## Plate 558, 3-4

Accession Number 86.AE.203

PROVENANCE By 1968–83, Walter and Molly Bareiss (Bareiss number 329; an undated inventory card cites a letter from D. von Bothmer dated April 10, 1968); 1983–86, the Mary S. Bareiss 1983 Trust; 1986, sold to the J. Paul Getty Museum.

SHAPE AND ORNAMENT Single fragment preserving part of the rim and the neck. Flaring rim, reserved on top. Black interior with red band at rim. Outer edge of rim decorated with plain black key meander to left framed by horizontal black lines. Interior black with red band at rim.

SUBJECT Symposion with Dionysos and youth. At right, Dionysos reclines to right with a vine in his left hand and an ivy wreath around his head. The god is bearded and dressed in himation and chiton. In his right hand he holds out a kantharos toward the phiale held in the youth's extended right hand. The youth is reclining, as indicated by the striped cushion behind his arm, and turns to face Dionysos. He wears a wreath around his head.

ATTRIBUTION AND DATE Attributed to the Triptolemos Painter by J. R. Guy. Circa 480 B.C.

DIMENSIONS AND CONDITION Max. preserved dimensions: height 9.1 cm; width 18.5 cm; thickness 1.1 cm. Height of the figural scene 6.8 cm. Outside of rim abraded in places and inside red band partly flaked. Two chips missing.

TECHNICAL FEATURES Preliminary sketch. Relief contour. Accessory color. Red: line inside rim, outlined upper edge of rim, wreaths, vine leaves.

BIBLIOGRAPHY *Greek Vases and Modern Drawings*, p. 4, no. 44 (69.II.87); "Acquisitions/1986," *GettyMusJ* 15 (1987): 160–61, no. 7; Gaunt, "Attic Volute Krater", p. 531, cat. no. 53.

LOAN New York, The Metropolitan Museum of Art, Greek Vases and Modern Drawings from the Collection of Mr. and Mrs. Walter Bareiss, June 13-October 5, 1969.

COMPARANDA For the Triptolemos Painter, see  $ARV^2$  360–67, 1648, 1708; Paralipomena 364–65; Beazley Addenda<sup>2</sup> 222; E. Buschor, "Neue Duris-Gefässe," *JdI* 31

(1916): 74-76; Beazley, Vases in American Museums, pp. 98–99; idem, "A Hoplitodromos Cup," *BSA* 46 (1951): 7-15; idem, "Marpessa," in Charites: Studien zur Altertumswissenschaft. Festschrift Ernst Langlotz, ed. K. Schauenburg (Bonn, 1957), pp. 136–39; M. Robertson, "Review of: Attic Red-figure Vase Painters. 2. ed.," IHS 85 (1965): 99; M. Schmidt, "Der Zorn des Achill. Ein Stamnos des Triptolemosmalers," in Opus Nobile. Festschrift zum 60. Geburtstag von Ulf Jantzen, ed. P. Zaroff (Wiesbaden, 1969), pp. 141–52; E. R. Knauer, *Ein* Skyphos des Triptolemosmalers (BWPr no. 125) (Berlin, 1973); J. R. Guy, "The Triptolemos Painter" (M.A. thesis, University of Cincinnati, 1974); idem, "Review of Ein Skyphos des Triptolemosmalers," AJA 79 (1975): 381-82; R. Hampe, "Tydeus und Ismene," AK 18 (1975): 10-16; Е. R. Knauer, "Fragments of a Cup by the Triptolemos Painter," Greek, Roman and Byzantine Studies 17 (1976): 209–16; C. Isler-Kerényi, Stamnoi (Lugano, 1977), pp. 43-48; J. R. Guy, "A Ram's-Head Rhyton Signed by Charinos," Arts in Virginia 21-22 (1981): 2–15; C. M. Robertson, "Two Pelikai by the Pan Painter," Getty Vases 3 (1986): 76-79; J. D. Beazley, Greek Vases: Lectures by J. D. Beazley, ed. D. C. Kurtz (Oxford, 1989), pp. 58–59; Robertson, Art of Vase-Painting, pp. 15, 143-45; Agora 30, p. 103; D. J. R. Williams, in CVA, British Museum 9 [Great Britain 17], no. 16; R. T. Neer, in CVA, J. Paul Getty Museum 7 [USA 32], no. 3; Gaunt, "Attic Volute Krater", pp. 218-23; E. R. Knauer, "Two Cups by the Triptolemus Painter: New Light on Two Athenian Festivals," AA (1996): 221–46.

On Dionysos and a youth at the symposion, see C. Gasparri, in *LIMC*, vol. 3 (1986), pt. 1, pp. 456–57, s.v. "Dionysos." The scene is not very common, and the identification of the youth is problematic. A suggestion that he is Oinopion, son of Dionysos, is possible, especially because of his appearance in symposion scenes with Dionysos. Cf. also the poros pediment from Corfu, in *LIMC*, vol. 3 (1986), pt. 1, p. 456, no. 370, s.v. "Dionysos," depicting Dionysos reclining with a youth, maybe Oinopion. For Oinopion, see O. Touchefeu-Meynier, in *LIMC*, vol. 8 (1997), pt. 1, pp. 920–22, s.v. "Oinopion."

For Dionysos and the symposion, see J. M. Dentzer, Le motif du banquet couché dans le Proche-Orient et le monde

grec du VIIe au IVe siècle av. J.-C. (Rome, 1982), pp. 118–20; Lissarrague, Greek Banquet, pp. 99–100 for an interpretation of Dionysos's presence in symposia. For the divine banquet, see T. H. Carpenter, "A Symposion of Gods?" in In Vino Veritas, ed. O. Murray and M. Tecusan (Oxford, 1995), pp. 145–63; A. Avramidou, "Attic Vases in Etruria: Another View on the Divine Banquet Cup by the Codrus Painter," AJA 110 (2006): 565–79. Cf. also entry no. 24 (87.AE.93; Meleager Painter) for symposion scenes with Dionysos; K. Topper, The Imagery of the Athenian Symposium (Cambridge, 2012).

For Dionysos holding a kantharos in his outstretched right hand and the kantharos as an attribute of the god, see entry no. 24 (87.AE.93; Meleager Painter).

For the wreath, see entry no. 24 (87.AE.93). For wreaths, particularly in a symposion setting, see also M. Heilmeyer, "Kränze für das griechische Symposion in klassischer Zeit," in *Die griechische Klassik. Idee oder* 

Wirklichkeit. Eine Austellung im Martin-Gropius-Bau, Berlin 1. März–2. Juni 2002 und in der Kunst- und Ausstellungshalle der Bundesrepublik Deutschland, Bonn 5. Juli–6. Oktober 2002 (Berlin, 2002), pp. 296–99.

For klinai in symposia, see J. Boardman, "Symposion Furniture," in Sympotica, pp. 122–31. For symposia epi klinēs, see B. Fehr, Orientalische und griechische Gelage (Bonn, 1971); J. M. Dentzer, Le motif du banquet couché dans le Proche-Orient et le monde grec du VIIe au IVe siècle av. J.-C. (Rome, 1982), pp. 429–32, 445. For klinai, see G. M. A. Richter, The Furniture of the Greeks, Etruscans and Romans (London, 1966), pp. 52–63; H. Kyrieleis, Thronen und Klinen. Studien sur Formgeschichte altorientalischer und griechischer Sitz- und Liegemöbel vorhellenistischer Zeit (Berlin, 1969).

Cf. also entry no. 24 (87.AE.93).

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76.AE.131.10