



# PALMDALE

*a place to call home*

**MEASURE AV OVERSIGHT COMMITTEE ADJOURNED REGULAR MEETING  
CITY COUNCIL CHAMBER  
38300 SIERRA HIGHWAY, SUITE B  
PALMDALE, CA 93550  
WEDNESDAY, NOVEMBER 30, 2022  
5:00 PM  
[www.cityofpalmdale.org](http://www.cityofpalmdale.org)**

## **WELCOME**

The Council Chamber is open for in-person public comment and seating. The Chair and Committee Members may choose to participate virtually in this meeting.

How to Submit Public Comments:

VERBAL PUBLIC COMMENT DURING THE MEETING – ZOOM Number: US: +1 669  
444 9171 Webinar ID: 880 5639 3920 Passcode: 219211

Webinar attendee link [https://us06web.zoom.us/j/88056393920?](https://us06web.zoom.us/j/88056393920?pwd=S1hMa0RqcGs4RzNrN0cySmhHdFExQT09)  
[pwd=S1hMa0RqcGs4RzNrN0cySmhHdFExQT09](https://us06web.zoom.us/j/88056393920?pwd=S1hMa0RqcGs4RzNrN0cySmhHdFExQT09).

Verbal comments must be limited to 3 minutes. Public Comments submitted will become part of the official meeting record.

The safety and well-being of employees and the public remains the City's top priority. The City of Palmdale appreciates your patience and understanding during these challenging times.

The Measure AV Oversight Committee is making every effort to follow the spirit and intent of the Brown Act and other applicable laws regulating the conduct of public meetings in order to maximize transparency and public access.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please call the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

If you require Spanish Translation, please call the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

Your courtesy is requested to help our meetings run smoothly. If you'll be kind enough to follow these simple rules, we can make the best possible use of your time and ours:

- Please refrain from public displays or outbursts such as unsolicited applause, comments, cheering, foul language, or obscenities.
- Any disruptive activities that substantially interfere with the ability of the Measure AV Oversight Committee to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.
- Please turn off or mute your cell phones and mobile devices.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

CHAIR MANNING, VICE CHAIR GARCIA, COMMITTEE MEMBERS FRY, ANGE BRANDT, CARR, MURPHY, OHLSEN.

4. **PUBLIC COMMENTS ON LISTED AGENDA ITEMS**

You may address the Committee once per meeting during Public Comments. This portion of the public comment is on any item listed on the agenda. To address the Committee regarding an item on the agenda, please fill out a Speaker's Form and submit it to the City Clerk **BEFORE** the Chair announces the item. Each person addressing the Committee is customarily given up to three minutes to speak (with double the time allotted to non-English speakers using a translator). The amount of time authorized may be adjusted by the Chair. If you wish to provide information to the Committee, please present the City Clerk with 7 copies. Otherwise, your materials will simply be added to the administrative record. If you are attending the meeting by phone, please press \*9 to "raise your hand." If attending by personal computer, please click the "raise your hand" button. Press \*6 to un-mute yourself, state your name and begin speaking.

5. **CONSENT CALENDAR**

- 5.1 Approve the minutes from the previous meeting held September 28, 2022. (Staff Reference: Acting City Clerk Faber)

[MAV Mins 09 28 2022 5PM.pdf](#)

6. **PRESENTATION**

- 6.1 Presentation of "Say it, Don't Spray it" campaign - City of Palmdale Graffiti Abatement Efforts. (Staff Reference: Community Compliance Manager Gallagher)  
[Say it, Don't Spray it - Graffiti Presentation 11-2022.pdf](#)

**7. NEW BUSINESS**

- 7.1 Discussion of request by the Antelope Valley Mosquito & Vector Control District for \$50,000 to support mosquito and vector control operations, in accordance with PMC 3.21.160. (Staff Reference: Finance Director Samson, Presented by Deputy Director of Parks and Recreation Dombrowski.)  
[MAV Staff Report for Nov 30 Mosquito and Vector Control District Request.docx](#)  
[Antelope Valley Mosquito and Vector Control Request Letter Exhibit A.pdf](#)  
[Antelope Valley Mosquito and Vector Control District Flyer Exhibit B.pdf](#)

**8. PUBLIC COMMENTS ON NON-AGENDA ITEMS**

This portion of the Agenda allows an individual the opportunity to address the Measure AV Oversight Committee on any subject within the Committee's subject matter jurisdiction not on the Agenda. Under state legislation, in general, no action can be taken on items not specifically referenced on the Agenda, but may offer suggestions on how your concerns may best be resolved. To address the Committee regarding a non-agenda item, please fill out a Speaker's Form and submit it to the City Clerk **BEFORE** the Chair announces the item. Each person addressing the Committee is customarily given up to three minutes to speak (with double the time allotted to non-English speakers using a translator). The amount of time authorized may be adjusted by the chair. If you wish to provide information to the Committee, please present the City Clerk with 7 copies. Otherwise, your materials will simply be added to the administrative record. If you are attending the meeting by phone, please press \*9 to "raise your hand." If attending by personal computer, please click the "raise your hand" button. Press \*6 to un-mute yourself, state your name and begin speaking.

9. **ADJOURN** meeting to January 25, 2023 at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.