1	UNITED STATES DISTRICT COURT
2	DISTRICT OF MASSACHUSETTS
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4	STUDENTS FOR FAIR ADMISSIONS, INC.,
5	Plaintiff, Civil Action No. 14-14176-ADB
6	v. October 29, 2018
7	PRESIDENT AND FELLOWS OF HARVARD COLLEGE, et al., Pages 1 to 217
8	Defendants.
9	
10	
11	TRANSCRIPT OF BENCH TRIAL - DAY 11
12	BEFORE THE HONORABLE ALLISON D. BURROUGHS UNITED STATES DISTRICT COURT
13	JOHN J. MOAKLEY U.S. COURTHOUSE ONE COURTHOUSE WAY
14	BOSTON, MA 02210
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21	JOAN M. DALY, RMR, CRR
22	KELLY MORTELLITE, RMR, CRR Official Court Reporter
23	John J. Moakley U.S. Courthouse One Courthouse Way, Room 5507
24	Boston, MA 02210 joanmdaly62@gmail.com
25	

1	APPEARANCES:
2	
3	COUNSEL FOR THE PLAINTIFF:
4	ADAM K. MORTARA, ESQUIRE
5	J. SCOTT McBRIDE, ESQUIRE KRISTA J. PERRY, ESQUIRE Bartlit Beck Herman Palenchar & Scott
6	54 West Hubbard Street Suite 300
7	Chicago, Illinois 60654 312.494.4400
8	adam.mortara@bartlit-beck.com scott.mcbride@bartlit-beck.com
9	krista.perry@bartlit-beck.com
10	JOHN M. HUGHES, ESQUIRE KATHERINE L.I. HACKER, ESQUIRE
11	MEG E. FASULO, ESQUIRE Bartlit Beck Herman Palenchar & Scott
12	1801 Wewatta Street Suite 1200
13	Denver, Colorado 80202 303.592.3100
14	john.hughes@bartlit-beck.com  meg.fasulo@bartlit-beck.com
15	kat.hacker@bartlit-beck.com
16 17	JOHN MICHAEL CONNOLLY, ESQUIRE THOMAS R. McCARTHY, ESQUIRE WILLIAM S. CONSOVOY, ESQUIRE
18	Consovoy McCarthy Park PLLC 3033 Wilson Boulevard
19	Suite 700 Arlington, Virginia 22201
20	703.243.9423 mike@consovoymccarthy.com
21	tom@consovoymccarthy.com will@consovoymccarthy.com
22	
23	
24	
25	

1	APPEARANCES (cont.):
2	PATRICK STRAWBRIDGE, ESQUIRE
3	Consovoy McCarthy Park PLLC Ten Post Office Square
4	8th Floor, South, PMB #706 Boston, Massachusetts 02109
5	617.227.0548 patrick@consovoymccarthy.com
6	
7	MICHAEL H. PARK, ESQUIRE Consovoy McCarthy Park PLLC 3 Columbus Circle
8	15th Floor
9	New York, New York 10024 646.456.4432
10	park@consovoymccarthy.com
11	PAUL M. SANFORD ESQUIRE BENJAMIN C. CALDWELL, ESQUIRE Burns & Levinson LLP
12	One Citizens Plaza Suite 110
13	Providence, Rhode Island 02903 401.831.8330
14	psanford@burnslev.com bcaldwell@burnslev.com
15	DCalawelleDallistev.Com
16	COUNSEL FOR THE DEFENDANT:
17	WILLIAM F. LEE, ESQUIRE FELICIA H. ELLSWORTH, ESQUIRE
18	ANDREW S. DULBERG, ESQUIRE ELIZABETH C. MOONEY, ESQUIRE
19	SARAH R. FRAZIER, ESQUIRE Wilmer Cutler Pickering Hale and Dorr LLP
20	60 State Street Boston, Massachusetts 02109
21	617.526.6556 william.lee@wilmerhale.com
22	felicia.ellsworth@wilmerhale.com andrew.dulberg@wilmerhale.com
23	elizabeth.mooney@wilmerhale.com sarah.frazier@wilmerhale.com
24	Saran. Trazter GMTTHETHATE. COIN
25	

1	APPEARANCES (cont.):
2	CEMIL D. MANAMANI ECOLITDE
3	SETH P. WAXMAN, ESQUIRE  DANIELLE CONLEY, ESQUIRE
4	DANIEL WINIK, ESQUIRE BRITTANY AMADI, ESQUIRE
5	PAUL R.Q. WOLFSON, ESQUIRE Wilmer Cutler Pickering Hale and Dorr LLP
6	1875 Pennsylvania Ave, NW Washington, DC 20006 202.663.6006
7	seth.waxman@wilmerhale.com danielle.conley@wilmerhale.com
8	daniel.comieyewimernale.com daniel.winik@wilmerhale.com brittany.amadi@wilmerhale.com
9	paul.wolfson@wilmerhale.com
10	DEBO P. ADEGBILE, ESQUIRE Wilmer Cutler Pickering Hale and Dorr LLP
11	7 World Trade Center 250 Greenwich Street
12	New York, New York 10007 212.295.6717
13	debo.adegbile@wilmerhale.com
14	ARA B. GERSHENGORN, ESQUIRE Harvard Office of the General Counsel
15	Smith Campus Center Suite 980
16	1350 Massachusetts Avenue Cambridge, Massachusetts 02138
17	617.495.8210 ara gershengorn@harvard.edu
18	
19	COUNSEL FOR AMICI STUDENTS:
20	JON M. GREENBAUM, ESQUIRE BRENDA L. SHUM, ESQUIRE
21	GENEVIEVE BONADIES TORRES, ESQUIRE KRISTEN CLARKE, ESQUIRE
22	1500 K Street NW, Suite 900 Washington, DC 20005
23	202.662.8315 jgreenbaum@lawyerscommittee.org
24	bshum@lawyerscommittee.org gtorres@lawyerscommittee.org
25	kclarke@lawyerscommittee.org

1	APPEARANCES (cont.):
2	
3	LAWRENCE CULLEEN, ESQUIRE EMMA DINAN, ESQUIRE
4	Arnold & Porter LLP 555 Twelfth Street, NW
5	Washington, DC 20004 202.942.5477
6	gina.dean@aporter.com emma.dinan@aporter.com
7	COUNTRY TOD AMICI ODCANIIZATIONS.
8	COUNSEL FOR AMICI ORGANIZATIONS:
9	JENNIFER A. HOLMES, ESQUIRE CARA McCLELLAN, ESQUIRE
10	JIN HEE LEE, ESQUIRE MICHAELE M. TURNAGE YOUNG, ESQUIRE RACHEL N. KLEINMAN, ESQUIRE
11	NAACP Legal Defense and Educational Fund, Inc. 700 14th Street NW
12	Suite 600 Washington, DC 20005
13	jholmes@naacpldf.org cmcclellan@naacpldf.org
14	jlee@naacpldf.org mturnageyoung@naacpldf.org
15	rkleinman@naacpldf.org
16	KENNETH N. THAYER, ESQUIRE KATE R. COOK, ESQUIRE
17	Sugarman Rogers 101 Merrimac Street
18	Suite 900 Boston, Massachusetts 02114
19	617.227.3030 thayer@sugarmanrogers.com
20	cook@sugarmanrogers.com
21	
22	
23	
24	
25	

PROCEEDINGS

1 (The following proceedings were held in open 2 court before the Honorable Allison D. Burroughs, United 3 States District Judge, United States District Court, District 4 of Massachusetts, at the John J. Moakley United States 5 Courthouse, One Courthouse Way, Boston, Massachusetts, on 7 October 29, 2018.) MR. MORTARA: Good morning, Your Honor. 8 THE COURT: This is a surprise, Mr. Mortara. 9 MR. MORTARA: It could be a pleasant one. Could we 10 11 see you at sidebar, please? THE COURT: Who gets to decide if it's a pleasant 12 13 one? MR. MORTARA: 14 I think Harvard's lawyers. THE COURT: Sure. 15 [Sidebar sealed and redacted.] 16 THE COURT: Today I think we're going to get right 17 to the Amici presentations, correct? And I assume you all 18 19 have worked out how you're going to do this, so I'll just let 20 you have at it. MS. TORRES: Okay. Your Honor, again, Genevieve 21 I represent the students, Amici Organization, and 22 23 I'm joined here by my colleague Jon Greenbaum, Brenda Shum,

Emma Dinan and Lawrence Culleen in the back, and the students

for the Amici --

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THE COURT: Okay. Hold on. Do me a favor. 1 you're talking -- I can see you're straining. When you're 2 3 talking, you need to be near a microphone. MS. TORRES: Okay. THE COURT: Because that's how she's recording. 5 MS. TORRES: Thank you. 6 7 And the students will be calling as their first witness Izel Libertad Vazquez-Rodriguez. And as she's coming 8 in, we've prepared a binder with all of the exhibits that we'll be using during today's presentation. And we've given 10 11 these to the parties, and I'm just going to give a copy to the court. 12 13 THE COURT: So I take it you're going to do the four student witnesses and then the four alumni witnesses? 14 MS. TORRES: Sorry. We're actually going to be 15 doing one student. 16 THE COURT: Okay. 17 MS. TORRES: And go -- go back and forth. 18 19 you. THE COURT: Also fine. Alumni. 20 (IZEL LIBERTAD VASQUEZ-RODRIGUEZ duly sworn by the 21 Deputy Clerk.) 22 23 COURTROOM CLERK: Will you please state your name and spell your last name for the record. 24 25 THE WITNESS: My name is

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Izel Libertad Vasquez Rodriguez, spelled I-Z-E-L,
1
     L-I-B-E-R-T-A-D, V-A-S-Q-U-E-Z, hyphen, R-O-D-R-I-G-U-E-Z.
 2
               THE COURT: All right. We're going to get started
     anyway, but you're going to have to speak up really loudly
 4
     because she's -- the microphone is not actually for the
 5
     audience. It's for the recording device.
 6
 7
               Will you let me know if this is workable, Kelly?
               COURT REPORTER: Yes.
 8
               THE WITNESS: Do you want me to say it again?
 9
               THE REPORTER: Oh, no. That's fine.
10
               THE WITNESS: Okay.
11
               THE COURT: Really loud because now you're
12
     recording in her mic and one of these other microphones.
13
14
     Okay?
15
               THE WITNESS: Okay.
     EXAMINATION BY MS. TORRES:
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          Izel, can you describe your educational background for
17
     the Court?
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          Yeah. So I graduated from Harvard College cum laude with
     a 3.7 GPA in the spring of 2017. I graduated with highest
20
     honors in sociology. I also had a minor in economics, a
21
     citation in Spanish and a certificate in Latin American
22
23
     studies.
          And this case involves Harvard's ability to consider race
24
     and ethnicity in admissions.
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Do you identify with a particular race or ethnicity?

- A. Yes. I'd actually like to start by acknowledging that the land that we are on today is the traditional territory of the Wampanoag Nation. Along those same lines, I identify as indigenous Mexican-American or Chicana. On my mother's side, we are Cora, which is a tribe in the state of Nayarit in Mexico. And more broadly, I identify as Latina.
- **Q.** And did you have particular experiences growing up that you attribute to being Chicana?
- A. Yes. There are a number of instances. I from a young age understood that my culture and identity was different than a lot of my peers. I grew up going to powwows which are Native American events that a lot of people I know today have never been to or have never heard of. I also grew up in a bicultural home, where my grandparents spoke and speak primarily Spanish. Meanwhile, myself, my siblings, my younger cousins, all speak English.

We also grew up celebrating different holidays and listening to different types of music. Along those same lines, I also understood from a young age that I would be stereotyped and critiqued for my ethnoracial identity. So if I spoke, for example, using more advanced vocabulary, people would say that I was talking white. They would say that I was a coconut, that I was brown on the outside and white on

the inside, and at that -- on the same token, in high school, when people would realize I was in AP courses or honors courses, they would tell me, "Oh, Izel, I didn't know you were smart." And I knew that was mostly because people usually see being Latina and being smart as mutually exclusive, and in my case they are not.

And I also grew up being mistaken for my sister's mother from a young age. So we're actually eight years apart and ever since I was 15 people would think that I was her mother, and that, in part, is because people assumed that Latinas like myself have children very young.

- Q. And how did these experiences impact the perspectives that you developed prior to college?
- A. Yeah. So these experiences helped me to become a better listener, a more empathetic person, someone who was more open-minded and who has a more expanded world view.
- 17 Q. How did it impact the issues that you were interested in?
  - A. So, again, growing up as a Chicana, I understood injustice first-hand at a really young age, and I was able to see inequalities in my communities, again, from a really young age, and that made me want to fight for social justice.
  - Q. And did you share an ethnoracial identity when you applied to Harvard?
- A. Yes. I actually had a whole essay titled "Different"
  that was about my experiences as a young Chicana in southern

1 California.

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Q. And so before you, you'll see that there's a document that's been marked SA3. And you can go ahead and flip through it.

And do you recognize that document?

- A. Yes.
  - O. What is it?
- **A.** This is my admissions file from the Harvard admissions office.
- 10 Q. When did you first see this file?
- A. I first saw this file my senior year of undergraduate -or of Harvard. Admitted applicants and admitted students are
  able to see their files while at Harvard.
- Q. And could I have you turn back to page 8 and flip through to page 12.
- Is this a copy of the common application that you submitted to Harvard?
- 18 **A.** Yes.
- Q. Turning to page 10, you'll see that there's a section called "Academics" that has a variety of information about your GPA, class rank.
- How would you describe the rigor of your academic course load in high school?
- A. So I took advantage of every academic opportunity that
  was available to me both at my high school and outside of my

high school. So for example, I took 10 AP tests in high school, which was the majority of the classes that were offered. I received a score of five on seven of those exams and a score of four on three of those exams. Five being the highest score. When I applied to Harvard, I had taken six AP courses. I had received a five on all but one of those tests.

I graduated from high school with a 4.5 GPA and I was ranked first in my class of about 500 students from grades ten to 12. I also, during the summers, took community college courses. So I received a grade of an A in each of those courses as well.

Q. Thank you.

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Can I have you turn to page 13?

THE COURT: Are you moving to admit this?

MS. TORRES: I think it's already admitted.

THE COURT: Is this one already in? Okay.

Thank you.

- 19 BY MS. TORRES:
- Q. And you'll see that it says "Different" at the top.

Is this the essay that you were referencing?

- A. Yes.
- Q. Why did you choose to discuss your Latina identity in
- 24 this essay?
  - A. For me, at the time and both then and now, being Chicana

was such a core piece of who I am, and I felt like my ethnoracial identity had impacted every decision I had made, every experience that I had had, and I wanted to write about it because I felt like it was something important and something of value that I could bring to a school like Harvard.

Q. And can you look at the third paragraph, the sentence starts, "Here, I discovered."

Can you read that sentence out loud?

- A. "Here, I discovered my life's ambition. I want to represent my heritage and inspire my fellow Latinos to embrace our culture."
- Q. How could you have fully shared about your ambitions without any reference to your ethnoracial identity?
  - A. I could not have done that. All of my life's ambitions revolve around communities of color and my ethnoracial identity.
    - Q. I'm going to have you look at the last paragraph and the last lines, and can you read out loud starting at "I had realized," to the end of the paragraph?

THE COURT: We're working on it.

THE WITNESS: Thank you. I keep touching it.

THE COURT: We're working on it.

THE WITNESS: "I had realized that my background was unique and I was glad that I had a culture to celebrate

- and represent. I took this love and pride with me to high school and I will undoubtedly carry it with me to college."
- Q. What did you mean by you would carry it with you to college?

BY MS. TORRES:

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- A. I meant that the pride and love that I have of my ethnoracial identity was something that I felt was important to bring with me to a school like Harvard. I wanted to make sure that other students also felt open and willing to also share their pride and their love of their respective ethnoracial identities. I was also very interested in joining cultural groups and different multi-ethnoracial groups on campus.
  - Q. How would you have shared about your potential contributions to Harvard without any reference to your ethnicity?
- A. I would not have been able to do that.
- Q. And we talked about your essay. Did your ethnoracial identity show up anywhere else in your application?
- A. Yes. I, in high school, was also a part of multiple
  cultural groups and different ethnoracial students' groups.

  I was secretary of my high school's Latino club for three
  years. I was president of my high school Spanish club for
- two years and I was a member of that club for, I believe, six
- years. And I also had a letter of recommendation that

- referenced my volunteer work with Latinas in native communities.
  - Q. Do you recall when you first became interested in applying to Harvard?
- A. Yeah. So I initially did not plan to apply to Harvard.

  I thought it was a school that was too white, that was too

  elite, that was too expensive, that was too far. And it

  wasn't until my junior year that I started to seriously

  consider applying because mainly, someone had recommended it

  to me.
  - Q. And what aspects of Harvard appealed to you?

- A. I was interested in going to a school where I would be challenged academically and I felt like Harvard had an academic caliber that I was interested in. I wanted to learn amongst the best and brightest students in the world and I wanted to learn from the best professors; and upon looking at Harvard's website, I saw that they also seemed to value diversity and ethnicity and race, which was also something that spoke to me. As someone who was Chicana who comes from a pretty diverse area in southern California, I wanted to make sure that I would feel welcome at a school like that.
- Q. Did you have any conversations with anybody at Harvard before you attended?
- A. Yes. I had some e-mail correspondence with the undergraduate minority recruitment program at some point

- during my application process. And they were helpful in giving me sort of a sense of what the school culture would be like.
- Q. When you applied, what was your understanding of whether Harvard considered race in its admissions process?
- A. So I was under the impression that Harvard took race,
  along with a number of different factors, under consideration
  as like part of a holistic admissions process.
- 9 Q. Did that matter to you?
- 10 **A.** Yes.
- 11 **Q.** Why?

environment.

- I felt like so much of my experience and so much of my 12 13 perspective and world view has been colored by my ethnoracial 14 identity and I wanted a school that took that into consideration and that valued that -- that part of myself. 15 And I also wanted to make sure that there would be other 16 students who were people of color like my myself who would be 17 18 at that school so that I could have a more safe environment, 19 a more welcoming environment and a better, like, learning
- Q. If Harvard had not considered race in admissions, how would that have impacted your interest in Harvard?
- A. Honestly, I probably would not have applied to Harvard if they didn't take race into account. Again, I was coming from a pretty diverse area in southern California and I wanted to

- go to a school that reflected the diversity of the U.S.
- 2 population and of the world population.
- 3 Q. I'm going to turn now to your experience at Harvard.
- While there, did you interact with students of racially
- 5 diverse backgrounds?
- A. Yes.

- Q. And how did that impact your education?
- A. Yeah. So being around students from different
- 9 ethnoracial backgrounds made me a more critical thinker and a
- 10 more independent thinker. So I actually learned a lot about
- the Israeli/Palestinian conflict from a student group on
- campus that was, like, Palestinian student focussed, and they
- would hold events and attend different Latinx groups, group
- meetings or different native group meetings and draw
- parallels between the situations of what was happening in the
- Gaza Strip and experiences of Latinxes and natives in the
- 17 U.S. and that, for me, was really mind-opening and I became
- more and more curious about this topic and ended up learning
- a lot more about it, mainly because of parallels that they
- 20 drew.
- 21 | Q. To what extent did you encounter diversity within a given
- 22 racial group?
- 23 A. Yeah. I encountered a good amount of diversity between
- 24 ethnoracial groups at Harvard. So for example, I met a
- 25 number of Afro-Latinx students at Harvard and I -- again,

being from southern California, that wasn't a group of people that I had known much about before coming to college and it was these students and having conversations with them and attending meetings that they were holding about their experiences in the U.S. as being both black and Latinx was also really mind-opening for me and a big learning experience. And I began to understand the African diaspora in Latin America and I feel like I became a better advocate for the Latinx community and was also better able to identify classism, and racism, and colorism within my own community.

Q. What cross-racial efforts did you engage in?

A. So I was a part of a number of cross-racial, cross-ethnic groups. For example, one that comes to mind is my work with the Ethnic Studies Coalition. So my sophomore year of undergrad, myself and two Asian-American students began meeting. We were all interested in pushing for more ethnic studies resources at the college. We started creating petitions, we started meeting with different stakeholders like deans, administrators, different student groups of color and different professors. And in a short amount of time we were able to form a really powerful coalition.

My senior year of college, we actually had an ethnic studies track approved, which was a huge accomplishment for us. And in part, I think, our movement was so powerful because we were a cross-racial multiethnic

coalition and we had so many different perspectives and world views and we were all coming together to fight for a common cause, and I think that's what made our work worthwhile and, in the end, very powerful.

- Q. Now, while you were at Harvard, did you feel like there was adequate representation of students of color?
- A. No, absolutely not.
- Q. Why?

A. I think students of color were a huge minority in almost every space. So for example, I would walk around campus and see a lot of white faces. I would go into classrooms and buildings that were named after mainly old white men and see portraits on the walls of mainly old white men, and over time that really started to wear on me and made me sort of question, "Well, what am I doing here? Why are none of these portraits reflective of me or people that I know in my community?" And it also affected sort of the way that I interacted in the class.

So whenever I would walk into a classroom, I would take note mentally of the number of people of color that I could see and if it was a majority white class, I would become very nervous and I didn't want to speak in those classes. I didn't want to be seen or stereotyped as someone who, you know, is just talking about communities of color because that's where I came from. And it was a very

uncomfortable experience.

And I think on top of that, I was just -- when I would walk around campus, again, I was constantly stereotyped. I would have people come up to me and ask me questions like "Oh, Izel, like, where are you really from? Where is your family from? Were you born here? Are you a citizen?" And that -- those types of questions are very alienating.

- **Q.** Were there spaces that helped you ease that sense of nervousness and alienation?
- A. Yes. I found my solace and relief in student groups on campus and -- and groups that were focused on students of color, or like ethnoracial student groups, cultural groups.

  So I was a part of a number of Latinx organizations, Native American organizations, multi-ethnoracial coalitions on campus.
  - Q. And how did the existence of those spaces impact your participation in majority white spaces?
  - A. I felt like in these groups, I could finally breathe. I could really be myself. I felt like these were groups of students that I could vent to and that they would be there to support me. These groups are where I met some of my closest friends on campus. And it was going to these group meetings and to these events where I felt like I gained the confidence and the sense of self to be able to confront going to

majority white classes the next day. I felt like it was a safe place for me and for people like me. And it was there that I got the strength to be able to get up and -- and navigate through Harvard day after day.

Q. Now, there is a question in this case about a reduction in the number of black and Latinx students on campus.

If there were a 50 percent reduction in the number of black and Latinx students on Harvard's campus, how would that have impacted your experience?

A. I think that type of reduction would have been, frankly, catastrophic for a student like me. I think that there are so few students of color and under-represented minority groups at Harvard as it is that any sort of reduction in any of those groups would be really detrimental to the community at Harvard, both for students of color, but also just for students in general.

I think, in particular, like a reduction in the number of black students at Harvard would be really problematic because black student groups on campus tend to be more established, more well established within the university. And for example, there were many, like, Latinx student events or student meetings that were loosely based off of events and meetings that were held in the black community, and I think losing any part of that — that cohort would have been really problematic and I think that a lot of

- the power and positive change at Harvard comes from student groups of color. And I think, again, having a reduction in any of those groups is -- is awful.
  - Q. Now, we talked about your ethnic identity.

Do you also identify with a particular socioeconomic background?

- A. Yes. I consider myself to be low-income.
- Q. And during your time at Harvard, were there benefits to greater socioeconomic diversity in the classroom?
- A. Yeah. I think having greater socioeconomic diversity in a classroom was helpful, but I think that the benefits that come from socioeconomic diversity are different than the benefits that come from having ethnoracial diversity in a classroom.
- 15 Q. How are they different?

- A. At least in my experience, ethnoracial diversity is
  something that's more visibly salient. So for example, like
  when I was walking around campus, I didn't feel judged or
  discriminated against because of my socioeconomic status. I
  felt discriminated against because of my ethnoracial
  identity.
- Q. And, Izel, you graduated in 2017. What have you pursued since that time?
- A. So after graduation, I spent a year volunteering with two different nonprofit organizations in Peru. Both of those

nonprofits were focused on indigenous groups within the country. And this year, I am starting the California Assembly Fellowship, where I'll be working as a legislative aide in Sacramento.

- Q. And has Harvard's racial diversity prepared you for this work?
- A. Yes. I think having had experiences and relationships with people from different ethnoracial groups made me a much better listener, a more empathetic person, someone who is a more critical thinker, and whose, like, perspective of the world is more broad. And so I think with my work in Peru, it was really important that I had an understanding of the diversity within the Latinx or the Latin American experience because I was working with indigenous people in Peru who have a very different history and relationship with their country.

And I think now, with my work in California, working in a state that is so diverse and that is only becoming more ethnoracially diverse, it was important for me to have had experience and to have had interactions with people from a variety of ethnoracial backgrounds. And I think, again, like having had those experiences made me a better policy maker, a better policy thinker and much better equipped for this fellowship.

**Q.** And as a final question: Why did you choose to participate in this case?

A. So there are a number of reasons that I decided to participate. For one, I think for me, having ethnoracial diversity on campus is something that is so sacred because it has been such a huge part of my life, such a huge part of my experiences and I think for colleges to continue to take that into account is of the utmost importance to me.

And I also wanted to be a part of this case because I think of people like my sister, Nayati, I think of people in her generation who are younger than her, and I want them to have a better college experience than I did.

MS. TORRES: Thank you. No further questions.

MS. HACKER: SFFA has no questions for this witness, Your Honor.

Thank you for being here today, Ms. Izel Vazquez.

THE COURT: How about Harvard? Does Harvard want to do any cross of the witness?

MR. LEE: Very brief.

THE COURT: Sorry. I was looking over at him and he's just staring at me. He's going to have me do it.

EXAMINATION BY MR. LEE:

- Q. Good morning. Did you know that SFFA is not having any of its student members sit in the seat that you're sitting in?
- A. I only recently learned that, like, yesterday, so.
  - Q. With that in mind, we just want to thank you for having

the courage to sit in the chair and to tell us your story. 1 Thank you very much. 2 Thank you. 3 Α. THE COURT: That was not a question, Mr. Lee. MR. LEE: That's true. 5 I restrained myself, Your Honor. MR. HUGHES: 6 7 Stayed in my chair. THE COURT: I'll impute that same sentiment to 8 9 SFFA, so you don't have to get up and say it. MR. HUGHES: Of course. 10 11 THE COURT: You're excused. MS. HOLMES: Jennifer Holmes for the Amici 12 13 organizations. The Amici organizations would like to call 14 Margaret Chin to the stand. (MARGARET CHIN duly sworn by the Deputy Clerk.) 15 COURTROOM CLERK: Would you please state your name 16 and spell your last name for the record. 17 18 THE WITNESS: Margaret M. Chin. My last name is 19 C-H-T-N. EXAMINATION BY MS. HOLMES: 20 Q. Good morning, Professor Chin. I would just ask you 21 during your testimony to keep your voice up. I don't think 22 23 your microphone is working. So the court reporter, for her sake, just try to keep your voice up during your testimony, 24 please? 25

- THE COURT: By which, she means super loud.
- THE WITNESS: Super loud. Okay.
- THE COURT: Super loud because you're being picked
- 4 up by this microphone. Okay?
- 5 THE WITNESS: Oh, okay. Project over there. Can
- 6 you hear me? Yes.
- 7 BY MS. HOLMES:
- 8 Q. Good morning, Professor Chin.
- 9 A. Good morning.
- 10 | Q. Where did you go to college?
- 11 A. I went to Harvard College.
- 12 Q. And what year did you graduate?
- 13 **A.** 1984.
- 14 Q. What did you major in?
- 15 A. Applied math and economics.
- 16 Q. And did you have a minor?
- 17 **A.** No, I didn't.
- 18 Q. Where do you live now?
- 19 A. In New York City.
- 20 **Q.** And what's your current employment?
- 21 A. I'm a sociologist at Hunter College and CUNY Graduate
- 22 Center.
- 23 Q. Do you have any advanced degrees?
- 24 A. I have a Ph.D. in sociology.
- Q. And what was the focus of your Ph.D.?

- A. Immigration, family, race and ethnicity.
- 2 **Q.** Are you working on any research now?
- 3 A. Yes, I am. I'm looking at Asian-Americans moving up in
- 4 the professional work world, and one of the findings is that
- 5 diversity programs actually help them move up a little bit
- 6 faster, a little bit quicker.
- 7 Q. And why did you decide to go to graduate school to study
- 8 these issues?

- 9 A. While I was at Harvard, I was exposed to, I guess,
- inequality, and I decided that that was something that I was
- interested in; and I was also exposed to a lack of research
- on Asian-Americans, in general, especially Asian-Americans
- from my background. So I wanted to research those topics.
- 14 Q. And how would you describe your racial and ethnic
- 15 background?
- 16 A. I'm Asian-American with a Chinese ethnicity.
- 17 Q. And why are you here testifying today?
- 18 A. I'm here testifying because I wrote a declaration for one
- of the 25 Amici groups that support Harvard.
- 20 Q. You mentioned you wrote a declaration for one of 25
- 21 groups.
- 22 What group was that?
- 23 A. The Coalition For A Diverse Harvard.
- 24 Q. And what is the Coalition For A Diverse Harvard?
- 25 A. The coalition is a volunteer group, membership group that

- supports diversity, equity and inclusion in higher education and at Harvard.
- 3 **Q.** Is it a volunteer organization?
- $4 \mid \mathbf{A}$ . Yes, it is.
- 5 Q. And do you call it just Diverse Harvard for short?
- 6 A. Yes, we do.
- 7 Q. What is your role in Diverse Harvard?
- A. I'm one of the founding board members. There are five of
- 9 us.
- 10 Q. And when was Diverse Harvard founded?
- 11 A. It was founded in 2016.
- 12 Q. What was -- or why was Diverse Harvard founded?
- 13 A. It was founded because we were -- we had read in the New
- 14 York Times that there was a set of outside overseers running
- who actually were using -- it seemed like they were using
- 16 Asian-Americans as a cover to eliminate race-conscious
- admissions at Harvard. And all of us were supportive of a
- 18 diverse learning environment for the current students. So we
- 19 got together and formed this group to try to prevent them
- 20 from winning the election for the Overseers.
- 21 Q. And what are Harvard Overseers?
- 22 A. It's the second highest governing board at Harvard.
- 23 Q. And what did Diverse Harvard do to oppose these
- 24 candidates for Overseers?
- 25 A. We decided to learn about everybody's position, everybody

- 1 who was running for Overseers. So we created a questionnaire
- 2 and we sent them out to every single candidate. And when the
- answers came back, we formed a nominating committee from the
- 4 volunteers, about ten people, and we endorsed certain
- 5 candidates.
- 6 Q. And did those endorsed candidates ultimately win?
- 7 A. Most of them did.
- 8 Q. How many members does Diverse Harvard currently have?
- 9 **A.** 1,200.
- 10 O. And who are the members?
- 11 A. The members are alumni from the college and all of the
- rest of the schools, students, as well as faculty members.
- 13 Q. Do you know the racial and ethnic makeup of Diverse
- 14 Harvard's membership?
- 15 A. Diverse Harvard is a multi-racial group.
- Q. Do you know what proportion of the membership is
- 17 Asian-American?
- 18 A. It's about 20 percent.
- 19 Q. And does Diverse Harvard receive any funding from Harvard
- 20 University?
- 21 A. No, it does not.
- 22 **Q.** Beyond being involved in the Overseers election, what
- other activities has Diverse Harvard been engaged in?
- A. Diverse Harvard tries to educate its members and the
- 25 community at large about holistic admissions and diverse

- education. We just had a panel last April that talked about
- 2 this particular case, Asian-Americans and affirmative action.
- We also have a web page. We have a Twitter feed, a Facebook
- 4 page and we also send out e-mail blasts to our members.
- 5 Q. And why was it important to you, personally, to get
- 6 involved with Diverse Harvard?
- 7 A. Personally, I felt that it was important to maintain a
- 8 diverse learning environment at -- at Harvard and in
- 9 universities at large. And I felt that what -- at the time,
- during that election, I felt that what the outside candidates
- were doing was not right and that we should maintain
- 12 race-conscious admissions at Harvard.
- 13 Q. Have you had discussions about this lawsuit with the
- other members of the board of Diverse Harvard?
- 15 A. Yes, I have.
- 16 Q. And why did the board decide to get involved -- decide to
- 17 have Diverse Harvard get involved in this lawsuit?
- 18 A. Similarly, I think we all agreed. We all felt strongly
- 19 that we wanted to make sure that we maintain a diverse
- 20 learning environment at Harvard for the current students, for
- 21 them to become future leaders of their organizations, of
- 22 their communities and society at large.
- 23 Q. I'd like to ask you some questions about your background
- 24 before you came to Harvard.
- Where did you grow up?

- A. I grew up in New York City, on the Upper West Side, in the Amsterdam houses, which is a housing project.
  - Q. And what was your parents' background?
- **A.** My parents were working class. My father was a waiter and my mother was a garment worker for most of her life.
  - Q. And were they from the U.S. or did they immigrate here?
    - A. They immigrated here from China.
- 8 Q. And what was your parents' educational background?
- A. My father attended a little bit of high school in Eurasia high school, but he had to dropout because his father passed away and he had to work. My mother only attended elementary
- 12 school in China.

- Q. When you were growing up in New York in the Amsterdam
  Houses, what was the racial makeup of your community?
- 15 A. In the projects, it was mostly black and Latino, at that
- time was mostly Puerto Rican. So it's African-American,
- Puerto Rican, some Asian-American families and some white
- 18 families.
- 19 Q. And where did you go to school?
- 20 A. Public schools in New York City.
- 21 Q. I'd like to ask you about applying to Harvard.
- 22 Why did you decide to apply to Harvard?
- 23 A. Harvard was never on my radar. I already -- I was
- 24 admitted to Princeton University already as an early action
- candidate, and my close friend in high school at that point,

- Shirley, brought me down to Chinatown to go to an East Coast Asian Student Union, Chinese college fair. And at that college fair, I met Harvard undergraduate recruitment coordinators and they convinced me that I should take a serious look at Harvard because of its it was in an urban environment and that I might enjoy that even more than Princeton University. And since I had already gotten into Princeton, I it's a good chance that I could get into Harvard.
- Q. And would you have applied to Harvard had you not met those Asian-American undergraduate recruitment students?
  - A. No. I would not have applied to Harvard at all. My parents really wanted me to stay close to home. In fact, their first choices for me were NYU and City College and Columbia or Barnard. Princeton was the furthest they thought I should go, which was two hours away, but it was enhanced because my uncle owned a Chinese restaurant in Trenton. So they felt that I could go on weekends to have dinner with them or I could come home to New York City to have dinner at home on the weekends. Harvard was way too far.
  - Q. And on your application to Harvard, did you identify your race?
- 23 A. Yes, I did.

- Q. Did you do an alumni interview?
- **A.** Yes, I did.

- 1 Q. And what did you discuss during that interview?
- 2 A. My interviewer was surprised that there was actually a
- 3 housing project called the Amsterdam Houses behind Lincoln
- 4 Center, which was a, I guess, an upscale neighborhood now.
- 5 And so she asked, "What was it like to grow up in a housing
- 6 project with blacks and Puerto Ricans and you being an
- 7 | Asian-American?" So we talked a lot about growing up in that
- 8 particular neighborhood.
- 9 Q. I'd like to ask you some questions about your experience
- 10 at Harvard.
- 11 **A.** Mm-hmm.
- 12 Q. When you were a student at Harvard College, did you
- consider the school to have a diverse student body?
- 14 A. No. When I arrived at Harvard University, I was actually
- 15 surprised to find -- well, I never had met so many rich white
- people in my life, at Harvard. So I was -- okay. I'll just
- 17 stop there. I was pretty shocked.
- 18 Q. And what year did you start Harvard as a first-year
- 19 student?
- 20 **A.** 1980.
- 21 Q. Do you know how the Harvard of 1980 compares to the
- 22 racial makeup of Harvard today?
- 23 A. Today it's very diverse compared to my day, and I can
- 24 tell this when I go to reunion events. So I'm class of 1984.
- 25 We usually have reunion events in a tent or in a giant room

- at Harvard, and I'm one of very few numbers -- I'm one of a
- 2 few people of color there. And then when I leave that room,
- I am absolutely flabbergasted at how many Asian-Americans or
- 4 African-Americans or Latino students there are on campus.
- 5 It's a really -- and it's not only me that is shocked, but
- 6 all of my classmates are.
- 7 Q. When you were at Harvard as a student, did the school's
- 8 lack of significant diversity affect your experience?
- 9 A. I felt it did. I felt like I needed to find people like
- me to feel comfortable, especially in the very beginning
- 11 because I was intimidated. I thought I could do well, but I
- was intimidated, especially in the classroom. And so I
- searched out for the Asian-American Association. I searched
- out for the other -- well, students alliance. I searched out
- 15 for all of our -- people of color.
- 16 Q. And what is the Asian-American Association?
- 17 A. The Asian-American Association is a social, political,
- 18 cultural group who -- whose membership was not just
- 19 Asian-American, but who also put on events to educate the
- 20 community about Asian-Americans. We also have lots of
- 21 parties.
- 22 Q. And let me back up for -- let me back up for a moment.
- Do you think Harvard's lack of significant
- 24 diversity affected you in an academic sense in the classroom?
- 25 A. Yes, it did. I felt, oftentimes, very self-conscious

- when I spoke out in the classroom because I would be one of a
- 2 few Asian-American students in the particular class. I also
- felt that sometimes I would hear the term "Oriental" being
- 4 used, referring to Asian-Americans, and I would feel
- 5 uncomfortable, because I thought most people would have
- 6 changed to using the term "Asian-American."
- Q. Would having more students of color have changed that
- 8 experience?
- 9 A. I think so. Mostly because it would have given me a
- 10 choice, you know. It would have given me a choice in terms
- of social organizations to attend, although I love the
- 12 Asian-American Association, and I think it would have made me
- feel more comfortable speaking up in class.
- 14 Q. Returning to the Asian-American Association, were there
- many other Asian-American organizations, student
- organizations on campus at the time?
- 17 A. I only recall five. The Asian-American Association, the
- 18 Chinese Students -- CSA -- Association, the Japanese Cultural
- 19 | Society, the Radcliffe Asian-American Women's Group and the
- 20 Koreans of Harvard Radcliffe.
- 21 Q. And do you know how many Asian-American student
- 22 organizations Harvard has today?
- 23 A. I thought there -- I think there are over 20.
- 24 Q. Why did you decide to get involved with the
- 25 Asian-American Association as a student?

- A. I felt -- well, there are two reasons. One was that my undergraduate minority recruitment -- sorry -- my undergraduate minority recruiter who asked me to apply to Harvard was also a member of the Asian-American Association; and in addition, I was interested in finding other people who were Asian-Americans to become friends with.
- Q. And you mentioned parties.

Were there any other events that the Asian-American Association hosted?

- A. Yes. It hosted many social, cultural and educational events. One of the events that I remember quite clearly that really struck a chord with me was that we hosted the redress and reparations hearings of the Japanese that were interned during World War II, Japanese-Americans who were interned during World War II. We had Asian-American playwrights come put on plays. We -- we had films. It was quite a vibrant group. We also had a newsletter that we all worked on together.
- Q. What was the purpose of having these events or putting out the newsletter?
- A. Part of it was to educate ourselves, to form a community, and it was also to educate the population at large at Harvard, at Harvard University.
- 24 Q. And who would attend these events?
- A. Well, there weren't a whole lot of Asian-Americans on

- campus. So a lot of Asian-Americans would come and so did the community at large.
- $\mathbf{Q}$ . And does that include students from all backgrounds?
- A. Yes, it does.
- Q. Did other non-Asian student cultural groups put on events?
- 7 A. Yes, they did.
- 8 **Q.** And did you attend any of those?
- 9 A. Yes, I did.
- 10 Q. Can you give an example?
- 11 A. Yes. So some of my favorites were the cultural events,
- 12 like when the Kuumba singers performed. They were an
- 13 African-American gospel group. They sang beautifully. And
- another was the Ballet Folklorico, who was a cultural dance
- troop, and I think it was through them that I learned about
- Mexican-Americans, which I knew very little about because I
- 17 only knew about Puerto Ricans.
- 18 Q. Other than attending events from different cultural
- 19 organizations, did you interact with students from different
- 20 backgrounds in other settings?
- 21 A. Yes. It was hard not to, but yes. My roommates, in
- 22 fact, were pretty diverse. My roommates, one was an
- 23 African-American from -- I had four total -- African-American
- 24 from Florida; a white working-class woman who played for the
- 25 hockey team, women's hockey team, and I guess a wealthier

- white woman who grew up in Newton, Massachusetts.
- Q. And what did you learn from these interactions with students who came from a different background from you?
- A. Well, it really helped a lot because I had never left
  home before and so most of my -- in fact, all of my roommates
  had lived away from home. And so they taught me a lot about
  being independent, living away from home and just being -even some study skills as well. So just about everything.
- 9 **Q.** Are you in touch with any of the current students -10 student members of the Asian-American Association?
- 11 A. Yes, some.

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- Q. And do you know if that organization has joined this lawsuit?
- 14 A. Yes, they have.
- Q. And going back to the time when you were a student, did the Asian-American lobby Harvard on any issues related to admissions?
  - A. Yes, we did. During that time, the admissions office considered us minorities. Considered us, meaning Asian-Americans, as minorities. And as a whole, they would sponsor events during pre-freshman week when people who were accepted could come, but the university at large did not consider -- did not host events hosted by the minority groups during freshmen week when they actually enrolled. So we petitioned the college to actually have events for the

- 1 incoming freshmen.
- Q. And when you were a student at Harvard, did you have a job on campus?
- A. Yes, I did. I worked for the undergraduate -- I worked for the admissions officer as an undergraduate minority recruiter.
- Q. And what did your work as an undergraduate minority recruiter entail?
- A. I, basically, coordinated other Asian-American students to go, usually, back to their home cities to recruit in schools that normally did not send many students to Harvard.
- 12 Q. And was that a paid position?
- 13 A. Yes, it was. It was my work-study job.
- Q. Why did you get involved in the undergraduate minority recruitment office?
- 16 A. I thought it was very important for the recruiter who
- recruited me to make an effort to reach out because I would
- have never thought about applying to Harvard, and I felt like
- I should return that because I knew that there were other
- students like me out there who would never think about
- 21 applying to Harvard.
- Q. Were there other ways in which you or the Asian-American
  Association was involved in recruiting students?
- A. So when students got in, we also had phone call sessions.
- 25 So when students were accepted into Harvard, all of the

- 1 Asian-American Association would go into the admissions
- office and phone call every single one of the students who
- got in and encourage them to come visit and encouraged them
- 4 to enroll at Harvard and to feel free to ask us any
- 5 questions. We also volunteered to host anybody who wanted to
- 6 come spend a night at Harvard and to show them around.
- 7 Q. And who sponsored or coordinated that phone call session
- 8 to prospective students?
- 9 A. It was the admissions office.
- 10 Q. And who sponsored or coordinated hosting perspective
- 11 students on campus?
- 12 A. It was the admissions office.
- 13 Q. Did you have any other jobs when you were a student?
- 14 A. I worked briefly as a maid and briefly in the computer
- 15 lab. And in my senior year, I worked for the Harvard
- 16 Foundation for Race Relations and -- for Intercultural and
- 17 | Race Relations.
- 18 O. And what is the Harvard Foundation?
- 19 A. They sponsored events that, basically, promoted
- 20 individuals who -- I guess minority leaders in the community
- 21 and brought the community together to understand what they
- 22 did.
- 23 Q. You testified earlier about how interacting with your
- roommates and students from other backgrounds helped with the
- 25 study skills and helped with support.

- Were there any ways in which those interactions 1 challenged your assumptions or perhaps stereotypes that you 2 had?
- A. Yeah. So I -- yeah. I think for -- in fact, my African-American roommate was actually quite good 5
- in literature, and so we would discuss literature. My two -and I guess some people might have stereotypes about 7
- African-American students. The others were about -- just learning about working-class white people more. My roommate who was the hockey player was a lot of fun. So we hung out 10 with athletes a lot.
- When you were a student at Harvard, did you write about 12 13 the admissions process for Asian-Americans at selective
- Yes, I did. 15 Α.

universities?

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- And was that article ever published? Q. 16
- Yes, it was. 17 Α.
- 18 Do you recall the title? Q.
- 19 Α. It was called "Admissions Impossible."
- And were you the only author of that article? 20 Ο.
- No, I wasn't. There was a first author, David Ho. 21 wrote that article with -- in consensus with 25 other 22 23 students.
- Q. And can you explain what you mean when you say "in 24 consensus with 25 other students"? 25

A. Those 25 other students and us, we were all —basically had the same position as undergraduate minority recruiters. We actually recruited via the East Coast Asian Student Union in different cities across the east coast to try to recruit Asian-Americans to apply to the respective schools.

And so one summer, we decided -- because we had been talking about the issues of Asian-Americans in general, we decided to discuss our issues at the various colleges and write an article to educate ourselves and the admissions officers.

- Q. And so does that article discuss the group of those 25 universities or just Harvard?
- 14 A. The group of 25 universities.

- Q. What was the motivation for writing the article?
  - A. It was mostly to dispel stereotypes, to dispel the model minority myth, and also to encourage universities that did not include Asian-Americans as part of their official minority recruitment program, to include them, and also, to ask that Asian-Americans be included or continue in the affirmative action process.
  - Q. And at the time of that article, did Harvard include
    Asian-American students in its affirmative action process?
- A. Yes, it -- yes, it did. And I, in particular, was one of the recruiters.

- 1 Q. Did you look -- in researching this article, did you look
- at any data about schools' use of academic ratings or
- 3 personal ratings?
- A. As students, we did not have access to any -- any
- 5 specific data.
- 6 Q. And does that include Harvard data?
- 7 A. Yes, that includes Harvard data.
- 8 Q. And at the time you co-wrote the article, how did the
- 9 percentage of Asian-American students at Harvard compare to
- 10 now?
- 11 A. I think at the time we wrote the article it was under --
- definitely under 10 percent, maybe under 8 percent. And
- right now, the incoming class is close to 23 percent.
- 14 Q. At the time you wrote this article, how many
- 15 Asian-American admissions officers did Harvard have?
- 16 A. I don't think any. Zero.
- 17 **Q.** Do you know how many Harvard has now?
- 18 A. I think about a handful.
- 19 Q. And do you know if this article "Admissions Impossible"
- 20 has been cited in this lawsuit?
- 21 A. Yes, it has.
- 22 **Q.** By whom?
- 23 A. By SFFA.
- 24 Q. And what was your reaction to learning that?
- 25 **A.** I was actually shocked because my article was written to

- support race conscious admissions by using and looking at

  Asian-Americans in particular, to actually understand

  Asian-Americans and to actually include them in the minority

  recruitment process and affirmative action.
  - Q. I'd like to talk about your time after graduating.

    What did you do after graduating from Harvard?
    - A. I worked for IBM for six years and then I -- I decided I didn't like that and I went back to graduate school.
    - **Q.** And did your time at Harvard influence your decision to go to graduate school?
    - A. Yeah. So at Harvard, I was mentioning that I had never seen so many rich white people before and I thought that there was tremendous inequality. I learned that there was tremendous inequality because I felt like there were many people of different all kinds of backgrounds who could attend schools like that. So I decided that I would study inequality and study people of my background, and that's what encouraged me to go back to graduate school.
  - Q. And do you work at Hunter College now?
- 20 **A.** Mm-hmm.

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- 21 Q. Why did you decide to work there?
- 22 **A.** I think Hunter College is a tremendous school. It's a 23 public school with a very diverse student body, and I enjoy 24 being in the classroom with my students.
- Q. Have you been involved with Harvard as an alum?

- 1 A. Yes, I have.
- 2 **Q.** In what ways?
- 3 | A. Iam -- Iwas or Iam an alumni interviewer. Ithen
- 4 became a subcommittee group chair that coordinated
- 5 interviews. And then in 2008, the Harvard Asian-American
- Alumni Alliance formed and I became a board member there, and now I'm a university liaison.
- Q. And you mentioned the Harvard Asian-American Alumni
  Alliance.
- Do you know if that organization has joined this case?
- 12 A. Yes, it has.
- 13 Q. What do you do as an alumni interviewer?
- 14 A. As an alumni interviewer, basically, when we're assigned
- an interviewee, we go out and talk to them to try to learn
- about their lives. We know that what the admissions office
- gets is just paper and we're supposed to bring life to that
- 18 paper.
- 19 Q. And over the years that you've worked as an alumni
- interviewer, how many students would you estimate that you've
- 21 interviewed?
- 22 A. Probably over 100.
- 23 Q. Do you still conduct alumni interviews?
- 24 A. Yes, I have. But not recently.
- 25 Q. And as a subcommittee chair for the alumni interview

- 1 process, what is your role?
- 2 A. So in New York City, we have a unique interviewing
- 3 process where we actually have the interviewers and the
- 4 interviewees come in on a particular weekend date, and I,
- 5 basically, coordinate when the interviewers meet the
- 6 interviewees every hour.
- 7 Q. And on that specific interview date, do the interviewers
- 8 ever discuss the applicants in a group?
- 9 A. Yes, we do. We usually have two -- we try to have two
- interviewers per student and any time we have a question
- about their backgrounds or their extra-curricular activities
- or anything they've told us that we may not know anything --
- we may not understand fully, we discuss them during breaks
- 14 and during lunchtime and --
- 15 Q. Sorry. Continue.
- 16 A. Go ahead.
- 17 Q. Why is it helpful to have a discussions?
- 18 A. It's helpful to have discussions because my interviewers
- 19 are multi-ethnic, multi-racial of all different kinds of
- 20 backgrounds, and so we serve to have a discussion to educate
- 21 ourselves and the -- and to learn about the background of the
- 22 student.
- 23 Q. As a subcommittee chair, did you make any changes to the
- 24 alumni interview process under your jurisdiction?
- 25 A. Yes. I invited many more Asian-American alumni, since I

- know the number has been increasing, to enroll or encourage them to volunteer to be interviewers. I also encouraged other African-American and Latinos, too.
  - Q. Based on your experiences as a Harvard student and as a minority recruiter in the admissions office and as an alumni interviewer, if you had concerns about discrimination about Asian-Americans, what would you suggest?
- **A.** For the admissions?

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- 9 Q. For -- in the admissions process.
- A. I think they should probably hire more admissions
  officers, learn about demographic differences within the
  Asian-American community, because in New York City, at least,
  we have 27 -- Asian-Americans speak 27 languages. So they're
  really different culturally as well. And I would encourage
  them to maybe have implicit bias training.
- 16 Q. Has Harvard done any of these things?
- A. Well, the admissions officers have increased since I've
  been there and as a coordinator of the interviewers, I was —
  I know that they've done studies and have presented on the
  different demographic groups of Asian-Americans to us. So I
  know they've done that.
- Q. Based on your experience, would you suggest going to a race-blind admissions process?
- 24 A. No, I would not.
- 25 **Q.** And why not?

- A. I feel that race matters in everyday life and race should matter even in your admissions process. So for example,

  Asian-Americans are always seen as forever foreign, no matter how old you are, no matter whether you're wealthy or poor or whether -- or what country or what -- I mean, what state you might live in. So I believe that you should recognize those differences and those differences may have impacted their lives up to the application.
  - Q. Do you personally support the continued use of race as a factor in Harvard's admissions process?
  - **A.** I personally do.

MS. HOLMES: Thank you. No further questions, and I'll pass the witness.

THE COURT: Ms. Chin, are you having any trouble keeping your voice up? We have a -- we can hear you, but if it's a strain on you, we have a lapel microphone we can try. If you're like doing --

THE WITNESS: I'm okay.

THE COURT: Okay. All right. Because I'm not having any trouble hearing you, but I'm wondering if they are.

THE WITNESS: I'm okay. I lecture, too.

THE COURT: Guys, I think what we're going to do -because we're going until 12:30 today, until the lunch break,
so when she's done, we'll take a break for the court reporter

and try and reboot the system before the next witness. Okay? 1 MS. FASULO: May I approach the witness, Your 2 3 Honor? THE COURT: Yes, of course. MS. FASULO: Would you like a copy, too? 5 THE COURT: Okay. Sure. 7 MS. FASULO: May I approach? THE COURT: Sure. Thank you. 8 EXAMINATION BY MS. FASULO: 9 Q. Good morning, Dr. Chin. I'm Meg. We haven't met before. 10 I have a little bit of a cold, so please bear with me. 11 like to start by talking with you today about an article that 12 13 you wrote with David Ho called "Admissions Impossible." You helped co-write this article; is that correct? 14 Yes. Yes, it is. Yes, I did. 15 Α. Okay. Let's take a look at some of the things that you 16 Q. helped write in this article. 17 18 This article says that you surveyed 25 universities; is that correct? 19 Α. That's correct. 20 Q. And in doing this, you talked to some admissions 21 officers? 22 23 Α. No, we didn't. Okay. One of the things that you wrote about here is the 24 Q. selection process; is that right? 25

- 1 A. Yes, we did.
- Q. Great. Let's turn to the second page of the article and
- 3 see what you wrote about the selection process. I have
- 4 | highlighted here that you wrote, "A student profile is
- 5 created for each applicant, combining an academic rating and
- 6 a personal rating." Do you see that?
- 7 A. Mm-hmm. Yes, I do.
- 8 Q. And you also wrote that, "The academic rating is fairly
- 9 objective since academic credentials are difficult to
- 10 misjudge."
- 11 A. Yes, we wrote that.
- 12 Q. And then you also wrote about the personal rating. You
- wrote, "A personal rating is based on a personality
- assessment, recommendations, essays, interviews,
- extra-curricular activities, community involvement,
- 16 et cetera." Is that right?
- 17 A. Yes, that's right.
- 18 Q. And then you wrote, "The personal rating often hinges on
- 19 the subjective evaluation of a particular admissions
- 20 officer."
- 21 A. Yes, that's right.
- 22 Q. And then you give an example. You wrote, "In other
- words, a soft-spoken applicant could be judged quietly
- 24 confident by one admissions officer, an introverted or
- 25 painfully shy by another."

A. Yes, that's in there.

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Q. And then you say, "It is this subjective rating that is the downfall of many Asian-American applicants."

Those are your words, correct?

- A. Yes, it's our words by consensus, 25 schools.
- Q. Understood. And then in your article, you go on to talk about myths that exist, and what you wrote is, "We feel that many admissions officers believe in stereotypes that work against Asian-American applicants." Is that correct?
- A. Yes, that's correct, but you should put this in the context of the historical period. This was written in 1983.
- Q. Exactly. I'm -- we're talking about the words that you wrote in this article -- that you helped write in this article in 1983.
- 15 A. That's correct.
- 16 **Q.** Okay.
- A. And in 1983, Asian-Americans in particular, just started to -- the children of immigrants just started applying to colleges. So there are very few on college campuses.
- Q. Okay. And then you say that there are stereotypes that are most prevalent and they fall into four categories?
- 22 **A.** Mm-hmm.
- Q. Great. So let's see what you wrote about those
  stereotypes. The first stereotype that you wrote about is
  over-representation.

A. That's right.

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- Q. So you quote from one Johns Hopkins admissions officer who says, "They, Asian-Americans, are not necessarily under-populated here." Do you see that?
  - A. Yes, I see that.
  - Q. And then you quote from the New York Times, which says,
    "At the Berkley campus of the University of California, more
    than 20 percent of the undergraduates these days are Asian,
    even though they make up only 5.3 percent of the state's
    population. At major graduate schools of business, such as
    Harvard and Stanford, there has also been a disproportionate
    representation of Asian students for almost a decade."
- A. Yes, I see that. Can I go back and talk about the Johns
  Hopkins University admissions officer?
- Q. We're just going to keep going.
- A. One of the students who worked for Johns Hopkins quoted that to us to put in that article.
  - Q. Excellent. Thank you.

You've then write, "We believe this attitude prevails among admissions officers and is reinforced by the news media. We feel there is no rational in limiting the percentage of Asian-American students in schools to the same ratios reflected in the general population."

- Those -- that's what you wrote, correct?
- 25 A. That's correct.

- 1 Q. Great.
- 2 A. And Harvard does not limit the students to the general
- 3 population.
- Q. Okay. The second stereotype that you wrote about is
- 5 narrow career interests; is that correct?
- 6 A. That's correct.
- 7 Q. Here, you quote a Harvard admissions officer who says,
- 8 "It is the diversity element that hurts most of the Asian
- 9 applicants because many who apply are pre-medical, science,
- 10 technical types." Is that correct?
- 11 A. That's correct. We've heard that said.
- 12 Q. Then you go on to say, "We feel admissions officers fail
- to understand the cultural and historical reasons that
- 14 Asian-Americans turn to these fields." Is that right?
- 15 A. That's correct.
- 16 Q. And you've then write, "We feel admissions officers must
- 17 learn to understand the cultural and historical reasons
- behind many" -- or "behind the career choices of many
- 19 Asian-Americans and stop viewing these choices as symptoms of
- 20 some type of cultural deficiency." Is that correct?
- 21 A. That's correct?
- 22 Q. Great. Let's go now --
- 23 A. So Asian-Americans at that point, as I said before, were
- 24 just beginning to come on campus. So the only thing that
- 25 admissions officers learned about some of these students were

- things that they've seen and read in the media. So we wrote this to educate the admissions officers.
- Q. Okay. Let's talk about the third category of stereotypes
  that you talked about. You wrote about the stereotype of
  passive personalities, which I have on the screen now. And
  you say, "We feel that some admissions officers think all
  Asian-Americans are passive or should be. So they penalize
  those who do not conform to their racist stereotypes."

That's what you wrote in 1983; is that correct?

- 10 A. That's what the 25 of us agreed to, yes.
- 11 **Q.** Okay.

- 12 A. But this may not be in particular about Harvard.
- 13 Q. I absolutely understand that, yes.
- 14 **A.** Okay.
- 15 Q. Yes. We are very clear. Thank you.
- 16 **A.** Okay.
- Q. And then finally, the fourth stereotype that you wrote about is the model minority myth.
- 19 **A.** Yes.
- Q. To be clear, the model minority myth is the myth that
  Asian-American students are the most hardworking, disciplined
  students, driven people imaginable. That's -- that's the
  myth, correct?
- And what you wrote about the myth is, "This model minority myth has long been perpetuated to pit third world

student groups against us. Both we and they are held up to an impossible ideal imagine. At the same time, this myth is also used to whitewash the fact that we as a group have not made it. It is a myth difficult to reconcile with the realities of discrimination, poverty, poor housing, cultural repression and the like that still exist."

So these were the four stereotypes that you wrote about, and you go on to say that, "Admissions officers must acknowledge their responsibility to ensure that the exclusion of Asian-American" -- "Asian-Americans into higher education does not continue."

- A. Yes, that's correct. And it has that Asian-American admissions has improved since 1983.
- Q. Great. So what I'd like to talk to you now about is the brief that was filed in the case that you're -- for the organizations that you are here to represent.
  - **A**. Mm-hmm.

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- 18 Q. This is the that brief; is that correct?
- 19 A. Yes, that's correct.
- Q. Okay. So let's take a look at it. On page 29, do you see the brief says, "Asian-Americans have a long and tragic history of racial discrimination in the United States."

Do you see that?

A. Yes, I do. I haven't read this since it was filed. I'm sorry.

Q. No. No need to apologize. We'll just look at a couple of passages together.

If we look down further on that same page, the brief says, "Vestiges of this history remains. Today, Asian-Americans continue to face racial bias and are often falsely stereotyped as timid, exotic, perpetual foreigners or model minorities. These views translate into barriers in the workplace, where Asian-Americans are the group least likely to be promoted to management even in industries where they are employed in high numbers, such as the tech industry."

Do you see that?

- A. Yes, I see that. And that's the reason why we have to recognize these conditions.
- 14 Q. And you agree with this statement; that's correct?
- **A.** Yes.

- **Q.** Yes.
  - And what this means is, that Asian-Americans still face some of the same kinds of racial stereotyping that you wrote about in your 1983 article?
- 20 A. Some of them, yes.
- Q. So I'd now like to take a look at the declaration that you submitted that went along with this brief.
- **A.** Mm-hmm.
- Q. This is your declaration; is that right?
- **A.** Yes, it is.

- Q. And here, in paragraph 27, which is on page 8, you mention the article that we have been talking about, the "Admissions Impossible" article; is that correct?
  - A. Correct.
- Q. And then what you write about in the next paragraph, you say that you "urged colleges to set up minority recruitment programs, to hire Asian-American officers, to increase training on cultural bias, and to be educated on the stereotypes that work against Asian-American applicants."
- 10 **A.** Yes.

- 11 Q. Do I have that right?
- A. Yes. The sentence before says, "Instead of demanding the elimination of race as a consideration in admissions, as plaintiff seeks in this lawsuit, we urge colleges to set up minority recruitment programs, to hire Asian-American admissions officers, to increase training and cultural bias, and to become educated on stereotypes that worked against Asian-American applicants." Yes.
- Q. And you agree that all of the things that you identify in this paragraph are important to addressing the bias against and stereotyping of Asian-Americans at Harvard?
  - A. Yes, that's what we wrote in 1983.
- 23 Q. And that's what you agree with today?
- A. I think so, and Harvard has done many of these. They
  have actually increased the number of Asian-American

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admissions officers. They continue to recruit minorities,
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     and as far as I understand, understanding the demographics is
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     part of training on cultural bias.
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               MS. FASULO: Thank you for your testimony,
     Dr. Chin.
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               I have no further questions.
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               MS. HOLMES: Your Honor, if I may, I have a very
     brief --
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               THE COURT: Let's give Mr. Lee his turn and then --
               MS. HOLMES: Oh, I'm sorry.
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               MR. LEE:
                        I'll ask a question.
     EXAMINATION BY MR. LEE:
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     Q. Good morning.
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     A. Good morning.
     Q. Just a couple of questions. You were asked a number of
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     questions about your article written in 1983.
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               Have you been involved with Harvard admissions
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     since 1983?
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     Α.
                In 2000, I became an alumni interviewer, but not in
     the admissions office, an alumni interviewer.
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          Has much changed since 1983 in Harvard admissions?
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     Q.
     A. Yes, much has changed.
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     Q. Last set of questions.
               You mentioned that one of the activities of the
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coalition was to oppose a write-in slate of candidates to the

- 1 Board of Overseers; is that correct?
- 2 A. Correct.

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- Q. Was one of them named Ron Unz?
- 4 A. Yes, one of them was named Ron Unz.
- Q. He was sponsoring the elimination of race as a consideration of Harvard admissions?
  - A. Yes, that's right.
  - MR. LEE: Thank you. Thanks very much.
- 9 EXAMINATION BY MS. HOLMES:
- Q. Thanks, Professor Chin. I just have a few follow-up questions.
- 12 Concerning the article "Admissions Impossible,"
  13 what was the ultimate recommendation of the 25 people who
  14 were involved in preparing that article?
  - A. The ultimate recommendation was to ensure and to keep affirmative action and to make sure Asian-Americans were included in race-conscious admissions at these colleges.
- Q. And you've personally studied what helps the promotion of Asian-Americans in professional settings; is that right?
- 20 A. Yes, that's right.
- 21 Q. And what did you conclude?
- A. We concluded that professionals who were in diversity
  programs such as those sponsored by their workplace or even
  outside workplaces, in leadership programs, actually learn
  different skills, met different people, that helped them move

- up higher in the professional world and a little bit faster as well.
- Q. And those diversity programs, is that something that is race-conscious or race-blind?
- 5 A. They are race-conscious.
- Q. Do you think that admissions officers are more aware of stereotypes against Asian-Americans today than in 1983?
- A. Yes, I do.
- Q. And has this increased knowledge dispelled, to some degree, the negative stereotypes against Asian-Americans in admissions?
- 12 A. Yes, I do. To some degree, yes.
- MS. HOLMES: Okay. No further questions. Thank you.
- MS. FASULO: We have no further questions.
- MR. LEE: Nothing further, Your Honor.
- 17 THE COURT: You're excused.
- We will take a break to let us reboot the system.
- 19 How long do you think you're going to need in?
- THE COURT: All right. How about 11:15, we'll be
- 21 back on.
- 22 (Recess taken, 11:16 a.m.)
- THE COURT: All right. You can call your witness.
- Is everyone here? Is everyone -- are we missing
- 25 anybody?

Ms. Hacker, do you have everyone at your table? 1 You have an empty chair there. 2 MS. HACKER: We're ready to proceed, Your Honor. THE COURT: Okay. Mr. Hughes, one of you. Go 4 ahead, when you're ready. 5 MS. DINAN: Your Honor, my name is Emma Dinan. 6 represent the student Amici. We'd now like to bring to the 7 witness stand Sarah Cole. 9 THE COURT: Go ahead. (SARAH COLE duly sworn by the Deputy Clerk.) 10 11 COURTROOM CLERK: Will you please state your name and spell your last name for the record. 12 13 THE WITNESS: Sarah Francis Cole, Cole is spelled 14 C-O-L-E. EXAMINATION BY MS. DINAN: 15 Q. Can you describe your collegiate and graduate education 16 for the Court? 17 18 THE COURT: All right. Now that we have the 19 witness microphone fixed, you're going to have to really keep your voice up. Okay? I'd like to be able to hear everybody 20 all on the same witness. 21 Can you describe your collegiate and graduate education 22 for the court? 23 Yes. I graduated from Harvard College in 2016 and the 24 Α.

Harvard Graduate School of Education in 2017.

- 1 Q. What did you study in college?
- A. In college, I created any own concentration in education and American Society.
  - **Q.** How did you do academically at Harvard?
- 5 A. I did well. I got mostly A minuses and B pluses, earning
- about a 3.6 GPA. I did prioritize my activism and
- 7 extra-curricular activities, especially the Black Students
- 8 Association, over my classes, which is not anything I regret.
- 9 I feel like I got a lot out of those experiences and I was
- 10 still able to be admitted into the Graduate School of
- 11 Education with the grades that I got.
- 12 Q. What have you done professionally since graduating from
- 13 Harvard?
- 14 A. I teach. I taught one year at a public school in Denver,
- and I've been teaching for the last two years at a public
- school in Washington, D.C. where I teach fifth grade
- 17 humanities.
- 18 Q. Can you describe the demographics of your students?
- 19 A. Sure. My school is about 50 percent Latino, 40 percent
- 20 black, and the school I taught in in Denver was almost
- 21 entirely Latino, and both schools were serving students that
- 22 were mostly on free or reduced launch.
- 23 Q. Prior to Harvard, where did you grow up?
- 24 A. I grew up in Kansas City, Missouri.
- 25 Q. Can you tell us a little about your family.

I have a younger brother, an older sister, and an 1 older brother. I grew up with both of my parents. chronically underemployed and sometimes even unemployed. father had a bachelor's degree from the University of Central

Missouri State, and my mom did not go to college.

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We had a lot of financial instability growing up, so there were some times when my family had enough money to take vacations to Disney World and other times where we were struggling to keep the lights on. And for my family, being black Americans, we didn't have generational wealth to really fall back on. So when my father lost his job, we were struggling more.

Then on top of that, my parents were faced with racial discrimination when they were trying to secure new jobs.

- How did your family's situation impact you?
- It definitely motivated me. My parents, from the time I was young, always told me that they wanted me to be able to have a job that would allow me financial stability, and that was also a job that I chose, that I found meaning in. And so that was always a big motivation for me. And then also, when I was younger, I didn't necessarily realize or understand how we were facing financial instability, but as I got older, I was more aware.

And in high school, once when my father was laid

off, I got to witness him waking up early to get in line for food pantries so that we could have food, applying for programs that would help us to be able to pay for our utilities. He took a job working for the Census Bureau, going door to door just so that we could have income. And I was just so proud of him and so inspired by his commitment to do whatever it took to make sure our family was taken care of, to make sure we had a roof over our head, food in our bellies, electricity and seeing how hard he was working. And the sacrifices he was making made me want to work as hard as possible so that his sacrifices would be worth it.

- Q. How did this motivation drive you in middle school and high school?
- A. If I was going to have a career that was going to allow me to have financial security and was going to be a career that I found meaning in, I knew that I would have to go to a college that was a great college, and I knew that if I had wanted to go to a great college, I would have to go to a great high school, and that wasn't going to be the public's high school that I was supposed to go to because that high school didn't have full accreditation.

So I knew from a very young age that I would have to be able to earn a scholarship to attend a private college prep high school. So in middle school, I was always working to that end and working really hard to that end, and I was

- able to earn a nearly full ride scholarship to the Pembroke
  Hill School, which is arguably the best private college prep
  school in Kansas City.
- Q. How did you obtain your academic scholarship to attend
  Pembroke?
  - A. I had to submit my grades, take some of tests, get letters of recommendation and write an essay my eighth-grade year. And actually, it was the first year Pembroke was able to offer a scholarship of that size. And the two other students that received that scholarship were also happened to be students of color. They were lower-income students and they both ended up going to Stanford and Princeton when we graduated.
    - Q. I'm going to show you page 6 of Exhibit SA4.

      Do you recognize it? What is it?
- 16 A. Yes. This is my high school transcript.

- Q. How did you do academically at Pembroke Hill?
  - A. I did really well. I got straight As and A pluses, and I took challenging courses, lots of advanced placement courses, and I worked really hard in all of my classes to make sure I earned an A.
  - Q. I am now going to show you page 19.

    Do you recognize it? What is it?
- A. Yes. This is from my resume. It's a summary of my academic achievements.

Q. The first entry describes the Duke University Talent Identification Program.

Can you tell me what that is and how you were involved with it?

A. Sure. So through the Next Generation Venture Fund I was able to go to Duke TIP, the Talent Identification Program.

And the Next Generation Venture Fund was a scholarship program for lower income/higher achieving students of color that allowed us to go to different summer camps. I went to — over the course of a few years, Duke a couple of times, Davidson College and even was able to travel to China to take a course there.

But even more importantly, I really credit this program with being able to go to Harvard because they provided us with so much support during the college application process. I received a coach for my essay, my application essay, and they also paid for ACT and SAT test prep. The SAT test prep increased my scores by about 200 points, which was a lot, and this is obviously something that was very great for me, but it was also, on the other hand, frustrating for me because I knew my friends at Center High School, which is high school I would have attended, did not have access to be able to pay for a test like — pay for test prep like that or even knew about test prep like that.

Whereas my friends at Pembroke had been taking it since their

sophomore year of high school.

So it was just another example to me of the differences and access to opportunities to be able to, like, really cultivate and curate a strong college application process depending on where you're from.

Q. Please turn to the next page.

Do you recognize it?

- A. Yes. This is also for my resume. It's a summary of my extra-curricular activities, my community service and my employment at TJ Max.
- Q. What is Engaged KC Youth Leadership Board?
- A. Engage KC was a board of youth in Kansas City that were each of us selected by our counselor person, and we would meet, I think it was once a week, maybe once every other week, to discuss and strategize around issues affecting youth in Kansas city. For example, how many youth in Kansas City were college bound, and I was on the communications body, meaning that I was in charge of the social media and outreach.
- Q. How would you describe your experience at Pembroke Hill?
- A. I received an excellent education at Pembroke. By the time I was graduating from Pembroke, I felt ready for a rigorous education at Harvard and yeah, I just felt very prepared.

On the other hand, it was pretty socially

isolating. I was one of only a few -- a small handful of black students there, which made it difficult to feel really racially and culturally a part of the school, but we did -- the small handful of us, we did really stick together and support each other, especially when we encountered, like, casual racism, which was not infrequent.

- Q. Can you recall your sentiments during high school about your contribution to the Pembroke community?
- A. Yeah. I felt like I had a responsibility to and the opportunity to show my peers and my teachers what a different example of what it could look like to be both black and academically excellent. I didn't coax, which by that I mean I didn't try to talk more formally or present myself in a way that's more white passing. I just spoke the way that I spoke. I walked the way that I walked. I dressed the way that I dressed, and I still did really, really well academically.

And so I tried to challenge their stereotypes and their understandings of what you had to look like and what you had to sound like in order to be intelligent.

Q. Why did you apply to Harvard?

A. My college counselor told me to. He felt like I had a chance. At -- at Pembroke we had, actually, a college counseling suite with several college counselors, and I was assigned one of them. And he felt like I would have a very

good chance of getting in Harvard, which, again, this is another example of something that was really great for me to have a college counselor that took the time to get to know me and actually believed in me. But when I think of my friends at Center, the school I would have gone to, in conversations I had with them just learning about how they had to fight to be able to get a chance to see their college -- not their college counselor -- their school counselor, their guidance counselor to get advice on the college application process. And then when they would finally get to see her, she would often discourage them from even applying to college at all. And this was just another example of students, because of where they're from, because of what they look like, not having someone believe in them, whereas, because I was at a school that had the resources to have counselors actually get the time to get to know me, I had just a different experience.

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- Q. What was your reaction when you were admitted to Harvard?
- A. I cried. I felt like my acceptance to Harvard validated all of the hard work that I had put in my entire life, validated the sacrifices my family had made, and yet I had zero desire to go to Harvard. I saw Harvard as a, like, stage two of my high school. A school I saw Harvard as a school that was made for wealthy white people and where I would be, again, in the minority and where I would, again,

have to constantly deal with casual racism, constantly try to teach my peers and superiors how to be less racially biased, and I didn't want to have to go through another four years of that. So I didn't have any interest in attending Harvard.

Q. Why did you decide to attend Harvard?

A. So I had the chance to visit Harvard and that visit completely changed my mind about it. The undergraduate recruitment minority — the undergraduate minority recruitment program connected me with a young black woman who was a student there at the time, and she and I are still friends. So I was able to stay with her and she introduced me to her group of friends.

And I can just remember sitting in Annenberg Hall eating dinner at a table full of young black people and we were laughing together and talking about politics and pop culture and academia and having this, like, huge wide breadth of conversation, and I just enjoyed it so much. I was like "Oh, wait. I actually can see myself here, and I feel like I could fit in here, and I feel like I could have community here in ways that I just never imagined I could have." And that made me want to go there.

- Q. What was your experience as a freshman at Harvard?
- A. Not what I expected. It was an interesting year. My freshman fall, I took a class called Urban Problems and Politics, and I was reviewing the syllabus and saw that there

was -- at no point, a chance for us to learn about urban violence, which is something that I think is like an essential part of the conversation, if you're talking about urban problems.

So when I asked the professor about it, he was like, "Oh, yeah. Well, I just don't really know anything about it, so we're not going to talk about it." And I was like, "Well, can we in the next reading?" He was like, "No," which was very frustrating to me because it showed to me that he didn't think that this was an important topic. And so instead of addressing issues that I see as important, we spent the semester learning about building codes.

- Q. Can you explain further why you perceive this to be a fundamental issue?
- A. Yeah. It's a personal issue. It hits really close to home. Kansas City has some of the highest homicide rates in the country, some of the highest youth homicide rates in the country, and the summer after my junior year of high school, I one of my closest childhood friends lost her best friend to gun violence. He was shot and killed by another young person. And the loss of his life, which was I mean, we always say like a promising life, but it really was just a promising exuberant life. It really woke me up and I committed myself to try to find solutions in ways to prevent youth violence in Kansas City.

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I spent my senior year at Capstone Project researching the issue and looking for solutions. I brought it up to the Engaged KC Youth Board, and we ended up making recommendations to city leadership. I was able to work with the mayor the following summer on a major initiative that was actually fairly successful at preventing or at least decreasing youth violence in Kansas City, and that program actually still continues. And this was -- that experience and the path that it kind of sent me on was the subject of my essay.

And so after I had just spent a year, like, really pouring myself into this issue of youth violence and urban violence, to then hear this Harvard professor dismiss the topic altogether and make it seem like it wasn't important was just absurd to me. And to me, it shined a light on Harvard's disinterest in the particular problems of communities of color and how Harvard's faculty kind of determined what they prioritize in the classes they offer and in their research.

- I'm going to show you page 18 of your admissions file.
- Is this your personal statement to which you were referring?
- Α. Yes, it is.
- Were there other significant events during your freshman Q. year that impacted your impression of the racial diversity

climate at Harvard?

- A. Yes. And in, I think it was November of my freshman year, a Harvard student published an article in Harvard's newspaper about affirmative action. And in that article she said that admitting black students to Harvard was like teaching a blind person how to be a pilot.
- Q. How did this impact you?
- A. I was outraged. Up to that point no one had suggested to me, not anyone from back home, not anyone at Harvard had suggested to me that I did not deserve to be at Harvard because of my race. And then it wasn't even just me. It was an entire race of people. The suggestion that an entire race of people could never actually deserve to be at Harvard was ridiculous to me.

But I will say that the Black Students Association was a saving grace at that time. I was able to really find community, and we were able to really lean on each other. And even though we were outraged that someone had the audacity to assert that despite our accolades and our achievements and all the challenges we had overcome we weren't deserving of being at Harvard, we were able to support each other and remain steadfast in our confidence that we did deserve to be there, and we did deserve the opportunity to be at Harvard.

Q. What effect did these experiences have in motivating you

to engage in activist spaces on campus?

A. It definitely pushed me to participate in and create spaces of activism on campus. My sophomore year I had helped to create The Diversity Report, which was a coalition of students of color, so it was black students, Latino students, Asian students working together to advocate that Harvard better provide institutional support to lower-income students of color.

We created a grade card for different administrators on how they were supporting racial diversity on campus, and we found them to have received an unsatisfactory grade. And with that grade, we provided them a set of demands in order to have a better score, demands like increasing the number of faculty of color, demands like providing diversity, racial diversity training for the faculty so that they could better engage with students of color and with lower-income students of color. Yeah.

- Q. What other activities were you involved in?
- A. Starting my freshman year I was really involved with the Black Students Association, and by my senior year I was the president of the Black Students Association.

This was an interesting time to be president because that summer before junior year started, Eric Garner was killed by police and Michael Brown was also shot and killed by police. And the deaths of black people at the

hands of police completely became my focus as president of BSA, and I had quite a bit of responsibilities in that role. I was responsible for, like, trying to come up with ways for Harvard's black community to grieve and process and feel empowered through demonstrations and rallies. I had the responsibility of helping administrators figure out how to really support the campus. I worked with other student groups, white student groups, Latino student groups to help them think through, first of all, just what was Black Lives Matter and also figure out how they could be better allies.

So I had a lot on my plate, and it was a pretty intense year. And it was an intense year coming after another intense year. So my sophomore year I was doing the work with the diversity report where I was advocating for administrators to better support lower-income students of color and felt like most of my advocacy got ignored pretty blatantly, so that was an emotionally exhausting and pretty disheartening year. And then I kind of went through that in another way when I was BSA president seeing life after life after life being ended and not much justice being given to black people at that time. So by the end of junior year, I was even more emotionally and physically exhausted.

Q. What were your interactions with Harvard's administration when you were president of the Harvard Black Students
Association?

A. Yeah. So Dean Khurana called me one day out of the blue and asked me to help him write an email that he was going to send to the entire student body in response to the police shootings of black people. And honestly, I was a little frustrated by the call because we ended up spending about an hour drafting this email, and that wasn't time that I had offered, and this was on top of all the other responsibilities I had to tend to.

But I will say that after that phone call, Dean Khurana continued to call me, but those phone calls were often to check in on me, see how I was doing. If he saw me in the dining hall, he would ask me how I was doing and would ask if there were things that he could do with the black community. So I do think even though that first phone call was a bit frustrating, his heart was in the right place, and he did really want to see -- he did really want to make Harvard's campus a more welcoming and supportive space for black students. And I often wondered if his willingness to feel that and to think that way was because he was also a man of color.

Because when I think of other Harvard administrators, not necessarily that I had conversations with while I was BSA president but especially while I was working with the diversity report, I often felt like they were unwilling to take the claims and opinions and pain of

students of color seriously. We would sit at a table with Harvard administrators and ask them what felt like nothing, ask them to provide diversity trainings to professors, and they would just tell us no, or they would tell us it's not possible without much thought, and it just felt like they were being so dismissive. But there was another administrative figure, the late Dr. Counter, who was at the time a director of the Harvard Foundation. He was someone else who I felt like was invested in my personal well-being but also in the uplift of the black community. He always showed up. He always gave his time. He also would check in. But again, this was another man of color, a black professor. And I think this kind of shows me again the importance of being able to have more faculty of color on Harvard's campus so that students of color have access to these mentors, these support systems and the professors and faculty at Harvard as well.

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- Q. In your personal experience, do you think the Harvard administration adequately supports students of color?
- A. I don't think so. And in conversations even with black alumni, it's clear to me that the same problems we were dealing with the alumni had been dealing with decades ago. It was the same problems being iterated over and over again, and there might have been like some progress, but Harvard as an institution in general had refused to make actual

institutional changes to better support students of color, which to me is like why representation of students of color on Harvard's campus matters so much, because Harvard administration and Harvard as an institution has so consistently refused to provide support to students of color, so we've had to do that work ourselves. We've had to create those support systems. We've had to create the community that allows us students of color to feel confident and able to thrive on its campus. And if you have fewer students of color on Harvard's campus, then there's fewer people to do that work and that work becomes more exhausting.

- **Q.** What impact would a reduction of African-American representation at Harvard have on Harvard's racial climate in academic benefits?
- A. It would have a severely adverse impact on Harvard's racial climate. I think back to when the black community on Harvard's campus was grieving deeply when we were being inundated with news story after news story of black people being killed by police officers, meanwhile our white classmates seemed completely unfazed. And we couldn't lean on them. We could only really lean on each other to be able to grieve and process what was happening. And it was so important at that time to be able to have like a strong community that we could lean on for that type of support.

And then in terms of academics, there is so much

value that black students offer academically. They make 1 classes -- the class and learning experiences so much richer. 2 I can't tell you how many times I've had professors email me thanking me for the contributions I've made in class or classmates stopping me outside of class thanking me for sharing my perspective. I remember once I had shared my 7 perspective on an issue as a black woman specifically, and the woman stopped me after class and thanked me for sharing my prospective. That's just me. I'm only one person. I'm sure that that's happened, even if people aren't 10 11 communicating it to so many of the black students on Harvard's campus. So the learning would be less. 12 would be less learning if there were fewer black students. 13

- Q. Now, we've focussed on your racial identity and related experience for some time. Do you also identify with a particular socioeconomic status?
- A. Yes. Working class.

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- Q. How is your perspective shaped by your socioeconomic identity?
  - A. As I touched on earlier, my experiences as a working-class black person motivate me to be able to make the sacrifices and hard work of my parents worthwhile. I also think that my experiences lead me to really feel in solidarity with lower-income people and lead me to feel a strong commitment to fighting for a world where people don't

- have to endure the hardships of poverty, and this is a big reason why I teach.
  - Q. To what extent does your perspective differ in any way from others of the same socioeconomic status because of your ethnicity?
  - A. It just does differ. The experiences of a black working-class person are different from the experiences of a white working-class person and are different from the experiences of an Asian or Latino working-class person. The particular prejudices and stigmas and barriers that I face as a black working-class woman are simply different than those other groups.

- Q. What benefits does socioeconomic diversity produce on Harvard's campus?
  - A. I think it definitely produces both social and learning benefits. It makes Harvard's campus a richer place, and it's one of many parts of students' identities that adds benefits to Harvard's campus, including like the racial diversity, how that also adds benefits to Harvard's campus.
- Q. What differences are there in the academic benefits flowing from socioeconomic diversity compared to those flowing from racial diversity?
- **A.** They're different. The perspectives and experiences that
  24 low-income students bring to Harvard's campus to make it a
  25 richer campus are different than the perspectives and

experiences that students of color bring, and those are different than the perspectives and experiences that lie at the intersection of low-income students of color. And so because they're different, like, we get different benefits from them.

- Q. Do you have any personal experience on that, on the difference between those?
- A. Yeah. So when I think about the students who were most likely to advocate for Harvard to do better by students of color, oftentimes it was the low-income students of color because they were more impacted by the racial barriers at Harvard, and we have -- like, all students of color experience them, but it was often most impacting lower-income students of color.

Then when I think about my own family and my own family's history of financial instability, I can see where there's like that difference in experience and perspective that comes from being a person of color in addition to experiencing financial instability. So I imagine a white working-class father being laid off from his job and maybe even struggling to find work, but he doesn't have to face the disadvantages and discrimination that my black father had to face when he was laid off from his job and unable to find work.

But on the on the other hand, even when we were

doing well financially and we were able to take vacations, we couldn't fully enjoy those vacations because when we entered white spaces, we were being called the "N" word. I have memories of that from what I was eight years old; or when my mother didn't have to work because my father was making enough income and she could be more involved in our education, she was often pretty ridiculously mistreated by my teachers because they didn't want to take her claim seriously that her black daughter might be gifted and that her black daughter might be deserving of a more rigorous education.

And so regardless of whether we were struggling financially or not, our race has always shaped our experience, and that is a part of what I'm able to offer and black students are able to offer to the learning environment, because we have those particular experiences.

- Q. What do you think Harvard needs to do to attend to its student community?
- A. It needs to be honest about the experience of students of color. And it needs to be willing to listen to the students of color. It needs to really take seriously the need to cultivate a culture of basic respect where I am not cursed at or physically assaulted just because I'm marching through campus saying that black lives matter.

There should probably be a high-level administrator who is specifically dedicated to the work of making sure

1 Harvard's campus is a welcoming campus for students of color.

They need to be willing to invest in adequate racial

diversity training for their professors so that the

4 professors are able to teach black and brown students but

also model for all of their students what it looks like to be

6 a leader in a diverse world, because all of their students

7 are looking to them as mentors in that way.

Harvard needs to be more proactive about attracting and placing on tenure professors of color, not only because professors of color are often — students of color more readily see professors of color as mentors because also because the research of your professors is often, at least in what I experience, shaped by their identity. And right now Harvard has a social responsibility to support professors that are doing research that affect communities of color, to name a few things.

- Q. Based on your experience, what do you think would happen if Harvard invested less in or got rid of race-conscious admissions and focused more on supporting students of color on campus?
- A. I think, first of all, fewer students of color would apply. If Harvard adopted race-blind admissions, that would signal to students of color that Harvard was disinterested in us. Race-blind admissions is an active erasure. To try to not see my race is to try to not see me simply because there

is no part of my experience, no part of my journey, no part of my life that has been untouched by my race. And because of that, it would be nearly impossible for me to try to explain my academic journey, to try to explain my triumphs without implicating my race. So I couldn't even submit an application, and so many other students of color would probably feel that way, too.

And if there are fewer students of color applying to Harvard, that means there are a fewer students of color accepting the chance to go to Harvard, and there would be fewer students of color there, which means there would be fewer students of color able to create that support system that I talked about earlier. So it would actually be pretty counterintuitive to try to make Harvard a more supportive place for students of color if you adopted race-blind admissions.

It's really important to value representation on campus in addition to finding ways to provide greater institutional support. Representation and institutional support are equally important.

MS. DINAN: Thank you, Sarah.

MS. HACKER: SFFA has no questions for this witness, Your Honor. Ms. Cole, thank you for being here today and sharing your testimony with us.

MS. CONNOLLY: And Harvard has no questions. Thank

- 1 you, Ms. Cole, for your testimony.
- THE COURT: You're excused. Thank you.
- MS. McCLELLAN: Good morning, Your Honor. Cara
- 4 McClellan for Amici Organizations. Amici organizations would
- 5 like to call Ms. Catherine Ho.
- 6 (CATHERINE HO duly sworn by the Deputy Clerk.)
- 7 COURTROOM CLERK: Can you please state your name
- 8 and spell your last name for the record.
- 9 THE WITNESS: Catherine Ho, H-O.
- 10 EXAMINATION BY MS. McCLELLAN:
- 11 Q. Good morning, Ms. Ho.
- 12 A. Good morning.
- 13 Q. Where do you attend college?
- 14 A. I go to Harvard College.
- Q. And when are you expected to graduate from Harvard?
- 16 **A.** I'm in the class of 2021.
- 17 Q. And how are you associated with this lawsuit?
- 18 A. I am a co-president of the Asian-American Women's
- 19 Association, also known as AAWA.
- 20 Q. And how is AAWA associated with this lawsuit?
- 21 A. So AAWA and I submitted a declaration as an Amici.
- 22 **Q.** And did you also submit an amicus brief?
- 23 **A.** Yes.
- Q. How would you describe your racial or ethnic background?
- 25 A. I identify as Asian-American, more specifically

- 1 Vietnamese-American.
- 2 Q. And when did your family emigrate from Vietnam?
- A. So my parents came in the early '90s. My parents were
- 4 both refugees because of the war, and my dad came over in I
- 5 believe '91, and my mom came over in '94. And in that time
- 6 they maintained communication through writing letters to each
- 7 other, which I still have now.
- 8 **Q.** What do your parents do for a living?
- 9 A. My mom is a small business owner and my dad is an artist
- 10 and blows glass.
- 11 Q. Have your parents' experiences as refugees from Vietnam
- impacted you in any way?
- 13 A. Definitely. So besides the fact that I'm a
- 14 first-generation American, like, bridging that divide between
- what I experience at home and what I experience, like,
- outside of the house, also, the fact that they weren't able
- to obtain a higher education because of the war and because
- of their status as refugees has informed how I think about
- 19 education as a privilege and, like, how privileged I am to be
- able to go to college at Harvard.
- 21 Q. Where did you grow up?
- 22 A. I grew up in Louisville, Kentucky.
- 23 Q. And where did you attend high school?
- 24 A. I went to duPont Manual High School.
- 25 Q. What kind of high school is that?

- A. It's a public magnet school, so we had five magnets, and everyone who was at the school had to apply in some way.
- Q. I want to talk a bit about your experience applying to
  Harvard. First of all, when you applied to Harvard, what was
  your GPA or class ranking?
- A. I believe I was seventh out of the class of 400 plus, and my GPA was weighted at the end of graduation, 4.48.
- Q. Did you take the ACT?
- 9 **A.** Yes.
- 10 Q. Would you be willing to share your ACT scores?
- 11 A. Yes. It was a 35 composite.
- 12 Q. And when you applied to Harvard, did you submit an essay?
- 13 A. Yes. I submitted three.
- Q. Okay. Can you tell us about your first essay?
- 15 A. Yeah. So the one on the common app was about the
- Vietnamese language, so Vietnamese doesn't have the
- conjugations that other languages might have. So how we talk
- about the past, the present and the future are all the same
- conjugation. So I wrote about that and how that's kind of
- 20 reflective of my parents' experience coming to America. And
- 21 even though obviously they did not ask for the war, they did
- 22 not ask to have to move and leave everything they knew
- behind, they just kept rolling on, like, this is life, we
- 24 have to deal with it, and how that has informed how I feel
- about my life. And yes, life will throw difficulties your

way, but you just got to keep going sometimes.

Q. Tell us about your second essay.

- A. My second essay that was also on the common app was about working in the refugee center that my mom utilized when they first went to Louisville. So she went to this community center, and that's where she learned English and, like, how to be an American, how to live in America. And the community center still exists today, and when I was in high school, I volunteered there, and how I felt like it was coming full circle and how my identity and how my mother's experience had encouraged me to pursue these opportunities.
- Q. Tell us about your third essay.
  - A. Yes. So this was the one that Harvard the supplemental one for Harvard. And it was about going to Vietnam and seeing how different the world there is and how different the lived experience there is and having a better appreciation for everything that my parents had to go through and, like, the divide they really had to bridge. And also it impacted me in the way that I view, like, the world, and we're all connected and how, even if I don't necessarily impact Vietnam, there's things that I can do in Louisville or in Cambridge and Boston that can impact my direct community.
  - **Q.** All three of your essays indicated that you are Vietnamese?
- A. Yes.

- Q. Was it important to you to be able speak about your race and ethnicity in your application to Harvard?
  - A. Definitely.
  - Q. Why?

A. Because for me race has influenced all of these factors of my life, like the idea of intersectionality, which is the idea that facets of our identity are not concrete, like the fact that they all influence each other, and I can identify more with the fact I'm Vietnamese-American or a woman or college student or my age or whatever, the amount to which these different things affect me differs from room to room and from time to time. And these factors are not static. They, like, all influence each other.

So if race were to have been removed and I couldn't have talked about that, I don't know what I would have written about because all of my experiences are informed by the fact that I am Vietnamese-American.

- Q. Could speaking about your socioeconomic status have allowed you to present your whole self if you could not discuss race?
- A. No.
- **Q.** Why not?
- **A.** Because going back to the idea that all of these factors 24 influence each other, part of coming from my socioeconomic 25 background is because my parents are refugees, and, like,

- that is part of the story. So if you remove this critical part, the story is not complete. The story can't really even be told, really.
  - Q. Have you ever viewed your Harvard application packet?
  - A. I have.
- **Q.** Why?

- A. Because I think it was just something that I was
  interested in. And also, as a first semester, first year, as
  a freshman, I think a lot of students just want to see what
  the school thinks about them. It's kind of fun because
  there's so much mystery around it.
- Q. What was your reaction when you reviewed your application packet?
  - A. At first I was a little creeped out because Harvard had identified me as somebody who would be interested in the PBH, which is the Phillips Brooks House, which is an umbrella organization for all of these service organizations on campus. So I viewed this in the winter of like the second I guess like this time last year.

And I had already started working with PBH and certain programs. It was really weird that Harvard, like, had been able to identify that. But also it mentioned my essays and being Vietnamese-American. And I actually called my dad right after the viewing, and I was like, they've talked about how I was Vietnamese-American. Because for him

- and for my mother as well, I don't think there are many
  narratives about being Vietnamese-American in America, so
  just to be able to say, like, our story matters to them was
  really important.
- Q. Was Harvard your first choice?
- $\mathbf{A}$ . It was not.

- 7 Q. What was your first choice?
  - A. I applied early decision to Columbia and got first deferred and then did not obtain admission to Columbia.
- 10 Q. Why did you decide to go to Harvard?
  - A. Because I think for me Harvard provided a lot of opportunities, like the idea of the liberal arts. And even now, like, being able to take so many different classes and not really having to put yourself into, like, one concentration, which is what we call our fields of study, I think that was really important.

And coming in, I knew I had an interest in two very different subjects that I wouldn't be able to bridge otherwise. But also, like, going to Harvard meant like something that I could, like, show to other

Vietnamese-Americans that they could also obtain this. And I think that was really important to me as well.

- Q. Was the diversity that Harvard offered important to you when you applied?
- **A.** Definitely.

And did you visit Harvard? Q.

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- I visited Harvard during Visitas, which is the admissions weekend for seniors in high school.
  - 0. And can you tell us a little bit about that visit.
- So during the visit, we have something called the activities fair where all these hundreds of organizations, like, hand out promotional material or, like, talk about 7 their organization. And even though, like, walking around I just saw people who I felt like I could connect with or saw diversity of students, at this activities fair specifically I 10 saw like booths for the Asian-American Association or Asian-American Women's Association, which I later became 13 involved in, like, the reality that these organizations were 14 on campus and provided a space for students to come together and just make friends and also, like, for other reasons was 15 really important for me. And seeing these organizations made 16 me realize that Harvard definitely could be a home for me and 17 has since become a home for me.
- 19 Q. And now that you are a student at Harvard, how are you doing academically? What grades have you received? 20
- I've been doing pretty well. 21 Α.
- Will you be willing to share with us your grades? 22 Ο.
- Yeah. It's a 3.8. 23 Α.
- So you mentioned that you are involved in AAWA. 24 Q.
- 25 Α. Yes.

Q. What is AAWA?

A. So AAWA is again the Asian-American Women's Association. It was active when Radcliffe, which was the institution that was the sister school to Harvard when Harvard was only for men, it was active during that time. And it kind of died off for a while.

But in the 2014-2015 school year our co-presidents, refounding co-presidents felt there was a need for there to be a space on campus for Asian-American women that was non-competitive and open to all genders and identities to where we could come together and not only support each other but specifically identify forces and I guess -- yeah, forces that have affected your lives not only at Harvard but beyond and how to put that and to -- like, to be able to express that and to realize those forces are the same, even if they manifest in different ways, and then also how to take tangible steps to address those barriers.

- Q. Is there more than one affinity group for Asian-American students at campus?
- **A.** Yes.
  - Q. Approximately how many are there, if you know?
  - A. I think it's hard. There are so many because there's such a wide diversity of Asian-American experiences but probably like 20 or 30, somewhere along there.
    - Q. Would you say there's diversity within AAWA?

- 1 **A.** Yes.
- 2 Q. Is the diversity within AAWA important to you?
- 3 A. Definitely. As a Southeast Asian-American, I think
- 4 that -- especially Vietnamese-American, I think that that is
- 5 very different than some other experiences, Asian-American
- 6 experiences. So I think that even within AAWA, being
- 7 Pan-Asian is really important because we realize how diverse
- 8 the Asian-American experience is.
- 9 Q. You mentioned that you are co-president of AAWA.
- 10 **A.** Yes.
- 11 **Q.** What are your duties as co-president?
- 12 A. Specifically I kind of oversee the dialogue committee and
- also outreach committee, but also we go to meetings where,
- 14 for our board meetings we will organize events for all of the
- general members. We also are on the women's cabinet and also
- 16 Pan Asian Council.
- 17 Q. How much time do you spend in your role as co-president?
- 18 A. About five to ten hours a week.
- 19 Q. And how has AAWA affected your experience at Harvard?
- 20 A. So when I was a first-year, I always knew that I wanted
- 21 to, like, be in an Asian-American organization, and
- 22 specifically for me, AAWA was really important because it was
- 23 particularly identity-based, and I felt like it was a place
- 24 where I could talk about things that I had experienced.
- 25 And AAWA for me, especially during my first year,

was a huge source of support, not only having friends but also tangibly. Like, there are older students in the organization who could tell me like, oh, maybe don't take these two classes together, just very tangible information about, like, how to be a student at Harvard.

And then now, as a sophomore and having sort of a leadership role, I think being able to be in a mentor-type role to first-year students is really important because I think that it just shows that you belong on campus and you have a space on campus.

- Q. And did you have mentors who were Vietnamese women before coming to Harvard?
- 13 **A.** No.

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- 14 Q. Approximately how many students participate in AAWA?
- A. So the mailing list is 200 to 250 people. But one of the biggest things about AAWA is that we never want it to be a burden on you, and we want you to be in the right head space
- or at least feel like you want to come to our events, so the
- 19 attendance at our events differs.
- Q. What types of events does AWWA host?
- A. So we have two main type of events. We have community-building events and dialogue events.
- Q. Can you please turn to what has been marked as Amici organization Exhibit 17. Do you recognize this?
- 25 **A.** Yes.

- 1 Q. How do you recognize this?
- 2 A. This was one of our publicity materials for a study
- break, which is a type of community-building event that we
- 4 did this past spring.
- 5 Q. And did someone in AAWA create this?
- 6 A. Yes.

- Q. Is this a true and accurate copy of the flier for this?
- A. Yes.
- 9 MS. McCLELLAN: Your Honor, I move to submit Amici
- 10 Organization Exhibit 17 into evidence. Counsel has been
- 11 provided with a copy.
- MS. HACKER: No objection, Your Honor.
- MS. CONLEY: No objection.
- 14 THE COURT: It's admitted.
- 15 (Amici Exhibit 17 admitted into evidence.)
- Q. Now, does this flier indicate that the event was open to
- students who don't identify as Asian-American?
- 18 A. Yes. It says all genders and identities welcome.
- 19 Q. Why did you include this description?
- 20 A. Because for AAWA, it's always been all gender and
- 21 identities welcome. Even if it's not explicitly on our
- 22 publication material, it's on the emails we send out. And
- 23 it's really important for us as an organization to express
- that it's just not for people who identify with the
- 25 experiences of Asian-American womanhood. If you're

- interested in learning more about who we are as an organization or about what we as individuals care about, we want you to be able to feel like you can talk to us and not
- 4 just this exclusive space.
- 5 Q. And where was the event hosted?
- 6 A. It was in the women's center.
- 7 O. And what is mochi?
- A. Mochi is a traditional Japanese snack. It's like a sticky rice. It's kind of sweet and usually goes on top of ice cream.
- 11 Q. Why did you decide to make mochi?
- 12 A. First of all, because it was spring and we wanted to have
- something bright, especially, like, after a Boston winter,
- but also because it's a little time-intensive to make, but
- it's pretty easy, it just takes time, and it was an easy way
- for our board to bond. So making mochi, listening to music
- and having that was a board-bonding activity.
- Q. Was mochi a cultural -- making mochi a cultural
- 19 experience?
- 20 A. I think it was -- it was, yeah.
- 21 Q. And were there people in attendance who were not familiar
- 22 with mochi before they attended?
- 23 A. Definitely.
- Q. You mentioned a second type of event that AAWA hosts.
- 25 What are dialogue events?

A. So dialogue events are a little bit more guided and focused, whereas with community-building events, it's not -- like, obviously we're going to talk about things that matter to us and affect us, but it's not like there's a specific topic of the day.

With dialogue events, they're a little more focused. So, for example, we've had grad students who identify with the experiences of Asian-American women that come in to talk to us. We've also had, like, anti-black racism in the AAPI community, things like that.

- Q. I'm showing you what has been marked as Amici
  Organization Exhibit 6. Do you recognize this?
- 13 **A.** Yes.

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- 14 Q. How do you recognize this?
- A. This was also publicity material for an event that we had last fall.
- Q. And is this a true and accurate copy of the flier for the event?
- 19 **A.** Yes.
- MS. McCLELLAN: Your Honor, I move to submit Amici
  Organization 6 into evidence. Counsel has been provided a
  copy.
- MS. HACKER: No objection.
- MS. CONLEY: No objection.
- 25 THE COURT: Admitted.

1 (Amici Exhibit 6 admitted into evidence.)

- Q. Now, were there other hosts for this event?
- A. Yes, there were. So the Chinese Association and the Harvard -- Association were also co-sponsors.
- **O.** And was there a facilitator?
- A. There was.

- Q. What happened during the event?
- A. So at first the event had a lot of interest. Actually 600 people were interested in the event. And because of the nature of the event, we had to kind of do a lottery. But people came in Teknor and we sat around and we first discussed very basic terms so that we were all on the same page. So we defined power and privilege and structures so we were all using the same language and there was no ambiguity as to what we were talking about. Then we broke out into smaller groups. And each group had a piece of journalism or newspaper report in which there was evidence or reporting of Asian-American violence or bias towards black people in the community.

And then after that we came together and the facilitator asked us all to close our eyes, and then the facilitator asked us questions about our own biases or our own experiences. But with our eyes closed, we raised our hands, and we all opened our eyes with hands raised. And we looked around to just realize that this was not singular

- 1 experience but something more prevalent in the community.
- 2 Then we talked about what that means and how to approach
- 3 these conversations with people outside of the people who had
- 4 been at the event.
- $\mathbf{Q}$ . And can you read for us what was the title of the event?
- A. Yes, Anti-Black Racism in the Asian-American Community.
- Q. Why did you feel it was important to have a discussion about this topic?
- 9 A. Because I definitely think that anti-black racism is very
- prevalent in the Asian-American community, and it was really
- important that we, first of all, like, acknowledge that this
- bias exists and stereotypes exist within the community and
- 13 how to work forward from that. Because all communities of
- color -- like, solidarity is so important, and it's not like
- we should be dividing ourselves. Yes, there are differences
- in our lived experiences, but by recognizing those
- 17 differences, we can be stronger together.
- 18 Q. I want to show you what's been marked as AO31 next.
- 19 **A.** Mm-hmm.
- 20 Q. Do you recognize this?
- 21 **A.** Yes.
- 22 Q. How do you recognize this?
- 23 A. This was part of the women's week event, and this was
- also a publication that we sent out over the email list.
- 25 O. And what is this?

- A. This is a flier for an event titled Unlearn the Language of Misogyny, which is something the women's center does every year, and together with CSA and OAASIS, which are two other organizations on campus, AAWA organized and asked professors to come in and talk about how misogyny in language is like, how even like misogyny is perpetuated throughout our language, even things we don't think about have connotations. And there were really interesting conversations about the German language and poetry and the idea of, like, a gender-neutral language.
- Q. Is this a true and accurate copy of the flier for the event?
  - A. Yes.

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- MS. McCLELLAN: Your Honor, I move to submit Amici Organization Exhibit 31 into evidence.
  - MS. HACKER: No objection.
- MS. CONLEY: No objection.
- 18 THE COURT: Admitted.
- 19 (Amici Exhibit 31 admitted into evidence.)
- 20 **Q.** Who hosted this event?
  - A. Yes. AAWA, CSA and OAASIS, which are the other two organizations co-sponsored with the women's center.
  - Q. Can you tell me what the other organizations -- I know you shared their acronyms, but what are they, and what do they stand for?

- A. CSA is the Chinese Students Association, and then OAASIS
  is Organization of Asian-American Sisters in Service.
  - Q. Now, what is Breaking Barriers?
- A. Breaking Barriers was the theme of women's week last year, so the idea of, like, tangible steps that we can walk away with and implement in our daily lives to kind of, like, address this problem of the patriarchy.
- Q. And why did AAWA decide to host an event during women's week?
- A. Because as an Asian-American Women's Association, we obviously value the intersectionality of womanhood and the Asian-American experience, and we thought that it was really important that we are able to talk about, like, things that we care about. And, like, language is something we all use every day, so it was important that we were able to kind of sit down and analyze where this comes from.
- Q. How often does AAWA co-host events with other organizations on campus?
- 19 **A.** Regularly.
- 20 Q. Is AAWA part of the Women of Color Collective?
- 21 **A.** Yes.
- 22 | Q. And what is Wok Tales?
- A. Wok Tales is an event that we have with other women of color organizations on campus, Latinas Unidas, Association of Black Harvard Women and the South Asian Women's Collective.

- And we all get together and we have, like, cheese and, like,
  wine and non-alcoholic drinks. And it's just a nice way for
  all of these other organizations to be able to come together
  when we usually -- like, to have all these people meet each
  other and talk about, like, just class or life or like forces
  that have impacted all of us.
- Q. What would you say is the racial or ethnic background of students who attend Wok Tales?
- 9 **A.** It's hard to say because there's such a diversity of students who attend.
- Q. And if we take the Unlearning the Language of Misogyny
  event that we just discussed as an example, what was the
  racial or ethnic background of the students who attended that
  event?
- A. It was also very diverse. Because of the organizations,
  there were many Asian-Americans. There were also a lot of
  black students and white students, like, a lot of people were
  there.
- Q. Would you say students of all backgrounds attend AAWA events?
- 21 **A.** Yes.
- Q. Now, you mentioned earlier that you do community service with the Phillips Brooks House Association; is that right?
- 24 **A.** Yes.
- 25 Q. Do you think the diversity at Harvard impacts the service

- that PBHA or the Phillips Brooks House Association can provide to the community?
- A. For sure.
- Q. How?
- A. Because I think that when volunteers come into a community, especially like a specific community that has a specific background, I think the community is much more receptive to these volunteers so they can understand where they're coming from and understand their story.
- So for example, like Chinatown ESL, I think the
  community is much more receptive if you can understand what
  Chinatown is and where these people are coming from or even
  being able to speak to them in Mandarin or Cantonese or,
  like, similar programs in Dorchester.
- Q. Are you familiar with the Vietnamese community within Boston?
- 17 A. Yes, in Dorchester.
- 18 Q. How are you familiar?
- A. So Dorchester is an area where there are many

  Vietnamese-Americans. Not only do I have family there, but

  there are certain programs that go on, certain programs that
- work with refugee youth or children of refugees. And also
- 23 Dorchester has really good food, Vietnamese food.
- Q. Have you interacted with the Vietnamese community through your work in PBHA?

- A. I've not directly worked with programs in Dorchester, but
  many of my Vietnamese friends, even people who are not
  Vietnamese, go into Dorchester quite often.
- Q. Do you feel that having Vietnamese students who are part of the students that volunteer impacts the services they're able to provide?
- Definitely. Because I think that -- like, obviously it's 7 not mandatory that you are Vietnamese or whatever to be a volunteer, and we want a lot of people to become involved. But I think that if there are Vietnamese voices in the room 10 11 to talk about, like, what it means to be a refugee or there's certainly baggage that comes with being a refugee, I think it 12 13 can inform the whole group of how we should approach these 14 maybe barriers to connecting with people or even how we should approach the community at large. 15
- Q. Do you feel that Harvard has a diverse learning environment?
- 18 **A.** Yes.
- Q. Has Harvard's diversity affected your educational experience?
- 21 **A.** Yes.
- 22 **O.** How so?
- A. Because education is not just what you learn in the classroom. I think that Harvard really emphasizes the learning that goes on in dorms and dining halls. And

specifically, like last year I had a roommate who is black.

And given everything that happened on campus with the police violence last year --

- Q. Sorry. Can you first explain, was there an incident that produced police brutality on campus last year?
- A. There was, towards a black student. And being with her and, like, literally being her roommate through that and seeing how like, obviously I was very upset, but how differently she was upset and how she as an individual had to respond and how she as an individual who is part of an organization that was releasing statements had to respond. Like seeing how much we can learn from each other, like, how I would never have thought that, like, I would be so emotionally responsive. Like, I would have never seen that if I hadn't had that, like, living experience with her.

And also just like my roommate this year who is a first-generation student as well and whose parents are also immigrants, like, talking to her about the pressure of coming to Harvard and like the pressure of being the first one in your family to go to college or like even gender expectations within certain communities, I think that was really important because then, like, I feel the same things, but I just never knew that they were so widespread. So I think that that has definitely affected my educational experience.

Q. To clarify, when you mentioned the incident of police

- brutality, did it involve a student who was black?
- A. Yes.
- Q. And had you had black friends before attending Harvard?
- **A.** I had, but never anyone that I lived with or even talked about, like, race dynamics as much as with my roommate.
- Q. And your roommate was African-American last year?
- A. Yes.

- Q. Do you feel that your experience with diversity at
  Harvard, in particular your experience living with an
  African-American roommate, has really impacted how you think
  about social problems?
  - A. Definitely, because I think that, obviously, like, we know that our -- I think a lot of us can realize that our lived experience is not the only lived experience. But I think that we can sometimes forget how vast those lived experiences can be. And living and learning with people who do share very different experiences than you do just I think brings to the forefront that there are so many different experiences. So you go into conversations or problem-solving situations knowing that there's so much out there in the world and that you should be a little more nuanced and come from your own perspective and only -- know that your perspective is one lived experience and not everyone's experience.
  - Q. And you mentioned that your second roommate was Latina?

A. Yes.

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- Q. Did you have friends who were Latinx before coming to Harvard?
  - A. No.
  - Q. What did you learn from your experience living with a student who was Latinx?
    - So obviously, we just shared snacks, which is great, but also, she's also a first-generation student, and her parents also came to America, are immigrants. And I think that talking to her about, like, what it means to be at Harvard and what it means to be part of a community in which so much -- not pressure but, like, you yourself put pressure on your Harvard experience to, like, succeed or to be role models for other people in the community, I think that was really important so it's not like, oh, I'm not going through this alone, and just having someone to talk to I think is really important. But also similar to my roommate last year, sometimes things just go on in life at Harvard. And we're like, wow, maybe that wasn't, like, the best thing that was said, or, like, wow, that was weird, did you think that was weird. And having someone to be like, oh, this is weird, like, you also thought that wasn't okay, that's so important because then you know you're not the only one. You're not overreacting. You're not making things up, they're questionable things that happen.

- Q. Are you familiar with concerns about the potential impact on black and Latinx students' admissions if race were eliminated from Harvard's admissions process?
  - A. I'm aware of those concerns.
  - **Q.** What are those concerns?
- A. I think it's the fear that if race were to be removed from the admissions process, the number and the presence of Latinx, black, indigenous students on campus would be definitely decreased.
- Q. Would a decrease of black and Latinx students impact your experience?
- 12 A. Without a doubt.
- **Q.** How so?

A. From the perspective being the co-president of AAWA, as I mentioned before, AAWA does do a lot of events with other organizations of color. And obviously, if those organizations of color have fewer members and the organization itself is not as strong, doesn't have as many -- doesn't have as many opportunities to cohost events, obviously that's going to be detrimental to AAWA.

But also, as an individual student, we learn from other people, and we learn from listening to their stories, listening to their perspectives. And if their perspectives and stories aren't present on campus or aren't as present on campus, who are we supposed to be learning from? I

- definitely think my educational experience, like I talked about before, would definitely have been worse off if there were fewer -- like, if I couldn't have these conversations.
  - Q. And you mentioned that it was affirming to be able to have these conversations with your Latinx roommate in the face of weird occurrences on campus.
  - A. Yes.

- Q. Can you explain what in particular do you mean when weird occurrences happen?
- A. Yeah. So I think that there are jokes made about, like, certain races that I think students, like, don't think of, as the person making them may not think that they're like harmful, but as students of color we, like, definitely felt that was weird, like, they shouldn't have said that.
  - Q. Are these in particular racially-insensitive comments?
  - A. Yes. And I think that, like, if I were the only one who maybe thought that was weird, maybe I would have brushed it off as like, oh, I made it up, or they didn't mean that. But being able to have someone to affirm like, no, that was weird, that was wrong, I think that is super important in that we can we have to first recognize that there's a problem before we can fix it.
  - Q. And you mentioned that it would be difficult for AAWA to host as many events if there was a decrease in black and Latinx students. Could you give us an example of what you

mean by that?

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- A. Yes. For example, like Wok Tales. Every year, obviously the organization sends people but also the organizations contribute money. And if the money comes from dues or from funding from the school, that depends on the number of students who are in the organization. If the organization is smaller, they just can't contribute, like, the members can't come, there are fewer members that can come, and also they can't contribute monetarily. So we would definitely have more difficulty having these events.
- Q. As a co-president of AAWA, did you take part in the decision of AAWA to join this lawsuit?
- 13 **A.** Yes.

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- 14 O. How was that decision made?
  - A. So over the summer, my co-president Stephanie and I talked about it. And then we reached out to the chairs of our board and also to senior advisors who were former co-presidents. And together we decided that it was really important for AAWA and Asian-American women and Asian-Americans in general to be able to tell the story for
- themselves and also that we stand in solidarity with other communities and with our own community.
- Q. Why was it important to AAWA members to be able to tell the story for themselves? What do you mean?
- 25 A. Because as AAWA, we realize that within the

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Asian-American community there's such a diversity of stories,
 1
     and we should be able to tell those stories, and we should be
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     able to write about these stories for ourselves. So that's
     what telling stories -- like, it's my story; I should be able
     to tell it.
     Q. Do you support the continued use of race as a factor in
 7
     Harvard's admissions process?
     Α.
          Yes.
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               MS. McCLELLAN:
                                Thank you.
                THE WITNESS: Thank you.
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                MS. HACKER: No questions for this witness from
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            Thank you for being here today, Ms. Ho.
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               MS. CONLEY: No questions from Harvard. Thank you,
     Ms. Ho.
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                THE COURT: You're excused, Ms. Ho.
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                We're going to break for lunch in ten minutes.
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     you all have a preference on starting your next witness or
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     breaking a little bit early?
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               MS. HOLMES: I think we would prefer to break a
     little bit early so we don't have to interrupt the testimony.
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                THE COURT: Okay. I have a meeting I have to do
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     right now, so we'll come back on at 1:30. All right.
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     Thanks, everyone.
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                (Recess taken 12:22 p.m.)
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\*\*\*\* AFTERNOON SESSION \*\*\*\* 1 MS. HOLMES: Amici organizations calls Cecelia 2 Nunez to the stand. THE CLERK: Can you please stand and raise your right hand. 5 (CECELIA NUNEZ duly sworn by the Deputy Clerk.) 6 7 EXAMINATION BY MS. HOLMES: 0. Good afternoon, Ms. Nunez. A. Good afternoon. 10 Where do you go to school? 11 Q. I go to Harvard College. I'm a third-year student. Α. 12 13 When are you expected to graduate? Q. May of 2020. 14 Α. What is your major? 15 Q. I study history and literature with a focus in Latin 16 American studies. 17 18 Q. Do you have a minor? 19 Α. I have a secondary in Spanish. Do you live on campus? 20 Ο. I live in Leverett House, which is one of the 21 upperclassman housing. 22 23 0. How would you describe your racial and ethnic background? I identify as African American and Mexican-American. 24 Α. father is Mexican-American; he was born in the U.S. My 25

- 1 mother is African American.
- 2 \ Q. Why are you here testifying today?
- 3 A. I am on board for two of the organizations that signed
- 4 onto the amicus briefs, so I am on board for Fuerza Latina
- and the Phillips Brooks House Association, and I'm also just
- 6 here as a student who is interested in this case and the
- 7 precedent it will set.
- 8 O. What is Fuerza Latina?
- 9 A. Fuerza Latina is the pan-Latinx organization on campus,
- 10 so it is a social space to help represent Latinx and Latin
- 11 American students on campus.
- 12 Q. And what is the Phillips Brooks House Association?
- 13 A. The Phillips Brooks House Association is a kind of center
- 14 for public service on campus, so we run a lot of programming
- in the Greater Boston area.
- 16 Q. Does it also go by PBHA?
- 17 A. It does.
- 18 | Q. Have you ever testified in court before?
- 19 A. I have not.
- 20 Q. I'd like to ask you some questions about before you came
- 21 to Harvard. Where did you grow up?
- 22 A. I am from San Gabriel, California, which is in
- 23 Los Angeles County.
- 24 Q. Can you describe your high school?
- 25 A. I went to an all-girls Catholic school. It was pretty

- small. It was about 636 people in my graduating class. Most students there identified as Latina, but we had students from other backgrounds as well.
- Q. You mentioned most students identified as Latina.

  With are there any black students there?

- A. In my graduating class only myself and another girl identified as black. There may have been one or two other students in the lower classes.
- Q. And what was it like to be one of two black students in your high school class?
- A. I think that it was difficult in the sense that I think it put certain expectations on you and how you were meant to kind of behave and present yourself, especially with people who aren't familiar with kind of -- your identity as a black person. And I think it makes it especially hard when you also identify as Latina, as I do myself. Because I think that it makes it so that if your experience doesn't match up to what other people expect your experience to be, they don't tend to kind of view it as valid.
- Q. Did you experience any bullying growing up?
- A. In middle school I think I was bullied more just because I went to a different school. So there was one incident where a student had basically filmed me for a few weeks, along with other students she had been doing this to, and then posted it onto YouTube with a lot of insults kind of

- behind it, most of which I think were racial shrubs. I never actually saw the video, but that's what I was told.
  - Q. How did that incident make you feel?

- A. I think that it makes you kind of feel invalidated in your identity and kind of who you are, and I think in some ways is meant to kind make you feel as if you should feel like your less than because of your identity.
  - Q. Growing up, did you ever face stereotypes or assumptions about you or your family that were based on race?
  - A. I think that for me a lot of the assumptions were made kind of about my family's background and who they were especially because of my race. So I think that for most people, they often assume that I came from a low socioeconomic background or that my family wasn't educated or that we in some way were less than other families in my city.
  - Q. And can you think of any examples of those assumptions?
    - A. I think especially in elementary school and in middle school when most of my friends came from different racial backgrounds, often their parents wouldn't want them to come to my house or interact with my family because I think they assumed that we came from a very low background, as I mentioned, or in some ways we were going to be a bad influence on their children.
  - Q. You mentioned your parents. What was their socioeconomic and educational background?

A. Both my parents come from low-income backgrounds, but
they were also both the first in their families to go to
college. So my mother went to Tulane University in
Louisiana. My father went to Loyola Marymount in Los
Angeles. And they both went to Harvard Medical School later

on.

- Q. I'd like to ask you about applying to Harvard. Did you have a top choice or a dream school when you started the college application process?
- A. I didn't. I think in most people's experiences, Harvard was kind of their like dream from a very young age. I think for me it wasn't always some place that I thought I would have wanted to go to. So I think that for me it was certainly up there in schools in terms of which ones I might end up selecting, but it was never kind of my dream to go to Harvard.
- Q. And what did you consider when you were choosing between colleges?
- A. Obviously I think academics and kind of the program that would be in place were a large part of my decision. But I think that it was also very important to me as a person of color and also someone coming from a diverse place like Los Angeles to be in a school that had a very diverse student body and a student body that felt very welcoming to all students who would be coming there.

- Q. When you made your decision, were you coming down to Harvard and another school or a couple of schools?
  - A. I ended up being between going to Harvard and University of Chicago.
  - Q. How did you make that choice?

A. So I visited both schools in the same weekend as part of their visiting weekends. So I during that time interacted with a lot of students that were currently on campus and a lot of organizations on campus that I thought I might be interested in, such as cultural orgs or service orgs.

And I think that speaking to those students, for me personally, Harvard felt like for me a better fit and a place that had the diverse student body and welcoming student body that I was looking for.

- **Q.** Can you elaborate on the conversations that you had with students at either Harvard or University of Chicago that influenced your decision?
- A. Mm-mm. So I went to the University of Chicago's visiting weekend first, and I went to their activities fair there. They have -- from what I understand, they have a Latinx organization, but they weren't present at the time. I spoke to the Black Students Association and he spoke to them kind of briefly about the schools I was thinking about going to, my own experience. And they told me that they, in their opinion, felt that Harvard could be a more welcoming place

for me and that they didn't really feel supported by their own student body.

And I think this was kind of corroborated when I went to Harvard. And for me, I felt like it was a much more welcoming space.

- Q. Would you have decided to go to Harvard if the number of black or Latinx students were substantially decreased, say by 50 percent?
- A. I don't think so. I think especially because for me Harvard wasn't always my kind of dream school or number one choice. I think I was still looking very critically at kind of what it had to offer. And I think I had visited a number of schools that had a much less diverse population. And it was something that me and my family were definitely noting in my decisions. So I think that had I gone to Harvard and hadn't felt like it was a space that would be welcoming to people of color and it hadn't felt like a very diverse space, it probably would have affected my ultimate decision to go.
- Q. Let's talk about your application to Harvard.

If you don't mind my asking, what were your standardized test scores?

A. So I received a 2280 on the SAT. I believe the old system was 2400. I'm not sure what it would be on the current system. And I took the SAT, which is out of 36, and I received a 35.

**Q.** And what high school extracurriculars did you include in your application?

- A. I was in our student government. So I was our class president for our senior year and our treasurer for our junior year. I also was the president of the student board of trustees for a nonprofit that I worked with in my hometown, and I was their site supervisor for one of their programming sites. And I also was on board for two of the service organizations at our high school. So I was president of our national honor society and vice president of our key club.
- Q. What academic awards or other honors did you include in your application?
  - A. I was on our honors list for most of my time at high school, so I included that. I also received the Wellesley Book Award for my PSAT scores as well as other academic achievement in high school. And I also included -- I was also the salutatorian for our school. That isn't decided based on grades at my school because we didn't rank. But it was kinds of based on academic achievement as well as kind of an application process you had to go through.
  - **Q.** What responsibilities does the salutatorian have for graduation?
- A. So they give the class speech. So because we don't have a ranking system and a valedictorian, it's kind of the person

1 who will give the class speech.

- Q. Did you identify your race on your application to Harvard?
- A. I did. So I checked off that I identified as black and
  Mexican-American.
- Q. And other than self-identifying, did you discuss race in your application anywhere?
  - A. I think the biggest place that I probably would have discussed race was in my personal essay. I talked a lot about the work I had done in high school as a mentor and working with youth. And in that, I talked a lot about my own identity and how that had kind of been a tool that I used to build a relationship with the youth I worked with, especially because most of the students also identified as black or Latina in some way.
  - Q. Why did you choose to write about that topic?
    - A. For me, mentoring was a large part of my high school experience, and service in general was a large part of my family life and kind of how I grew up. So it felt natural for me to talk about that topic. And I think in my experience as a mentor, identity is a large part of how you make those relationships and how you build a connection with youth and kind of create trust. And I think for me, race was a large part of that.
    - Q. If you had been prohibited from identifying your race in

- your application to Harvard, would that have affected your ability to present yourself in the application?
  - A. I think that I could have written an essay about mentoring, but I think it would have felt very disingenuous in that I would have kind of been going around the real relationships I built and the connections I built because of my race. So I think it wouldn't have felt kind of a strong essay and as honest an essay as it came off as.
- Q. Did you do an alumni interview?
- 10 **A.** I did.

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- 11 Q. Can you tell me about that discussion?
- A. So we ended up having a very long discussion. We talked
  a lot about family background and kind of what my
  interviewer's experience had been being a person of color at
  Harvard. He identified as Asian American, and we talked a
  lot about kind of what diversity was like at schools and kind
  of what it was like to be a person of color at college.
  - Q. If Harvard had a color-blind admissions process, would that have impacted your decision to attend?
  - A. I think that I probably still would have filled out the application, but I think certainly it would have jumped out to me as something strange. And I think I would have questioned maybe the motives of the school and if the school was really that dedicated to diversity and to its students of color if it was failing to recognize them from the get-go, so

- I think it certainly would have affected my thinking in some way.
  - Q. I'd like to ask you about your current Harvard experience.

Do you think Harvard is -- the Harvard student body is racially and ethically diverse?

- A. I have think that it's certainly more diverse than other schools I've come into contact with. I'm sure there might be other schools in the country that are more diverse. But in my experience, I think it's a pretty diverse place.
- Q. How does the diversity compare to schools that you've previously attended?
  - A. So I -- in my high school experience and my middle school experience, most students identified as Latinx or Asian American just because that was the makeup of my hometown.

But I think Harvard's diversity in terms of percentages is more diverse than the schools I came from in terms of just the percentages of minority students. But even I think that within those racial groups, there's a lot more diversity of ethnic background or family experience than I'm used to.

- Q. What do you mean that within those racial groups there's more diversity? Can you give an example?
- A. I'm very involved in the Latinx organizations and life on campus. So I think often in the places where I'm from, that

- usually only means people who identify as Mexican-American.

  But I think that Harvard encompasses a lot of students from
- 3 | Central America, the Caribbean, South America. So I think
- 4 that in that way it's a much more diverse group of students.
- Q. And how has Harvard's diverse environment affected your college experience?

- A. I think that for me it's been really rewarding to be on a campus where there are other students of color, who I think can kind of connect to my own issues and my own identity, that I can have meaningful conversations with. And I think it's also been very powerful to interact with students who don't share my ethnic identity per se, and therefore I think we can have various conversations about what the differences are and what kind of the cultural experiences there have been like.
- Q. What have you learned from those interactions with students who don't share your background?
- A. I think, like I mentioned, Los Angeles is a diverse place, but I think that it's kind of limited in terms of its kind of ethnic diversity. So I think I've learned a lot more about what it means to identify as black or what it means to identify as Latinx in talking to students who kind of come at those identities from a very different way and who have had very different experiences with it.
- Q. Has Harvard's diverse environment affected your academic

experience?

- A. I think so, especially because I'm someone who works in Latin American studies. I talk a lot about kind of culture and diversity in a lot of my classes. Therefore I think being in classrooms when those conversations are happening with people who also come from diverse experiences and who also have a relationship to the subject matter has been really rewarding and, I think, given me the power to kind of talk about my own identity and make those conversations happen in class when I know that there are other people in class who may also feel that way.
- Q. How about your social experience? Has Harvard's racial and ethnic diversity affected your social experience?
  - A. I think so. I'd like to think that my kind of relationships at Harvard are pretty diverse. My rooming group, for example, is myself, two other students who identify as Latina, and a student who identifies as black and Chinese-American. So I think in a lot of ways my friendship groups are made up of very diverse students.
- Q. You mentioned that you did a lot of community service in high school. Have you continued this in Harvard?
- A. I did. So I am currently the mentoring programming officer for PBHA, so I oversee all of the mentoring programs we do at PBHA.

I also direct one. So I direct the Boston Refugee

- Youth Enrichment Program, which is shorted to BRYE is the acronym. I direct their teen program, so I work with recently emigrated youth in the Dorchester area.
  - Q. How many programs does PBHA oversee?

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- A. PBHA currently has over 70 programs. At this moment, it's over 70. I oversee about ten or so of them.
- Q. And is PBHA run by students or run by the administration, the Harvard administration?
  - A. PBHA is a 501(c)(3) nonprofit that's student led. So our officers team is all students, and the majority of our board of trustees is students, but certainly it does have a relationship with the Harvard administration.
- Q. You mentioned BRYE, the Boston Refugee Youth Enrichment
  Program. Can you describe your work with BRYE?
  - A. Mm-hmm. So I started working with them the summer after my freshman year. I worked with their summer camp and then from there I worked with the teen program.
    - So I think that's been really rewarding to be able to make relationships with students who come from similar and also very different backgrounds as myself. And I think that is similar to my high school mentoring. A lot of really rewarding relationships have been made through discussing culture and family.
- Q. Has your experience at PBHA been influenced by the diversity of Harvard student body?

A. Yes. I think as an officer for PBHA but even just as someone who works in the programming, I think we really value diversity and understand that a lot of the relationships we're making with constituents are made through kind of talks about identity and talks about where you come from and how that can be similar or different to our students.

So I think that even from a logistical standpoint, it's very important that we have people who kind of understand our constituents' diverse experiences and can kind of create relationships in that way.

- Q. What is the racial makeup of the constituents or the people of the community that the PBHA serves?
- A. We don't necessarily have specific statistics, but most of the communities we work with are predominantly communities of color in that we work with a lot of communities of color and low-income communities in Boston which are made predominantly of Asian and black and Latinx identifying people.
- Q. What are the racial makeup of PBHA volunteers from Harvard?
  - A. I think that we certainly do have a large group of white students who do work with PBHA. But I think we've also made important strides, especially in the recent years, to make sure we are also working with a lot of diverse communities on campus to encourage students of color to get involved in PBHA

1 programming.

- Q. As a board member of PBHA, were you involved in discussions about whether the organization should join this case?
- A. I was.
  - Q. And why did PBHA decide to get involved?
    - A. I think that it's for a lot of the reasons I mentioned, in that I think diversity is something that's always been very important to PBHA and its ability to continue its mission in working with underserved populations of Boston.
    - So I think that cases like these are very important to us in that they could have a very large effect on what the diverse makeup of Harvard would look like.
- Q. What's your understanding of that effect that this case could have?
  - A. I think that at least from my own personal understanding, I think that policies such as race—blind admissions or ending a lot of inclusive admissions at schools like Harvard could be detrimental to the diverse populations that exist at Harvard. And I think from the PBHA side of things, that means a less diverse volunteer kind of base and people who understand where our constituents are coming from.
  - Q. Have you personally had any negative experiences related to race while at Harvard?
  - A. I think so. I think certainly I've had kind of smaller

instances of racism such as kind of the ones I mentioned in high school, people making a lot of assumptions about my background or who I am because of my race.

There's been examples of more overt racism. For example, me and some students from Fuerza Latina last year went out to celebrate Mexican independence day. And someone, who we believed to be another student at Harvard, called us a bunch of wetbacks and essentially told us to stop being out and being happy that night. So I think that for us, that was a pretty clear example of a student committing a racist act.

- Q. And what was your reaction to being called that racial slur?
- A. I think that we were able to kind of laugh it off and keep going on with our night because we were a large group of students. I think at that moment we didn't necessarily feel threatened by that student, but I think we also talked about how if it had just been one of us or he had been a part of a larger group, it could have felt a lot more like a threat.
- Q. I'd like to turn to Fuerza Latina. Can you remind us what Fuerza Latina is?
- A. Fuerza Latina is a pan-Latinx group on campus, so we are a space for all students on campus who either identify as Latinx or Latin American in some way or who just feel a connection to the culture.
- O. When was Fuerza Latina founded?

**A.** 1993.

- Q. You mentioned that the organization is pan-Latinx. Are there also clubs at Harvard for specific Latinx ethnicities?
- A. There are. So we have a few clubs that currently exist right now which includes RAZA, which is the Mexican-American club on campus, as well as a Cuban students association and Columbian students association. And we've had a few more in the past that have also existed.
- Q. Have those clubs for specific ethnicities been around as consistently as Fuerza Latina?
- A. I think it certainly depends on the club. RAZA existed before Fuerza Latina. It was originally the only Latin organization on campus. I think that other clubs kind of attendance and membership depends a lot on admissions that year, especially because many Latinx students on campus kind of exist as a minority within our minority. It can often be very dependent on whether any students from that ethnic origin were admitted that year.
- **Q.** What happens to those clubs if very few students of that ethnic group are admitted in a certain year?
- A. We've certainly had clubs in the past that didn't continue to exist or exist at a much smaller rate than they do -- or exist as much smaller now than they used to in the past because I think simply there aren't as many students who are interested in them anymore.

- Q. What is your role in Fuerza Latina?
- 2 **A.** I am the vice president currently.
- Q. How many hours do you spend on Fuerza Latina activities per week?
- A. Usually about 12 to 15. It kind of depends on what

  events we're doing that week. So if we're having a larger

  event outside of our general meeting space, I might spend

  more time on it.
- 9 Q. What the mission of Fuerza Latina?
- A. So we identify as kind of a social space, one, for students who identify as Latinx on campus. But we also try to be a space to help advocate for those students and their families' rights, both on campus and in a larger country.
- Q. I'm showing you on your screen what has been marked as
  Amici Organization's Exhibit 28. Counsel has been provided a
  copy.

Do you recognize this exhibit?

- 18 A. I do. So this is our mission statement from the website.
- 19 Q. Is this a screen shot from the Fuerza Latina website?
- 20 **A.** Yes.

- Q. I know it's a little blurry. There is also a hard copy in the folder on the witness stand.
- MS. HOLMES: I would like to offer Amici Exhibit 28 into evidence.
- MS. HACKER: No objection, Your Honor.

1 | MS. ELLSWORTH: No objection.

THE COURT: Admitted.

(Amici Exhibit No. 28 admitted.)

BY MS. HOLMES:

Q. Turning to Exhibit 28, Fuerza's mission statement says that the organization strives "to promote awareness of issues that affect the Latino community both at Harvard and in the Greater Boston area."

How does Fuerza do that?

- A. I think that we try to do that by using our meeting space as a place to talk critically about issues that may be affecting the community at any given time and making a space for students where they feel like they can talk about those issues in a serious way without being judged for that.
- Q. And in that space where students can talk about those issues, is that a space for students from different backgrounds or just Latinx backgrounds?
- A. I think it probably will depend conversation to conversation. So we do have some talks that are kind of focused more within our general meeting space, and therefore usually the attendees of those events are Latinx students who like having a space where they feel like they can talk about things without being judged.

But we also have a lot of events that we pub out to the larger kind of Harvard community, and therefore I think

- those are more tailored to letting other people know about these issues.
  - Q. "Pub out," does that mean publish to the broader community?
  - A. Yes. Sorry.

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- 0 Q. I know there's a lot of Harvard slang.
- 7 A. Yes. I'm sorry.
  - Q. Turning back to the exhibit, Fuerza's mission statement says that the organization "wishes to provide a nurturing and caring environment for all Latinos."

How does Fuerza do that?

- A. I think we do at that by creating a space where people feel like they can be comfortable in their identity and making it feel like they can have friendships with people in the community where they can talk seriously about any issues that they might be going through.
- So I think using our general meeting space and kind of the relationships we make outside of that space as a place to make students feel welcome both in our community and on campus.
- Q. Does Fuerza also help connect its members to services or resources at Harvard?
- A. We do. I think most of that is probably done informally.

  But certainly we also have a lot of members that come to the

  meeting space to talk about an issue they might be having on

campus. So for example, we have students come asking about if anyone recommends a good mental health clinician at the campus mental health services or if anyone recommends a good tutor that they might be looking for. So I think we try to connect students with other students who might be able to help them with those resources.

- Q. Why is Fuerza Latina concerned about the mental health of its members?
- A. I think that we recognize that a lot of mental health issues especially for students of color often come from their identity and from issues that they might be dealing with because of their identity or their family backgrounds.

  Therefore I think it's really important for us to have those
  - conversations and make sure students feel safe and secure in talking about mental health in a way at that they maybe weren't able to back home.
- Q. Has Fuerza lobbied the Harvard administration on issues of mental health?
  - A. We were part of larger conversations that happened in the past, and I think are still ongoing, with Harvard to talk about the need for more clinicians of color and clinicians who had cultural competency training to be able to talk critically with students of color.
  - Q. What was the outcome of those lobbying efforts?
  - A. I think certainly more clinicians of color were hired

- because of those efforts. Obviously we're not a perfect system and we're still having those conversations, but I think that in many ways good did come out of those conversations.
- Q. Does Fuerza collaborate with other cultural organizations on campus?
  - A. We do. So I think it obviously depends event to event, but especially when we're talking about maybe aspects of identity that might be relevant to other students on campus, we often partner with different cultural orgs.
  - Q. Can you give an example of one of those events?

- A. So every year we have the celebration of Afro-Latinidad, which is mean to be kind of an event celebrating people who identify as Afro-Latinx, and we often collaborate on that event with the Black Students Association and the Harvard Caribbean Club.
  - Q. And what's the purpose of hosting celebration of Afro-Latinidad?
  - A. I think that we try to use it as a space for students to feel validated in that identity and as a space for students to discuss that identity both with people in the Latinx community who maybe don't identify that way and don't know a lot about it, but also people who maybe identify as other things and have simply never heard of that experience.
- Q. So is there and educational component?

- A. There is. It is usually kind of a dual part of a meeting. So we usually use the first half as kind of a discussion space and people to talk about their experiences, and we use the second half for more fun and kind of cultural activities.
  - Q. Does Fuerza collaborate with Asian American student organizations?
  - A. We have. So in the past we've done a few social spaces that we've collaborated with with the Asian American students association or the Asian American Association and the Chinese students association. So in the past we've had parties together. We've also worked together a lot on this case and the talks that have happened in terms of affirmative action around this case. So we often collaborate with BSA and AAA for those discussions.
  - Q. Is AAA the Asian American Association?
- **A.** Yes.

- Q. At those events where you collaborate with any other student organization, what is the racial makeup of the students who attend?
  - A. I think that for our larger events they're more open to the public in that way. They often are attended by a much more diverse population of the student body. So in that way, I think that our events are often seen as very welcoming spaces for other students as well.

Q. Looking back at Exhibit AO 28, Fuerza's mission statement says it "strives to enhance the presence of Latinos at Harvard University."

How does Fuerza do that?

- A. I thank that for us it's very important that we use our organization as a way to really encourage Harvard and other groups on campus to include Latinx voices in the conversations that they often have about race or identity or anything that we see as pertinent to our community. So I think in that way we really advocate for ourselves and encourage people to include us in our conversations.
- Q. How has Harvard responded to this advocacy?
- A. I think that obviously it's kind of a complicated relationship, especially when you're lobbying Harvard to do something for itself. Often that can be something that isn't always received positively.

But I think Harvard has done a lot of work to really work with us and try to hear our concerns. For example, Harvard administration put on a retreat for Latinx leaders last year where we kind of sat down with administration and talked about a lot of our concerns.

- Q. Is Fuerza involved in recruiting students to Harvard?
- A. So we aren't officially in charge of recruiting students per se, but we do work with the offices that do to make sure that there is students who can host Latinx prospective

- students. And we often put on events during visiting students weekend as a place for students to get involved in the Latinx community.
- Q. At those events, have you ever personally met a prospective student who has then gone on to attend Harvard?
  - A. I have. So two of my hostees currently attend Harvard, so students that I hosted in the past. I've also spoken with a lot of students at those events that later went on to go to Harvard.
- Q. As vice president of Fuerza Latina, did you participate in discussions about whether Fuerza should join this lawsuit?
- **A.** I did.

- 13 Q. Why did Fuerza decide to join this lawsuit?
  - A. I think that for us, anytime you're talking about diversity on campus, we try to include ourselves, whether that be for our own benefit or the benefit of other communities of color on campus.

I think that for us personally, the idea that there could be a much smaller pool of Latinx students at campus — on campus is concerned was just for us as an organization to be able to continue to exist. But also just for the well-being of our constituents, I think especially like I talked about earlier, many of our students kind of are a minority in that they come from backgrounds that are even lesser represented at Harvard. So often when it comes to

diversity, that could mean even more students feeling that 1 2 much more alone on campus. And do you support the continued use of race as a factor in Harvard's admissions process? I do. I think that it opens up the admissions process to students who maybe don't have access to resources that other 7 students might be having access to. MS. HOLMES: Thank you very much. No further 9 questions, and I'll pass the witness. MS. HACKER: No questions from SFFA. Ms. Nunez, 10 11 thank you for coming out today. MS. ELLSWORTH: No questions from Harvard. 12 you, Ms. Nunez. We appreciate your testimony. 13 THE COURT: You're excused. 14 MS. TORRES: Student Amici would like to call Thang 15 16 Diep. THE CLERK: Can you please raise your right hand. 17 18 (THANG DIEP duly sworn by the Deputy Clerk.) Thank you. You may be seated. 19 THE CLERK: Can you please state your name and spell your last 20 name for the record. 21 THE WITNESS: Thang, T-H-A-N-G, Diep, D-E-I-P. 22 23 **EXAMINATION** BY MS. TORRES: 24 Q. Good afternoon, Thang. And you do prefer to be called 25

- 1 Thang; is that correct?
- 2 **A.** Yes.
- Q. Okay. Thang, are you currently a student at Harvard?
- $A \mid A$ . I'm currently a senior.
- 5 Q. What are you currently studying?
- 6 A. Neurobiology.
- 7 Q. Do you identify with a particular race or ethnicity?
- 8 | **A.** Vietnamese.
- 9 Q. And can you share about your family's history?
- 10 A. Yeah. I immigrated to the U.S. when I was eight, I moved
- with my family so we can have like a better opportunity. And
- 12 I moved to San Fernando Valley, which is a region of
- 13 Los Angeles.
- Q. Can you share about the demographic makeup of the
- 15 community where you grew up?
- 16 A. Yeah. It was predominantly black and Latinx.
- Q. What about the socioeconomic demographics?
- 18 A. Low income.
- 19 Q. And how did your ethnicity impact your experiences
- 20 growing up?
- 21 A. Yeah. When I first moved here, I didn't really speak
- 22 English that well. And so I had an accent. And I think of
- kids like my friends who make fun of my accent and call me
- 24 names like Chink and Chineto, which didn't really make sense
- 25 to me because I'm Vietnamese and those terms refer to Chinese

people. People also made fun of my name. And I think like to those experiences I really ended up distancing myself away from --

- Q. Would it help to take one moment and just take a sip of water?
- A. I'm good. Yeah.

And I think after those experiences it really, you know, pushed me to distance myself away from my Vietnamese identity. And I didn't really partake in any, like, cultural activities. And I stopped — like my parents at home would tell me, oh, you should you like learn Vietnamese. And I didn't really listen to them.

I was frustrated because I really wanted to get rid of my accent. And I didn't talk with any other Vietnamese students in my high school because I was, like, those students didn't speak English at school. And I was like why can't they just speak English as well just like me in high school.

And so I think those things, like my experiences growing up really forced me to like as a kid like view the things that were so core to me as foreign and as something I need to erase in order for me to fit in, in order for me to do certain things that would allow me to be successful.

Q. Did your relationship with your Vietnamese identity change over time?

A. Yeah. It changed dramatically in high school because I enrolled myself in the humanities magnet program which I think my — one of my motivation was to really improve my English, since the program was very intensive in like reading, writing, and speaking. And so I wanted to work on areas that I needed to work on.

And the other thing is the program focused a lot on addressing — or like looking at the academics through a social justice lens. And so in going through the program, I learned a lot about like the languages and the concepts that explained why I was feeling the way I felt as a kid and why I, you know, like hated that part of myself.

And by high school, grappling with my identity at the end of junior year and beginning of senior year, I really felt this connection to my Vietnamese identity and the connection to my culture. It became such a huge part of who I was. And that journey itself of understanding my identity was really like crucial to who I am today.

- Q. And was it crucial to when you applied to college?
- A. Yeah. Definitely. When I applied to college, I felt like in order for me to express myself authentically and really like show me as a full person, I needed I wrote about my Vietnamese identity on my application because I think it was such a big part of myself.

And I was also just feeling really tired of erasing

- my identity for so long and feeling like my identity has been erased. And so I took like the power back and wrote about that on my college essay.
  - Q. And we are going to jump into that application.

Before we do that, do you identify with a particular socioeconomic background?

A. Low income.

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- Q. And you mentioned that your neighborhood was
  predominantly black and Latinx students. Do you think that
  children of different races who are low income are treated
  the same?
- 12 A. No, they're not treated the same.
- 13 Q. How did you see them being treated differently?
- A. Growing up there was a lot of assumptions around my black and Latinx friends being dangerous. The same assumptions were not made about me.
- 17 Q. Can you provide an example about that?
  - A. Yeah. In middle school when there was a stabbing on campus, teachers and students and teachers immediately assumed it was either a black or Latinx student. And no one assumed or thought it could have been someone who looked like me.
- Q. How do you think that impacted your education?
- A. I think in the classroom when you look at teachers and they don't see you like dangerous, you just feel

- automatically more comfortable. I felt automatically more comfortable in school and the classroom, and so that really pushed me to -- I think that created an environment where I was able to excel academically.
- Q. Were there other ways that you saw that your schooling was racialized?
- A. Yeah. The same friends would went to my -- black and
  Latinx friends who went to my middle school were not tapped
  for the same humanities magnet program that I ended up
  enrolling in, even though they were just as smart and
  talented.
- Q. And do you think that you also had to overcome racial prejudice as a Vietnamese immigrant?
- 14 **A.** Yes.
- Q. And how would you compare that experience to what you saw your peers who were black and Latinx?
- A. I think feeling like I'm foreign and having people look
  at me as like a foreigner, I think it's very different from
  my black and Latinx friends being perceived as dangerous.
- 20 Q. I'm going to turn to your application.
- MS. TORRES: Your Honor, may I approach the witness?
- 23 THE COURT: Sure.
- 24 BY MS. TORRES:

Q. You're one step ahead of me, Thang. You have before you

- what's been marked as SA-2, and you can go ahead and look through the document. Let me know if you recognize it.
- 3 **A.** It's my admissions file.
- 4 Q. When was the first time that you saw it?
- 5 **A.** August 2018.
- 6 Q. Can I have you turn to page 10 at the bottom?
- 7 **A.** Yes.
- 8 Q. What is this?
- 9 A. It's my personal statement.
- Q. And can you look at the last sentence of the third
- paragraph on page 10. It starts with "I was no longer."
- 12 **A.** Yes.
- 13 | Q. And can you read that sentence out loud for us.
- 14 A. "I was also no longer ashamed of my Vietnamese identity
- as the program allowed me to embrace it."
- 16 Q. And is that the magnet program you were describing
- 17 previously?
- 18 **A.** Yes.
- 19 Q. Why did you choose to share about your changed attitude
- 20 towards your Vietnamese identity?
- 21 A. I think in order for -- in order to portray myself, in
- order to portray my growth authentically and really show, you
- 23 know, like the admission officer who I really am, I think
- 24 it's crucial for me to like share this journey of not just
- learning English, but this journey of rejecting and erasing

- my own identity first. And then how I came from despite like racial prejudice and despite the messages that I was receiving that I it had become such a huge part of who I was when applying and still who I am now. And I think it's so like if I didn't write about this experience, I don't
- Q. Okay. Did your Vietnamese identity come up anywhere else in your application?

know what I would have written about.

- A. Yeah. During my interview my name, my birthplace, my parents' birth places. Also during when I described a media conference that did I in high school where I had to make a video about discrimination and where I had to draw a lot from my own personal experiences with discrimination into the video. And yeah.
- Q. Thanks. We're now going to turn to page 29. You'll see it's labeled "Personal Interview Report." Under "Academic," you'll see the sentence "Thang has perfect grades."

Can you read that sentence out loud for us?

- A. Yeah. "Thang has perfect grades in a wide range of classes, but his SAT score is on the lower end of the Harvard average."
- **Q.** Were you surprised by that comment?
- 23 A. No, I was not.
- **Q.** Why?

**A.** Because when I applied, I knew I had a below-average SAT

- scores, but based on what I researched online. And that was actually one the reasons why I ended up applying to Harvard like three days before the deadline.
  - Q. What changed your mind?

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- 5 A. My mom literally just said you should just give it a shot. Who knows what will happen? That's what I did.
  - Q. What were the other aspects of your application that you thought might make you stand out?
  - A. My GPA. I was valedictorian at my high school and also I think my commitment to public service and my -- my passion for like social justice. And I think I think those are like great achievements, but I don't think they can be necessarily understood without taking into account the fact that I moved here when I was eight, I didn't speak English that well, me overcoming my -- you know, like accepting my identity and understanding my identity was so crucial in me and like motivating me to pursue or like involve myself in like public service and giving back to the community.
  - Q. And there were lots of comments throughout your application file. Which comments resonated with you the most?
- A. The comment that I hadn't shown a strong sense of self, and it also said -- mentioned my Vietnamese immigrant identity.
  - Q. And briefly why did that matter to you?

- A. I think because I felt that part of myself, again just being invisible, I think it was really nice to feel like that part was valued and noticed by someone.
  - Q. I'm going to turn now to your time at Harvard.

How would you describe the level of Asian American representation on Harvard's campus?

- A. I think as a group, Asian Americans have a fairly like strong representations as compared to black and Latinx groups.
- Q. How would you describe the level of diversity within the Asian American community?
- A. There are more East Asian students who are Chinese and
  Korean than Southeast Asian students like Vietnamese,
- 14 Cambodian, Laotian.

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- Q. How has the lower representation of Southeast Asian students made you feel?
  - A. I think it just really sucked if you're in spaces on campus where it is like an Asian space, but I don't think I -- you know when you don't see yourself represented, I think it's just like a sucky feeling to have. And I think like right after me being like, yeah, my Vietnamese identity means so much to me and then going to spaces where I don't
- see that represented, I think it sucks.

  On Can you use one other word besides "sucks" just in case
- Q. Can you use one other word besides "sucks" just in case this goes up on appeal?

- A. Yeah. I felt marginalized and I felt -- I think I

  felt -- I felt erased again. And I think it's -- yeah, I

  think "marginalized" and "erased" are two words I would use.
  - Q. They're all great, great words.

5 THE COURT: Some heard in here less frequently than 6 others.

BY MS. TORRES:

- **Q.** Can you provide an example of where you felt erased or marginalized?
- A. Yeah. I think -- I don't think it was their intention, but for example, there's an organization called Asian American Dance Troupe where every semester they host like a dance night, cultural dance night. I think it's just really -- not sucky, but also I think when -- in the dance routines, there are not as many -- there are very few Asian routines, if not like at all.

And so I think like when I go to these spaces to support my friends who are in them, I think it really -- I again feel erased when I just don't see myself reflected in the greater Asian community on campus.

- Q. Are there any other instances where you felt erased or that your voice wasn't heard?
- A. Yeah. During my sophomore year when the affirmative action issues became more -- like people started talking about it on campus, I remember an e-mail from -- again, I

don't think it was the intention, but an e-mail coming from the Asian American Association, which is a pan-Asian group on campus, saying that because the community is so split on the topic that we're not -- as a group, we're not going to discuss it.

And so I think I remembered this very vividly.

Because there are a lot of East Asian students on campus, the people on board of a lot of these pan-Asian organizations end up being East Asian students.

And so I, you know, feeling -- and seeing who has power and who has representation, I think I -- at that moment I didn't really see that being like reflected in like the Vietnamese students.

And so I think a lot of Vietnamese students feel differently. I think I always just have been very nice to have been engaged during this conversation so that at least a part of the Vietnamese perspective or Southeast Asian perspective is represented in like conversations on campus.

- Q. Are there spaces where you have felt that there is a greater voice for Southeast Asian students?
- A. Yeah. I just think in spaces where there's a higher representation of Southeast Asian students.

For example, in the Phillips Brooks House
Association, which is a nonprofit, but like a public service
group, we work with a lot of students in a lot of communities

in Boston. One of them is the Vietnamese community.

So when there are higher representation of
Southeast Asian students in PBHA, I don't feel the burden of
having to translate or communicate with parents who don't
speak English all the time. I don't feel that burden of
having to navigate like identity and cultures all the time
because it's tiring.

Another example would be like in my Asian American literature class where we talk about different Asian identities. I don't have to be the only one people turn to or expect — or turn to when we talk about the Vietnamese experience or like the refugee experience because I had like other classmates who can share different perspectives.

I can't represent every single Vietnamese person in this world and in this country. So I can only represent what I know and a piece of that, and there's only so much I can say.

And when there are other students who look like me and who have similar experiences, I don't have to be the only one talking, even like, you know, because many of my experiences are like traumatic and like, I don't have to always be so emotionally drained in class to discuss these topics with my classmates.

Can I add one more thing?

Q. Yes.

A. Also this happened this year when I was in my Asian American graphic novel class. One of my professors was Vietnamese and she pronounced my name correctly. And that was the first time in 13 years throughout my whole education that a teacher and a professor at Harvard pronounced my name correctly.

So I think that's just like I think to show how validating it is to have people who can understand your experiences, even if it comes down to understanding like pronouncing your name correctly.

And yes, I said you can say Thang because I think that's a form of survival because I'm not going to spend every day telling people the correct way to pronounce it.

I think it's very validating.

- Q. Than you. Has AAA gotten involved in this lawsuit since it's been filed?
- A. Yeah. I think because the conversations on campus have been like -- there's just more conversations. AAA signed onto the LDF brief. And I think the climate on campus has changed because conversations and -- there's definitely been more effort to engage students of different background and different experiences in the case. And I think my involvement in this case as a Vietnamese immigrant shows that.
- Q. Thank you. So we're going to move on from the Asian

American community.

Have you had interactions with classmates of color from different racial backgrounds while at Harvard?

A. Yes.

- Q. And how have those interactions impacted your education?
- A. I think they were very beneficial in the sense that we all have different life experiences. So when I interact with students who are black and Latinx, I gain new perspectives.

  New perspectives on how to look at different issues.
- Q. Can you provide an example of that?
- A. In my public health class, one of the students raised a point that a lot of scientific research about health revolves around the white population.

What that means is the health needs of different communications of color or other communities are not being addressed -- are not addressed -- yeah, are not being addressed because there is no research about that population.

And I think that was like a point that I have not really thought fully about before. And I think in really reflecting on the comment that my classmate said, I was able to think about my own experiences in the scientific community and how when we look at ethical practices and how to design scientific studies, how can we be more inclusive and encompassing of all communities so that all communities' health needs are being addressed.

- **Q.** How has that perspective impacted your conversations about public health issues up to this point?
- A. Yeah. When I talk to my friends about it, I think the perspective allowed me to challenge a -- so for example, in one of the lab I'm in, there is a research being done on immigrant population in Boston. But the lab has no research participants who are Vietnamese immigrants.

And so it allowed me to reflect on my own identity and experiences and also, you know, like that perspective pushed me to challenge why is it that the research doesn't include Vietnamese immigrant and really grapple with that with my friends.

- Q. And can you remind us of the racial background of the classmate who made that comment?
  - A. A black classmate.
- Q. There's an issue in this case about the reduction of students of color on campus.

Can I ask you specifically how would a 30 percent reduction in the number of black students, African American students on campus impact your education?

- A. I think it would hurt my education dramatically, not just education in the classroom but also outside the classroom.
- **Q.** Why?

A. Being Vietnamese and already underrepresented on campus,

I think I've learned a lot about how to build coalition, how

to collaborate with other communities of color, and how to be aware of class differences because of efforts made by my black friends and black students from organizations.

And like, for instance, when there was an arrest of -- an unfair arrest of a black college student on campus, I think all the like black student organizations worked together to push and advocate and create -- created for space -- created spaces where students can come and grapple with what happened and really understand, like, yeah, understand what happened.

And I think they were very open to like members outside the communities. And I think in doing so, it improved the campus climate because I was able to learn more about issues and like understand a bit better about issues affecting a different community.

But I also think that that allowed me to understand how my own — the issues affecting my own communities are like inherently tried tied to issues affecting other communities of color. And then how can we work together to advocate and to build power together so that you can really create systematic change.

- Q. Thang, when do you graduate?
- **A.** May 2019.

Q. And have you thought about what you want to pursue after college?

A. I hope to become a pediatrician working in an immigrant community and communities of color.

- Q. How has Harvard's racial diversity prepared you for this work?
- A. Yeah. I think in my interactions with my friends who are black and Latinx and who are just different from me, I really learned how to work across differences and how to build meaningful connections and collaborations so that every single stakeholders are being accounted for and how you can like make the collaboration meaningful and that you're not working for someone but you're working with someone.

And I think the other thing is my interactions really gave me a tool set to think about cultural sensitivity and cultural competency.

And so when I become a doctor, I'll be working with young people who all have very different living experiences. Like someone who experienced trauma from fleeing a war or leaving the country or being separated from their family is very different from someone who was born in the U.S.

And I think how can you look at young people in a way that is very holistic and take into account like full consideration of their backgrounds so that you can provide a really good, like an informed healthcare so that they can have a normal development trajectory and so that they can grow up and have the same opportunities and like have like

the health to fulfill whatever they need to fulfill.

So I think like my interactions with my friends who are just different from me just open my eyes to things like just seeing people as people and not just as a single identity or aspect of them.

Q. I think we can all say you're going to be a great doctor.

Last question is, why did you choose to participate in this case about Harvard's race-conscious admissions policy?

A. I have multiple reasons. My first one is I think, like I've mentioned in conversations around Asian American identity, oftentimes the Vietnamese perspective and voices are not considered. And I think it's important for us to really take into account that even if I can only represent a partial, like a piece of the puzzle or like a piece of that voice, and I think that is important.

And secondly, I think based on my own experiences with racial prejudice and discrimination and growing up with and having friends who are growing up and also having friends who are Latinx and black, I think I -- you know, I have a shared understanding of oppression and I think we have a shared understanding of structural systems in place that often limits opportunities, educational opportunities, job opportunities.

I think it matters for me so much that I like stand

in solidarity with other communities of color. Because even 1 though the way our racial prejudice and discrimination 2 manifests differently, I think we're all under the same system that continues to like erase and limit our voices. 5 And lastly, I just personally really believe that I benefited from affirmative action. Like in allowing the 6 7 admission process to take into account race and ethnicity, it allows my immigration history to be taken into account. It 9 allows my own experiences of overcoming the -- my racial identify when I was younger and understanding that to really 10 11 be portrayed. And I think that matters in not only the college admissions process but also in this case. 12 13 MS. TORRES: Thank you. No further questions. 14 pass the witness. MS. PERRY: Your Honor, I have hard copies of a few 15 things, if I may approach? 16 THE COURT: Yes, of course. 17 **EXAMINATION** 18 BY MS. PERRY: 19 I'm Krista Perry. We've never met, but I've spoken 20 O. Hi. with your lawyers this weekend about the topics I thought we 21 would cover today. Thank you very much for being here to 22

You mentioned that you attended the Cleveland Humanities Magnet High School in Los Angeles?

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share your perspective.

- 1 **A.** Yes.
- 2 Q. That's a pretty rigorous program, right?
- 3 **A.** Yes.
- 4 Q. About how many students were in your graduate class?
- 5 A. The magnet program was a program within a larger high
- 6 school. So the total high school has 700 students. I'm not
- 7 sure how many students were in my class for the magnet
- 8 program.
- 9 Q. Close enough. But you came in number one in your
- 10 graduating class overall, correct?
- 11 **A.** Yes.
- 12 Q. You managed that while spending some pretty serious time
- and energy on extracurriculars like key club, ASB, a
- filmmaking summit, and volunteering at a hospital --
- 15 **A.** Yes.
- 16 Q. -- to name just a stew few. That's pretty impressive.
- 17 I'd like to talk to you briefly about diversity on
- 18 Harvard's college campus, if that's all right.
- 19 **A.** Okay.
- Q. You mentioned in your direct that you identified with a
- 21 low-income background.
- In your experience, there are more wealth students
- on Harvard's campus than there are students from a low-income
- 24 background, correct?
- 25 A. I think that's hard to say because I tend to hang out

- with students who have similar socioeconomic backgrounds. So I can't say for sure.
  - Q. Would you agree that Harvard could and should do more to increase socioeconomic diversity on campus?
- A. I think if there were a lack of diversity in terms of socioeconomic status, they should try to address that. But I think it shouldn't just be about socioeconomic diversity, but it should be about diversity of all forms.
- **Q.** Great. Would you agree that Harvard should give greater weight in admissions decisions to extraordinary students who achieve with fewer resources?
- **A.** Can you reframe the question?
- Q. Sure. Would you agree that it's important for Harvard to give greater weight in admissions decisions to students who can achieve a lot with fewer resources?
  - A. I think that depends on context. And I think we need to take into account the identity, like all identities of the students. So I can't -- I'm not sure how to answer your question.
  - Q. Okay. Great. I'd also like to talk with you about bias against Asian American students.

The student amici submitted a brief during the summary judgment phase of this case. This is that brief, yes?

**A.** Yes.

Q. And if you go to page 9, the brief refers to "the reality of a society where certain ethnoracial minorities, Asian Americans among them, encounter structural racism and implicit bias because of their identity."

Did I read that right?

- A. Sorry. Did you say page 9?
- 7 **Q.** Page 9 --
  - A. Oh, oh. At the top.
- 9 Q. Yes. Page 1 of the main brief.
- 10 **A.** Okay.

- Q. They described "the reality of a society where certain ethnoracial minorities, Asian Americans among them, encounter structural racism and implicit bias because of their
- 14 identity."
- A. Sorry. I'm just trying to identify that on this page.
- Q. I have it up on the screen as well, but it's towards the bottom of the top paragraph, I believe.
- 18 A. Towards the bottom. Okay.
- Q. All I'd like to know is if you would agree with the
  description that Asian Americans are among the groups that
  might even encounter structural racism and implicit bias
  because of their identity?
- A. So I think Asian American students are students of color, so yes. And I think we should also think about in the Asian American community the different ethnic groups who might just

- experience that differently as well.
- Q. You filed a declaration to go along with this brief as well; is that right?
- A. Yes.

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Q. So let's go there. In Paragraphs 3 and 4, you discussed some of your own personal experience with racial bias, as you mentioned earlier today as well.

Would you consider racial and ethnic bias to be a serious problem in this country?

- 10 **A.** Yes.
- Q. And in your declaration, you wrote about Harvard as well.

  And what you wrote is that "there are still many problems

  with diversity at Harvard, which continues to be dominated by

  white students. Asian Americans are the second largest group
- at Harvard, but the university fails to take into account the
- diverse needs of this broad population."
- Are those your words?
- 18 **A.** Yes.
- Q. Okay. Now, this is an op ed that came out in the Harvard
  Crimson entitled "Students for Fair Admissions and Harvard
- 21 Both Got It Wrong."
- You're familiar with this article, right?
- A. I read it back then, but I don't remember much of it.
- Q. I'd like to just look at a few of the conclusions.
- You're familiar with the authors of this, right?

They're classmates of yours?

- A. Yeah. They're my friends.
- Q. I'd like to look at a few of the things they wrote and see if you agree with their conclusion, if that's okay.
- A. All right.

Q. So in the article, the Harvard Crimson states that "however, our firm support of affirmative action does not negate our disappointment with the college's admissions office for failing to address potential systematic prejudices against Asian Americans."

And then it continues, "While admissions officers receive cultural sensitivity training for certain racial groups, instruction regarding racial bias is noticeably absent for Asian Americans. Therefore, we call on Harvard to provide stronger diversity training for admissions officers to identify and challenge such biases, whether they originate from the application materials or from the review process itself. An institution which seeks to support historically marginalized minorities should also dismantle negative biases towards Asian Americans."

Do you agree with this article that Harvard should provide stronger diversity training for admissions officers to identify and challenge racial bias?

A. I think it should not just be about racial biases but biases against all forms of identities or marginalized

- 1 groups. And I also think that -- yeah, that's it.
- Q. And do you agree that an institution which seeks to support historically marginalized minorities should also
- 4 dismantle negative biases towards Asian Americans?
- A. Sorry. I kind of blanked out. Can you repeat the question?
- Q. Sure. Do you agree that an institution which seeks so support historically marginalized minorities should also dismantle negative biases towards Asian Americans?
- A. I think it should try to get rid of biases across all forms of identities and all racial groups.
- MS. PERRY: Thank you very much for your testimony.
- 13 EXAMINATION
- 14 BY MS. ELLSWORTH:
- 15 Q. Hi, Thang.
- 16 A. Hi.
- 17 Q. I'm Felicia Ellsworth. I represent Harvard.
- MS. ELLSWORTH: Mr. Lee, do you have the summary
- judgment brief that Ms. Perry was asking about? On page 1,
- 20 could you pull it up, please?
- 21 BY MS. ELLSWORTH:
- Q. Thang, do you remember Ms. Perry asking you about a
- 23 sentence in that brief?
- 24 **A.** Yes.
- 25 Q. I'd like to read the full sentence to you.

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"Plaintiff's lawsuit uses Asian Americans as a
1
     cover to force every institution of higher education in the
 2
     United States to ignore the reality of a society where
     certain ethnoracial minorities, Asian Americans among them,
     encounter structural racism and implicit bias because of
     their identity."
               Do you see that there?
 8
     Α.
          Yes.
     0.
          Do you agree with that sentence?
     Α.
          Yes.
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                                Thank you very much.
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                MS. ELLSWORTH:
                                                      Thanks For
     your testimony today.
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                THE WITNESS:
                              I'm done?
                THE COURT: Hold on. We'll see. Hold on.
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               MS. TORRES: No further questions.
                THE COURT: You are done.
16
                (Applause.)
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                THE COURT:
                            The Thang Fan Club.
19
               MS. McCLELLAN: Your Honor, Amici Organizations
     call Ms. Madison Trice as our next witness.
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                THE CLERK: Can you please raise your right hand.
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                (MADISON TRICE duly sworn by the Deputy Clerk.)
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                THE CLERK: Can you please state your name and
     spell your last name for the record.
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25
                THE WITNESS: Yes. Madison Trice, T-R-I-C-E.
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1 EXAMINATION

- 2 BY MS. McCLELLAN:
- 3 Q. Good afternoon, Ms. Trice.
- A. Good afternoon.
- 5 **Q.** Where do you attend college?
- 6 A. I attend Harvard College.
- 7 Q. And what is your expected year of graduation?
- Bl **A.** 2021.
- 9 Q. How are you associated with this lawsuit?
- 10 A. I am a member of BSA, which is a member of the amici, and
- I am also a member and political action chair of the
- 12 Association of Black Harvard Women, which is another member
- of the amici.
- 14 For the record, BSA stands for the Black Students
- 15 | Association.
- 16 Q. And how are those organizations associated with this
- 17 lawsuit? Did they file an amicus brief?
- 18 A. Yes. Both did.
- 19 Q. How would you describe your racial and ethnic background?
- 20 A. I am African American.
- 21 Q. And where did you grow up, as in elementary school?
- 22 **A.** I grew up in rural Illinois and attended elementary
- 23 school there.
- Q. Do you feel that race was a barrier in your academic
- 25 experience when you were in elementary school?

A. Yes. I recall one time my parents wondered what it would take to for me to get into the gifted class because I was doing very well academically and I still wasn't being promoted. So they scheduled a conference with the teacher administrator, and the teacher said that I needed to have ten 100s on tests to be able to enter the class.

So my parents pulled out my tests which they had been keeping records of and found that they had at least ten, if not more -- I think there were more -- 100s on the past tests.

And they said, oh, okay, you can join the class.

And I believe from that point on I was the only black student in the gifted class there.

- Q. Was there a policy that you had to have ten 100s?
- 15 A. Not that I know of.

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- Q. Where did you attend high school?
- A. I attended high school I spent one year in Maryland,
  half of a year in D.C., and the rest of my high school years
  were spent in Houston, Texas.
- Q. And when you were in Houston, Texas, where you spent most of your high school years, what type of high school did you attend?
- A. I attended a private predominantly white, pretty wealthy high school.
  - Q. What would you say was the racial makeup of your high

school?

- A. It was about 70 percent white, 20 percent Asian American, and maybe somewhere between 7 and 8 percent black, like 1 percent Latinx and maybe 2 percent of mixed race.
- Q. What was it like in your classes racially? What was the racial makeup of your classes?
- 7 A. The racial makeup of my classes was definitely
  8 predominantly white. I also found that it varied depending
  9 on the course. So for upper-level classes at that school
  10 also it was kind of -- I was more likely to be one of the
  11 only black students in the room.
- Q. And what was it like to be one of the only black students in your classes?
  - A. It was difficult. It was pretty isolating at times.

    There were times where you felt like a representative for your entire race, where someone would say something offensive and you'd have to be able to discuss it in a very logical and calm manner. But there was nobody else to back up what you were saying, so you were kind of alone nobody else who had experienced it to back up what you were saying, so you were kind of alone in doing so.
- Q. Did race have an impact on your social experience in my school?
- **A.** Yes.
- **Q.** How so? Can you give an example?

A. Yes. I remember that for my junior and senior year, to my knowledge, there were only two black girls asked to prom out of like 14 of us. And most girls at the school were asked to prom, which made it a very different experience socially. It's still fun to go with your friends, but it's not exactly the same.

I think also I found it more difficult in comparison to my other schools to make friends who were not minorities. At my high school I do have a few friends who are not minorities from high school. But most of my friends were other minorities, which is something that I — it wasn't as difficult to make friends who were from other backgrounds who were whites at any of my other schools that I attended.

- Q. I want to talk to you a little bit about your experience applying to Harvard.
- When you applied to Harvard, what was your grade point average?
- **A.** My grade point average was a little bit over 92 percent out of 100.
- Q. When you applied to Harvard, what was your SAT score, if you remember?
- **A.** A 2300 out of 2400.
- 23 Q. Did you submit an essay?
- **A.** Yes.

**Q.** What did your essay discuss?

- A. My essay discussed having been bullied for being different, whether that was in terms of my age or in terms of my personality or in terms of being African American. And it discussed how because I was bullied it made it very difficult for me to learn self-love. And then eventually I was told in my D.C. school by a friend ever mine that I didn't need to change myself, and it kind of sparked this journey towards self-love.
  - Q. Did your experience being bullied because of your race impact how you think about social justice?
  - A. Yes. Absolutely. I think that because of that I'm able to understand what it feels like to be hurt for something that you can't control, for looking different or being of a different background.

I think that it's helped me to gain an attachment to my culture and to ensuring that other people are able to be treated equally -- to be treated well for their identities as well. And I think that that experience also contributed to the empathy that I hope to turn into action in a lot of different ways because I don't want anybody else to experience what I went through.

- Q. If you had been prohibited from identifying your race in your essay, would this have affected your ability to present your full self in your application?
- A. Yes.

Q. How so?

A. I think that the way that I was bullied was kind of inextricable from my race. I remember just thinking about — even when I talk about being different in terms of my age or my personality, it was always like being different and black, appearing a certain way and being black so people couldn't identify — people couldn't understand what my racial makeup was because I was black.

It wasn't just that -- I mentioned in my essay being a light-skinned African American. It wasn't being light skinned; it was being light skinned and black and people viewing that as somehow racially inferior to other combinations of skin tone and race.

I think that also the pride that I have in my culture and my drive for social justice and my drive for encouraging others to love themselves is so deeply connected to my experiences, having been mistreated for my race, that it would be very difficult to articulate who I am without being able to discuss it.

- Q. What is your social economic background, if you feel comfortable sharing?
- A. Yes. I would say my family is upper middle class.
- Q. Do you feel that if you had been able to talk about -- do you feel that speaking about your socioeconomic status in your essay, if you were not permitted to talk about your

- race, would have allowed you to convey your full self in your application?
  - A. Not at all.
  - Q. Why not?

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A. Because I was discriminated against. Although I believe there are privileges that come with being upper middle class, I was discriminated against in spite of those. I was mistreated for my race in spite of those.

So if I were able to say that I was upper middle class, it would be -- it wouldn't take into account the racism that I experienced. It wouldn't take into account the other oppressions that I faced or denials of opportunity that I faced. It wouldn't enable me to encompass the experiences that I wanted to have in college and the things that I wanted to do with being able to support black students or being able to support minority students in general.

And it mostly just wouldn't allow me to account for the ways that my identity has affected me.

- Q. Why did you want to go to Harvard?
- A. I was really excited by the academic opportunities in terms of extracurriculars. I could do basically anything that I wanted to, which was really exciting. And I was also excited about how diverse it was.
  - Q. Why was the diversity of Harvard important to you?
  - A. I wanted to have a very different experience than what I

had in my high school in Houston. I wanted to be surrounded by people who had -- I wanted to have the chance to delve more deeply into my cultural heritage and to get to celebrate that with people who shared it, but I also wanted the opportunity to get to know people from all different backgrounds and to be in a place that celebrated and embraced all those different backgrounds. I think that the critical mass that Harvard has of minority students was really important for me into taking that into account.

- Q. Did you visit Harvard before deciding to go there?
- **A.** Yes.

- Q. Could you tell us a little bit about what that was like?
  - A. Yes. Something that comes to mind was Visitas, Harvard's visiting weekend for admitted students.

And I remember getting to come up and going to Jollies, which is the black men's foreign party, and getting to go to the big black community barbecue and seeing all of the different extracurricular groups and being welcomed by them and having black upperclassmen talk to me about their experiences and being excited to talk to me and sign me up for different things and just feeling like the campus was a place where I would be welcomed and where I would be able to feel at home.

I remember seeing a black upperclassman girl who started crying when she saw me and other black students

walking into the activities fair because she was, like, it's just so beautiful seeing all of you.

And just feeling the love that was expressed in that statement and the warmth made me feel like I would be cared for within the Harvard community.

- Q. Would you say that your visit at Visitas affected your decision to go to Harvard?
- **A.** Absolutely.
- Q. Did you visit other colleges?
- **A.** Yes.

- Q. And how did your visits at other colleges compare to your visit at Harvard?
  - A. Sometimes for instance, at Princeton I remember visiting and noticing that the way that different groups of students or different ethnic groups seemed to interact with each other was very different than at Harvard.

Like at Princeton, I noticed that I saw a lot of white students hanging out together and a lot of the black students hanging out together but not a lot of intermingling. And I decided that that wasn't a place where I would like to be.

I remember going to Georgetown and there was this really, really cool Native American cultural event happening, but it was super unattended. So it was like the students who were planning it and then the students who I was with on a

tour, but I had seen other students going to things that I felt were less important and being really excited about those.

And I wanted to be a campus that was excited about diversity, and so I decided that that also wasn't for me.

- Q. When you say things that are less important, what does that mean?
- A. Things like drinking in the middle of the day or getting picked up by a Rolls Royce to go to a party, also in the middle of the day.
- 11 Q. Are you familiar with the "I, Too, Am Harvard" campaign?
- 12 **A.** Yes.

- 13 | **Q.** What is it?
- 14 A. It's a creative movement to state that black students
- have a place on Harvard's campus and that because of the
- depictions that you see a lot of the time of different Ivy
- 17 League schools, and particularly Harvard in media, black
- 18 students are not always taken into account of being a part of
- 19 Harvard by outsiders, but they are.
- Q. Did seeing the "I, Too, Am Harvard" campaign impact your
- 21 decision to attend Harvard?
- 22 **A.** Yes.
- 23 **O.** How so?
- A. It was really cool seeing the unity that had been formed
- in response to microaggressions and the support that people

had in creating a space for themselves but also being celebrated and taking that space.

I remember reading some of the signs that people would say and I would be like, oh, I've heard people would say similar things about my hair, about my background to me.

And being able to have a place on a campus in spite of that or being able to have a place on a campus that doesn't always involve that experience sounds really special. And it made me feel like I could carve out a space for myself on Harvard's campus as well.

- Q. How does your experience with Harvard's racial diversity compare to your experience in high school?
- A. It's so different.
- O. How so?

A. I have friends from all different backgrounds. I get to celebrate within -- it's different being involved in black community organizations. I was involved in a black community organization in high school, but there are so many of us that we're able to have a number of different organizations, so every niche of black identity is celebrated and has a space on campus. And if there isn't one, it can be created and other people will come, you can celebrate your culture that way.

Microaggressions happen a lot less frequently. So I'm able too really devote myself to academics,

- extracurriculars, and friendships without having to worry as
  much about the feeling of being represented or being
  distracted by the types of discrimination that I faced in
  high school. And I feel like my identity is really embraced
  and supported.
  - Q. When you say microaggressions happen less are frequently, do you feel that that's related to the amount of diversity on campus?
  - A. Yes.

- **Q.** Why?
  - A. I think that when you have I think that's true for a number of reasons. I think when you're interacting with a critical mass of minorities, it's harder to have stereotypes about them. It's also harder to express those without somebody saying, hey, that's not okay, as opposed to having one minority in a room and, if there are five people who want to say something that might be offensive to that person, there's only one person who can respond.

And I think that because there's already a committed value to diversity, it's kind of expressed that discrimination and microaggressions are not something that the broader community would tolerate.

- Q. Now that you are a student at Harvard, how are you doing academically?
- 25 A. I'm doing pretty well.

- 1 Q. What grades have you received? What's your average?
- 2 **A.** My GPA is a 3.66 right now.
- Q. Now, you mentioned learning about the Black Students
  Association during your visit at Visitas.
- Do you participate in the Black Students
  Association or BSA now that you're on campus?
- 7 A. Yes. I am a member of the BSA.
- B | O. What is the BSA?
- 9 A. The BSA is the Black Students Association. Its mission
- is to create a space for black students to have community and
- 11 support and professional development and to share in those
- 12 things together and to create kind of a home within a home
- for black students and also to facilitate engagement with a
- 14 broader community.
- Q. When was the BSA founded, if you know?
- 16 **A.** 1970.
- 17 Q. And approximately how many members or participants are
- 18 there in BSA?
- 19 **A.** I would say about 400 to 500.
- 20 **Q.** Is there diversity within the BSA?
- 21 **A.** Yes.
- Q. And are there other affinity groups that serve black students specifically?
- A. Yes. I would say there are somewhere between 10 and 15
- organizations on campus that serve black students.

- Q. Is the diversity within BSA important?
- **A.** Yes.

- Q. Why?
- A. I think that for us to be able to learn from each other, for us to be able to learn about the different shapes that blackness can take, and to be able to learn about the different ways that people are impacted by being black or by racism or by classism and to be able to be good leaders for the broader community, it's important to be able to have that diversity reflect that is in the nation reflected in our community.

I think also it's important for the broader Harvard community to be able to interact with a number of different black people who have very different experiences, whether that's in terms of religion or class or politics or national origin, and to be able to see that black people are not a monolith. And I think that the diversity of BSA does a really good job of making those things possible.

- Q. You've already spoken about the role of BSA during Visitas and recruiting students. Does BSA do anything for students when they arrive on campus in September?
- A. Yes. We have black convocation, which is similar to Harvard's general convocation except the attendants are all member of BSA. The freshmen sit in the front and they have pins for the end of the ceremony. The upperclassmen come in

1 the back and support them. Everyone is dressed in white.

We have speeches from black faculty members, prominent members of the black community who are undergraduates, and performances from black students.

- Q. Do you know if there is a Latinx convocation?
- 6 A. Yes.

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- Q. And how did that start?
- A. That came about this year after the success of black
  convocation creating a sense of welcome in the freshman class
  and after seeing how beautiful that event was. The Latinx
  community also wanted to have that kind of space for their
  freshman.
- Q. Does BSA provide any opportunity for professional development?
- 15 A. Yes. We have a minority career fair every year.
- 16 Q. And does BSA cosponsor events?
- 17 **A.** Yes.
- 18 Q. Can you give us an example?
- 19 A. Yes. One such event is rush hour, which is a party
- 20 that's thrown every year, cohosted between BSA, BMF, and the
- 21 | Asian American men's forum.
- 22 O. What does BMF stand for?
- 23 A. Black men's forum. Sorry. The Asian American men's
- association. And that event is really fun because it has
- 25 this huge diversity in terms of music and in terms of the

students who come.

I think because it's cohosted by multiple cultural groups, it ends up being a space that people from all cultural groups feel welcome in, and so it's one of the most diverse parties of the year, and that's really cool.

I know that BSA has also sponsored events with mental health organizations and with the college's imam on religious diversity and mental health.

- Q. Are there ever incidents of racial hostility on campus?
- **A.** Yes.

- Q. Has there ever been an incident of police brutality against a black student on campus?
- **A.** Yes.
- **Q.** When?
- 15 A. Last year towards the end of second semester.
- 16 Q. How did BSA respond to this incident?
  - A. BSA members were at the forefront of organizing in the aftermath of the incident. They were at the forefront of ensuring that the student was cared for; and that discussions would be held with the administration, with the Cambridge Police Department to ensure that something like that didn't happen again; and that there was advocacy on behalf of the student. BSA members were the ones who gathered and eventually formed a coalition to deal with the event as a whole, stepped up within a matter of weeks to have leadership

- in that advocacy, created community healing events, etc.
- 2 Q. Do you feel that this advocacy was effective?
- A. Yes.

- Q. How so?
- A. CPD, the Cambridge Police Department, and BSA and the Harvard community in general now have more frequent meetings to discuss relationships between the communities. Harvard administration was very receptive, and we were able to discuss ways as well for Harvard to respond effectively to police interactions with students. And I believe that advocacy on the student's behalf was successful as well.
- Q. Overall, how does BSA ensure that its members are supported?
  - A. There are all kinds of different ways, including the black legacy ball where everybody gets to come and support each other's businesses and each other in general and spends time together talking and dancing and listening to music or having a big-sibling, little-sibling program, which is in BSA is actually a family.

So you can have a freshman, sophomore, and junior and senior who all mentor each other and who are all in relationship together. There are a number of different ways that the BSA supports its students.

- Q. And are these efforts to provide support successful?
- **A.** Yes.

Q. How do you know?

A. Because people end up having really fulfilling relationships with upperclassmen that they wouldn't otherwise have. They find another outlet besides the advisers that Harvard provides, finding the ability to talk to people within their community about issues that they feel might be pertinent to them. Or being able to go to an event where you can hear music or discuss spirituality in a way that's familiar to you at home and being supported and welcomed in a way through even things like black convocation so that you know that there are people rooting for you to be successful and people that you can turn to if you're struggling academically and personally.

And I know that for me that's been a big cushion, and I think that's been for a number ever other students as well.

Q. I want to talk a little bit about your involvement with the Association of Black Harvard Women or ABHW.

What is ABHW?

A. ABHW is an organization that was founded in 1975, and was actually the Association of Black Radcliffe Women, to create a space for sisterhood, empowerment, professional advancement, academic support, and community within the black women's community of Harvard, and also to facilitate positive interactions with the broader Radcliffe and eventually

1 Harvard community.

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- 2 Q. Do you have a leadership role within ABHW?
- A. Yes. I am ABHW's political action chair.
- Q. What made you to decide to become involved as political action chair?
- **A.** I remember after the event of hostility last year --
  - Q. Just to clarify, what event of hostility are you referring to?
- 9 **A.** Yes. My apologies. The police brutality event against the student.

I remember gathering in a room with a really big chunk of the black community on Harvard's campus and just thinking about how much I cared for them and how much I wanted to make sure that they were supported in all of the different issues that we face politically on campus and in the world in general, and that I wanted to help create a space for that.

And I love black women and I love being able to be a support for black women. So I wanted to be a part of advancing ABHW's general goals as well.

- **Q.** Approximately how much time would you spend in your role as a political action chair?
- A. I would say at least four hours a week, maybe four to six hours in general.
- Q. And in terms of the programs that ABHW provides, is there

- an orientation for members?
- A. Yes. We have a week of initiation where we host events discussing everything from interactions with faculty and who's there to support you to inclusivity to legacy and how to make a positive impact on campus. Days where you can ask students about what their experience is about.
- Q. Just to be clear, when you say "legacy," what do you mean?
- A. By "legacy," I mean the legacy you'll leave on campus.

  We discuss black women who came before us and their positive

  impacts in the world and who were Harvard alumni, and we talk

  about ways that we would like to represent our family and our

  heritage on campus.
- 14 Q. Does ABHW provide opportunities for mentoring?
- 15 **A.** Yes.

- 16 Q. Can you give us an example?
- A. We have a big-sister, little-sister program where you're matched with someone who is younger than you if you're an upperclassman or older than you if you're a younger member.

  You're encouraged to form a relationship with them and to spend time with them, and you can go to them with anything that you're struggling with.
- 23 Q. And does ABHW provide guidance for younger students?
- A. Yes. One example I think would be our survival guides
  which have been handed out to freshmen women for a really

long time. 1 Q. Well, let's take a look at that. 2 Can you please turn to what has been marked as Amici Organization Exhibit 4? 4 Α. Yes. Do you recognize this? Ο. Α. I do. How do you recognize this? Q. I received it when I was a freshman. Α. Q. And what is it? 10 A. It is the 2016-2017 survival guide by ABHW. 11 Is this a true and accurate copy of the ABHW survival 12 Q. 13 quide? It is. 14 Α. MS. McCLELLAN: Your Honor, I move to admit what 15 has been marked as Amici Organization Exhibit 4 into 16 evidence. Counsel have been provided a copy. 17 18 MS. HACKER: No objection, Your Honor. 19 MS. ELLSWORTH: No objection. 20 THE COURT: Do I have a copy? MS. McCLELLAN: You should in the binder, but I can 21 also hand you one right now. 22 (Amici Exhibit No. 4 admitted.) 23

Q. About how long is the ABHW survival guide?

BY MS. McCLELLAN:

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- A. About 50 pages.
- 2 Q. You said you received it as a freshman?
- 3 A. Yes.

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- $4 \mid \mathbf{Q}$ . Did you view it?
- A. Yes, I did. It's really, really helpful. There are a lot of things that I wouldn't have known about at Harvard and a lot of things that made me feel more comfortable coming into campus that I wouldn't have felt as prepared for if I hadn't had it.
- 10 **Q.** What are some of the topics that it covers?
- 11 **A.** Everything from relationships to food on campus and how
  12 to spice it up to food off campus, international travel, how
  13 to get good grades, where to shop, what to do for the winter,
  14 hair, socializing, and how to experience different social
  15 spaces depending on what you like.
  - Q. Can you give us an example of something in the ABHW survival guide that wouldn't be found in other Harvard survival guides?
- A. The section on hair is definitely unique to black women and is really important because it has information that I wouldn't know otherwise.
  - Q. Can we turn to page 32 of the survival guide.
  - As a black student why was it useful to have advice about hair care when you arrived at Harvard?
  - A. It can be very hard to find a salon in Harvard Square

- that knows how to do black hair. But if you go to a salon
  that doesn't know how to do black hair, a lot of time it can
  be irreparably damaged.
- Q. To clarify, does every salon service African American clients?
- 6 A. A lot of salons try to but don't know how to.
  - Q. Have you ever felt limited in terms of how you could style your hair as an African American woman in an academic or professional setting?
- 10 **A.** Yes.

- 11 **Q.** Can you give us an example?
- 12 A. Yes. I didn't start wearing my natural hair until I was
- 13 like 16 just because straight hair is much more accepted and
- viewed still as more professional by the broader community.
- And I didn't actually start wearing my natural hair almost
- all of the time until I came to college.
- Q. On the top of the page on page 32, do you see that it says, "Black hair is beautiful, versatile" -- I'm sorry. I
- 19 misread that.
- "Black hair is versatile, beautiful, and amazing,"
- and it goes on to say "the possibilities are truly endless."
- 22 **A.** Yes.
- Q. What was your reaction when you read this?
- A. It was so encouraging just because I feel like there are
- so many assumptions that you get from outside of the

community about how you wear your hair.

And it was very affirming to hear someone say that regardless of the way you wear it it's wonderful and that it's okay to wear it in different styles. And I think that encouragement from the community definitely helped me to embrace my natural hair, and I think it's helped some of my friends as well.

- Q. Does ABHW cosponsor events?
- 9 **A.** Yes.

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- 10 Q. And does ABHW participate in the Women of Color
- 11 Collective?
- 12 **A.** Yes, we do.
- 13 **Q.** Why?

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- A. We believe that it's important to create spaces for women of color on campus to organize and to talk about our shared
- experiences and to be able to support each other.
- Q. And you've mentioned that inclusivity is part of ABHW's mission.
  - How does ABHW fulfill its mission of fostering inclusion?
- A. We have an inclusivity chair. One example of one of the things that we do with inclusivity is that during initiation we have a day specifically devoted to inclusivity.
- Q. And what happens during this day?
- 25 A. We discuss people's fears of different experiences at

- Harvard and how diverse those can be. And then we discuss different terms and different identities that people might not be aware of and how to be sensitive to those and
- inclusive of those within the ABHW space and in the broader community.
- Q. Does the inclusivity chair provide any training?
- 7 **A.** Yes.
  - **Q.** Can you explain an example?
- A. Yes. One example is within the inclusivity training for freshmen, we discuss PGPs or personal gender pronouns, which are, like my personal gender pronouns would be "she" or
- "hers." Someone else's might be "he," "him," "his" or
- "they," "them," "theirs." It's important to be able to
- discuss those for students who might be either transgender or gender nonconforming.
- Because ABHW devotes so much attention to that, it
  ends up being one of the most inclusive spaces on campus, and
  ABHW members tend to make other spaces on campus more
- inclusive as well.
- Q. Has Harvard's diversity had any impact on your long-term, professional, or other goals?
- 22 **A.** Yes.
- 23 **O.** How so?
- A. I've always been interested in activism and I've always been interested in the intersection of politics and culture.

I think that the diversity at Harvard has helped me to learn about the different ways that I can be involved and the different causes that I want to devote myself to. Like I have one class where I'm taught by someone who lived in South Africa during apartheid, and many of the students in it come from countries that have faced different types of conflicts.

And I've always been interested in conflict, but I think that diversity in the classroom and getting to know people who faced it helps me to better learn how to serve hopefully in conflict regions and in peace building as I get older and also helps me to have a personal connection that I think has strengthened my desire to work in that field.

- Q. Are you familiar with concerns about the impact on the admissions of black and Latinx students if race were eliminated from Harvard's admissions process?
- **A.** Yes.

- 17 Q. What are those concerns?
- 18 A. That the black and Latinx population at Harvard would 19 decrease by at least 50 percent.
- 20 O. Would the decrease of black students affect BSA?
- **A.** Yes.
- **O.** How so?
- A. BSA is really bolstered and made full and vibrant because of the diversity of our members, because of the critical mass of our members. The ideas that we have in our events that we

put on and our ability to put them on is related to the numbers that we have. And I think a loss of any of that diversity, a loss of that mass would be a huge loss for BSA's ability to put together programming and also for us to learn and grow together.

Q. If BSA were not able to put on the same amount of programming, how would that impact the larger Harvard community?

A. The larger Harvard community could suffer a loss as well as the black community, whether it was the minority career fair, which is for all minorities, that would be a loss. Or rush hour, which is one of the most inclusive events that you can attend as a freshman.

Seeing that loss or losses of things like black convocation which sparked other events. There are so many ways that BSA touches other communities that I think the general community would lose out.

- Q. How would a reduction in the amount of black students on campus impact Harvard more broadly, aside from BSA?
- A. I think there are so many things that we bring to the table. We bring our experiences with racism and with social justice and with our culture, and we are the only people in classrooms who can speak to our own unique experiences.

Every year there are remarkable theses that are put together by black seniors that are to some degree framed by

their experiences.

Our contributions to spirituality and advocacy and arts and athletics on campus are also really deep, alongside our contributions academically.

Without any of those things, I think that the richness of Harvard and Harvard's ability to create leaders who are really knowledgeable about the world and about different experiences and are really empathetic would be lost.

- Q. Are you involved in recruiting black students through Visitas?
- **A.** Yes.
- Q. How do you feel when you see new black students arrive at Harvard?
  - A. It's so wonderful. I'm so excited to get to welcome them to our community, and I want it to be a place that they know will be theirs, that they know will care for them, and where they can hopefully take pride in who they are. Maybe for a lot of them, or for some of them, the first time that they can really do that.
  - Q. How does this compare, this feeling compare to how you felt welcoming new black students to your high school?
  - A. Welcoming new black students to my high school was a different experience. Because even though I was happy to see them and I was excited to have them there, I knew that it

would be to some extent a harmful experience because there was a lot of pain that they would face academically, socially, etc., and that it caused a lot of pain to me and my other black friends.

So it was like bittersweet because this degree of knowing that you couldn't protect them from what was coming while also hoping that you would be able to carve out some degree, some semblance of acceptance for them, but that you couldn't make the general community that way.

- Q. Why did you decide to get involved in this case?
- A. I think that my love for Harvard is entirely or mostly rooted in the people that I get to encounter. And I think that part of the reason that my experience has been so wonderful is getting to know myself better through these communities but also getting to experience the joy that they bring to others and to see other people come into themselves.

And I think it would be a shame if that diversity was lost because it really means the world to me. And I also think that it would be a shame if, because race-conscious admissions was eliminated, students from around the country wouldn't have the same opportunities to experience a Diverse Harvard and a really wonderful education that I've had. So it's really important to me to try to ensure that that doesn't happen.

Q. Do you support the continued use of race as one of the

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factors in Harvard's admissions process?
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     Α.
          Yes.
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                MS. McCLELLAN:
                                Thank you.
                THE WITNESS:
                              Thanks so much.
 4
                MS. HACKER: SFFA has no questions for this
 5
               Ms. Trice, thank you for coming here to testify
     witness.
 6
 7
     today.
                THE WITNESS:
                              Thank you.
 8
 9
                MS. ELLSWORTH: Harvard has no questions.
                                                            Thank
     you very much for your testimony.
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11
                THE COURT: You're excused.
                THE WITNESS:
                              Thank you.
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13
                MS. DINAN: Your Honor, our next witness is Sally
     Chin.
14
                THE CLERK: Can you please raise your right hand.
15
                (SALLY Chin duly sworn by the Deputy Clerk.)
16
                THE CLERK: Can you please state your name and
17
     spell your last name for the record.
18
19
                THE WITNESS: My name is Sally Chin, C-H-E-N.
                                EXAMINATION
20
     BY MS. DINAN:
21
          Ms. Chin, where do you go to school?
22
     Ο.
          I'm currently a senior at Harvard.
     Α.
23
          What are you studying at Harvard?
     Q.
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          I am joint concentrating in history and literature and
25
     Α.
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studies of women, gender, and sexuality with a secondary in ethnicity immigration rights.

Q. Before getting to your application to Harvard, I would like to discuss your high school experiences.

What high school did you attend?

- A. I went to Lowell High School in San Francisco.
- Q. How would you describe Lowell?

A. Lowell is a public magnet high school in San Francisco. It is application or test-based for its admissions process.

When I was at Lowell, the student population was majority Asian American. There were very few black or Latinx students when I was there, a handful at most.

I think that -- I didn't know this at the time that I went there, but this was largely due to a very dramatic series of lawsuits that Lowell had undergone, itself, removing race as a factor for its admissions process and essentially reinstituting segregation in the San Francisco Unified School District, a fact that I only really heard about when I came across Lowell High School was one of the case studies in my Asian American history class at Harvard.

- Q. Do you think your high school was racially diverse?
- A. No. I would not say so. I think that in terms of its demographics, it did not really in any way reflect the overall racial diversity of the Bay Area or San Francisco. And I don't think that the student body reflected that

reality.

- Q. How did the lack of diversity at Lowell affect your educational experiences?
- A. A lack of racial diversity at Lowell I think was very detrimental to my overall I think learning experience.

It was really difficult and often just didn't happen. The kinds of really critical conversations around current events and the issues that were facing the communities that we were coming from or that I was coming from, the kind of neighborhoods in San Francisco that were really fighting against things like gentrification and displacement that really predominantly impact communities of color.

Lowell High School is fairly academically well-resourced. It had more AP course offerings than any other public high school in my school district, but in many ways did not have — I mean it had the science and history program, a robotics team, but we didn't have the kind of critical conversations that went beyond the strict curriculum that were really critical to the later parts of my education.

So in a lot of ways, I found this kind of space and these learning opportunities outside of high school. So I was a part of a youth steering committee at the University of California, San Francisco. I was one of many high school representatives from across the school districts, the high

school districts that, you know, we formed a very racially and socioeconomically diverse cohort coming from multiple high schools across the district.

And it was there that I really concretely saw in our conversations about what issues young women, young high school-aged women were facing in our different schools as we were planning for our holistic health and women's leadership summit.

It was there that I saw that we were facing really different kinds of issues precisely because of this kind of de facto segregation that occurred. The kinds of concerns that we had were very different and a lot of it had to do with the kind of opportunities and resources that we had.

- Q. Based on your experience attending Lowell High School, what are your views on test-based admissions?
- A. I think test-based admissions are really incorrect in the ways that they're assumed to measure merit or kind of worthiness of the middle schoolers who are applying for spots in high school.

I think that coming from a public middle school myself, I think I saw that the admissions process was often more a measurement of the kinds of resources that one had in middle school, in their middle schools, whether students had role models, whether they had their teacher's support, and whether those teachers saw them as someone who could succeed.

And I think that that really impacted really negatively how I think the overall student population experience was shaped at Lowell.

Q. Now would like to show you a document that has been admitted as Exhibit SA1.

Do you recognize this document?

A. Yes. It is my admissions file.

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- Q. When did you first see this document?
- A. I viewed my admissions file in the summer after my sophomore year, which would have been 2017.
- 11 Q. Why did you review your admissions file?
- A. I think I was really curious to see the kinds of I
  think -- I really wanted to see the kinds of information and
  the process overall of Harvard's fairly opaque admissions
  process, and I think I also really wanted to see how my own
  application, my own experiences were viewed by the admissions
  readers and by Harvard.
  - Q. Can you share with the Court how you identify in terms of your race or ethnicity?
  - A. Yes. So I am a Chinese-American. My parents emigrated to the United States from China in the 1980s. They were warehouse and factory workers in China before they came to the United States.
- Q. To what extent did your race or ethnicity shape your application materials in any way?

- A. It really fundamentally shaped my application materials. I wrote very directly about how being the daughter of Chinese immigrants and being a kind of translator and advocate for them across barriers of cultural and linguistic difference in different settings, whether that's with our landlord, with helping my dad get his driver's license, in all these different settings, how far that really shaped my views on social responsibility, on my dedication to being an advocate for communities that for different communities.
- 10 Q. Please turn to page 9.

Is this the personal statement to which you were referring when you said you wrote about being the child of Chinese immigrants?

A. Yes, it is.

- Q. What advice did you receive on what to write about in your personal statement?
  - A. So when I was preparing my personal statement for college, I had a counselor in my high school who was telling Asian American students, including myself, that writing a and he said this fairly reductively that writing an Asian immigrant story was overdone; that it was not compelling, not interesting, and would ultimately hurt our admissions, our applications.

And as someone who as the daughter of Chinese immigrants wanted to write, I think, very candidly about my

background and my story, I found this very, I think, difficult to navigate.

- **Q.** Why did you choose to write about being a child of immigrants from China despite that?
- A. I think that it was really fundamental to explaining who I am. And I don't think there was any way I could authentically get across my motivations, my story, my inspirations, my academic kind of curiosities without really explaining and talking about the significance of how I grew up.

Being Chinese-American, being the daughter of Chinese immigrants and how -- as I kind of discussed, how I navigated being a translator and advocate. That was so fundamental to my background and my story, my identity, that I don't think I could have left it out.

And I think the other part is that talking about these parts of my identity really lent significance to the kinds of activities I would later gravitate towards in school that were related to oftentimes kind of community advocacy work. I was student body president of my high school for three years.

As I kind of mentioned, I work with the University of California, San Francisco representing kind of young women's voice on issues of health and leadership. And I was a youth producer for the Bay Area-based podcast OutLoud Radio

that really focuses on hearing the often unheard queer youth voice.

Q. When you reviewed your admissions file, did anything stand out to you?

A. Yes. I really, I think, appreciated the ways in which my admissions reader saw what I was trying to say when I was talking about the significance of growing up in a culturally Chinese home, of the kinds of work and responsibility that I took on from that.

I think in addition to that, tying that directly to my, I think, other experiences and the significance of it, they spoke — they wrote about how I understood and could sympathize with the experiences and the view of an outsider.

I think the kinds of cultural-linguistic, barriers that my parents faced because of their race and because of their class I think really lent an understanding for me of what that meant to take on roles of leadership while forefronting in my mind this kind of alienating experience of being an outsider.

And I talk about it in even my academic interests when I was talking about my favorite book was "Invisible Man" by Ralph Ellison. And the ways in which I talked about that and my admissions reader said that I could do well in the humanities and the sciences and how that all related to the kinds of meaning and strength that I drew from, I think,

1 my experiences.

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- Q. Is your Chinese-American identity highlighted by other aspects of your application?
  - A. Yes. So my last name is Chin, which is a Chinese last name. I took AP Chinese language and culture. And as a heritage speaker, I wrote in my personal statement very directly about how my parents spoke Chinese to me at home. And in my interview itself, it's noted that I ask about the food at Harvard, which came up in conversation because I had just come from dinner from home. And I think so I was saying
- that I typically eat Chinese food at home, so I was wondering
  what the situation was like at Harvard.
- Q. Please turn to pages 29 and 30 of your admissions file.

  Do you recognize these pages?
- 15 A. Yes. It is my personal interview report.
- Q. What is the text on page 30 under "Supporting Comments on Personal Qualities Rating" discussing?
- A. It discusses pretty directly how I come from a culturally
  Chinese home and how that came up as a topic of conversation
  in how I feel a sense of kind of responsibility to advocacy
  and kind of speaking up.
- Q. Do you recall your counselor advising you on your SAT scores?
- A. I do. When I met with him, he very gently said -- after hearing my scores -- AP, GPA, and SAT, but mostly SAT -- that

- students with higher scores have not gotten in. And he told me to consider some other schools.
  - Q. Why did you apply to Harvard anyway?
- A. I think that -- you know, I wasn't valedictorian of my school, but I think that I hoped -- I hoped that in the context of my other experiences and my background that my achievements would be able to give a more cohesive narrative of the kind of person that I was and that I would hope to be in college and beyond.
- 10 Q. Did you get into Harvard?
- **A.** Yes.

- Q. Now turning to your time at Harvard, do you recall experiencing racial hostility on campus?
  - A. Yes. So there's kind of a specific experience. I was doing homework. I was studying in a student space called Ticknor Lounge when a staff person approached me and said, "Tourists aren't allowed here. This is a space for students only."

And she essentially told me to leave, which in that moment I don't think I even processed what was happening. I pulled out my ID and I said "I go here."

She was unfazed. She didn't really -- she didn't apologize. She just said, "Well, that's the school policy. I have to enforce it. Tourists aren't allowed in this building."

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perpetually foreign really brought that forward.

And at that point, I mean, this is a back-and-forth conversation surrounded kind of in this student space by other students, couches, and tables. And I just got the sense that, you know, someone must have heard that, and I felt -- you know, I just packed up my stuff and left.

How did this experience make you feel?

I think it made me feel like I didn't belong there. Α. Ιt made me feel foreign. And it really, I think, triggered a kind of internal critique of myself. In that moment, I was wondering what did I wear that day, what did I do with my hair, why was it that someone saw the need to -- or saw that I didn't -- or identified or believed that I didn't belong there. What was it about me and why did that happen.

And I think that feeling of, as well, being very troubled, but I and other Asian American students use that I am a U.S. citizen. I was born here.

And yet there was this kind of push from this kind of compulsion from staff members to enforce this kind of view and how as well the idea that an Asian tourist in Harvard Yard trespassing would somehow be so disruptive and so threatening that you would have to go up to them and ask them or demand that they leave.

I think this really brought this feeling of being

Q. Did something happen at Harvard that helped you

understand your racial identity and related experiences?

- A. Yes. I think then the language of perpetual foreignness was something that I was only able to articulate and speak to after I'd taken my first Asian American history course.
- Q. How else did this course impact you?

A. I think very personally. In a lot of ways, it answered a lot of tensions that I was feeling both at home and at school, specifically around the model minority myth that Asian Americans are professionally successful, that they are economically secure, and that they are across the board entirely high-achieving, whatever that might mean.

So to speak to how the experience was at home, I had grappled for a really, really long time, growing up with three sisters and my parents living in a one-bedroom apartment in San Francisco and not understanding why our experiences didn't fit that of whatever the American dream might be and how that kind of dream is often ascribed to Asian Americans at large, and yet we were really struggling, still concretely struggling today.

I think the -- the Asian American history course helped me parse through exactly why my story and my family's stories came to be; that how my family ended up in San Francisco rather than any other city; that my dad became a Chinese restaurant worker despite never having cooked a day in his life really in a kind of professional capacity before

coming to the United States; why Chinese restaurant work is so undervalued and criminally underpaid and how that relates to the ways in which the histories of that kind of racialized labor were shaped, such that my dad would have to take up this occupation.

And as well, how these kinds of jobs have so little access to things like social mobility and how that really shaped the ways in which my family and I struggled with poverty.

The ways in which race and class and so many other kind of factors came to play through immigration systems, larger legal structures that would really have more to -- would be more, I think, explanatory of what we experienced rather than what I had kind of faced in thinking, you know, my dad works long hours, my mom made a lot of sacrifices for my sisters and I to go to school.

And I think that flipping that idea that, no, they're not lazy, they're not undeserving, it is not that they did not work hard. It is factors that are much larger than that and more complex than that. That was really kind of what I grappled with in kind of thinking about my home setting.

- Q. Is the Asian American studies class that you took part of the ethnic studies department at Harvard?
- A. No. There is no ethnic studies department.

Q. What have you done to advocate for ethnic studies at Harvard?

A. So I am a co-coordinator for the task force on Asian and Pacific American studies, which organizes and advocates for an Asian and Pacific American studies program or a coherent course of study.

I also through TAPAS work with the Harvard ethnic studies coalition to advocate cross-racially for the critical opportunity to study race and ethnicity in a really critical way. And we are really advocating for a structured department and program that can provide the space and the critical analysis and those tools for students.

- Q. Why do you think Harvard needs to adopt a full ethnic studies program?
- A. So ethnic studies is beneficial for all students. It is so important to have the language and the skills to really grapple with the critical issues, particularly around race and ethnicity that are so salient in communities beyond the gates of Harvard.

It is particularly important in this current political moment where ignorance and bigotry are common in a lot of political spaces, to instead imbue our education with a different kind of critical lens.

In addition to that, you know, besides I think ethnic studies being beneficial for all students, it is also

critical for, I think, recentering and uplifting the experiences and the histories of people of color and students of color who are coming from communities beyond Harvard.

It is so important to when having these conversations in the classroom to go beyond the abstract, you know, to talk about the legacies of things like colonialism and kind of deep-rooted racism in a way that is very much centering on how these structures and their legacies continue.

And in that sense, ethnic studies classes are really only possible by having a really diverse, racially and ethically diverse cohort of students that can bring very different perspectives on these critical issues.

- Q. How did you benefit from racial diversity at Harvard?
- A. So I think that in large part it was really critically changing, I think, for me to I think meet Asian Americans who are different from me.

I think that a concrete example of that was that I had -- in the spaces beyond, I think, Asian American studies classes, it was so important to meet and talk to other Asian Americans who are different from me as kind of an impetus for me to learn more, for me to demand an education that would discuss these differences that I would have in these one-on-one encounters.

So as a concrete example of that, I had never met

an undocumented Asian American before coming to Harvard.

Despite the fact that Asian immigrants are the fastest
growing immigrant population in the United States, a lot of
the public media around immigration and immigration reform is

often centered around Latinx communities.

But this was really eye-opening for me to see how these issues affect Asian Americans and what is defined as an Asian American issue and the things that we should be learning really need to be reoriented and re-kind of centered.

So it's really, I think, critical to have these different perspectives and have these — have a student body, an Asian American — have an Asian American population that is also racially and ethically diverse as well as socioeconomically diverse to really dispel these kinds of overarching myths what it means to be Asian American.

- Q. If Harvard's race-conscious admissions process were to be dismantled, how do you think that might impact your college experience?
- **A.** I think dismantling the race-conscious admissions policy would really rob students of that critical part of education where you learn from and with people who are different from you and have different experiences from you.

I think that my experience at college would be reflective of some of the worst aspects of my high school

experience in being altogether too comfortable with being in a room of people who have similar experiences and are already being validated for these kinds of experiences.

I think that there would be a kind of overwhelming pressure to buckle under that weight of assimilation, too, and I think that those different experiences would very much be pushed to the margins of those conversations and create being a very one-track kind of way of learning and thinking.

- Q. If race were not considered in the admissions process, how would that have affected you?
- A. I don't think I would be here. I think that as someone who during during my admissions process when my counselor said that a story like mine would be overdone, not compelling, despite that I decided to write about being Chinese-American and being from a working-class immigrant family, precisely because I felt like stories like mine were fading under this model minority myth.

And how I could not -- I could not see myself being part of an institution that didn't value me and my experiences when I was fighting so hard to articulate them. So I really do think that I don't think that I could be in a space like this.

Q. Based on your review of your admissions file, how do you think writing about your race impacted Harvard's review of your application?

A. So when I wrote about my experiences growing up
Chinese-American, from a low-income, working-class kind of
immigrant family and made significance of that, talking about
being a translator and advocate, I think that I saw in my
admissions file the way that that was seen. That they
recognized I was coming from a culturally Chinese home, and
that I had a sense of responsibility to my communities, kind
of going back to what they saw in the fact that these kind of
identities lent themselves to the sympathy and the
understanding for the view of an outsider, contextualizing
the leadership roles that I would take.

I was, I think, very much seen and my story was heard in my admissions file. And concretely in their words, they saw that I could have a potential contribution to college life that would be truly unusual. And I think that there was no way in which flat numbers and a resume could have gotten across how much of a whole person that I am, and I think that it's truly incredible to have been seen and been heard for who I am and valued for it.

MS. DINAN: Thank you, Sally.

THE WITNESS: Thank you.

MS. HACKER: SFFA has no questions. Ms. Chin, thank you for sharing your story.

MS. ELLSWORTH: No questions from Harvard. Thank you, Ms. Chin.

THE COURT: She's already leaving. Now you're excused.

I think that concludes for the day, correct?

MR. HUGHES: Yes, Your Honor. Although I think
maybe a brief sidebar with Harvard's lawyers.

THE COURT: We can do that. Otherwise the case is recessed for the day. We'll reconvene at sidebar.

MS. McCLELLAN: Your Honor, we just wanted to clarify what Your Honor has in mind in terms of amici participating in closing briefing and closing arguments -- posttrial briefing and closing arguments.

THE COURT: I'm amenable to the amici submitting a written closing statement. I am amenable to them giving a closing statement orally if it's under 15 minutes and given by a younger lawyer, as previously discussed, but only if we have time to get everything done on Friday. So I'm reserving on that.

The parties are then going to submit findings of fact and conclusions of law and will be given another opportunity to close, and the amici can give an oral presentation at that second closing regardless of time constraints.

So the only issue that I'm seeing as open is whether or not we'll have time for an oral closing from the amici on Friday.

MS. McCLELLAN: Will Her Honor permit us to file a response to the findings of fact and conclusions of law? THE COURT: Let me think about that. I haven't thought that far ahead. I'm just trying to get through the week, but I will think about that. Thank you for raising it. All right. Anything else before we reconvene at sidebar? Okay. [Sidebar sealed and redacted.] (Court recessed at 4:08 p.m.) 

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