

अधिय बादकार

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

COMBINED GRADUATE LEVEL EXAMINATION, 2021

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REGISTRATION NO: 95000712479

APPLICATION IS PROVISIONALLY ACCEPTED

29/10/2000 20.2 9. WHETHER PERSON WITH DISABILITY (PWD)? 9.1 NO 10. NATIONALITY CITIZEN OF INDIA 12. MATRICULATION (10th CLASS) EXAMINATION BOARD		J. T. T.	SANGITA BAI 8. CATEGORY OBC OH, HH,VH, OTHERS)
29/10/2000 20.2 9. WHETHER PERSON WITH DISABILITY (PWD)? NO 10. NATIONALITY CITIZEN OF INDIA 12. MATRICULATION (10th CLASS) EXAMINATION BOARD 13. M MADHYA PRADESH BOARD OF SECONDARY EDUCATION	FEMALE IF YES, TYPE O	F DISABILITY (C	OBC
9. WHETHER PERSON WITH DISABILITY (PWD) ? NO 10. NATIONALITY CITIZEN OF INDIA 12. MATRICULATION (10th CLASS) EXAMINATION BOARD MADHYA PRADESH BOARD OF SECONDARY EDUCATION	IF YES, TYPE O	F DISABILITY (C	
10. NATIONALITY CITIZEN OF INDIA 12. MATRICULATION (10th CLASS) EXAMINATION BOARD MADHYA PRADESH BOARD OF SECONDARY EDUCATION		F DISABILITY (C	OH, HH,VH, OTHERS)
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12. MATRICULATION (10th CLASS) EXAMINATION BOARD MADHYA PRADESH BOARD OF SECONDARY EDUCATION		11. MARK OF VISIBLE IDENTIFICATION	
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Y. 4	ATRICULATION CLASS) ROLL N		MATRICULATION (10th ASS) YEAR OF PASSING
15. PREFERENCE OF EXAMIN	155626544		2015
	ATION CENTER	S	
EXAMINATION CENTER EXAMINATION CE (FIRST PRFERENCE) (SECOND PREFERE			NATION CENTER PREFERENCE)
INDORE (6006) BHOPAL (6001) व्यव्यक्ति व	वन आयोग UJJ	JAIN (6016) 44 444 31141
16.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	RMED FORCES	DATE OF DISC	F DISCHARGE/ LIKELY CHARGE FROM ARMED S (DD/MM/ YYYY)
NO #Error	4	18 Jan	1
16.4. LENGTH OF SERVICE IN THE ARMED FORCES 16.5. HAVE YOU ALREADY JO POST BY AVAILING BEN RESERVATION FOR EX-SERVICE	EFIT OF	The state of the s	JOINING TO CIVIL POST D/MM/YYYY)
STON COM. E STON COM.		PALE CHON COM	#Error
17. 1. WHETHER SUFFERING FROM	COMM		

17.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF **EXAMINATION)?**

17.3. WHETHER SCRIBE IS REQUIRED ?	17.4. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		17.5. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
CECTION CO.	0,,	CTION CON	ECTION CO.	
18.1. ARE YOU ALSO APPLYING FOR THE STATISTICAL OFFICER (Mo.			POSSESS EQ FOR THE POST OF JUNIOR TISTICAL OFFICER (MoSPI)?	
NO		-47	4444	
19.1. ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?		19.2. DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?		
NO				
20.1. WHETHER SEEKING AGE RELAXATION?		20.2. IF YES, AGE RELAXATION CODE		
NO	NO			
	HIGHEST EDUCATI	ONAL OHALIFICAT	ION	

21. HIGHEST EDUCATIONAL QUALIFICATION

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DCC	(0)
B.SC.	(9)

22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						रकार र
GRADUATION						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2020	MADHYA PRADESH	DEVI AHILYA VISHWAVIDYALAYA	70730568	61.00	1

3. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016?

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ADDRESS DETAIL

The state of the s	No. 1 No. 1
24. CORRESPONDENCE ADDRESS	25. PERMANENT ADDRESS
WARD N 6 POST BHGWANPURA TEH KHANDWA	WARD N 6 POST BHGWANPURA TEH KHANDWA
DISTRICT: KHANDWA (EAST NIMAR)	DISTRICT:KHANDWA (EAST NIMAR)
STATE: MADHYA PRADESH	STATE: MADHYA PRADESH
PIN: 450001	PIN : 450001
MOBILE NO: 8458910745	EMAIL: sakshi29patil10@gmail.com
27 WHETHER THE PHOTOCRAPH HAS I	DEEN TAKEN ON OD AETED 24 CED 20212

27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 24-SEP-2021?

YES

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	EXEMPTED SALES OF SAL		अग्नत _स ्कार	भाष्ट्रय शहरूप	भावत संच् _{यत स} रकार

DECLARATION

- 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
- 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.
- 3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

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