

# Faith in Reason: developing a survey measure of belief in the rationality of others

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abstract goes here

## Introduction

What we believe about other people matters. It is not enough that others *are* trustworthy, reasonable or well intentioned. Successful coordination, as well as individual wellbeing, benefit when we also *perceive* others as trustworthy, reasonable or well intentioned.

## Second order effects of Disinfo

The generalised belief that others are well informed and reasonable is foundational to democracy. Recent concerns around misinformation may have second order effects, undermining democracy not by generating a misinformed populace, but by generating a populace that believes others are misinformed or unreasonable (Karpf, 2019). Alarmism

around misinformation may potentially lower trust in institutions (Hoes, Clemm von Hohenberg, Gessler, Wojcieszak, & Qian, 2022), increase skepticism about democracy (Jungherr & Rauchfleisch, 2022; Nisbet, Mortenson, & Li, 2021), or foster calls of tighter media regulation (Lee, 2021).

## Third person effect

There is an established literature of the perception of media influence on others. The ‘third person effect’ was proposed by (Davidson 1983?), that phenomenon whereby many people believe others are more susceptible to influence than themselves. The third person effect was proposed as a root cause of censorship instincts and this has been confirmed by subsequent empirical investigations (Feng & Guo, 2012; Olshansky & Landrum, 2020).

Two caveats around the third person effect. Lyons (2022) has recently argued that - for many people - a third person effect of greater media influence on others rather than the self will be an accurate perception

- Some part of the TPE may be driven by accurate perception of others Lyons B (2022) Why we should rethink the third-person effect: Disentangling bias and earned confidence. Available at: <https://www.dropbox.com/s/tpzy6elovfi0y1o/Why%20we%20should%20rethink%20TPE%20%28v2%2C%202022%29.pdf?dl=0>

## Rationality

Dawson, N. V., & Gregory, F. (2009). Correspondence and coherence in science: A brief historical perspective. *Judgment and decision making*, 4(2), 126-133.

**Insight.** Nisbett, R. E., & Wilson, T. D. (1977). Telling more than we can know: Verbal reports on mental processes. *Psychological review*, 84(3), 231.

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**Influence / Gullibility.** Altay, S., & Acerbi, A. (2023). People believe misinformation is a threat because they assume others are gullible. *New Media & Society*, 0(0). <https://doi.org/10.1177/14614448231153379>

Confidence in their abilities, friends’ and family’s abilities, and people’s abilities to spot misinformation was measured with three statements adapted from Corbu et al. (2020) and the European Commission (2018): “I am able to identify news or information that misrepresent reality or is even false” “My friends and family are able to identify news or information that misrepresent reality or is even false” “People in general are able to identify news or information that misrepresent reality or is even false”

- negatively conceived
- unidimensional: influence

**Generalised trust**

**Method**

Part of a larger survey

**Sample**

**Item development**

correspondance (items 2 and 6) coherence (items 7 and 8)  
influence (items 3 and 5) insight into behaviour (4) naive endorsement (item 1)

See Table 1

**Prereg**

**Reproducibility**

Code and data is open

Reproducible manuscript, origin files at <https://github.com/tomstafford/faithinreason>

**Results**

Our data consist of 1875 participants who completed our on-line survey. 6 failed an attention check and were removed.

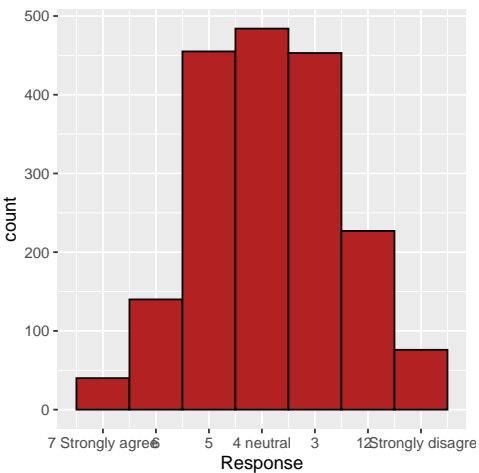


Figure 1. Histogram of responses to Item 1 ("The typical person is often irrational")

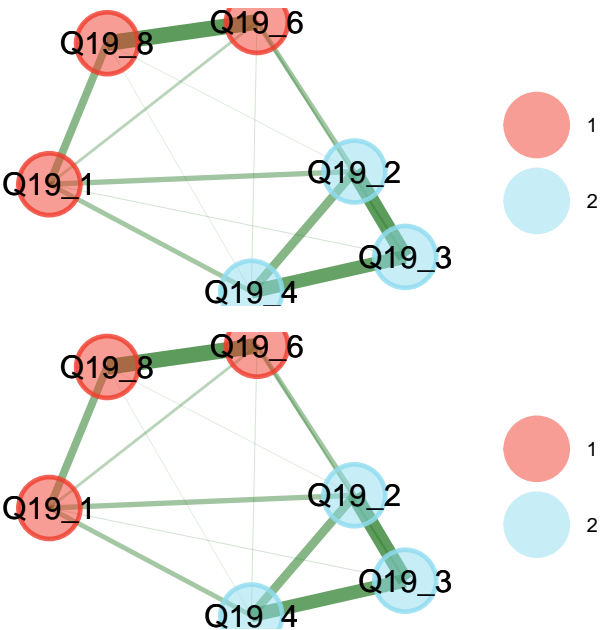
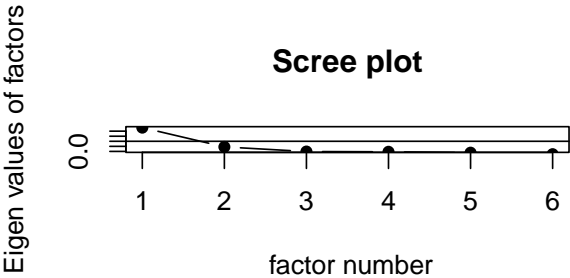


Table 1  
*Scale item wording*

nums	items
1	The typical person is often irrational
2	People are often misinformed on important issues
3	People are too easily manipulated
4	People often act for reasons they don't understand or endorse
5	The average person can be persuaded to change their mind if given good reasons
6	Most people hold accurate views about the world
A	For this question please click the middle option, 'neutral', to show you are paying attention
7	An individual's beliefs about the world are generally coherent
8	People's behaviour is generally consistent with their beliefs

*Note.* Response was on a 7 point Likert scale from (1 = "Strong Disagree", 7 = "Strongly Agree"). Items 1,2,3 and 4 reverse coded so that for all items higher scores represented stronger faith in reason.

## TODO

Methods for assessing dimensionality cronbach's alpha + leave on out scree plots and EFA Mokken scale analysis EGA

Write up all of them?

Look at items and make sensible decisions. A single scale of 6 items and 2 subscales?

## Junyan

We asked 8 questions about rationality in the survey. To determine the homogeneity and the fitness of the responses, I use Stata to perform Mokken scaling analysis. Testing all 8 rationality variables, the Mokken analysis yields one scale of 6 items. The items with low Loevinger's coefficient of homogeneity ( $H_i$ ), a criterion for scalability, are dropped. If the overall  $H < 0.3$ , it means the items in the scale are unrelated, thus cannot be accepted to form a cumulative scale. As a rule of thumb,  $H_i$  must be higher than 0.3 to be kept in the scale. Therefore, there are 6 fitting items in the scale: rationality\_1, rationality\_2, rationality\_3, rationality\_4, rationality\_6, and rationality\_7. The overall  $H$  coefficient is 0.41, indicating a medium-strong scalability. The individual critical values in the scale are all lower than 80, so the variables are double monotonous and there is no model violation. Code: `loevh rationality_1 rationality_2 rationality_3 rationality_4 rationality_6 rationality_7, pair monotonicity(*) ppp pmm nipmatrix(minvi(0.03) siglevel(0.01))` We can thus generate a rationality variable by aggregating those six variables. Cronbach's  $\alpha$  is 0.78, indicating an acceptable internal consistency.

Based on the statistical results, it looks to me that rationality\_5 (The average person can be persuaded to change if

given good reasons) is a real problem, it doesn't fit at all with other items

3 and must be removed. Rationality\_8 (People's behaviour is generally consistent with their beliefs) has a poor fitness, but it is not as bad as rationality\_5.

Next, I try to scale the remaining two items that are not included in the above scale – rationality\_5 and rationality\_8. As expected, these two items doesn't form a separate scale. Empirically, these items are excluded from the rationality measure by Mokken scaling likely because persuasion effect is not a robust indication of rationality?

## Tom

Obviously 5 is weakly correlated. Omitting gives biggest boost to Cronbach's alpha, EEGnet suggests weakly related to all other items,

EEGnet suggests two communities Scree plot of factors suggests border of unidimension and bidimensional mokken analysis suggests 1 dimension, BUT if you remove items 5 and 9 you then find 2 dimensions at 0.35

## Discussion

### Normative models

arguably our scale doesn't touch on normative models of rationality as captured by T&K. Bias, prejudice

Deflationary accounts of misinformation (Mercier, 2020; Nyhan, 2020)

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