 4973, 4973, 4973, 4974, 4975, 4975, 4975, 4976, 4976, 4976, 4976, 4977, 4977, 4977, 4977, 4978, 4978, 4980, 4981, 4981, 4982, 4983, 4994, 5002

Re: Flight of Garuda best translation : 4961

Re: Why Bon Buddhism? : 4962, 4962, 4967, 4968, 4968, 4968

Re: Alzheimer's Disease : 4962, 4965, 4965, 4965

Re: Chod phowa and lifespan : 4962, 4967, 4967, 4967

Re: Offering bowl water and pets : 4963, 4963, 4964, 4965

Re: What can we learn from COVID-19? : 4964, 4964, 4964

Re: Rigpa calendar alternative : 4965, 4965, 4966

Re: Abyss of ignorance : 4966

Re: Chetsun Nyingthig Lojong : 4966, 4966

Re: Classical Madhyamaka meditation? : 4966, 4967

Re: Analytical meditation of H.H. Dalailama : 4968

Re: Is there a pure Madhyamaka school in existence today? : 4968, 4969, 4969, 4970, 4970, 4971, 4971, 4974, 4974

Re: Celebrities and Buddhism : 4969

Re: Why is devotion towards the guru so important? : 4969, 4970

Re: Restoring refuge vows : 4971, 4971

Re: Is there a pure classical Madhyamaka school in existence today? : 4972, 4974, 4984

Re: Does the Bön tradition believe we have a self/soul? : 4975, 5003, 5003

Re: Responding to praise and compliments : 4976

Re: Alan Wallace: Dzogchen, COVID-19 & the prophecy received by Dudjom Lingpa : 4977, 4978, 4979, 4979, 4979, 4979, 4980, 4980, 4980, 4980, 4983, 4983, 4983, 4983, 4986, 4989, 4992, 4992, 4993

Re: Peeing in a lake : 4978, 4980

Re: Origins of Vajrayana : 4981, 4981, 4982

Re: A More Precise Teaching on Emptiness? : 4984, 4984, 4985

Re: Lost texts : 4984

Re: Plants Acquiring Sentience : 4984, 4985, 4985, 4985, 4986, 4987, 4987, 4988, 4988, 4989, 4989, 4990, 4990, 4990, 4993, 5180, 5180, 5180

Re: What possible reason could there be to study or practice Buddhism if arising and ceasing do : 4985, 4985, 4987

Re: Essential & Useful Reading on Abhidharma and Prajnaparamita/Madhyamaka : 4986

Re: Countdown to a race war? : 4988, 4990, 4991, 4991, 4991, 4992, 4993, 4993

Re: Vesak 2020 : 4988, 4992

Re: Historically, how did people deal with severely disabled babies? How did they interpret the : 4989, 4990

Re: Uploading the ego to the cloud : 4989, 4993, 4993, 4994, 4994, 4994

Re: [Video] Walking Around Mt.Hiei-zan Enryaku-ji Temple Kyoto, Japan : 4990

Re: Jang-chog / Neydren : 4992

Re: Shingon: the Tibetan and Nichiren connection? : 4994

Re: Question on role of samaya in multiple empowerments : 4995

Re: I'm on : 4995, 4995

Re: Counting mandala mudra offerings : 4995

Re: Dzam Ling chi sang : 4995, 4996, 4996

Re: Karmic cause become gay : 4996, 4999

Re: LN Ngondro requirements : 4996, 4997, 4999, 4999, 4999

Re: Validity of online empowerments : 4997, 4997, 4998

Re: Rigzin Tsewang Norbu Vajrasattva : 4998

Re: will the 5 lights always be there? : 4999, 5000, 5000, 5000, 5000, 5000

Re: Shower of Blessings GY : 5001, 5001

Re: Heartbreak : 5001, 5001, 5002

Re: Three Dharmapala of Dudjom Tersar : 5001, 5002

Re: What are the most minimalist or simplest forms or schools of Buddhism? : 5001, 5002, 5005

Re: Ticks : 5002, 5002, 5003

Re: Advice for Consultation with Guru : 5003, 5022

Re: Guru Padmasambhava ID Request : 5003

Re: Nihilistic view : 5003, 5004, 5004, 5004, 5005, 5005, 5006

Re: Momentariness : 5004

Re: Interesting paper on some early Dzogchen texts : 5005

Re: Nyingmapas who don't practice Dzogchen? : 5005, 5006, 5006

Re: Karmic consequence of having troubled relations with Gurus : 5006

Re: Zen's stand regarding 'The Absolute' : 5006, 5007, 5007, 5008, 5008, 5009, 5009, 5010, 5011, 5015, 5037

Re: Why did the Buddha choose not to live of Light? : 5007, 5007, 5008

Re: Abhidharma for Dummies, er... Yogis : 5007, 5009, 5009

Re: King Gesar - Dharmapala : 5008

Re: Seven line prayer : 5009

Re: After Recognition of Nature of Mind... : 5009, 5010, 5010, 5010, 5011, 5011, 5012, 5012, 5012, 5013, 5013, 5013, 5013, 5014, 5014, 5014, 5015, 5015, 5015, 5015, 5015, 5016, 5016, 5016, 5017, 5017

Re: Abhidharmakosabhasyam Book Club : 5011, 5011, 5012, 5012, 5016, 5017, 5018, 5023, 5023, 5025, 5027, 5028, 5028, 5087, 5093, 5094, 5129, 5149, 5230

Re: emptiness of everything (subject and object) is cure for everything? : 5013

Re: Multicolored Garuda : 5013, 5018, 5018, 5019, 5019

Re: Death in the family : 5017

Re: Sakya view about Dorje Legpa : 5017, 5017

Re: Monastic Academy : 5018

Re: What is the application of practicing nagarjuna middle way in real life? : 5018

Re: Visualization and Space : 5018

Re: Rainbow body questions : 5019, 5019, 5019, 5020, 5020, 5020, 5021, 5021, 5021, 5021, 5022, 5022, 5023, 5023, 5023, 5024, 5024, 5025, 5026, 5026, 5027, 5030, 5031, 5031, 5031, 5031, 5031, 5031, 5032, 5032, 5033

Re: abiding in suchness : 5020, 5030, 5030, 5030, 5032, 5032, 5033, 5033, 5033, 5034, 5034, 5035, 5035, 5035, 5035, 5035, 5036, 5036, 5036, 5036, 5036, 5037

Re: Soto zen and problem of satori : 5020, 5275, 5277, 5296, 5296, 5296, 5297, 5298, 5300, 5300, 5300, 5300, 5301, 5306, 5306, 5307, 5307, 5307, 5308, 5308, 5308, 5308, 5308,

5309, 5309, 5310, 5310, 5310, 5311, 5312, 5313, 5314, 5314, 5314, 5315, 5315, 5315, 5315, 5315, 5315, 5316, 5316, 5316, 5316, 5317

Re: Why choose Mahayana over Vajrayana? : 5021, 5024, 5024, 5025, 5025, 5027, 5027, 5028, 5028, 5028, 5029, 5029, 5029, 5032, 5032, 5034, 5034, 5052, 5052, 5053, 5054, 5055, 5056, 5057, 5058, 5058, 5059, 5059, 5059, 5060, 5061, 5061, 5062, 5062, 5062, 5062, 5063, 5063, 5063, 5064, 5064, 5064, 5065, 5065, 5065, 5066, 5069, 5069, 5070, 5070, 5072, 5072, 5072, 5072, 5072, 5073, 5074, 5074, 5076, 5076, 5076, 5076, 5076, 5076, 5076, 5077, 5078, 5078, 5079, 5079, 5079, 5080, 5080, 5080, 5080, 5081, 5081, 5081, 5081, 5082, 5082, 5082, 5082, 5083, 5083, 5083, 5084, 5084, 5085

Re: Garab Dorje Three Points : 5022

Re: summer retreat at palyul : 5022, 5026, 5026, 5027

Re: Mamo'i Khrugkong and Digshag : 5023

Re: Claim: Buddha Shakyamuni was a student/emanation of Bon Buddha? : 5025, 5026, 5026, 5102, 5116

Re: Ngagpa-facial hair? : 5029, 5029

Re: Greetings and Introduction : 5033

Re: Is this an accurate summation of tantra? : 5036, 5037, 5038, 5039, 5039, 5039, 5058, 5059

Re: Trouble with visualization and recitation at same time : 5037

Re: Interview with Co-Founder of Esalen : 5037, 5042

Re: Yumka Dechen Gyalmo : 5037

Re: Hope for attainment in this life.what are my options? : 5038, 5038, 5038

Re: Genealogy of Ngondro : 5039, 5040, 5042

Re: Repairing 5 lay vows : 5039, 5040, 5040

Re: Is there a musical transmission in Dudjom Tersar Tröma Nakmo? : 5040

Re: After the Protests: Defund the Police : 5040, 5041, 5041, 5042

Re: A Fundamental Practice? : 5041, 5042, 5043, 5043, 5043, 5044, 5045, 5047, 5049

Re: Pilgrimage to Bodhgaya : 5042

Re: The Wire and other TV/Movies - From After the Protests : 5043

Re: Yantra Yoga : 5043

Re: When reading a Tantra : 5043

Re: Practice question : 5044, 5044, 5045, 5045, 5045

Re: Guru Rinpoche prayers that may be recited without Oral Transmission? : 5044, 5044, 5046

Get a clew : 5045

Re: Buddhist intentional communities and communes : 5045

Re: practice withouth empowerment : 5046

Re: Giving Up Masturbation : 5046, 5046, 5046, 5047, 5047, 5047, 5048, 5048, 5048, 5049, 5587, 5589, 5589, 5591, 5593, 5853, 5854, 5854, 5854, 5855, 5855, 5856, 5856, 5858, 5858, 5860, 5861, 5865, 5869, 5869, 5869, 5870, 5871, 5871, 5872, 5893

Re: Sunyata and Nihilism : 5049, 5049, 5049, 5050, 5050, 5051, 5052, 5052, 5054

Re: What is the link between Karuna and Yeshe : 5049

Re: Vajrasattva Question(s) : 5050

Re: Consciousness question : 5050, 5050, 5053, 5054, 5054, 5058, 5059

Re: Kilung life release : 5051, 5051, 5051, 5052

Re: Ichinen Sanzen/Mahavairocana /Gohonzon/?Rigpa? : 5051, 5051, 5057, 5057, 5057, 5060, 5061, 5061, 5061, 5061, 5073, 5073

Re: Im getting close to understanding anatman but still have some objections : 5053, 5053, 5054, 5055, 5055, 5055, 5056, 5056, 5056, 5057

Re: Kosa Reading Group ii c: Introduction by Poussin : 5055, 5055, 5056, 5062

Re: The life of the true Buddha, Nichiren Daishonin : 5057

Re: The Bee Gathering Nectar From Many Flowers vs The Musk Deer Hunter : 5058, 5058, 5059, 5060, 5064, 5065

Who is Mahavairocana? : 5060

Re: Kosa Reading Group ii b: Introduction by Poussin : 5065

Re: Non-conceptual : 5066, 5068

Re: Arhats as imperfect : 5066

Re: Genuine advice sought. : 5068

Re: What is Buddhahood? : 5069, 5069

Re: Longchenpa's View on Alcohol? : 5069, 5069

Re: Who is Mahavairocana? : 5073, 5073, 5080

Re: Statue of Buddha in bedroom : 5074

Re: Are Zen teachers awakened? : 5075, 5075, 5075, 5078, 5085, 5085, 5086, 5088, 5089, 5089, 5089, 5090, 5091, 5092, 5093, 5096, 5096, 5339, 5340

Re: What to Recite at Graveyards? : 5077

Re: How awakened are bodhisattva stream-entrants? : 5080, 5092

Re: Moon-reflection-analogy and the other similes : 5084

Re: Article on Taimitsu : 5084

Re: Dharma protectors : 5084

Re: Words, characters, syllables & liberation : 5085, 5085, 5085

Re: Meditation techniques in each tradition : 5086, 5086, 5087, 5088, 5088, 5091

Re: How exactly does karma "purification" work? : 5086

Ch. 1, Ver. 1: Exposition of the Elements (Dhatunirdesa); Homage; Qualities for the benefit of : 5087, 5087

Re: AKB, Ch. 1, Ver. 2: Exposition of the Elements (Dhatunirdesa); Three types of Abhidharma : 5087, 5087

Re: AKB, Ch. 1, Ver. 4-6: Exposition of the Elements (Dhatunirdesa); Discernment of the Factors : 5088, 5088

Re: AKB, Ch. 1, Ver. 7: Exposition of the Elements (Dhatunirdesa); Discernment of the Factors : 5089, 5089, 5090, 5090, 5090, 5091, 5122

Re: Starting with meditation: my case - Any suggestions? : 5091

Re: Whats the most important concept to start with to atleast get Stream Entry? : 5091, 5091, 5092, 5092

Re: Ngondro Practice : 5092

Re: Basis for vipaka being individual : 5092, 5093, 5093, 5094, 5095

Re: Prostrations as a stand alone practice : 5093

Re: Are all phenomena equally empty in Madhyamaka? : 5094, 5094, 5094

Re: AKB, Ch. 1, Ver. 9: Threefold Classification of the Factors : 5095, 5095, 5095, 5095, 5096, 5097

Re: AKB, Ch. 1, Ver. 3: Exposition of the Elements (Dhatunirdesa); Three types of Abhidharma : 5096

Re: Academic books on Mahayana thought : 5096

Re: Age of Mahayana Schools : 5097, 5097, 5097, 5098, 5098, 5098, 5098, 5099, 5099, 5099, 5099, 5099, 5100, 5100, 5100, 5101, 5101, 5101, 5101, 5102, 5104, 5104, 5104, 5105, 5105, 5107, 5107, 5107, 5107, 5108, 5108, 5108

Re: in defense : 5097, 5098

Re: Ability to Control the Weather : 5100, 5165

Re: Waiting time to cremate after passing away? : 5100

Re: "practice in daily life" : 5101, 5102

Re: Why is there no section about Mahayana Monastic life? : 5101, 5102, 5102, 5103, 5103, 5104

Re: Lay people studying vinaya : 5102

Re: emptiness is pure : 5103, 5103, 5103, 5104, 5104, 5105, 5105, 5106, 5106, 5106, 5107, 5108, 5110

Re: Lama Lena Teachings : 5106

Re: Non-natural environments : 5106

Re: Jonang Kalachakra online empowerment July 24-27 : 5108

Re: Sutra, Tantra, Mahamudra : 5108, 5109, 5109, 5109, 5109, 5109, 5110, 5111, 5111, 5111, 5112, 5112, 5113, 5113, 5113, 5114, 5114, 5114, 5114, 5114, 5116, 5116, 5116, 5117, 5117, 5117, 5118, 5119, 5119, 5119, 5120, 5121, 5121, 5121, 5122, 5122, 5123, 5123, 5123, 5123, 5124, 5124

Re: Existence-Time : 5113, 5115, 5115, 5116, 5117, 5117, 5118, 5118, 5118, 5119, 5119, 5119, 5121, 5121, 5121, 5122, 5124, 5124, 5125, 5125, 5125, 5126, 5126, 5127, 5136

Re: The Six vs the Five Elemental Dhtus : 5115, 5116

Re: Refuge Name : 5118

Re: Beckwith on Pyrrho and Buddhism : 5123, 5124

Re: Having some doubts recently... : 5124

Re: History of Buddhism in America : 5125

Re: What are the (spiritual) physics behind dedicating merit? : 5125

Re: Surgery effect on channels : 5127

Re: Seeking a Classical Tibetan tutor : 5127

Re: Mother sentient beings : 5128, 5131, 5137, 5137

Re: Madhyamakavata : 5128, 5128, 5128, 5128

Re: Why do so many forum users use only the Wylie transliteration for Tibetan words? : 5128, 5128, 5129

Re: Questions on consistency and validity of mahayana sutra's : 5129, 5130

Re: When does a day end? : 5129

Re: What was Nichiren's issue with Zen? : 5129

Re: Lama Lena Testimonies/Credentials : 5129, 5130, 5131, 5132, 5132, 5133, 5356, 5370, 5702



Re: Enlightened Society : 5130, 5130, 5130, 5131, 5131, 5131, 5132, 5133, 5133, 5133, 5133, 5134, 5135, 5135, 5136, 5136, 5136

Re: How does Buddhism explain individual experience? : 5131

Re: Ngakpas everywhere! : 5134, 5134, 5138, 5139, 5140, 5140, 5141, 5141, 5141, 5142, 5143, 5143, 5144, 5144, 5144, 5145, 5146, 5146, 5146, 5146, 5146, 5147, 5147, 5147, 5148, 5151, 5154, 5155, 5155, 5155, 5155, 5156

Re: Dzogchen Path : 5134, 5134, 5135

Re: How to avoid imagining the tantric world as inherently existing? : 5135, 5135, 5135, 5137, 5137, 5138, 5144

Re: Is the argument out of date? : 5137, 5138

Re: I don't want parinirvana, should I follow a different path? : 5138, 5138, 5139, 5139, 5139, 5141, 5141, 5142, 5142, 5142, 5142, 5143, 5143, 5143, 5144

Re: Off setting smoke pollution in the environment : 5139, 5146

Re: AKB, Ch. 1, V. 10d: Rupayatana : 5140

Re: AKB, Ch. 1, V. 11-13d: Avijnapti-rupa : 5144, 5145, 5145, 5145

Re: AKB, Ch. 1, V. 13d - 17b: Designation as Rupaskandha, vijnanaskandha and manas : 5147, 5147

Re: Historical Buddha : 5147, 5148, 5148

Re: Kyabje Dzogchen Pema Kalsang Rinpoche : 5148

Re: AKB, Ch. 1, V. 17c -19d: Skandhas, ayatanas, dhatus : 5148

Re: are all Buddhas in tibetan buddhism literal emanations of the Adi Buddha : 5148, 5149, 5149

Re: Feeling Emotions : 5149

Re: Tantra and level of concentration : 5149

Re: AKB, Ch. 1, V. 20: significance of the threefold skandhas/ayatana/dhatu system : 5149

Re: TL;DR: We are screwed. : 5150, 5150, 5155, 5156

Re: Do you know who this deity is? : 5150, 5151, 5152

Hiroshima 75th anniversary : 5150

Re: Guide to the Gaavyha Stra : 5150

Re: Hiroshima 75th anniversary : 5151, 5151

Can a Lazy Person Awaken? Split from Zen forum : 5152

Re: Dagpo Kagyu empowerments : 5152, 5153, 5153, 5153, 5156

Re: is Consciousness a material element? : 5152, 5153

Re: How to know which image is restricted? (Split from "Do you know this diety?") : 5152

Re: Sources substantiating claims about "Hindus" not achieving liberation : 5153, 5154, 5154, 5154

Re: a confession : 5155

Re: Tsa Lung and Guru Yoga in the Bön tradition vs Tibetan Buddhism : 5156, 5156

Re: 108 great tertöns : 5157, 5157

Re: Heart-sons : 5157

Re: quote origin the world is made of karma : 5157, 5157

Re: Latest 84K Sutra : 5163, 5163

Re: Agar 35 : 5163

Re: Clarification on terms : 5164, 5164

Re: Thoughts from a social philosopher : 5164, 5165, 5165

Re: Pegyal Lingpa's Seven-line Prayer Sadhana : 5166, 5166

Re: Practicing dzogchen without tantric vows? Do i need them? : 5166, 5167, 5168, 5169, 5169, 5169

Re: Greetings and Request for Guidance : 5167

Re: The Dharmadatu Palace of Omin : 5167

Re: Dudjom Drollo : 5167, 5168

Re: Dzogchen without deity yoga/two stages? : 5167, 5168, 5168, 6319, 6320, 6321, 6321, 6321, 6321, 6322, 6322, 6323, 6324

Re: Vajrakilaya Empowerment : 5168

Re: Why is everything which is a product - impermanent ? : 5169, 5169, 5172, 5173, 5185, 5185

Re: are Dang, rTsal, and Rol pa different "densities" of the same reality? : 5169

Re: NMHRK is a mantra or not : 5170, 5170, 5170, 5170, 5170

Re: Dharma Gems : 5171

Re: Practice advice please : 5171

Re: "heart of enlightenment" : 5172, 5172

Re: Qualifications for Wrathful Activity : 5172, 5173

Re: Tsadra Foundation website rollout on Buddha Nature : 5173, 5173, 5173, 5174, 5174, 5174,

5174

Re: Receiving pointing out without knowing : 5174, 5174, 5175

Re: Subtle body : 5175, 5176, 5176, 5176, 5176, 5176, 5176, 5176, 5177, 5177, 5177, 5177, 5179, 5179, 5179, 5180, 5181, 5182

Re: Dudjom Tersar Ngondro : 5175, 5175, 5175

Re: Question Regarding Samaya Pollution : 5177, 5178, 5182

Re: Eastern Enlightenment Vs. Western Psychopathology : 5178

Re: Sanskrit Names of Buddhas in Mipham's Tashi Prayer : 5178

Re: What is one to do with the deep and abiding pain of unrequited love? : 5178

Re: Source of presentation of the path as view, meditation, conduct : 5179

Re: Tenzin Palmo : 5180

Re: Coming to terms with Homosexuality : 5182

Re: Words : 5182, 5183, 5184, 5184, 5185, 5185, 5187, 5189

Re: Who or what is the Eternal Buddha? : 5183, 5183, 5184, 5185, 5186, 5186, 5186, 5186, 5186

Re: 600, 900 kalpas : 5186, 5187, 5187

Re: Moneyr with images of Buddhist saints? : 5190, 5191

Re: How Emperor Ashoka Invented Indian Buddhism : 5191

Re: Question on rebirth - point of no recollection : 5191, 5191, 5194

Re: Enlightenment in a Pure Land : 5191, 5192, 5193, 5194, 5194, 5194, 5195, 5195, 5195, 5197, 5198, 5198, 5199, 5200, 5201, 5201, 5202

Re: Academic critiques and slandering the dharma : 5193, 5194, 5194, 5195, 5196, 5196, 5196, 5196, 5197, 5197, 5197, 5197, 5199, 5199, 5199, 5199, 5199, 5200, 5201, 5201, 5201, 5202, 5202

Re: Are there realms where beings can remember their past life(s)? : 5196

Re: Revisiting Kiva : 5198

Re: Akaniha is the gzhi : 5198, 5200

Re: Saving all beings, ultimate or conventional goal? : 5198

Re: Pure view without being Panglossian. : 5200, 5200, 5200, 5202

Re: The material world of Mahayana : 5203, 5221, 5222

Re: Which Bhumi is synomous with the Theravad Arahant? : 5203, 5203, 5204, 5204, 5204, 5204

Re: Online Sakya Guru : 5204, 5205

Re: alaya vs. alaya vijnana : 5205, 5205, 5205, 5205

Re: Dissolution of the elements : 5205

Re: Cults : 5206, 5206

Re: The Two Truths Debate - Poll & Discussion : 5206, 5207, 5207

Re: Setrap and Padmasambhava : 5208

Re: Namkhai Norbu lineage : 5208, 5208, 5208, 5208, 5208, 5209, 5210, 5210, 5210, 5281, 5283, 5284, 5284, 5284, 5285, 5292, 5293, 5294

Re: Narak Kong shak : 5209

Re: How is shentong different from tirthika doctrine : 5209, 5209, 5209, 5209, 5210, 5210, 5211, 5211, 5211, 5211, 5212, 5213, 5213, 5214, 5214, 5215, 5224, 5224, 5225, 5225, 5225, 5225, 5226, 5226, 5226, 5228, 5229, 5229, 5229, 5229, 5230, 5230, 5231, 5231

Re: Dissolving Bodies in Water to Help Save the Earth : 5212

Re: Im too slow at Ngongdro, help :( : 5214

Re: Field : 5214

Re: 84 mahasiddhas book (Lopez or Dowman) : 5215, 5215, 5215

Re: Online Ngondro programs : 5215

Re: In 543 AD Emperor Justinian put the Pope in jail for a year : 5216, 5216, 5217, 5217, 5218

Re: Dalit Buddhism : 5217

Re: "Extensive Daily Confessions of Cakrasamvara" by Bhuripa : 5217

Re: Reaching the path : 5218, 5224, 5225

Re: Is monastic life a right livelihood? : 5218, 5218, 5219, 5220, 5221, 5222

Re: Is there a place for me in Tibetan buddhism? : 5219, 5219, 5219, 5219, 5219, 5220, 5220, 5220, 5220, 5221, 5221, 5221, 5222, 5222, 5223, 5223, 5223, 5223, 5224, 5224

Re: Picking and choosing : 5226, 5227

Re: Prajnaparamita sutra - other translations than Conze's? : 5227

Re: How exactly is there a momentariness of consciousness ? : 5228, 5228, 5228, 5230, 5232, 5232, 5233, 5233, 5233, 5234, 5244, 5244, 5245

Re: Four Classical Indian Languages : 5228, 5231, 5232

Re: Mod Team - Coming and Going : 5232

Re: Is there a universal consciousness? : 5233, 5234, 5234, 5238

Re: Kagyu lineage/school which teaches shentong mahamudra or dzogchen? : 5234, 5234, 5235, 5235, 5235, 5235, 5235, 5236, 5236, 5236, 5236, 5237, 5237, 5237, 5237, 5238, 5238, 5238, 5238, 5239, 5239, 5239, 5239, 5240, 5240, 5240, 5241, 5241, 5241, 5241, 5242, 5242

Re: Dzogchen prerequisite? : 5235

Re: Shentong vs. Prasangika and consistency : 5236, 5237

Re: Abrahamic religions and Buddhism : 5239

Re: PERSONAL OPINIONS: Can people who don't practice buddhism enlighten : 5239

Re: Why do monks reside in temples : 5240, 5242, 5243, 5243, 5243

Re: The passing of Tsikey Chökling Rinpoche : 5241

Re: 8 months of no rain! : 5241, 5242, 5242

Re: Correction: 12/20 is Nine Bad Omens Day : 5243

Re: Hi from a South African Gelugpa! : 5243

Re: Where is this mantra from? Rainbow light/rainbow blessing/yera/water dakini rainbow : 5243

Re: The Orgyen Nyendrup lineage : 5243, 5244

Re: Tribute to: Longde before Dzin Dharmabodhi? : 5244

Re: Dzogchen meditation : 5244

Re: Is world domination SGI's goal? : 5246, 5246, 5247, 5247, 5249

Re: Famine and Plague in Medieval Japan: Jaw-dropping horror : 5246, 5246, 5247

Re: Ngondro as a complete path to enlightenment : 5247, 5248, 5248, 5248, 5248, 5249, 5250, 5250, 5250, 5250, 5251, 5251, 5252, 5253, 5253, 5254, 5255

Re: Respecting dharma texts - notes : 5249

Re: Non-exclusivist independent Nichiren Buddhism : 5250

Re: Tibetan: chos and gcod - homophones? : 5251, 5252, 5252

Re: Palden Lhamo Mantra Query : 5252

Re: Copper Colored mountain location?, : 5252, 5253, 5253

Re: Response to PadmaVonSamba : 5253, 5254, 5254, 5254, 5255, 5256, 5256, 5257, 5259, 5259, 5260, 5260, 5261, 5261, 5281, 5281, 5318

Re: akromukha mantra in the Releasing of the Flaming Mouths : 5254

Re: Preliminary Practices : 5255

Re: The material reality of Sumeru : 5255, 5255

Re: What happens after Ngondro? (Nyingma) : 5256

Re: Gelug Madhyamaka : 5256, 5257, 5259, 5318, 5318

Re: Beyul: The Sacred Hidden Valleys : 5257

Re: Are there any forms of Buddhism where ordination/priesthood does not require a 4 year : 5257, 5281, 5281, 5282, 5282

Re: What are the most popular Tibetan Buddhist sutras? : 5257

Re: Can someone explain Yogacara to me? : 5258

Re: Three kayas : 5258, 5258, 5258, 5258

Re: Definition: "Outflows" ? : 5259

Re: New here with question on Gay : 5259

Re: malcolm please have a look here : 5260, 5260

Re: A single sadhana or practice : 5260, 5261, 5262

Re: TODAY at 4 pm pacific time - Transmission of Dzogchen Texts - Vajrayana Foundation : 5260

Re: Vajra Armor (Dorje Gotrab) Question : 5261

Re: Nagarjuna's tetralemma in contrast to Nichiren's interpretation of Tendai 3 Truths : 5261, 5261, 5262, 5262, 5262, 5262, 5263, 5263, 5263, 5263, 5264, 5264, 5264, 5264, 5264, 5265, 5265, 5269, 5269, 5269, 5269, 5269, 5270, 5270, 5272, 5273, 5273, 5277, 5278, 5278, 5279, 5280, 5280, 5282, 5283, 5284, 5284, 5285, 5285, 5285, 5288, 5289, 5289, 5289, 5290, 5290, 5290, 5291, 5291, 5292, 5292, 5292, 5293, 5335, 5336, 5336, 5336, 5337, 5337, 5337, 5337, 5338, 5338

Re: Resources Request: Development of Buddhism at Nalanda (5th-7th century) : 5263

Re: Some questions about Shingon : 5263, 5266, 5267, 5267, 5267, 5267, 5267, 5268, 5268, 5268, 5268, 5268

Re: "Enlightened intent" in the Choying Dzod : 5265

Re: ChNN lung question (Losar Mandarava retreat Mar 12 2017) : 5265

Re: Respectful treatment of images/texts - 8 auspicious symbols included? : 5266

Re: Buddhvatasaka Reflections : 5266, 5270, 5270, 5270, 5272, 5272, 5272, 5277, 5277

Re: How To Evaluate A Teacher? : 5266

Re: Is This A Tribal Site Or A Philosophy Site? : 5266, 5278

Re: Prayers for family : 5266

Re: Is the Mahayana or vajrayana canon closed? : 5267, 5271

Re: Buddhist Morality : 5269, 5271, 5271, 5271, 5272, 5273, 5273, 5274, 5274, 5274, 5275, 5275, 5276, 5277

Re: Mahayana Sutras Lack Oral Transmission? : 5273

Re: What Is The Nature Of Thought? : 5274, 5274, 5275, 5275, 5275, 5276, 5276

Re: Buddhist Theory of Momentariness - Sources for Studying : 5276

Re: Buddhism and missionary work : 5278

Re: Accounting for the Chinese Destruction of Tibet : 5278, 5279, 5279, 5279, 5280, 5280, 5358, 5359, 5359, 5360

Re: "Please allow me to introduce myself..." - Rolling Stones : 5279

Re: State supported Buddhism and engaged Buddhism : 5279

Re: Is Nostalgia and Enjoying Happy Memories Okay in Buddhism? : 5281

Re: Sakya Pandita's Ordinary Wisdom : 5282, 5282, 5283

Re: Books on Early Mahayana Development, History and Sutras : 5283, 5284, 5292, 5296, 5298, 5299, 5302

Re: Garchen Rinpoche - Hevajra Empowerment and 4 Dharmas of Gampopa : 5289, 5290, 5291, 5291, 5291, 5297, 5297, 5297

Re: Brief Sang Offering - transmission needed or no : 5291

Re: The Dao of Politics and ideology : 5293, 5293, 5293, 5293, 5294, 5294, 5294, 5294, 5294, 5295, 5295, 5295, 5296, 5296, 5300

Re: How long was your honey moon phase with Buddhism? : 5295

Re: Questions about "Early" as in early early. : 5295, 5298, 5298, 5298, 5299, 5299, 5299, 5299

Genealogies of Mahyna Buddhism: Emptiness, Power and the Question of Origin : 5298

Re: Academic Sources on Development of Vajrayana : 5301, 5302

Re: OCD : 5301, 5301

Re: What do ACADEMICS say are the origins of Avalokiteshvara and Amitabha? : 5302, 5303, 5303, 5303, 5304, 5304, 5305, 5306

Re: Funeral Homes are Overwhelmed : 5303, 5304, 5304, 5304

Re: How Mentally Ill Prisoners are Treated in the United States : 5304, 5305, 5305

Re: Tibetan Translation Help : 5305, 5305, 5305

Re: Genealogies of Mahyna Buddhism: Emptiness, Power and the Question of Origin : 5306, 5431, 5432, 5876, 5882

Re: Nopales : 5306

Re: Mahakala as Yidam : 5307, 5308

Re: Transcendent reality in Buddhism : 5307, 5309, 5309, 5309

Re: Commentaries on Prajnamaparamita 25000 & 8000 lines? : 5307

Re: ragama Stra : 5310, 5311, 5311, 5311, 5312, 5354

Re: Mansplaining Women's Enlightenment : 5310, 5311, 5312, 5312, 5312

Coup Aerobics : 5311

Re: Mahayana Mahaparinirvana Sutra : 5312, 5313, 5313, 5313, 5313, 5314, 5314, 5796, 5797, 5798

Re: Non Cultural Buddhists: What Made You Stay? : 5316, 5317, 5318, 5318, 5320, 5320, 5320, 5321, 5321, 5321, 5321, 5321, 5322, 5323, 5323, 5323, 5323, 5323, 5324, 5324, 5324, 5324, 5324, 5324, 5325, 5325, 5326, 5326

Re: Deity as Yidam, Protector, Guru, etc. : 5316

Re: Where are the "pratyekabuddha-yanist"? : 5317

Re: Wall Street, hedge funds : 5317

Re: Sapan and Dzogchen : 5318, 5502, 5502

Re: Subduing and Oath Binding : 5319

Re: Questions Regarding Buddhist Academia : 5319

Re: Equivalent to thogal : 5319, 5320, 5330, 5330, 5332, 5332, 5333, 5333, 5333, 5333, 5334, 5334, 5334, 5336, 5336, 5336, 5337, 5337, 5338, 5338, 5338, 5339, 5340, 5340, 5340, 5341, 5341, 5341, 5341, 5342, 5342, 5342, 5342, 5342, 5343, 5343, 5343, 5343, 5343, 5344, 5344, 5344, 5344, 5345

Re: Tibetan Cataract Surgery? : 5319, 5319, 5320, 5331

Re: why is theravada section hosted on a separate website : 5320, 5325

Re: In what sense is the brain and consciousness not just biochemicals : 5322, 5322, 5322, 5325, 5326, 5326, 5331, 5331, 5332, 5333

Re: Atheism vs Buddhism (was Non Cultural Buddhists: What Made You Stay?) : 5325, 5326, 5326, 5327, 5327, 5327, 5328, 5328, 5328, 5328, 5329, 5329, 5329, 5329, 5330, 5330, 5330, 5330, 5331, 5331, 5332, 5332, 5333, 5334, 5335, 5335, 5335, 5335

Re: Tibetan prtimoka chanting? : 5328

Re: Genghis Khan and India? : 5339

Re: Is Buddhism a methodological solipsism? : 5339, 5339



Re: AKB, Ch. 1, V. 30-31: The eighteen dhatus and the three realms; purity of the dhatus : 5339

Re: Once DT Susuki went back to Pure Land practice (Split from: Are Zen teachers awakened?) : 5343

Re: Dzogchen books : 5344

Re: some hints on how to live : 5345, 5345, 5345

Re: Are there tertons at Gelug School? : 5345

Re: Do the 10 Royal Sutras require transmission? : 5345

Re: Alexander Berzin: "The Four Immeasurables (Brahma viharas) in Sravakayana, Mahayana : 5346, 5346, 5346, 5347, 5347, 5347, 5348, 5348, 5348, 5349, 5349, 5352

Re: Niche Ngondros : 5346

Re: Movies you have watched a lot of times. : 5347, 5347, 5348, 5348, 5349, 5349, 5350

Re: Can you give back tantric vows if you don't want them anymore? : 5347, 5350, 5351, 5351, 5351, 5351, 5357, 5358

Re: AKB, Ch. 1, V. 32: Dhatus - vitarka and vicara : 5349, 5349, 5350, 5350

Re: Rongzom Chökyi Zangpo's understanding of Buddhahood and Gnosis : 5351, 5352, 5354, 5354, 5355, 5355, 5356, 5356, 5356, 5357, 5357, 5359, 5359, 5361, 5362, 5362, 5363, 5363, 5364, 5364, 5364, 5370, 5371, 5372, 5372, 5379, 5384, 5384, 5384, 5384

Re: Why lung or transmission is needed : 5352, 5353, 5353, 5358, 5358, 5362, 5362, 5363

Re: AKB, Ch. 1, V. 32: Dhatus - Vikalpa : 5352, 5353, 5355

Re: Are there any realist schools (mind independent reality exists conventionally) in Mahayana : 5353, 5353, 5354, 5355, 5355

Re: Does anyone here agree with Jay Garfield that Nagarjuna was a "robust realist" and... : 5357, 5367, 5368, 5369, 5379, 5381, 5381, 5381, 5382, 5382, 5382, 5382, 5383, 5383

Re: How to practice quietly with bell? : 5357

Re: Failing to discover the nature of ones mind in this lifetime. : 5359, 5359, 5361, 5361, 5364

Re: Do Empowerments Give Refuge, Precepts, and Bodhisattva Vows? : 5360, 5360, 5361

Re: One wisdom or three wisdoms? : 5360, 5365, 5366

Re: Dzogchen and the 9 vehicles : 5361, 5363, 5363

Re: Resentful buddhas? : 5362, 5362

Re: Do devas & hell beings experience time differently than we do? : 5364, 5364, 5365, 5366

Re: Reset rule for ngondro accumulations - your experience? : 5365, 5365, 5365, 5366

Re: Question about Sand Mandalas : 5366, 5367

Re: AKB, Ch. 1, V. 35: Dhatus as Tangibles : 5366, 5366

Re: NFT madness : 5367, 5367, 5367, 5368, 5368, 5368, 5368, 5368, 5369, 5369, 5369, 5369, 5369, 5370, 5370, 5370, 5370, 5371, 5371, 5371, 5371, 5373, 5373, 5374, 5374, 5374

Re: New Mahayanist convert! : 5371, 5373, 5373, 5374

Re: Khandro Kunzang to Teach Kyed-pa Zhi Sat., Mar. 13 : 5373

Re: Blood Pills : 5375, 5375, 5376

Milarepa (split topic) : 5375

Re: Milarepa (split topic) : 5376, 5376, 5376, 5378, 5379

Re: The three vows, and how there observed together across Schools. : 5377, 5377, 5377, 5378, 5379

Re: Looking for Bodhisattva Vows in Tibetan : 5377, 5378

Re: Sanskrit term prajñāvaka (shes rab kyis tsho ba) : 5377, 5378

Re: Milarepa (split from: Are there tertons at Gelug School?) : 5378

Re: Terma practices in the Sakya school : 5379

Re: Becoming a monastic : 5379

Re: Origins of Great Perfection, Trauma and Disociation : 5380

Re: Issues With Prayers and Dietary Practice In Tibetan Buddhism : 5383

Re: What is sems tsam, 'i in Tibetan reference : 5383

Re: Self Defense : 5384, 5385, 5385, 5385, 5411

Re: Online Buddhist Education : 5384

Re: Aparimayurjñahdayadhra : 5385, 5385

Re: Combining Bodhisattva Precepts / Vows : 5386

Re: Info on Rinjung Gyatsa Empowerment : 5386, 5386, 5386, 5388

Re: Arhats and Bodhisattvas : 5387, 5387, 5388, 5388, 5390

Re: merigar gumpa : 5387, 5387, 5395, 5395

Re: Able to awaken to our innate Buddha-nature through our actual practice? : 5388, 5389, 5391

Re: If You Eat Meat You Are Not a Kagyupa - Karmapas and strict vegetarianism : 5388, 5390, 5390, 5390, 5391, 5391

Re: rebirth and veganism : 5389, 5389, 5389, 5390

Re: How does intersubjective interaction work in Mahayana Buddhism? : 5389

Re: How to decarbonize your life. : 5389

Re: Translations of the Lotus Sutra - which is suitable for beginners? : 5391, 5392, 5392

Re: Mantra accumulation while walking : 5391, 5392

Re: Poll - ngondro accumulations in sequence? (finish one 100,000 then do next?) : 5392, 5393

Re: Practical difference between Yidam practice and Guru Yoga : 5392, 5393

Re: What does Buddhism say about gender? : 5393

Re: Guru Rinpoche devotional practices : 5393, 5393, 5393, 5394, 5395

Re: Ox Herding : 5394, 5394, 5394, 5394

Re: Thangka painting - what requires empowerment? : 5395, 5395

Re: Hearing vs Listening for receiving transmission (lung) : 5396, 5396, 5396

Re: Where to put remainders of tsok offering? : 5396

Re: An intersubjective experience in Yogacara : 5396, 5396, 5397, 5397, 5398, 5400, 5425, 5425, 5426, 5426, 5429

Re: Is a shrine important : 5397, 5397, 5397, 5397, 5398, 5398, 5398, 5398, 5399, 5399, 5399, 5400, 5400, 5400, 5400

Re: Buddhist Rock & Metal : 5400, 5401, 5401, 5401, 5401, 5401

Re: a question : 5401

Re: Video on Mipam R and Buddha Nature. : 5402, 5402, 5402, 5403, 5403, 5418, 5930

Re: On Enlightenment - What and who gets there? : 5402, 5402, 5403, 5403, 5403, 5404

Re: About translations and transliterations : 5402

Re: To account for the cause of this decline in the fortunes of Bön in both Zhang-zhung and : 5403, 5416, 5417, 5418

Re: Buddhism and the question of "cultural appropriation" : 5404, 5410

Re: Two Truths in Mahayana : 5404, 5404, 5405, 5405, 5405, 5406, 5406, 5406, 5407, 5407

Re: Brunnhölzl on Buddha Nature as a radical teaching. : 5404, 5405, 5406, 5407, 5408, 5408, 5409, 5409, 5410, 5410, 5411, 5412, 5413, 5414, 5414, 5414, 5415, 5415, 5415, 5415, 5416, 5416, 5417, 5417, 5417, 5417, 5420, 5420, 5420, 5420

Kumarajiva BBC program : 5404

Re: I would like to learn more about Rime. : 5406

Re: Are there any precedents that allow for 'developments' of Buddhism after the Buddha? : 5406,

5407

Re: Hello from the other side : 5406

Re: Does a Vegan Damaru exist anywhere? : 5407, 5407, 5408, 5408, 5409, 5409, 5409, 5409, 5410, 5410, 5410, 5411, 5411, 5412, 5412, 5413, 5413, 5413, 5414, 5414, 5414

Re: Not getting results - what to do ! : 5408

Re: Yangzab Konchok Chidu Empowerment : 5411

Re: The Tree of World Religions : 5412, 5415, 5416

Re: lockdowns on Nichiren site . : 5414

Re: Practicing without empowerment : 5418, 5418, 5419, 5419, 5420, 5421, 5421, 5421

Re: Why drugs are bad for meditators? : 5418, 5418, 5419, 5419

Re: Tibetan Medicine primer - especially for psychological states : 5419

Re: Lack of Media Coverage on Burn Pits : 5421

Re: Is Buddhism necessary? : 5421, 5422

Re: The Avalokiteshvara Cult in the Tenth Century Dunhuang and the Mani mantra : 5422, 5422

Re: This odd quote by Master Hsuan Hua : 5422

Re: Can all people in our world come to enlightenment? : 5422, 5422, 5423, 5423, 5423, 5423, 5424, 5424, 5426, 5426, 5427, 5430, 5436

Re: Bodhisattva appearing as a Buddha : 5423

Re: Prayer or a Polemic on Guns : 5424

Re: Video on Gompopa and Buddha Nature. : 5424, 5425, 5425, 5428

Re: How do modern Buddhist schools explain compassion? : 5424

Re: ChNN Medicine Buddha practices : 5427

Re: Teachers in Dharmasala : 5428

Re: The relationship between going for refuge and the five vows : 5429, 5429, 5429, 5430, 5430

Re: Yuthok nyingthig ngondro text? : 5429

Re: Which Bodhisattvic Bhumis are associated with the stage of no regression? : 5430, 5430

Re: Six session guru yoga : 5431, 5431

Re: The Life Span of the Tathagata: Before and after Gaya. : 5431, 5431, 5432, 5433, 5433, 5433, 5433, 5434, 5435, 5435, 5435, 5436, 5436, 5437, 5437, 5437, 5438, 5441, 5441, 5450, 5451

Re: Bee Keeping : 5431

Re: Follow a school over a teacher? : 5432

Re: Awareness and mind : 5432, 5432, 5432, 5434

Re: Yangti Nagpo Question : 5434, 5435, 5435, 5437

Re: Traditonal title for a novice nun? : 5435, 5437, 5437, 5438, 5438, 5440, 5441

Re: Buddhism and depression : 5436

Re: One Path Or Two? : 5438, 5438, 5439, 5439, 5439, 5439, 5440, 5440, 5440, 5440

Re: His Holiness says that one can follow a book, not a teacher : 5438, 5453, 5454

Re: Why does Lama Zopa Rinpoche sway? : 5439, 5439

Re: The Relationship between Nirvana and Buddhahood: what constitutes a true extinction? : 5441, 5441, 5441, 5442, 5442, 5442, 5442, 5443, 5443, 5444, 5444, 5444, 5444, 5445, 5446, 5448

Re: Insects Rebirth : 5442, 5443, 5443

Re: Abhidharma : 5443, 5444, 5445

Re: Human birth : 5444

Re: Ryogen's thought on plants and their acquired Buddhahood : 5445, 5445, 5445, 5449

Re: Dennis Hirota on Shinjin : 5446, 5446, 5446, 5446, 5447, 5447

Re: Contextualizing, dealing with the New Age movement : 5447, 5447

Re: Living buddhist tradition/school that focuses on the Mahaparinirvana sutra? : 5447

Re: Thangka Retinue Identification? : 5447, 5448

Re: Kakushi Nenbutsu: Forbidden underground heterodox Pure Land : 5448, 5612

Re: Titus Lucretius Carus: Of the Nature of Things : 5448

Re: H.H. Vs. H.E. : 5448, 5449

Re: Monk rules... : 5449, 5449, 5449, 5450

Re: sleep in full lotus;is this advice reliable?(city of 10 000 buddhas) : 5449

Re: How difference between Chan and Zen. : 5450, 5452, 5799

Re: Rushen in Bon and Nyingma : 5450, 5451, 5451, 5451, 5452, 5453, 5454

Re: Resources on dealing with demons / evil spirits? : 5452, 5452

Re: How many Vajrasattva 100-Syllable mantra is required for Ngondro? : 5452, 5453

Re: Indian Buddhist music : 5453

Re: Input on my altar/prayer space please : 5453

Re: Running over an animal : 5454, 5455

Re: Mudita : 5454

Re: Lord Manjushri Mantra : 5454

Re: Signs of future rebirth : 5455, 5456, 5456

Re: Tibetan Medical pulse testing/self pulse testing : 5455

Re: Origin of the Four Seals? : 5455, 5456, 5458

Re: Definition of music : 5455

Re: A question about Buddha Goddess Tara : 5456, 5458, 5458, 5458, 5459, 5459, 5460, 5460, 5460, 5461, 5461, 5462, 5462

Re: Consciousness is not momentary : 5457, 5457, 5460, 5502

Re: Ksitigarbha & "the most lenient" cultivation : 5457

Re: Question: The eternal rmaera? : 5458, 5459, 5547

Re: Know what this is? : 5459, 5461

Re: Question: The eternal rmaera see if it? : 5459

Re: Buddhist Death Metal Group : 5460

Re: So are Sutras really from the Buddha, or just fiction : 5462, 5462, 5463, 5463, 5463, 5463, 5464, 5464, 5464, 5464, 5464, 5464, 5465, 5465, 5465, 5466, 5466, 5467, 5467, 5467, 5467, 5467, 5468, 5468, 5469, 5469, 5469, 5469, 5470, 5470, 5470, 5470

Re: Zen beliefs. : 5462

Re: Why is offering meritorious? : 5468, 5468

Re: Self and Other? : 5469

Re: What is the proof for anatman in tantra : 5470

Re: Religious/Philosophy Education : 5472

Re: Can the mind only hold a single object at a time? : 5473, 5475, 5477, 5477

Re: is buddhist an exclusivist religion? : 5474, 5474, 5474, 5475, 5476, 5476, 5479, 5480, 5480

Re: Buddhist marriages : 5474

Re: How Nichiren Shonin could be the Eternal Buddha : 5474, 5475, 5475, 5476, 5476, 5478, 5479, 5479, 5479, 5480

Re: More UFOs : 5475, 5494, 5495, 5495, 5497, 5498, 5498, 5498, 5498, 5502, 5504, 5509, 5510, 5510, 5512, 5512, 5513, 5513, 5514, 5515, 5516, 5554, 5554, 5555

Re: "Realms" : 5475

Re: Mantras in Tibetan Buddhism : 5476

Re: "...and skillful means are the Ultimate." : 5477, 5478

Re: How Birth in Pure Land = Nirva : 5478, 5478

Re: How were texts transmitted orally? : 5478

HH Sakya Trichen White Tara Initiation : 5478

Re: Losing faith in enlightenment : 5479, 5479, 5480, 5484, 5488

Re: Why there is no Mahavairocana Tantra in General Mahayana? : 5480, 5481

Re: IS enlightenment SUDDEN OR GRADUAL ? : 5481

Re: A conversation about Buddhism with a prototype AGI. (Artificial Intelligence) : 5481, 5547

Re: Dune : 5481, 5482, 5482, 5483, 5484, 5485, 5485, 5485, 5908, 5908, 5909, 5911, 5911, 5955

Re: Why did Nichiren Shonin leave TenDai : 5481, 5482

Re: Karmapa's Occupation : 5482, 5482, 5483, 5483, 5483, 5484, 5484, 5485, 5486

Re: Hello From An Amateur Madhyamaka Scholar! : 5483, 5483, 5487, 5490

Re: Debate over 'deathless door' : 5484, 5492

Re: Karmapa's (TTD & OTD) Occupation : 5485, 5487, 5490, 5491, 5491, 5493, 5494, 5494

Re: Did Nichiren Shonin create an entirely different Buddhism for our time : 5485, 5486, 5486, 5486, 5486, 5487, 5487, 5487, 5488, 5489, 5489, 5492, 5492, 5493, 5495, 5495, 5495, 5496, 5496, 5496

Re: How does mantra purify past negative karma? : 5487, 5488, 5489

Re: Vajrayana as an aspect of Nichiren practice : 5489, 5489, 5490, 5490, 5491, 5491, 5492, 5493, 5493, 5493, 5494, 5494, 5499, 5519, 5520, 5520, 5521, 5533, 5533, 5534

Re: Where has Gregor gone? : 5492

Re: Garchen Rinpoche Yangzab Empowerment Soon : 5495, 5503, 5541, 5541, 5546, 5546, 5555, 5556, 5557, 5559, 5559

Re: Parallels between Japanese and Tibetan Buddhism? : 5497, 5497

Re: Is the Heart Sutra Nihilism? : 5497

Re: My biggest Mahayana question : 5497

Re: Reading suggestions to learn about Soto : 5498

Re: The Threefold Lotus Sutra: A Modern Translation for Contemporary Readers : 5500, 5500

Re: HH Sakya Trichen White Tara Initiation : 5500

Re: "Which has primacy, Buddha or Dharma"? : 5500, 5500, 5501, 5501, 5501, 5502, 5504, 5505, 5505, 5507, 5507, 5507, 5508, 5508, 5508, 5508, 5509, 5509, 5510, 5511, 5512, 5519, 5521, 5524, 5524, 5525, 5525, 5525, 5526, 5526, 5528, 5528, 5531

Re: Shinjin as the Third Noble Truth : 5501, 5501, 5504

Re: Buddhism's causes of illness : 5503, 5503, 5503, 5503, 5520, 5521, 5521, 5521, 5522, 5522, 5522, 5523, 5524, 5526, 5528, 5531

Re: Realising Emptiness as prerequisite for attaining Narokacho pureland? : 5504

Re: Seeking feedback/review: Pure Land Buddhism from a Tibetan Buddhist perspective : 5504, 5511, 5511

Re: MPNS on Women : 5505, 5505, 5505, 5506, 5507, 5597, 5598, 5598, 5599, 5600, 5600, 5601, 5601, 5602, 5603, 5603, 5610, 5611, 5613, 5613, 5614, 5614, 5614, 5614, 5614, 5615, 5615, 5620

Re: What's with all the crankholes : 5506, 5507, 5508

Re: Terdak Lingpa Khandro Nyingthig/Yangthig??? : 5506, 5507, 5510, 5510, 5511, 5512, 5512, 5514, 5514, 5515, 5515, 5516, 5516, 5517, 5517, 5518

Re: The man in the high castle series : 5509

Re: Changchub Dorje's root guru : 5510, 5511

Re: "Negative phenomenology" and the "second explosion of suffering" : 5513, 5513, 5514, 5514, 5515, 5516, 5517, 5517, 5517, 5518, 5518, 5518, 5519, 5519, 5625, 5625, 5626

Re: Is Pure Land an alienated kind of Buddhism? : 5520

Re: Original enlightenment , Honbutsu, Primordial Buddha : 5522, 5535

Re: Emphasis on Dream Yoga : 5522, 5523, 5524, 5528

Re: buddhas achieve enlightenment through LS (Was "Which has primacy, Buddha or Dharma"?) : 5524, 5526, 5528, 5529, 5529, 5529, 5530, 5530, 5531, 5532, 5532, 5532, 5532, 5532, 5533, 5535, 5535, 5535, 5536, 5537, 5537, 5537, 5538, 5538, 5539, 5539, 5539, 5539, 5540, 5540, 5540, 5540, 5542, 5542, 5542, 5545, 5545, 5545, 5545, 5546, 5546, 5546, 5547, 5547, 5547, 5548, 5548, 5548, 5548, 5548, 5548, 5549

Re: To whom should I pray to for money and wealth and how? : 5524

Re: Dharmakaya Body View : 5526, 5526, 5530, 5530, 5530, 5531, 5531, 5535

Re: Tight pressure in head : 5531

Re: Richard Dawkins - The Enemies of Reason - Part 1: Slaves to Superstition : 5533, 5535, 5537, 5538, 5539, 5541, 5541, 5541, 5541

Re: nyingma lineages/cycles structures of practice. : 5536, 5542, 5542, 5544, 5545, 5574, 5591, 5592, 5593, 5594, 5608, 5628, 5629, 5630, 5693, 5738, 5739, 5740, 5740, 6026, 6026, 6028



Re: What is the foundation or justification for Buddhist Ethics? : 5545

Re: 6 R's and Loving Kindness teaching : 5549

Re: in the weeds here : 5549, 5556, 5558

Re: If its just a story... : 5549, 5549, 5550, 5550, 5550, 5551, 5551, 5551, 5551, 5551, 5552, 5552, 5552, 5552, 5553, 5553, 5553, 5553, 5554, 5554, 5554, 5555, 5555, 5556, 5556, 5556, 5556, 5557, 5557, 5557, 5558, 5558, 5558, 5559

Re: is the tirthika doctrine of Brahman incarnating into maya impossible? : 5553

Re: Prayers for healing of myself. : 5555, 5555, 5559

Re: The Complete Nyingma Tradition : 5559, 5559, 5561

Re: Let's talk about common misconceptions of Buddhism : 5560, 5560, 5560, 5561, 5561, 5562, 5562, 5562, 5563, 5563, 5563, 5563, 5564, 5564, 5565, 5565, 5565, 5567, 5567, 5567, 5569, 5570, 5570, 5570, 5573, 5574, 5575, 5575, 5576, 5577, 5578, 5578, 5578, 5580, 5581, 5581, 5581, 5581, 5582, 5582, 5582, 5582, 5583, 5583, 5583, 5584, 5584, 5584, 5584, 5585, 5585, 5585, 5586, 5788, 5791, 5791, 5792, 5792, 5793, 5797, 5798, 5800, 5800, 5800, 5801, 5801, 5802, 5804, 5807, 5807, 5807, 5807, 5808, 5808, 5808, 5808, 5809, 5809, 5809, 5809, 5809, 5810, 5812, 5812, 5812, 5813, 5813, 5813, 5814, 5814, 5814, 5814, 5815, 5815, 5815, 5815, 5816, 5816, 5816, 5816, 5817, 5817, 5817, 5817, 5818, 5819, 5819, 5829, 5829, 5830, 5830, 5830, 5831, 5831, 5831, 5832, 5833, 5833, 5834, 5837, 5837, 5838, 5840, 5840, 5840, 5840, 5841, 5841, 5841, 5841, 5842, 5842, 5842, 5842, 5842, 5843, 5844, 5844, 5844, 5844, 5845, 5846, 5846, 5846, 5847, 5847, 5847, 5847, 5848, 5851, 5852, 5853, 5853, 5856, 5857, 5857, 5857, 5857, 5858, 5864, 5864, 5865

Re: Can lab-grown brains become conscious? Answer: We don't care : 5560, 5560, 5562, 5566, 5570, 5572, 5573

Re: Question about Garchen Rinpoche Yangzab Empowerment : 5560, 5566

Re: Avoiding mistakes : 5561

Re: Garchen Rinpoche Yangzab Empowerment : 5561, 5562, 5563, 5564, 5564, 5565, 5566, 5567, 5568, 5581, 5581

Re: Direct introduction + bodhisattva vows : 5565, 5565

Re: Job issue : 5566

Re: Samantabhadra's Aspiration Prayer : 5566

Re: Kagyu Lineages : 5567, 5569, 5585, 5585, 5586, 5586, 5587, 5587, 5587, 5588, 5588, 5588, 5590, 5591, 5594

Re: CoEmergent Wisdom : 5568, 5568, 5569, 5571, 5572, 5572

Re: Luminous Heart III Karmapa, new edition? : 5569

Re: Tibetan languages-dialects or different languages? : 5570, 5595

Re: The Precious Treasury of the Expanse and Awakened Awareness: The Ornaments of the : 5570, 5571, 5571, 5575

Re: Formally Addressing Forum Users : 5572, 5572, 5573, 5573, 5574, 5575

Re: Four Maras : 5574, 5576, 5576, 5579

Re: Importance and Benefit of Ngondro : 5576, 5576, 5582, 5588, 5588, 5589, 5590, 5591, 5592, 5592, 5593, 5593, 5594, 5595, 5595, 5596, 5603, 5603, 5603, 5606, 5606, 5606, 5606, 5607, 5608, 5608, 5608, 5608, 5609, 5609, 5610, 5610, 5611, 5611, 5612, 5613, 5613, 5613, 5615, 5615, 5615

Re: 108 Kleshas : 5576

Re: 5 Precepts : 5578, 5579, 5580, 5588

Re: Manipulating thoughts versus meditation : 5579

Re: The Lankavatarasutra in early Indian Madhyamaka Literature : 5579, 5579, 5580, 5582, 5594

Re: Upcoming translations of Bon texts : 5580

Re: Information on Tibetan reception of De-bzhin gshegs-pa'i gsang-ba bsam-kyis mi-khyab-pa : 5583, 5586, 5586, 5595

Re: Practice of Dakini Simhamukha : 5589, 5592

Re: Where can I buy a Tibetan meditation cushion? : 5589, 5592

Re: Getting wang/lung from different lineages? : 5593

Re: Bias in translation : 5594, 5597

Re: Sutra and Tantra Teachings : 5595, 5595, 5596, 5596, 5596, 5596, 5597, 5599, 5599, 5599, 5600, 5601, 5602, 5602, 5605, 5605, 5606, 5607

Re: Why Buddhism's Decline in India? : 5597, 5611, 5829, 5882, 5883, 5885, 5885, 5886, 5891, 5891, 5891, 5918, 5920

Re: Questions : 5597, 5598

Re: Intention for rebirth in Amitabha's pure land : 5598, 5598

Re: Question on experiencing the "Heart Lamp" : 5598

Re: Any thoughts on Orgyen Chowang Rinpoche? : 5600, 5600

Re: Samdhinirmocana Sutra (Scripture on the Explication of Underlying Meaning) : 5600, 5601, 5601, 5602

Re: Validation statement in Vajrayana : 5605, 5605, 5619

Re: The Buddha's Noble Eightfold Path in light of the Lotus Sutra : 5607

Re: Young Asian American Buddhists are reclaiming narrative after decades of white dominance : 5607

Re: How to become a modern Mahasiddha - some surprising comments : 5607, 5609, 5609, 5609, 5610

Re: Anuttara-samyak-sambodhi in Tendai : 5608, 5672, 5673, 5673, 5673, 5673, 5674, 5674

Re: nyima trakpa's terma : 5610, 5610

Re: Right view : 5611

Re: Buddhism's solution to abject poverty : 5612, 5612, 5612, 5613

Re: Dzogchen and Vajrayana : 5614, 5622

Re: lerab lingpa's commentary on chetsun Nyingthig : 5615, 5616, 5616, 5888

Re: Subjective feel : 5616

Re: Are things that make you feel good bad? : 5616, 5616, 5617

Re: Does each individual have a samaya? : 5617

Re: The karmic consequences of keeping pets : 5617, 5618, 5619, 5619

Re: Ishvara in early root Tantra : 5617, 5617, 5617, 5618

Re: Sanskrit/Chinese/Tibetan dictionaries? : 5618

Re: Mice-proof rice : 5618, 5618

Re: Grace in Buddhism : 5619, 5620, 5620, 5621, 5622, 5622

Re: Are forums still a thing? : 5619, 5620

Re: Non-attachment, non-craving, that attitude of detachment from the world in general.... : 5619

Re: Pan-dreamlike nature : 5620, 5621

Re: Translation : 5620

Re: Heatwave England : 5620, 5621

Re: Is samsara meant literal or not : 5621, 5627

Re: Chariot Example in Chandrakirti : 5621, 5624, 5624, 5624

Re: Tibetan View of Tendai and Shingon Vajrayana : 5622, 5622, 5623, 5624, 5624, 5625, 5625

Re: Astro(nomy/logy) : 5623, 5680

Re: Fake monk called out, made to remove robes on streets of London : 5623, 5623, 5623, 5664, 5667, 5668, 5669

Re: Different Forms of Achi Chokyi Drolma : 5623

Re: Question about karma : 5625, 5625

Re: Did Siddharta Gautama have battle experience? : 5626, 5626, 5626, 5627, 5629, 5629, 5630, 5632, 5632, 5633, 5634, 5635, 5635, 5636

Re: New guy to Tantra : 5627, 5628, 5628, 5630, 5630

Re: Dzogchen in Germany : 5628, 5628, 5629

Re: Prostrations -- from standing or from kneeling : 5629

Re: Help me understand Anatta : 5631

Re: Three thousand thoughts in a single life moment.. : 5631, 5631, 5631, 5632, 5633, 5637, 5639

Re: abhisamayalankara resources : 5632

Re: What's with all the monarchism being fed to kids? : 5633, 5633, 5634, 5634, 5634, 5634, 5635, 5636, 5638, 5638, 5638, 5638, 5639, 5639

Re: Scientific study on brain activity of practitioners in tukdam : 5634, 5636, 5636, 5636, 5648, 5648, 5648, 5654, 5668, 5668, 5668, 5668, 5669

Re: Refuge name conundrum : 5635, 5637, 5646

Re: Anti-vaxx sentiment in western sanghas : 5637, 5638, 5641, 5641, 5641, 5641, 5642, 5642, 5642, 5643, 5643, 5644, 5644, 5645, 5645, 5645, 5647, 5647, 5647, 5649, 5649, 5650, 5650, 5651, 5651, 5651, 5651, 5652, 5652, 5652, 5652, 5652, 5653, 5665, 5665, 5665, 5670

Re: Highest form of meditation? : 5637, 5641, 5643, 5644, 5645, 5645, 5646, 5646, 5647, 5647, 5648, 5648, 5649, 5653, 5653, 5653, 5653, 5654, 5654, 5655, 5656, 5657, 5657, 5657, 5658, 5659, 5660

Re: How Bhikshu Svagata drinks (too much) alcohol : 5638

Re: how empty is our reality? : 5642, 5643, 5643, 5645, 5646

Re: Minnesota Teen Prepares for Life as a Reincarnated Lama : 5644, 5703

Re: trekcho/tögel earth terma? : 5648, 5655, 5655, 5655, 5655, 5655, 5656

Re: Is the Pali Canon seen as legitimate / correct-view for Mahayana Buddhists? : 5649, 5656, 5658, 5659

Re: How Many Mahayanas Were There? - David Drewes new paper : 5649, 5650, 5654, 5654

Re: Amida Butsu : 5650, 5650, 5651, 5651

Re: Heart Sutra Applied : 5654, 5655

Re: Achi Chokyi Drolma Yidam : 5656, 5669, 5671, 5672

Re: Anatman and the Tulku : 5657

Re: What happens to the Mandala in case of heart transplantation? : 5657, 5658, 5658, 5658,

5659, 5660, 5661, 5661, 5661, 5662, 5662, 5662, 5662, 5663, 5663, 5663, 5663, 5666, 5667

Re: Prayer for Afghanistan : 5660, 5661

Re: Not sure where to go : 5662, 5772

Re: Download the Kangyur and Tengyur : 5664

Re: Help from Tara : 5664, 5665, 5665, 5665, 5666, 5667

Re: I'm back : 5664, 5666, 5670

Re: If you sincerely want to 'dive deep' into the Sadhinirmocana Stra : 5666, 5667

Re: Is the marketing of Buddhism valid, or a result of tanha? : 5669, 5670

Re: How to figure out the solution to a koan : 5669, 5671, 5671, 5671, 5672, 5672, 5673, 5674, 5675, 5677, 5677, 5677, 5678, 5678, 5678, 5680

Re: Online Teaching Series/Courses : 5670

Re: Ultimate truth : 5671, 5671, 5672, 5672, 5675, 5675, 5676, 5676

Re: What's the best-smelling / flavor of incense, and where do you buy from? : 5674, 5676, 5676, 5677

Re: Being on the high bhumis without knowing? : 5675, 5681, 5681, 5682, 5682, 5682, 5683, 5683, 5690, 5691, 5692, 5692, 5698, 5726, 5728, 6051, 6057

Re: Indra is a position, not a person : 5675, 5679, 5682, 5683, 5684, 5685, 5686, 5687, 5687, 5688, 5688, 5688, 5689, 5689, 5690

Re: Lungta where have all the prayer flags gone? : 5675

Re: Jodo Wasan : 5676, 5679

Re: what is the difference between mahayana and theravada and tibetan buddhism : 5677, 5678

Re: How does one escape "the dark pit"? : 5678, 5679, 5680, 5681, 5681, 5681, 5683, 5683

Re: Dating the Bamyán Diamond Sutra ect... : 5678, 5679

Re: Most Important Texts in the Gelug Tradition : 5679

Re: The Heart Stra as a Dhra - Silk : 5681

Re: Choiceless awareness : 5682, 5684, 5684, 5684, 5684, 5685, 5685, 5685, 5686, 5686, 5686, 5687, 5687, 5687, 5688, 5689, 5689, 5689, 5689, 5690, 5690, 5690, 5694

Re: Question about mindfulness in Tibetan Buddhism : 5682

Re: Most Important Texts in the Kagyu Tradition : 5683

Re: IS it possible to have 2 yidams? : 5685, 5693, 5693, 5699, 5700, 5700, 5700, 5700, 5701, 5701

Re: Atisha about Padmasambhava? : 5686, 5691, 5692

Re: Some discussion on Tilopa : 5691, 5694, 5695, 5696, 5696, 5696, 5697, 5697, 5697, 5698, 5699, 5700, 5701

Re: Your / "a" Buddhist interpretation of Jungian Synchronicities? : 5691, 5691, 5691, 5692, 5692, 5693, 5694, 5695

Re: What are the major literary work of the 17 Nalanda Masters and the major commentaries : 5693

Re: So much Pain and Confusion. : 5693, 5694

Re: The attainment in chan according to ten bhumis standard : 5695

Re: Some discussion on Tilopa (split from "Choiceless awareness" : 5697, 5698, 5701, 5702, 5703, 5704, 5704, 5705, 5706, 5706, 5707, 5707, 5708

Re: All for what? : 5697

Re: Mahamudra Dharma Protectors : 5698, 5698, 5699, 5699, 5699, 5699

Re: Fiction with Buddhist influences : 5701

Re: Anam Thubten : 5702, 5702, 5703, 5704, 5704

Re: The Origin Of Tibetan Singing Bowls : 5703, 5703, 5704, 5708, 5708, 5711, 5711

Re: purity : 5703, 5707, 5708, 5711

Re: Future of Tibetan Tantric Buddhism : 5704, 5708

Re: Emptiness practice off the cushion : 5705, 5705, 5706, 5706, 5708, 5709, 5709, 5710, 5710, 5891

Re: Thou shall bring no false idols before me : 5705, 5706

Re: Recommended Reading Before The Indian Classics : 5705

Re: Most Important Empowerments in the Sakya Tradition : 5705, 5707, 6120, 6147, 6159, 6160, 6160, 6163, 6269, 6269, 6271, 6271

Re: translation of Dra Talgyur and its commentary by Vimalamitra : 5709, 5710, 5712

Re: The Noble Truths as Skillful Means : 5709, 5709, 5710, 5710, 5710, 5712, 5712, 5712, 5712, 5712, 5713, 5714, 5714, 5715, 5715, 5715, 5716, 5716, 5717, 5717, 5718, 5718, 5719, 5721

Re: So sad : 5711, 5711, 5711, 5713, 5713, 5713, 5715, 5717, 5721, 5722

Re: What y'all think? : 5713

Re: vaccine bodhicitta etc : 5714, 5715, 5716, 5716

Re: Collection of Sadhanas & Collection of Tantras : 5716, 5717, 5721

Re: Re Mipham's Tashi Tsikpa : 5717, 5718, 5726

Re: Origin of the Mantra Mispronunciation Story? : 5718, 5720, 5721, 5721, 5722, 5723, 5723, 5725

Re: is hayagriva a dharmapala : 5722

Re: Quiz - Which Political Party would you belong to? : 5723, 5724, 5730, 5730, 5731, 5733, 5734, 5735, 5735, 5735, 5735, 5736, 5736, 5736, 5736, 5736, 5737, 5737, 5737, 5737, 5739, 5739, 5740, 5741, 5741, 5742, 5742, 5742, 5742, 5743, 5745, 5745, 5747, 5747, 5747, 5748, 5748, 5748, 5749, 5749

Re: The Serious Curriculum : 5724, 5724, 5725, 5758

Re: Having sex with someone's partner : 5724, 5727, 5727, 5728, 5728, 5731, 5733, 5733

Re: Zazen and emptiness : 5725, 5725, 5726, 5726

Re: What are your thoughts on DMT and the entities people claim to encounter? : 5726, 5727, 5731, 5732, 5732, 5732, 5738, 5738, 5741, 5742, 5742, 5820, 6334

Re: Simhamukha : 5727, 5731, 5731, 5732

Re: Ngondro Out of Order? : 5727

Re: 8 Great Charnel Grounds : 5729, 5729

Re: Buddhist morality : 5729

Re: Soul with unfulfilled desires : 5730

Re: Double lung transplant : 5732

Re: Physics Metaphor application to Buddhist concepts - an exercise : 5733

Humsvaranadini Tara for Attraction Empowerment : 5734

Re: washing zendras : 5734, 5735, 5741

Re: Argument against common conversion about karma : 5737, 5738, 5739, 5740, 5743, 5744, 5747

Re: What cognitive skills does one need? : 5738, 5741, 5743

Re: Facebook is bad : 5743, 5744, 5744, 5744, 5745, 5745, 5746, 5746, 5746, 5746, 5746, 5747, 5748, 5753, 5753, 5788, 5790, 5790, 5790, 5812, 5826

Re: Mani Kabum transmission requirements : 5744, 5744

Re: The Buddha's Omniscience : 5745, 5746

Re: Best translation Nagarjuna middle way : 5747

Re: Practices and Insight into bacterial Infections : 5748

Re: Good source for practice items? : 5749, 5750, 5750, 5750, 5752

Re: Penis piercing : 5749, 5749, 5750, 5752, 5752, 5752, 5753

Re: Thoughts on Ajahn Sona's video series on Buddhist Cosmology? : 5750

Minutes of Florida GOP Committee on Health Policy. : 5751

Re: Bodily possession? : 5752

Re: Why is enlightenment never mentioned in 4NT and 8FP? : 5752, 5752, 5756, 5756, 5759, 5759

Re: The Nirvana Sutra News : 5754

Re: The opponents, Shantideva refutes first : 5755

Re: What if seeing a lama as pure was less about lifting a lama up and more about bringing : 5756, 5757, 5758, 5763, 5764, 5764, 5766

Re: Regular Caffeine Consumption Affects Brain Structure : 5758, 5760

Re: Fear of Woking : 5759, 5760, 5760, 5760, 5760, 5761, 5761, 5763, 5763, 5764, 5766, 5767, 5767, 5767, 5768

Re: There's a reincarnation of Chogyam Trungpa and emanation of Padmasambhava? : 5765, 5768, 5769, 5770, 5770, 5771, 5775, 5777, 5778, 5779, 5780, 5781, 5781, 5781, 5782, 5782, 5783, 5784, 5784, 5784, 5784, 5785, 5785, 5785, 5786, 5786, 5786, 5786, 5786, 5787, 5787, 5788, 5792, 5793, 5793, 5795, 5799, 5801, 5802, 5802, 5802, 5803, 5804, 5804, 5805, 5831, 5832, 5834, 5834, 5835, 5835, 5838, 5838, 5839, 5839, 5839, 5839, 5840, 5843, 5845, 5845, 5846, 5847, 5848, 5848, 5849, 5850, 5851, 5851, 5851, 5852, 5852, 5852, 5852, 5854, 5854, 5855, 5855, 5856, 5859, 5859, 5860, 5860, 5861, 5861, 5861, 5861, 5862, 5862, 5862, 5862, 5862, 5863, 5863, 5863, 5863, 5864, 5864, 5866, 5867, 5867

Re: Skandhas in all schools of Mahayana Buddhism : 5770, 5772

Re: On Rebirth - Is it the same guy? : 5770, 5771, 5772, 5772, 5772, 5772, 5773, 5774, 5774, 5774, 5774, 5776, 5777, 5777, 5778, 5778, 5778, 5778, 5778, 5779, 5779, 5779, 5780, 5781, 5781, 5781, 5782, 5783

Re: Thinking about the 7th Root Downfall : 5770, 5771

Re: Three Year Retreat Schedule : 5771, 5772, 5773, 5775, 5776, 5776, 5779

Re: Why are sand mandala's actually destroyed? : 5771

Re: Two recent BDK publications: : 5773, 5776, 5777

Re: The four causes of rebirth in Dewachen (Sukhavati) : 5773, 5774, 5774, 5775, 5776

Re: Re:BDK publication Madhyantavibhanga-Bhaya THE DEBATE : 5775, 5777

Re: A different kind of meditation on death : 5777



Re: Ice is melting on the North Pole : 5780, 5787, 5810, 5871, 5871

Re: using Ashwagandha as incense? : 5782

Re: Converting to dzogchen?... : 5782, 5783

Re: Tenerife center : 5784

Re: Description of Akanishta : 5785, 5788

Re: When did "recitation" of Sadhanas become the norm? : 5785, 5787, 5787, 5788, 5789, 5789, 5789, 5789, 5790, 5790, 5791, 5791, 5791, 5792, 5792, 5794, 5795, 5795, 5795, 5796, 5796, 5797, 5797, 5798, 5798, 5798, 5799, 5799, 5801, 5804, 5807, 5808

Re: Rigpa Shedra East : 5786

Re: What are texts in the Agamas that are not in the Nikayas? : 5794, 5794, 5818, 5820, 5820, 5822, 5822, 5822, 5823, 5823, 5823, 5824, 5828, 5829, 5835, 5836, 5848

Re: Can I use a mala? : 5795

Re: Bhumis in context : 5796, 5796

Re: Rupa : 5799, 5806

Re: Vehicle of the gods and humans : 5800

Re: Vajrayana. How do I begin my path? : 5800, 5950

Re: Why not cross the Guru Bead? : 5801, 5802

Re: Is Ichinen Sanzen still valid with current knowledge of the Lotus Sutra? : 5806, 5806, 5806, 5806

Re: Can the five elements be considered metaphysics? : 5809, 5813

Re: Which of Sheng Yen's Dharma Heirs recieved yinke? : 5810

Re: What to do with Tsok alcohol : 5812, 5812, 5813

Re: Do you need initiation / transmission of the Longchen Nyingtik Ngondro? : 5815

Re: Where is this Medicine Buddha mantra from? : 5816

Re: Ordination in Tibetan Traditions and Being Vegan? : 5818, 5818

Re: Vajrasattva root text/tantra : 5819, 5819

Re: The Myth of Progress : 5820, 5821, 5821, 5821, 5948, 5948, 5953, 5956

Re: When does one "steal"? : 5823, 5823, 5823, 5825, 5825, 5825, 5825, 5828, 5830, 5833

Re: On two questions; the omnipotence of Buddha and the omnipotence of merit : 5824

Re: Singhamukha : 5824

Re: 17th Gyalwang Karmapas: Ogyen Trinley Dorje and Trinley Thaye Dorje : 5824, 5836, 5836, 5836, 5837, 5837, 5837, 5837, 5838, 5838

Re: Pung Gyen diety or dieties? : 5824, 5824

Re: Different Sets of the Bodhisattva Vows : 5826, 5826, 5827

Re: Dependent Origination in One Sentence : 5826, 5826, 5827, 5827, 5827, 5827

Re: Best way to accept things out of my control? : 5827

Re: Meditation posture...straight arms, 'vulture shoulders'...how common is it ? : 5828

Re: Largest Buddha statues in the world (top 10) : 5828, 5834

Re: Thinking of abandoning Buddhism and its teachings : 5828, 5831, 5835, 5843

Re: How does Karma purification work? : 5828, 5830, 5831, 5832, 5832, 5833, 5835, 5841, 5843, 5843, 5844, 5853, 5863, 5865, 5868, 5952

Re: Why do some lay teachers of Tibetan traditions wear maroon monk robes? : 5829, 5834, 5834, 5851, 5856

Re: The Heart Sutra...sufficient for Enlightenment? : 5833

Re: When is the right time to go for refuge? : 5846

Re: Question about inherent existence : 5847, 5848, 5848, 5850, 5850, 5873, 5874, 5874, 5881, 5881, 5882, 5884, 5884, 5885, 5885, 5886, 5887, 5887, 5888, 5889, 5889, 5892, 5893, 5895, 5896, 5899, 5919, 5920, 5920

Re: The best English translation for "P'owa" : 5862

Re: Are we all destined for Buddhahood? : 5864

Re: Important New Publication: Dhrasagraha, Hidas : 5864

Re: Beyond True and False Buddhist logic Vs Western Logic : 5865, 5865, 5869, 5870, 5881, 5885, 5886

Re: Any thoughts on web 3? : 5866, 5866, 5866, 5866, 5867, 5867, 5868, 5868

Re: Making sense of types of thought : 5866, 5874, 5895, 5896, 5900, 5907, 5907, 5909

Re: Working With Spirits Towards Worldly Goals : 5868, 5870, 5871, 5873

Re: Prayer Wheel Questions : 5868

Re: "Bodhisattva Gaia" and "Vairocana Sun" : 5870, 5872, 5872, 5872, 5873, 5877, 5889, 5890, 5890, 5890, 5898, 5904

Are Oysters Sentient? (Split from Giving up Masturbation) : 5870

Re: History of Gelug and Rime Gelugpas : 5871, 5872

Re: Killing animals... Is it acceptable in Dzogchen : 5872

Re: indestructible wind-and-mind : 5873

Re: If one is Transgender and Dzogchen/Vajrayana practice... : 5874

Re: REBEL! Down with the Protestant Work Ethic! : 5874, 5874, 5875, 5875, 5875, 5875, 5875, 5875, 5877, 5877, 5877, 5877, 5878, 5878, 5878, 5879, 5879, 5879, 5879, 5880, 5880, 5880, 5881

Re: Core Scriptures For Each School : 5876, 5876

Re: Any information about the early Tibetan Buddhist King Mune Tsenpo. : 5876, 5878, 5880

Re: ngondro transmission and commitments : 5880

Re: the most helpful and lucid dharma text/book you've read? : 5881

Gaavyuha Sutra coming 10/27/21 : 5882

Re: A Quick Walk Through Kensington Ave Philadelphia : 5883, 5883, 5884, 5884

Re: Gaavyuha Sutra coming 10/27/21 : 5883

Re: Ekajati, one leg? : 5887

Re: If all is mind then how is Zen not monistic? II : 5888, 5888, 5888

Re: Quitting smoking : 5888

Re: Time, Space and Knowledge : 5889

Re: Opinions on dream yoga course? : 5890

Re: Children Covid Vaccinations : 5892, 5892, 5892, 5894, 5894, 5915, 5916, 5916, 5917, 5917, 5918, 5918, 5921, 5925

Re: Are Oysters Sentient? (Split from Giving up Masturbation) : 5892, 5893, 5893, 5893, 5894, 5894, 5894, 5895, 5895, 5896, 5896, 5903, 5903, 5906, 5919, 5919, 5963, 5964, 5966

Re: Is it permissible in Guru Yoga to choose an historical guru? : 5897, 5897, 5897, 5897, 5898, 5899, 5899, 5899, 5900, 5900, 5901, 5901, 5901, 5902, 5902, 5902, 5902, 5902, 5903, 5903, 5903, 5903, 5904, 5904, 5905, 5905, 5905, 5906

Re: Question about grasping : 5899, 5899, 5900

Re: Fixing Samsara : 5907, 5907, 5907, 5908, 5908, 5908, 5909, 5909, 5909, 5910

Re: Chappelle's The Closer : 5909, 5910, 5911, 5912, 5912, 5912, 5912, 5913, 5913, 5913, 5914, 5915, 5915, 5916, 5916, 5917, 5917, 5918

Re: Why did Buddhism take a drastic focus into emptiness at the turn of the new era? (1st : 5910

Re: Merigar webcast OK? : 5910, 5910, 5911, 5913, 5914

Re: Teachings from non-living human gurus (split from Guru Yoga/historical guru thread) : 5911, 5913, 5914, 5915, 5916

Re: "You can't post that fast" : 5912

Progress or Decline? : 5914

Re: At what point does one become a Bodhisattva in the Tibetan schools? : 5917

Re: I'm confused about Buddhist arguments against a creator God and what that entails for : 5920, 5920, 5921, 5924, 5924, 5924, 5925, 5925, 5925, 5925, 5926, 5926, 5926, 5926, 5926, 5927, 5927, 5928, 5928, 5928, 5928, 5929, 5929, 5930, 5930, 5930, 5931, 5931, 5931, 5931, 5931, 5931, 5932, 5932, 5932, 5932, 5933, 5933, 5933, 5934, 5934, 5934, 5935, 5935, 5935, 5935, 5936, 5936, 5936, 5936, 5936, 5936, 5937, 5937, 5937, 5937, 5937, 5938, 5938, 5938, 5939, 5939, 5940, 5940, 5940, 5940, 5941, 5941, 5941, 5941, 5943, 5944, 5945, 5948, 5948, 5948, 5979

Re: Sojong vows and tsog : 5920

Re: Mahayana Arhat? : 5934, 5940

Re: Is Sunyata beyond or the same as "neither positive nor negative" : 5938

Re: CV Jones - The Buddhist Self: On Tathgatagarbha and tman : 5939, 5980, 5980, 5980, 5981, 5981, 5983, 5985, 5987, 5996

Re: Do all refuge vows include the precepts? : 5940, 5945, 5946

Re: Question about awareness : 5941, 5942, 5942, 5942, 5943, 5943, 5944, 5944, 5944, 5945, 5945, 5946, 5946, 5946, 5946, 5946, 5947, 5947, 5948

Re: Is impermanence the same or different than emptiness? : 5942

Re: What do they do with the hair??? : 5943

Re: Stained Glass Windows in a Buddhist context? : 5947, 5950, 5951, 5952

Re: How to avoid heretical/heterodox teachers? : 5949

Re: On vegetarianism : 5949, 5949, 5950, 5950, 5951, 5951, 5951, 5952

Re: Cosmology Question on Eternal Realms : 5951

Re: Commentaries on the Canonical Sutras? : 5952, 5952, 5952, 5953

Re: Self-generation with transmission : 5953, 5961

Re: Great news on the vajrayana book front : 5953

Re: video of Brunnhölzl: Buddha Nature as a radical teaching : 5953, 5953, 5954, 5954, 5954, 5955, 5955, 5955, 5956, 5956, 5956, 5956, 5956, 5957, 5957, 5957, 5957, 5958, 5958, 5958, 5958, 5958, 5959, 5959, 5960, 5960, 5961, 5961, 5961, 5961, 5962, 5962, 5962, 5962, 5963, 5963, 5964, 5964, 5965, 5966

Re: Physical issues around sitting : 5955

Re: An Important Reminder : 5957, 5959, 5962, 5962, 5963, 5963, 5964, 5965, 5965, 5965

Re: How to read Tathgatagarbha Stra? : 5960

Re: Classification of hypnagogic states/images in teachings : 5965

Re: Birth Control Question : 5965, 5966, 5966, 5967

Re: Skepticism of Pure Land among Mahayana adherents : 5967, 5967, 5990, 5990, 5991, 5991, 5992, 5992, 5992, 5993, 5993, 5994, 5994, 5994

Re: Where are the enlightened Westerners? : 5967, 5969

Re: Doubts on Samaya and Empowerment : 5967, 5967, 5969, 5969

Re: Who can give Refuge? : 5968, 5968, 5968, 5968, 5969, 5971, 5975, 5977, 5978, 5984

Re: Restoring Broken Five Lay Precepts : 5969, 5969

Re: Tibetan words for "look, see, release" : 5970

Re: Refuge from the view of Dhammapada : 5970, 5972

Re: Taking Refuge formally : 5970

Re: Does learning Lamrim Chenmo mean you've learn the other Lamrim by other TB sects as : 5970, 5971, 5971, 5972

Re: Tiantai three truths and Tibetan Madhyamaka : 5971

Re: Skillful living : 5971, 5972

Re: The Yogis of Tibet : 5972, 5973

Re: Citations regarding the Alaya : 5972

Re: Awareness, and consciousness, (rig pa) ... oh my! : 5973, 5973, 5974, 5974, 5977, 5978, 5984, 5989, 5993

Re: The History behind the transition from Adi-Buddha Samantabhadra to Vajradhara : 5973, 5978, 5978

Re: Question about dependent origination : 5974, 5974, 5974, 5978, 5982, 5985, 5987, 5987, 5988, 5988, 5989, 5989, 5990, 5994, 5996

Re: Extinction as a result of global warming : 5974, 6001, 6043, 6043, 6075

Re: Happy Belated Thanksgiving : 5975

Re: Comparison of Kagyu and Gelug schools? : 5979, 5979, 5980, 5981, 5982, 5982, 5982, 5983, 5984, 5984, 5985, 5985, 5997, 5997, 5997, 5998, 5998, 5998, 5999, 5999, 5999, 5999, 6000, 6000, 6001

Re: Changing tradition and Guru yoga : 5979, 5983

Re: 48 secondary Bodhisattva downfalls : 5980

Re: Does the Mo Divination System Require Empowerment? : 5982, 5984

Re: Realization and realized masters : 5984, 5986, 5988, 5989, 5989, 5990

Re: Thrangu R. on prayer and deities, etc. : 5985, 5986, 5986, 5987, 5987

Re: Sakya Trichen and Sakya Trizin Avalokiteshvara Empowerment and Instructions : 5986, 5986, 5987, 5987, 5988, 5988

Re: separating pure and impure prana : 5993

Re: HH Sakya Trichen's Empowerment of Avalokiteshvara: Combination of Great Compassion : 5995

Re: Some Observation on the Guru-Chela Relationship by Tulku Sherdor : 5995, 6007, 6008, 6009, 6010, 6010, 6010, 6010, 6010, 6010, 6011, 6011, 6011, 6011, 6012, 6012, 6012, 6012, 6013, 6014, 6014, 6016, 6017, 6018

Re: Two truths in Mahayana Buddhism : 5995, 5997, 5997, 5998, 5999, 6000, 6001, 6001, 6002, 6002, 6002, 6002, 6003, 6003, 6003, 6004, 6004, 6005, 6006, 6006, 6006, 6007

Re: Mindfulness vs Awareness : 5995, 5995, 5996, 5997

Re: HE Jhado Rinpoche teachings in CA : 5996

Re: Sakya Pandita and medicine question. : 5996, 6015

Re: Inner circles and cults : 5999, 6000

Re: Opinions on the school system? : 6002, 6003, 6004, 6004, 6005, 6006, 6007, 6008, 6011

Re: Why don't Buddhists believe in Buddhist cosmology? : 6003, 6003, 6004, 6005, 6005, 6006, 6015, 6018, 6018, 6019, 6021, 6021, 6021, 6022, 6023, 6030, 6031, 6031, 6031, 6034, 6035, 6035, 6036, 6036, 6036, 6036, 6037, 6038, 6041, 6042, 6045, 6045, 6059, 6060, 6060, 6060, 6060, 6060, 6061, 6061, 6062

Re: A question on Bardo : 6006

Re: The underrepresented genre of personal memoir in Tibetan Buddhism : 6009

Re: Buddhahood In This Life : 6013, 6014, 6014, 6014, 6016, 6045, 6046, 6090, 6090, 6092, 6093, 6095, 6191, 6199, 6199, 6203, 6204, 6204, 6204, 6204, 6205

Re: Western-Born (English) Tibetan Buddhist Teachers Like Alan Wallace : 6015, 6015, 6015, 6016, 6016, 6016, 6017, 6017, 6017, 6018, 6018, 6020, 6021, 6025

Re: When are we Bodhisattvas? : 6016, 6017

Re: restricted texts : 6019, 6019, 6019, 6019, 6020, 6020, 6020, 6020, 6021, 6022, 6023, 6023, 6024, 6024, 6024, 6025, 6026, 6026, 6026

Re: Regarding Shar Khentrul Rinpoché Jamphel Lodrö (No Debates Please) : 6020, 6021, 6022, 6022, 6188

Re: is the date of losar based on kalachakra? : 6023, 6023, 6024

Re: Shitro mantra... Where does it first appear? : 6025, 6028, 6030, 6030

Re: Alpha waves : 6026

Re: Criticism of Prayer Flags, Treasure Vases, etc. : 6027, 6027, 6029, 6029, 6029, 6032, 6032, 6037, 6038, 6039, 6041, 6042, 6042, 6045

Re: HHDL on Satipatthana : 6027, 6028, 6030, 6030, 6032, 6032, 6033, 6034, 6034, 6034, 6034, 6035, 6047

Re: Sensory deprivation/float tanks : 6028, 6029, 6033, 6035

Re: Correct but not right : 6031

Re: Tathgataguhya Stra (Secrets of the Tathgata) translation now published : 6032

Re: Meditation on Amitbha by Sakya Paita Kunga Gyaltzen : 6032, 6033, 6033

Re: Acceptable ways of Transmissions (Lung, Jenang, Wang) : 6037, 6038, 6039, 6042, 6042, 6042, 6043, 6043, 6043, 6044, 6044, 6044, 6044, 6046, 6046, 6047, 6047, 6048

Re: Eight precepts : 6039

Re: Dharma Protectors of HYT : 6041

Re: Ordained Life as a Monastic : 6043

Re: What calendar to buy for 2022? : 6044

Re: What holds consciousness? (pretas, devas, asuras) : 6045, 6046, 6046

Re: Avalokitevara as the Jewel of Windhorse : 6046

Re: Did I make a mistake taking empowerment? : 6047

Re: Upcoming Translations : 6047, 6064

Re: How do I know I have enough bodhichitta? : 6047, 6050

Re: NASA Is Hiring Religious Leaders To Prepare For Encounter With Aliens ? : 6048, 6048, 6049, 6050, 6086

Re: 84000: The Stra on Transmigration Through Existences (Bhavasakrntistra) & Some : 6048, 6157, 6157, 6157

Re: Nichiren Shonin's teachings : 6048, 6048, 6049

Re: Where did the Buddha go after death? Where is the Buddha now? Where do Buddhas go : 6049, 6049, 6049

Re: Buddhist Hell : 6050, 6050

Re: 5 Elements : 6050, 6051, 6052, 6053, 6054, 6055, 6056

Re: Jamyang Khyentse Chökyi Lodrö's Prophecy of Things to Come? : 6050, 6052, 6052, 6052, 6053, 6053, 6054, 6054, 6054, 6056, 6057, 6058, 6058, 6058

Re: ChNN and his awakening : 6051, 6051

Re: Deepen Your Daily Practice with Khenpo Samdup Rinpoche (many transmissions from : 6051

Re: Prophecies of Dolpopa : 6052, 6052, 6054, 6288

Re: Regular mantra as opposed to...? : 6053, 6053, 6053, 6054, 6055, 6057, 6058, 6059, 6059, 6059, 6059, 6059

Re: How can you tell if a lama is a monk? Confused about robes. : 6056, 6056, 6056

Re: When did the Buddha teach the Prajñāpramit and Pure Land Stra? : 6057, 6061, 6061, 6062

Re: Tsigdön Dzö translations? : 6061, 6062

Re: Living Dzogchen Masters? : 6062, 6063, 6063, 6063, 6063, 6064, 6064, 6065, 6065, 6065, 6066, 6066, 6066, 6067, 6073, 6073, 6073

Re: True Mind is No Mind : 6063, 6063

Re: How does Buddhism describe the mechanics of the mind, consciousness, etc. : 6065

Re: What is your opinion on the presentation of Buddhism by StudyBuddhism by Dr. Berzin? : 6065

Re: mostly Raw organic vegan diet for mental health? : 6065, 6067, 6071, 6072, 6072, 6072, 6079, 6082, 6082, 6083, 6083, 6083, 6083, 6084, 6084, 6084

Re: What is the motivation for Tibetan Buddhists to join the monastics? : 6067, 6067, 6067, 6071, 6072, 6073, 6074, 6076

Re: Is there a 'true self'? : 6067, 6068, 6068, 6068, 6068, 6069, 6069, 6069, 6069, 6069, 6069, 6070, 6070, 6070, 6070, 6071

Re: Is there an atman in your school? (Shentong) : 6070, 6071, 6072, 6072, 6074, 6080, 6080

Re: Can you conceive of a scenario where it turns out Nagarjuna was wrong (ex: not all things : 6073, 6074, 6074, 6074, 6075, 6118, 6119, 6139, 6169, 6169, 6170, 6170, 6170, 6171, 6171, 6171, 6172, 6172, 6173, 6174, 6175, 6175, 6175, 6175, 6176, 6177, 6178, 6179, 6179, 6179

Re: Does shedra style debate have any place in the Dzogchen tradition? : 6075, 6076

Re: Please Enlighten Me Regarding Ngondro Variations : 6075, 6075

Re: What do you call a gift of respect to someone more accomplished than you? : 6076, 6076

Re: Conversion of mahayana texts into indian languages : 6076



Re: So Many Mahayana Sutras - Do They All Agree - Why So Many? : 6076, 6077, 6078, 6078, 6079, 6079, 6079, 6079, 6219, 6220, 6222, 6224, 6225

Re: Chod Teachers England UK : 6077, 6077, 6077, 6077, 6078

Re: Nyingthiks : 6078, 6098

Re: What is the Orthodox position of your school on alcohol, narcotics, psychedelics? : 6079, 6080

Re: Emptiness as negation : 6080, 6081, 6081, 6082

Re: Who is Goddess Prajnaparamita and is she a valid part of the Buddhist pantheon? : 6081, 6081, 6082, 6082

Re: Every school/tradition's most effective method/practice to reach enlightenment... : 6084, 6085

Re: What exactly is it that leads to Enlightenment? (arhat and buddhahood) : 6084, 6085, 6085, 6152, 6152, 6152, 6153, 6153, 6155

Re: Question about White Tara Initiation bestowed by H.H. The Sakya Trichen Rinpoche : 6085, 6085

Re: Refuge as a pre-requisite for lung : 6086, 6086, 6088, 6089, 6089

Re: Are we living in a virtual reality? : 6086

Re: Thich Nhat Hanh has passed away : 6086

Re: How to know if a Dharma Center is a "Sangha" or "official"? : 6087

Re: Sotapannas and killing : 6087, 6087, 6087, 6088, 6088

Re: Does buddhism require taking scripture literally? : 6087, 6088, 6088, 6095

Re: Asoka and the Jains : 6088, 6089, 6089, 6090

Seventeen Tantras Lung with Tulku Dakpa : 6089

Re: Is Jamyang Losel a monk? : 6090

Re: Seventeen Tantras Lung with Tulku Dakpa : 6090, 6096, 6129

Re: Will all eventually become Buddhas? : 6091, 6091, 6091, 6092, 6093, 6093, 6094, 6094, 6094, 6095, 6095, 6101, 6102, 6102, 6102, 6103, 6107, 6107, 6107, 6108, 6108, 6109, 6109, 6109, 6110, 6111

Re: Creating representations of the Buddha = Wealth, Fame, Happiness? : 6092

Dodrupchen is in Thukdam : 6092

Re: Dodrupchen is in Thukdam : 6092, 6093, 6105, 6112

Re: Monastic Advice for Modern Society : 6093, 6093

Re: Dude, you're just a sim. : 6094

Re: Prajnaparamita Translations & Commentaries : 6095

Re: In TB, is there a specific Pure Land we aim for (Sukhavati?) or you can aim for whatever you :  
6095, 6096, 6096, 6097, 6097, 6098, 6098, 6099, 6099, 6100, 6100, 6100, 6101, 6101, 6103,  
6105, 6107, 6108, 6108, 6108, 6109, 6111, 6119, 6119, 6119, 6121, 6123, 6123, 6124, 6125,  
6127, 6127, 6128, 6129, 6129, 6131, 6131, 6133, 6134, 6134, 6135, 6135, 6136, 6136, 6137,  
6138, 6144, 6144, 6144, 6145, 6145, 6147, 6147, 6148, 6148, 6148, 6148, 6149, 6149, 6149,  
6149

Re: After enlightenment, can a Buddha return/manifest/emanate to samsara? : 6097, 6097, 6098,  
6098, 6099, 6099, 6100, 6100, 6100, 6102, 6103, 6103, 6106, 6106, 6106, 6111

Re: How do you replace negative thoughts with positive thoughts? : 6101

Re: For myself : 6102

Re: Where does the rigpa'i tsalwang fit in? : 6103

Re: Current status of Rumtek. : 6106, 6111, 6112, 6113, 6113, 6114

Re: I read Ongi kuden chapter 16, and it left me a little perplexed.. : 6109, 6109, 6110

Re: "Nothingness" : 6111, 6112, 6112, 6113, 6114, 6115, 6116, 6116, 6116, 6116, 6117

Re: Why is the book "Tibetan Book of the Dead" so popular amongst non-Buddhists / beginners :  
6111, 6112, 6114, 6141, 6141

Re: Argentinian guy who remembers his past lives : 6112, 6113, 6115

Re: Samdhirja Stra Translation Plans? : 6114, 6114, 6114, 6115

Re: Happy New Year/ / : 6115

Re: Ancient Shamanic Bön : 6115

Re: I freakin' love vaccinations now : 6115, 6116, 6117, 6125

Re: Is first dhyna necessary for the first bhmi? : 6116, 6117, 6117, 6119, 6120, 6121, 6123, 6127,  
6129, 6138, 6139, 6139

Re: We Are All This Luminous Mind : 6118, 6118, 6118, 6120, 6120, 6121, 6121, 6121, 6122,  
6122, 6122, 6122, 6123, 6124, 6124, 6124, 6125, 6125, 6125, 6126, 6126, 6126, 6126, 6127,  
6127, 6127, 6128, 6129, 6130, 6131, 6131, 6132, 6132, 6133, 6133, 6134, 6135, 6135, 6137,  
6137, 6138, 6140, 6143, 6144, 6146, 6146, 6147

Re: Haiku today. : 6118

Re: Buddha Nature of insentient thing. : 6129

Re: "Formally" asking a lama to be one's root guru? : 6131, 6132, 6134

Re: the Zen promise is empty : 6132, 6133, 6134, 6136, 6136, 6138, 6138, 6138, 6139, 6139,  
6142, 6142, 6142, 6142, 6143, 6143, 6143, 6144, 6144, 6146, 6165

Re: Qbism... For your consideration : 6133

Re: Building my Dzogchen literature library, please make a suggestion : 6139, 6141, 6141, 6142, 6143, 6145, 6145, 6145, 6147, 6151, 6152

Re: Geshe Tenzin Gelek Rinpoche : 6141

Re: Formless shamatha + shamatha w/o object : 6146, 6150, 6154

Re: How to use dharani? : 6150

Re: Who were the previous Buddhas before Shakyamuni (who lived in this world) according to : 6150

Re: Persons whose hands have been cut off : 6150, 6150, 6156

Single Stage:Ekabhumi : 6150

Re: Single Stage:Ekabhumi : 6151, 6152, 6153, 6154, 6155

Re: Is kensho stream entry? : 6153, 6153, 6155

Re: Tulku Dakpa Rinpoche online reading transmission of the 17 Dzogchen Tantras : 6154, 6177, 6182, 6182, 6183, 6183, 6183, 6183, 6183, 6183, 6184, 6184, 6184, 6186, 6186, 6186, 6186, 6187, 6187, 6187, 6187, 6187, 6188, 6188, 6188, 6188, 6188, 6189, 6189, 6189, 6189, 6189, 6190, 6190, 6190, 6206

Re: Origin & Development of Adi-Buddha, Vajradhara, Vajrasattva, and Samantabhadra? : 6154, 6157, 6159, 6160, 6161, 6162, 6162, 6163, 6163, 6164, 6165, 6165, 6166, 6167

Re: Do I need transmission, empowerment, lung, requirements, etc to read Tantric texts? : 6155

Re: Was the monastic tradition/lineage established in Japanese Buddhism?? : 6156, 6180, 6180, 6181

Re: Averting Astrological Obstacles (Sok, Wang, Lungta, etc) : 6156, 6157, 6171, 6172

Re: Sudden Awakening 101 : 6158, 6158, 6158, 6158, 6158, 6159, 6161, 6161, 6161, 6161

Emptiness vs Clarity using Tibetan terminology (was Sudden Awakening 101) : 6159

Re: nol sang : 6161, 6162, 6162, 6162

Re: Can you incarnate before dying? : 6165, 6166

Re: Buddhism as a way of life : 6166, 6166

Re: Dudjom Sangye Pema Shepa Rinpoche's parinirvana : 6166, 6167

Re: Lojong - Offering to the Döns : 6167, 6172

Re: On the Unchanging Nature of the One Mind : 6168, 6168, 6168, 6168, 6169

Re: Is there a particular barrier between the Dharma and US society/culture? : 6169, 6170

Re: Surangama question : 6169

Re: This One Mind is You : 6172, 6173, 6173, 6173, 6173, 6174, 6176, 6177, 6177, 6177

Re: How can one access Dudjom Tersar centers/ngondro in the West? : 6174

Re: Please recommend Longchen Nyingtik ngondro teachers with zoom/livestream : 6175, 6176, 6176

Re: Best English Translation of Mulamadhyamikakarika : 6176, 6176

Re: Tibetan typing programs : 6178, 6178, 6178

Re: Nyingma vs Sarma Yamantaka : 6179, 6180

Re: Why do some scholars deny the existence of Amitabha Buddha? : 6180, 6180, 6180

Re: Prayers for the People of the Ukraine : 6181, 6181, 6181

Re: Proper transliteration of [dhanma(?)] : 6182

Re: Guru-Disciple relationship : 6182

Re: Implied Samaya (Action Tantra) : 6182

Re: Are we our bodies? : 6182

Re: Tradition for Solitary Practitioner? : 6184, 6184

Re: Is Shingon lesser because it has less tantras than Tibetan vajrayana? : 6185, 6185, 6185, 6187, 6210, 6211, 6211, 6212, 6223, 6224, 6249, 6251

Re: Why do Zen teachers write books? : 6185

Re: Quotes from ragama Sutra in "Poison is Medicine - Clarifying the Vajrayana" : 6186, 6186, 6334

Re: "special transmission"? : 6188, 6206, 6206, 6207, 6208

Re: Stream of Lapis And ChNN namchö medicine Buddha ...same? : 6190, 6190, 6203

Re: Does reincarnation really exists or is it just in the mind? : 6191, 6191, 6191, 6191, 6193, 6193, 6196

Re: Mantra Recitation : 6192

Re: Proclamations of Attainment : 6192, 6192, 6192, 6192, 6193, 6193, 6194, 6195, 6198

Re: Any empowerment of the potential of vidy (rig pa'i rtsal dbang) for 2022? : 6194, 6195

Re: Money for Yumka Tsok? : 6194, 6197, 6202

Re: Someone go tell DJKR : 6194, 6194, 6195, 6195, 6196, 6196, 6197, 6198, 6199, 6199, 6199, 6200, 6200, 6201, 6202, 6202, 6204, 6205, 6205, 6205, 6206, 6206, 6207, 6208, 6208, 6209, 6209, 6209, 6214, 6216, 6295

Re: The Future of American Buddhism : 6196, 6196, 6196, 6197, 6197, 6198, 6199, 6200, 6202, 6202, 6202, 6203, 6203, 6206, 6207, 6208, 6210, 6210, 6210, 6210, 6211, 6212, 6212, 6212, 6212, 6213, 6213, 6213, 6213, 6213, 6213, 6214, 6214, 6214, 6214, 6215, 6215, 6215, 6215, 6216, 6216, 6216, 6217, 6217, 6217, 6218, 6219, 6219, 6220, 6220, 6221, 6221, 6221, 6221, 6221, 6222, 6222, 6222, 6223, 6223, 6223, 6224, 6225, 6225, 6226, 6229, 6229, 6230, 6231, 6232, 6232, 6234, 6234, 6234, 6235, 6235, 6235, 6241, 6241, 6242, 6242, 6242, 6243, 6243, 6244, 6245, 6246, 6246, 6246, 6247, 6248

Re: Oscars shocker! : 6207, 6209, 6209, 6210, 6216, 6222, 6226

Re: Teachers : 6211

Re: Is it better to get empowerments/vow ceremonies in-person vs online? : 6214, 6218, 6220

Re: Who? : 6217, 6217, 6217, 6218

Re: Is selling electronics wrong livelihood, since many contain animal products? : 6218

Re: Carl Jung's "Synchronicity: An Acausal Connecting Principle" : 6218

Re: no-soul? : 6219, 6221

Re: Reading restricted texts : 6219, 6274

Re: 100 peaceful and wrathful deities : 6219

Re: How to reconcile meat eating with buddhism? : 6223

Re: about clouds : 6224

Re: Bhikkhu Analayo on Respecting the Different Buddhist Traditions : 6224, 6224, 6233, 6233

Re: Fifth precept : 6225, 6225

Re: Revised Bardo Thodol : 6226

Re: Innate sense of self and gender identity : 6226, 6230, 6231, 6231, 6231

Re: "Radical" Ekayana and the liberation of non-Buddhists? : 6226, 6226, 6227, 6228, 6228, 6228, 6228, 6228, 6229, 6231, 6231, 6247, 6249, 6249, 6250, 6250, 6252

Re: The Lotus Sutra in Tibetan traditions? : 6227, 6227, 6227, 6227

Re: Agamas in Mahayana : 6229, 6229

Re: New History of Religions special issue on Mahayana stras : 6232, 6232, 6241

Re: Bodhisattva's austerities in the Agamas; going naked, letting his grow etc. : 6233, 6233, 6233

Re: another question about rebirth : 6234, 6234, 6235, 6236, 6237, 6238, 6239, 6239, 6240, 6240, 6240, 6242, 6243, 6243, 6244, 6245, 6245, 6246, 6247

Re: The Tibetan vs. Theravada view on emptiness : 6236, 6242

The End of Men ( I wish it were a parody ) : 6236

Re: The End of Men ( I wish it were a parody) : 6236, 6236, 6236, 6237, 6237, 6237, 6237, 6238, 6238, 6238, 6239, 6240, 6240, 6241

Re: <https://awakentheworld.com> : 6241, 6241

Toxic Masculinity: The New Standard : 6244

Re: Toxic Masculinity: The New Standard : 6244, 6249, 6251

Re: Opinions on Roger Jackson's "Rebirth"? : 6244, 6245, 6245, 6246, 6252

Re: Though the view should be as vast as the sky, keep your conduct as fine as barley flour. : 6247, 6247, 6247, 6248

Re: Are all Green Tara sadhanas across lineage, uniform? the same? similar? : 6249, 6250, 6250

Re: ChNNR lineage. New hopes. : 6251, 6251, 6251, 6252, 6253, 6253, 6254, 6255, 6256, 6256, 6256, 6257, 6257, 6257, 6258, 6258, 6258, 6258, 6259, 6259, 6260, 6261, 6360, 6362, 6367, 6367, 6367, 6368, 6368, 6368, 6368, 6368, 6369, 6370, 6370, 6371, 6371, 6371, 6372, 6372, 6374, 6375, 6375, 6375, 6375, 6376

Re: What are the 4 noble truths? : 6252

Re: karma and its fruit or fruits : 6253, 6253, 6254, 6254, 6255, 6255, 6255, 6255, 6256, 6256, 6257, 6257, 6260, 6260, 6261, 6262, 6262, 6262, 6263, 6263

Re: Do you need lung to read the book Precious Treasury by Longchenpa : 6253

Re: Conditioned vs Unconditioned : 6253, 6254

Re: Is it better to gain enlightenment first versus trying to do as many charitable deeds as : 6259

Re: the cause of intention : 6259, 6259, 6260, 6260

Re: Daily Laugh Thread : 6261, 6263, 6263

Re: Vajrayana parallels to the Aggañña Sutta of the Pali Canon : 6261, 6261, 6262, 6267

Re: After taking HYT initiation : 6262

Re: Drikung Yangzab Structure : 6263

Re: Jamyang Khyentse Chökyi Lodrö on Dolpopa : 6263, 6264

Re: What are some of the most recent terms? : 6264, 6264, 6264, 6264

Re: Dharanis that don't require initiation : 6265, 6265, 6267, 6267, 6268

Re: White Tara Empowerment : 6265, 6265, 6267, 6271, 6271

Re: Upasaka vows - strengthening / retaking : 6265, 6265

Re: Dzogchen Meditation Retreat with Chakung Jigme Wangdrak Rinpoche and Anam Thubten : 6266, 6266, 6266, 6266, 6268, 6269, 6269, 6270, 6270

Re: 'Dakas and dakinis' in Seven-Line Prayer : 6266

Re: Gelug responses to these critiques of Tsongkhapa? : 6267, 6268, 6269, 6270, 6288

Re: Chakravartin, Indian myth of a Flying Saucer King : 6267, 6270

Re: Different conceptions of the bodhisattva path : 6270

Re: Tilopa 6 words of advice : 6271

Re: Is the alaya vijnana outside of spacetime? : 6272

Re: Rajasic and Tamasic Foods : 6272, 6272, 6272

Re: Namkhai Norbu's SMS teacher give transmission in China and IDC did almost nothing : 6272, 6273, 6273, 6273, 6273

Re: Looking for the origin of Naro-khechari's Yakshini : 6273

Re: Is dzogchen independent from Vajrayana? : 6273, 6274

Re: Tibetan/Western qualification "equivalents" : 6274

Re: Vajradhara, Pantheism, Advaita Vedanta Brahman : 6274, 6274

Re: Confusion about Avalokiteshvara : 6275

Re: Is this year obstacle for sheep? : 6275, 6275

Re: Drubthab Kuntue teachings from Dzongsar Khyentse? : 6275, 6277, 6295

Re: What are you watching? Any good? : 6275, 6276, 6276, 6277

Re: Mewa and mantra : 6276, 6276

Re: 5th School of Tibetan Buddhism : 6276, 6276, 6277, 6278, 6278, 6279, 6281, 6282, 6282, 6284, 6284, 6289

Re: Is ordering a bonpo puja breakage of refuge? : 6277, 6278, 6278, 6278, 6279

Re: What qualifies as a [complete] path? : 6277, 6279, 6279, 6280, 6280, 6280

Re: Hevajra or Chakrasamvara Empowerments in 2022 : 6279, 6281, 6285, 6289

Re: Only pure knowing is true, isn't it? : 6280

Re: The own basic sense about masturbation as misconduct : 6280

Re: The Meaning of the Word "Kulaya" in the Indian Title of the Kunbyed Gyalpo Tantra : 6281, 6281, 6283, 6283, 6283, 6284

Re: Names of Kunjey Gyalpo in Chapter 84 of the All-Creating King Tantra : 6281, 6282, 6282, 6282

Re: Coronavirus : 6284

Re: HYT Wangs : 6285, 6285, 6285, 6286, 6287, 6325, 6328

Re: "Lost" and "Broken" lineages and traditions : 6285

Re: The Bendowa and Teachers in Zen : 6285

Re: Non-Buddhist attending a tsok : 6286, 6286

Re: What exactly is a deva?? : 6286

Re: Obesity epidemic : 6286, 6287, 6287

Re: eye organ versus eyeball : 6287, 6287

Re: Ekajati yidam practice : 6287, 6288, 6288

Treasury of Precious Instructions, vol. 5 Sakya : 6288

Re: Treasury of Precious Instructions, vol. 5 Sakya : 6288, 6297

Re: Tradition-specific Altar Accoutrement : 6289, 6289, 6290

Re: Best deities-practices for eliminating or transforming heavy negative karma. Root Guru : 6291

Re: Mahayana vs Theravada : 6291, 6291, 6291, 6292, 6293, 6293, 6293, 6294, 6294, 6294, 6294, 6295, 6296, 6304, 6309

Re: Semde and longde are base of Mennagde? : 6291, 6291, 6292, 6292, 6292, 6293

Re: HH Sakya Trinzin will be giving the Online Empowerment of Chime Phakme Nyingtik on 24th : 6294, 6294, 6295

Re: Crisis of a Faith, returning to dharma, and new directions. : 6295, 6296, 6296, 6297, 6297, 6298, 6298, 6298, 6299, 6304, 6304, 6305, 6307, 6307, 6308, 6308, 6316

Re: Missing 1st day of Wangchen : 6295, 6296

Re: Dzogchen Lungs this July 2022 (Precious Reading Transmissions From Khen Namdrol : 6297, 6297, 6299, 6299, 6299, 6300, 6303

Re: When we say "enlightenment in one lifetime"... : 6300

Re: Hope : 6300

Evolution : 6300

Re: Evolution : 6300, 6304, 6319, 6319

Re: Nyingma Herukas and their depiction : 6301

Re: Sudden Awakening : 6301

Re: What Does Jim Valby Mean by "Pure Perfect Presence" : 6301, 6301, 6303, 6304, 6305, 6311

Re: No Translation of Any Chapters of the Treasure of the Supreme Vehicle by Longchenpa : 6301, 6301, 6302, 6303



Re: Are trees sentient? : 6302, 6302, 6302, 6307, 6308, 6308, 6310

Re: Sakya Ghantapada Tradition? : 6306, 6306, 6306, 6307, 6309, 6309, 6311, 6313

Re: Shamatha and Vipasyana in Ngondro : 6309, 6310, 6310, 6310

Re: Is Buddhism Atheist? : 6310, 6312, 6312, 6312, 6313, 6313, 6313, 6313, 6313, 6314, 6314, 6314, 6314, 6315, 6315, 6316, 6317, 6318, 6318, 6318

Re: The Karmapa fathered a child - DNA test reveals : 6311, 6311, 6311, 6312, 6314, 6315, 6315, 6316, 6316, 6316, 6317, 6317, 6317, 6317, 6317, 6318, 6318, 6318, 6318, 6319

Re: What did Nichiren think of Confucianism and Shintoism? : 6319

Re: Corporate Buddhism : 6320

Re: Does having an intention to commit a bad action but not doing it produce bad karma? Am I : 6321

Re: "Past-life regression" in Tibetan Buddhism? : 6322, 6322, 6323, 6323, 6323, 6323, 6323, 6329

Re: 30.08. Chetsang Rinpoche Nairatmya : 6322, 6331

Re: Are all Mahayana sutras sutras of definitive meaning? : 6324, 6324, 6324, 6325, 6325, 6326, 6326, 6326, 6327, 6327, 6327, 6327, 6328, 6328, 6329, 6331, 6331, 6332, 6332

Re: Western Dzogchenpa has NDE, Becomes Perennialist : 6325, 6325

Re: 40c temp London next two days possible : 6325, 6332

Re: David Hinton's 2020 book "China Root" : 6326

Re: Taking 8 Mahayana Vows : 6326

Re: Any ideas on Carlos Castaneda? : 6328, 6331

Re: Offering bowls : 6330

Re: Nagarjuna's Refutation of Motion : 6331, 6332

Re: Is there a Mahayana Sutra that distill the essence of the Sravakayana Canons? : 6332

Re: Lamdre Lobshe & Vajrapani Bhutadamara : 6334

Re: Qualifications of a Dzogchen Master : 6334, 6335, 6336, 6337, 6341, 6343, 6344, 6346, 6346, 6346, 6347, 6347, 6348, 6349, 6349, 6349, 6350, 6350, 6350, 6351, 6351, 6352, 6352, 6352, 6352, 6353, 6353, 6353, 6353, 6353, 6354, 6355, 6355

Re: Mahmegha on Bodhisattva Devadatta : 6335

Re: Traditional Soto approach clarification : 6335, 6362, 6362, 6363, 6363, 6363, 6364, 6364

Re: Clarification on Nyingma view of emptiness : 6336, 6336, 6336, 6336, 6338, 6338, 6338, 6339, 6339, 6340, 6340, 6340, 6340, 6341, 6341, 6341, 6341, 6341, 6342, 6342, 6342, 6342, 6342, 6343, 6343, 6343, 6344, 6344, 6345, 6347, 6347, 6347

Re: Is Buddhism a philosophy or a religion? : 6337, 6337, 6337, 6338, 6339, 6339, 6340

Re: 48 vows of Amitabha Buddha : 6339, 6348, 6348

Re: Certain Question on "laughter of the dakinis" practice : 6345, 6346, 6375, 6376

Re: How many sutras : 6348

Re: Is there rainbow body phenomenon in other Buddhist traditions? (Outside of Nyingma/Bon) : 6350

Re: AI and translation : 6350

Re: Christians Struggling to "understand" Buddhism : 6355, 6356, 6356, 6356, 6357

Re: Euthanizing pets... : 6356, 6356

Re: No guru, no dzogchen? : 6357, 6357, 6357, 6358, 6358, 6358, 6358, 6359, 6359, 6359, 6360, 6360, 6360, 6361, 6361, 6361, 6363, 6363, 6364, 6364, 6364, 6364, 6365, 6365, 6365

Re: Prayers for Thrangu Rinpoche. : 6357, 6357

Re: The Role of Shamatha/Vipassana in Dzogchen : 6365, 6366, 6366, 6366, 6366, 6367, 6368, 6369, 6371, 6372, 6372, 6373, 6373, 6373, 6373, 6374, 6374, 6374, 6376, 6379, 6379, 6379, 6380, 6380, 6381, 6381, 6382, 6382, 6382, 6383, 6384, 6385, 6385, 6385, 6386, 6386, 6386, 6386, 6387, 6387, 6387, 6388, 6388, 6389, 6389, 6389, 6390, 6391, 6391, 6392, 6392, 6392, 6392, 6392, 6393, 6394, 6395, 6395, 6395, 6395, 6397, 6398, 6398, 6398, 6399, 6399, 6399, 6400, 6400, 6401, 6401, 6406, 6406, 6407, 6407, 6407, 6408, 6408, 6409, 6410

Re: How you make the other happy : 6374, 6374

Re: How much is it safe to meditate for in one day? : 6376, 6376

Re: Buddha's three sons (?) : 6376, 6379

Re: Am I misunderstanding Soto Zen's zazen? : 6377

Re: Indian history of "Sudden Enlightenment" found in Chan/Zen : 6377

Re: Western Philosophy and emptiness : 6377, 6378, 6378, 6378, 6378, 6378, 6379, 6381, 6382, 6382, 6383, 6383, 6384, 6385, 6388, 6388, 6388, 6389, 6389, 6390, 6393, 6393, 6394, 6394, 6394, 6395, 6395, 6396, 6396, 6396, 6400, 6400, 6401, 6401, 6402, 6404, 6405, 6405, 6408, 6408, 6409, 6409, 6409

Re: Breathing instructions during Song of Vajra according to ChNN : 6384, 6390, 6402

Re: debating and attitude in the meantime : 6389, 6390, 6391, 6391, 6391

Re: Which lineage does Ati Yoga belong? : 6390

Re: There are so many wealth generating practices - which / what are the best ones? : 6392, 6393, 6402, 6406

Re: Why so gray? : 6397, 6397, 6397, 6399, 6407, 6409

Re: ChNN Yangti Transmission : 6400

Re: How do we deal with evil? : 6402

Re: Differentiating the purpose of Rushens and Semdzins (as taught by ChNN) : 6402

Re: Mandalas and visualization : 6409

Re: Is this sexual misconduct? : 6410