



# What on earth is God doing? 神在世上究竟在做什么？

30 January 2021



# Timetable

## 时间表

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|                 |  |
|-----------------|--|
| 9.15–10.15am    | Creation and covenants<br>创世与立约          |
| 10.15–10.30am   | Coffee break 茶歇                          |
| 10.30–11.30am   | Sinai to exile<br>从西奈山到被掳                |
| 11.30–11.45am   | Coffee break 茶歇                          |
| 11.45am–12.45pm | New covenant to new creation<br>从新约到新天新地 |
| 12.45–1pm       | Question time 问答                         |

# Session 1: Creation and covenants

## 第一讲：创世与立约

### 1. Why do a Bible overview?

为什么要做圣经总览？

The Bible is one story 整本圣经是一个故事

- a. Biblical theology helps you to read the Bible 圣经神学可以帮助我们读圣经
- b. Has some significant real life applications 对我们日常的生活有重要实际应用
- c. Gets us excited about the Bible 更激发我们对于圣经的热爱

### 2. Ephesians 1: One plan. One story. One author.

以弗所书 1 章：一个计划，一个故事，一位作者。

Ephesians 1:7-10 以弗所书 1 章 7-10 节

It doesn't feel like that! So what has gone wrong? We need to head back to the start...

但我们的实际体验感觉不是这样的？问题出在哪里？让我们从头开始说起...

## The beginning 创世之初

### 3. Creation: how it began

创造：一切的开始

Genesis 1:1-9 创世纪

Genesis 1:26-31 创世纪

The garden temple 伊甸园——花园圣所

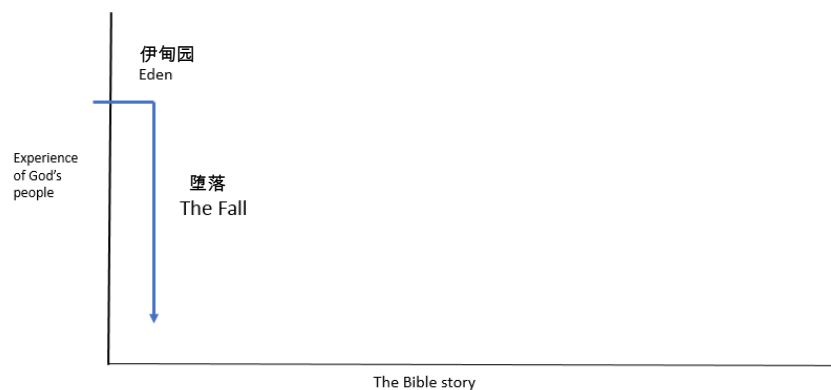
### 4. Creation to Fall: how it went wrong

从创造到堕落：如何一落千丈

Genesis 创世纪 2:15-17

Genesis 创世纪 3:1-24

## THE EXPERIENCE OF GOD'S PEOPLE – CREATION/FALL 神子民的体验——创造/堕落



### 5. The consequences: things we lost in the Fall

后果：在堕落之后，我们所失去的

Cause and effects 因与果

Genesis 创世纪 3:14–24

Genesis 创世纪 5:1–31

## THINGS WE LOST IN THE FALL 因为堕落，我们所失去的

| 类别 | <b>Categories</b>   | <b>Fall</b>   | <b>堕落</b>             |
|----|---------------------|---|-----------------------|
| 关系 | <b>Relationship</b> | No more relationship with God (Gen 3:2; Gen 3:24)         | 与神关系的破裂 创 3:2, 3:24   |
| 住所 | <b>Land</b>         | Loss of the Garden – Adam and Eve are expelled (Gen 3:24) | 亚当和夏娃被驱逐出伊甸 创 3:24    |
| 祝福 | <b>Blessing</b>     | Curse is everywhere, including creation (Gen 3:17)        | 咒诅随处可讲，殃及一切被造物 创 3:17 |
| 死亡 | <b>Death</b>        | Death enters into the world (Gen 3:19)                    | 死亡进入世界 创 3:19         |
| 咒诅 | <b>Cause</b>        | Sin (Gen 2:16; 3:6)                                       | 罪 创:2:16, 3:6         |

### 6. The flood: washing the world?

大洪水：全世界大清洗？

Genesis 创世纪 6:5–7

7. The Abrahamic covenant: how God promises to make it right 亚伯拉罕之约：神如何承诺来解决

Genesis 创世纪 12:1–3

Genesis 创世纪 15:1–21 God swears by his own life 神用自己的性命担保

Genesis 17:1–8 创世纪

8. What is promised to Abraham? 对亚伯拉罕承诺了什么？

## THE ABRAHAMIC COVENANT (GEN 12, 15, 17)

| Categories        | Fall  | Abraham   |
|-------------------|---|---|
| Relationship      | No more relationship with God (Gen 3:2; Gen 3:24)       | Permanent relationship promised: They will be God's people and he will be their God (Gen 17:7)        |
| Land              | Loss of the Garden – Adam and Eve are exiled (Gen 3:24) | Promise of the land of Canaan (Gen 12:1;15:18; 17:8)  |
| Blessing          | Curse is everywhere, including creation (Gen 3:17)      | The descendants of Abraham will be blessed and they will bless the whole world (Gen 12:2-3; Gen 17:6) |
| Death             | Death enters into the world (Gen 3:19)                  | The promise of descendants mitigates this – but it's still around (Gen 17:4)                          |
| Cause dealt with? | Sin (Gen 2:16; 3:6)                                     | Not dealt with in the Abrahamic Covenant  |

### 亚伯拉罕之约 (创世纪 12, 15, 17)

| 类别  | 堕落                      | 亚伯拉罕                                       |
|-----|-------------------------|--|
| 关系  | 与神关系的破裂 (创 3:2, 3:24)   | 承诺有永久的关系：他们会成为神的子民，神则世代代作他们的神 (创 17:7)     |
| 住所  | 亚当和夏娃被驱逐出伊甸园 (创 3:24)   | 应许迦南全地 (创 12:1; 15:18; 17:8)               |
| 祝福  | 咒诅随处可讲，殃及一切被造物 (创 3:17) | 亚伯拉罕的后裔会被祝福，而且他们会祝福地上万族 (创 12:2-3; 创 17:6) |
| 死亡  | 死亡进入世界 (创 3:19)         | 因有对后裔的承诺，会将此缓和 - 但仍有死亡 (创 17:4)            |
| 咒诅？ | 罪 创:2:16, 3:6           | 在亚伯拉罕的约中没有解决                               |

9. Sin and the promise: a glaring omission 罪与承诺：“公然”、故意不追究

There are some questions we are left thinking about by the end of Genesis 17:

在创世记 17 章的尾段中，仍余下一些问题值得我们去思考：

- How will God do it? 神会怎样做？
- How much hope? 有多少希望？
- What about Sin? 那么罪又如何解决？

The rest of Genesis gets us a tiny-bit of the way to the Abrahamic promises.

创世记剩下的故事让我们得知一些途径如何得到对亚伯拉罕的承诺。

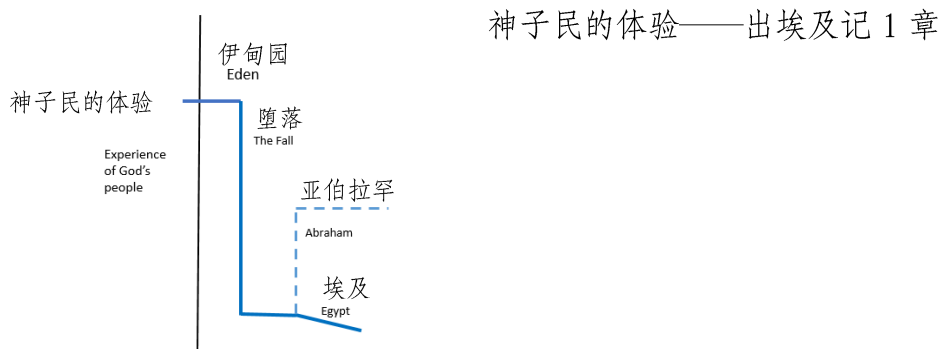
- There is a nation 有一个国
- There are more than a few people (just) 会有许许多多的人
- There is a picture of a messiah – but lots of questions 有弥赛亚的预表 – 但仍有很多未解的问题

## The rescue: Genesis to Exodus

### 拯救：从创世记到出埃及记

10. Exodus: the most important rescue in the OT 出埃及记：在旧约中最重要的拯救

## THE EXPERIENCE OF GOD'S PEOPLE – EXODUS I



Fast forward 400 years—things don't look so good 快速前进 400 年 – 事情看来不甚好

11. The Mosaic covenant: the second of the big covenants. 摩西的约：第二大的约

Deuteronomy 28:1–6 申命记

12. What is promised in the Mosaic covenant? 在摩西的约中承诺了什么？

## THE MOSAIC COVENANT (EXODUS 19; DEUT 28)

| Categories        | Fall  | Abraham   | Moses  |
|-------------------|---|---|--|
| Relationship      | No more relationship with God (Gen 3:2; Gen 3:24)       | Permanent relationship promised: They will be God's people and he will be their God (Gen 17:7)        | <b>IF</b> Israel <b>obey</b> , they will be treasured possession (Ex 19:5-6). God will dwell. (Ex 25)<br><b>IF</b> Israel <b>disobey</b> , they'll serve other gods (Deut 28:64) |
| Land              | Loss of the Garden – Adam and Eve are exiled (Gen 3:24) | Promise of the land of Canaan (Gen 12:1; 15:18; 17:8)   | <b>IF</b> Israel <b>obey</b> , their land is blessed (Deut 28:8)<br><b>IF</b> Israel <b>disobey</b> , they will be scattered amongst the nations (Deut 28:63-64)                 |
| Blessing          | Curse is everywhere, including creation (Gen 3:17)      | The descendants of Abraham will be blessed and they will bless the whole world (Gen 12:2-3; Gen 17:6) | <b>IF</b> Israel <b>obey</b> , unbelievable blessings (Deut 28:2)<br><b>IF</b> Israel <b>disobey</b> , unbelievable curses (Deut 28:15)  |
| Death             | Death enters into the world (Gen 3:19)                  | The promise of descendants mitigates this – but it's still around (Gen 17:4)                          | IF Israel obey; they will have many descendants to carry on the nation (Deut 28:4,11)<br>If Israel disobey; they will be destroyed (Deut 28:61)                                  |
| Cause dealt with? | Sin (Gen 2:16; 3:6)                                     | Cause of the fall not dealt with in the Abrahamic Covenant  | Israel <b>MUST</b> obey to receive blessing  |

## 摩西之约 (出埃及记 19; 申命记 28)

| 类别       | 堕落                      | 亚伯拉罕                                       | 摩西  |
|----------|-------------------------|--|---|
| 关系       | 与神关系的破裂<br>创 3:2, 3:24  | 承诺有永久的关系：<br>他们会成为神的子民，神则世代代作他们的神 (创 17:7) | 若以色列遵守，他们会成为珍贵的财产 (出 19:5-6)。神会同在 (出 25)。<br>若以色列不遵守，他们会拜别的神 (申 28:64)。 |
| 住所       | 亚当和夏娃被驱逐出伊甸园 (创 3:24)   | 应许迦南全地 (创 12:1; 15:18; 17:8)               | 若以色列遵守，他们的地会被祝福 (申 28:8)。<br>若以色列不遵守，他们会被分散到不同的国中 (申 28:63-64)。         |
| 祝福       | 咒诅随处可讲，殃及一切被造物 (创 3:17) | 亚伯拉罕的后裔会被祝福，而且他们会祝福地上万族 (创 12:2-3; 创 17:6) | 若以色列遵守，会有难以置信的祝福 (申 28:2)。<br>若以色列不遵守，会有难以置信的咒诅 (申 28:15)。              |
| 死亡       | 死亡进入世界 (创 3:19)         | 因有对后裔的承诺，会将此缓和 - 但仍有死亡 (创 17:4)            | 若以色列遵守；他们会有很多后裔接续他们个国 (申 28:4,11)。<br>若以色列不遵守；他们会被毁灭 (申 28:61)          |
| 咒诅是否被解决？ | 罪 (创 2:16, 3:6)         | 在亚伯拉罕的约中没有解决                               | 以色列必须遵守以获得祝福  |



### 13. The background of the Abrahamic Covenant 亚伯拉罕之约的背景

Left with a couple of questions: 还余下一些问题：

- How do the Abrahamic and Mosaic covenants relate? 亚伯拉罕之约和摩西之约之间有甚么关联？
- God has made a covenant with Abraham and with Moses 神与亚伯拉罕和摩西立约
- How same? How different? 有何相同之处？有何不同之处？
- Is Israel going to obey? 以色列会遵守吗？
- What's going to happen if they don't? 如果他们不遵守会有甚么后果？
- How does the promise to Abraham fit in if they don't? 如果他们不遵守，亚伯拉罕的约中的应许要怎样实现？

## Session 2: Sinai to Exile 第二讲:从西奈山到被掳

Discussion question: What would you say is the point of the Old Testament?

讨论问题：你认为旧约的目的是什么？

### 1. Recap 重温

Abraham—Genesis 17:4 亚伯拉罕—创世记 17:4

Moses—Exodus 19:4–6; Exodus 24:3–8 摩西—出埃及记 19:4-6；出埃及记 24:3-8

## Life under 2 covenants 在两个约下的生活

### 2. Will Israel obey? 以色列会遵守吗？

### 3. Oops—the Golden Calf 哎呀—金牛犊

Exodus 32:1–6 出埃及记

Exodus 32:7–10 出埃及记

Exodus 32:19 出埃及记

The problem: How can a holy God dwell with an unholy people?

问题：一位圣洁的神如何与不圣洁的人同在？

## Sin and the sacrificial system 罪与祭祀的系统

### 4. Leviticus 16: the day of atonement—a substitute helps 利未记 16：赎罪日—替罪羊可以帮助解决问题

Leviticus 16:15–16 利未记

Leviticus 16: 20–22 利未记

### 5. Numbers 14: Kadesh Barnea (a really big tragedy) 民数记 14：加低斯·巴尼亚 (一个真正大悲剧)

Numbers 14: 20-38 (especially v 22) 民数记 14:20-38 (尤其 22 节)

## The Mosaic covenant: why it's there 摩西之约：为何存在

The Mosaic covenant is not the way which God will bless Israel. It's not the way that God will reverse the fall.  
摩西的约不是神用以祝福以色列的方法。这不是神逆转堕落的途径。

## Moving on into the land 继续去到应许之地

6. To what extent does Israel experience Mosaic covenant blessings? 以色列在何等程度上经历了摩西之约的祝福？

Lots of good signs – 有很多好的迹象 -

But that's not the whole story though... 然而这并不是故事的全部...

## Judges 士师记

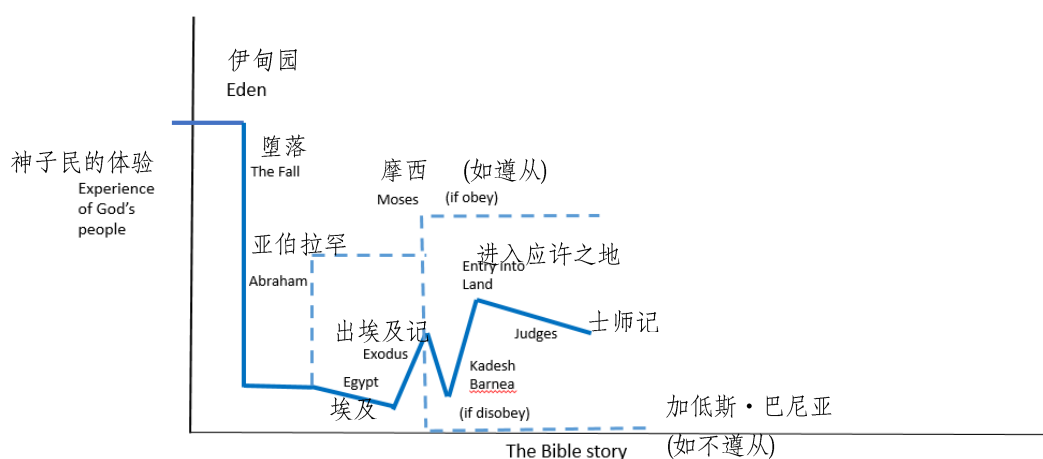
Judges 2:6–19 A new generation 士师记 2:6 新一代人

7. A good leader helps! 一个好的领袖可以帮忙解决问题！

8. The problem with the judges 士师的问题

Judges 21:25 a King is needed 士师记 21:25 需要一个王

## THE EXPERIENCE OF GOD'S PEOPLE – ENTERING THE LAND 神子民的体验——进入应许之地



## Monarchy 君主统治

9. Saul: another false start 扫罗：另一个错误的开始

## 10. David: the patient, obedient king 大卫：有耐性、顺服的君王

David sins: 2 Samuel 11 大卫的罪：撒母耳记下 11 章

## The Davidic covenant 大卫之约

2 Samuel 撒母耳记下 7:1-17

2 Samuel 撒母耳记下 7: 10-16

## THE DAVIDIC COVENANT – 2 SAMUEL 7

| Categories        | Fall  | Abraham   | Moses  | David   |
|-------------------|---|---|--|---|
| Relationship      | No more relationship with God (Gen 3:2; Gen 3:24)       | Permanent relationship promised: They will be God's people and he will be their God (Gen 17:7)        | IF Israel <b>obey</b> , they will be treasured possession (Ex 19:5-6)<br>IF Israel <b>disobey</b> , they'll serve other gods (Deut 28:64)          | Descendant will build a house for God; implies God will dwell with his people. (2 Sam 7:13) |
| Land              | Loss of the Garden – Adam and Eve are exiled (Gen 3:24) | Promise of the land of Canaan (Gen 12:1;15:18; 17:8)  | IF Israel <b>obey</b> , their land is blessed (Deut 28:8)<br>IF Israel <b>disobey</b> , they will be scattered amongst the nations (Deut 28:63-64) | They will have a place of their own i.e. a land (2 Sam 7:10)                                |
| Blessing          | Curse is everywhere, including creation (Gen 3:17)      | The descendants of Abraham will be blessed and they will bless the whole world (Gen 12:2-3; Gen 17:6) | IF Israel <b>obey</b> , unbelievable blessings (Deut 28:2)<br>IF Israel <b>disobey</b> , unbelievable curses (Deut 28:15)                          | Blessings of peace and a home (2 Sam 7:10-11)   |
| Death             | Death enters into the world (Gen 3:19)                  | The promise of descendants mitigates this – but it's still around (Gen 17:4)                          | IF Israel obey; they will have many descendants to carry on the nation (Deut 28:4,11)<br>If Israel disobey; they will be destroyed (Deut 28:61)    | Many people implicit in the idea of a kingdom   |
| Cause dealt with? | Sin (Gen 2:16; 3:6)                                     | Cause of the fall not dealt with in the Abrahamic Covenant  | Israel <b>MUST</b> obey to receive blessing  | No conditions - context implies the king helps Israel obey                                  |
| King              |   |   |  | David's descendant's throne will last forever (2 Sam 7:13)                                  |

## 大卫之约 – 撒母耳记下 7 章

| 类别 | 堕落                     | 亚伯拉罕                                  | 摩西   | 戴维                              |
|----|------------------------|---------------------------------------|--|---------------------------------|
| 关系 | 与神关系的破裂(创 3:2, 3:24)   | 承诺有永久的关系：他们会成为神的子民，神则世代代作他们的神(创 17:7) | 若以色列遵守，他们会成为珍贵的财产(出 19:5-6). 神会同在(出 25). 若以色列不遵守，他们会拜别的神(申 28:64). | 后裔会为神建造殿宇；意味神会与祂的子民同在。(撒下 7:13) |
| 住所 | 亚当和夏娃被驱逐出伊甸园(创 3:24)   | 应许迦南全地(创 12:1; 15:18; 17:8)           | 若以色列遵守，他们的地会被祝福(申 28:8). 若以色列不遵守，他们会被分散到不同的国中(申 28:63-64).         | 他们会拥有自己地方，即土地。(撒下 7:10)         |
| 祝福 | 咒诅随处可讲，殃及一切被造物(创 3:17) | 亚伯拉罕的后裔以至地上万族都被祝福(创 12:2-3; 创 17:6)   | 若以色列遵守，会有难以置信的祝福(申 28:2). 若以色列不遵守，会有难以置信的咒诅(申 28:15).              | 享有平安和自己家园的祝福。(撒下 7:10-11)       |
| 死亡 | 死亡进入世界(创 3:19)         | 因有对后裔的承诺，会将此缓和 -                      | 若以色列遵守；他们会有很多后裔接续他们个国(申 28:4,11).                                  | 国度的存在暗示将会有许多人                   |

|    |               |               |                         |                       |
|----|---------------|---------------|-------------------------|-----------------------|
|    |               | 但仍有死亡(创 17:4) | 若以色列不遵守；他们会被毁灭(申 28:61) |                       |
| 咒诅 | 罪 创:2:16, 3:6 | 在亚伯拉罕的约中没有解决  | 以色列必须遵守以获得祝福            | 无条件—背景暗示这位君王会帮助以色列去服从 |
| 王  |               |               |                         | 大卫后裔的宝座会永远坚立(撒下 7:13) |

## 11. What is Israel's fate under the monarchy? 在君主统治下，以色列的命运如何？

We have 2 covenants that are unconditional on beneficiaries. But God hasn't said when this will happen. At first sight the Davidic covenant seems to be about **Solomon**. 两个约对受益人来说都是无条件的。但神还未说什么时候会发生。第一眼看来，大卫的约似乎是关于所罗门的。

## 12. Solomon 所罗门

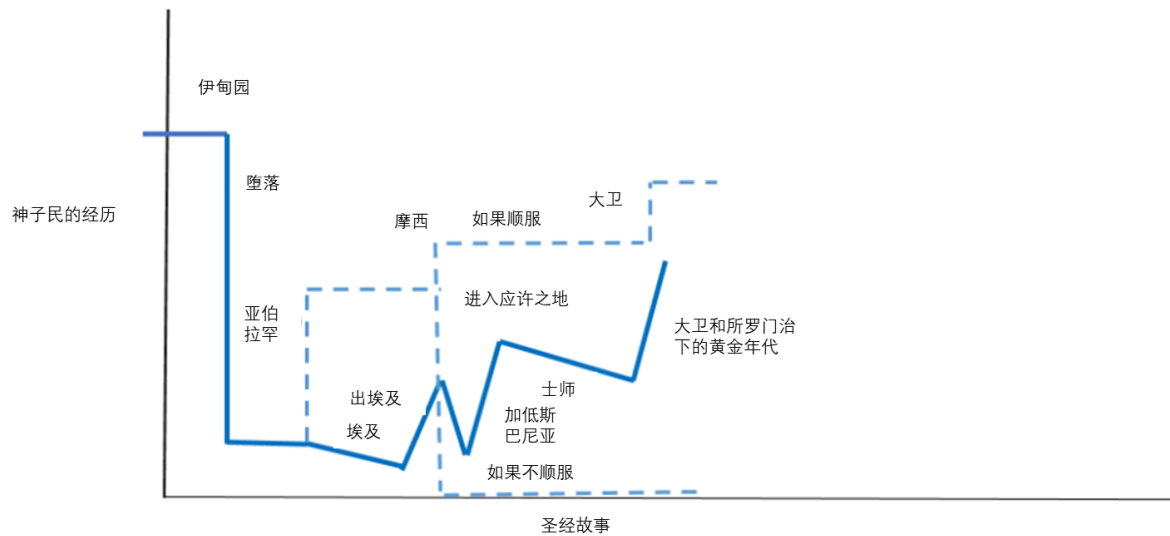
To what extent does Israel under Solomon experience what was promised? 在所罗门的统治下，以色列经历了多少的应许的实现？

1 Kings 10:14–21 列王纪上

1 Kings 8:62–66 列王纪上

-----END 剧终-----

## 神的子民的经历-大卫的约



However a closer look beneath the surface of 1 Kings 11 and things are not quite as they seem and Israel is not inheriting as much as is promised as first appears

但是细看列王纪上 11 章，事情好像并没有向预想的方向发展。乍一看，以色列没有继承所有最初应许给他们的。

### 13. What is required?

需要什么？

Total obedience, all of the time from God's King  
上帝的君王，在任何时候完全地顺服

## Kingdom split and Exile 王国分裂和被掳

### 14. 3 great disasters—the darkest period of Israel's history.

3 个大灾难- 以色列历史上最黑暗的时期

- 王国分裂- 列王纪上 11: 11-13
- 亚述- 公元前 722 年- 列王纪下 17: 6-8
- 巴比伦- 公元前 596 和公元前 586 年- 以赛亚书 5: 1-7

## THINGS WE LOST IN THE EXILE(S)

| Categories   | Fall  | Exile                                    |
|--------------|---|--|
| Relationship | No more relationship with God (Gen 3:2; Gen 3:24)         | God has left the building (literally)    |
| Land         | Loss of the Garden – Adam and Eve are expelled (Gen 3:24) | Land? What land? Israel are expelled.    |
| Blessing     | Curse is everywhere, including creation (Gen 3:17)        | All the Mosaic curses have befallen them |
| Death        | Death enters into the world (Gen 3:19)                    | No change here.                          |
| Cause        | Sin (Gen 2:16; 3:6)                                       | No change here.                          |

### 我们在被掳中失去的

| 类别 | 堕落                             | 被掳                 |
|----|--------------------------------|--------------------|
| 关系 | 和神的关系不复存在<br>(创 3: 2; 创 2: 24) | 神离开了殿 (从字面上)       |
| 领土 | 失乐园-亚当和夏娃被驱逐<br>(创 3: 24)      | 领土? 什么领土? 以色列人被驱逐了 |
| 祝福 | 遍地都是诅咒, 包括受造之物<br>(创 3: 19)    | 所有摩西的诅咒都应验在他们身上    |
| 死亡 | 死亡进入世界 (创 3: 19)               | 这里没有变化             |
| 原因 | 罪 (创 2: 16, 3: 6)              | 这里没有变化             |

## The prophets and the new covenant

### 先知和新的约

15. What is promised in the new covenant:  
新的约应许了什么？

## THE NEW COVENANT (ISAIAH, EZEKIEL, JEREMIAH)

| Categories        | Fall  | Abraham   | Moses   | David   | New Covenant   |
|-------------------|---|---|---|---|--|
| Relationship      | No more relationship with God (Gen 3:2; Gen 3:24)       | Permanent relationship promised: They will be God's people and he will be their God (Gen 17:7)        | IF Israel obey, they will be treasured possession (Ex 19:5-6)<br>IF Israel disobey, they'll serve other gods (Deut 28:64)                       | Descendant will build a house for God; implies God will dwell with his people. (2 Sam 7:13) | God will dwell with them forever and they shall be his people  |
| Land              | Loss of the Garden – Adam and Eve are exiled (Gen 3:24) | Promise of the land of Canaan (Gen 12:1;15:18; 17:8)  | IF Israel obey, their land is blessed (Deut 28:8)<br>IF Israel disobey, they will be scattered amongst the nations (Deut 28:63-64)              | They will have a place of their own i.e. a land (2 Sam 7:10)                                | Own land. Glorious new creation.   |
| Blessing          | Curse is everywhere, including creation (Gen 3:17)      | The descendants of Abraham will be blessed and they will bless the whole world (Gen 12:2-3; Gen 17:6) | IF Israel obey, unbelievable blessings (Deut 28:2)<br>IF Israel disobey, unbelievable curses (Deut 28:15)                                       | Blessings of peace and a home (2 Sam 7:10-11)   | Great peace and prosperity Ez 34:25-29   |
| Death             | Death enters into the world (Gen 3:19)                  | The promise of descendants mitigates this – but it's still around (Gen 17:4)                          | IF Israel obey; they will have many descendants to carry on the nation (Deut 28:4,11)<br>If Israel disobey; they will be destroyed (Deut 28:61) | Many people implicit in the idea of a kingdom   | God will increase numbers and destroy death and resurrection from the death for those who have died Is 25:7-8, 26:19 |
| Cause dealt with? | Sin (Gen 2:16; 3:6)                                     | Cause of the fall not dealt with in the Abrahamic Covenant  | Israel MUST obey to receive blessing  | No conditions - context implies the king helps Israel obey                                  | God will deal with sin himself so they can obey him and will be through David's line – Ez 26:25-27, Is 53:5-6        |
| King              |   |   |   | David's descendant's throne will last forever (2 Sam 7:13)                                  | They will have an everlasting Davidic king* who will be God himself (Ex 37:25, Is 9:6)                               |



## 新约（以赛亚，以西结，耶利米）

| 类别 | 堕落                                | 亚伯拉罕  | 摩西  | 大卫   | 新约  |
|----|-----------------------------------|---|---|--|---|
| 关系 | 和神的关系不复存在<br>(创 3: 2;<br>创 2: 24) | 应许永久<br>的关系：他们会成为上帝<br>的子民，他会成为他们的<br>神。<br>(创 17: 7) | 如果以色列顺服，他们就是属神的<br>业。(出 19: 5-6) 如果不<br>顺服，他们会侍奉别的神。<br>(申 28: 64)    | 后裔会为神建造房屋；于是<br>着神会与他的子民同在。<br>(撒母耳记下 7: 13) | 神会永远与他们同在。并且<br>他们会是他的子民。   |
| 领土 | 失乐园-亚当和夏娃被驱逐<br>(创 3: 24)         | 应许迦南  | 如果以色列人顺服，他们的<br>国土会被祝福。(申 28: 8)<br>如果不顺服，他们会被分散<br>到列国 (申 28: 63-64) | 他们会有属于自己的地方，<br>即领土 (撒下 7: 10)               | 拥有领土。荣耀的新创造。  |
| 祝福 | 遍地都是诅咒，包括受造<br>之物 (创 3: 19)       | 亚伯拉罕的后裔会被祝福<br>同时他们也会祝福整个世界<br>(创                     | 如果以色列人顺服，超乎想<br>象的祝福 (申 28: 2)<br>如果不顺服，难以想象的诅<br>咒 (申 28: 15)        | 和平和家园的祝福 (撒下 7:<br>10-11)                    | 和平和繁荣 以西结 34: 25-29   |
| 死亡 | 死亡进入世界<br>(创 3: 19)               | 对后裔的应许解决这件事-但死亡依然存在<br>(创 17: 4)                      | 如果以色列人顺服，他们的<br>后裔会遍布全地。如果不<br>顺服，他们会被毁灭 (申 28: 61)                   | 很多人暗示了国的概念                                   | 神会增加数量，摧毁死亡，<br>让已经死去的从死里复活。<br>以 25: 7-8, 26: 19                 |
| 原因 | 罪 (创 2: 16, 3: 6)                 | 在与亚伯拉罕的约中没有解<br>决导致原先堕落的原因                            | 以色列人必须顺服才能接受<br>祝福  | 没有条件-背景预示了王会<br>帮助以色列顺服                      | 神会自己解决罪，好让他们<br>可以顺服他并且是通过大<br>卫这一支 - 以西结 26: 25-27,<br>以 53: 5-6 |
| 王  |                                   |   |   | 大卫的子孙的宝座会直到永<br>远 (撒下 7: 13)                 | 他们会有永远的大卫王-神<br>自己 (出 37: 25, 以 9: 6)                             |

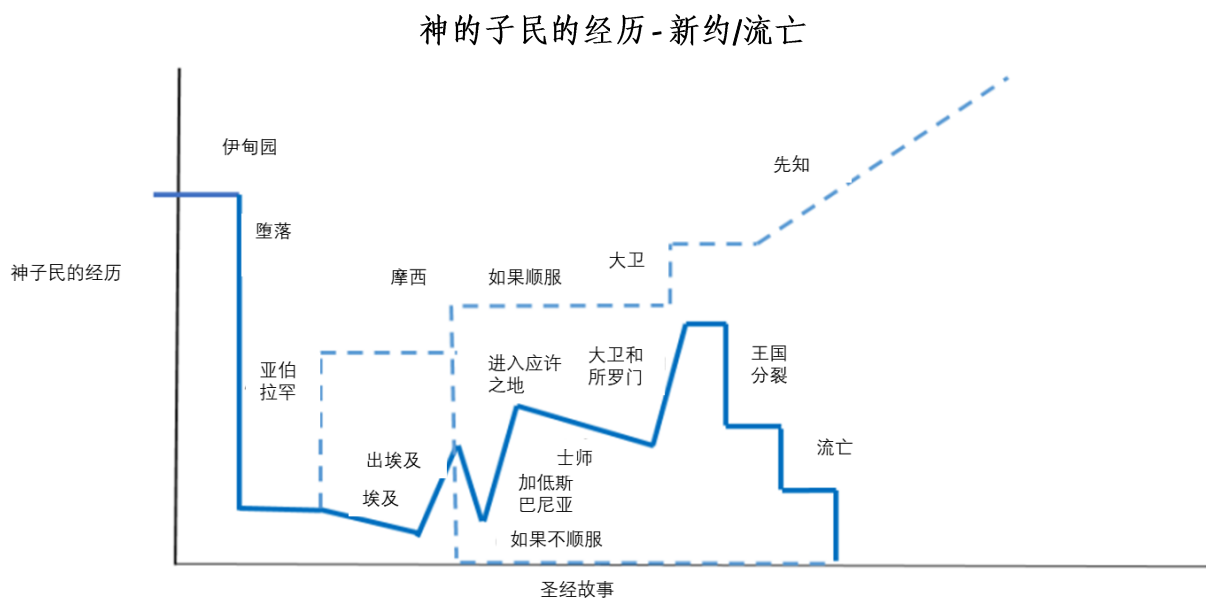
以西结书 36: 32-33

耶利米书 31: 31-34

以赛亚书 52: 13-53

以赛亚书 25: 6-9

The new covenant promises are found mostly in the books of Isaiah, Ezekiel, Jeremiah (and some others).  
大多数关于新约的叙述可以在以赛亚书，以西结书，耶利米书中找到（还有其他书卷）。



**3 big questions still on the table:**

还有 3 个大问题摆在我们面前：

- When will all of this take place?  
所有这些事情什么时候会发生？
- How will it all take place?  
会怎样发生？
- Who are God's people—who actually benefits?  
谁是神的子民 - 谁才是会受益的？

## Session 3: New covenant to new creation

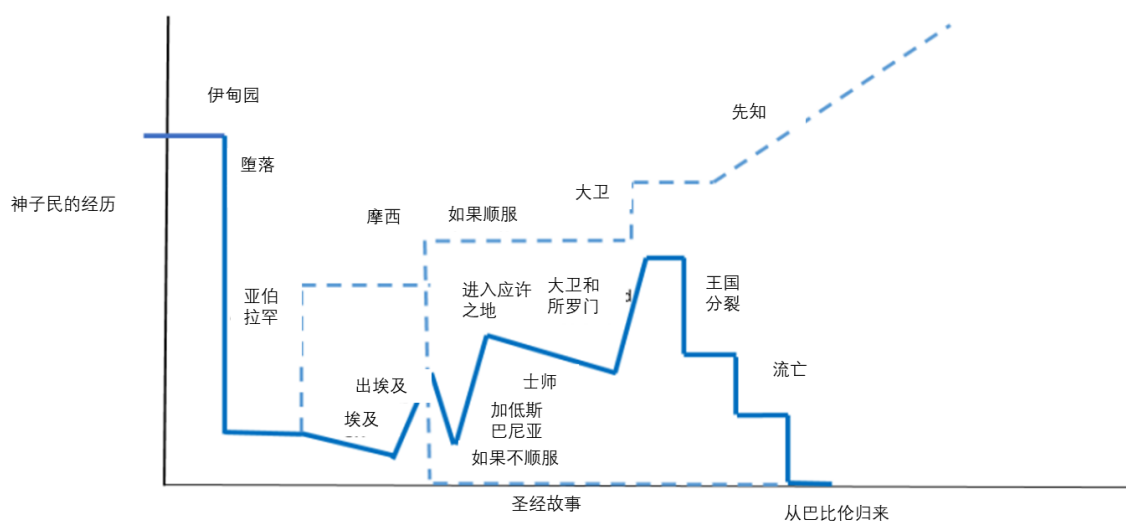
### 第三讲：从新约到新天新地

Discussion question: What do you think Jesus Christ came to accomplish?

讨论问题：你认为耶稣基督来是为了完成什么？

#### 1. Recap: Disaster 回顾：灾难

##### 神的子民的经历-回顾



### The end of the OT: the return from exile

#### 旧约的终结：从被掳中回归

#### 2. Looks hopeful 看上去有希望

耶利米书 29：10

以斯拉记 1：1-5

#### 3. To what extent does God fulfil his promises with the return from Exile?

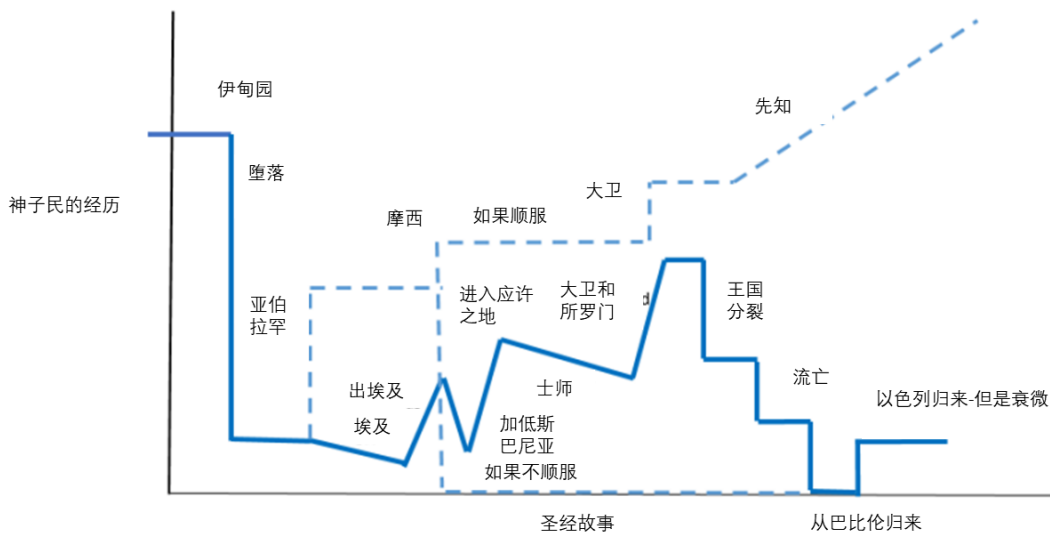
从被掳中回归，神在多大程度上实现了他的应许？

It's a massive disappointment. 巨大的失望。

尼希米记 13

以斯拉记 9-10

## 神的子民的经历-回归



The teaching point from the books of Ezra and Nehemiah is this: the return is expected—but it is not what God has promised.

以斯拉记和尼希米记的教导是：回归是预料之中的 - 但这不是神之前应许的

### A hope—then silence

### The New Testament: everything changes in 4BC

一个希望 - 随之而来的沉寂

新约：一切在公元前 4 年改变了

4. The New Testament opens by saying that Jesus is coming to fulfil the OT.

新约的一开始就说明耶稣的到来是为了完成旧约

5. What did Jesus come to accomplish?

耶稣要来成就什么？

路加福音 1: 67-75

6. This is what faithful Jews should have been expecting.

这是有信心的犹太人本该期待的。

路加福音 2: 25-32

## 7. So in what way is Jesus fulfilling what God has promised?

所以耶稣是通过怎样的方式来完成神的应许的呢？

**First coming: 4 key things** 耶稣第一次降临：4个关键点

a. He is **God's promised Davidic king**

他是神应许的大卫王

约翰福音 1: 1

马可福音 1: 1

b. He inaugurates the **new covenant** 他带来了新约

路加福音 22: 19-20

希伯来书 8: 7-10 - 不仅仅是新的，更好

c. He's **the sacrifice** which fully cleanses us from sin

他是将我们从罪中完全洁净的赎罪祭

希伯来书 9: 28

希伯来书 10: 11-14

d. He gives God's people **the Spirit**

他把圣灵赐给神的子民

约翰福音 15: 26

There are other things like:

还有其他重要的事情：

- A new victory 一个新的胜利：歌罗西书 2: 13-15
- A new temple 一个新的圣殿：以弗所书 2: 19-22

## The now and not yet

已然和未然

## 8. Why do we see so little progress?

我们为什么很难看到进步？

“照样，基督为了担当许多人的罪，也曾经一次把自己献上；将来他还要再一次显现，不是为担当罪，而是要向那些热切期待他的人成全救恩。”希伯来书 9: 28

## The not-yet bit

### 那些尚未发生的

#### 9. Second coming—two other great things to come:

第二次降临- 另外两件会发生的大事：

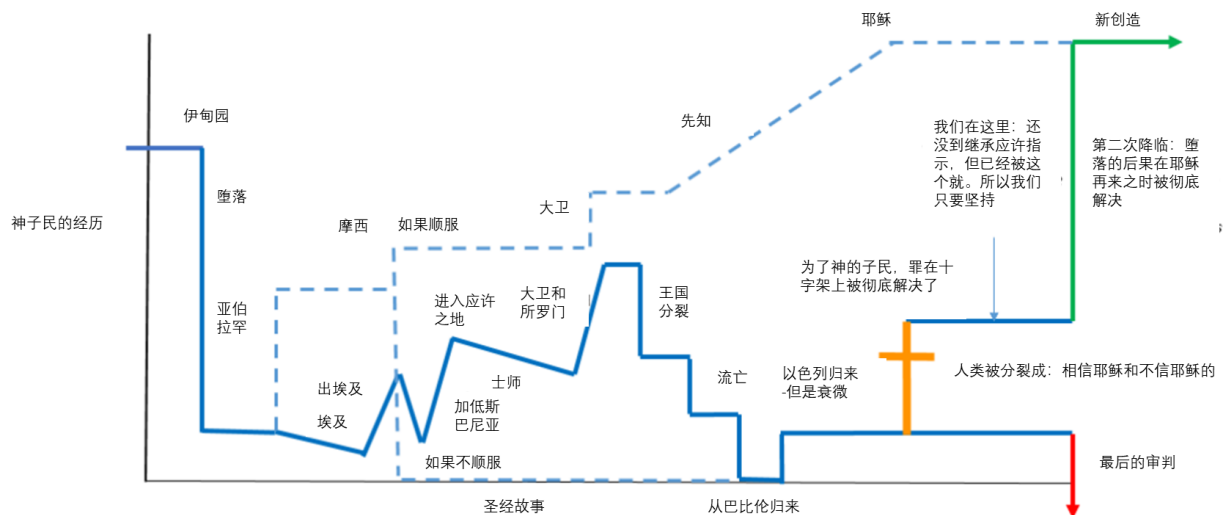
##### a. God will judge the whole world and punish his enemies

神会审判整个世界并且惩罚他的敌人。

启示录 20：11-15

##### b. New heavens and new earth – see further below 新天新地- 看下图

神的子民的经历- 现在和尚未发生的



#### 10. So why is it that we all (myself included) instinctively say Jesus came to forgive sins?

所以我们为什么（包括我在内）会本能地说耶稣来赦免罪？

The two components of the fall—cause and effect

堕落的两个部分- 原因和后果

## What the OT has shown us

旧约向我们揭示了什么？

## Jesus has fully dealt with the problem of sin

耶稣已经完全解决了罪的问题

### 11. But surely I still sin?

但是我确实仍然在犯罪

罗马书 8: 9-11

### 12. The Holy Spirit causes our battle with Sin?

圣灵导致了我和罪的争战?

加拉太书 5: 5-6

## Why is it important to be clear about Jesus' accomplishments at his first and second comings?

认识清楚耶稣第一次和第二次降临的成就为什么如此重要?

### 13. Setting the right expectations

树立正确的期望值

### 14. Our experience in the now and not yet

我们在当下的经历和未然之事

## Who benefits?

谁会从中受益?

### 15. 信心

To get into the covenant—there is a condition—you must keep faith!

想要“签署”加入这约 - 有一个条件- 你必须要保持信心

The question then is when is he going to fulfil the promises? 2 phases

How? 2 phases

随之而来的问题是他什么时候回来实现这些应许？ 2 个阶段是怎样的呢？ 2 个阶段

Who? Only Abraham's descendants will inherit all God has promised. In the OT, it looked like the descendants of Abraham were Israel—but who really ARE the descendants?

谁？ 唯有亚伯拉罕的后裔会继承所有上帝之前所应许的。 在旧约中，看上去亚伯拉罕的后裔是以色列人-但是谁才是真正的后裔？

## 16. 以色列 2.0 版（新以色列）

Galatians 3: those who have faith are the descendants  
加拉太书 3： 有信心的人是后裔

Romans 9:6–13: children according to the promise.  
罗马书 9： 6-13： 按照应许的子孙

Romans 11  
罗马书 11

## 17. So—what is the purpose of the nation if Israel 1.0?? 所以旧以色列的目的是什么？

- They were the people to whom the revelation was made—trustees of the message.  
他们是见证启示的人-信息的托管人
- A case study to the world  
给世界的一个学习案例
- They are the people through whom the promise are fulfilled  
通过他们， 应许得以被应验

## 18. What does it mean to belong to God's people? 5 implications

属神的子民意味着什么？ 5 点启示

- God's people will look forward to the new creation because God is taking us there  
神的子民会期待新创造因为神会领我们去那里。
- God's people will have a relationship with God  
神的子民会和神建立关系
- God's people will be a people who love one another  
神的子民会爱彼此



- God's people will seek to be Godly since sin matters to God.  
神的子民会追寻圣洁因为神不容许罪
- God's people will work hard at grasping all that he has revealed  
神的子民会努力理解所有神所预示的

## 19. An aside: where do the Epistles fit in?

补充：新约书信的目的是什么？

## When Jesus comes again—the effects of the fall will be fully and finally dealt with 当耶稣再来- 堕落的后果将最终完全地被解决

## 20. Resolution in the New Creation:

新天新地的结尾

启示录 21：1-22：5

花 2 分钟再读一遍

## THE NEW CREATION – ISAIAH, REVELATION

| Categories        | Fall  | Abraham   | Moses   | David   | New Covenant   | The New Creation  |
|-------------------|---|---|---|---|--|---|
| Relationship      | No more relationship with God (Gen 3:2; Gen 3:24)       | Permanent relationship promised: They will be God's people and he will be their God (Gen 17:7)        | <b>IF</b> Israel obey, they will be treasured possession (Ex 19:5-6)<br><b>IF</b> Israel disobey, they'll serve other gods (Deut 28:64)                       | Descendant will build a house for God; implies God will dwell with his people. (2 Sam 7:13) | God will dwell with them forever and they shall be his people  | God is always accessible – no need for a temple – married to them         |
| Land              | Loss of the Garden – Adam and Eve are exiled (Gen 3:24) | Promise of the land of Canaan (Gen 12:1;15:18; 17:8)  | <b>IF</b> Israel obey, their land is blessed (Deut 28:8)<br><b>IF</b> Israel disobey, they will be scattered amongst the nations (Deut 28:63-64)              | They will have a place of their own i.e. a land (2 Sam 7:10)                                | Own land. Glorious new creation.   | New creation and are there because Jesus has brought his people there.    |
| Blessing          | Curse is everywhere, including creation (Gen 3:17)      | The descendants of Abraham will be blessed and they will bless the whole world (Gen 12:2-3; Gen 17:6) | <b>IF</b> Israel obey, unbelievable blessings (Deut 28:2)<br><b>IF</b> Israel disobey, unbelievable curses (Deut 28:15)                                       | Blessings of peace and a home (2 Sam 7:10-11)   | Great peace and prosperity Ez 34:25-29   | People are blessed forever  |
| Death             | Death enters into the world (Gen 3:19)                  | The promise of descendants mitigates this – but it's still around (Gen 17:4)                          | <b>IF</b> Israel obey; they will have many descendants to carry on the nation (Deut 28:4,11)<br><b>IF</b> Israel disobey; they will be destroyed (Deut 28:61) | Many people implicit in the idea of a kingdom   | God will increase numbers and destroy death and resurrection from the death for those who have died Is 25:7-8, 26:19 | No death and no tree of knowledge   |
| Cause dealt with? | Sin (Gen 2:16; 3:6)                                     | Cause of the fall not dealt with in the Abrahamic Covenant  | Israel <b>MUST</b> obey to receive blessing   | No conditions - context implies the king helps Israel obey                                  | God will deal with sin himself so they can obey him and will be through David's line – Ez 26:25-27, Is 53:5-6        | No sin – Holy Spirit has finished making us sinless                       |
| King              |   |   |   | David's descendant's throne will last forever (2 Sam 7:13)                                  | They will have an everlasting Davidic king* who will be God himself (Ex 37:25, Is 9:6)                               | Jesus is on the throne and his people are his bride and ruling gloriously |

| 类别 | 堕落                                    | 亚伯拉罕   | 摩西  | 大卫   | 新约  | 新天新地                              |
|----|---------------------------------------|--|---|--|---|-----------------------------------|
| 关系 | 和神的关系<br>不复存在<br>(创 3: 2;<br>创 2: 24) | 应许永久的<br>关系: 他们<br>会成为上帝<br>的子民, 他<br>会成为他们<br>的神。(创<br>17: 7) | 如果以色列顺服,<br>他们就是属神的<br>业。(出 19: 5-<br>6) 如果不顺服,<br>他们会侍奉别的<br>神。(申 28: 64)        | 后裔会为神建<br>造房屋; 于是<br>着神会与他的<br>子民同在。<br>(撒母耳记下<br>7: 13) | 神会永远与他<br>们同在。并且<br>他们会是他的<br>子民。   | 神是一直可接触的<br>-不需要圣殿-和他<br>们结合      |
| 领土 | 消逝的花园-<br>亚当和夏娃<br>被驱逐(创<br>3: 24)    | 应许迦南   | 如果以色列人顺<br>服, 他们的国土会<br>被祝福。(申 28:<br>8)<br>如果不顺服, 他们<br>会被分散到列国<br>(申 28: 63-64) | 他们会有属于<br>自己的地方,<br>即领土(撒<br>下 7: 10)                    | 拥有领土。荣<br>耀的新创造。  | 新天新地<br>因为耶稣已经把他的<br>子民带到那里。      |
| 祝福 | 遍地都是诅<br>咒, 包括受<br>造之物(创<br>3: 19)    | 亚伯拉罕的<br>后裔会被祝<br>福同时他们<br>也会祝福整<br>个世界(创                      | 如果以色列人顺<br>服, 超乎想象的祝<br>福(申 28: 2)<br>如果不顺服, 难以<br>想象的诅咒(申<br>28: 15)             | 和平和家园的<br>祝福(撒下<br>7: 10-11)                             | 和平和繁荣<br>以西结 34:<br>25-29   | 人们永远被祝福                           |
| 死亡 | 死亡进入世<br>界(创 3:<br>19)                | 对后裔的应<br>许解决这件<br>事-但死亡<br>依然存在<br>(创 17:<br>4)                | 如果以色列人顺<br>服, 他们的后裔会<br>遍布全地。<br>如果不顺服, 他们<br>会被毁灭(申 28:<br>61)                   | 很多人暗示了<br>国的概念   | 神会加增数<br>量, 摧毁死<br>亡, 让已经死<br>去的从死里复<br>活。以 25: 7-<br>8, 26: 19                   | 没有死亡<br>也没有分别善恶树                  |
| 原因 | 罪(创 2:<br>16, 3: 6)                   | 在与亚伯拉<br>罕的约中没<br>有解决导致<br>原先堕落的原因                             | 以色列人必须顺服<br>才能接受祝福  | 没有条件-背<br>景预示了王会<br>帮助以色列顺<br>服                          | 神会自己解决<br>罪, 好让他们<br>可以顺服他并<br>且是通过大卫<br>这一支-以西<br>结 26: 25-<br>27, 以 53: 5-<br>6 | 没有罪-圣灵已经让<br>我们无罪                 |
| 国王 |                                       |  |   | 大卫的子孙的<br>宝座会知道永<br>远(撒下 7:<br>13)                       | 他们会有永远<br>的大卫王-神<br>自己(出<br>37: 25, 以<br>9: 6)                                    | 耶稣在宝座上; 他<br>的子民是他的新<br>娘; 荣耀地统治。 |

21. The effects of the fall are reversed irreversibly—but the new creation is even better than the first Eden.  
 墮落后果被彻底颠覆了而且不会再有反复-但是新创造比第一个伊甸园更好

## CREATION (POST-FALL) VS NEW CREATION

| Genesis                                       | Revelation  |
|---|---|
| Death   | No Death  |
| Sin   | No Sin  |
| Garden  | City  |
| Tree of knowledge of Good and Evil            | Tree of Life  |
| Man banished                                  | Man with God  |
| Serpent                                       | No Serpent  |
| Cherubim to guard the way to the tree of life | No gate – the tree of life is for the healing of the nations. |
| God's people – 2 persons                      | Multitude from every tribe                                    |

### 创造（墮落后）vs 新创造

| 创世纪          | 启示录              |
|--------------|------------------|
| 死亡           | 没有死亡             |
| 罪            | 没有罪              |
| 花园           | 城市               |
| 善恶树          | 生命树              |
| 被放逐的人        | 人和神在一起           |
| 蛇            | 没有蛇              |
| 天使保卫通往生命树的道路 | 没有门-生命树是为了医治所有国民 |
| 神的子民-2 个人    | 千千万万从各族来的人       |

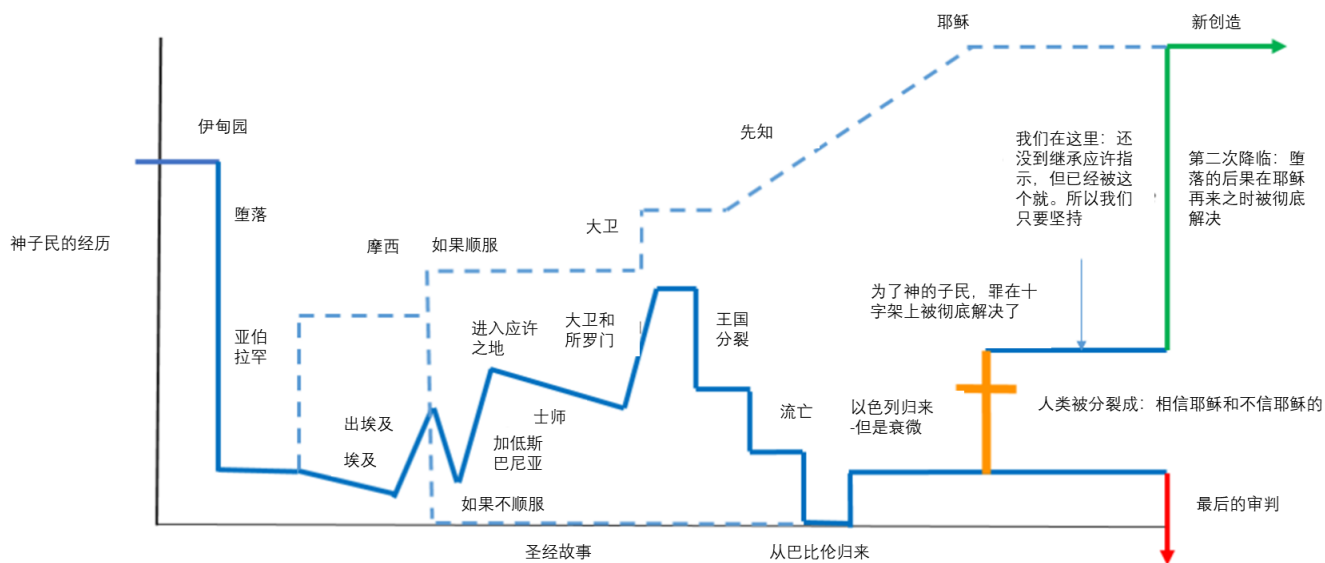
## The end of the story: Revelation 21–22

### 故事的结尾：启示录 21-22

## The End

### 全剧终

# 神的大计划



\*感谢 Michael You 博士, Oliver Hallett 和 Vaughan Roberts 为了这次圣经总览借给我的大量资料。