

ALABAMA FAIR CAMPAIGN PRACTICES ACT

CANDIDATE / ELECTED OFFICIAL

ANNUAL REPORT

SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY

Please Print in Ink or Type.



| | | | |
|---|-------------|--|------------------|
| Name of Candidate or Elected Official Beth Chapman | | Political Party/Ballot Affiliation Republican | |
| Office Sought or Held (include district or circuit number, if applicable) Secretary of State | | | |
| Address <input type="checkbox"/> Check box if reporting new address 103 Havenwood Way | | | |
| City Montgomery | State AL | ZIP Code 36117 | Telephone Number |

Type of Report (Check one)
☒ Annual Report for Year 2011
☐ Termination Report
☐ Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|------------------------------------|--|----|-------------|-------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$21,653.10 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | \$41,350.00 | |
| 2b | Non-itemized cash contributions | 2b | \$0.00 | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$41,350.00 | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | \$0.00 | |
| 3b | Non-itemized in-kind contributions | 3b | \$0.00 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 | |
| Receipts from Other Sources | | | | |
| 4 | Total receipts from other sources (total from Form 4) | 4 | \$500.00 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$54,498.53 | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$54,498.53 | |
| 6 | Ending balance (add lines 1, 2c, & 4, then subtract line 5c) | 6 | \$9,004.57 | |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

| | | | |
|----|--|----|-------------|
| 7 | Beginning balance (as of January 1 of reporting year) | 7 | \$21,653.10 |
| 8 | Total cash contributions for year | 8 | \$41,350.00 |
| 9 | Total in-kind contributions for year | 9 | \$0.00 |
| 10 | Total receipts from other sources for year | 10 | \$500.00 |
| 11 | Total expenditures for year | 11 | \$54,498.53 |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | \$9,004.57 |
| 13 | Total campaign debt (total debt owed as of December 31) | 13 | \$0.00 |

Sworn to and subscribed before me this 19th day of Jan of the year 2012. My commission expires the 25th day of April of the year 2014.

Marianne Leigh
Signature of Notary Public

Marianne Leigh
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]
Signature of Candidate or Elected Official

1/19/11
Date