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Assignment -
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Submitted to:-

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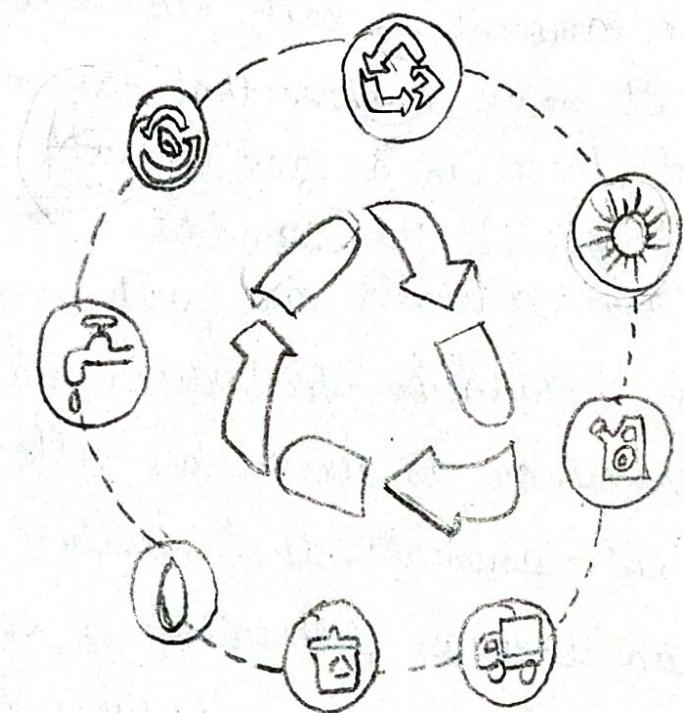
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Ques. Explain the recyclability of any two units in nature with examples. How is it useful for sustainable production activities?

Ans. There are several cyclical process which can seen in nature. For example the cycle of water, evaporating, condensing and precipitating back to water giving the weather phenomena. The cycle keep these materials self-regulated on the earth. Breeds of plants and animals are similarly self-regulated in their environment. In a forest, the growth of trees takes place in a way so that the amount of soil, plants and animal remains conserved. It never happens that the number of tree shoots up and there is a lack of soil for the trees. The appropriateness of the conditions for growth of both plants and animals are self-regulated in nature keeping the population proportions naturally maintained. This phenomenon is termed as self-regulation. In a single breed of animals, the number of males and females generated through procreation is such that the continuity of species is ensured by itself. This happens with human too, but inhuman practices have led to disproportionate numbers of men and women. These two characteristics namely, cyclical nature and self-regulation provide us with some clues of the harmony that is in nature.

With the right understanding human beings can be the most fulfilling units in nature. We can take a few examples.

We can use solar power and plant-based fuels in place of petroleum and coal. There are many efforts in this direction now. There are many examples of single individuals regenerating an entire forest. Each of us can plant a lot of trees in a lifetime, isn't it? By maintaining adequate forest and grassland, we can ensure a conducive environment for the birds and animals also.



Ques. Compare the concept of an undivided society and the universal order and explain how both these can help to create a world family.

Ans. The sarvabhauma vyavastha is the state of realizing the freedom of individuals in the context of the universal order. Having understood the comprehensive human goal, we are able to be in harmony not only with ~~an~~ human being but also with the rest

of nature. We are able to see that we are related to every unit in nature and ensure fulfilment in that relationship.

Universal Human Order (sarvabhauma Vyavastha): feeling of being related to every unit including human beings and other entities of nature.

Undivided society (akhanda samaja): the feeling or being related to every human being.

An undivided human-centric society is one of the higher human goals. Akhanda samaj is the state of the society where all people of different religions and thought process live together and work towards the betterment of society. Three activities can be performed to send the message of holistic society.

1. Educating society through workshops, seminars and street plays:

It is about organizing workshop, seminars and street play at various levels in society. The activity may be carried out by NGOs but must receive the support of government organizations. These activities can be categorized into three type which include.

Knowing the self

Knowing the self existence on basis of self

Knowing the definite human conduct which is the contribution of self in existence.

2. Value education in education institutions:- Value education should be introduced in the current education system at all levels:- primary school, secondary school, senior secondary school as well as college level.
3. Helping to apply values to the real world:- Organization both government and non-government should open up counselling centres that can help their employee or the general public to apply the values to real-life natural situations. The idea is not to live in isolation or individualism but with the expansion of SELF to higher levels in the social system.

Ques Critically examine the state of society today in terms of fulfilment of comprehensive human goals.

Ans. In order to facilitate the fulfilment of the basic aspirations of all human beings in society, the aspirations of all human beings in society, the following comprehensive human goals needs to be understood.

Today the state of society in terms of this comprehensive human goals.

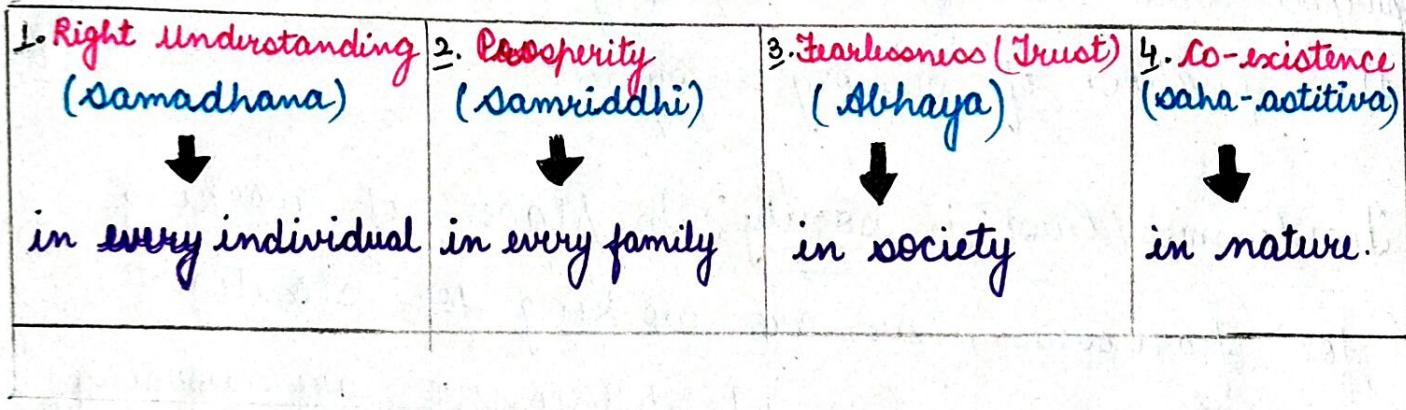
Right understanding in individuals:- We are talking about information and skills, but we are ignoring

the need for right understanding, we are ignoring the need to understand happiness correctly. We are ignoring the need to understand and be in a relationship.

Prosperity in families: We are not able to see that the need of physical facilities are limited and that we can have more than what we need. We are only talking about how to generate wealth. We seem to have forgotten that they need to keep the body healthy and use it for the right purpose and not for maximizing accumulation for the purpose of sensory enjoyment.

Fearlessness (trust) in society: In place of working for fearlessness, we are working for strategic power. In the name of defence, we are misusing the valuable resources of nature to make weapons and ammunition, we are becoming increasingly more fearful of each other, so most of the countries in the world are busy preparing for wars, in the hope that more and more competence for war will lead to peace.

Co-existence with nature: Instead of co-existing we are busy figuring out better ways to exploit nature. We have tended to assume that the goal of our technological development is to get victory over nature, to subjugate the entities in nature to disrupt nature's cycle, in the pursuance of our whims and fancies. We even have disregarded the truth that nature is our basic support systems and disturbing its balance will result in our own destruction.



Ques. Write a program to attain comprehensive human goal. Give examples also.

Ans, Comprehensive human goals are right understanding, prosperity, fearlessness and co-existence.

"Programs needed to achieve the comprehensive human goals are"

1. Education - Right living (Siksha-Sankar)
2. Health - self regulation (svasthya-sanyam)
3. Justice - Preservation (Nyaya-Suraksha)

4. Production - Work (Utpadam-kriya)
5. Exchange - Storage (Minumaya-kosh)

Education - Right living: Education refers to understanding harmony at all four levels of living while right living refers to commitment and preparedness to live in harmony at all four levels of living.

Health - self regulation: sanyama refers to a feeling of responsibility for nurturing, protecting and rightly utilizing the body. When the body is fit to act according to the need of the self (I) and there is harmony among the parts of the body, it is referred to as health or svasthya.

Justic - Preservation: Justic (nayaya) refers to harmony in the relationship between human beings, while preservation (suraksha) refers to harmony in the relationship between human being and the rest of nature.

Exchange: Exchange refers to the exchange of physical facilities between the members of the

society, while storage refers to the storage of physical facilities that is left after fulfilling the need of the family. We can now see how these five dimensions of humanistic society are able to ensure the human goals.

education leads to right understanding

* Having the process of education and right living leads to right understanding in the individual.

Health leads to prosperity.

Goals

education -
Right living
leads to
Right understanding

Health - self -
regulation
leads to
prosperity.

exchange
storage
leads
to
prosperity
and
fearlessness

Trustic -
preservation
leads to
fearlessness
and
co-existence

Production - work leads to
prosperity and co-existence

human
goals.

Ques. feeling undivided of love lay down the basis of society. Explain.

Love is the emotion of strong affection and personal attachment. In other words, love is a feeling of warm personal attachment or deep affection, as for a parent, child or friend.

This feeling or value is also called the complete value since this is the feeling of relatedness to all human beings. It starts with identifying that one is related to the other human being and it slowly expands to the feeling of being related to all human beings.

This feeling of love leads to an undivided society it starts from a family and slowly expands to the world family in the form of love.

The feeling being related to every human being leads to our participation in the undivided

society. With the understanding of values in the human relationship, we are able to recognize the connectedness with every individual correctly and fulfil it. When we understand the value in relationship with other units in nature too. We are able to recognize our connectedness with them and fulfil it.